

001 point 1 Luke 1st re editing markup

Copyright ©, michael eashoo 2020, 2021

Mt 5:20

unless your righteousness surpasses that of the scribes.
you will not enter My **KINGDOM IN HEAVEN**.

i am using the 1977 nsab, because it has a concordance telling us the words they used, for that word.

L 1:1

Inasmuch ~ many have undertaken ~ compiled an account, of the things accomplished by Jesus. among us

L 1:2

just ~ those who from His ~ beginning were eyewitnesses and servants of His ~ Words. and they were have handed/written them down. for us

L 1:3

it seemed fitting to me/us ~ well having we too investigated everything carefully. from ~ His beginning, and write it in out ~ you ~ consecutive order. most excellent Theophilus

L 1:1

many have compiled an account, of the things accomplished by Jesus.

L 1:2

from His Beginning were eyewitnesses and servants of His Words, and they were written down.

L 1:3

it seemed fitting to us, we too investigate everything carefully.
from His Beginning, and write it in consecutive order.

L 1:4

so that for you might to know the exact truth about the things you/Jesus have been Taught/Teachings.

L 1:5

in the days of for herod/gerod, the king/governor of for Judea/JUDAH. there ~ ~ certain a High Priest named Zacharias, of from the division/sons of from Abijah. and he/his had ~ wife from/descended ~ daughters of from Aaron. and her name was is Elizabeth.

L 1:6

~ they were both righteous in the sight/Eyes of YV. for they walking/lived blamelessly ~ by all the **COMMANDMENTS** and requirements/Laws of FROM our ~ LORD.

L 1:4

for you to know the truth about Jesus' Teachings.

L 1:5

in the days for gerod, the governor for JUDAH.

a High Priest named Zacharias, from the sons from Abijah.

and his wife descended from Aaron, and her name is Elizabeth.

L 1:6

they were both righteous in the **EYES OF YV**.

for they lived by all the **COMMANDMENTS** and **LAWS FROM** our **LORD**.

L 1:7

~ they had no child/ren, because Elizabeth was barren. and now they were both advanced/49 in years.

L 1:8

Now it came about while he was performing his priestly service before YV. ~ ~ appointed order of his division

L 1:9

and according to the custom/Law of for the High Priestly office he ~ chosen ~ lot ~ entered the temple/HOUSE'S MEETING ROOM WITH our of ~ LORD, to burn incense light the Lamps.

L 1:10

~ ~ whole multitude/crowd of ~ people were ~ prayer outside at ~ hour of ~ incense offering

L 1:7

they had no children, because Elizabeth was barren.

and now were both 49 in years.

L 1:8

while he was performing his Priestly service before YV.

L 1:9

and according to the **LAW** for the High Priest.

he entered the **HOUSE'S MEETING ROOM WITH** our **LORD**, to light the Lamps.

L 1:11

~ then an Angel of FROM our LORD Appeared, as ~ him/he was standing by the ~ ~ right of ~ altar/Table of incense for the gold Bowls of Wheat and the gold Pitcher of oil for the Lamps.

L 1:12

~ Zacharias ~ troubled when he saw him, a fear gripped him.

L 1:13

~ but the Angel said, ~ him do not be afraid/worry Zacharias, ~ your petition has been HEARD, and your wife now Elizabeth will bear you a son. and you will give him ~ name him John.

L 1:11

then an Angel FROM our LORD Appeared, as he was standing by the Table, for the gold Bowls of Wheat and the gold Pitcher of oil for the Lamps.

L 1:12

when he saw him, a fear gripped him.

L 1:13

but the Angel said, do not be worried Zacharias, your petition has been HEARD.
now Elizabeth will bear you a son, and you will NAME him John.

L 1:14

~ both of you will have joy and gladness, as ~ many around you will rejoice at/by his birth.

L 1:15

~ he will be is great in the sight/Eyes of our LORD. ~ he will drink, no wine or liquor. and he will be filled with HIS ~ HOLY Spirit/BREATH. While/even yet in his mother's womb.

L 1:16

~ he will return back many of ~ sons/children of from Israel, to their ~ LORD their YV.

L 1:14

both of you will have joy and gladness, as many around you will rejoice by his birth.

L 1:15

he is great in the **EYES OF** our **LORD**.

he will drink, no wine or liquor.

and he will be filled with **HIS HOLY BREATH**, even in his mother's womb.

L 1:16

he will return many children from Israel, to their **LORD YV**.

L 1:17

~ it ~ for he who will go/Herald ~ ~ forerunner before your Him/King. just like ~ ~ spirit ~ power of Elijah/Isaiah,

who ~ returned the hearts of many ~ forefathers back to YV. they and their ~ children were ~ ~ disobedient, to a attitude/mindset of ~ righteous. so/he-too will ~ make ready HIS ~ People, to prepared them for their ~ ~ Lord/King.

L 1:18

~ Zacharias said/asked him, ~ ~ angel how? will for i know this ~ certain ~ I am an old male ~ my wife has is advanced/passed in ~ her years to give birth.

L 1:19

~ ~ angel he answered ~ said/told ~ him, i am Gabriel, who stands in the presence of YV. ~ i have been SENT ~ speak ~ to you, to ~ bring you this good news.

L 1:17

for he will Herald your King, just like Isaiah.
who returned the hearts of many forefathers back to YV.
they and their children were disobedient, to a mindset of righteous.
he too will ready HIS PEOPLE, to prepared them for their King.

L 1:18

Zacharias asked him, how?
for i know my wife has passed her years to give birth.

L 1:19

he told him, i am Gabriel, who stands in the presence of YV.
i have been SENT to you, to bring you this Good News.

L 1:20

~ behold now you will be silent ~ unable to speak, until ~ day/his circumcision. when these things take place because you did not believe my/HIS WORDS. which will be fulfilled ~ their proper time

L 1:21

~ ~ people were waiting ~ Zacharias ~ were wondering at his delay ~ ~ temple

L 1:22

~ when he came out, he was unable ~ speak. ~ them ~ they realized that he had seen ~ vision ~ ~ temple ~ he kept making signs ~ them ~ remained mute

L 1:20

now you will be unable to speak, until his circumcision.
because you did not believe HIS WORDS.

L 1:22

when he came out, he was unable speak.

L 1:23

and it came about when the days of his High Priestly service were ended. that he went back home

L 1:24

and after these days Elizabeth his wife became pregnant. and she kept this to herself ~ seclusion for five months. but in her saying/thoughts;

L 1:25

This ~ ~ way ~ my LORD has dealt with me ~ ~ days when He LOOKED with favor upon to me, and has take away my their disgrace/degrading by my among men/neighbors.

L 1:23-24

when the days of his High Priest service ended, he went home, and Elizabeth became pregnant.
she kept this to herself for five months.
but in her thoughts;

L 1:25

my LORD HAS LOOKED to me, and has take away their degrading by my neighbors.

L 1:26

Now ~ ~ then in Elizabeth's sixth month, ~ angel Gabriel was SENT FROM YV, to a city/village in galilee/ISRAEL, called nazareth.

L 1:27

~ to a the pure virgins who had engaged a male whose named ~ Joseph, of ~ a descendants of from David. and the a female virgin's named is Mary.

L 1:28

~ coming/entering their home, ~ he said to her/them. hail, FAVORED ONES BY your ~ LORD. ~ with you

L 1:26

then in Elizabeth's sixth month, Gabriel WAS SENT FROM YV, to a village in ISRAEL, called nazareth.

L 1:27

to the pure virgins who had engaged.
a male named Joseph, a descendant from David.
and a female named Mary.

L 1:28

entering their home, he said to them.
hail, FAVORED ONES BY your LORD.

L 1:29

~ She/they was/were greatly troubled at by his this statement/words. ~ kept pondering as to what kind of salutation/greeting this is. might be

L 1:30

~ ~ angel/Gabriel said, ~ her do not be afraid Mary, ~ you have found favor with YV.

L 1:31

~ behold for you will/have conceive, and your womb ~ Will bear a Son. then you will name Him Jesus.

L 1:29

they were troubled by his words.
as to what kind of greeting this is.

L 1:30

Gabriel said, do not be afraid Mary, you have found FAVOR with YV.

L 1:31

for you WILL CONCEIVE, and WILL bear a Son.
then you Have NAME Him Jesus.

L 1:32

He will be/become great ~ will be/and called our the Son FROM ~ Most High ~ ~ Lord YV. and HE WILL GIVE Him a ~ throne/Kingdom as PROMISED TO of His forefather David.

L 1:33

~ He will be reign/King over the house/descendants of from Jacob/Israel and man forever. for ~ His Kingdom will have no ending.

L 1:34

~ Mary said, ~ ~ angel how can this be? since I am a pure virgin.

L 1:32

He will become great and called, our Son FROM YV.
and HE WILL GIVE Him a KINGDOM as PROMISED TO His forefather David.

L 1:33

He WILL BE King over the descendants from Israel and man FOREVER.
for His KINGDOM will have no ending.

L 1:34

Mary said, how can this be?
i am a pure virgin.

L 1:35

~ ~ angel/ Gabriel answered ~ said/ TOLD ~ her, BY HIS ~ HOLY Spirit/ BREATH His Soul WILL COME UPON you. and BY THE POWER OF ~ Most High/ YV WILL OVERSHADOW/ _____ you. ~ ~ that reason and your ~ Holy offspring/ Son will be called, their ~ Son from YV.

L 1:36

~ behold even now your relative Elizabeth has also conceived a son in her old age. ~ she who was called barren, is now in her sixth month.

L 1:35

Gabriel TOLD her, BY HIS HOLY BREATH, His Soul WILL COME UPON you.
and your Holy Son will be called, their Son FROM YV.

L 1:36

even now your relative Elizabeth has conceived a son in her old age.
she was called barren, is now in her sixth month.

L 1:37

~ nothing will be is impossible with for YV.

L 1:38

~ Mary said, Behold ~ i am a bonds slave/ servant of for my ~ LORD. let THIS be it DONE ~ me ACCORDING TO ~ you/ HIS WORDS. ~ and angel/ Gabriel departed. from her

L 1:39

Now at this time then Mary and Joseph arose ~ went with haste to the hill country a ~ city of in Judea/ JUDAH.

L 1:37

nothing is impossible for YV.

L 1:38

Mary said, i am a SERVANT for my LORD.
let THIS be DONE ACCORDING TO HIS WORDS, and Gabriel departed.

L 1:39

then Mary and Joseph went with haste to a city in JUDAH.

L 1:40

and as she entered the house/ home of Zacharias, and she greeted Elizabeth.

L 1:41

and it came about that when Elizabeth heard Mary's greeting, her ~ baby/ son leaped/ kicked in her womb. ~ then Elizabeth was filled with HIS ~ HOLY Spirit/ WORDS.

L 1:42

and she cried-out/ said with a loud voice, ~ said BLESSED ARE YOU AMONG WOMEN. ~ FOR YOU ARE BLESSED BY YOUR ~ ~ fruit/ SON IN of YOUR WOMB.

L 1:40

as she entered the home of Zacharias, she greeted Elizabeth.

L 1:41

and when Elizabeth heard Mary's greeting, her son kicked in her womb.
then Elizabeth WAS FILLED WITH HIS HOLY WORDS.

L 1:42

and she SAID with a loud voice, BLESSED ARE YOU AMONG WOMEN.
FOR YOU ARE BLESSED BY YOUR SON, IN YOUR WOMB.

L 1:43

~ but how/ why has it happened ~ me that the mother of my Lord/ King should come to me?

L 1:43

~ behold when i sound of your greeting reached my ears ~ baby leaped in my womb. ~ joy

L 1:43

~ blessed ~ she who believed that there would be ~ fulfillment of what had been spoken ~ her ~ ~ Lord

L 1:46

~ Mary said, My soul is exalted BY my ~ Lord.

L 1:47

and my/ we are spirit has rejoice/ BLESSED by ~ YV and my Savior.

L 1:43

but why has the mother of my King come to me?

L 1:46

Mary said, my soul is exalted BY my Lord.

L 1:47

and we are BLESSED BY YV and my Savior.

L 1:48

~ FOR HE HAS had regard/ FAVORED ~ ~ humble state of us HIS bonds slave/ SERVANTS. and behold from this time on, all/ everyone generations will count/ say i am me the most blessed female.

L 1:49

~ ~ for now HIS Mighty/ Holy One has/ Will do great things for me/ man. and Holy is His name

L 1:50

~ His Mercy is UPON GENERATION AFTER GENERATION TOWARD/ to those who fear HIM/ our-LORD.

L 1:51

He has/ Will done mighty deeds with His arm/ Hands, as He has scatter/ lowers those who were the proud and the thoughts/ mind and of their heart.

L 1:48

FOR HE HAS FAVORED us HIS SERVANTS.

and from this time on, everyone will say i am the most BLESSED female.

L 1:49

for NOW HIS HOLY ONE WILL DO GREAT THINGS for man.

L 1:50

His Mercy is to those who fear our LORD.

L 1:51

He Will Do MIGHTY DEEDS with His Hands,
as He lowers the proud minds and hearts.

L 1:52

for He has/ Will brought/ bring down rulers from their thrones ~ has with exalted thoughts. those who were humble

L 1:53

HE HAS FILLED ~ HUNGRY WITH GOOD THINGS ~ SENT AWAY ~ RICH EMPTY-HANDED

L 1:54

He has/ Will given help to Israel/ His Servants by the remembrance of HIS MERCY/ PROMISES.

L 1:55

~ He Spake ~ our fathers ~ Abraham ~ his offspring forever

L 1:56

~ Mary/ they stayed with her/ them about three/ a months, ~ then they returned ~ her home.

L 1:52

for **He Will** bring down rulers with exalted thoughts.

L 1:54

He Will Give Help to Israelis **His Servants**, by the remembrance of **HIS PROMISES**.

L 1:56

they stayed with them about a month, then they returned home.

L 1:57

now ~ time had come ~ **then** Elizabeth ~ gave birth ~ she brought forth ~ **to their** son.

L 1:58

~ her neighbors and her relatives heard **that** ~ **our LORD'S** had displayed His great **MERCY** toward her. and they **were** rejoiced **with** her.

L 1:59

~ it came about that ~ ~ the eighth day **they** came for **to** circumcise **their** ~ child/**son**. and **they**/**their gathered relatives** **were** going ~ calling **him** Zacharias. **after** his father.

L 1:60

~ his mother **answered** ~ **said/told them** No indeed ~ **he/his** will be called/**name is** John.

L 1:57

then Elizabeth gave birth to their son.

L 1:58

her neighbors and her relatives heard, our **LORD'S MERCY** toward her, and they rejoiced with her.

L 1:59

the eighth day came for to circumcise their son.

and their gathered relatives were calling him Zacharias.

L 1:60

his mother told them his name is John.

L 1:61

but they said, ~ **her There** ~ no one among **your** relatives **who** is called ~ that name.

L 1:62

~ **then** they **made signs/looked** to his father. ~ ~ **what** he wanted him called

L 1:63

and he **asked/took** the tablet and wrote. ~ **follows** His name is John. ~ **they were all astonished**

L 1:64

~ at once his **mouth ~ opened ~ his** tongue **was loosened**. and he **began ~ speak, ~ Praise of YV**.

L 1:61

but they said, no one among our relatives is called that name.

L 1:62

then they looked to his father.

L 1:63

and he took the tablet and wrote, his **NAME** is John.

L 1:64

at once his tongue was loosened.

L 1:65

then fear came ~ all those living around them, ~ all these matters were being began talk about him. ~ all ~ hill country of Judea

L 1:66

~ all who heard them and kept them ~ mind saying, What then will this child **turn out ~ be** ~ hand of ~. ~ certainly with him

L 1:67

~ his father **then** Zacharias was filled with **HIS** ~ HOLY Spirit/**WORDS** as he and **PROPHESIED**; **saying**

L 1:68

Blessed be **our** ~ **LORD YV** of Israel ~ HAS VISITED US, TO **accomplished/FULFILL HIS REDEMPTION/PROMISES** ~ FOR HIS **people/NATION**.

L 1:67

then Zacharias **WAS FILLED WITH HIS HOLY BREATH** and **PROPHESIED**;

L 1:68

OUR LORD YV, HAS VISITED US, TO FULFILL HIS PROMISES FOR HIS NATION.

L 1:69

~ HE AS RISEN **up** ~ **OUR horn/SON, FOR OUR** of SALVATION, ~ **us FROM/for THE** house/**SON** of **FROM** DAVID HIS SERVANT.

L 1:70

~ AS HE **Spake/PROMISED** ~ **FROM** THE MOUTHS OF HIS **holy** PROPHETS FROM of **THE old/PAST**.

L 1:71

FOR OUR SALVATION FROM OUR ENEMIES, AND FROM THE HANDS **S** OF ALL WHO HATED **US/HIS**.

L 1:69

HE AS RISEN OUR SON, FOR OUR SALVATION, FOR THE SON FROM DAVID HIS SERVANT.

L 1:70

AS HE PROMISED FROM THE MOUTHS OF HIS PROPHETS FROM THE PAST.

L 1:71

FOR OUR SALVATION FROM OUR ENEMIES, AND FROM THE HANDS OF ALL WHO HATED HIS.

L 1:72

~ NOW HE SHOWS **S HIS** MERCY **toward** TO OUR **FOREFATHERS, BY** ~ ~ REMEMBER**ING** HIS **holy covenant/PROMISES TO THEM**.

L 1:73

~ **oath** which He **HIS** **swore/EVERLASTING-PROMISE** TO ABRAHAM OUR **FOREFATHER**.

L 1:74

~ HE **HAS GRANTS/GIVEN** US **A** **that we being delivered/KING** FROM THE HANDS **S** OF OUR ENEMY, **FOR US TO** **Might** SERVE HIM WITHOUT FEAR.

L 1:72

NOW HE SHOWS HIS MERCY TO OUR FOREFATHERS, BY REMEMBERING HIS PROMISES TO THEM.

L 1:73

HIS EVERLASTING PROMISE TO ABRAHAM OUR FOREFATHER.

L 1:74

HE HAS GIVEN US A KING FROM THE HANDS OF OUR ENEMY, FOR US TO SERVE HIM WITHOUT FEAR.

L 1:75

~ **HIS holiness/OBEDIENCE** AND RIGHTEOUSNESS, **ARE** BEFORE **HIS** Him/**LORD** ALL **our/HIS** DAYS.

L 1:76

AND **you/for OUR** child/**SON** WILL BE CALLED, **HIS** ~PROPHET of **FOR** ~ Most High/**YV**. ~ **you/HE**

WILL go- BEFORE/HERALD OUR ~ LORD/KING AND PREPARE HIS/OUR WAYS.

L 1:77

and TO GIVE ~ HIS PEOPLE THE KNOWLEDGE FOR THEIR of SALVATION, AND THE THEIR FORGIVENESS OF their SINS.

L 1:75

HIS OBEDIENCE AND RIGHTEOUSNESS, ARE BEFORE HIS LORD, ALL HIS DAYS.

L 1:76

FOR OUR SON WILL BE CALLED, HIS PROPHET FOR YV.

HE WILL HERALD OUR KING AND PREPARE OUR WAY.

L 1:77

AND TO GIVE HIS PEOPLE THE KNOWLEDGE FOR THEIR OF SALVATION, AND THEIR FORGIVENESS OF SINS.

L 1:78

BECAUSE of ~ tender mercy of our YV With which ~ Sunrise from ~ high will visit us

L 1:79

~ SHINE UPON THOSE WHO SIT ~ DARKNESS ~ ~ SHADOW OF DEATH ~ guide our feet into ~ way of peace

L 1:80

~ ~ OUR child/SON continued ~ grow ~ ~ become strong ~ spirit ~ he WILL LIVE ~ BY THE DESERTS/JORDAN RIVER, UNTIL THE DAYS FOR of OUR his KING'S public APPEARANCE IN ISRAEL.

L 2:1

Now it came about ~ those days that a decree went out from caesar augustus, that a census will be taken of all/everyone in inhabited/living in our earth/land.

L 2:2

This ~ ~ first census taken while Quirinius ~ governor of Syria

L 1:80

OUR SON WILL LIVE BY THE JORDAN RIVER, UNTIL THE DAYS FOR OUR KING'S APPEARANCE IN ISRAEL.

L 2:1

a decree went out from caesar augustus,
that a census will be taken of everyone living in our Land.

L 2:3

and all/everyone of us were proceeding/went and registered ~ ~ census everyone in their his own/forefathers nearest city.

L 2:4

~ so Joseph also went up from galilee from ~ city of Nazareth to Judea/JUDAH, to the city of for David's. which is called Bethlehem. because he is a ~ of ~ house ~ family/descendant of from King David.

L 2:5

~ order ~ he registered along with himself and Mary, who ~ engaged ~ him ~ ~ for she was with child/pregnant.

L 2:3

and everyone of us went and registered in their forefathers nearest city.

L 2:4

so Joseph went to JUDAH, to the city for David's, called bethlehem.

because he is a descendant from King David.

L 2:5

he registered himself and Mary, for she was pregnant.

L 2:6

~ it came about that while they were there, ~ days were completed ~ her ~ give birth

L 2:7

~ in a stable when she/Mary gave birth to their first-born Son. and she Joseph wrapped Him in a cloths/hide and laid Him in the manger. because for there was no room for them at the inns.

L 2:8

~ in the same region/field there were some shepherds, staying out ~ ~ fields ~ keeping watch over their flock. that at night,

L 2:9

~ an Angel of ~ FROM our LORD, suddenly stood/APPEARED before them in his ~ glory. of ~ Lord he was shone/white, around them and they were terribly frightened.

L 2:6-7

while they were there, in a stable when Mary gave birth to their Son.

and Joseph wrapped Him in a hide, and laid Him in the manger.

for there was no room for them at the inns.

L 2:8-9

in the field were herders, keeping watch over their flock.

that night, an Angel FROM our LORD, suddenly APPEARED

before them in his glory.

he was white, and they were frightened.

L 2:10

~ the Angel said to them, do not be afraid. ~ behold i bring you good news of ~ and great joy which will be for all ~ people everywhere.

L 2:11

~ today ~ ~ city of David there has been was Born ~ your ~ Savior, who/He is your Christ/King and Lord.

L 2:12

~ this will be ~ sign ~ you you will find a baby/boy wrapped in a cloths/hide, ~ lying in your stables ~ manger.

L 2:13

~ suddenly there appeared with ~ angels ~ multitude of ~ heavenly host Praising YV. ~ saying

L 2:10

the Angel said to them, do not be afraid.

i bring you good News and great joy, for people everywhere.

L 2:11

today was Born your Savior, He is your King and Lord.

L 2:12

you will find a Boy wrapped in a hide, lying in your stable's manger.

L 2:13

suddenly there APPEARED Angels Praising YV.

L 2:14

then they said Glory to ~ YV'S ~ ~ Highest on ~ earth, and peace/rest among for men/man with whom HE IS PLEASED WITH.

L 2:15

~ it came about when the Angels had gone-away/ascended from them into HEAVEN. that the shepherds began said to one another, let us go straight ~ Bethlehem then ~ see this thing Him. that has happened which ~ for our LORD/CREATOR HAS MADE HIM KNOWN TO US.

L 2:16

~ they came in haste and found their way ~ Mary, ~ Joseph and their ~ baby/Son ~ He laying in their ~ manger.

L 2:14

then they said, Glory to YV'S Highest on earth, and rest for man whom HE IS PLEASED WITH.

L 2:15

when the Angels Ascended to HEAVEN.

the herds said to one another, let us go see Him.
for our CREATOR HAS MADE HIM KNOWN TO US.
L 2:16
they found Mary, Joseph and their Son laying in their manger.

L 2:17
~ when they had seen this then they made known the Angel's statement/ WORDS. which had been told them about this Child
L 2:18
and all/everyone who heard/hearing it/THIS, were wondered/joyful at by the things which/WHAT were/was told to them by the shepherders.
L 2:19
~ Mary treasured up all THESE things/ WORDS, and pondering/kept them in her heart.
L 2:33
~ ~ shepherds went back glorifying ~ praising YV ~ all that they had heard ~ seen just ~ had been told them

L 2:17
then they made known the Angel's WORDS.
L 2:19 moved here
Mary treasured THESE WORDS, and kept them in her heart.
L 2:18
and everyone hearing THIS, were joyful by WHAT WAS TOLD to them by the herders.

L 2:21
~ when eight days were completed before for His circumcision, His they Named Him ~ then called Jesus. ~ the Name GIVEN to them by the Angel. before He was conceived. ~ ~ womb
L 2:22
~ when ~ days ~ their purification and according to HIS ~ law/STATUE of thru Moses. were completed they brought Him up ~ to HIS Jerusalem/HOUSE'S FENCE, and presented Him to our ~ LORD.
L 2:33
(as it is written in the Law of the Lord "EVERY first-born MALE THAT OPENS THE WOMB WILL BE CALLED HOLY TO THE LORD")

L 2:21
when eight days were completed for His CIRCUMCISION, they NAMED Him Jesus.
the NAME GIVEN to them by the Angel, before He WAS CONCEIVED.
L 2:22
and according to HIS STATUE thru Moses.
they brought Him to HIS HOUSE'S FENCE, and presented Him to our LORD.

L 2:24
~ and Joseph Offered His ~ sacrifice, according to ~ what ~ said ~ ~ HIS law/STATUE. of ~ Lord ~ for parents whom are poor a pair of turtledoves or a two/pair of young pigeons.
L 2:25
~ behold there ~ ~ male ~ Jerusalem whose their former Priest's named ~ was Simeon/Siman, ~ this male ~ he is righteous and for he was devoted to YV. looking ~ ~ consolation of Israel ~ HIS ~ HOLY Spirit/ WORDS ~ HAD CAME UPON him.
L 2:26
~ it had been AND REVEALED TO him. ~ ~ Holy Spirit that HE WOULD NOT see death/DIE BEFORE HE had seen/SEES HIS ~ LORD'S CHRIST. Luke 2:26 And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Christ

L 2:24
and Joseph Offered His sacrifice, according to HIS STATUE.
for parents whom are poor; a pair of turtledoves or a pair of pigeons.
L 2:25
their former Priest's name was Siman, he is righteous for he was devoted to YV.
HIS HOLY BREATH HAD CAME UPON him.
L 2:26
AND REVEALED TO him, HE WOULD NOT DIE,
BEFORE HE SEES HIS LORD'S CHRIST.

L 2:27
and he came BY ~ ~ HIS Spirit/ WORDS into the temple/FENCE. and when His ~ Parents brought him ~ ~ their child/Son Jesus ~ carry out ~ Him ~ custom of ~ Law.
L 2:28
then as he took Him into his arms, and blessed YV ~ he said.
L 2:29
now my LORD, Thou YOU can dost let Thy YOUR bond-Servant depart/die with ~ peace. according/BY ~ Thy/YOUR WORDS,
L 2:30
~ my eyes have seen Thy/my salvation/Savior.

L 2:27
and he came BY HIS BREATH to the FENCE.
and when His Parents brought him their Son.
L 2:28
as he took Him into his arms, he said.
L 2:29-30
now my LORD, YOU can let YOUR SERVANT die with peace.
BY YOUR WORDS, my eyes have seen my Savior.

L 2:31
Which Thou/for YOU hast/HAVE prepared ~ ~ presence/SENT Him of to all His Peoples.
L 2:32
and His Light OF IS REVELED FOR ~ ~ GENTILES/EVERYONE, for the the glory/for He is the most Righteous of/from Thy/YOUR people Israel/NATION.
L 2:33
~ His Father/Joseph and Mother/Mary were amazed/frightened at by ~ things which were being his said/ Words about Him/Jesus.
L 2:31
for YOU HAVE SENT Him to His People.
L 2:32
and His Light IS REVELED FOR EVERYONE, for He is the most Righteous from YOUR NATION.
L 2:33
move verse under v35
Joseph and Mary were frightened by his WORDS about Jesus.

L 2:34
then Siman blessed them ~ said, to Mary His Mother Behold your this Child/Son IS appointed/COMMANDED ~ ~ TO FALL/DIE AND to be RISED of FOR many/MAN. ~ Israel ~ ~ ~ sign ~ be opposed
L 2:35

~ A SWORD WILL PIERCE even YOUR own soul/HEARTS AT HIS ~ END. that THEN BY THOUGHTS from IN MANY HEARTS may HE WILL BE REVEALED TO THEM.

L 2:33

~ there ~ ~ prophetess Anna ~ daughter of Phanuel of ~ tribe of Asher She ~ advanced ~ years having lived with ~ husband seven years after her marriage

L 2:33

~ then ~ ~ widow ~ ~ age of eighty-four ~ she never left ~ temple serving night ~ day with fastings ~ prayers

L 2:33

~ at that very moment she came up ~ began giving thanks ~ YV ~ continued ~ speak of Him ~ all those who were looking ~ ~ redemption of Jerusalem

L 2:34

then Siman said, your Son IS COMMANDED TO DIE, TO BE RISED FOR MAN.

L 2:35

A SWORD WILL PIERCE YOUR HEARTS AT HIS END.

THEN BY THOUGHTS, IN MANY HEARTS, HE WILL BE REVEALED TO THEM.

L 2:33

[move here](#)

Joseph and Mary were frightened by his WORDS about Jesus.

L 2:39

~ when/after he they had performed everything/circumcised Jesus, according ~ ~ Law of ~ Lord they returned ~ galilee ~ their own city of to Nazareth.

L 2:40

~ as Child/Jesus continued ~ grew, ~ become strong He increase/also grew in wisdom FROM ~ ~ grace of YV. ~ upon Him

L 2:39

after he CIRCUMCISED Jesus, they returned to nazareth.

L 2:40

as Jesus Grew, He also grew in Wisdom FROM YV.

L 2:41

~ His Parents used/went to ~ go ~ jerusalem every year at the Feast-of--Passover/for HIS PASSING-OVER-and-their-Celebration.

L 2:42

~ when He became was twelve/24, They went up there according to the custom/YV'S STAUTE. of ~ Feast

L 2:43

but as they were returning, after spending/Celebrating all ~ full-number-of/eight days. ~ boy Jesus stayed behind in jerusalem, and His Parents were unaware. of it

L 2:41

His Parents went to jerusalem every year for HIS PASSING OVER and their CELEBRATION.

L 2:42

when He was 24, They went according to the YV'S STAUTE.

L 2:43

but as they were returning, after CELEBRATING all eight days.

Jesus stayed in jerusalem, and His Parents were unaware.

L 2:44

for they supposed/thought Him/He would be with ~ be ~ ~ their caravan. and they went a day's journey, before ~ they began looked for Him among their relatives and acquaintances/neighbors.

L 2:45

~ when they did not find Him, they returned to jerusalem and looked for Him.

L 2:46

~ it came about that after three a days, they found Him by HIS ~ temple/GATE. he was Sitting with ~ ~ midst of ~ teachers/scribes, both listening to them, and asking/answering them/their questions.

L 2:44

they thought He would be with their caravan.

and they went a day's journey, before they looked for Him among their relatives and neighbors.

L 2:45

when they did not find Him, they returned to jerusalem and looked for Him.

L 2:46

after a day, they found Him by HIS GATE.

He Was Sitting with scribes, both Listening to them, and Answering their questions.

L 2:47

~ all who heard Him they were amazed at/by His Understanding and His Answers.

L 2:48

~ when they saw Him, they were astonished/puzzled. and His Mother said/asked, ~ Him Son why have You treated us this way. Behold Your Father and i have been anxiously looking for You.

L 2:49

~ He said/Asked ~ them, why? ~ it that you were looking ~ Me did you not know, that I had/have to be Teach ~ about My/our FATHERS. House

L 2:47

they were amazed by His Understanding and Answers.

L 2:48

when they saw Him, they were puzzled.

and His Mother asked, why have You treated us this way?

Your Father and i have been looking for You.

L 2:49

He Asked them, why?

did you not know, I have to Teach about our FATHER.

L 2:50

But/and they did not understand/ood His ~ statement/Words. which He had made ~ them

L 2:51

~ then He went down with them ~ came to Nazareth. ~ He continued ~ subjection ~ them ~ His mother treasured all these things ~ her heart

L 2:52

~ Jesus kept increasing in wisdom and stature. ~ ~ favor with YV ~ men

L 3:1

Now ~ ~ in the fifteenth year, of for the reign of tiberius caesar. when pontius pilate was governor of for judea/JUDAH. ~ herod was tetrarch/governor of for galilee/ISRAEL .and his brother philip was tetrarch/governor of ~ region of for ituraea/JORDANN. ~ Trachonitis ~ Lysanias was tetrarch of Abilene.

L 2:50

and they understood His Words.

L 2:51

then He Went with them to nazareth.

L 3:1

in the fifteenth year, for the reign of tiberius caesar.

pontius was governor for JUDAH.

herod was governor for ISRAEL.

and his brother philip was governor for JORDANN.

L 3:2

~ ~ our highest priests shood of were annas then ~ caiaphas.

~ when WORDS of FROM YV, CAME TO John, ~ a son from Zacharias, by ~ the wilderness/jordan-river.

L 3:3

and then he came/went into all ~ district around the jordan river preaching, ~ Baptism of for repentance, to be ~ FORGIVEN ess of your sins.

