

Isaiah 1

The **a VISION** of/thru Isaiah,
the son of Amoz concerning
JUDAH and Jerusalem
which he **SAW**
during the reigns.
of **uzziah** **Jotham** **Ahaz** and **Hezekiah**
our Kings of/for **JUDAH**.

2 listen heavens and hear,
earth for/to the **our YV** speaks/**PROPHECY**.

Israel's sons/**descendants**,
I have reared and brought up
but they have **our** revolted/**REBELLING AGAINST ME**.

3 an ox knows its owner
and a donkey its masters manger
but like **ISRAEL'S** does/**NO** not know,
nor my **HIS PEOPLE** do not understand.

4 alas **THEY WERE A** sinful nation,
People/**EVERYONE WAS** weighed-down with iniquity/**GUILTY**.

THEY WERE offspring of/from evildoers,
sons who act-out corruptly/evilness.
they have abandoned/**REJECTED yv/ME**,
they have despised
the **AND YOUR** holy/**HIGHEST-ONE** of/from **ISRAELIS**.

they have turned away from him
5 where will **you/JUDAH** **TO WILL BE** stricken/**REMOVED** again
as IF YOU CONTINUE TO in your **REBELLION**

the whole head is sick
and the whole heart is faint

6 from the sole of the foot
even to the head
there is nothing sound in it
Only bruises welts
and raw wounds
not pressed out
or bandaged
nor softened with oil

7 **AND YOUR** land/**NATION** is **WILL BE DESOLATED TOO**.
AND YOUR CITIES are **BURNED**. with fire

your fields strangers are devouring them in your presence
it is desolation as overthrown by strangers

8 and the daughter of zion/jerusalem
is left like a shelter in a vineyard
like a watchmans hut
in a cucumber field
like a besieged city

9 unless **YV** of ~~heets~~
had left us a few survivors
we would be like sodom
we would be like gomorrah

10 hear the **WORDS** of/from the/our **YV**.
you **are for our** rulers/**priests** of sodom give ears,
to the **they are** instructions of/**FROM** our **God/elohim/CREATOR**.
you people of gomorrah

11 **WHAT ARE YOUR** multiplied **SACRIFICES TO ME**,
says **YV**

I have had enough of burnt **OR THEIR** OFFERINGS of/**FROM** RAMS.
and the fat of fed cattle
and **I** take no pleasure
in the blood of bulls
lambs or goats
ARE your **WORTHLESS OFFERINGS**. *moved here*

12 when/**AFTER** YOU COME.
TO APPEAR BEFORE ME, **WHO REQUIRE** of **THIS** is a
BY YOUR EVILNESS I trampling/**REJECT THEM** of my
courts/**ALTARS** **13** **BRING**
ARE your worthless offerings. *move v up 5v*

no longer
incense is an abomination to me
LIKE YOUR NEW MOONS and sabbath
the **THAT YOU** calling of **for** **ASSEMBLING**
I cannot endure iniquity
and **FOR** the **YOUR** solemn/**SINGLE** assembly/**ABOMINATION**

14 **I** hate your new
moon **festivals** and your appointed feasts
they have become a burden to me
I am weary of bearing **them**

15 so when/**THEN** YOU SPREAD OUT.
YOUR HANDS TO CALL TO ME, **in prayer**
MY LIGHT WILL NOT APPEAR TO YOU.

I WILL HIDE MY EYES FROM YOU
yes even though you
multiply prayers
I will not listen your hands
are covered with blood

16 wash/ yourselves make yourselves clean/
TO REMOVE the **your** evilness.
of **and** your deeds/**ACTS FROM MY SIGHT**,
and cease to **FROM** doing evil.

17 learn to do good,
AND seek **MY** JUSTICE.
reprove the ruthless
defend the orphans,
plead for the widows.