L 3:2

our highest priests were; annas then caiaphas.

when WORDS FROM YV, CAME TO John, son from Zacharias, by the jordan river.

L 3:3

then he went all around the jordan river preaching, Baptism for Repentance, to be FORGIVEN your sins.

L 3:4

~ it just as ~ written/ PROPHESED in the book of ~ words of by Isaiah HIS Prophet. A VOICE OF ONE CRYING BY ~ THE WILDERNESS/RIVER. MAKE READY YOUR ~ WAY FOR OF ~ YOUR LORD/KING, FOR MAKE HIS PATHS IS STRAIGHT/RIGHTEOUSNESS.

L 3:5

EVERY RAVINE WILL BE FILLED, UP AND EVERY HILL ~ HILL WILL BE BROUGHT LOW. ~ ~ THE CROOKED ROADS WILL BECOME STRAIGHT, AND THE ROUGH ROADS SMOOTH.

L 3:6

~ FOR ALL-FLESH/EVERYONE WILL TO SEE HIS ~ SALVATION/OBEDIENCE OF TO YV.

L 3:4

just as PROPHESED by Isaiah HIS PROPHET.

A VOICE CRYING BY THE RIVER.

MAKE READY YOUR WAY FOR YOUR KING, FOR HIS PATH IS RIGHTEOUSNESS.

L 3:5

EVERY RAVINE WILL BE FILLED, AND EVERY HILL WILL BE BROUGHT LOW.

THE CROOKED ROADS WILL BECOME STRAIGHT, AND THE ROUGH ROADS SMOOTH.

L 3:6

FOR EVERYONE TO SEE HIS OBEDIENCE TO YV.

L 3:7

He therefore began saying ~ ~ multitudes/many people who were going out to be Baptized by him. when scribes or priests came, he said you brood of vipers, who warned you to flee, from His Wrath. come

L 3:8

Therefore bring forth fruits in keeping your repentance, ~ do not begin ~ say to yourselves, we have Abraham as our father. ~ i say to you, that YV IS ABLE. from these stones, to raise up children from ~ Abraham.

L 3:9

~ also for the axe is already laid/laying at by the root of ~ trees every tree. therefore that who does not bear goodness fruit ~ will be cut down, and thrown into a fire.

L 3:7

many people were going out to be Baptized by him.

when scribes or priests came, he said.

you brood of vipers, who warned you to flee, from His Wrath.

L 3:8

do not say to yourselves, we have Abraham as our father.

i say to you, YV IS ABLE from these stones, to raise children from Abraham.

L 3:9

for the axe is already laying by every tree.

who does not bear goodness will be cut down, and thrown into a fire.

L 3:10

~ the multitudes/our people were questioning/asking him, saying Then what will are we to do?

L 3:11

~ he/his would answer was, ~ say ~ them Let ~ male who has two tunics/wears share/give one to with him who has none. ~ let him who has extra food, do likewise.

L 3:12

~ some tax-gatherers/taxmen also came to be Baptized. ~ they said/asked ~ him, Teacher what will are we to do?

L 3:10

our people were asking him, what are we to do?

L 3:11

his answer was, who has two wears, give one to who has none.

who has extra food, do likewise.

L 3:12

taxmen came to be Baptized, and they asked him, what are we to do?

L 3:13

~ he said/answered ~ them collect no more than what you have been ordered. ~

L 3:14

~ some soldiers were questioning/asked, him saying ~ what about us what will are we to do? ~ he said/answered ~ them do not take money from anyone by force, or accuse anyone falsely. ~ be content with your wages

L 3:15

now while ~ people were in a state of expectation ~ all were wondering ~ their hearts about John, as to whether he might be their ~ Christ/King.

L 3:13

he answered, collect no more than what you have been ordered.

L 3:14

soldiers asked, what are we to do?

he answered, do not take money from anyone by force, or accuse anyone falsely.

L 3:15

now people were wondering about John, as to whether he might be their King.

L 3:16

but John answered ~ said ~ them all ~ ~ me was, i Baptize you with water, and for HIS HOLY ~ One ~ IS COMING. Who ~ mightier than I ~ and i am not fit to untie the thong/strap of His Sandals. for He WILL BAPTIZE you with ~ HIS ~ HOLY Spirit/WORDS. ~ fire

L 3:17

~ His winnowing fork ~ ~ His hand ~ thoroughly clear His threshing floor ~ ~ gather ~ wheat into His barn ~ He will burn up ~ chaff with unquenchable fire

L 3:18

So with many other/more exhortations/advice also he preached/Heralded ~ gospel to ~ our people.

L 3:16

but John's answer was, i Baptize you with water, for HIS HOLY ONE IS COMING.

and i am not fit to untie the strap of **His Sandals**.
for **He WILL BAPTIZE** you with **HIS HOLY WORDS**.
L 3:18
with many more advices he Heralded to our people.

L 3:19
~ when herod **our** ~ tetrarch/**governor** ~ reproved/**disliked** ~ him on account of herodias, his brothers wife.
and ~ his accounting of all the wicked-things/**evils** which herod **had** done.
L 3:20
so he added this also ~ them all that he locked John **up** in prison.
L 3:21
Now it came about when all ~ people were **when he** baptized **that** Jesus **also** ~ baptized ~ while He ~ praying the
Heavens ~ opened.

L 3:19 move to be under v 3:22
herod, our governor, disliked him on account of herodias, his brothers wife.
and his accounting, of all the evils herod done.
L 3:20 move to be under v 3:22
so he locked John in prison.

L 3:21
when he Baptized **Jesus**, the Heavens opened.

L 3:22
and **HIS** ~ HOLY **Spirit/BREATH DESCENDED** upon Him/**Jesus**. in **a** bodily form like a dove. **then** ~ ~
HIS VOICE came out of **FROM HEAVEN**, **Thou/HE art/IS MY** beloved/**FAVORITE SON**, ~ Thee **I AM** well-
PLEASED WITH HIM.

L 3:22
and **HIS HOLY BREATH DESCENDED** upon **Jesus**, in a bodily form like a dove.
then **HIS VOICE CAME FROM HEAVEN, HE IS MY FAVORITE SON, I AM PLEASED WITH HIM**.
L 3:19 moved here
herod, our governor, disliked him on account of herodias, his brothers wife.
and his accounting, of all the evils herod done.
L 3:20
so he locked John in prison.

L 3:23
~ when He began His ministry Jesus Himself ~ about thirty years of age being **supposedly** ~ a son from Joseph ~ **a son from Eli**
L 3:23
~ **a son from** Matthat ~ **a son from** Levi ~ **a son from** Melchi ~ **a son from** Jannai ~ **a son from** Joseph
L 3:23
~ **a son from** Mattathias ~ **a son from** Amos ~ **a son from** Nahum ~ **a son from** Hesli ~ **a son from** Naggai
L 3:23
~ **a son from** Maath ~ **a son from** Mattathias ~ **a son from** Semein ~ **a son from** Josech ~ **a son from** Joda
L 3:23
~ **a son from** Joanan ~ **a son from** Rhesa ~ **a son from** Zerubbabel ~ **a son from** Shealtiel ~ **a son from** Neri
L 3:23
~ **a son from** Melchi ~ **a son from** Addi ~ **a son from** Cosam ~ **a son from** Elmadam ~ **a son from** Er
L 3:23
~ **a son from** Joshua ~ **a son from** Eliezer ~ **a son from** Jorim ~ **a son from** Matthat ~ **a son from** Levi
L 3:30
~ **a son from** Simeon ~ **a son from** Judah ~ **a son from** Joseph ~ **a son from** Jonam ~ **a son from** Eliakim
L 3:31
~ **a son from** Melea ~ **a son from** Menna ~ **a son from** Mattatha ~ **a son from** Nathan ~ **a son from** David
L 3:32
~ **a son from** Jesse ~ **a son from** Obed ~ **a son from** Boaz ~ **a son from** Salmon ~ **a son from** Nahshon
L 3:32
~ **a son from** Amminadab ~ **a son from** Admin ~ **a son from** Ram ~ **a son from** Hezron ~ **a son from** Perez ~ **a son from** Judah
L 3:32
~ **a son from** Jacob ~ **a son from** Isaac ~ **a son from** Abraham ~ **a son from** Terah ~ **a son from** Nahor
L 3:32
~ **a son from** Serug ~ **a son from** Reu ~ **a son from** Peleg ~ **a son from** Heber ~ **a son from** Shelah
L 3:32
~ **a son from** Cainan ~ **a son from** Arphaxad ~ **a son from** Shem ~ **a son from** Noah ~ **a son from** Lamech
L 3:32
~ **a son from** Methuselah ~ **a son from** Enoch ~ **a son from** Jared ~ **a son from** Mahalaleel ~ **a son from** Cainan
L 3:32
~ **a son from** Enosh ~ **a son from** Seth ~ **a son from** Adam ~ **a son from** YV

L 4:1
~ **then** Jesus full/**FILLED WITH** of HIS ~ HOLY Spirit/**BREATH** returned from ~ Jordan ~ ~ was led **by** about ~ ~ Spirit/**satan**
~ **into the** wilderness/**desert**
L 4:2
for forty days, **He was** being tempted by ~ devil/**satan**. ~ He **had not** ate **nothing** during those days, ~ **when**
they had ended **and** He became **very** hungry.
L 4:3
~ ~ devil/**satan** said, ~ Him if You are **their** ~ Son FROM **YV**. tell/**command** **this/these** stones **s** to become
bread.
L 4:1
then **Jesus** was led by satan into the desert.
L 4:2
for days **He** was tempted by satan.
He had not ate during those days, and **He** became very hungry.
L 4:3
satan said, if **You** are their **Son FROM YV**.
command these stones to become bread.

L 4:4
~ Jesus Answered him, **it is/was WRITTEN**; man will not live on bread alone. *but by every word they have said.*

L 4:5
then he led/**took** Him/**Jesus** up to show**ed** Him **all/every** ~ kingdoms of ~ **on world/earth** with in
moment/hours. of time

L 4:6
~ ~ devil/**satan** said/**told** ~ Him, i will give You all **this/those** domain/**kingdoms** for its glory ~ it **they** has/**have**
been **handed/GIVEN** over to me. and i **can** give it/**them** to whom**ever** i **wish/want** to.

L 4:4
Jesus Answered him, **it was WRITTEN**; man will not live on bread alone. *but by every word they have said.*

L 4:5
then he took **Jesus** to show **Him** every kingdom on earth within hours.

L 4:6
satan told **Him**, i will give **You** all those kingdoms, for they have been **GIVEN** to me.
and i can give them to whom i want to.

L 4:7

Therefore if You, worship before me. it they will all be Yours.

L 4:8

~ Jesus Answered, ~ said ~ him it is WRITTEN; you WILL are to only Worship your ~ LORD YOUR YV, and Serve HIM. ONLY

L 4:9

then he led/took Him/Jesus to jerusalem and had Him stand on the pinnacle of a temple. then he ~ said, ~ Him if You are their ~ Son FROM YV, throw Yourself can down/fall from here and not be hurt.

L 4:7

if You worship me, they will all be Yours.

L 4:8

Jesus Answered, it is WRITTEN; you are to only Worship your LORD YV, and Serve HIM.

L 4:9

then he took Jesus to jerusalem, and had Him Stand on the pinnacle of a temple.

then he said, if You are their Son FROM YV,

You can fall from here and not be hurt.

L 4:10

for it is/was WRITTEN; HE WILL GIVE/COMMANDED HIS ANGELS CHARGE CONCERNING YOU ~ TO GUARD YOU.

L 4:11

FOR WITH THEIR HANDS THEY WILL BEAR/HELP YOU, UP LEST/EVEN IF YOU STRIKE/TRIP YOUR FOOT AGAINST A STONE.

L 4:12

~ Jesus Answered, ~ said ~ him it is said/WRITTEN; ~ you will not PUT/test your ~ LORD YOUR YV. ~ ~ TEST

L 4:10

for it was WRITTEN; HE COMMANDED HIS ANGELS TO GUARD YOU.

L 4:11

FOR WITH THEIR HANDS THEY WILL HELP YOU, EVEN IF YOU TRIP YOUR FOOT AGAINST A STONE.

L 4:12

Jesus Answered, it is WRITTEN; you will not test your LORD YV.

L 4:13

~ when ~ devil/satan had finished every temptation/tempting Him, he departed from Him until an opportune time.

L 4:14

~ Jesus returned was in ~ galilee/ISRAEL with ~ POWER of BY HIS ~ Spirit/BREATH. and news about Him was spreading through all/every ~ surrounding district/region.

L 4:15

~ He began Teaching/Taught in their our synagogues and was praised by all/most of us.

L 4:13

when satan finished tempting Him, he departed.

L 4:14

Jesus was in ISRAEL with POWER BY HIS BREATH.

and news about Him was spreading through every region.

L 4:15

He Taught in our synagogues and was praised by most of us.

L 4:16

~ He/Jesus came/went to Nazareth, where He had-been-brought-up/lived, ~ ~ ~ His custom then He entered a synagogue on ~ our Holyday. He ~ Stood up ~ read

L 4:17

from the book of ~ prophet Isaiah. ~ handed ~ Him ~ He opened ~ book and He found the place where it is written/PROPHESIED

L 4:16-17

Jesus Went to nazareth, where He lived, and He entered a synagogue on our HOLYDAY.

then He Read from the book Isaiah.

the place where it is PROPHESIED.

L 4:18

THE Spirit/BREATH OF OUR ~ LORD IS UPON ME/HIM, BECAUSE HE ANOINTED/APPOINTED ME/HIM TO PREACH/TEACH ~ HIS GOSPEL/KINGDOM TO THEIR ~ POOR. HE HAS SENT ME AND TO PROCLAIM THE RELEASE/REDEEMING OF HIS ~ ~ CAPTIVES/PEOPLE. ~ RECOVERY OF SIGHT ~ ~ BLIND AND SET FREE THOSE WHO ARE DOWNTRODDEN/OPPRESSED EVERYWHERE,

L 4:19

~ PROCLAIM IN THE FAVORABLE YEAR OF THEIR ~ LORD/KING.

L 4:20

~ He closed the book and gave it back to the attendant. ~ Sat down ~ now eyes of all/everyone in the synagogue were fixed-upon/looking at Him.

L 4:18-19

THE BREATH OF OUR LORD IS UPON HIM, BECAUSE HE APPOINTED HIM TO TEACH HIS KINGDOM TO THEIR POOR.

AND TO PROCLAIM THE REDEEMING OF HIS PEOPLE.

AND SET FREE THOSE WHO ARE OPPRESSED EVERYWHERE, IN THE FAVORABLE YEAR OF THEIR KING.

L 4:20

He closed the book and gave it to the attendant.

now everyone in the synagogue were looking at Him.

L 4:21

then He began ~ say/Told ~ them, from today; this Scripture/PROPHESY I WILL has been FULFILLED. ~ your hearing

L 4:22

~ all were speaking well of Him ~ wondered at ~ gracious WORDS. which were falling from His lips ~ they were saying ~ this not Joseph's son

L 4:23

then He said/Told ~ them, No doubt you/they will quote/say this proverb to Me. Physician/Healer, heal/Help yourself. Whatever like we have heard You ~ done at/by capernaum. do here ~ your home town ~ well

L 4:24

~ He said Truly I Say, ~ you no Prophet is welcome/ **sought out** in his home town.

L 4:21

then He Told them, from today; this **PROPHECY I WILL FULFILL**.

L 4:23

then He Told them, they will say to Me.

Healer, help yourself, like we have heard You done by capernaum.

L 4:24

Truly I Say, no Prophet is sought out in his home town.

L 4:25

~ I say ~ you ~ truth/ **just like** there were many widows/ **diseases** in israel in the days of Elijah. when ~ sky-shut-up for three years and six months. when a great famine came over all ~ Land.

L 4:26

~ yet Elijah, WAS SENT ~ none of them ~ only ~ Zarephath. ~ ~ **land** of Sidon ~ ~ woman who ~ ~ widow

L 4:27

and **for** there were many lepers in **the kingdom for** israel in the time/ **days** of **for** Elisha. ~ prophet ~ none/ **yet not one** of them **were** ~ cleansed/ **healed**, ~ only naaman the Syrian/ **armenian** **commander**.

L 4:28

then all/ **everyone** in the synagogue were filled with **in** rage as they heard these Things/ **Words**.

L 4:25

just like there were many diseases in the days of Elijah.

L 4:27

for there were many lepers in the kingdom for israel in the days for Elisha.

yet not one of them were healed, **only** naaman the armenian commander.

L 4:28

then everyone in the synagogue were in rage as they heard these **Words**.

L 4:29

~ **so** they rose up to ~ cast Him out of ~ city ~ led Him ~ ~ brow of ~ hill ~ which their city had been built ~ order ~ throw Him down a cliff/ **out of their village**.

L 4:30

~ **then He** passed **ed**ing through their/ **them** and midst He went **on** His way.

L 4:31

~ He **came/ went** down to capernaum, a city of **by lake** galilee. and He ~ teaching/ **Taught** them on a Holyday.

L 4:29

so they rose up to throw **Him** out of their village.

L 4:30

then He passed through them and He **Went** on **His** way.

L 4:31

He Went to capernaum, a city by lake galilee.

and He **Taught** them on a **HOLYDAY**.

L 4:32

and they were amazed at/ **by** His Teachings, **for** ~ His message/ **Gospel** ~ with **had** **AUTHORITY**.

L 4:33

~ there was a male by **that** ~ synagogue, **he was** possessed by a spirit of an unclean demon. and he/ **it** cried out, with ~ loud voice

L 4:34

Ha! what do we/ **i** have to do with You? Jesus of Nazareth have You come to destroy/ **remove** us/ **me from him?** **for** i know **who** You are **their** ~ **HOLY ONE** of **FROM YV**.

L 4:32

they were amazed by **His Teachings**, for **His Gospel** had **AUTHORITY**.

L 4:33-34

and there was a male by that synagogue, he was possessed by a demon.

and it cried out, what do i have to do with **You?**

have **You** come to remove me from him?

for i know **You** are their **HOLY ONE FROM YV**.

L 4:35

~ Jesus **Rebukes/ Commanded** him, saying **Be quiet** ~ **come out of him**. ~ when/ **then** the demon **had** threw him down ~ **to the land**, their midst he **and** came out of him without doing him any harm.

L 4:36

~ **they were** amazed **ment** came upon them all ~ they **began** and discussed **ed**ing **This** with one another. saying what ~ **this for by His** message/ **Words** ~ with authority ~ power He Commanded a unclean-spirits/ **demon** ~ they to come out **from him**.

L 4:37

~ ~ **they** reported **This** about Him ~ getting out into every locality ~ ~ to **their** surrounding district/ **area**.

L 4:35

Jesus Commanded him, **come out of him**.

then the demon threw him to the land, and came out of him without doing him any harm.

L 4:36

they were amazed and discussed **This** with one another.

for by **His Words He Commanded** a demon to come out from him.

L 4:37

they reported **This** to their surrounding area.

L 4:38

~ He **arose** ~ **left** ~ synagogue and entered Simon's home. now Simon's mother-in-law was suffering from ~ high/ **deadly** fever. **so he** ~ they made request/ **asked** of Him to **Heal** her. **behalf**

L 4:39

~ **standing over her** He Rebuked **her** ~ fever, ~ **it left her** and she **immediately** arose and waited on them.

L 4:40

~ **while/ before** the sun ~ setting all/ **many** who had any sick with various **and** diseased **were** brought **them** to Him. **and** by **laying/ Touching** His hands ~ every one of them He ~ **Healed** them.

L 4:38

He Left and entered Simon's home.

now Simon's mother-in-law was suffering from deadly fever.

so he asked **Him** to **Heal** her.

L 4:39

He Rebuked her fever, and she arose and waited on them.

L 4:40

before sunset many sick and diseased were brought to **Him**.

and by **Touching** them **He Healed** them.

L 4:41

and **their** demons **also** were coming out of many crying out ~ saying, You are **their** ~ Son FROM **YV**. ~ rebuking them He would not allow them ~ speak because they knew Him ~ be **Christ**

L 4:42

~ when daylight came, He **departed** ~ went to a lonely place **to Pray**. but a **multitudes/crowd** were searched for Him. **as them** ~ came to Him, ~ **tried** ~ keep Him from going away from them

L 4:43

~ He **said/Told** ~ them. **I must go preach/Teach My** ~ Kingdom of **FROM YV** ~ to other cities. **also for I ~ SENT ~ for THIS PURPOSE.**

L 4:41

their demons were coming out saying, **You** are their **Son FROM YV**.

L 4:42

when daylight came, **He Went** to a lonely place to Pray.

but a crowd searched for **Him**.

and as them came to **Him**,

L 4:43

He Told them, **I must go Teach My KINGDOM FROM YV** to other cities.

L 4:44

and as **He/Jesus was Kept** ~ preaching/Teaching in **our** ~ synagogues of **for Judea/JUDAH**.

L 5:1

Now it came about that while a **multitude/crowd** were **was** pressing around Him to listening to **His** ~ ~ Words of **FROM YV**. as He was **standing/walked by on** the lakeshore of **by**.

L 5:2

~ **when** He saw two boats **lying/pulled-to-shore** at of edge of ~ lake and the fishermen **had gotten out of them** ~ were **washing/mending** their nets.

L 4:44

as **Jesus was Teaching** in our synagogues for **JUDAH**.

L 5:1

a crowd was pressing around **Him** to listen to **His Words FROM YV**.

so **He Walked** on the lakeshore by gennesaret.

L 5:2

when **He Saw** two boats pulled to shore and the fishermen were mending their nets.

L 5:3

~ He got into **one of ~ a** boats, which was Simon's. and asked him to **put/push** out a little way from the **land/shore**. then He sat **down** ~ **began to** teaching/Teach the **multitudes/crowd** from **his** ~ boat.

L 5:4

~ when He **had** finished **speaking/Teaching**, He Said to Simon, **Put/row out into ~ deeper water, and let/put-out down your nets to ~ catch fish.**

L 5:5

~ Simon **answered** ~ said, **Master/Teacher**, we worked **hard** all night and **caught nothing/didn't catch any**. but at Your **bidding/request** i/we will **let/put out down** ~ **our** nets.

L 5:3

He got into a boat, which was Simon's.

and asked him to push out a little way from the shore.

then **He Sat to Teach** the crowd from his boat.

L 5:4

when **He** finished **Teaching**, **He Said** to Simon.

row out to deeper water, and put out your net to catch fish.

L 5:5

Simon said, **Teacher**, we worked all night and didn't catch any.

but at **Your Request**, we will put out our net.

L 5:6

and when **they** had done/**did**, this **there** they enclosed was **a great/lot** quantity of fish in their nets. **began** ~ break

L 5:7

so they signaled to their **partners/friends** ~ ~ other boat ~ them to come ~ help them. and they **came/helped** ~ filled both of ~ **their** boats. so that they began ~ sink

L 5:8

~ when/**then** Simon **and** Peter **saw** that he fell-down/**bowed** at Jesus' Feet. and said, depart from me, for I-am are sinful male Lord.

L 5:9

~ amazement had seized him ~ all his companions because of ~ catch of fish which they had taken

L 5:6

and when they did, there was a lot of fish in their net.

L 5:7

so they signaled to their friends to come help them, and they helped fill their boat.

L 5:8

then Simon and Peter bowed at **Jesus' Feet**.

L 5:10

~ **so** also James and John, sons of **from** Zebedee. **they** who were **partners/friends** with Simon. ~ Jesus Said, to Simon **do not fear from now on you will be catchers man**. *Come, Follow Me*

L 5:11

~ when **they** had brought their boats to **land/shore**, **they** left everything ~ followed/**went with** Him.

L 5:12

~ it came about that while He was ~ one of ~ in a cityies behold **there** ~ a male **full of with** leprosy ~ when he saw Jesus **he fell before him**. ~ his face ~ implored Him and said **lying my** Lord, if You ~ Willing You **can** make me **clean/healthy?**

L 5:10

also James and John, sons from Zebedee, they were friends with Simon.

Jesus Said, from now on you will be catchers man.

Come, Follow Me.

L 5:11

when they brought their boats to shore, they went with **Him**.

L 5:12

while **He** was in a city, a male with leprosy fell before him.

and said my **Lord, Will You** make me healthy?

L 5:13

~ He **stretched out His hand** ~ touched him **and** said **lying**, **I am willing be cleansed/Healthy**. ~ immediately **and** the leprosy **left/was-gone**. him

L 5:14

~ He ordered him ~ tell no one ~ **now go ~ show yourself to your** ~ ~ priest. **for him to** ~ make/**offer your an offering** ~ your cleansing just as **Moses** **COMMANDED** for ~ **your testimony**. ~ them

L 5:15

~ ~ news about **Him/Jesus** was spreading, **and** even farther ~ great **multitudes/crowds** were gathering **to Him**, to hear Him and to be healed of their **sicknesses**.

L 5:13

He Touched him and Said, be Healthy, and the leprosy was gone.

L 5:14

now go show yourself to your priest.

for him to offer your offering as **COMMANDED** for your testimony.

L 5:15

news about Jesus was spreading.

and crowds were gathering to Him, to hear Him and to be Healed of their sicknesses.

L 5:16

~ He Himself would often slip away ~ ~ wilderness ~ pray

L 5:17

~ it came about one day that He was Teaching. and there were some our Pharisees/judges and teachers/scribes of ~ law sitting there who had came from a every/large village/city of/in galilee/ISRAEL and judea. ~ from Jerusalem ~ ~ power of and watched Lord/Jesus ~ present ~ Him ~ perform Healing our sick.

L 5:17

one day He Was Teaching.

and our judges and scribes came from a large city in ISRAEL.

and watched Jesus Healing our sick.

L 5:18

~ behold/then some 4 men were carrying a ~ bed/stretchers with a male who was paralyzed. ~ they were trying ~ bring him ~ ~ to set him down in front of Him to be Healed.

L 5:19

~ not finding any way ~ bring him ~ but because of the crowd. they went up to the roof to let him down through the tiles with his stretchers for him to be, right ~ ~ center in front of Jesus.

L 5:20

~ seeing/knowing their/his faith/trust in Him. He/Jesus Said, My Friend, your sins are FORGIVEN. you

L 5:18

then 4 men were carrying a stretchers with a male who was paralyzed.

they were trying to set him down in front of Him to be Healed.

L 5:19

but because of the crowd.

they went up to the roof to let him down through the tiles, with his stretchers for him to be right in front of Jesus.

L 5:20

knowing his trust in Him.

Jesus Said, My Friend, your sins are FORGIVEN.

L 5:21

~ ~ our scribes and ~ Pharisees began ~ reason were saying, who is this-male He? for who/He speaks blasphemies, who can FORGIVES our sins is YV. alone

L 5:22

~ Jesus aware of their reasonings answered ~ Said to them, why are you reasoning ~ your hearts I Spake blasphemy?

L 5:23

which is easier for Me to Say to him, Your sins are have been FORGIVEN? you or ~ Say rise and walk?

L 5:21

our scribes were saying, who is He?

for He Speaks blasphemy.

who FORGIVES our sins is YV.

L 5:22

Jesus Said to them, why are you reasoning I Spake blasphemy?

L 5:23

which is easier for Me to Say to him;

your sins are FORGIVEN?

or rise and walk?

L 5:24

~ ~ order that for you may to know, that ~ your Son from for Man has HIS AUTHORITY on earth to FORGIVE sins. He said ~ ~ paralytic~ I Say to you/him rise and take up your stretchers and go/walk home.

L 5:25

~ at once he rose up before them and took up what he/his had-been-lying/stretchers ~ and went home. glorifying YV

L 5:26

~ the they/crowd was were all seized with astonishment/amazed and began glorifying/praised YV. ~ but they/our scribes and judges were filled with fear/anger, and yet some of them were saying, we have seen a remarkable things/Healings by Him today.

L 5:24

for you to know, your Son for Man has HIS AUTHORITY on earth to FORGIVE sin.

I Say to him, rise and take your stretchers and walk home.

L 5:25

he rose and took his stretchers, and went home.

L 5:26

the crowd was amazed and Praised YV.

but our scribes and judges were filled with anger.

yet some of them were saying, we have seen a remarkable Healings By Him today.

L 5:27

~ after that He went-out ~ noticed ~ tax-gatherers/taxmen, named Levi, sitting at a tax office.

then He said/Told ~ him/Levi a taxmen, to Follow Me/Him.

L 5:28

so he left everything behind ~ rose ~ began and followed/went with Him.

L 5:27 b – 28

then He Told Levi a taxmen, to Follow Him.

so he went with Him.

L 5:29

~ Levi, gave a big reception/welcome ~ Him into ~ his house/home. and there was/were a great crowd/many of tax-gatherers/taxmen and others people who were reclining/dining at ~ table with them/Him.

L 5:30

~ ~ but our Pharisees/judges and their scribes began grumbling/complained at to His disciples, saying why does you/He eat and drink with ~ tax-gatherers ~ sinners?

L 5:29

a taxmen named Levi, welcomed Him into his home.
and there were many taxmen and others were dining with Him.

L 5:30

but our judges and scribes complained to His disciples,
why does He eat and drink with sinners?

L 5:31

~ but Jesus Answered ~ said ~ them, it is not those who ~ well who needs a physician/doctor, are those who are sick.

L 5:32

for I have not COME to call the righteous and sinners to repentance/repent.

L 5:33

then they said ~ Him, the disciples of John often fast and offer prayers ~ disciples of ~ Pharisees also do the same. ~ Yours' eat and drink.

L 5:33

~ Jesus said ~ them, you cannot make the attendants of ~ bridegroom fast, while the bridegroom is with them. can you

L 5:33

~ the days will come, ~ when the bridegroom is taken away from them. then they will fast in those days.

L 5:31

but Jesus Answered them, who needs a doctor, are those who are sick.

L 5:32

for I have COME to call the righteous and sinners to repent.

L 5:36

then He ~ also telling/Told them three parables. no one tears/uses a piece a new garment/cloth, to ~ puts/patch it ~ an older garment. otherwise he will both the older garment will tear again. ~ new ~ ~ piece from ~ new will not match ~ old

L 5:37

~ no one puts/pours new wine into old wineskins. otherwise the new wine will burst the old wineskins. and the it/wine will be spilled out, and the old wineskins will be ruined/useless.

L 5:38

~ for new wine must be put into fresh/new wineskins.

L 5:39

and no one after drinking old wine, wishes/wants to drink the newest wine. ~ he says for the old/aged is good/better. enough

L 5:36

then He Told them three parables.

no one uses a piece a new cloth, to patch an older garment.

otherwise the older garment will tear again.

L 5:37

no one pours new wine into old wineskins.

otherwise the new wine will burst the old wineskins.

L 5:38

for new wine must be put into new wineskins.

L 5:39

and no one after drinking old wine, wants to drink the newest wine.

for the aged is better.

L 6:1

Now it came about that ~ ~ certain on our Holyday He/They were ~ passing/walking through/by a some grainfields/wheatfield. and His disciples were picking/striped off ~ eating the heads of grains, and rubbed them in their hands to clean and eat.

L 6:2

~ some of a ~ Pharisees/judge said/asked Jesus, why do you/they do, what is not Lawful on our ~ Holyday?

L 6:3

~ Jesus answering/Told them/him, said have you not even read, what David did when he/ ~ hungry? he ~ those who were with him the LAW SAYS they can prepare their meals

L 6:4

how he entered ~ house of YV and took ate the consecrated-bread. which ~ not Lawful for any to eat. except ~ priests alone ~ gave it ~ his companions

L 6:5

~ He ~ saying ~ them ~ Son from Man, ~ Lord of ~ Holyday.

L 6:1

on our HOLYDAY They were walking by a wheatfield.

and His disciples striped off the grains, and rubbed them in their hands to clean and eat.

L 6:2

a judge asked Jesus, why do they do, what is not LAWFUL on our HOLYDAY?

L 6:3

Jesus Told him, the LAW SAYS they can prepare their meals.

L 6:6

~ it came about ~ on another Holyday, that He/Jesus entered a synagogue to ~ Teaching. and there was a male there whose right hand was withered/deformed.

L 6:7

And/so our ~ scribes and ~ Pharisees/judges were watching Him closely ~ see if He would Healed on a Holyday. in order that they might find reason to accuse Him of working.

L 6:8

but He knew what they were thinking. so ~ He Said to a male with a the withered/deformed hand, rise and come forward to Me. ~ he rose and came forward.

L 6:6

on another HOLYDAY, Jesus entered a synagogue to Teach.

and there was a male whose right hand was deformed.

L 6:7

so our scribes and judges were watching if He would Heal on a HOLYDAY, in order to accuse Him of working.

L 6:8

but He knew what they were thinking.

so He Said to a male with the deformed hand, rise and come to Me.

L 6:9

then Jesus said/Asked ~ them, I ask you is it Lawful on a ~ Holyday, to do good? or ~ do harm ~ save ~ life or ~ destroy it

L 6:10

~ after looking around at them. all He Said to him the male, stretch out your hand. ~ as he did, so ~ his hand was restored/normal.

L 6:11

~ then they themselves were filled-with-rage/enraged and discussed/counseled together as to what they might can do to Jesus.

L 6:12

~ it ~ at this time that He Went off ~ ~ hill to pray ~ He spent the whole night ~ prayer ~ YV.

L 6:9

then Jesus Asked them, **is it Lawful on a Holyday, to do good?**

L 6:10

after looking at them.

He Said to the male, **stretch out your hand.**

as he did, his hand was **Normal.**

L 6:11

then they were enraged and counseled together as to what they can do to **Jesus.**

L 6:13

~ when **at daylight** came He/**Jesus** called His **disciples ~ Him ~ chosen** twelve. **of them whom He also named apostles/disciples**

L 6:14

Simon whom He also named **and Peter**, and Andrew his brother, ~ **James**, ~ John, ~ Philip, ~ Bartholomew,

L 6:15

~ Matthew, ~ Thomas, **James**, ~ **a son from** Alphaeus, ~ **Simon**, who ~ called, a zealot.

L 6:16

Judas ~ **a son from** **James.** and it was judas iscariot, who became ~ traitor.

L 6:13

at daylight **Jesus Called His Chosen** twelve.

L 6:14, 15, 16

Simon and Peter, and Andrew his brother, James, John, Philip, Bartholomew, Matthew, Thomas, James, **Alphaeus**, **Simon.**

judas James.

L 6:17

~ He descended with them **after awhile** **They** ~ stood ~ ~ level place ~ **there, came** ~ a great multitude of His disciples ~ ~ great throng of people from all **Judea/JUDAH.** ~ Jerusalem ~ ~ coastal region of tyre sidon

L 6:18

who had come to hear Him, and ~ be **Jesus** Healed of their diseases and those who were troubled with unclean-spirits/**demons.** were being cured

L 6:19

~ all/everyone ~ multitude were was trying to touch Him ~ power ~ coming from Him ~ healing them all

L 6:17-8

after awhile, came a great multitude of people from **JUDAH** to hear **Him.**

and **Jesus Healed** their diseases and those troubled with demons.

L 6:20

~ turning His gaze ~ His disciples then He/**Jesus began** ~ say/**Told them, BLESSED Will Be** ~ you who ~ **the poor, for yours/They Will Be easier to enter** in **My Kingdom** of **FROM YV.**

L 6:21

BLESSED are you/**they** who hunger/**wait for it,** now ~ you/**they** Will Be satisfied/**rewarded.** **BLESSED** ~ you who weep now ~ you will laugh

L 6:20

then **Jesus Told** them, **BLESSED WILL BE** the poor, for them it Will Be easier to enter in **My KINGDOM FROM YV.**

L 6:21

BLESSED are they who wait for it, they Will Be rewarded.

L 6:22

some Will Be BLESSED ~ you when **for** man hated you and ~ ostracize you ~ cast insulted at you ~ spurn your name ~ evil ~ ~ sake/**because** of Me, **your** ~ Son from/**for** Man.

L 6:23

Be glad ~ that day ~ leap ~ **joy** ~ behold your reward ~ great ~ heaven for in the same way, their **forefathers** used ~ **treated** ~ **HIS PROPHETS.**

L 6:24

~ woe ~ you who ~ rich ~ you ~ receiving your comfort ~ full

L 6:25

Woe ~ you who ~ well-fed now ~ you will be hungry Woe ~ you who laugh now ~ you will mourn ~ weep

L 6:26

Woe ~ you when all men speak well of you ~ ~ ~ same way their fathers used ~ treat ~ false prophets

L 6:22

some Will Be BLESSED, for man hated and insulted you, because of Me, your Son for Man.

L 6:23

for in the same way, their forefathers treated **HIS PROPHETS.**

L 6:27

~ I Say, ~ you who hear **are to have** love your enemies, and do good to those who hating you.

L 6:28

~ bless **and** those who curse at you, pray/**petition for them to be** **good** ~ those who mistreat you

L 6:29

whoever hits you, ~ ~ ~ cheek **offer** him/**them your** ~ other also/**side.** ~ whoever takes-away/**steals** your coat/**clothing,** do not withhold **offer** **them** your-shirt-from-him-either/**more.**

L 6:30

give **yours** to everyone who asks of **from** you. ~ whoever takes-away/**steals** what ~ **from** yours, do not demand/**steal** it back.

L 6:27

I Say, you are to have love your enemies, and do good to those hating you.

L 6:28

and those who curse at you, petition for them to be good.

L 6:29

whoever hits you, offer them your other side.

whoever steals your clothing, offer them more.

L 6:30

give yours to who asks from you.

whoever steals from you, do not steal it back.

L 6:31

~ just ~ you want people to treat you, **treat them** ~ the same way you **act.**

L 6:32

~ if you **have** love **for** those who love you. what credit ~ that ~ you ~ even sinners love those who love them

L 6:33

~ if you do good ~ those who do good ~ you what credit ~ that ~ you ~ even sinners do ~ same

L 6:34

~ if you lend ~ those from whom you expect ~ receive what credit ~ that ~ you Even sinners lend ~ sinners ~ order ~ receive back ~ same **amount**

L 6:35

~ **have** love **for** your enemies. and **be** do-good/**kind** **when you** ~ lend/**give,** **and** expecting nothing in return. ~ your reward **is To** Will Be, great ~ you will be sons/**Angels** of **for** ~ Most-High/**YV.** for **HE HIMSELF** **is**

KIND to Them. ~ ungrateful ~ evil men

L 6:31

you want people to treat you the same way you act.

L 6:35

have love for your enemies.

and be kind when you give, and expect nothing in return.

your reward Is To Be, Angels for YV, for HE IS KIND to Them.

L 6:36

you are to be merciful just/like ~ your FATHER. ~ merciful

L 6:37

~ do not judge, as you will-not/want to be judged. ~ do not/not condemn, as you will-not/might be condemned. and pardon/forgive, as you will/want to be pardon/forgiven.

L 6:38

give, as if you would will like to be given. ~ you good measure pressed down shaken together, running over they will pour into your lap ~ ~ your standards of measuring, it will be the measuring of you. ~ return

L 6:36

you are to be merciful like your FATHER.

L 6:37

judge, as you want to be judged.

nor condemn, as you might be condemned.

and forgive, as you want to be forgiven.

L 6:38

give, as you would like to be given.

your standards of measuring, will be the measuring of you.

L 6:39

then He also Spake in ~ parables. ~ them a blind man/person, cannot guide another blind. male can he Will for they not might both fall into a pit.

L 6:40

a pupil/student is not above/higher than his/their teacher. ~ everyone but after he/they has/have been fully trained/taught will be like his/their teacher.

L 6:41

~ why do you look at for a speck, that ~ in your brothers/friends eye, when you ~ do/did not notice to the log/speck that ~ in your own eye.

L 6:39

then He Spake in parables.

a blind person, cannot guide another blind.

for they might both fall into a pit.

L 6:40

a student is not higher than their teacher.

but after they have been fully taught, will be like their teacher.

L 6:41

why look for a speck, in your friend's eye.

when you did not notice the speck in your own eye.

L 6:42

or how can you say to your brother/friends. Brother let me take-out/remove that ~ speck is in from your eye. when you yourself do/did not see/removed the/that log/speck that ~ in from your own eye. this makes you a hypocrite. first take/remove the log/speck out of from your own eye. ~ then you will see clearly can ~ take-out/remove that ~ speck that ~ ~ from your brother/friend's eye.

L 6:43

~ there ~ no Good/pruned trees which do not produces always bad fruit. nor ~ ~ other hand ~ bad/unpruned tree which don't always produces good fruit.

L 6:42

or say to your friends.

let me remove that speck from your eye.

when you did not removed that speck from your own eye.

this makes you a hypocrite.

first remove the speck from your own eye.

then you can remove that speck from your friend's eye.

L 6:43

pruned trees don't always produce bad fruit.

nor unpruned tree don't always produce good fruit

L 6:44

~ but each tree is known by its own fruit. ~ men do not gather figs from thorns nor do they pick grapes from ~ briar bush

L 6:45

a good man/person out of ~ good treasure of his heart brings forth what ~ their good from their heart. ~ ~ an evil male person out of ~ evil treasure brings forth what ~ their ~ evilness from their heart. ~ his mouth speaks from that which fills his heart

L 6:46

so why do you call Me Lord, Lord ~ ~ when you do not do what I Say.

L 6:44

but each tree is known by its fruit.

L 6:45

a good person brings forth their good from their heart.

an evil person brings forth their evilness from their heart.

L 6:46

so why call Me Lord, when you do not do what I Say.

L 6:47

everyone who comes ~ Me ~ hears My Words and acts upon Them. I will show you whom he ~ like

L 6:48

he is like the ~ male building a house/home. who dug deep and laid the foundation upon ~ rock/solid-ground. and when a flood rose ~ torrent burst against that his house/home, ~ it could/will not shake/fall. it because it had been well built

L 6:49

~ ~ one who has heard Me and has did not acted accordingly ~ like the male who built his ~ house/home upon ~ solid ground. without any foundation~ it will be like and when a torrent/flood burst against it, and immediately it will collapsed and was/or be ruined. of that house ~ great

L 6:47

everyone who hears My Words and acts on Them.

L 6:48

is like the male building a home, and laid the foundation upon solid-ground.

and when a flood burst against his home, it will not fall.

L 6:49

who has heard Me and did not act like the male who built his home on solid ground.

it will be like when a flood burst against it, and it will collapse or be ruined.

L 7:1

When He had completed/finished. all His discourse ~ ~ hearing of ~ people He went to capernaum.

L 7:2

~ a certain centurion's israeli slave/servant, who ~ of highly regarded ~ him ~ was deadly sick and about to die.

L 7:3

~ when he heard about Jesus was nearby, he sent some jewish elders to asking Him to come and save/Heal ~ life of his slave/servant.

L 7:4

~ when they had came to Jesus they earnestly and entreated/begged Him, saying He ~ his servant is worthy for You to grant/Heal this ~ him.

L 7:1

when He finished, He Went to capernaum.

L 7:2

a centurion's israeli servant, who was deadly sick and about to die.

L 7:3

when he heard Jesus was nearby,
he sent some elders to ask Him to come and Heal his servant.

L 7:4

they came to Jesus and begged Him; his servant is worthy for You to Heal him.

L 7:5

~ he loves our nation ~ it ~ he who built us our synagogue

L 7:6

Now as Jesus started ~ His way/went with them, and was when He ~ already not far from his ~ house/home. ~ the centurion sent friends to came and said to Him Lord/Jesus, do not trouble Yourself to go any further/farther. for i am not worthy to have You ~ come under-my-roof/in-my-home.

L 7:7

for this reason, I did not even consider myself worthy ~ come ~ You ~ just say ~ Your Words, for my servant will to be Healed.

L 7:6

as Jesus Went with them, and was not far from his home.

the centurion came and said to Jesus, do not trouble Yourself to go any farther.

for i am not worthy to have You in my home.

L 7:7

for this reason, just say Your Words, for my servant to be Healed.

L 7:8

~ i too am a male under with authority and with soldiers under me. when ~ i say ~ this to one, go. ~ he goes. ~ then another soldier comes to me. and he comes ~ ~ my slave Do this! ~ he does, it as i order him.

L 7:9

Now when Jesus heard this. He marveled at him ~ turned ~ said to the multitude/crowd that ~ following Him and I say/Said. ~ you not even ~ an israeli, have I found such great faith/trust in Me.

L 7:8

i am a male with authority, and with soldiers under me.

when i say to one, go, he goes.

then another soldier comes to me.

and he does, as i order him.

L 7:9

when Jesus heard this.

He Turned to the crowd and Said.

not even an israeli, have I found such trust in Me.

L 7:10

~ when those who had been sent they returned to his ~ house/home, they found his ~ slave/servant was ~ good healthy.

L 7:11

~ it came about soon afterwards that He/Jesus went to a city/village called nain. He and His disciples were going along with Him accompanied ~ ~ large a multitude/crowd.

L 7:12

Now ~ He and as They approached the their gate. of ~ city behold a dead male was being carried out. he was the her only a son, from his mother and she is a widow. ~ ~ sizeable her family and crowd/friends from her ~ city/village were with her.

L 7:10

when they returned to his home, they found his servant was healthy.

L 7:11

after Jesus Went to a village, called nain.

He and His disciples were with a crowd.

L 7:12

and as They approached their gate.

a dead male was being carried out.

he was her only son, and she is a widow.

her family and friends from her village were with her.

L 7:13

~ when ~ Lord/Jesus saw her, He felt had compassion for her and then said/Told ~ her do not weep for him.

L 7:14

then Jesus stopped his bears

see next yellow

and as He came up ~ touched/opened his ~ coffin, his ~ ~ bearers came ~ ~ halt/stopped. then He Said to the young man/boy. I Say ~ you arise/wake-up.

L 7:13

when Jesus Saw her, He Had Compassion for her.

then Told her, do not weep for him.

L 7:14

then Jesus stopped his bears.

and as He opened his coffin.

He Said to the young boy, wake-up.

L 7:15

~ the dead man/boy sat up and began ~ speaking. and/then Jesus gave him back to his mother.

L 7:16

~ fear gripped them All/everyone there ~ they began glorifying/Praised YV. then they were saying, ~ HIS greatest PROPHET has arisen is among us. for ~ YV HAS visited/SENT Him to His People.

L 7:17

~ this was reported concerning Him went out all over Judea ~ ~ all ~ to their surrounding district/areas.

L 7:18

then the disciples/followers of for John, reported to him about all-these-things/what-Jesus-was-Doing.

L 7:15

the dead boy sat up and began speaking.

then Jesus gave him to his mother.

L 7:16

everyone there Praised YV.

then they were saying, **HIS GREATEST PROPHET** is among us.
for **YV HAS SENT Him** to **HIS PEOPLE**.

L 7:17

this was reported to their surrounding areas.

L 7:18

then followers for John, reported to him about what **Jesus Was Doing**.

L 7:19

so John summoning/sent two of his disciples, John sent them ~ ~ to ask Lord/Jesus, saying are You **HIS**. Expected/HOLY ONE, or do we look for someone else?

L 7:20

~ when ~ men had they came to Him/Jesus. they said, John our ~ Baptist, has sent us to You. to saying/ask to You, are You **HIS**. Expected/HOLY ONE, or do we look for someone else?

L 7:21

at that very time. He/Jesus Was cured/Healing many people of them from their diseases, ~ afflictions/sicknesses, ~ evil-spirits/demons, and ~ He granted sight ~ many who were blindness.

L 7:19

so John sent two of his disciples, to ask **Jesus**.
are **You HIS HOLY ONE**, or do we look for someone else?

L 7:20

when they came to **Jesus**.
they said, John our Baptist, has sent us to **You**.
to ask **You**, are **You HIS HOLY ONE**, or do we look for someone else?

L 7:21

at that time, **Jesus Was Healing** them from their diseases, sicknesses, demons, and blindness.

L 7:22

~ He answered ~ said/Told ~ them, go ~ report to John. what you have seen. ~ heard ~ the blind have RECEIVE their sight, the lame walk, ~ lepers are cleansed/Healed, ~ the deaf hear, my ~ dead ~ have raised/risen, up and the poor have are hearing My ~ Gospel PREACHED/Taught to them.

L 7:23

~ blessed ~ he who keeps from stumbling over Me

L 7:24

~ when ~ messengers of John's disciples had left. He began ~ speak/Spake to the multitudes/crowd about John. What/why did you/they go out into the wilderness/jordan river to look/see John? at ~ reed shaken ~ ~ wind

L 7:22

He Told them, go report to John.
what you have seen.
the blind have their sight, the lame walk, lepers are Healed, the deaf hear, My dead have risen,
and the poor have My Gospel Taught to them.

L 7:24

when John's disciples left.
He Spake to the crowd about John.
why did they go to the jordan river to see John?

L 7:25

~ what did you go out ~ they see/saw was a male dressed/wearing with soft-clothing/hides. Behold and not like those who ~ splendidly clothed ~ live in luxury. ~ found ~ royal palaces

L 7:26

so what did you/they go out ~ see/saw was **HIS PROPHET**. Yes and I Say ~ you ~ one who he is more than a **PROPHET**.

L 7:25

what they saw was a male wearing hides.
and not like those splendidly clothed live in luxury.

L 7:26

what they saw was **HIS PROPHET**.
and I Say he is more than a **PROPHET**.

L 7:27

This John is the one about whom it was written, **PROPHESIED**; BEHOLD, I **WILL SEND MY/HIS MESSENGER BEFORE YOUR/HIM**. FACE WHO/HE WILL PREPARE YOUR/THEIR WAY BEFORE YOU/HIM.

L 7:28

I Say, ~ you among those born of women there is no one greater **PROPHET** than John. yet he who is the least in ~ My Kingdom of **FROM YV**, is as greater than as he.

L 7:29

and when all many ~ people ~ ~ tax-gatherers heard this. they acknowledged **YV'S JUSTICE** having been Baptized with ~ baptism of by John.

L 7:27

for John is whom was **PROPHESIED**; BEHOLD, I **WILL SEND HIS MESSENGER BEFORE YOU**.
HE WILL PREPARE THEIR WAY BEFORE HIM.

L 7:28

I Say, there is no greater **PROPHET** than John.
yet who is the least in My **KINGDOM FROM YV**, is as great as he.

L 7:29

when many people heard this.
they acknowledged **YV'S JUSTICE** having been Baptized by John.

L 7:30

but ~ ~ our Pharisees/judges ~ and lawyers rejected **YV'S purpose/JUSTICE**. ~ themselves not having been Baptized by John.

L 7:31

then Jesus Taught them,

~ what kind then will I compare ~ of men/leaders of are in this generation and what are they like.

L 7:32

they are like children, who sitting in ~ market places, ~ calling to one another. ~ they say we played ~ our flute for you, and you/they did not dance. so we sang a dirge, and you/they did not weep.

L 7:30

but our judges and lawyers rejected **YV'S JUSTICE**.

then Jesus Taught them,

L 7:31

what kind of leaders are in this generation, and what are they like.

L 7:32

they are like children, sitting in market places, calling to others.
we played our flute for you, and they did not dance.
so we sang a dirge, and they did not weep.

L 7:33

~ John ~ Baptist has **CAME to them** eating no bread and drinking/drunk no wine. and you/they said, he has **is** a demon.

L 7:34

~ **I, your Son** from **for Man** has come eat^{ing} bread and drink^{ing} wine. and you/they say, Behold/look a gluttonous male and ~ drunkard. and **He is friendly to** of tax-gatherers/taxmen and sinners.

L 7:35

Yet wisdom ~ vindicated ~ all her children

L 7:33

John **CAME** to them eating no bread and drank no wine.
and they said, he is a demon.

L 7:34

I, your Son for Man, eats bread and drinks wine.
and they say, look a glutton and drunkard.
and He is friendly to taxmen and sinners.

L 7:36

Now one of ~ our Pharisees/judges ~ requesting/asked Him to dine with him. so He entered the Pharisees/judges house. and as **They were** ~ reclined/waiting **at ~ table**

L 7:37

~ behold there ~ a woman/harlot ~ ~ city who ~ ~ sinner ~ when she learned that He was there. ~ reclining at ~ **table** ~ ~ our Pharisees/judges house and she came in brought/with an alabaster vial, of with perfume.

L 7:38

~ standing/kneeling behind Him at His Feet she weeping/cried. then she began ~ wet His Feet with her tears. ~ kept and wiped^{ing} Them with the hair/scarf of for her head. after ~ kissing His Feet, she ~ anointing/poured them with the perfume on Them.

L 7:36-37

one of our judges, asked **Him** to dine with him.
so **He** entered the judge's house.
and as **They** were waiting, a harlot learned **He Was** there.
and she came in with an alabaster vial, with perfume.

L 7:38

kneeling at **His Feet** she cried.
then she wet **His Feet** with her tears, and wiped **Them** with the scarf for her head.
after kissing **His Feet**, she poured the perfume on **Them**.

L 7:39

Now when the Pharisee/judge who had invited Him saw/watched this. and he said/thought to himself, if this male were He is a **PROPHET**. He would know who ~ what sort of person this woman ~ who ~ touching Him that she is a sinner.

L 7:40

~ **so** Jesus answered ~ said/Asked ~ him, **simon**, I have something to say/ask ~ you. ~ he replied Say it Teacher

L 7:41

~ **certain** a moneylender had two debtors. one owed five hundred denarii/silver, and the other fifty.

L 7:39

the judge who invited **Him** watched this.
and thought to himself, if **He** is a **PROPHET**.
He would know she is a sinner.

L 7:40

so **Jesus Asked** him, I have something to ask you.

L 7:41

a moneylender had two debtors.
one owed five hundred silver, and the other fifty.

L 7:42

When they were both unable ~ repay him. but he graciously forgave them both. which of them therefore will love him more?

L 7:43

Simon/he answered, ~ said I suppose the one whom he forgave owing more. ~ He/Jesus said/Told ~ him, you have judged correctly.

L 7:42

they were both unable repay him, but he forgave them both.
which of them will love him more?

L 7:43

he answered, the one owing more.
Jesus Told him, you have judged correctly.

L 7:44

~ turning toward ~ woman He said ~ Simon/**yet**, do you see this woman I entered your house and you gave Me no water to wash ~ My Feet. but she has wetted My Feet with her tears, and wiped them with her hair/scarf.

L 7:45

You gave Me no kiss ~ she since ~ time I came ~ has not ceased ~ **then she** kiss My Feet and

L 7:46

You did not anoint My head with oil ~ she anointed/poured My feet with perfume on Them.

L 7:47

she knows Who I Am. and for this reason, I Say ~ you her sins which ~ many have been FORGIVEN. ~ she loved much ~ he who ~ forgiven little loves little

L 7:44

yet, I entered your house, and you gave Me no water to wash My Feet.
but she has wetted My Feet with her tears, and wiped them with her scarf.

L 7:45-46

then she kiss My Feet and poured perfume on Them.

L 7:47

she knows Who I Am, and for this reason,
I Say her sins have been **FORGIVEN**.

L 7:48

~ then He said/Told ~ her, your sins have been **are** FORGIVEN.

L 7:49

~ the those/judges who were reclining/there. **at ~ table** with Him began ~ say/discussing, ~ themselves Who is this/He male who even to FORGIVES her sins?

L 7:50

then He said/Told ~ ~ woman/her, your faith/trust in Me has saved/REDEEMED you. go with this ~ peace.

L 7:48

then **He Told** her, your sins are **FORGIVEN**.

L 7:49

the judges who were there.
began discussing, Who is **He** to FORGIVE her sins?

L 7:50

then **He Told** her, your trust in Me has **REDEEMED** you.

go with this peace.

L 8:1

~ it came about soon afterwards that He **began** was-going/**went** about from one to our cities and villages. ~ another proclaiming/**Declaring** ~ His preaching/**Gospel of His** ~ Kingdom of **FROM YV**. and ~ His twelve were with Him.

L 8:2

~ **also** **there were** some women, who had-been/**were** Healed of from evil-spirits/**demons** and **sicknesses**. Mary, who **it** was called Magdalene, from whom **had** seven demons **had** gone out **leave** her.

L 8:3

~ Joanna, the wife of Chuza, and herod's steward ~ Susanna sick. ~ many others who were contribut ~ their support out of their private-means.

L 8:1

after **He Went** to our cities and villages.
Declaring His Gospel, of **His KINGDOM FROM YV**.
and **His** twelve were with **Him**.

L 8:2

there were some women, who were **Healed** from demons and sicknesses.
it was Magdalene, who had seven demons leave her.

L 8:4

~ when ~ great **another** multitude/**crowd** were came together ~ those from ~ various cities were journeying. ~ Him **and** He **Spake**/**Taught** ~ way of a **this** parable to them.

L 8:5

a sower went out ~ sowing his seeds. ~ ~ he sowed some fell beside/**on** the road, and **were** ~ it ~ trampled under **by** foot/**feet**, or the birds of ~ air ate it up **them**.

L 8:6

~ others **seed** fell on rocky **soil/land**. ~ ~ soon ~ it **some** grew, **but** up it withered away. because **it/they** had no moisture.

L 8:4

another crowd came together, and **He Taught** this parable to them.

L 8:5

a sower went out sowing his seeds.
some fell on the road, and were trampled by feet, or the birds ate them.

L 8:6

others fell on rocky land.
some grew but withered away, because they had no moisture.

L 8:7

~ others **seed** fell among ~ **on** thorns. ~ ~ thorns **some** grew, **but** up it ~ **were** choked **it** out/**off**.

L 8:8

~ others **seed** fell into ~ **on** good soil/**land**, and grew up to produced. ~ crop ~ hundred times ~ great ~ He said these things He would call out He who has ears to hear Me, let him/**them** hear **My Words**.

L 8:9

~ **then a** His disciples **began** questioning/**asked** Him, ~ ~ what **is** this parable might-be/**about**.

L 8:7

others fell on thorns.
some grew, but were choked off.

L 8:8

others fell on good land, and grew to produced.
who has ears to hear Me, let them hear My Words.

L 8:9

then **a disciple** asked **Him**, what is this parable about.

L 8:10

then He **said**/**Told** them/**the crowd**, ~ you **it** has/**have** been granted to know ~ mysteries of ~ My Kingdom of **FROM YV**. ~ ~ ~ rest it ~ ~ My Parables are ~ order **for everyone** that seeing **Me**, THEY MAY **and** not seeing **Me**. and **everyone to** hear of Me, THEY MAY **and** not UNDERSTAND/**hearing** Me.

L 8:11

Now ~ **this** parable, ~ **this** the seeds are ~ **My Words** of **FROM YV**.

L 8:12

~ those **seeds** beside/**on** the road. are those who have heard **Me**, and then ~ devil/**satan** comes ~ takes away ~ **My Words** from their heart, so that they may not **to** believe **Me** and be **saved**/**FORGIVEN** by **Me**.

L 8:10

then **He Told** the crowd, you have been granted to know of My **KINGDOM FROM YV**.
My Parables are for everyone seeing Me, and not seeing Me.
and everyone to hear of Me, and not hearing Me.

L 8:11

this parable, the seeds are My Words **FROM YV**.

L 8:12

those seeds on the road.
are those who heard Me, and then satan takes My Words from their heart.
so not to believe Me and be **FORGIVEN** by Me.

L 8:13

~ those on the rocky **soil/land**. are those who when they heard receive My ~ Words, with joy ~ these have **but** **do** not **firm** root they believe ~ ~ while ~ in time of temptation. **they** fall away **from Me**.

L 8:14

~ the **seed**s which **that** fell among **in** the thorns. these are ~ ones who have heard Me, but ~ they go ~ their **own** way. **for** they are choked off with **by** worries ~ riches and pleasures. of **this** life ~ bring no fruit ~ maturity

L 8:15

~ the **seed**s on the good **soil/land**. these ~ ~ ones who have heard ~ **My Words**, and an honest ~ good **their** heart ~ holds **it** fast **to My Words**. ~ bear fruit with perseverance

L 8:13

those on the rocky land.
are those who heard My Words, but do not believe in time of temptation.
they fall away from Me.

L 8:14

the seeds that fell in the thorns.
these are who heard Me, but go their own way.
for they are choked off by riches and pleasures.

L 8:15

the seeds on the good land.
these heard My Words, and their heart holds fast to My Words.

L 8:16

Now no one after lighting a lamp, **to** covers it. over with a container or puts it under ~ bed ~ he/**they** puts/**use** it ~ ~ lampstand ~ order that **for** those who come ~ may to see **by**. ~ light

L 8:17

~ nothing is hidden that will not become evident, nor *anything* secret that will not be known ~ come ~ light

L 8:14

therefore take care how you listen ~ whoever has ~ him will *more* be given ~ whoever does not have even what he thinks he has will be taken away from him

L 8:19

~ His Mother/**Parents** and brothers came to **talk to** Him. but **they** were unable ~ **get** ~ Him because/**to-pass-through** of the crowd.

L 8:16

no one lighting a lamp, to cover it.

they use it for those to see by.

L 8:19

His **Parents** came to talk to **Him**.

but were unable to pass through the crowd.

L 8:20

so it ~ **the people in the crowd passed this** reported to Him. that Your His Mother and Your brothers are standing outside wishing/here to see You/Him.

L 8:21

~ He answered/**Replied** ~ said to them the crowd, My Mother/**Family** and my brothers, are those who hearing ~ **My Words** of **FROM YV**, and do/obeying **HIM**.

L 8:22

Now it came about ~ one of *those* days that He/**Jesus** and His disciples got into a boat **to** ~ He said ~ them **Let us go over** to the other side of the **lake**. ~ they launched out

L 8:20

so *the people in the crowd passed this* report to **Him**.

L 8:21

He Replied to the crowd, **My Family**, are those hearing **My Words FROM YV**, and obeying **HIM**.

L 8:22

Jesus and **His** disciples got into a boat to go to the other side of the lake.

L 8:23

~ as they were in a small boat sailing/**rowing** along, He fell/**pretended to be** asleep. then a fierce/**strong** gale of wind descended **was** upon the **lake**. and they *began* ~ be swamped ~ ~ to be in danger.

L 8:24

~ they came ~ Him ~ woke Him up, and said. Master Master/**Jesus**, we are **going to** perishing/**drown**. ~ being aroused **so** He Rebuked/**Commanded** the wind and the surging waves ~ they stopped ~ it became calmer.

L 8:25

~ He said/**Told** ~ them, *where/why*, was your faith/life in ~ they were **fearful**? ~ amazed **but they were** saying to one another, **Who then is this** that He Commands even the winds and ~ water to **they** obey Him.

L 8:23

as they were boat rowing, **He** pretended to be **Asleep**.

then a strong wind was upon the lake and they began to be in danger.

L 8:24

they woke **Him** up, and said.

Jesus, we are going to drown.

so **He Commanded** the wind, and waves became calmer.

L 8:25

He Told them, *why*, was your life in fear?

but they were saying to one another, **He Commands** even the wind and water to obey **Him**.

L 8:26

and they sailed to ~ country of ~ gerasenes/**decapolis**, which **was** ~ **opposite/across the lake** galilee.

L 8:27

~ when He had come out onto ~ **on** land. He/**Jesus** ~ met ~ ~ certain a male from ~ city who ~ possessed with demons. **he** ~ who had **wore** not put ~ any clothing and ~ long time ~ ~ not **lived**ing ~ ~ house ~ in **a** tombs.

L 8:28

~ **when he** seeing/**saw** **Jesus**, he **cried out** ~ fell before Him, and said in a loud voice. what do **I/we** have ~ do with You? **Jesus** **for You are their** Son FROM ~ Most High **YV**. **I/we** beg You, do not **to** torment/**cast** me/**us** from him.

L 8:26

and they sailed to decapolis, which was across the lake galilee.

L 8:27

on land **Jesus** met a male possessed with demons.

he wore no clothing and lived in a tombs.

L 8:28

when he saw **Jesus**, he fell before **Him**, and said in a loud voice.

what do we have do with **You**?

for **You** are their **Son FROM YV**.

we beg **You**, not to cast us from him.

L 8:30

then He had been Commanding the unclean-spirit to come out of ~ male, and it had seized him many times. **he** ~ bound with chains shackles ~ kept under guard ~ yet he would burst his fetters ~ be driven ~ demon into ~ desert

L 8:30

~ **Jesus Asked** him/**them**, **what is/are you named**? ~ he/**they** said legion, **for we are** many demons. **had entered him**

L 8:31

~ they **were entreating/begged** Him not to command them ~ depart/**back** into the **abyss**.

L 8:30

Jesus Asked them, **what are you named**?

they said legion, for we are many demons.

L 8:31

they begged **Him** not to command them back to the abyss.

L 8:32

Now there was a herd of many swine/**goats** feeding/**grazing** there by a hill. ~ ~ **demons** **they** entreated/**begged** Him to **permit** **let** them ~ enter the swine/**goats**. and He gave them **His** Permission.

L 8:33

and the demons **came out from** ~ male ~ entered the swine/**goats**, but the herd rushed down ~ steep bank into the lake and **were** drowned.

L 8:34

~ **when** **some of** the herdersmen saw/**that witnessed** what had happened. they ran **away** to ~ reported it in their ~ city. ~ **out** ~ ~ country

L 8:32-33

there was a herd of goats grazing by a hill.

they begged **Him** to let them enter the goats.

He Gave them **His Permission**, and the demons entered the goats.

but the herd rushed down into the lake and drown.

L 8:34

some of the herders that witnessed what had happened.

they ran to reported it in their city.

L 8:35

~ ~ people so they went out to see what had happened ~ they came ~ Jesus. and they found/saw that male from whom ~ with demons, but they were had gone from him. and he was out sitting down at ~ feet of by Jesus, clothed and in his right mind. now ~ they became frightened.

L 8:36

~ then a herds those who had seen it reported/told ~ them again. how the male who ~ with demons possessed had been made was well/Healed.

L 8:35

so they went to see Jesus.
and they saw that male with demons, but they were gone from him.
and he was sitting by Jesus, clothed and in his right mind.
now they became frightened.

L 8:36

then a herder told them again.
how the male with demons was Healed.

L 8:37

~ all but the people of ~ country of ~ from gerasenes/decapolis ~ ~ surrounding district asked Him to depart from them. ~ they were gripped with great fear ~ He/They got into the boat to return.