18 come now
and let us reason together
says **YV**
though your sins are as scarlet
they will be as white as snow
though they are red like crimson
they will be like wool

19 If you consent and obey
you will eat the best of the land

20 but if you refuse and rebel you
will be devoured by the sword
truly the mouth
of **YV** has spoken

21 how the faithful city
has become a harlot/adulterers
she **who** was full of justice righteousness

once lodged in her
but now murderers

22 your silver has become dross
your drink diluted with water

23 your rulers are rebels
and companions of thieves
everyone loves a bribe
and chases after rewards
they do not defend the orphan
nor does the widows plea
come before them

24 therefore the Lord GOD of hosts
the mighty one of Israel
declares ah I will be relieved of my adversaries
and avenge myself on my foes

25 I will also turn my hand against you
and will smelt away your dross
as with lye and will remove all your alloy

26 then I will restore
your judges as at the first
and your counselors as at the beginning

after that you will be called
the city of righteousness
a faithful city

27 zion/jerusalem will be redeemed with justice
and her repentant ones with righteousness

28 but the transgressors/wicked and sinners
will be crushed/killed together
and those who forsake/forgotten our yv
will come to an end

29 surely you will be ashamed of the oaks
which you have desired
and you will be embarrassed at the gardens
which you have chosen

30 for you will be like an oak whose leaf
fades away
or as a garden that has no water

31 and the strong man
will become tinder
his work also a spark

thus they will both
burn together
and there will be none to quench them

Isaiah 2

The a word/ VISION which Isaiah.
the a son of/from Amoz
saw concerning,
JUDAH-JUDAH and Jerusalem.

2 now/ THIS it will come-about/ HAPPEN.
that in our the LAST DAYS,
the mountain of by the HOUSE of/for yv.
will be established as the chief of the mountains
and will be raised above the hills
and all the nations will stream to it

3 and many/all our peoples/Tribes
will come and saying
come let us go up to Jerusalem
the mountain of YV'S to the HOUSE
of the God of jacob

that he/Yah may Will Teach us
concerning his our ways/lives
and that we may walk in His paths/Way

for the law will go forth from zion/jerusalem
and the word of YV from jerusalem

4 and He will Judge between/among
the nations/races and will render By His Decisions
for His many peoples/servants

and they will hammer their swords
into plowshares
and their spears into pruning hooks
nation will not lift up sword
against nation
and never again will they learn war

5 come house of jacob and let us walk
in the light of YV

6 for you/I have/ WILL ABANDONED/ SPREAD your HIS PEOPLE.
the house of jacob

because JUDAH,
they are IS FILLED with influences from the east and they are with
soothsayers/ MANKIND.

like the philistines
and they strike bargains with the children of foreigners

7 their land has also been filled
with silver and gold
and there is no end
to their treasures
their land has also been filled with horses
and there is no end to their chariots

8 their land/ JUDAH has also been WILL BE filled
with idols they worship
that are the works of by their hands
that which their fingers have made

9 so the common mankind has been WILL BE humbled/ ruling
and the man/ israelis of importance has been WILL BE abased/ lowered
but do I WILL not FORGIVE them

10 enter the rock
and hide in the dust
from the terror of YV
and from the splendor of his majesty

11 the proud look
of MANKIND WILL BE abased/ LOWERED
and the loftiness of man will be humbled
AND yv/ ALONE
WILL BE EXALTED IN His that DAYS

12 for YV of hosts will have a day of reckoning
against everyone
who is proud and lofty
and against everyone
who is lifted up that he may be abased

13 and it will be against all
the cedars of lebanon
that are lofty and lifted up

against all the oaks of bashan

14 against all
the lofty mountains
against all
the hills that are lifted up

15 against every high tower
against every fortified wall

16 against all
the ships of tarshish
and against all the beautiful craft

17 and the pride of man will be humbled
and the loftiness of men will be abased
and YV alone
will be exalted in that day

18 but the idols will completely vanish

19 and men will go into caves of the rocks
and into holes of the ground
before the terror of YV
and before the splendor of his majesty
when he arises
to make the earth tremble

20 in that HIS DAYS men/diviners
will cast away the bones
to the of moles and the bats

before their idols
of silver and their idols of gold
which they made for themselves to worshiping

21 in order to go into the caverns of the rocks
and the clefts of the cliffs
before the terror of YV
and the splendor of his majesty
when he arises
to make the earth tremble

22 stop regarding man
whose breath of life is in his nostrils
for why should he be esteemed

Isaiah 3

for behold the our LORD YV. of hosts
IS GOING TO REMOVE,
FROM JERUSALEM AND JUDAH.