L 8:38

and ~ that male from whom ~ demons had gone out ~ begged Him/Jesus that he might to accompany/leave with Him. but He sent him away saying/Told him,

L 8:39

return to your house/family and describe/tell them, what great things YV HAS DONE for you. ~ he went away proclaiming throughout ~ whole city what great things Jesus had done ~ him

L 8:37

but the people from decapolis asked Him to depart from them.
They got into the boat to return.

L 8:38-39

and that male begged Jesus to leave with Him.
but He Told him, return to your family and tell them, what YV HAS DONE for you.

L 8:40

~ ~ when Jesus returned to the other side, a multitude/crowd welcomed Him. for they had all been waited for Him to return.

L 8:41

~ behold there came ~ a male named Jairus, ~ he ~ an official/attendant of for a synagogue. ~ he fell at Jesus feet and began ~ entreat/begged Him to come to his house/home.

L 8:42

for he/his had an only daughter about of twelve years old ~ she was dying. and as He went with him, the multitudes/crowd were was pressing against Him.

L 8:40

when Jesus returned to the other side, a crowd welcomed Him.
for they waited for Him to return.

L 8:41

a male named Jairus, an attendant for a synagogue.
he fell at Jesus Feet and begged Him to come to his home.

L 8:42

for his only daughter of twelve years old was dying.
and as He Went with him, the crowd was pressing against Him.

L 8:43

~ a woman who had/having ~ hemorrhage/bleedings for twelve years. ~ could not be healed by a anyone/doctor.

L 8:44

she came up behind Him/Jesus to touched ~ Him. fringe of His cloak and immediately her the hemorrhage/bleedings stopped.

L 8:45

~ Jesus said/Asked, who ~ ~ one who touched Me? ~ while they were all denying it Peter said, Master/Jesus, the multitudes/crowd was crowding ~ pressing upon You.

L 8:43

a woman having bleedings for twelve years, could not be healed by a doctor.

L 8:44

she came up behind Jesus to touch Him.
and immediately the bleedings stopped.

L 8:45

Jesus Asked, who touched Me?
Peter said, Jesus, the crowd was pressing You.

L 8:46

then Jesus said/Told the crowd, someone did touched Me. for I ~ Am aware that of their power/Healing had gone out of by Me.

L 8:47

~ when the woman saw/knew that she had not escaped was noticed by Him. she came trembling and fell down before Him, and declared ~ ~ presence of all ~ people the reason why she had touched Him. and how she had been was immediately Healed.

L 8:48

~ He said/Told ~ her, Daughter your faith/trust in Me has made you well/Healthy, go ~ with peace.

L 8:46

then Jesus Told the crowd, someone touched Me.
for I Am aware of their Healing by Me.

L 8:47

when the woman knew she was noticed by Him.
she came and fell before Him, and declared the reason why she touched Him.
and she was immediately Healed.

L 8:48

He Told her, your trust in Me has made you Healthy, go with peace.

L 8:49

while He ~ still speaking, someone came from ~ house of to the synagogue official/attendant and said.
your daughter has died, do not trouble our ~ Teacher/Healer anymore.

L 8:50

~ when Jesus heard this, He answered/Said to him. do not be afraid/grieve, any longer only believe in Me and she will be made well/live.

L 8:51

~ when He/They had came to ~ his house/home. He/Jesus did not allow anyone to enter with Him except Peter, ~ John, ~ James, and the girls father and mother.

L 8:49

while He Speaking, someone came to the synagogue attendant and said.
your daughter has died, do not trouble our Healer anymore.

L 8:50

when Jesus Heard this, He Said to him.
do not grieve, only believe in Me and she will live.

L 8:51

when They came to his home.

Jesus did not allow anyone to enter except Peter, John, James, and the girl's father and mother.

L 8:52

Now they were all and to the weepers ~ lamenting ~ her. ~ He said/Told them, stop weeping/sobbing. ~ she has is not died/dead, she is ~ asleep.

L 8:53

~ they began laughed at Him, knowing/believing that she had died. *and He Sent them home*

L 8:54

He however took her by the hand and called Said, Child arise up.

L 8:52

and to the weepers lamenting her.

He Told them, stop sobbing.

she is not dead, she is asleep.

L 8:53

they laughed at Him, believing she had died.

and He Sent them home.

L 8:54

He Took her hand and Said, Rise Up.

L 8:55

~ her spirit/soul returned and she rose/sat up. immediately then He gave orders/Told them to something ~ be given her some ~ eat/food.

L 8:56

~ her parents were amazed/greatful. ~ He instructed them ~ tell no one what had happened

L 9:1

then He called His ~ twelve together to gave them power ~ His Authority over all the demons and ~ Heal diseases.

L 8:55

her soul returned and she sat up.

then He Told them to give her some food.

L 8:56

her parents were greatful.

L 9:1

then He Called His twelve together,

to gave them His Authority over the demons and Heal diseases.

L 9:2

then He sent them out to proclaim/herald His ~ Kingdom of FROM YV ~ ~ perform and healing His People.

L 9:3

~ He said ~ them take nothing on your journey. neither a staff, nor a bag with breads, food, nor and a few money/silver. ~ do not even have two tunics apiece

L 9:4

~ whatever the house/homes you enter, stay there ~ take/until you leave from there.

L 9:5

~ ~ ~ those who do not receive you. when ~ you go/leave out from that city/place. you are to shake off the dust from your feet, as a your testimony against them.

L 9:2

then He Sent them out, to herald His KINGDOM FROM YV and Heal His People.

L 9:3

take on your journey.

a staff, a bag with breads, food, and a few silver.

L 9:4

the homes you enter, stay until you leave from there.

L 9:5

those who do not receive you.

when you leave that place.

you are to shake off the dust from your feet, as your testimony against them.

L 9:6

~ departing they began going/spread out about among the villages preaching/heralding ~ His Gospel and Healed everywhere many.

L 9:7

now herod, our ~ tetrarch/governor, heard of all that what was happening. and he was greatly perplexed because it ~ saying, ~ some that John had/has risen from the dead.

L 9:8

~ ~ some were saying that Elijah had/has reappeared. ~ ~ others said that one of HIS ~ PROPHETS of from the old/past had have risen. Again

L 9:6

they spread out among the villages heralding His Gospel and Healed many.

L 9:7

herod, our governor, heard of what was happening.

and he was saying, John has risen from the dead.

L 9:8

some were saying Elijah has reappeared.

others said HIS PROPHETS from the past have risen.

L 9:9

~ herod said, i myself had John beheaded. so who are this/these males about whom i am hearing about. such things ~ he kept trying ~ see Him

L 9:10

~ when His ~ apostles/disciples returned. they gave Him an their account ~ Him of all that they had done. ~ then taking them/They with Him He withdrew/went ~ Himself to a city, called bethsaida.

L 9:11

~ ~ multitudes/people were became aware, and of this ~ followed/came to Him. ~ after welcoming them He began speaking/Told ~ them, about ~ His Kingdom of FROM YV. and He curing/Healed those who had needed of Healing.

L 9:9

herod said, i had John beheaded.

so who are these males whom i am hearing about.

L 9:10

when His disciples returned.

they gave Him their account of all they done.

then They went to a city, called bethsaida.

L 9:11

people became aware, and came to Him.

welcoming them He Told them about His KINGDOM FROM YV.

and He Healed those who needed Healing.

L 9:12

as the day began ~ was decline/late. the twelve came and said/asked ~ Him, to send the multitude/crowd away. so that they may/can go into ~ a surrounding villages ~ countryside and find lodging and get something ~ eat/food. ~ here we ~ ~ ~ desolate place

L 9:13

~ He said/Told ~ them, You/We Will give them something ~ eat/food. ~ but they said, We have no more than only five loaves/breads and two fish. unless perhaps we go ~ buy food ~ all these people

L 9:12

as the day was late.

the twelve came and asked **Him**, to send the crowd away.

so they can go to a village and find lodging and food.

L 9:13

He Told them, **We Will give them food**.

but they said, **We** have only five breads and two fish.

L 9:14

(For there were about five thousand men.) ~ He **said/Told** ~ His disciples/**them**, **have them recline/sit ~ eat** in groups of about fifty. **each**

L 9:15

~ they did so ~ had them all recline

L 9:16

then He took the five loaves/breads and ~ two fish. **He** ~ looked up to HEAVEN and Asked for **His BLESSING**. them ~ then He broke them *and put them in their bags and kept giving/gave* them to **His** ~ disciples to **set/pass out** before them to the multitude/crowd.

L 9:14

He Told them, **have them sit in groups**.

L 9:16

then **He Took** the five breads and two fish.

He Looked to **HEAVEN** and **Asked** for **HIS BLESSING**.

then **He** broke them *and put them in their bags, and* gave them to **His** disciples to pass out to the crowd.

L 9:17

~ they all/**everyone** ate ~ were satisfied **from** the broken pieces. which they had **the** left over were picked up in their twelve baskets/bags. **Full**

L 9:18

~ it came about that while/**when** He/**They were** ~ praying alone the disciples. were with Him ~ He questioned/Asked, them saying **who do the multitudes/people say that I Am**.

L 9:19

~ they answered ~ said, John the Baptist, and others **say** Elijah, and others that one of are or a **PROPHETS** of from the old/past has risen again.

L 9:17

everyone ate from the broken pieces.

the left over were picked up in their twelve bags.

L 9:18

when **They** were alone.

He Asked, **who do the people say I Am?**

L 9:19

they said, John the Baptist, and others Elijah,

or a **PROPHET** from the past has risen again.

L 9:20

~ He **said/Asked** ~ them, ~ **who** do you say that **I Am?** ~ Peter answered ~ **said** ~ **HIS CHRIST. of YV WHO IS TO DIE**

L 9:21

then He **warned them** ~ Instructed them, **not to tell THIS** to anyone.

L 9:22

saying ~ **for I Am your Son from for Man. but I must suffer-many-things/die, by ~ be/being rejected by our ~ elders, ~ chief/tribes priests, and scribes. but after I Am ~ be killed, I WILL ~ BE RAISED UP ON THE THIRD/NEXT DAY.**

L 9:20

He Asked them, **who I Am?**

Peter answered, **HIS CHRIST, WHO IS TO DIE.**

L 9:21

then **He Instructed** them, **not to tell THIS** to anyone.

L 9:22

for I Am your Son for Man.

but I must die, by being rejected by our elders, tribes priests, and scribes.

but after I Am killed, I WILL BE RAISED-UP THE NEXT DAY.

L 9:23

then He ~ **saying/Told** ~ them, **all if anyone wishes ~ come after Me let him deny himself ~ take up his cross daily ~ follow Me**

L 9:24

~ **whoever** wishes/**wants** to save his/**their own life**, **will-lose-it/will-not-live-with-Me**. ~ **whoever** loses/**dies** his life for My sake, his/**they will** ~ ~ **one-who-will-save-it live with Me**.

L 9:25

~ what **does** ~ ~ man profited, if he/**they** gains ~ **from** whole **the** world? ~ loses or forfeits himself

L 9:26

~ **whoever** is ashamed of Me, or My Words. of him **so will be** ~ **their Son from for Man of them**, be ashamed when He/**COMES** in His/**My GLORY** ~ ~ **glory of ~ FROM our FATHER.** ~ of ~ holy angels

L 9:23-24

then **He Told** them, **whoever** wants to save their own soul, will not live with Me.

whoever dies for My sake, they will live With Me.

L 9:26

whoever is ashamed of Me, or My Words.

so will be their Son for Man of them, when I COME in My GLORY FROM our FATHER.

L 9:31

~ I say ~ you truthfully there ~ some of those standing here who will not taste death until they see ~ kingdom of **YV**

L 9:28

~ some eight days after these sayings/**Teachings**, it came about that He Took along Peter, ~ John, and James ~ went up a ~ hill to pray/**petition YV**.

L 9:29

~ while He ~ pray/**petitioned YV**, ~ appearance of His Face became different and His clothing **became** white and gleaming/**shined**.

L 9:30

~ **behold then** two men/**males** were talking with Him, ~ they were Moses and Elijah.

L 9:28

after these **Teachings**, **He Took** Peter, John, and James up a hill to Petition **YV**.

L 9:29

while **He Petitioned YV**, His Face and clothing became white and **shined**.

L 9:30

then two males were talking with **Him**, they were Moses and Elijah.

L 9:31

who **they too** appeared in their glory. were after speaking/talking of with His/**Jesus they** departure/**disappeared**. which He/**They spake** ~ about **what He was to** accomplish at in jerusalem.

L 9:32

Now/**later**, Peter, and his companions had been overcome with **fell** asleep. ~ when they were fully awake they saw His glory ~ ~ two men standing with Him

L 9:31

they too appeared in their glory.

after talking with **Jesus** they disappeared.

They spake about what **He Was** to **ACCOMPLISH** in jerusalem.

L 9:32

later, Peter, and his companions fell asleep.

L 9:33

~ it came about/ **later** ~ these were parting from Him Peter said, ~ Jesus, Master it ~ good ~ us ~ be here ~ let us make three tabernacles/ **markers**, one for ~ You, ~ one ~ Moses, and ~ one ~ Elijah. not realizing what he ~ saying

L 9:34

~ while he was saying/ **talking**, this a **CLOUD FORMED** ~ **began** ~ over **shadow** them. ~ **they were afraid** ~ they **entered** ~ cloud

L 9:35

~ ~ **YV'S VOICE CAME** out of ~ FROM THE **CLOUD**, saying This/ **JESUS** IS MY Son My **CHOSEN ONE** **EVERYONE IS TO LISTEN TO HIM.**

L 9:33

later, Peter said, **Jesus**, let us make three markers, one for **You**, Moses, and Elijah.

L 9:34

while he was talking, a **CLOUD FORMED** over them.

L 9:35

YV'S VOICE CAME FROM THE CLOUD, JESUS IS MY CHOSEN ONE. EVERYONE IS TO LISTEN TO HIM.

L 9:36

~ when/ **after** ~ voice had **HE** spoken/ **SPAKE to them**. Jesus ~ found alone ~ **Told** they **them** keep **silent** **HIS REPORTED**, ~ no one ~ those **until the** days after **I RISE**. any of ~ things which they had seen

L 9:37

~ it came about ~ the next **at daylight**, **as** that when they **had** came down from the hill. a great **multitude/ crowd** met Him/ **Them**.

L 9:38

~ **behold** a male from the **multitude/ crowd** shouted, **out** saying Teacher/ **Jesus**, i beg You to look at my **only** son. ~ **he** ~ my **only** **boy**

L 9:36

after **HE SPAKE** to them.

Jesus Told them keep **HIS REPORT**, until the days after **I RISE**.

L 9:37

at daylight, as they came down from the hill.

and a great crowd met **Them**.

L 9:38

a male from the crowd shouted, **Jesus**.

i beg **You** to look at my only son.

L 9:39

~ **behold** **for** a spirit/ **demon will** seizes him. **then** ~ he **suddenly** screams and **is** it thrown him into a convulsion. **after** with foaming/ **spit came at** from his ~ **mouth** ~ ~ it mauls him it scarcely **it** leaves him.

L 9:40

~ I **begged/ asked** Your disciples to cast it **out** from him and they could not.

L 9:41

~ Jesus **answered** ~ **said/ Told** them, **you are like this** unbelieving ~ **perverted** generation. how long will I **be with you** **before you trust Me?** ~ **put up with you** **Bring your son** **here to Me**.

L 9:39

for a demon will seize him.

then he screams and is thrown into a convulsion.

after spit came from his mouth, it leaves him.

L 9:40

i asked **Your** disciples to cast it from him and they could not.

L 9:41

Jesus Told them, **you are like this** unbelieving generation.

how long will I be with you before you trust Me?

Bring your son to Me.

L 9:42

~ while **the** **he/ boy** was **still** approaching/ **coming to Jesus**. the demon **dashed him** ~ ~ **ground** ~ threw him into a convulsion. ~ Jesus Rebuked the **unclean-spirit/ demon**. ~ **after** **Healing** ~ **his** boy/ **son**, **he** ~ **gave/ went** **him** back to his father.

L 9:43

~ they **the-crowd** were/ **was** all amazed at the **greatness/ AUTHORITY** of **YV** ~ **GAVE** **Jesus**. while everyone ~ marveling at all that He ~ doing He said ~ His disciples

L 9:42

while the boy was coming to **Jesus**.

the demon threw him into a convulsion.

Jesus Rebuked the demon.

after **Healing** his son, he went back to his father.

L 9:43

the crowd was amazed at the **AUTHORITY YV GAVE** **Jesus**.

L 9:43

Let these words sink into your ears ~ ~ son from Man ~ going ~ be delivered into ~ hands of men

L 9:43

~ they did not understand this statement ~ it ~ **concealed** from them so that they might not perceive it ~ they were afraid ~ ask Him about this statement

L 9:46

~ an argument arose among **them/ His disciples**, as to which of them **might be** ~ is the greatest.

L 9:47

~ **so** Jesus **knowing** what they were thinking ~ their heart took a child, and **had her** **stood/ by stand** Him. ~ **His** side

L 9:46

an argument arose among **His** disciples, as to which of them is the greatest.

L 9:47

so **Jesus Took** a child, and had her stand by **Him**.

L 9:48

~ **then He** **said/ Told** ~ them, **whoever receives** **this** a child in My Name, **is** **for** **receives** **Me**. ~ **whoever is** **for** **receives** **Me**, **is** **for** **receives** **Him/ YV**. **for HE IS** **WHO SENT** **Me** **to you**. ~ **he** who is the least among you this ~ ~ **one who** ~ great

L 9:49

~ John **answered** ~ **said**, **Master/ Jesus**. we saw someone casting **out** a demon **s** by Your Name. and we tried to **hinder/ stop** him, because he does not follow along with **us/ You**.

L 9:50

~ Jesus **said/ Told** ~ **him/ them**, **do not** **hinder/ stop** him. **for** **he** who is not against **you/ Me** **is** **for** **you/ Me**.

L 9:48

then **He Told** them, **whoever receives** a child in My Name, **is** **for** **Me**.

whoever is **for** **Me**, **is** **for** **YV**.

for HE IS **WHO SENT** **Me** **to you**.

L 9:49

John said, **Jesus**.

we saw someone cast out a demon by **Your Name**.

and we tried to stop him, because he does not follow along with You.

L 9:50

Jesus Told them, do not stop him.
for who is not against Me is for Me.

L 9:51

~ it came about when ~ the days were approached for His ASCENSION that so He resolutely set out His face to go to jerusalem.

L 9:52

~ He Sent a few messengers/disciples ~ ahead of Him. and they went to entered a village of ~ Samaritans to make/find arrangements/lodging for Him/Them.

L 9:53

but they did not receive/want Him there. because He was journeying/traveling with His face toward to jerusalem.

L 9:51

the day approached for His ASCENSION.
so He set out to go to jerusalem.

L 9:52

He Sent a few disciples ahead of Him.
and they went to a village to find lodging for Them.

L 9:53

but they did not want Him there.
because He Was traveling to jerusalem.

L 9:54

~ when His disciples James and John saw/heard this. they said, Lord/Jesus do You want us to command/ask for fire to come down from HEAVEN and to consume/kill them?

L 9:55

~ He turned ~ Rebuked them < ~ said You do not know what kind of spirit you ~ of

L 9:56

~ ~ I Am your Son from for Man, and I was did not come/SENT to destroy/kill, mens lives ~ ~ but to save/CALL them/Mine > ~ so They went to the another/next village.

L 9:54

when James and John heard this.
they said, Jesus, do You want us, to ask for fire to come down from HEAVEN to kill them?
L 9:55-56
He Rebuked them, I Am your Son for Man, and I was not SENT to kill, but to CALL Mine.
so They went to the next village.

L 9:57

~ ~ they were going along on the road someone said to Him/Jesus, i will follow You wherever You go.

L 9:58

~ Jesus said/Told ~ him, ~ foxes have holes to lay in, ~ ~ birds of ~ air have nests to lay their young in.
~ ~ but I your Son from for Man, has no nowhere/place to lay His/My Head for rest.

L 9:59

~ He said/Told ~ another, will you follow/Heralder for Me. but he said, Permit me first, i must ~ go and bury my father.

L 9:57

on the road someone said to Jesus, i will follow You wherever You go.

L 9:58

Jesus Told him, foxes have holes to lay in, birds have nests to lay their young in.
but I, your Son for Man, has no place to lay My Head for rest.

L 9:59

He Told another, will you Heralder for Me?
but he said, first, i must go and bury my father.

L 9:60

~ He/Jesus said/Told ~ him, allow ~ dead ~ your family to bury him. their own dead ~ ~ for you are to go and proclaim/herald everywhere, ~ My Kingdom of FROM YV.

L 9:61

~ another also said, i will follow You my Lord. but first permit me to say good-bye to those at home.

L 9:62

~ Jesus said/Told ~ him, no one after putting his hand to a ~ plow, ~ look^{ing} back. ~ fit ~ ~ these are like Mine, for My Kingdom of FROM YV.

L 9:60

Jesus Told him, allow your family to bury him.
for you are to go and herald everywhere, My KINGDOM FROM YV.

L 9:61

another said, i too will Heralder for You my Lord.
but first permit me to say good-bye to those at home.

L 9:62

Jesus Told him, no one after putting his hand to a plow, looks back.
these are like Mine, for My KINGDOM FROM YV.

L 10:1

Now after this our ~ Lord appointed seventy others, and Sent them by twos. ~ two ahead of Him into every city and place where He/They had Himself ~ going/not been to. ~ come

L 10:2

~ He ~ said/Told ~ them, ~ My Harvest is plentiful, but My ~ Laborers are few. therefore beseech ~ as their Lord, of ~ harvest ~ I Send out you as My Laborers into for His/My Harvest.

L 10:3

Go your ways behold I Am Sending you out to My ~ lambs/rams that are ~ midst/among of wolves.

L 10:1

our Lord Appointed others, and Sent them by twos.
into every city and place They had not been to.

L 10:2

He Told them, My Harvest is plentiful, but My Laborers are few.
therefore as their Lord, I Send you as My Laborers for My Harvest.

L 10:3

I Am Sending you to My rams that are among wolves.

L 10:4

carry no purse or no bag. no shoes and you are to greet everyone no one ~ on your way/travel.

L 10:5

~ and whatever house you enter, first say, peace be on those in this house/home.

L 10:6

and if ~ male of peace there your peace will rest upon him ~ if not it will return ~ you

L 10:7

and stay at their ~ that house/home to eating and drinking. whatever they is given you for your ~ laborer/teaching ~ worthy of is his/your wages. Do not keep moving from house ~ house

L 10:4

you are to greet everyone on your travel.

L 10:5

and whatever house you enter, first say, peace be on those in this home.

L 10:7

and stay at their home to eat and drink.
whatever is given you for your teaching is your wages.

L 10:8

~ whatever city you enter, and they receive you. eat what is set before you.

L 10:9

~ Heal those ~ it who ~ My Sick, and say/teach ~ them, ~ My Kingdom of FROM YV, is for them. has come near ~ you

L 10:10

but whatever city/place you enter, and they do not receive/want you. as you go/leave out into its streets ~ say

L 10:11

Even ~ dust of your city which clings ~ our feet we wipe-off/shake-off-the-dust-from-your-sandals ~ protest for they were against you. yet be sure of this that ~ kingdom of YV has come near

L 10:8

whatever city you enter, and they receive you.
eat what is set before you.

L 10:9

Heal My Sick, and teach them, My KINGDOM FROM YV, is for them.

L 10:10-11

but whatever place you enter, and they do not want you.
as you leave, shake off the dust from your sandals.
for they were against you.

L 10:12

I Say ~ you it will be more tolerable on ~ that/JUDGEMENT DAY for some in ~ Sodom. than those in that city.

L 10:13

woe ~ you Chorazin! woe ~ you Bethsaida! ~ if ~ miracles had been performed ~ Tyre ~ Sidon which occurred ~ you they would have repented long ago sitting ~ sackcloth ~ ashes

L 10:14

~ it will be more tolerable ~ Tyre ~ Sidon ~ ~ judgment than ~ you

L 10:15

~ you Capernaum will not be exalted ~ heaven will you You will be brought down ~ Hades!

L 10:16

~ one who listens to you, listens to Me. ~ ~ one who rejects you, rejects Me. ~ he who rejects Me, rejects ~ One/YV WHO SENT Me.

L 10:12

I Say it will be more tolerable on JUDGEMENT DAY for some in sodom.
than those in that place.

L 10:16

who listens to you, listens to Me.
who rejects you, rejects Me.
who rejects Me, rejects YV WHO SENT Me.

L 10:17

~ ~ seventy returned with joy saying Lord even ~ demons ~ subject ~ us ~ Your name

L 10:18

then He/Jesus said/Told ~ them, I ~ watching satan fall from HEAVEN like lightning.

L 10:19

Behold/how I have Given you My Authority, ~ tread upon serpents ~ scorpions ~ over all ~ powers of ~ My enemies. ~ nothing will injure you

L 10:20

Nevertheless do not rejoice ~ this that ~ spirits/demons are subject to you. but rejoice that your names ~ recorded ~ you will be in HEAVEN with Me.

L 10:18

then Jesus Told them.

L 10:19

now I Give you My Authority over all My enemies.

L 10:20

do not rejoice that demons are subject to you.
but rejoice you will be in HEAVEN With Me.

L 10:21

at that very time then He/Jesus rejoiced greatly ~ ~ BY HIS HOLY BREATH, ~ Said, I Praise Thee/YOU My FATHER, Lord/CREATOR of the HEAVENS and earth. that/for Thou/YOU didst HIDE THESE things/WORDS of Me. from their wise people, ~ intelligent ~ but did reveal them to babes/Mine. Yes FATHER ~ thus/THIS IS it ~ well-PLEASING ~ IN Thou/YOUR SIGHT.

L 10:22

all YOUR things/Authority have HAS BEEN handed-over/GIVEN TO Me. ~ My FATHER ~ let no one knows who their ~ Son IS. ~ except ~ Father ~ who ~ NOW My FATHER ~ except/REVEALS their ~ Son ~ anyone to whom ~ Son wills ~ our FATHER REVEALS Him/Me.

L 10:21

then Jesus Said, I Praise YOU My FATHER, CREATOR of the HEAVENS and earth.
for YOU HIDE THESE WORDS of Me, from their wisepeople, but did reveal them to Mine.
FATHER THIS IS PLEASING IN YOUR SIGHT.

L 10:22

YOUR AUTHORITY HAS BEEN GIVEN TO Me.
My FATHER, let no one know who their Son IS.
NOW My FATHER REVEALS their Son to whom our FATHER REVEALS Me.

L 10:23

~ turning ~ ~ disciples He Said privately Blessed are Mine whose ~ eyes which see Me. ~ things you see

L 10:24

~ I Say to you/them that many PROPHETS ~ and Kings wished/wanted to see Me. ~ things which you see ~ did not see them ~ ~ hear ~ things which you hear ~ did not hear them

L 10:25

~ behold ~ certain then a lawyer stood up ~ put Him ~ ~ test saying/asked Teacher/Jesus, what will i do to inherit/enter eternal life with You?

L 10:26

~ He said/Asked ~ him, what is Written in HIS ~ LAWS? and how does/are it/They read/understood by you?

L 10:23

BLESSED are Mine, whose eyes see Me.

L 10:24

I Say to them many PROPHETS and Kings wanted to see Me.

L 10:25

then a lawyer asked Jesus, what will i do to enter eternal life with You?

L 10:26

He Asked him, what is WRITTEN in HIS LAWS?
and how are THEY understood by you?

L 10:27

~ he answered, ~ said you will love your ~ LORD YOUR YV with all your heart and WITH ALL YOUR soul. ~ WITH ALL YOUR STRENGTH and with all our YOUR mind, do to our ~ YOUR neighbors as we would to YOURSELF/ourselves.

L 10:28

then He said/Told ~ him, you have answered correctly. by doing this/These, ~ you Will live with Me.

L 10:27

he answered, you will love YV, with all your heart and soul.
and with all our mind, do to our neighbors, as we would to ourselves.

L 10:28

then He Told him, you have answered correctly.
by doing THESE, you Will live With Me.

L 10:29

~ wishing/wanting to justify himself. he said/asked ~ Jesus, ~ who is my neighbor?

L 10:30

Jesus replied/Told him ~ said ~ certain a male was going down from jerusalem to jericho. and he fell among robbers ~ they stripped him and beat him, ~ went off leaving him half dead.

L 10:31

~ ~ chance ~ certain a priest/richer was going/walking down ~ that road. and when he saw him, he passed by on the other side of the road.

L 10:29

wanting to justify himself.

he asked Jesus, who is my neighbor?

L 10:30

Jesus Told him, a male was going from jerusalem to jericho.

and robbers stripped and beat him, leaving him half dead.

L 10:31

a richer was walking down that road.

and when he saw him, he passed by on the other side of the road.

L 10:32

~ likewise/then a levite also when he came ~ ~ place ~ saw him passed him. ~ ~ ~ other side

L 10:33

then a certain Samaritan/male who was ~ ~ journey/traveling came upon him. ~ when he saw him, he had felt compassion for him.

L 10:34

~ came ~ him ~ he bandaged up his wounds, by pouring oil/honey ~ wine on them. then he put him ~ his own beast, to brought/bring him to an inn, for them to ~ took care of for him.

L 10:32

then a levite also passed him.

L 10:33

then a male who was traveling, came upon him.

when he saw him, he had compassion for him.

L 10:34

he poured honey on his wounds, then bandaged his wounds. I moved words around

then he put him his beast, to bring him to an inn, for them to care for him.

L 10:35

~ ~ ~ next day he took-out/gave them two denarii/silver. ~ gave them ~ ~ innkeeper and said, take care of him. ~ whatever more you spend, when i return, i will repay you.

L 1036

Which/who of these three do you think proved ~ be ~ was his neighbor? ~ ~ male who fell into ~ robbers hands

L 10:37

~ he said, the one/male who showed/had mercy/compassion toward for him. ~ Jesus Said to him, go and do, for ~ same/your-neighbor.

L 10:35

he gave them two silver, and said, take care of him.

whatever more you spend, when i return, i will repay you.

L 10:36

who of these do you think was his neighbor?

L 10:37

he said, the male who had compassion for him.

Jesus Said to him, go and do, for your neighbor.

L 10:38

Now ~ they were traveling along He/Jesus entered ~ certain was in a village. ~ when a woman, named Martha, welcomed Him into her home.

L 10:39

~ she had ~ her sister's called/name is Mary. and she was who moreover ~ listening ~ to her Lord's Words. seated at His feet

L 10:38

Jesus was in a village.

when a woman, named Martha, welcomed Him into her home.

L 10:39

her sister's name is Mary.

and she was listening to her Lord's Words.

L 10:40

~ Martha was distracted with all her preparations/preparing for Him. ~ so she came up ~ Him in and said, my Lord. do You not care that my sister has left me to do all Your ~ serving. alone Then please tell her to help me.

L 10:41

~ ~ Lord/Jesus Answered, ~ said ~ her Martha Martha you are worried ~ bothered about so many things.

L 10:42

~ only ~ and few/these things are necessary, but they are worthy. really only one ~ Mary has chosen the good part which will not be taken away from her.

L 10:40

Martha was distracted with her preparing for Him.

so she came in and said, my Lord.

do You not care my sister has left me to do all Your serving.

please tell her to help me.

L 10:41-42

Jesus Answered, you are worried about many things, and these things are necessary, but they are worthy.

Mary has chose the part, which will not be taken away from her.

L 11:1

~ it came about that while He was Praying at a certain place. and after He had finished one of His disciples said/asked. ~ Him my Lord, teach us how to pray. just ~ John also taught his disciples.

L 11:2

~ He Said, ~ them when you pray, you are to say/talk to our FATHER. hallowed be Thy name Thy kingdom come

L 11:3

and to HE WILL Give us/you each day our/HIS DAILY BREAD.

L 11:4

and ask you want to be FORGIVEN us-our/your sins. as for we/you ourselves are also to forgive everyone who is indebted/evil to us/you. ~ lead us not into temptation.

L 11:1

while He Was Praying at a place, and after He finished.

one of His disciples asked.

my Lord, Teach us how to pray.

John taught his disciples.

L 11:2

He Said, when you pray, you are to talk to our **FATHER**.

L 11:3

and **HE WILL GIVE** you each day, **HIS DAILY BREAD**.

L 11:4

and ask you want to be **FORGIVEN** your sins.

for you are also to forgive everyone who is evil to you.

L 11:5

~ He Said to them, suppose one of you will have a friend, and will go to him at midnight. and awake him to say, ~ him my friend. Lend/give me three a loaves of bread.

L 11:6

for a friend of mine, has come to me on from ~ his journey. and i have nothing to set before him to eat.

L 11:7

~ from inside he will answered back, ~ say do not bother me, my ~ door has already been is shut/locked and my children ~ are ~ bed/sleeping. I will cannot get up to give to you. anything

L 11:5

He Said to the crowd, you have a friend, and go to him at midnight.

and awake him to say, my friend, give me a loaf of bread.

L 11:6

for a friend of mine, has come to me on his journey.

and i have nothing to set before him to eat.