BOTH SUPPLIES.

and HIS SUPPORT the whole OF our SUPPLIES,
of OUR BREAD AND and the whole supply of WATER.

2 the our mighty man and the warriors.
and the our priests and judges,
and the prophet the diviner and the our elders 3 the captain of fifty and the
honorable man the who counselor us.

and the expert artisan
and the skillful enchanter

4 and I will make mere lads their princes
and capricious children
will rule over them

5 and the People will be oppressed
each one by another
and each one
by his neighbor the youth
will storm against the elder
and the inferior against the honorable

6 when/then a the man/remnant will lays-hold/ask,
of/from his/their brothers in his fathers house saying you have a cloak you will
to be our ruler.
and these/over our ruins/land,
and we will be under your charge.

7 on that day will he protest
saying I will not be your healer
for in my house there is neither bread
nor cloak
you should not appoint me
ruler of the people

8 for jerusalem has stumbled/evilness
and JUDAH WILL has fallen
because their speech and of their actions
they are will be against YV
to rebel against
HIS glorious/ PRESENCE IN HIS HOUSE

9 the expression of their faces
bears as a witness against them.
and they will display their sin, like sodom
they do not even to conceal it.

woes to them for everyone
for they have brought evilness on themselves

10 say to the YOUR righteous.
that it will go well with for them,
for they will eat the fruit of for their actions are their obedience.

11 woes are for to the YOUR wicked
it will go badly with for them, him
for what he/they deserves will be done. to him

12 my/His People their are oppressed
are for your children/descendants and women/widows
are ruled over by them

my/His People those who are guided you
to be lead you astray
and to confuse the direction of your/their paths/way

13 YV ARISES
an army to contend/INVADE
and stands TO JUDGE the OUR PEOPLE

14 the for YV WILL enters into JUDGEMENT
with the elders and princes/priests
and of His People WILL BE CAPTIVES
it is you who have devoured the vineyard
the plunder of the poor is in your houses

15 what do you mean
by crushing my people
and grinding the face of the poor
declares the Lord GOD of hosts

16 moreover YV said/PROPHESIED,
because the their daughters/women WILL BE of zion/jerusalem are
proud/colored.

and walk with heads,
held high

and with their seductive eyes,
and they go along
with mincing/chopping steps,
and to tinkle their bangles/charms on their feet

17 therefore the Lord
will afflict the scalp
of the daughters of zion/jerusalem with scabs
and YV will make
their foreheads bare

18 in that DAY the our LORD
WILL take-away/REMOVE their beauty
Of with their anklets and headbands
with crescent ornaments/charms

19 and dangling earrings
bracelets with veils as 20 headdresses
ankle chains
sashes
perfume boxes amulets

21 and finger rings
nose rings

22 festal robes
outer tunics cloaks
money purses

23 hand mirrors
undergarments turbans and veils

24 now it will come-about
that instead of sweet perfume
there will be putrefaction
instead of wearing,
a garment with a belt a rope .
Instead of and well-set hair,
like their foremother's wore.

a plucked-out scalp
Instead/how of fine their clothing
is a donning/wearing of sackrag-clothing
and as a branding/marking for captivity
instead of/their beautifying

25 your males will fall/die,
by their sword and arrows
like your/their mighty ones/warriors
die in battle.

26 and her gates will lament and mourn
and deserted she will sit on the ground

Isaiah 4

_____,
for 7 women.
will take-hold/approach of 1 a male,
in that those DAYS.
saying we will eat,
our own bread.
and wear our own, clothes
only let us to be called by your name,
take-away/remove our reproach/taunting.

2 in the that DAYS after,
they are gathered He IS COMING.
the our branch/Savior of/from YV,
will be beautiful and glorious
and the fruit of the earth
will be the pride and the adornment
of/from the survivors of/from Israel is.

3 and it/ WILL come-about/
that he who is left in zion/jerusalem
and remains in jerusalem
will be called holy
everyone who is recorded
for life in jerusalem

4 when the Lord
has washed away
the filth of the daughters of zion/jerusalem
and purged the bloodshed
of jerusalem from her midst
by the spirit of judgment
and the spirit of burning

5 then YV
will create over
the whole area
of mount zion/jerusalem
and over her assemblies
a cloud by day
even smoke
and the brightness of a flaming
fire by night
for over all
the glory will be a canopy

6 and there will be a shelter
to give shade from the heat
by day
and refuge and protection
from the storm and the rain

Isaiah 5

let me sing now for my well-beloved
a song of my beloved
concerning his vineyard
my well-beloved
had a vineyard on a fertile hill

2 and he dug it all around
removed its stones
and planted it with the choicest vine
and he built a tower in the middle of it
and hewed out a wine vat in it
then he expected it to produce good grapes
but it produced only worthless ones

3 and now inhabitants of jerusalem
and men of judah
judge between me and my vineyard

4 what more
was there to do for my vineyard
that I have not done in it
why when
i expected it to produce good grapes
did it produce
worthless ones

5 so now let me tell you
what i am going to do to my vineyard
i will remove its hedge
and it will be consumed
i will break down its wall
and it will become trampled ground

6 and i will lay it waste
it will not be pruned
or hoed
but briars and thorns will come up
i will also charge the clouds
to rain no rain on it

7 for the vineyard of YV of hosts
is the house of israel
and the men of judah
his delightful plant
thus he looked for justice
but behold bloodshed for righteousness
but behold a cry of distress

8 woe to those
who add house to house
and join field to field
until there is no more room
so that you have to live alone
in the midst of the land

9 in my ears YV of hosts has sworn
surely many houses
will become desolate
Even great and fine ones
without occupants

10 for 10 acres of vineyard
will yield only one bath of wine
and a homer of seed will yield
but an ephah of grain

11 woe to those
who rise early in the morning
that they may pursue strong drink
who stay up late in the evening
that wine may inflame them

12 and their banquets are accompanied by lyre
and harp by tambourine and flute
and by wine
but they do not pay attention
to the deeds of YV
nor do they consider
the work of his hands

13 therefore my people
go into exile
for their lack of knowledge
and their honorable men
are famished and their multitude is parched with thirst

14 therefore sheol
has enlarged its throat
and opened its mouth
without measure

and jerusalems splendor
her multitude her din of revelry
and the jubilant within her descend into it

15 so the common man will be humbled
and the man of importance abased
the eyes of the proud
also will be abased

16 but YV of hosts will be exalted
in judgment
and the holy God
will show himself holy in righteousness

17 then the lambs will graze as in their pasture
and strangers will eat
in the waste places of the wealthy

18 woe to those
who drag iniquity with the cords
of falsehood and sin
as if with cart ropes

19 who are saying
let him/ make speed let him hasten His works be done,
that we may see I and let the His PURPOSE
of the holy-one/ Highest of/ FROM Israel is.
that His draw/ presentence is near,
and for us to come to/ to pass that we may know Him. I

20 woe to those who call/ say.
their evilness is good
and our good/ way is evil/ wrong.

Who/ their substitute darkness for is their light,
and HIS LIGHT for is our darkness.
who substitute bitter for sweet
and sweet for bitter

21 woes to those/ mankind who are
for their wisest in their own eyes and are clever,
in their own sight.

22 woe to those
who are heroes
in drinking wine
and valiant men
in mixing strong drink

23 who justify,
the wicked for a bribe.
and take-away/ remove the rights,
of the ones who are in the right.