L 11:7

he answered back, do not bother me.

my door is locked and my children are sleeping.

i will not get up to give to you.

L 11:8

I tell you even though he will not get up ~ give him anything because he ~ his friend yet because of but his/he persistence/insisted, so he will get/got up and give him ~ much ~ he needs some bread.

L 11:9

~ I Say ~ you that are asked, ~ it will be given to you seek/friend. ~ so when you will find knock, their door ~ it will be opened for you.

L 11:10

~ everyone who asks receives ~ he who seeks finds ~ ~ him who knocks it will be opened

L 11:8

but he insisted, so he got up and give him some bread.

L 11:9

I Say you that are asked, give to your friend.

so when you will knock, their door opens for you.

L 11:11

now suppose one of you fathers, is asked by his son/child for some ~ fish. he will you not give him/them a snake? instead of or the fish? will he

L 11:12

Or if he/they ~ asked for an egg. he will you not give him/them a scorpion? will he

L 11:13

If you then being evil know you are how to give good gifts/foods to your children. how much more will so does your/our heavenly **FATHER GIVE** ~ Holy Spirit to those who ask HIM.

L 11:11

suppose one of you fathers, is asked by his child for some fish.

will you give them a snake, or the fish?

L 11:12

if they ask for an egg, will you give them a scorpion?

L 11:13

you know you are to give good foods to your children.

so does our **FATHER GIVE** to those who ask **HIM**.

L 11:14

then He ~ casting out a demon from ~ it ~ a dumb. ~ it came about that when the demon had/was gone, out ~ dumb the male spake to the multitudes/crowd. marveled

L 11:15

~ some of them said, He casts out demons, for He is ~ Beelzebul/satan their ~ ruler. of ~ demons

L 11:16

~ others/diviners ~ test Him were demanded/ing of from Him, His ~ sign from in the heaven/stars.

L 11:14

then **He Cast Out** a demon from a dumb.

when the demon was gone, the male spake to the crowd.

L 11:15

some said, **He** casts out demons, for **He** is satan, their ruler.

L 11:16

move to middle of v29

diviners demanded from **Him**, **His** sign in the stars.

L 11:17

~ He knew their thoughts ~ Said, ~ them any kingdom divided against itself will ~ laid-waste/fail. ~ ~ as one's house/family is divided against itself falls-out.

L 11:18

~ if satan also ~ divides/d his, against himself how will his kingdom stand? ~ you say that I cast out demons ~ Beelzebul

L 11:19

~ if I **Am** ~ Beelzebul/satan, and cast out my demons. ~ whom do/are your sons/brothers that cast them out? Consequently for they will also be your judges.

L 11:17

He Said, any kingdom divided against itself will fail.

as one's house is against itself falls out.

L 11:18

if satan divides his, how will his kingdom stand?

L 11:19

if I Am satan, and cast out my demons.

whom are your brothers that cast them out?

for they will also be your judges.

L 11:20

~ If I cast out demons **BY** ~ ~ finger of **YV'S AUTHORITY**. then ~ and **My Kingdom** of **is FROM YV**, and I has/**HAVE COME** upon **TO** you.

L 11:21

when a stronger male fully armed his guards to keep his own homestead his possessions, and he is ~ undisturbed.

L 11:22

but when someone stronger than he attacks him and overpowers him. he can takes away his. from him all his armor ~ which he had relied ~ distributes his plunder

L 11:23

He who is not with for Me, is against Me. ~ he who does not gather with Me scatters

L 11:20

I cast out demons **BY YV'S AUTHORITY**.

and My **KINGDOM IS FROM YV**, and I **HAVE COME TO** you.

L 11:21

a stronger arms his guards to keep his possessions, and he is undisturbed.

L 11:22

but when someone stronger than he, attacks and overpowers him.

he can take away his.

L 11:23

who is not for Me, is against Me.

L 11:24

when a unclean-spirit/demon goes out of ~ man. it passes through waterless places seeking rest ~ not finding any it says I will return ~ my house from which I came

L 11:25

~ when it comes it finds it swept ~ put ~ order

L 11:26

Then it goes ~ takes **along** seven other spirits more evil than itself ~ they go ~ ~ live there ~ ~ last state of that male becomes worse than ~ first

L 11:27

~ it came about while as He/**Jesus** was Said/**Speaking** these things one of ~ a women from the crowd raised her voice ~ said/**shouted** ~ Him **blessed** ~ ~ womb that bore You ~ ~ breasts at which You nursed

L 11:28

~ He/**Jesus** Said/**Told them** ~ the **contrary** blessed, are those who hear **My** ~ Words of **FROM** **YV** and observe/**does them**. it

L 11:29

as the crowds were/**was** increasing. He began ~ say/**Said**, This generation ~ ~ wicked generation/**you diviners** it seeks a ~ sign **for Me**. ~ **yet** no/**never are signs** will be given. ~ it ~ ~ sign of Jonah

L 11:24

when a unclean-spirit/demon goes out of ~ man. it passes through waterless places seeking rest ~ not finding any it says I will return ~ my house from which I came

L 11:25

~ when it comes it finds it swept ~ put ~ order

L 11:26

Then it goes ~ takes **along** seven other spirits more evil than itself ~ they go ~ ~ live there ~ ~ last state of that male becomes worse than ~ first

L 11:28

Jesus Told them, the **BLESSED**, are who hear My Words **FROM** **YV**, and does Them.

L 11:29 a

as the crowd was increasing.

L 11:16

moved to middle of v29

diviners demanded from Him, His sign in the stars.

L 11:29 b

He Said, you diviners seek a sign for Me, and never are signs given.

L 11:30

~ just ~ Jonah became ~ sign ~ ~ Ninevites so will ~ son from Man be for this generation

L 11:31

~ queen of ~ south will rise up with ~ men of this generation at ~ judgment ~ condemn them because she came from ~ ends of ~ earth ~ hear ~ wisdom of Solomon ~ behold something greater than Solomon is here

L 11:32

~ men of Nineveh will stand up with this generation at ~ judgment ~ condemn it because they repented at ~ preaching of Jonah ~ behold something greater than Jonah is here

L 11:33

no one after lighting a lamp, puts it away. ~ ~ cellar nor under ~ peck-measure ~ ~ ~ **it is like a** lampstand's **light**, and **it is** order that **for** those who enter **to** may see **by**. ~ light

L 11:33

no one after lighting a lamp, puts it away.

it is like a lampstand's light, and it is for those who enter to see by.

L 11:34

the lamp of **for** your body, is your eyes. when your eyes are clear, your whole body also ~ full of **see by** **My** light. ~ when it ~ bad your body also ~ full of darkness

L 11:35

Then watch out that ~ light ~ you may not be darkness

L 11:36

If therefore your whole body ~ full of light with no dark part ~ it it will be wholly illumined ~ when ~ lamp illumines you with its rays

L 11:36

~ when the Pharisee saw it he ~ surprised that He had not first ceremonially washed before ~ meal

L 11:34

the lamp for your body, is your eyes.

when your eyes are clear, you see by My Light.

L 11:36

~ when the Pharisee saw it he ~ surprised that He had not first ceremonially washed before ~ meal

L 11:39

~ ~ Lord/**Jesus** Said, ~ him Now you **Pharisees**/**judges** look clean/**righteous on the** ~ outside, of ~ cup ~ of ~ platter ~ inside of you you/**they** are full of robbery and wickedness.

L 11:40

You foolish ones did not He who made ~ outside make ~ inside also

L 11:41

~ give that which ~ within ~ charity ~ then all things ~ clean ~ you

L 11:42

~ woes **for** ~ you **Pharisees**/**judges**. for you/**they** pay tithe of mint ~ rue ~ every **kind** of garden herb ~ **yet** disregarded **HIS JUSTICE**. ~ ~ love of **YV** ~ **but** **THESE** ~ ~ things you/**they** should have done, without neglecting/**regard** **for** ~ others.

L 11:39

Jesus Said, your judges look righteous on the outside.

inside they are full of robbery and wickedness.

L 11:42

woes for your judges, for they disregarded **HIS JUSTICE**.

but **THESE** they should have done, without regard for others.

L 11:43

woes ~ you Pharisees ~ you/**they** love **to sit in** the front seats of a synagogues to ~ **get** respectful greetings in the markets. Places

L 11:44

Woe ~ you! ~ you/**they** are like concealed tombs/**pits**, and ~ people who walking **ing** over them are unaware of it/**them**.

L 11:43

they love to sit in the front seats of a synagogue, to get respectful greetings in the markets.

L 11:44

they are like concealed pits, and people walking over them are unaware of them.

L 11:45

~ one of the a lawyers said, ~ Him ~ reply Teacher/ Jesus. when You say/Said this/that, You insult/attack us too.

L 11:46

~ He Said, woes for ~ you lawyers ~ well/too. for you too, weigh man down with burdens that are hard to bear. while you yourselves will/would not even touch ~ burdens with one of your fingers bear.

L 11:47

Woe ~ you! ~ for you/they helped build the tombs/graves of for HIS ~ PROPHETS. and it was your forefathers who helped killed them.

L 11:45

a lawyer said, Jesus.

when You Said that, You attack us too.

L 11:46

He Said, woes for you lawyers too.

for you too, weigh man down with burdens that are hard to bear.

while you yourselves would not bear.

L 11:47

for they helped build the graves for HIS PROPHETS.

and it was your forefathers who helped killed them.

L 11:48

Consequently you ~ witnesses ~ approve ~ deeds of your fathers because it ~ they who killed them ~ you build their tombs

L 11:49

~ this reason also ~ wisdom of YV said/ PROPHESED, I WILL SEND TO THEM MY PROPHETS ~ apostles ~ of them AND THEY WILL KILL ~ some they will AND PERSECUTE THEM.

L 11:50

~ order that ~ blood of and by all ~ HIS PROPHETS shed/deaths, since ~ foundation of the world may/will be make charges against this/those generations.

L 11:51

from ~ blood of Abel ~ ~ blood of Zechariah who perished between ~ altar ~ ~ house of YV yes I tell you it will be charged against this generation

L 11:49

YV PROPHESED; I WILL SEND TO THEM MY PROPHETS, AND THEY WILL KILL AND PERSECUTE THEM.

L 11:50

and by HIS PROPHETS deaths, the world will make charges against those generations.

L 11:52

Woe ~ you lawyers/scribes ~ you have too, have taken away ~ key of knowledge of Me. you/they did will not enter, for yourselves/they are like those who were entering ~ you hindering Mine.

L 11:53

~ when He/Jesus left there ~ their lawyers scribes and ~ Pharisees/judges began ~ be were very hostile/upset ~ ~ question by Him/His closely ~ many subjects/Teaching.

L 11:54

so they plotted against Him, to catch/trap Him by ~ something He might say.

L 11:52

scribes have too, have taken away key knowledge of Me.

they will not enter, for they are like those hindering Mine.

L 11:53

when Jesus left, their lawyers, scribes, and judges were very upset by His Teaching.

L 11:54

so they plotted against Him, to trap Him by something He might say.

L 12:1

Under these circumstances after so many thousands of as the multitude/crowds had/were gathered/growing, together that they were stepping ~ one another He began Said/ying ~ His disciples first of all beware of the leaven/words of/from ~ our Pharisees/judges. which ~ hypocrisy

L 12:2

~ there is nothing they covered up, that will not be revealed. and their hidden that will not be known.

L 12:3

Accordingly whatever you have said/say in ~ darkness will be heard in the daylight. ~ what you have whispered in your ~ inner rooms, will be proclaimed up on the housetops.

L 12:1

as the crowds were growing.

He Said, beware of the words from our judges.

L 12:2

there is nothing they covered up, that will not be revealed.

and their hidden will be known.

L 12:3

whatever you say in darkness, will be heard in the daylight.

what you whispered in your rooms, will be proclaimed on the housetops.

L 12:4

~ I say ~ you My Friends, do not be afraid of those who can kill your ~ body. ~ after that have no more that they can do

L 12:5

~ I will warn you, whom ~ fear you are to fear ~ One/YV. WHO after He has killed has authority ~ CAN CAST you INTO HELL FOREVER. yes I tell you fear Him

L 12:6

~ not five sparrows sold ~ two cents

L 12:7

Indeed ~ very hairs of your head are all numbered BY HIM. Do not fear you ~ of more value than many sparrows

L 12:4

My Friends, do not be afraid of those who can kill your body.

L 12:5

I warn you, you are to fear YV.

WHO CAN CAST you INTO HELL FOREVER.

L 12:8

~ I Say to you everyone, who confesses/says they are Me/Mine before men/others. ~ I, their Son from for Man, Will confess/Speak of him/them also before ~ angels of YV.

L 12:9

and he who denies Me before men, I Will be denied them before ~ angels of YV.

L 12:10

~ everyone who will speaks their ~ words against ~ their Son from for Man. it will/can be forgiven. him ~ he who blasphemes/curses against ~ HOLY Spirit/YV. it will not/never be forgiven.

L 12:8

I Say to everyone, who says they are Mine before others.

I, their Son for Man, Will Speak of them before YV.

L 12:9

and who denies Me before men, I Will denied them before YV.

L 12:10

who speaks words against their Son for Man, can be forgiven.

who curses YV, will never be FORGIVEN.

L 12:11

~ when they/people bring you before others, ~ synagogues ~ ~ rulers ~ ~ authorities do not become anxious about how or what you should speak. ~ your defense or what you should say
L 12:12
~ ~ HIS ~ HOLY Spirit/ WORDS WILL teach/ GUIDE you. ~ that very hour what you ought ~ say

L 12:11
when people bring you before others.
do not become anxious about how or what you should speak.
L 12:12
HIS HOLY WORDS WILL GUIDE you.

L 12:13
~ someone in the crowd said, ~ Him Teacher/ Jesus. tell my brother to divide/ give more of our ~ family inheritance with/ to me. search out LAW
L 12:14
~ He said/ Told ~ him, Male who appointed Me ~ judge? or arbiter over you enter it here

L 12:13
someone in the crowd said, Jesus.
tell my brother to give more of our inheritance to me. search out LAW
L 12:14
He Told him, enter it here

L 12:15
then He Said, ~ them Beware ~ be on your guard against every form of greed. ~ not even when one has an abundance. for does his life does not only consist of his possessions?

L 12:16
then He Told them a parable; saying the land of ~ certain for a richer, male was very productive.
L 12:17
and he began reasoning/ thinking to himself. saying what will i do? since i have no place to store all my crops/ produce.

L 12:15
be on your guard against every form of greed.
even when one has an abundance.
for life does not only consist of possessions.

L 12:16
then He Told them a parable; the land for a richer, was very productive.
L 12:17
and thinking to himself, what will i do?
i have no place to store all my produce.

L 12:18
then he said/ thought this ~ what I will do i will tear down my barns and build larger ones. ~ there/ then i will/ can store all my grain ~ my goods/ produce.

L 12:19
then i will/ can say in my soul, Soul you i have many/ much goods/ produce laid/ stored up for many years. ~ come take your ease now i can eat, drink and be merry/ happy.

L 12:20
then YV SAID to him, You fool! This very TO NIGHT YOUR SOUL is/ WILL BE required/ REMOVED of FROM YOUR BODY. ~ NOW WHO WILL OWN WHAT YOU HAVE prepared/ STORED?

L 12:18
then he thought, i will build larger ones.
then i can store all my produce.
L 12:19
then i can say in my soul, i have much produce stored up for many years.
now i can eat, drink and be happy.
L 12:20
then YV SAID to him, TO NIGHT YOUR SOUL WILL BE REMOVED FROM YOUR BODY.
NOW WHO WILL OWN WHAT YOU HAVE STORED?

L 12:21
so ~ ~ male who lays up earthly treasure/ goods ~ himself ~ is not richer toward with YV.

L 12:22
~ He said ~ His disciples for this reason. I Say, ~ you do not be anxious for goods in your life on earth. ~ ~ what you will eat nor ~ your body ~ ~ what you will put ~

L 12:21
so who lays up earthly goods is not richer with YV.
L 12:22
for this reason.
I Say, do not be anxious for goods in your life on earth.

L 12:23
~ life ~ more than food ~ ~ body than clothing
L 12:24
Consider ~ ravens ~ they neither sow nor reap ~ they have no storeroom nor barn ~ yet YV feeds them how much more valuable you ~ than ~ birds!
L 12:25
~ which of you ~ being anxious can add ~ single cubit ~ his lifes span
L 12:26
If then you cannot do even ~ very little thing why ~ you anxious about other matters
L 12:27
Consider ~ lilies how they grow they neither toil nor spin ~ I tell you even Solomon ~ all his glory did not clothe himself like one of these
L 12:28
~ if YV so arrays ~ grass ~ ~ field which ~ alive today ~ tomorrow ~ thrown into ~ furnace how much more will He clothe you men of little faith!
L 12:29
~ do not seek what you will eat ~ what you will drink ~ do not keep worrying

~ all these things ~ nations of ~ world eagerly seek ~ your **FATHER KNOWS** that you need ~ these things

L 12:31

~ seek ~ His **My Kingdom**, and these things will be added to your life.

L 12:32

do not be afraid little flock for your **FATHER HAS CHOSEN** gladly ~ give you for ~ **My Kingdom**.

L 12:33

sell your possessions/extra and give it to the charity/need. make yourselves purses which do not wear out an unfailing treasure ~ heaven where no thief comes near nor moth destroys

L 12:30

your **FATHER KNOWS** your needs.

L 12:31

seek My **KINGDOM**, and things will be added to your life.

L 12:32

do not be afraid, for our **FATHER HAS CHOSEN** you for My **KINGDOM**.

L 12:33

sell your extra, and give it to the needy.

L 12:34

~ where your treasure ~ there will your heart be also

L 12:35

Be dressed ~ readiness ~ keep your lamps alight

L 12:36

you are to be like men/servants who ~ waiting for their master's when he returns. from ~ wedding feast so that they may immediately open ~ ~ him when he comes ~ knocks

L 12:37

Blessed ~ those slaves whom ~ master will find ~ ~ alert when he comes truly I say ~ you that he will gird himself ~ serve ~ have them recline at ~ table ~ will come up ~ wait ~ them

L 12:38

whether he comes ~ ~ second watch or even ~ ~ third ~ finds them so blessed ~ those slaves

L 12:39

~ be sure of this that if ~ head of ~ house had known at what hour ~ thief ~ coming he would not have allowed his house ~ be broken into

L 12:36

you are to be like servants waiting for their master's return.

L 12:40

for you/everyone is to be ready for their ~ Son from for Man. ~ **I Am COMING**, at an hour that you/they do not expect.

L 12:41

~ Peter said, my Lord. are You addressing this parable to us or ~ everyone? else ~ well

L 12:40

for everyone is to be ready for their Son for Man.

I Am **COMING**, at an hour they do not expect.

L 12:41

Peter said, my Lord.

are You addressing this parable to us or everyone?

L 12:42

~ ~ Lord/Jesus said/Told them, Who then ~ ~ a faithful/trusted ~ sensible steward is whom his/their master will put ~ charge of his other servants to give them their rations/meals at the proper time.

L 12:43

Blessed ~ that slave/steward whom his/their master finds so them doing good when he comes/returns.

L 12:44

Truly I say ~ you that he will put him/them in charge of all his possessions.

L 12:42

Jesus Told them, a trusted steward, is whom their master puts charge of his other servants to give them their meals at the proper time.

L 12:43

that steward whom their master finds them doing good when he returns.

L 12:44

he will put them in charge of all his possessions.

L 12:45

~ if that slave/steward says in his/their heart. my master will be/take a long time to ~ coming/return. and they begin ~ beat and his other slaves/servants both men ~ women ~ ~ or eats and drinks to get drunk.

L 12:46

~ then their master of that slave will come/returns on a day when he does not expect. him ~ at an hour he does not know ~ will cut him ~ pieces ~ he will assign him to the place with the other unbelievers.

L 12:45

if that steward says in their heart.

my master will take a long time to return.

and they beat his other servants or drinks to get drunk.

L 12:46

then their master returns on a day not expect.

he will assign him to the place with the other unbelievers.

L 12:47

~ that slave who knew his masters will ~ did not get ready or act ~ accord with his will will receive many lashes

L 12:48

~ ~ one who did not know it ~ committed deeds worthy of ~ flogging will receive ~ few ~ from everyone who has been given much will much be required ~ ~ whom they entrusted much of him they will ask all ~ more

L 12:49

I have **CAME** to cast a fire upon ~ earth. ~ how I wish it were already kindled!

L 12:50

~ I have ~ baptism ~ undergo ~ how distressed I am until it ~ accomplished!

L 12:51

Do you suppose that I came to grant peace, ~ earth I tell you no ~ rather or a division.

L 12:52

~ from now ~ five members ~ one household will be divided three against two ~ two against three

L 12:49&51

I **CAME** to cast a fire on earth; to grant peace, or a division.

L 12:53

They will be divided father against son ~ son against father mother against daughter ~ daughter against mother mother---law against daughter---law ~ daughter---law against mother---law

L 12:54

~ He ~ also saying ~ ~ multitudes when you see ~ dark clouds rising/coming, ~ ~ west immediately you say ~ shower/rain is coming. ~ so it turns out

L 12:55

and when you see a south wind is blowing, you say it will be a hot day. ~ it turns out that way

L 12:56

You hypocrites! You know how ~ analyze ~ appearance of ~ earth ~ ~ sky ~ why do you not analyze this present time

L 12:57

~ why do you not even ~ your own initiative judge what ~ right

L 12:54

and when you see dark clouds coming, you say rain is coming.

L 12:55

when a south wind is blowing, you say it will be a hot day.

L 12:58

so while you are going/walking with your opponent to appear before a magistrate/judge ~ your way there make an effort to settle with him. ~ order that he/they may not drag/accuse you before a judge. then the ~ judge turns you over to his ~ constable/officer ~ ~ constable to throw you into a work-prison.

L 12:59

I say ~ you you will not get out of there until you have paid ~ very last cent

L 12:58

so while you are walking with your opponent to appear before a judge.
make an effort to settle with him.
that they may not accuse you before a judge.
then the judge turns you over to his officer to throw you into a work-prison.

L 13:1

Now ~ ~ same occasion there were some present who reported ~ Him about ~ Galileans whose blood pilate had mingled with their sacrifices

L 13:2

~ He answered ~ said ~ them Do you suppose that these Galileans were ~ sinners than all ~ Galileans because they suffered this

L 13:3

I tell you no ~ unless you repent you will all likewise perish

L 13:4

Or do you suppose that those eighteen ~ whom ~ tower ~ Siloam fell ~ killed them were ~ culprits than all ~ men who live ~ Jerusalem

L 13:5

I tell you no ~ unless you repent you will all likewise perish

L 13:6

~ He began telling this parable a certain male had a fig tree. which had been planted ~ his vineyard ~ he came looking ~ fruit ~ it ~ did not find any

L 13:7

~ he said ~ ~ vineyard-keeper behold for three years I have come looking ~ fruit/figs ~ this fig tree without finding any Cut it down! Why does it even use up ~ ground

L 13:8

~ he answered ~ said ~ him Let it alone sir ~ this year too until I dig around it ~ put ~ fertilizer

L 13:9

~ if it bears fruit next year fine ~ if not cut it down

L 13:10

~ He/Jesus was Teaching in one of our ~ synagogues on a Holyday.

L 13:11

and behold there was a woman who ~ eighteen years had had ~ sickness caused ~ had a spirit/demon ~ she ~ bent/bending her double/over and so she could not straighten up. at all.

L 13:12

~ when Jesus saw her. He called her over and said, ~ her woman you ~ I Will free you from your sickness/bending.

L 13:10

Jesus Was Teaching in one of our synagogues on a HOLYDAY.

L 13:11

and there was a woman who had a demon bending her over so she could not straighten up.

L 13:12

when Jesus Saw her.

He Called her over and said, woman I Will free you from your bending.

L 13:13

~ as He Laid His Hands up on her, immediately she was made erect/straight again. and then she began glorifying/praised YV.

L 13:14

~ a synagogue official/attendant was indignant/upset because Jesus had Healed her on our ~ Holyday. began he saying/announced to our ~ multitude/people, ~ response there are six days ~ which work should be done on. therefore come during them to get/be healed. but not on the Holyday. Day

L 13:13

as He Laid His Hand on her, she was Straight again.

then she Praised YV.

L 13:14

a synagogue attendant was upset, because Jesus Healed her on our HOLYDAY.

he announced to our people, there are six days work should be done on.

come during them to be Healed, but not on the HOLYDAY.

L 13:15

~ ~ Lord/Jesus answered/Told him, ~ said you are a hypocrites. does not each-of-you/people on HIS ~ Holyday, untie/lead his/their ox/livestock or his donkey from ~ stall ~ lead him away to water? him

L 13:16

~ should this woman, ~ daughter of Abraham ~ she ~ whom satan has bound. ~ eighteen long years should she not have been be released/Healed from this bond ~ ~ on a Holyday? day

L 13:17

~ ~ He said this all His opponents were being humiliated ~ the entire multitude/crowd ~ rejoiceding. over all ~ glorious things being done ~ Him

L 13:15

Jesus Told him, you are a hypocrite.

do not people on HIS HOLYDAY, lead their livestock to water?

L 13:16

should this woman, not be Healed on a HOLYDAY?

L 13:17

the entire crowd rejoiced.

L 13:18

Therefore then He ~ Said, what is ~ My Kingdom of FROM YV like? or ~ what/how will I compare it.

L 13:19

it is like a mustard seed, which ~ male took ~ threw/planted into his/your own garden. as it grew/grows, ~ it becomes a tree for the birds OF ~ AIR to nested in. ITS BRANCHES

L 13:20

~ again He said ~ what will I compare ~ kingdom of YV

L 13:17

It ~ like leaven which ~ woman took ~ hid ~ three pecks of meal until it ~ all leavened

L 13:18

then He Said, what is My **KINGDOM FROM YV** like?
or how will I compare it.

L 13:19

it is like a mustard seed, planted in your garden.
as it grows, it becomes a tree for the birds to nest in.

L 13:22

as He ~ passing/**walked** through from one city/**place** to village ~ another Teaching. He was proceeding/**going**
~ **His way** to jerusalem.

L 13:23

then someone said/**asked**, ~ Him my Lord. **are** ~ there **just** a few who ~ being **to be saved**/**FORGIVEN**? ~
He Said, ~ **them**

L 13:22

as He **Walked** from one place to another **Teaching**.
He was going to jerusalem.

L 13:23

then someone asked, my **Lord**.
are just a few to be **FORGIVEN**?
He Said,

L 13:24

strive to enter ~ ~ narrow door ~ many I tell you will seek to enter, and will not be able.

L 13:25

once ~ head of ~ house gets up ~ shuts ~ door ~ you begin ~ stand outside ~ knock ~ ~ door saying Lord open up ~ us! then He will
answer ~ say ~ you I do not know where you are from

L 13:26

Then you will begin ~ say we ate ~ drank ~ Your presence ~ You taught ~ our streets

L 13:27

~ He will say I tell you I do not know where you ~ from DEPART FROM ME ALL YOU EVILDOERS

L 13:28

There will be weeping ~ gnashing of teeth there when you see Abraham ~ Isaac ~ Jacob ~ all ~ prophets ~ ~ kingdom of YV ~
yourselves being cast out

L 13:29

~ they **many of Mine** will come from the east and west, and from north and south, **to** ~ will recline/**rest** at ~
table ~ ~ in My Kingdom of **FROM** YV.

L 13:29

many of Mine will come from the east, west, north and south,
to rest in My **KINGDOM FROM YV**.

L 13:30

and behold **some** ~ My last who will be **like the** first, and ~ **some** ~ **the** first who will be **like the** last.

L 13:31

Just at that time some of our Pharisees/**people** came up and saying/**told** ~ Him/**Jesus**, Go away ~ depart from here ~
herod wants You ~ kill/**dead**. You

L 13:32

~ He said/**Told** ~ them, Go ~ tell that fox Behold I cast out demons ~ perform cures today ~ tomorrow ~ ~ third day I reach My
goal

L 13:33

Nevertheless I must/**will keep** journey/**traveling** to today ~ tomorrow ~ ~ next day ~ it cannot be that ~ prophet should perish
outside of jerusalem.

L 13:30

and My last will be like the first, and the first will be like the last.

L 13:31

some of our people came and told **Jesus**, herod wants You dead.

L 13:32-33

He Told them, I Will keep traveling to jerusalem.

L 13:34

Jerusalem **for in** jerusalem ~ city that **they** kills ~ **HIS PROPHETS**. ~ stones those sent ~ her! How **yet** often **HE**
WANTED TO GATHERED YOUR/HIS CHILDREN TOGETHER there. just ~ ~ hen **gathers** her brood under her wings ~
you would not have it!

L 13:35

Behold your house ~ left ~ you **desolate** ~ I say ~ you you will not see Me until ~ **time** comes when you say BLESSED ~ HE WHO
COMES ~ ~ NAME OF ~ LORD!

L 14:1

~ it came about when He went into a house/**home** of **for** one of **our** ~ leaders of ~ Pharisees/**judges** on a
Holyday. eat bread that they were watching Him closely.

L 14:2

and there in front of Him was a **certain** male suffering from dropsy.

L 13:34

for in jerusalem they kill **HIS PROPHETS**.
yet often **HE GATHERED HIS CHILDREN there**.

L 14:1

He Went into a home for one of our judges on a **HOLYDAY**.

L 14:2

and there in front of Him was a male suffering from dropsy.

L 14:3

~ Jesus answered ~ Spake/**Asked** ~ **our** lawyers and Pharisees/**judges**, saying is it Lawful to Heal on a
Holyday? or not

L 14:4

~ they kept silent as He took-hold/**Touched** of him to Healed him. **then Jesus** ~ sent him away/**home**.

L 14:5

then He said/**Asked** ~ them, which one of you will hav**ing** a son. **and he** or an ox falls into a well/**pit**, ~ will
you not immediately pull him out on a Holyday? Day

L 14:3

Jesus Asked our lawyers and judges, is it **LAWFUL** to Heal on a **HOLYDAY**?

L 14:4

they kept silent, as He Touched him to Heal him.
then Jesus Sent him home.

L 14:5

then He Asked them, which of you having a son.
and he falls into a pit, will you not pull him out on a **HOLYDAY**?

L 14:6

~ they could did make not reply/**answer Him**. ~ this

L 14:7

~ He **began** speaking ~ parable ~ ~ invited guests when He noticed how they had been **picked** out ~ **their** places/**seats** of honor **at the table**. so He **saying/Told** ~ them,

L 14:8

when you are invited by someone, ~ ~ wedding feast do not take the place/**seats** of honor. lest someone/**he says to you**, a more distinguished **guest** than you may have/**has** been invited. ~ him

L 14:6

they did not answer **Him**.

L 14:7-8

He **Noticed** how they picked their seats of honor at the table.

so He **Told** them, when you are invited by someone, do not take the seats of honor.

lest he says to you, a more distinguished guest than you has been invited.

L 14:9

~ he who invited you both will come ~ say ~ you **please** give **your** place to this male. **for** then **you** are disgraced. you proceed ~ occupy ~ last place

L 14:10

~ when you are invited, go ~ recline/**sit** at/in a last/**lesser** place/**seat**. so that when ~ one who has invited you comes he may **says** ~ you my friend, move/**come sit by me**. up higher then you will have honor in the sight of all/**everyone there**. who ~ at ~ table with you

L 14:11

~ everyone who exalts himself/**themselves**, will/**can** be humbled. ~ he who humbles himself, will/**can** be exalted.

L 14:9

please give your place to this male.

for then you are disgraced.

L 14:10

when you are invited, sit in a lesser seat.

so when who has invited you says, my friend, come sit by me.

then you will have honor in the sight of everyone there.

L 14:11

everyone who exalts themselves, can be humbled.

who humbles himself, can be exalted.

L 14:12

~ He **also** went ~ ~ say/**Said** to ~ one who had invited Him. when you give ~ luncheon or a dinner, do not **only** invite your friends. or your brothers or your relatives or rich neighbors lest they **try** also **to** invite you ~ return ~ repayment come ~ you

L 14:13

~ when you give ~ reception invite the poor, ~ crippled, ~ lame, ~ blind, **near you**.

L 14:14

~ **you will be** blessed since they do not have ~ **means** ~ repay you ~ you will be repaid at ~ resurrection of **for** ~ **your** righteous/**kindness**.

L 14:12-13

He **Said** to who invited Him.

when you give a dinner, do not only invite your friends.

try also to invite the poor, crippled, lame, blind, near you.

L 14:14

you will be repaid for your kindness.

L 14:15

~ when one of those who were reclining at ~ **table** with Him heard this he said to Him/Jesus blessed ~ everyone who will eat bread ~ kingdom of **YY**

L 14:16

~ He **said** ~ him ~ certain a male ~ **gave** a big dinner. and he **had** invited many **of his neighbors**.

L 14:17

~ at **that morning for** the dinner, **hour** he sent his slave/**servants** to say/**tell his** ~ those who had been invited, come, ~ everything is ready. **now**

L 14:18

~ they all alike **began** ~ **made** excuses not **to come**. ~ first one said, ~ him i have bought ~ piece of land. and i need to go out ~ look **it over**. at it please consider me excused **us**.

L 14:16

a male gave a big dinner.

and he had invited many of his neighbors.

L 14:17

that morning for the dinner, he sent his servants to tell his invited.

come, everything is ready.

L 14:18

they alike made excuses not to come.

one said, i bought land.

and i need to go look it over.

please excuse us.

L 14:19

~ another one said, i have bought five yoke of oxen, and i am going to **try/work** them. out please consider me excused **us**.

L 14:20

~ another one said, i **we are newly** have married. ~ wife ~ for that reason, i/**we** cannot come.

L 14:21

~ ~ **his** slave/**servants** came **back** ~ reported this/**these** to his/**their** master. Then **their** ~ head/**master** of ~ household became angry and said to his slave **them**, go out at once into **our** ~ streets and lanes/**roads** of ~ **this** city. **invite** and bring ~ here, our poor, ~ crippled, ~ blind, and lame.

L 14:19

another said, i bought five oxen, and i am going to work them.

please excuse us.

L 14:20

another said, we are newly married.

for that reason, we cannot come.

L 14:21

his servants reported these to their master.

their master became angry and said to them, go into our streets and roads of this city.

invite and bring here, our poor, cripple, blind, and lame.

L 14:22

~ ~ **his** slave/**servants** said/**reported** to **their** master, what you commanded, has been done. and **you** still there **have** ~ room.

L 14:23

~ ~ **so their** master said to them, ~ ~ slave go out into the highways and along the hedges/**trails** and compel/**ask** them to come **to** ~ that my house may **to** be filled/**full**.

L 14:24

~ I Tell you, **none/not one** of those **that I had** men who were invited, will **taste/share in** of my dinner.

L 14:22

his servants reported to their master, what you commanded, has been done.

and you still have room.

L 14:23

so their master said to them, go to the highway and along the trails.

and ask them to come to my house to be full.

L 14:24

I Tell you, not one of those that I had invited, will share in my dinner.

L 14:25

Now great multitudes/crowd were going along with Him ~ He turned ~ said ~ them

L 14:26

if anyone comes to Me, and does not hate his own father, ~ mother, ~ wife, ~ children, ~ brothers, and sisters, yes, ~ even his own life, he cannot be My disciple.

L 14:27

Whoever does not carry his own cross ~ come after Me cannot be My disciple

L 14:28

~ which one of you when he/anyone wants to build, ~ tower does they not first sit down to calculate/figure out the cost, to see/know if he/they has/have enough to complete/finish it?

L 14:29

otherwise when he/they has laid to the foundation and are not able to finish it, then all/everyone who observe/knows why it begin ~ they will ridicule/mock him/them.

L 14:28

when anyone wants to build, do they not first sit down to figure out the cost?

to know if they have enough to finish it?

L 14:29

otherwise when they laid the foundation and are not able to finish it.

then everyone who knows why they will mock them.

L 14:30

saying This male began ~ build ~ ~ not able ~ finish

L 14:31

or, what king when he sets out to meet/battle another king, ~ battle will he not first sit down and take counsel, to know whether/if he is the stronger? enough or is his with ten thousand men ~ going to encounter ~ one coming against him with his twenty thousand.

L 14:32

Or else while ~ other ~ still far away so he can sends ~ his delegation/officials to asks his terms of for peace.

L 14:31

or, what king sets out to battle another king.

will he not first sit and counsel, to know if he is stronger?

or is his ten thousand going to encounter his twenty thousand.

L 14:32

so he can send his officials to ask his terms for peace.

L 14:33

So therefore no one of you can be My disciple who does not give up all his own possessions

L 14:34

Therefore salt ~ good ~ if even salt has become tasteless with what will it be seasoned

L 14:35

It ~ useless either ~ ~ soil or ~ ~ manure pile it ~ thrown out He who has ears ~ hear let him hear

L 15:1

Now all/many ~ tax-gatherers ~ sinners were coming near Him to ~ listen to Him/Jesus.

L 15:2

and both our ~ Pharisees/judges ~ and scribes began ~ grumble were saying to our people. This male/Jesus is receives/welcoming sinners, and even eats with them.

L 15:1

many sinners were coming to listen to Jesus.

L 15:2

and both our judges and scribes were saying to our people.

Jesus is welcoming sinners, and even eats with them.

L 15:3

~ then He/Jesus Told them a this/few parables. saying

L 15:4

what a male among you if he has ~ hundred/ten sheep/rams and has lost one. of them does/will he not leave the ninety-nine ~ ~ open pasture to go-after/search ~ one which ~ lost until he finds it?

L 15:5

and when he has found it, he lays it ~ his shoulders rejoicesing.

L 15:6

and when he comes at home, he calls/tells together his friends ~ his neighbors saying ~ them Rejoice with me ~ i have found my sheep/ram which was lost.

L 15:3

then Jesus Told them a few parables.

L 15:4

a male has ten rams and lost one.

will he not leave the nine to search until he finds it?

L 15:5

and when he found it, he rejoices.

L 15:6

and at home, he tells his friends i found my ram which was lost.

L 15:7

I tell/Say, you that ~ I Am the same way. and there Will Be more joy rejoicing in HEAVEN over one/every sinner who repents. than over ninety-nine righteous persons who need no repentance

L 15:8

Or what woman/widow if she has/having ten silver coins, and loses one. coin does/will she not light ~ lamp ~ sweep ~ her house/home to search for it? carefully until she finds it

L 15:9

and when she has found it, she calls together her friends ~ neighbors saying rejoices. with me ~ I have found ~ coin which I had lost

L 15:7

I Say, I Am the same way.

and there Will Be rejoicing in HEAVEN over every sinner who repents.

L 15:8

what widow having ten silver coins, and loses one.

will she not sweep her home to search for it?

L 15:9

and when she found it, she rejoices.

L 15:10

~ ~ I Am the same way. I tell/Say to you, there is joy/rejoicing ~ ~ presence of ~ by HIS ANGELS of YV over one/every sinner who repents.

L 15:11

~ He said a certain male had/with two sons.

L 15:12

~ the younger of them said/asked ~ his father Father to give me/him in money, ~ his share of ~ estate/inheritance. that falls ~ me and he divided his wealth between them.

L 15:10

I Am the same way.

I Say to you, there is rejoicing by HIS ANGELS over every sinner who repents.

L 15:11

a male with two sons.

L 15:12

the younger asked his father to give him in money, his share of inheritance.

and he divided his wealth between them.

L 15:13

~ not many days later, his ~ younger son gathered his everything/goods together and went ~ ~ journey into to a distant country/kingdom. ~ there he squandered/misspent his estate/money with/by loose living loose.

L 15:14

now when he had spent everything a severe famine occurred in that country ~ he began to be in need.

L 15:15

so he went ~ attached himself to one of their ~ citizens/ richer for work. of that country and he sent him into his fields/pens to feed his swine/pigs.

L 15:13

days later, his younger son gathered his goods together and went to a distant kingdom.

there he misspent his money by living loose.

L 15:14

when he spent everything, he began to be in need.

L 15:15

so he went to one of their richer for work.

and he sent him to his pens to feed his pigs.

L 15:16

~ he was longing/hungry and wanted to fill-his-stomach/eat their with-pods/feed. that ~ swine were eating for none of his one/servants ~ giving/gave anything ~ him food.

L 15:17

~ when/then he came to his senses he said/thought, how many of my fathers hired/servants men have more than enough bread/food to eat. yet i am dying here with/from hunger.

L 15:18

i will get up to go to my father and will say. ~ him father, i have sinned against heaven/YV. and in your sight

L 15:19

i am no longer worthy to be called your son. please make me ~ one of your hired/servants. men

L 15:16

he was hungry and wanted to eat their feed.

for none of his servants gave him food.

L 15:17

then he thought, how many of my father's servants have enough food to eat.

yet i am dying here from hunger.

L 15:18-19

i will go to my father and will say.

father, i have sinned against YV.

and in your sight i am no longer worthy to be called your son.

L 15:20

as he got up ~ came/going to his father ~ while he ~ still ~ long way off his father saw him and had felt compassion for him. and ran/went and embraced him. ~ kissed him

L 15:21

~ ~ his son said, ~ him father, i have sinned against heaven/YV. and in your sight, i am no longer worthy to be called your son.

L 15:20

as he going to his father, his father saw him and had compassion for him.

and went and embraced him.

L 15:21

his son said, father, i have sinned against YV.

and in your sight, i am no longer worthy to be called your son.

L 15:22

~ ~ his father said to his slaves/servants. quickly bring out him ~ my best robe/garment for him to put on. it ~ him ~ put ~ ring ~ his hand ~ sandals ~ his feet

L 15:23

~ then bring/butcher a fattened calf kill it ~ let for us eat and be merry.

L 15:24

~ this a for my son from mine ~ was dead/lost and has come ~ life/home again. he ~ lost ~ has been found ~ they began ~ be merry

L 15:25

now his older son was in a field. and when he came ~ approached the house. he heard music and dancing/merriment.

L 15:22

his father said to his servant, bring him my best garment for him to put on.

L 15:23

then butcher a fattened calf for us eat and be merry.

L 15:24

for my son was lost and has come home again.

L 15:25

now his older son was in a field.

and when he approached the house, he heard music and merriment.

L 15:26

~ he summoned one of the a servants to began inquiring/ask what is the cause for these. things might be

L 15:27

~ he said, ~ him your brother has come/returned to your father. and he has killed/butchered a fattened calf because he has to received/welcome him back. for him to be safe and sound/well.

L 15:28

~ he became angry, and was not willing to go inside. ~ ~ so his father came/went out and began entreating/talked with him.

L 15:26

he summoned a servant to ask what is the cause for these.

L 15:27

he said, your brother has returned to your father.

and he has butchered a fattened calf, to welcome him back.

for him to be safe and well.

L 15:28

he became angry, and was not willing to go inside.

so his father went out and talked with him.

L 15:29

~ he answered ~ said, ~ his father. look! ~ so many years i have been served/ing you. and i have never neglected a command of from yours. ~ yet you have never given me a kid/least, that i might be merry/dine with my friends.

L 15:30

~ but when my this a son/brother from yours came/returns who has because he devoured/wasted your his wealth/money with on harlots. you killed/butchered a fattened calf for him.

L 15:29

he said, father.

many years i have served you and i never neglected a command from you.
yet you have never given me a feast, that i dine with my friends.

L 15:30

but when my brother returns.
because he wasted his money on harlots.
you butchered a fattened calf for him.

L 15:31

~ he said, ~ him my child/son. you have always been with me, and all that is mine will be ~ yours.

L 15:32

~ let we/us had ~ be merry and rejoice. ~ this for your brother of yours was dead/lost to us, ~ has begun ~ live
~ ~ lost ~ and now he has been found/returned to us.

L 16:1

Now He ~ also saying ~ ~ disciples there was a certain rich male, who had a steward *over his lending's*. ~ this
steward ~ it was reported to him, he was not squandering/collecting from his possessions/debtors.

L 15:31

he said, my son.
you have always been with me, and all that is mine will be yours.

L 15:32

let us be merry and rejoice.
for your brother was lost to us, and now he has returned to us.

L 16:1

there was a rich male, who had a steward *over his lending's*.
it was reported to him, he was not collecting from his debtors.

L 16:2

~ but before he called him to said/tell him, ~ him what is this i hear about you not collecting? Give an
account of your stewardship ~ now you can no longer be steward for me.

L 16:3

~ the steward *heard of this*, and said/thought to himself. what will i do since/after my master ~ taking
~ my stewardship away from me? for i am not strong enough to dig/work-hard, and i am ashamed
to beg.

L 16:2

but before he called him to tell him, what is this i hear about you not collecting?
now you can no longer be steward for me.

L 16:3

the steward *heard of this*, and thought to himself.
what will i do after my master takes my stewardship away from me?
for i am not strong enough to work hard, and i am ashamed to beg.

L 16:4

but i know what i will do *for his debtors*. so that when i am removed from my ~ stewardship.
They/one will receive me into their homes.

L 16:5

so he summoned each one of his masters debtors. then ~ he began saying/asked ~ the first one. how
much do you owe my master?

L 16:6

~ he said/answered ~ one hundred measures of oil. ~ he said, ~ him i will take/make your bill ~ sit down
quickly ~ write is fifty. *so you can repay him*.

L 16:4

but i know what i will do *for his debtors*.
that when i am removed from my stewardship.
one will receive me into their home.

L 16:5

so he summoned each one of his masters debtors.
then he asked the first one.
how much do you owe my master?

L 16:6

he answered one hundred measures of oil.
he said, i will make your bill is fifty, *so you can repay him*.

L 16:7

then he said to another, ~ how much do you owe him? ~ he said/answered, ~ one hundred measures
of wheat. he said, ~ him take/make your bill ~ write eighty. *so you can repay him*.

L 16:8

~ his master praised the unrighteous steward. because he had acted shrewdly/wisely for the both of
them. ~ ~ sons of this age ~ more shrewdly/wisely ~ relation ~ their own kind than ~ sons of light

L 16:9

~ I Say, ~ you make friends for yourselves wisely. ~ means of the mammon/money of unrighteousness that when it
fails they may receive you into ~ eternal dwellings

L 16:7

he said to another, how much do you owe him?
he answered, one hundred measures of wheat.
he said, him make your bill eighty, *so you can repay him*.

L 16:8

his master praised the steward, because he acted wisely for the both of them.

L 16:9

I Say, make friends for yourselves wisely.

L 16:10

he who is for you are to be faithful with ~ ~ very little things. and also faithful also ~ much to he who is not
always unrighteous with ~ ~ very little things. ~ unrighteous also ~ much

L 16:11

if therefore you have not been faithful ~ ~ use of unrighteous mammon who will entrust ~ true riches ~ you

L 16:12

~ if you have not been faithful ~ ~ use of that which ~ another's who will give you that which ~ your own

L 16:13

for no servant can serve two masters. ~ either he/they will hate like ~ one more then ~ love the other.
or else he/they will like ~ one, and despise the other. therefore you cannot serve YV, and
mammon/money.

L 16:10

for you are to be faithful with little things.
and also faithful to who is not always righteous with little things.

L 16:13

for no servant can serve two masters.
either they will like one more then the other.
or they will like one, and despise the other.
therefore you cannot serve YV, and money.

L 16:14

now our ~ Pharisees/judges who and lawyers were lovers/judged for of money. and after they were
listening/heard ~ all these. things ~ they were scoffing/disliked at Him.

L 16:15

so He Said to our them/scribes and priests, you ~ those who justify yourselves in the sight/eyes of
men/mankind. but ~ YV KNOWS your hearts. ~ that which ~ you maybe highly esteemed among
men/mankind. but you are detestable in the sight/EYES OF YV.

L 16:14

now our judges and lawyers judged for money.
and after they heard these, they disliked **Him**.

L 16:15

so **He Said** to our scribes and priests, **you justify yourselves in the eyes of mankind.**
but YV KNOWS your hearts.
you maybe highly esteemed among mankind.
but you are detestable in the **EYES OF YV**.

L 16:16

~ Law/**YV'S PROPHECIES FROM HIS** ~ ~ **PROPHETS** were **proclaimed** about Me **COMING** until
John. since then ~ **Will Be My Gospel of** ~ **My Kingdom** of **FROM YV** ~ for **preached/Teaching is for** ~
everyone. ~ forcing his way into it image

If I edit this in it my words ??? do I add ? forcing and way are the same greek word (image)
and everyone is **to forcing/learn his/their way into for entering it.**

L 16:17

~ it ~ easier ~ **this** heaven and earth will ~ pass away. than/**before** ~ one stroke of ~ letter of **HIS** ~
Law/**PROPHECIES** ~ of Me fail/**fades away**.

L 16:18

everyone who divorces his wife, and marries another, commits adultery. ~ he who marries **the**
one/**woman** who is divorced, from ~ husband commits adultery.

L 16:16

PROPHECY FROM HIS PROPHETS were about Me **COMING**, until John.
since then, Will Be My Gospel of My **KINGDOM FROM YV**.
for My Teaching is for everyone.

L 16:17

this heaven and earth will pass away.
before **HIS PROPHECIES** of Me fades away.

L 16:18

who divorces his wife, and marries another, commits adultery.
who marries the woman divorced, commits adultery.

L 16:19

now there ~ a certain rich male/**master** ~ he habitually/**always** dressed in purple ~ fine linen. gaily **and he**
lived in **splendor/luxury** every day.

L 16:20

~ a certain poor male named, Lazarus. ~ laid/**sat by** at his gate covered with sores.

L 16:21

and longing ~ be **he was** fed with ~ **crumbs** which/**what** were/**was** falling/**left** from **on** the **that** rich man's table.
besides even ~ dogs were coming ~ licking his sores

L 16:19

a rich master always dressed in purple linen, and he lived in luxury every day.

L 16:20

a poor male named, Lazar.
sat by his gate, covered with sores.

L 16:21

he was fed with what was left on that rich man's table.

L 16:22

Now it came about that ~ poor male/**master** died, and he was **carried-away/taken** by **HIS** ~ **ANGELS** to
Abraham's **bosom/arms**. **then** ~ the rich male **also** died. ~ ~ buried

L 16:23

in the Hades/**abyss** he **lifted up** his eyes being ~ torment ~ he saw Abraham far away with Lazarus in his
bosom/arms.

L 16:22

that poor male died, and was taken by **HIS ANGELS** to Abraham's arms.
then the rich master died.

L 16:23

in the abyss, he saw Abraham far away with Lazar in his arms.

L 16:24 ~ he cried out to **said Father** Abraham, have mercy on me. ~ send Lazarus that he may dip ~ tip of his finger
in water, to cool off my tongue ~ I-am from agony by this flame.

L 16:25 ~ Abraham **said/replied** Child remember that during your life you received your good things/**food?**
and likewise Lazarus bad/**ate leftover** things/**food?** ~ now **for being righteous** he is being comforted
here, and you are in agony.

L 16:26 ~ besides/**look at** all this **void** between us. ~ you there ~ ~ **this** great chasm/**void** fixed ~ was
order/**COMMANDED** that **so** those who **wish/ wanting** to come over from here **are** ~ you may not be able to
that none may cross over from there. ~ us

L 16:24

he cried out to Abraham, have mercy on me.

L 16:25

Abraham replied, remember during your life you had good food?
and Lazar ate leftover food from your table?
now for being righteous, he is being comforted here, and you are in agony.

L 16:26

look at this void between us.
this void **WAS COMMANDED**,
so those wanting to come here are not able to cross from there.

L 16:27

~ he said, **Then** i beg you. **Father** that you send him to my **father's** house.

L 16:28

for i have **five brothers/sons**. that **let** he/**him** may warn them. lest **so** they **also** **are not** come/**SENT** to this
place. of torment

L 16:29

~ Abraham **said/replied**, they have Moses and **HIS** ~ **PROPHETS** **let** them **to** hear/**learn from**. them

L 16:27

he said, i beg you.
send him to my house.

L 16:28

for i have sons.
let him warn them, so they are not **SENT** to this place.

L 16:29

Abraham replied, they have Moses and **HIS PROPHETS** to learn from.

L 16:30

~ he said, no father Abraham. but if someone/Lazar goes to them from the dead. they will repent.

L 16:31

~ he said/replied ~ him if they do not listen to Moses and HIS ~ PROPHETS. neither will they be persuaded by if-someone/Lazar. rises from ~ dead

L 17:1

~ He said ~ His disciples it ~ you are to inevitable/expect that stumbling blocks should come *to test your life*. but woes are for him/them, through whom they come.

L 16:30

he said, no Abraham.

if Lazar goes to them from the dead, they will repent.

L 16:31

he replied, if they do not listen to Moses and HIS PROPHETS.
neither will they be persuaded by Lazar.

L 17:1

you are to expect stumbling blocks *to test your life*.
but woes are for them, through whom they come.

L 17:2

it would be better for him/them, if a millstone were hung around his/their neck. ~ he were thrown into ~ sea than that he should cause one of these little ones ~ stumble

L 17:3

be on your guard. if your brothers and sisters sins, rebuke him/them. ~ if he/they repents forgive him/them.

L 17:4 ~ if he sins against you seven times ~ day ~ returns ~ you seven times saying I repent forgive him

L 17:5

~ a apostles/disciple said/asked, ~ ~ my Lord. increase our faithfulness to YV.

L 17:6

~ ~ Lord/Jesus Said, if you had/have faith/trust like a mustard seed. you would/could say to this mulberry tree. be uprooted, ~ be planted ~ ~ sea and it would/will obey you.

L 17:3

be on your guard.

if your brothers and sisters sins, rebuke them.

if they repent forgive them.

L 17:5

a disciple asked, my Lord, increase our faithfulness to YV.

L 17:6

Jesus Said, if you have faith like a mustard seed.
you could say to this tree.
be uprooted, and it will obey you.

L 17:7

~ which of you having a slave/servant. plowing or tending sheep. will say to him/them when he/they has come ~ from ~ field/working come, immediately ~ sit down and eat.

L 17:8

~ will he/they not say to him, I am not prepared something ~ me to eat. ~ properly clothe yourself ~ serve me until I have eaten ~ drunk ~ afterward you i will eat and drink.

L 17:9

he does not thank his slave/servant because he did the things which were commanded does he

L 17:10

so you too when you do all ~ things which ~ commanded you say we ~ unworthy slaves/servants we have done only that which we ought ~ have done

L 17:11

and it came about while He was ~ ~ way/walking to jerusalem. that He ~ passing between by samaria. ~ galilee

L 17:12

~ ~ He entered a certain village. and ten leprous men who stood-up at a distance to meet Him.

L 17:13

~ they raised their voices saying/said to Jesus, Master have mercy for ~ us.

L 17:11

and while He Was Walking by samaria.

L 17:12

He entered a village.

and ten leprous stood-up to meet Him.

L 17:13

they said to Jesus, have mercy for us.

L 17:14

~ when He saw them He Said to them, go ~ show yourselves to your ~ priests. ~ it came about that as they were going/walking to jerusalem, they were cleansed/Healed.

L 17:15

Now one of them when he saw that he had been the Healed, returned and she back glorifying/praised YV. with ~ loud voice

L 17:16

and he then fell ~ his face at His Feet, giving to thanks ~ Him. ~ he ~ ~ Samaritan

L 17:14

He Said to them, go show yourselves to your priest.

as they were walking to jerusalem, they were Healed.

L 17:15

one of the Healed returned and she Praised YV.

L 17:16

and then fell at His Feet, to thank Him.

L 17:17

~ Jesus answered ~ said/Asked her, were there not ten cleansed ~ ~ nine where are the they/others? *she said she does not know*

L 17:18

~ no one found who turned back ~ give glory ~ YV except this foreigner

L 17:19

then He said/Told ~ him/her, Rise ~ go your way, it was your faith/trust in Me has/that I made/Healed you. well

L 17:20

Now having been questioned ~ ~ then their Pharisees/scribes asked, ~ ~ when is His ~ Kingdom of FROM YV ~ coming? He answered/Told them ~ said My ~ Kingdom of FROM YV, is not coming with signs, nor ~ be by observ^{ed}ing.

L 17:17

Jesus Asked her, where are the others?

she said, she does not know.

L 17:19

then He Told her, it was your trust in Me that I Healed you.

L 17:20

our scribes asked, when is His KINGDOM FROM YV coming?

He Told them My KINGDOM FROM YV, is not coming with signs, nor by observing.

L 17:21

nor will **yet** they/**you have** say/**taught**, look here **it is** or there **for**, it ~ ~ behold the kingdom of YV is in your midst.

L 17:22

~ He said ~ ~ disciples ~ days will/**are coming** when you will **no longer** ~ see one of ~ days of ~ **your** Son from/**for** Man. ~ you will not see it

L 17:23

~ **but** they/**you** will **still** say, ~ you look **here and** there **for it**. Look here! Do not go away ~ do not run after them

L 17:24

~ **just like** ~ ~ lightning when it **flashings** out/**from** of one part of ~ sky/**heaven** shines ~ to **another part**. of ~ sky so **WILL** ~ **I, your** Son from/**for** Man be **WILL BE** on His/**JUDGEMENT DAY**.

L 17:21

yet you have taught, look here or there, for the kingdom of YV is in your midst.

L 17:22

days are coming when you will no longer see your Son for Man.

L 17:23

but you will still say, look here and there for it.

L 17:24

just like lightning flashing from one part of heaven to another part.
so **WILL** I, your Son for Man **WILL BE** on **JUDGEMENT DAY**.

L 17:25

but first He must suffer many things and be rejected by this generation.

L 17:26

and just like it happened ~ the days of Noah. so it will be also on the **DAYS OF**. ~ Son from/for Man

L 17:27

they were eating, they were drinking, they were marrying, they were being given ~ marriage until the day that Noah entered the ark, then the flood came and destroyed them all.

L 17:28

It ~ ~ same ~ happened ~ ~ days of Lot they were eating they were drinking they were buying they were selling they were planting they were building

L 17:29

~ ~ ~ day that Lot went out from Sodom it rained fire ~ brimstone from heaven ~ destroyed them all

L 17:30

It will be just ~ same ~ ~ day that ~ son from Male ~ revealed

L 17:31

~ that **DAY** let not ~ one who ~ ~ ~ housetop ~ whose goods ~ ~ ~ house go down ~ take them away ~ likewise let not ~ one who ~ ~ ~ field turn back

L 17:32

Remember Lots wife

L 17:33

Whoever seeks ~ keep his life will lose it ~ whoever loses **his life** will preserve it

L 17:34

I tell you ~ that night there will be two men ~ one bed one will be taken ~ ~ other will be left

L 17:35

There will be two women grinding at ~ same place one will be taken ~ ~ other will be left

L 17:36

<"Two men will be in the field; one will be taken and the other will be left.">

L 17:37

~ answering they said ~ Him Where Lord ~ He said ~ them where ~ body ~ there also will ~ vultures be gathered

L 18:1

Now He ~ telling them a parable. to show that at all times they ought ~ pray, and not ~ lose heart.

L 18:2

saying there ~ ~ a certain city ~ judge, who did not fear **YV**, and did not respect man.

L 18:3

~ there ~ a widow ~ that city ~ she kept coming to him saying, give me legal protection from my opponent.

L 18:4

~ ~ ~ while he was unwilling. ~ afterward he said to himself, even though i do not fear **YV**, nor respect man.

L 18:5

yet because this widow bothers me, i will give her legal protection, lest ~ continually coming she wear me out.

L 18:6

~ ~ Lord **SAID, HEAR WHAT ~ UNRIGHTEOUS JUDGE SAID.**

L 18:7

now will not **YV** bring about justice ~ His elect who cry ~ Him day ~ night ~ will He delay long over them

L 18:8

I tell you that He will bring about justice ~ them speedily however when ~ **Son from Man comes** will He find faith on the earth

L 18:9

then He **also** Told this parable. ~ certain ones who trusted ~ themselves that they were righteous ~ viewed others with contempt

L 18:10

two men went up into a temple/**synagogue** to pray. One **was** a Pharisee/**judge** and the other a tax-gatherers/**taxmen**.

L 18:11

the Pharisee/**judge** stood and ~ ~ prayeding thus **he thought** to himself, **YV** i thank Thee/**YOU** that i am not like other people, swindlers unjust adulterers or even like this tax-gatherers/**taxmen**.

L 18:9

then **He Told** this parable.

L 18:10

two men went into a synagogue to pray.
one was a judge and the other a taxmen.

L 18:11

the judge stood and prayed.

he thought to himself, **YV**.

i thank **YOU**, that i am not like other people, or like this taxmen.

L 18:12

for i am able to fast twice a week, and i pay tithes of/on all that i get/earn.

L 18:13

~ the tax-gatherers/**taxmen** standing/**stood** some distance away **from him**. ~ even **he was** unwilling to lift up his eyes to HEAVEN. ~ ~ beating his breast/**chest** **yet he was** saying/**praying**, **YV** be merciful to me, for i have ~ sinneder.

L 18:14

I tell/**Say to** you, this male/**taxmen**, went down to his house/**home** justified. rather than the other/**judges** ~ everyone who exalts himself will be humbled ~ he **for** who humbles himself/**themselves before YV** will be exalted/**justified**.

L 18:13

the taxmen stood some distance away from him.

he was unwilling to lift up his eyes to **HEAVEN**.

yet he was praying, **YV** be merciful to me, for i have sinned.

L 18:14

I Say to you, this taxmen, went to his home justified.

for who humbles themselves before **YV**, will be Justified.

L 18:15

they/**then people** were bringing even their babies and children to Him/**Jesus**. so that He might/**could** touch them. ~ when a ~ disciples/**judas** saw it/**this**, they/**he began** rebuking/**stopped** them *their children*.

L 18:16

~ Jesus called ~ them saying/**Told him**, Permit/**let their** ~ children ~ come to Me. and do-not/**never** hinder/**stop** them **again**. for ~ ~ **My Kingdom** of/**FROM YV** belongs/**is** for such/**like** ~ these *children*.

L 18:17

Truly I Say, ~ you whoever does not receive/**believe in** ~ **My Kingdom** of/**FROM YV** like a child, **they** will not enter. it at **af**

L 18:15

then people were bringing their babies and children to **Jesus**, so **He** could **Touch** them.

when judas saw this, he stopped their children.

L 18:16

Jesus Told him, let their children come to Me.

and never stop them again.

for My **KINGDOM FROM YV** is for like these children.

L 18:17

Truly I Say, whoever does not believe in My **KINGDOM FROM YV**, they will not enter.

L 18:18

~ a very rich certain ruler/elder questioned/asked Him, saying good Teacher, what will i do to inherit have eternal life with You?

L 18:19

~ Jesus Said ~ him why do you call Me good? for no one is good, except YV. alone

L 18:20

you know HIS ~ **COMMANDMENTS**; DO NOT COMMIT ADULTERY, DO NOT MURDER WILLINGLY, DO NOT STEAL, DO NOT BEAR FALSE WITNESS, HONOR YOUR FATHER AND MOTHER?

L 18:21

~ he said/replied, All these things i have kept/obeyed THEM from my youth.

L 18:18

a very rich elder asked Him, what will i do, to have eternal life with You?

L 18:19-20

Jesus Said, you know HIS COMMANDMENTS;
DO NOT COMMIT ADULTERY, DO NOT MURDER WILLINGLY, DO NOT STEAL, DO NOT BEAR FALSE WITNESS, HONOR YOUR FATHER AND MOTHER?

L 18:21

he replied, i have obeyed THEM from my youth.

L 18:22

~ when Jesus heard this/from him. He said/Told ~ him, One thing you still lack sell all that your possess/goods, and distribute/give-the-money it to the poor. ~ you will have treasure ~ heaven ~ come then follow Me.

L 18:23

~ when he had heard these/this, things he became very sad, for he was extremely/very rich/wealth.

L 18:24

then Jesus looked at him ~ Said, how hard is it for ~ those who the wealthy to enter ~ My Kingdom? of YV!

L 18:25

~ it is easier for a camel to go through the eye of a needle. than a ~ ~ richer male to enter ~ My Kingdom. of YV

L 18:22

when Jesus Heard from him.

He Told him, sell your goods, and give the money to the poor.

then follow Me.

L 18:23

when he heard this, he became sad, for he was very wealth.

L 18:24

then Jesus Said, how hard is it for the wealthy to enter My KINGDOM?

L 18:25

it is easier for a camel to go through the eye of a needle.
than a richer to enter My KINGDOM.

L 18:26

~ they/those who heard it/this, were said/asking, then who how can they be saved/enter?

L 18:27

~ He said/Told them, the things that are impossible with/by man, are possible with/BY YV.

L 18:28

~ Peter said, Behold we have left our own homes/family to followed You.

L 18:29

~ He said/Told ~ them, Truly I Say. ~ you there ~ not one who of you has left your house/home, or wife, or brothers, or parents, or children. for ~ sake of ~ My Kingdom of/FROM YV.

L 18:26

those who heard this, were asking, then how can they enter?

L 18:27

He Told them, the things that are impossible by man, are possible BY YV.

L 18:28

Peter/Judas said, we left our family to follow You.

L 18:29

He Told them, I Say.

not one of you has left your home, wife, brothers, parents, or children.

for My KINGDOM FROM YV.

L 18:30

who will not receive many times ~ much at this time ~ ~ ~ age ~ come eternal life

L 18:31

~ He took His ~ twelve aside and said/Told ~ them, Behold/now We will ~ going up to jerusalem. and all/every things which ~ written/PROPHECY THROUGH HIS ~ PROPHETS, about ~ your Son from/for Man will be accomplished/fulfilled.

L 18:32

~ He will be delivered ~ ~ gentiles ~ will be mocked ~ mistreated ~ spit upon

L 18:33

~ after they have scourged Him they will kill Him ~ ~ third day He will rise again

L 18:34

~ they understood none of these things ~ this saying ~ hidden from them ~ they did not comprehend ~ things that were said

L 18:31

He Took His twelve aside, and Told them, now We will go to jerusalem.

and every PROPHECY THROUGH HIS PROPHETS about your Son for Man, will be FULFILLED.

L 18:35

~ it came about that ~ as He/They ~ approached/ing jericho. a certain blind female was sitting by the road begging.

L 18:36

Now hearing a the multitude/crowd going ~ she began ~ inquire/asked, what is this/happening? might be

L 18:37

~ they told him/her, that Jesus of Nazareth ~ will passing by us. ~

L 18:38

then he/she called/shouted out saying Jesus, our Son from David. have mercy ~ for me.

L 18:35

as They approached jericho.

a blind female was sitting by the road begging.

L 18:36

hearing a crowd she asked, what is happening?

L 18:37

they told her, Jesus will pass by us.

L 18:38

then she shouted, Jesus, our Son from David.

have mercy for me.

L 18:39

~ those who led ~ way were sternly but they telling/told him/her to be quiet. but she kept crying/shouted out all ~ more/louder. our Son from David, have mercy for ~ me.

L 18:40

~ then Jesus stopped ~ Commanded that he/she be brought to Him. ~ when she had came near. He questioned/asked him/her,

L 18:41

what do you want Me to do for you? ~ he/she said, my Lord, i want ~ regain my to sight/see.

L 18:39

but they told her to be quiet.

but she kept shouted out louder.

our Son from David, have mercy for me.

L 18:40-41

then Jesus Commanded she be brought to Him.

when she came near.

He Asked her, what do you want Me to do for you?

she said, my Lord, i want to see.

L 18:42

~ Jesus Said, ~ him Receive your sight, for your faith/trust in Me has made you well I Will Heal you.

L 18:43

~ immediately he/she regained his/her sight and began following Him glorifying/praising YV. ~ when all ~ our people saw it/This, they gave too praised ~ YV.

L 19:1

then He entered and/to ~ passing through jericho.

L 19:2

~ behold there and a male called ~ ~ named of Zaccheus, ~ he ~ the chief/offical over tax-gatherers/taxmen ~ he/who was rich.

L 18:42

Jesus Said, Receive your sight, for your trust in Me, I Will Heal you.

L 18:43

she Regained her sight and followed Him Praising YV.

when our people saw This, they too Praised YV.

L 19:1

then He entered to passed through jericho.

L 19:2

and a male named Zaccheus, the offical over taxmen, who was rich.

L 19:3

~ he too was trying to see who Jesus, but ~ he was unable. because of the crowd and he was small/shorter. ~ stature

L 19:4

so he ran ~ ahead and climbed up into a sycamore tree ~ order ~ to see Him. ~ He ~ about ~ pass through that way

L 19:5

~ when Jesus came to the place/tree, He Looked up and Said. ~ him Zaccheus, hurry ~ come down. ~ today I must Will stay at your house.

L 19:6

~ he hurried ~ came down ~ received Him gladly

L 19:3

he too was trying to see Jesus.

but he was unable, because of the crowd and he was shorter.

L 19:4

so he ran ahead and climbed a tree to see Him.

L 19:5

when Jesus came to the tree.

He Looked Up and Said, Zaccheus, come down.

today I Will stay at your house.

L 19:7

~ when they/His crowd saw/heard it/this, they all began ~ grumble were saying/commenting to each other. He has is gone/going to be a guest of ~ male who ~ an offical and sinner.

L 19:8

~ Zaccheus stopped ~ said, my ~ ~ Lord. Behold Lord half of my possessions i will give to the poor. and /what i have defrauded/stole from anyone, of anything i will give it back, and a four/fifth times the much.

L 19:9

~ Jesus Said to him, Today salvation/repentance has come upon ~ this house because he too ~ ~ a son from Abraham.

L 19:7

when His crowd heard this, they were commenting to each other.

He is going to be a guest of an offical and sinner.

L 19:8

Zaccheus said, my Lord.

half of my possessions i will give to the poor.

and what i have stole from anyone, i will give it back, and a fifth.

L 19:9

Jesus Said to him, repentance has come upon a son from Abraham.

L 19:10

~ ~ son from Male has for I CAME ~ seek ~ ~ save that for which/those that were ~ lost.

L 19:11

~ while they were listening ~ these things then He/Jesus went ~ ~ tell/Told them a parable. because He ~ near Jerusalem ~ they supposed that ~ kingdom of YV ~ going ~ appear immediately

L 19:12

He said therefore a certain nobleman went to a distant country/region nearby to be receive/honored ~ kingdom/ and himself ~ then return.

L 19:13

~ he called/summoned ten/three of his slaves/servants and gave them each ten minas/coins. then he ~ said/told ~ them, do my business with this until i come-back/return.

L 19:10

for I CAME for those that were lost.

L 19:11

then Jesus Told them a parable.

L 19:12

a nobleman went to a region nearby to be honored, and then return.

L 19:13

he summoned three servants, and gave them each ten coins.

then he told them, do my business until i return.

L 19:14

~ his citizens hated him and sent delegation after him. saying, we do not want this-male to reign over us.

L 19:15

~ it came about that when he returned, after receiving ~ kingdom he ordered/summed that these his slaves/servants ~ whom he had given ~ money to. be called ~ him ~ in order that he might to know what kind of business they had done.

L 19:16

~ the first appeared saying/told him, Master from your minas/coins, has i made ten minas more coins.

L 19:17

~ he said to him, well done. good slave because you have been faithful to me. ~ ~ very little thing be ~ you will have authority over ten cities/servants.

L 19:15

when he returned, he summed his servants he gave money to.

in order to know what kind of business they done.

L 19:16

the first told him, from your coins, i made ten more coins.

L 19:17

he said to him, well done.

because you have been faithful to me.

you will have authority over ten servants.

L 19:18

~ ~ second came saying/told him, from your minas/coins, master has i made five minas/coins more.

L 19:19

~ he said to him, also ~ you will ~ ~ be over five cities/servants.

L 19:20

~ the another/last came saying/told him, Master behold your minas/coins which i kept put away. ~ ~ handkerchief

L 19:21

~ for i was afraid of you. because you are an exacting/demanding male. you take up what you did not lay down ~ reap what you did not sow

L 19:18

second told him, from your coins, i made five coins more.

L 19:19

he said to him, you will be over five servants.

L 19:20

the last told him, your coins i kept put away.

L 19:21

for i was afraid of you, because you are an demanding male.

L 19:22

he said/told ~ him, by your own words i will judge you. you worthless slave Did for you knew that i am an exacting/demanding male. taking up what I did not lay down ~ reaping what I did not sow

L 19:23

Then/so why did you not put the money/coins in a bank. ~ having come so i would have collected it with the interest.

L 19:24

then he said, ~ ~ bystanders take my ~ minas/coins away from him. ~ give it ~ ~ one who has ~ ten minas and send him away from Me

L 19:22

he told him, by your own words i will judge you.

for you knew i am a demanding male.

L 19:23

so why did you not put the coins in a bank.

so i would have collected the interest.

L 19:24

then he said, take my coins away from him.

and send him away from Me.

L 19:23

~ they said ~ him Master he has ten minas already

L 19:24

I tell you that ~ everyone who has will more be given ~ from ~ one who does not have even what he does have will be taken away

L 19:24

~ these enemies of mine who did not want me ~ reign over them bring them here ~ slay them ~ my presence

L 19:28

~ after He had Said these/this, things He ~ going/went on the road ~ ahead ascending to jerusalem.

L 19:29

~ it came about that when He approached Bethphage ~ Bethany, near the mount that ~ called olives. He Sent two or ~ disciples to,

L 19:30

saying go into ~ village/Bethphage opposite you ~ which ~ as you enter you will find a colt tied to a post, ~ which no one yet has ever sat. untie it and bring it here to Me.

L 19:28

after He Said this, He Went on the road ascending to jerusalem.

L 19:29-30

when He approached bethany, near the mount called olives.

He Sent two disciples to, go into bethphage.

as you enter you will find a colt tied to a post, which no one has ever sat.

untie it and bring it to Me.

L 19:31

~ if/when anyone/he asks, you why are you untying my colt. it thus will you will speak/tell him. ~ your Lord/King, has needs of it.

L 19:32

and those who/he were will sent/send it went away with you. ~ they found it just as He had told them.

L 19:33

and as they were untying the colt, its owners said, ~ them why are you untying my ~ colt?

L 19:34

~ they said, your ~ Lord/King has needs of it.

L 19:31

when he asks, why are you untying my colt.

you will tell him, your King needs it.

L 19:32

and he will send it away with you.

they found it just as He told them.

L 19:33

and as they were untying the colt, its owner said, why are you untying my colt?

L 19:34

they said, your King needs it.

L 19:35

and they brought it to Jesus, and they threw their a garments/hide on the colt. ~ put then Jesus sat on it/the colt.

L 19:36

~ as He was going/riding the colt, they were spreading their olive garments/leaves on the road.

L 19:35

and they brought it to Jesus, and threw a hide on the colt.

then Jesus Sat on the colt.

L 19:36

as He Was Riding the colt, they were spreading olive leaves on the road.

L 19:37

~ ~ He ~ now approaching near and descending from of the mount with of olives trees. ~ whole his multitude/crowd and of ~ disciples began ~ praising YV. joyfully with then as a ~ loud voice, ~ all/everyone ~ miracles which they had seen

L 19:38

was saying. Blessed Is our ~ King, WHO/He COMES ~ ~ as NAME/PROMISED OF ~ BY LORD/YV. for our Peace IN HEAVEN, IS WITH ~ glory ~ ~ OUR HIGHEST.

L 19:37-38

and descending from the mount with olive trees.

his crowd and disciples began Praising YV.

then as a loud voice, everyone was saying.

Blessed Is our King.

He COMES AS PROMISED BY YV.

for our Peace IN HEAVEN, IS WITH OUR HIGHEST.

L 19:39

then some of ~ our Pharisees/priests with their ~ ~ multitude/crowd said, ~ Him Teacher, rebuke Your disciples/crowd.

L 19:40

~ He Answered them, ~ said I tell you if these/this crowd becomes silent, the stones will cry out for Me.

L 19:41

~ when as He was approached/entering He saw ~ city/jerusalem he ~ wept. over it

L 19:42

then Jesus Saying/Said, If you had they known/believed of this day, even you ~ things which make ~ they would have peace/repented. ~ now/as-it-is, they I Am have been hidden from your/their eyes.

L 19:39

then some of our priests with their crowd said, **Teacher**, rebuke **Your** crowd.

L 19:40

He Answered them, **if this crowd becomes silent**, the stones will cry out for Me.

L 19:41

as **He** was entering jerusalem he **wept**.

L 19:42

then **Jesus Said**, had they believed this day, they would have repented.

as it is, I Am hidden from their eyes.

L 19:43

~ the days will **are coming** upon you when **your/our** enemies will throw up ~ bank before you ~ surround **jerusalem**. you ~ hem you ~ ~ every side

L 19:44

~ will **to level** you/**it** to the ground, and your/**HIS CHILDREN** within you ~ they will not leaving ~ **HIS** you/**HOUSE** one stone/**block** upon another. because **you/they** did not recognize the time of your/**My** Visitation.

L 19:45

~ then **He/Jesus** entered ~ temple/**HIS COURTYARD**, ~ began ~ and cast-out/**removed** those who were selling *and buying*.

L 19:43-44

the days are coming when our enemies will surround jerusalem to level it to the ground.

and not leaving **HIS HOUSE** one block upon another.

because they did not recognize the time of My Visiting.

L 19:45

then **Jesus** entered **HIS COURTYARD**,
and removed those who were selling and buying.

L 19:46

He kept saying/**Yelling** at ~ them, it was written/**PROPHESIED**; ~ **MY HOUSE WILL BE A HOUSE OF/FOR THEIR PRAYER/OFFERINGS. BUT** ~ you/**THEY** have/**WILL** made/**MAKE** IT A **ROBBERS/MARKET DEN/PLACE**.

L 19:47

~ then **He/Jesus** ~ teaching/**Taught** daily at **HIS** ~ ~ temple/**GATE**. ~ ~ as our chief/tribes priests, ~ ~ scribes, ~ and leading/**elders** men among ~ people were trying to destroy/**disgrace** Him.

L 19:46

He kept Yelling at them, **it was PROPHESIED**;
MY HOUSE WILL BE A HOUSE FOR THEIR OFFERINGS.
BUT THEY WILL MAKE IT A MARKET PLACE.

L 19:47

then **Jesus Taught** daily at **HIS GATE**.

as our tribes priests, scribes, and elders were trying to disgrace **Him**.

L 19:48

but they could not find/**bring-up** anything that-they-might-do/**against Him**. ~ all ~ so our people were hanging/**listening** upon to His **Words/Teachings**.

L 20:1

and it came about ~ one of ~ days while He was Teaching ~ our people at **HIS** ~ ~ temple/**GATE**. ~ He preaching/**Taught His** ~ Gospel. **when** that **our** ~ chief/tribes priests, ~ ~ scribes, with ~ and elders confronted Him.

L 19:48

but they could not bring-up anything against **Him**.

so our people were listening to **His Teachings**.

L 20:1

and while **He Was Teaching** our people at **HIS GATE**, **He Taught His Gospel**.

when our tribes priests, scribes, and elders confronted **Him**.

L 20:2

~ they Spake saying/**asked** ~ Him/**Jesus**, tell us **by** ~ what/**whose** authority **did** You ~ doing these/**remove those selling and buying** things or whom ~ ~ one who gave You this authority.

L 20:3

~ **He Answered** ~ said ~ them I will also ask you a question, **answer** and **I will** you tell you. **Me**

L 20:4

~ ~ **baptisms** **by** of John, *where they* **COMMANDED** from **HEAVEN/YV**, or from men?

L 20:5

~ they reasoned among themselves, saying if we say from **HEAVEN/YV**, He will say, why **did/do** you/**we** not believe him **about Me**?

L 20:2

they asked **Jesus**, tell us by whose authority did **You** do remove those selling and buying, or whom gave **You** this authority?

L 20:3

He Answered, I will ask you a question.

answer and I will tell you.

L 20:4

Baptisms by John, where they **COMMANDED FROM YV**, or from men?

L 20:5

they reasoned among themselves; if we say from YV,

He will say, why do we not believe him about Me?

L 20:6

~ if we say from men, all ~ **His** people will stone us. ~ death ~ **for** they ~ convinced/**believe** that John is **HIS** ~ ~ **PROPHET**.

L 20:7

so they answered, that they **we** **did/do** not know? where **it came** from

L 20:8

~ **Jesus Said** to them, **neither will I Tell/Answer** you. ~ what authority I do these things

L 20:6

if we say from men, **His** people will stone us.

for they believe; John is **HIS PROPHET**.

L 20:7

so they answered, we do not know?

L 20:8

Jesus Said to them, **neither will I Answer** you.

L 20:9

then **He** began ~ tell/**Taught** ~ people this parable. a male planted a vineyard **to** ~ rented **it** out to vine/**grape-growers**. and **then he** ~ went on a journey for a long time.

L 20:10

~ at ~ **harvest** time, he sent **his** ~ slave/**servant** to the vine/**grape-growers**, ~ order that they might to give/**receive** him/**his** share **some** of ~ produce/**grapes**. of ~ vineyard ~ the vine/**grape-growers** beat him and sent him away empty-handed.

L 20:11

~ he proceeded ~ sent another slave/**servant** and they beat him also ~ treated him shamefully and sent him away empty-handed.

L 20:9

then He Taught this parable.

a male planted a vineyard to rent out to grape-growers.

then he went on a journey for a time.

L 20:10

at harvest time, he sent his servant to the grape-growers, to receive his share of grapes.

the grape-growers beat him and sent him away empty handed.

L 20:11

he sent another servant and they beat him and sent him away empty handed.

L 20:12

~ he proceeded ~ sent a third, ~ this one also they wounded and cast-out/sent-away.

L 20:13

~ now the owner of ~ vineyard said/thought What will I do / he will send my/his beloved son. perhaps they will respect him.

L 20:14

~ when the vine/grape-growers saw him. they reasoned with one another saying/said, this/there is the heir, let us kill him. and his that ~ inheritance may will be ours.

L 20:12

he sent a third, this one they wounded and sent away.

L 20:13

now the owner thought, he will send his son.

perhaps they will respect him.

L 20:14

when the grape-growers saw him.

they said, there is the heir, let us kill him.

and his inheritance will be ours.

L 20:15

so they threw him out of ~ vineyard ~ killed him. now what therefore will ~ owner of ~ vineyard do to them?

L 20:16

He will come and destroy/kill these vine/grape-growers, and will give/rent his ~ vineyard to others.

~ when they heard it they said may it never be

L 20:17

then He Looked at them and Said, what then is this that was ~ written/PROPHECY about? ~ HIS STONE WHICH THE BUILDERS REJECTED, THIS BECAME HIS ~ CHIEF CORNER STONE.

L 20:18

everyone who falls ~ that stone will be broken ~ pieces ~ ~ whomever it falls it will scatter him like dust

L 20:15

so they killed him.

now what will owner of vineyard do to them?

L 20:16

He will come and kill these grape-growers, and rent his vineyard to others.

L 20:17

then He Looked at them and Said, what is this PROPHECY about?

HIS STONE THE BUILDERS REJECTED, BECAME HIS CORNER STONE.

L 20:19

then ~ our scribes, elders, and ~ chief/tribes priests, tried/wanted to ~ lay hands/arrest on Him, that very hour but they feared His ~ people/crowd. ~ they understood that He Spake this parable against them

L 20:20

so they watched Him with ~ sent spies. who pretended to be righteous in order that they might to catch Him in some statement, so ~ to deliver Him up ~ ~ rule ~ ~ authority of ~ to their governor.

L 20:21

and they too questioned Him, saying Teacher, we know that You speak to teach correctly HIS TRUTHS. ~ You ~ not partial ~ any ~ teach ~ way of YV ~ truth

L 20:19

our scribes, elders, and tribes priests, wanted to arrest Him, but they feared His crowd.

L 20:20

so they watched Him with spies.

in order to catch Him in some statement, to deliver Him to their governor.

L 20:21

and they too questioned Him.

Teacher, we know that You Teach HIS TRUTHS.

L 20:22

is it lawful for us to pay taxes to Caesar? or not

L 20:23

~ He detected/knew of their trickery and Said, ~ them

L 20:24

show Me the denarius/silver that is used, and whose likeness ~ inscription does it have? ~ they said caesar's.

L 20:25

then He said/Told ~ them, Then render/give to caesar, the things that are caesar's. and to YV, ~ things that ~ Yvs

L 20:22

is it LAWFUL for us to pay taxes to caesar?

L 20:23-24

He Knew of their trickery and Said, show Me the silver that is used, and whose likeness does it have?

they said caesar's.

L 20:25

then He Told them, give to caesar, the things that are caesar's.

L 20:26

~ thus they were unable to catch/trap Him, ~ ~ saying in the presence of their ~ people. ~ marveling at His answer they became silent

L 20:27

now there came ~ Him then some of ~ our Sadducees/lawyers (who say that there is no resurrection)

L 20:28

then they questioned Him. saying Teacher, Moses wrote for us. that if a MANS brother dies and having/has a wife. but he has no ~ CHILDLESS/son, his brother should TAKE/marry his ~ wife, to raise UP a OFFSPRING/son for his brother's inheritance.

L 20:26

thus they were unable to trap Him, in the presence of their people.

L 20:27-28

then some of our lawyers questioned Him.

Teacher, Moses WROTE for us that if a brother dies and has a wife.

but he has no son, his brother should marry his wife, to raise a son for his brother's inheritance.

L 20:29

now there were seven/three brothers, and the first/oldest took/received a wife. but he died without a childless/son.

L 20:30

so with the second/next brother.

L 20:31

and the third took/married with her. ~ ~ ~ same way all seven and they all died, leaving him no children/son.

L 20:32

Finally ~ woman died also

L 20:29

now there were three brothers, and the oldest received a wife.
but he died without a son.

L 20:30

so with the next brother.

L 20:31

and the third married with her.

and they all died, leaving him no son.

L 20:33

~ ~ **after our** resurrection/ **death**, therefore which/ **whose** ones wife will she be? ~ all seven had her ~ wife

L 20:34

~ **Jesus** said/ **Told** ~ them, **the sons/ man** of-this-age **on-earth** marry. ~ ~ given ~ marriage

L 20:35

~ those who ~ considered worthy ~ attain ~ that age ~ ~ **after your** resurrection/ **death**, from ~ dead **you** neither/ **do-not** marry. nor ~ given ~ marriage

L 20:36

~ neither can they die anymore ~ they/ **you become** ~ **like** angels. ~ ~ sons of YV being sons of ~ resurrection

L 20:37

~ that ~ dead ~ raised even Moses showed ~ ~ *passage about ~ burning* bush where he calls ~ Lord ~ YV OF ABRAHAM ~ ~ YV OF ISAAC ~ ~ YV OF JACOB

L 20:38

Now He ~ not ~ YV of ~ dead ~ of ~ living ~ all live ~ Him

L 20:33

after our death, whose wife will she be?

L 20:34

Jesus Told them, **man on earth** marry.

L 20:35-36

after your death, you do not marry, you become like Angels.

L 20:39

~ some of ~ **our** scribes answered ~ said, Teacher/ **Jesus**, You have spoken/ **Answered** well/ **correctly**.

L 20:40

and they did not have courage ~ question Him any-longer-about-anything/ **again**.

L 20:41

~ He said/ **Asked** ~ them/ **the scribes**, how ~ *if that they* **do you** say/ **teach** ~ **your** Christ/ **King** is **from** David's son?

L 20:42

for David himself says/ **Said** ~ ~ book of Psalms ~ **my LORD SAID** to my Lord, SIT AT MY RIGHT HAND

L 20:39

some of our scribes said, **Jesus**, **You** have **Answered** correctly.

L 20:40

and they did not question **Him** again.

L 20:41

He Asked the scribes, **how do you teach your King is from David's son?**

L 20:42

for David said, my LORD SAID to my Lord, **SIT AT MY RIGHT HAND**.

L 20:43 **UNTIL I MAKE** THINE/ **YOUR** ENEMIES ~ FOOTSTOOL/ **BOW** AT THY/ **YOUR** FEET.

L 20:44

David therefore calls Him. **my** Lord, so how is He his son? *but our scribes did not answer Jesus*

L 20:45

~ while **all** ~ **our** people were listening He Said to **His** ~ disciples,

L 20:46

beware of the scribes. who they like to walk around in long robes, and love respectful greetings at the market^s. **they are like** places the chief/ **judges who** seats/ sit ~ ~ synagogues **in** places of honor at banquets.

L 20:43

UNTIL I MAKE YOUR ENEMIES BOW AT YOUR FEET.

L 20:44

David calls Him, my Lord.

so how is He his son?

but our scribes did not answer Jesus.

L 20:45-46

while our people were listening.

He Said to **His** disciples, beware of the scribes.

they like to walk around in long robes, and love respectful greetings at the markets.

they are like the judges, who sit in places of honor at banquets.

L 20:47

ye/ who/ they devour/ **take our** widow's houses/ **homes**, but for appearances sake **they** offer long prayers/ **petitions**. these will receive greater **My** Condemnation.

L 21:1

then when He looked up ~ saw the richer **er** putting their gifts/ **coins** into the treasury/ **donation-box**.

L 21:2

~ He saw a certain poor widow, putting in two small copper coins.

L 21:3

then He said/ **Told them**, Truly I say ~ you this poor widow, put in more than all of them **the richer**.

L 20:47

yet they take our widow's homes, but for appearances they offer long petitions.

these will receive My Condemnation.

L 21:1

when **He Saw** the richer putting their coins into the donation box.

L 21:2

He Saw a poor widow, putting in two coins.

L 21:3

then **He Told** them, this poor widow, put in more than the richer.

L 21:4

~ they/ **theirs** all out of **were from** their surplus. put into ~ offering ~ she out of her poverty put/ **gave from what** ~ all that **she had/ was** ~ living on.

L 21:5

~ while some of His disciples were talking about **YV'S** ~ temple/ **HOUSE**, and that it was adorned/ **built** with beautiful/ **blocks of** stones/ **granite**. ~ votive gifts **so** He said/ **Told them**,

L 21:6

~ ~ these things/ **HIS-HOUSE** which you ~ looking at. the days will **are** coming, ~ which/ **when** there will not be left one stone/ **block will be** upon **the** another. **for it** which will not be torn down.

L 21:4

theirs were from their surplus.

she gave from what she was living on.

L 21:5-6

some of **His** disciples were talking about **YV'S HOUSE**, and that it was built with blocks of granite.

so **He Told** them, **HIS HOUSE** you look at.

the days are coming, when not one block will be upon the another.

for it will be torn down.

L 21:7

~ they His disciples questioned/asked Him. saying Teacher when therefore will these/this things be? ~ what will be ~ sign when these things ~ about ~ take place

L 21:8

~ He Said, See/be-sure ~ it that you be not misled anyone. for many will come in My Name Saying, I am like He, and the time is at hand/hear. do not go/follow after them.

L 21:9

~ when you/they will hear of wars and disturbances/disasters. Mine are do not to be terrified. for these/those things must/will take place. first but ~ their ending does not follow them. immediately

L 21:7

His disciples asked Him. when will this be?

L 21:8

He Said, be-sure that you not misled anyone.

for many will come in My Name Saying, I am like He, and the time is near.

do not follow them.

L 21:9

they will hear of wars and disasters.

Mine are not to be terrified.

for those things will take place. but their ending does not follow them.

L 21:10

Then He continued ~ saying ~ them Nation will rise against nation ~ kingdom against kingdom

L 21:11

~ there will be great earthquakes ~ ~ various places plagues ~ famines ~ there will be terrors ~ great signs from heaven

L 21:12

~ before all these things they will lay their hands on you to will persecute you deliver you to ~ synagogues ~ prisons or bringing you before their kings/rulers ~ governors for My Names sake.

L 21:13

It-will-lead-but-this-will-be-your ~ an opportunity, to give ~ your testimony of Me.

L 21:12

they will lay their hands on you, to deliver you to prison or bringing you before their rulers for My Name sake.

L 21:13

but this will be your opportunity, to give your testimony of Me.

L 21:14

so do not make up your minds not ~ prepare beforehand to defend yourselves.

L 21:15

~ I/YV WILL GIVE you utterance and wisdom. which none of your opponents will be able to resist or refute.

L 21:16

~ you will be delivered up even ~ parents ~ brothers ~ relatives ~ friends ~ they will put some of you will ~ death/die,

L 21:17

~ because you will be hated ~ all on account of My Name.

L 21:14

do not make up your minds to defend yourselves.

L 21:15

YV WILL GIVE you utterance and wisdom.

which none of your opponents will be able to refute.

L 21:16-17

some of you will die, because you will be hated on account of My Name.

L 21:18

Yet not ~ hair of your head will perish

L 21:19

~ your endurance you will gain your lives

L 21:20

~ but when you see jerusalem surrounded, ~ armies then you will recognize/know that her it is for its desolation/destruction. ~ at hand

L 21:21

then let those who ~ ~ judea/israelis will flee into the from their hills, and let those who in the ~ midst of ~ cities will depart/leave. ~ let not those who ~ ~ country enter ~ city

L 21:20

but when you see jerusalem surrounded, then you will know it is for its destruction.

L 21:21

then israelis will flee from their hills, and those in the cities will leave.

L 21:22

because these are the DAYS OF HIS VENGEANCE. ~ order that all things which and written/HIS PROPHECY may be IS FULFILLED.

L 21:23

woes to those who ~ with child/children and ~ those who nurse their babes. ~ those days ~ for there will be great distress upon ~ land ~ wrath ~ this/these people.

L 21:24

~ they will fall by the edge of ~ sword, and will be led captive into all ~ their nations. ~ for jerusalem will be trampled under foot by the Gentiles/romans. Then and until the times of/for the Gentiles/romans be/is FULFILLED.

L 21:22

because these are the DAYS OF HIS VENGEANCE, and HIS PROPHECY IS FULFILLED.

L 21:23

woes to those with children and who nurse their babes.

for there will be great distress upon these people.

L 21:24

they will fall by the sword, and led captive into their nation.

for jerusalem will be trampled by the romans.

then and until the times for the romans is FULFILLED.

L 21:25

~ then there will be these signs ~ sun ~ moon ~ stars ~ up on ~ earth, and dismay will be among the pagan nations. ~ perplexity at ~ roaring of ~ sea ~ ~ waves

L 21:26

man fainting from will fear the ~ expectation of ~ things which ~ coming upon the world/earth. ~ ~ powers of then from the heavens will be shaken

L 21:27

~ then they will see. I, their Son FROM/for Man, COMING ON ~ CLOUDS, WITH POWER IN ~ great My Glory.

L 21:25

then there will be these signs on earth, and dismay will be among the pagan nations.

L 21:26-27

man will fear the things coming upon the earth.

then from the heavens they will see.

I, their Son for Man, COMING ON CLOUDS, WITH POWER IN My Glory.

L 21:28
~ when these things begin ~ take place straighten up ~ lift up your heads because your redemption ~ drawing near
L 21:29
~ He Told them a parable; Behold/when ~ fig trees ~ all ~ trees
L 21:30
~ soon ~ they put/sprout forth leaves, you see it ~ know ~ yourselves that summer is now near.
L 21:31
even so you too when you see these things happening recognize that ~ kingdom of YV ~ near
L 21:32
Truly I Say ~ you this generation will not pass away until all things take place
L 21:33
heaven and earth will pass away, but My Words will not pass away.
L 21:34
Be ~ guard that your hearts may not be weighted down with dissipation ~ drunkenness ~ ~ worries of life ~ that day come ~ you suddenly like ~ trap
L 21:35
~ it will come upon all those who dwell ~ ~ face of all ~ earth
L 21:36
~ keep ~ ~ alert at all times praying ~ order that you may have strength ~ escape all these things that ~ about ~ take place ~ ~ stand before ~ ~ Son from/for Man

L 21:37
Now during ~ daylight He ~ teaching/Taught by HIS ~ ~ temple/GATE. ~ at evening He would go out ~ spend the night on the a mount that had ~ called olive trees.
L 21:38
~ all ~ our people would get up early in the morning would ~ come to Him by HIS ~ ~ temple/GATE to listen to Him/Jesus.
L 22:1
Now ~ Feast of Unleavened Bread which is called the Passover was approaching
L 22:2
and ~ our chief/tribes priests and ~ scribes were seeking how they might/can put Him ~ death/kill Jesus. but they were afraid of His people.

L 21:37
during daylight He Taught by HIS GATE.
at evening He would spend the night on a mount that had olive trees.
L 21:38
our people in the morning would come to Him by HIS GATE to listen to Jesus.

L 22:1-2
the PASSOVER was approaching, and our tribes priests and scribes were seeking how they can kill Jesus.
but they were afraid of His people.

L 22:3
~ satan entered into Judas, who ~ called Iscariot belonging ~ ~ number was one of ~ His twelve/disciples.
L 22:4
so he went away to discussed with our ~ chief/tribes priests, ~ officers how he might/could betray Him for 30 silver. ~ them
L 22:5 ~ they were glad and agreed to give him the money/silver.
L 22:6 so he consented/agreed ~ began seeking ~ good opportunity to betray Him ~ them apart from the multitude/crowd,
L 22:7
then came on first the day of Unleavened Bread ~ which/of the Passover lamb/ram had ~ be was sacrificed.

L 22:3
judas, who was one of His disciples.
L 22:4
so he went to discuss with our tribes priests, how he could betray Him for 30 silver.
L 22:5
they were glad and agreed to give him the silver.
L 22:6-7
so he agreed to betray Him apart from the crowd, on the day of the PASSOVER ram was sacrificed.

L 22:8
~ He Sent Peter and John, saying go ~ for us to prepare to eat the Passover ram. ~ us that we may eat it
L 22:9
~ they said/asked ~ Him/Jesus, where do You want us to go? prepare it
L 22:10
~ He said/Told ~ them, Behold when you have entered the city/jerusalem. a male will meet you carrying a pitcher of water. follow him into the house/inn that he enters.

L 22:8
He Sent Peter and John, go for us to prepare to eat the PASSOVER ram.
L 22:9
they asked Jesus, where do You want us to go?
L 22:10
He Told them, when you enter jerusalem.
a male will meet you carrying a pitcher of water.
follow him to the inn he enters.

L 22:11
~ you will say to the owner, of ~ house ~ your Teacher/King says/asks ~ you. where is ~ your guest's room, ~ which I may to eat/Celebrate ~ HIS PASSINGOVER? with My disciples
L 22:12
~ he will show you a large furnished upper room, and he will prepare it there for Us.
L 22:13
~ they departed ~ found everything did just as He had Told them. and he they prepared the room for the Passover.
L 22:11
say to the owner, your King asks you.
where is your guest's room, to CELEBRATE HIS PASSINGOVER?
L 22:12
he will show you a large room, and he will prepare it for Us.
L 22:13
they did just as He Told them.
and he prepared the room for the PASSOVER.

L 22:14
~ when ~ hour had come He/They were reclined/sitting at the table that evening. ~ ~ apostles with Him
L 22:15
~ He/Jesus said/Told ~ them, I have earnestly desired to eat and Celebrate this Passover with you. before but I suffer/will-be-arrested.
L 22:16
~ now I Say to you, I will never/not again eat, it until it the FULFILLMENT of ~ My Kingdom of FROM YV.

L 22:14
when They were sitting at the table that evening.
L 22:15
Jesus Told them, I desire to eat and CELEBRATE THIS PASSOVER with you.
but I will be arrested.
L 22:16
now I Say to you.
I Will not again eat, until the FULFILLMENT of My KINGDOM FROM YV.

L 22:17

~ when/then He had taken/took His ~ cup, and given/gave thanks to YV. then He Said to them, take My this/cup and share from it among yourselves.

L 22:18

~ I say ~ you for I will not drink again of ~ fruit of ~ vine/wine with you, from now ~ until ~ My Kingdom of/FROM YV comes/IS-ESTABLISHED.

L 22:19

~ when/then He had taken/took some a bread, and given/gave thanks to YV. then He broke it and gave it to them to eat. He saying/Told them, this is like My Body, which I Willing to give for everyone. ~ you will do this, in remembrance of Me.

L 22:17

then He Took His cup, and gave thanks to YV.

then He Said to them, take My cup and share from it among yourselves.

L 22:18 for I Will not again drink wine with you, until My KINGDOM FROM YV IS ESTABLISHED.

L 22:19

then He Took a bread, and gave thanks to YV.

then He broke it and gave it to them to eat.

He Told them, this is like My Body, which I Willing to give for everyone.

you will do this, in remembrance of Me.

L 22:20

~ ~ ~ same way He took ~ cup after they had drank and eaten. He saying/Told them, from this cup, which ~ poured-out/ I Gave to ~you. was for HIS ~ ~ new covenant/PROPHECY of My Blood.

L 22:21

and behold was in the hand of the one who will to betraying Me. ~ with Me ~ ~ table

L 22:22

~ indeed ~ I, your Son from/for Man will ~ going/die. as if YV HAS been determined/COMMANDED. ~ woes are for that male whom He ~ betrayed Me.

L 22:20

after they drank and eaten.

He Told them, from this cup, which I Gave to you.

was for HIS PROPHECY of My Blood.

L 22:21

and was in the hand of the one who will betray Me.

L 22:22

I, your Son for Man, will die, as YV HAS COMMANDED.

woes are for that male whom betrays Me.

L 22:23

then the they/disciples began ~ discussing among themselves which one of them it might be who ~ going ~ do this thing/is the betrayer.

L 22:24

~ there-arose-also/after, they a disputed among them ~ ~ which one of them ~ regarded ~ will be the greatest.

L 22:25

~ He/Jesus Said/Told ~ them, the kings of/for ~ Gentiles/nonbelievers lord/rule it over them. and those who have authority over them ~ called Benefactors

L 22:26

~ not so with you ~ let him who is the greatest among you, become ~ ~ youngest ~ ~ leader ~ ~ is to be like a servant.

L 22:23

then the disciples began discussing which one of them is the betrayer.

L 22:24

after, they disputed which one will be the greatest.

L 22:25

Jesus Told them, the kings for nonbelievers rule over them.

L 22:26

who is the greatest among you, is to be like a servant.

L 22:27

~ who ~ greater ~ one who reclines at ~ table or ~ for one who serves is it not a king. ~ one who reclines at ~ table ~ for I Am among you, ~ ~ one who and I serves YV.

L 22:28

~ you ~ those who have stood ~ Me ~ My trials

L 22:29

~ just ~ My our FATHER has WILL GRANTED Me My ~ Kingdom. and I Will grant/Allow you

L 22:30

that you may eat ~ drink at My table ~ into My Kingdom. ~ you will sit on thrones, to judging the twelve tribes of/from Israel.

L 22:27

for one who serves is not a king.

for I Am among you, and I Serve YV.

L 22:29-30

our FATHER WILL GRANT Me My KINGDOM.

and I Will Allow you into My KINGDOM.

you will sit on thrones, to judge the tribes from Israel.

L 22:31

Simon Simon/Peter, behold satan has demanded permission to sift you like wheat/your soul.

L 22:32

~ I have prayed/Petitioned YV ~ you that your faith/trusting in Me may will not fail. ~ so you when once you have will returned again and strengthen your brothers for Me.

L 22:33

~ he said, ~ Him my Lord. with You I am ready to go both to prison, or ~ death/die for You.

L 22:31

Peter, satan has demanded your soul.

L 22:32

I Have Petitioned YV that your trust in Me will not fail.

so you will return and strengthen your brothers for Me.

L 22:33

he said, my Lord.

i am ready to go to prison, or die for You.

L 22:34

then He/Jesus said/Told I say ~ you Peter, the cock/rooster will not crow today, until you have denied knowing Me three times. that you know Me

L 22:35

~ He said ~ them When I sent you out without purse ~ bag ~ sandals you did not lack anything did you ~ they said No nothing

L 22:36

then He/Jesus said/Told ~ them, ~ now let him who has ~ purse take it along likewise also ~ bag ~ let him who has no sword sell his robe ~ buy one

L 22:37

~ I tell you that this which/what WAS ~ written/PROPHESED, I must-be/Will fulfilled; ~ Me ~ HE WAS NUMBERED/CONDEMNED WITH/BY TRANSGRESSORS/SINNERS. ~ that which refers ~ Me has its fulfillment

L 22:38

~ they said, Lord look here ~ two swords ~ He said ~ them It ~ enough

L 22:34

then Jesus Told Peter, the rooster will not crow today.

until you have denied knowing Me three times.
L 22:36-37
then Jesus Told them, what WAS PROPHESED.
I Will FULFILL; HE WAS CONDEMNED BY SINNERS.

L 22:39
then He/They came out ~ proceeded/went ~ ~ His custom to the mount of with olives trees, and His ~ disciples also followed Him.

L 22:40
~ when/after He/They arrived, at ~ place He Said. ~ them pray/petition YV that you may/will not enter into temptation/evilness.

L 22:39
then They Went to the mount with olive trees.
L 22:40
after They arrived, He Said.
Petition YV, that you will not enter into evilness.

L 22:41
~ He withdrew from them about a stone's throw. and after He knelt down, ~ began ~ pray
L 22:42
He Saying/Said, My FATHER, if Thou/YOU are WILLING, remove this cup/act from Me. yet let it not be for My will/wanting, for ~ Thine/YOUR WILL, will be done.

L 22:43
Now an angel from HEAVEN appeared to Him strengthening Him.

L 22:41-42
He Withdrew from them about a stone's throw.
and after He Knelt Down, He Said, My FATHER.
if YOU are WILLING, remove this act from Me.
yet let it not be for My Wanting, for YOUR WILL, will be done.
L 22:43
an Angel FROM HEAVEN APPEARED to strengthening Him.

L 22:44
~ being ~ agony He ~ praying very fervently ~ His sweat became like drops of blood falling down upon ~ ground

L 22:45
~ when He rose from prayer/Petitioning YV, He came to His ~ disciples and found them sleeping. from sorrow

L 22:46
~ after waking them He Said, ~ them why are you sleeping? rise and ~ pray/petition YV, that you may/will not enter into temptation/evilness.

L 22:47
while He was ~ still speaking, behold a multitude/crowd came with ~ one called judas. one of ~ twelve ~ preceding them and after he approached Jesus, he kissed Him.

L 22:45
when He Rose from Petitioning YV, He came to His disciples and found them sleeping.

L 22:46
after waking them He Said, why are you sleeping?
rise and petition YV, that you will not enter into evilness.

L 22:47
while He Was Speaking, a crowd came with judas.
after he approached Jesus, he kissed Him.

L 22:48
~ Jesus Said, ~ him judas ~ you betrayed ~ son-from-Male/Me with a kiss.

L 22:49
~ when those-who/the-disciples were around Him saw what--going--happen/the-kiss. They/one said, my Lord, will/shall we/I strike/kill him with my ~ sword?

L 22:50
~ ~ certain one of them struck ~ slave of ~ high priest ~ cut off his right ear

L 22:51
~ Jesus Answered him, ~ said Stop! No more of this ~ He touched his ear ~ healed him

L 22:48
Jesus Said, judas, you betrayed Me with a kiss.

L 22:49
when the disciples saw the kiss.
one said, my Lord, shall i kill him with my sword?

L 22:51
Jesus Answered him, No.

L 22:52
then Jesus said to our ~ chief/tribes priests and officers of ~ temple ~ elders who had/also came. against Him why have you come out with swords and clubs, like ~ against a robber/murderer?

L 22:53
While for I was with you daily at HIS ~ temple/GATE, why you did not lay-hands/there? ~ but Me/I-Know ~ this is the hour of your ~ power/sitting of/in darkness. ~ yours.

L 22:52
then Jesus said to our tribes priests and officers who also came.
why have you come with swords and clubs, like against a murderer?

L 22:53
for I was with you daily at HIS GATE, why not there?
but I Know this is the hour of your sitting in darkness.

L 22:54
~ having/after arrestinged Him/Jesus, they led Him away ~ brought Him to the house/courtyard of/for our ~ high priest. and Peter ~ followed ~ at ~ distance them.

L 22:55
~ after they had kindled/started a fire in the middle of his ~ courtyard. ~ had as they sat down together, Peter ~ sitting/sat among them.

L 22:56
~ a certain an servant-girl/elder seeing him ~ he sat ~ ~ firelight ~ looking intently at him and said. this male was with Him/Jesus too.

L 22:54
after arresting Jesus.
they led Him to the courtyard for our high priest, and Peter followed them.

L 22:55
they started a fire in the middle of his courtyard.
as they sat down together, Peter sat among them.

L 22:56
an elder looking at him and said.
this male was with Jesus.

L 22:57

~ he denied **it/this**, saying, **Woman** i do not know Him.

L 22:58

~ a little later another saw him and said, you **were with** ~ **one** of them/**Him**. too ~ Peter said, **Male** i am was not.

L 22:59

~ **after** about an hour **had-passed/****later**. another **male** **began** ~ insist saying/**said**, **Certainly** this male **was** also ~ with Him, and he is **from** ~ **galileean/****ISRAEL**. too

L 22:57

he denied this, saying, i do not know **Him**.

L 22:58

a little later, another saw him and said, you were with **Him**.

Peter said, i was not.

L 22:59

about an hour later.

another said, this male was with **Him**, and he is from **ISRAEL**.

L 22:60

~ Peter said, **Male** i do not know what you are talking about. and **immediately** while he ~ **still** speaking a **cock/rooster** crowed.

L 22:61

~ ~ **our** Lord **turned** ~ looked at Peter, and Peter remembered **His** ~ Words. **of** ~ Lord how He had told him **before the cock/rooster crows today, you will deny Me three times.**

L 22:62

~ he went out **and** **wept/****ashamed**. **Bitterly**

L 22:60

Peter said, i do not know what you are talking about.

and while he speaking, a rooster crowed.

L 22:61

our **Lord Looked** at Peter, and Peter remembered **His Words**.

before the rooster crows today, you will deny Me three times.

L 22:62

he went out ashamed.

L 22:63

~ ~ the men **who were** holding Jesus ~ **custody** were mocking **Him** and beating Him.

L 22:64

then they blindfolded Him **~ were** **and** **asked** **Him**, saying prophesy/**tell us** who ~ ~ **one who hits** You.

L 22:65

~ they were saying many other things against Him blaspheming

L 22:63

the men holding **Jesus** were mocking and beating **Him**.

L 22:64

then they blindfolded **Him** and asked **Him**, tell us who hits **You**.

L 22:66

~ when it was day**light**. the **council of** elders, **of** ~ people assembled both chief/**tribes** priests, and scribes ~ **they** led Him **away** to their council **chamber**. **and** saying/**asked Him**,

L 22:67

if You, are **our** ~ ~ **Christ/****King** tell us? ~ **He/****Jesus** Said, ~ **them** if I tell you, you will not believe **Me**.

L 22:68

~ **if I ask** ~ **questions**, you will not answer **Me**.

L 22:66-67

when it was daylight.

the elders, tribes priests, and scribes led **Him** to their council chamber.

and asked **Him**, if **You** are our **King**, tell us?

Jesus Said, if I tell you, you will not believe **Me**.

L 22:68

if I Ask questions, you will not answer **Me**.

L 22:69

~ **from now on, I your** ~ **Son FROM/for Man WILL BE SEATED/****SIT AT THE RIGHT HAND** **of** ~ power **OF YV**.

L 22:70

~ they **all** said, ~ You are **not** ~ **the** Son FROM **YV**. **then** ~ He Said, ~ **them** **yes I Am**.

L 22:71

~ they said, what further need do we have **of** **for a** testimony **against Him**. ~ **for** we have heard it ourselves from His **own** Mouth.

L 22:69

from now on, I your Son for Man, WILL SIT AT THE RIGHT HAND OF YV.

L 22:70

they said, You are not the Son FROM YV.

He Said, yes I Am.

L 22:71

they said, what further need do we have for a testimony against **Him**.

for we have heard it ourselves from **His Mouth**.

L 23:1

then the **whole body/****council** of them arose ~ brought Him before pilate.

L 23:2

and they began ~ **accusing** Him. **they** saying/**told him**, we found this male misleading our **nation/****people**, and **He was** forbidding **them** to pay taxes to caesar. **then they** saying/**said**, **that** He Himself **Said He** ~ **Christ** is **our** King.

L 23:1

then the council brought **Him** before pilate.

L 23:2

and they began accusing **Him**.

they told him, we found this male misleading our people,

and **He** was forbidding them to pay taxes to caesar.

then they said, **He Himself Said He** is our **King**.

L 23:3

~ **so** pilate asked Him, saying are You the king **of/for** the jews? ~ He answered him ~ **Jesus** Said, **it is not as** ~ ~ **you say/mean**.

L 23:4

then pilate said to the **chief/****tribes** priests and ~ **their** **multitudes/****council**, i find no guilt in **this-male/****Him**.

L 23:5

but they **kept** ~ insisted **ing by** saying, He stirs up ~ **our** people **with His** Teaching. **all-over/****even-in** **Judea/****JUDAH**, **but He** started **ing from/****in** **galilee/****ISRAEL**. even ~ far ~ this place

L 23:3

so pilate asked Him, are You the king for the jews?

Jesus Said, not as you mean.

L 23:4

then pilate said to the tribes priests and their council, i find no guilt in Him.

L 23:5

but they insisted by saying, He stirs up our people with His Teaching.

even in JUDAH, but He started in ISRAEL.

L 23:6

~ when pilate heard it this, he asked them, whether is ~ male/He a/from ~ galilean/ISRAEL? they said yes.

L 23:7

~ when he learned that He belonged/was-from ~ herod's jurisdiction/region. he sent Him to herod, who himself also was in jerusalem. at that time

L 23:8

Now herod was very glad when he saw Jesus. for he had wanted to see Him for a long time.

Because/for he had been hearding about Him and ~ hopeding to see some a sign/Healing performed by Him.

L 23:6

when pilate heard this, he asked them, is He from ISRAEL?

they said yes.

L 23:7

when he learned He was from herod's region.

he sent Him to herod, who was in jerusalem.

L 23:8

herod was glad when he saw Jesus.

for he wanted to see Him for a long time.

for he had heard about Him and hoped to see a Healing by Him.

L 23:9

~ but he questioned Him at some length, and/but He/Jesus did not answered him. nothing

L 23:10

~ ~ our chief/tribes priests and ~ scribes were standing there accusing Him vehemently/strongly.

L 23:11

~ herod with and his soldiers/guards after treated Him with contempt/disrespect ~ by mocking Him and dressed/placed a/his Him ~ ~ gorgeous robe on Him. then he sent Him back to pilate.

L 23:12

Now herod ~ pilate became friends with one another that very day ~ before they had been at enmity with each other

L 23:9

but he questioned Him at some length, but Jesus did not answered him.

L 23:10

our tribes priests and scribes were there accusing Him strongly.

L 23:11

herod and his guards treated Him with disrespect, by mocking Him and placed his robe on Him.

then he sent Him back to pilate.

L 23:13

then after pilate summoned ~ our chief/tribes priests, and they came before pilate's judgment chair ~ ~ rulers ~ ~ their people.

L 23:14

~ before them he said/told ~ them, you brought me this male, ~ me ~ as one who incites ~ your people to rebellion ~ behold having examined Him yet before you i have found no guilt in this-male/Him. regarding the charges which you made against Him,

L 23:15

No nor has even herod ~ he has sent Him back to me. us ~ behold nothing He has done deserves death. has been done ~ Him

L 23:13

after pilate summoned our tribes priests, *they came before pilate's judgment chair* with their people.

L 23:14

before them he told them, you brought me this male, as one who incites your people to rebel. yet before you, i have found no guilt in Him regarding the charges you made against Him,

L 23:15

even herod has sent Him back to me.

nothing He has done deserves death.

L 23:16

I will therefore punish Him ~ i release Him.

L 23:17

<Now for he was obliged to release to them at the feast one prisoner.>

L 23:18

~ they and the jews cried out all together, saying away/crucify with this-male/Him and release to us barabbas.

L 23:19

(he was one who had been thrown into prison for a certain insurrection made in the city and for murder.)

L 23:20

~ pilate wanteding to release Jesus, so he addressed/retold them. and again

L 23:21

~ they kept ~ calling out, saying crucify Him, crucify Him.

L 23:16

therefore i release Him.

L 23:17

for he was to release to them one prisoner.

L 23:18

their people cried out together, crucify Him and release to us barabbas.

L 23:19

he had been thrown into prison for murder.

L 23:20-21

pilate wanted to release Jesus, so he retold them.

and again they kept calling out, crucify Him, crucify Him.

L 23:22

~ he said/tried ~ them ~ a third time, why, what evil has this-male/He done? i have found ~ Him not guilty to demanding death. I will therefore not punish Him. so i will ~ release Him.

L 23:23

~ they were insistednt with loud voices, asking that He be crucified. and their voices began ~ prevailed,

L 23:24

and pilate pronounced/declared the sentence that their they demanded. should be granted

L 23:22

he tried a third time, why, what evil has He done?

i found Him not guilty to demand death, i will not punish Him.

so i will release Him.

L 23:23-24

they insisted with loud voices, that He be crucified.

their voices prevailed, and pilate declared the sentence they demanded.

L 23:25

~ he released the male they were asking for. ~ who had been thrown into prison for insurrection and murder. ~ then he delivered Jesus to be crucified. their will

L 23:26

~ when they led Him away to crucify Him. they laid-hold/forced of one Simon, of from cyrene, coming ~ from ~ country ~ to carry a cross placed ~ him ~ cross ~ carry behind Jesus.

L 23:27

~ there were following Him was their great multitude/crowd of ~ people. and some of women who were mourning and lamenting beside Him.

L 23:25

he released the male they were asking for.
who had been thrown into prison for murder.
then he delivered Jesus to be crucified.

L 23:26

when they led Him to crucify Him.
they forced Simon, from cyrene, to carry a cross behind Jesus.

L 23:27

following Him was their crowd of people.
and some women were mourning and lamenting beside Him.

L 23:28

~ Jesus turned to them and Said, daughters/women, of jerusalem. stop weeping for Me. ~ weep for yourselves and ~ your children.

L 23:29

~ behold for the days are coming. when they will say, blessed are the barren ~ ~ wombs that who never bore a child. ~ ~ breasts that never nursed

L 23:30

Then for they will begin ~ say let the hills FALL ~ US ~ ~ ~ HILLS cover us

L 23:31 ~ if they do these things ~ ~ green tree what will happen ~ ~ dry

L 23:32

the two others also who were criminals/murders were being led away to be put-death/crucified with Him.

L 23:28

Jesus Turned to them and Said, women of jerusalem.
stop weeping for Me.
weep for yourselves and your children.

L 23:29

for the days are coming, when they will say.
blessed are the barren who never bore a child.

L 23:32

the two others were murders were to be crucified with Him.

L 23:33

~ when they came to that place. called ~ Skull there they crucified Him, and the criminals/murders. one to ~ His right, and the other to ~ His left.

L 23:34

~ after, Jesus ~ Saying/Said, FATHER forgive them. ~ they do not know what they ~ doing/did. ~ they cast lots/dice to dividing up His/Their garments among themselves.

L 23:33

when they came to that place.
they crucified Him, and the murders.
one to His Right, and the other to His Left.
L 23:34
after, Jesus Said, FATHER forgive them.
they do not know what they did.
they cast dice to dividing up Their garments among themselves.

L 23:35

~ ~ our people stood and looking/watched. ~ ~ even ~ as our rulers were sneering/mockd at Him saying, He/You saved/Helped others, let us see Him/You saved/Help Himself/Yourself if/from this. for You Said You are ~ Christ of YV'S His CHOSEN ONE.

L 23:36

~ the soldiers also mocked Him, coming up ~ Him offering Him sour wine

L 23:37

~ saying if You are the king of/for the jews, save/free Yourself.

L 23:35

our people stood and watched.
as our rulers mocked Him saying, You Helped others, now let us see You Help Yourself from this.
for You Said, You are YV'S CHOSEN ONE.

L 23:36-37

the soldiers also mocked Him, if You are the king for the jews, free Yourself.

L 23:38

Now there ~ they also put an inscription/notice above Him. this is the king of/for the jews.

L 23:39

~ one of the criminals/murders who were hanged there was hurling/yelling abuse at Him. saying ~ You are not our ~ Christ/King Save Yourself and us.

L 23:40

~ the other answered ~ rebuked him, said do you not even fear YV, since for you/we ~ were under ~ same sentenced of to condemnation/death.

L 23:38

they also put an notice above Him.
this is the king for the jews.
L 23:39
one of the murders was yelling at Him.
You are not our King.

L 23:40

the other rebuked him, do you not fear YV, for we were sentenced to death.

L 23:41

and we indeed justly ~ we are receiving what we deserve. ~ our deeds ~ yet this-male/He has done/did nothing wrong.

L 23:42

~ he ~ saying/told Jesus, remember me, when You come/RECEIVE ~ Your Kingdom.

L 23:43

~ He/Jesus Said, ~ him Truly I say ~ you today you will be with Me in Paradise/HEAVEN.

L 23:41

and we are receiving what we deserve.
yet He did nothing wrong.
L 23:42
he told Jesus, remember me, when You RECEIVE Your KINGDOM.
L 23:43
Jesus Said, today you will be with Me in HEAVEN.

L 23:44

~ it ~ now about the sixth hour, ~ darkness fell over the whole land. until at the ninth hour

L 23:45

~ sun being obscured ~ we saw the veil/Walls and Roof of in FOR HIS ~ temple/HOUSE ~ torn ~ two/collapsed.

L 23:46

then Jesus cried out with ~ loud voice said FATHER, into THY/YOUR HANDS I COMMIT/Give YOU MY SPIRIT/Soul. ~ having said this then He Breathed His last Breath.

L 23:47

Now when the centurion/soldier saw/heard what had happened he began praising YV saying certainly this male ~ innocent

L 23:48

~ all ~ multitudes/crowd who came together ~ this spectacle when they observed what had happened began ~ return beating their

breasts

L 23:44-45

about the sixth hour, darkness fell over the Land.

at the ninth hour we saw the Walls and Roof **FOR HIS HOUSE** collapsed.

L 23:46

then **Jesus** cried out, **FATHER**, into **YOUR HANDS** I Give **YOU** My Soul.

then **He Breathed His last Breath**.

L 23:49

~ all His/**Jesus'** acquaintances/**disciples** ~ ~ **women** who accompanied Him from **galilee/ISRAEL**, were standing at a distance seeing/**watching**. these things

L 23:50

~ behold a male named Joseph, who is a member of ~ council a good and righteous male.

L 23:51

(he had not consented to their plan and action) ~ male from Arimathea ~ city of ~ jews who was waiting ~ ~ Kingdom of **YV**.

L 23:52

this-male/**Joseph**, *His Father*, went to pilate and asked him for ~ **Jesus'** Body. of **Jesus**

L 23:49

Jesus' disciples who accompanied **Him** from **ISRAEL**, were standing at a distance watching.

L 23:52

Joseph, **His Father**, went to pilate and asked him for **Jesus'** Body.

L 23:53

~ after he/**they** took it down. **they** ~ wrapped it/**the Body** with ~ ~ linen cloth. **then they** ~ laid Him/**the Body on** ~ a tomb cut/**hewed** into the rock. where no one had ever lain

L 23:54

~ it/**that** was on **the** preparation/**scarifying** day, and ~ **our** **Holiest** day was about to begin.

L 23:55

Now ~ a few of **our** women/**people** who had come/**watched us take the Body down** with Him out of galilee followed **us** after ~ saw **to** the tombs and how **saw where** His/**the** Body was laid.

L 23:53

after they took it down.

they wrapped the **Body** with cloth.

then they laid the **Body** on a tomb hewed into the rock.

L 23:54

that was on the **SCARIFYING DAY**, and our **HOLIESTDAY** was about to begin.

L 23:55

a few of our people who watched *us take the Body down*, followed us to the tombs.

and saw where the **Body** was laid.

L 23:56

~ they returned with prepared/**brought the** spices and **that** perfumes *to keep the animals away* *they are laid on and around the Body*.

~ ~ ~ **our** **Holiest** day they rested according ~ ~ commandment

L 24:1

~ ~ **is** the first day of **our** ~ week/**year**. at early dawn they came to the tombs **to** bringing **more** ~ spices. which they had prepared

L 23:56- L 24:1

they brought spices that perfumes, *to keep the animals away*.
and they are laid on and around the Body.

our **HOLIESTDAY**, is the first day of our year.

at dawn they came to the tombs to bringing more spices.

L 24:2

and they found the stone/**roller** rolled away from the tombs.

L 24:3

~ when they entered, they did not find the Body. of ~ Lord **Jesus**

L 24:4

then it happened, that while they were perplexed about this behold two men/**angels** suddenly **appeared and** stood near them in dazzling/**shone**. Apparel

L 24:2

and they found the roller, rolled away from the tombs.

L 24:3

when they entered, they did not find the **Body**.

L 24:4

then it happened.

two **Angels**, suddenly **APPEARED** and stood near them shining.

L 24:5

~ ~ ~ **woman** were terrified **they** ~ bowed their faces ~ ~ ground to the ~ before the **men/angels**. **then one** said, ~ **them** why do you seek ~ living **HIS ONE/CHRIST** among the dead **bodies**.

L 24:6

He is not here, for He **HAS RISEN**. remember how He Spake. ~ you while He ~ still ~ galilee

L 24:7

saying that ~ **I, your** Son from/**for** Man. must be delivered into the hands of sinful/**sinner**s, men and be crucified/**die**, and then I **WILL** ~ third day **RISE AGAIN?**

L 24:5

terrified they bowed before the **Angels**.

then one said, why do you seek **HIS CHRIST** among the dead bodies.

L 24:6

He is not here, for **He HAS RISEN**.

remember **He Spake**.

L 24:7

I, your Son for Man.

must be delivered into the hands of sinners, and die.

then **I WILL RISE AGAIN?**

L 24:8 then they remembered His Words

L 24:9

~ **they** returned/**went** from the tombs, and reported all/**everything** these things to the eleven **disciples**. ~ ~ all ~ rest

L 24:10

Now they were; Mary, Magdalene, and Joanna. and Mary the *mother* of James. also ~ other women with them were telling these things ~ ~ apostles/**disciples**.

L 24:11 ~ these words appeared ~ them ~ nonsense ~ they would not believe them.

L 24:12

<But Peter arose and ran to the tomb; stooping and looking in he saw the linen wrappings only; and he went away to his home marveling at that which had happened.>

L 24:13

~ behold/**how** two/**a few** of-them/**disciples** were going/**walking** that very day to a village named emmaus.

which is about seven miles from jerusalem/**lake galilee**.

L 24:8

then they remembered His Words.

L 24:9

they went from the tombs, and reported everything to the eleven disciples.

L 24:10

they were; Mary, Magdalene, and Joanna.

and Mary the mother of James.

L 24:13

now a few disciples were walking to a village named emmaus.

which is about seven miles from lake galilee.

L 24:14

as they were conversing with each other about all these-things-which-had-taken-place.

L 24:15

~ it came about that while they were conversing ~ discussing Jesus Himself approached and began traveling with them.

L 24:16

~ their eyes were prevented from recognizing Him.

L 24:17

~ He said ~ them, what ~ these words that you ~ exchanging? with one another ~ you ~ walking ~ they stood still looking sad

L 24:18

~ one of them named Cleopas, answered ~ said ~ Him. are You the only one visiting jerusalem, is unaware of ~ things which have happened here. ~ these days

L 24:19

~ He Said, ~ them What things ~ they said, ~ Him the things about Jesus? ~ Nazarene Who was a PROPHET mighty and deed ~ Word. in the sight OF YV and all ~ people.

L 24:20

~ how ~ chief priests and our rulers, delivered Him up ~ ~ sentence of death by crucify. Him

L 24:21

~ we were hoping that it ~ He who was going ~ redeem Israel. Indeed besides all and this it ~ the third day since these things happened.

L 24:22

~ also some women among us, amazed us. when they were at the tomb. early ~ ~ morning

L 24:23

~ they did not find His Body, they came saying. that they had also seen a vision of angels. who said that He is Alive.

L 24:24

~ some of those who were with us went to the tomb and found it just exactly ~ as women also had said. ~ Him they did not see.

L 24:25

~ He Said, ~ them foolish men, and slow of heart to believe ~ all that ~ PROPHETS have spoken.

L 24:26

~ it not necessary ~ ~ Christ, to suffer these things. ~ ~ enter into His glory.

L 24:27

~ beginning with Moses, and with all ~ PROPHETS. He Explained ~ them the things concerning Himself. ~ all ~ Scriptures

L 24:28

as they approached the village where they were going. ~ He acted as though He would go farther.

L 24:29

so they urged Him, saying stay with us. ~ it ~ getting toward evening ~ ~ day was now nearly over so He went ~ ~ stay with them.

L 24:30

~ it came about that when He had reclined at ~ table with them. He Took a bread and blessed it ~ breaking it. He began giving it to them.

L 24:31

~ their eyes were opened, and they recognized Him. ~ He vanished. from their sight

L 24:32

~ they said to one another, were not our hearts burning within us while He was speaking to us on the road. while He ~ explaining the Scriptures to us.

L 24:33

so they arose that very hour and returned to jerusalem and found gathered together ~ eleven ~ those who were with them.

L 24:34

and saying ~ Lord HAS really RISEN and has appeared to Simon.

L 24:35

~ they began ~ relate their experiences on the road. and how He ~ recognized Him to them, He ~ ~ breaking of ~ bread.

L 24:36

and while they were telling/speaking these things He-Himself/Jesus stood ~ their midst appeared.

L 24:37

~ they were startled. ~ frightened ~ thought that they were seeing ~ spirit

L 24:38

~ He Said/Asked ~ them why are you troubled ~ why do some of you doubts I HAVE ARISEN? ~ your hearts

L 24:39

see My hands/Wrists and My Feet? that it ~ I Myself touch Me, ~ see ~ a spirit does not have flesh and bones. ~ you see that I have

L 24:36

and while they were speaking Jesus Appeared.

L 24:37

they were startled.

L 24:38

He Asked them, why do some of you doubt I HAVE RISEN?

L 24:39

see My Wrists and Feet?

L 24:40

<And when He had said this He showed them His hands and His feet.>

L 24:41

~ while as they still could not believe it ~ joy ~ were marveling/looked at His Wrists and Feet. He Said/Asked ~ them have you anything here to eat?

L 24:42

and they/someone gave Him a piece of ~ broiled/smoked fish.

L 24:43

~ He took it and ate it before them.

L 24:41

as they looked at His Wrists and Feet.

He Asked, have you anything to eat?

L 24:42

and someone gave Him a piece of smoked fish.

L 24:43

He Took it and ate it before them.

L 24:44

Now then He Said ~ them these are My Words which I Spake to you while I was still with you. that all the things which ~ written/PROPHESIES about Me, and the HIS LAWS of/thru Moses ~ ~ by HIS Prophets ~ ~ Psalms ~ must be FULFILLED.

L 24:45

then He opened their minds to understand the Scriptures.

L 24:46

~ He said ~ them thus it/ WAS ~ written/PROPHESIED that ~ Christ I should suffer and RISE again from My ~ dead/death. ~ third day

L 24:44

then He Said, these are My Words, I Spake to you while I was with you.

all the PROPHESIES about Me by HIS PROPHETS, I FULFILLED.

L 24:46

thus I WAS PROPHESIED, I should suffer and RISE again from My death.

L 24:47

~ that for their repentance, I Will ~ FORGIVENESS of their sins. and they should/are-to be proclaimed ~ His/My Name in all ~ nations, from My Beginning to My Death in jerusalem.

L 24:48

You ~ Witnessed Me, and of these things/PROPHESIES.

L 24:49

~ behold/how I Am Sending you forth/out With ~ PROMISES of FROM My/our FATHER. upon you ~ you ~ ~ stay ~ ~ city until you ~ clothed with power from ~ high

L 24:47
that for their repentance, I Will **FORGIVE** their sins.
and they are to Proclaim My Name in all nations, from My Beginning to My Death in jerusalem.
L 24:48
You Witnessed Me, and these **PROPHEESIES**.
L 24:49
now I Am Sending you out, With **PROMISES FROM** our **FATHER**.

L 24:50
~ He led them out ~ far ~ Bethany ~ He lifted up His hands ~ blessed them
L 24:51
~ it came about that while He ~ blessing them He parted from them
L 24:52
~ they returned ~ Jerusalem with great joy
L 24:53
~ were continually ~ ~ temple praising **YV**