24 therefore as a tongue of fire
consumes stubble
and dry grass
collapses into the flame
so their root will become like rot
and their blossom blow away as dust
for they have rejected the law of YV of hosts
and despised the HIS word/ PROPHECY
of our holy-one/ Highest of/ FROM Israel is

25 on this account

the anger of/ YV'S ANGER

has burned is against his our people.

and HE has WILL STRETCHED/REACH-OUT HIS HAND,

against them and to struck/kill them. down

and the mountains quaked

and their corpses/bodies WILL lay, like refuse

in the middle of the our streets.

for all this his anger is not spent

but yet HIS HAND is STILL stretched/reaches out,

26 for HE WILL also lift/RAISE-UP a HIS STANDARD.

to the for distant nation/kingdoms,

and will whistle for it

from to the ends of the earth.

and behold it they WILL COME

with speed and swiftness

27 no-one/none are in it is weary

or stumbles

none slumbers

or sleeps

nor is are their belts

at its on their waist undone/loosened

nor its a sandal

strap broken

28 its/their arrows/swords are sharpened

and all its/their bows are bent

the hoofs of its/their horses

seem/sound like thunder flint

and its chariot wheels like a whirlwind

29 its roaring is like a lioness

and it roars like young lions

it growls as it seizes

the prey and carries it off

with no one to deliver it

30 and it will growl over it in that day

like the roaring of the sea

if one

looks to their land

they behold/see a there is their darkness and distress

even the light

is like the darkness by its of a clouds

Isaiah 6

in the year of our King,

uzziah's/Jotham death.

i saw the our LORD,

sitting on a throne

lofty and exalted

with the train of his robe

filling the temple

2 and seraphims stood above by HIM.

each having 6/2 wings with 2 he

covered his face

and with 2 he covered his feet

and with 2 he flew

3 and one called-out

to the another and said/saying

holy holy holy is YV'S of hosts the whole earth

is full of HIS glory/creations

4 and the foundations of the thresholds

trembled at the voice of him

who called out

while the temple

was filling with smoke

5 then i said

woe is me

for i am ruined

because i am a male

of unclean lips and i live

among a our people

of unclean lips

for my eyes have seen

the king YV of hosts

6 then one of the a seraphim flew to me

with a burning coal

in his hand which he had taken

from the altar with tongs

7 and he touched my mouth with it

and said behold/listen

this has touched your lips

and your iniquity is taken away

and your sin is forgiven

8 then i heard,

the VOICE of the our LORD.

SAYING/COMMANDING me GO,

whom will i send

and who will go for us

then i said

here am i send me

9 and he said go

and TELL this YOUR PEOPLE.

YOU ARE TO KEEP on LISTENING

but YOU WILL do not perceive

YOU ARE TO KEEP on LOOKING

but YOU WILL do NOT UNDERSTAND

10 I WILL render/BLOCK THE HEARTS

Of/FOR this/THOSE PEOPLE insensitive

so their ears will be dull/plugged

and their eyes will be dim

lest as they see Him with their eyes

and hear Him with their ears

but will not understand Him with in their hearts

and to return to ME and be healed/REPENTING

_____.

_____,

_____.

_____,

_____.

11 then i said/asked our LORD,
how long?

and HE ANSWERED until/AFTER
CITIES ARE devastated/BURNED.
and AND NOW WITHOUT inhabitant/FAMILIES
houses are without people
AND THE LAND IS utterly DESOLATE.

12 YV has/WILL REMOVED
MAN afar
away to and the to forsaken places
are many in the to be in the midst of the their land/kingdom

13 yet there will be a tenth portion in it
and it will again be subject to burning
like a terebinth
or an oak
whose stump remains
when it is felled
the holy seed is its stump

Isaiah 7

now it came-about/happened
in the days of/for ahaz the son of Jotham
the son of uzziah
our King of/for JUDAH

that rein the king of aram
and when pekah
the a son of/from remaliah/menaham
was their king of/for ISRAEL

2 and when it was reported moved here
to the house of that david/pekah saying and his army the arameans
have camped in ephraim

to went/come up to Jerusalem
to wage war against it/us
but he could not conquer it/us

2 when it was reported move group up 1
to the house of that david/pekah saying and his army the arameans
have camped in ephraim

his heart and the hearts of his/our people.
shook as the trees, of the forest
shake with the wind.

_____.

_____,

_____.

3 then YV said/COMMANDED,
to Isaiah/ _____ TO GO. out now
to AND MEET WITH AHAZ,
you and your son
shear-jashub
at the end/beginning of the conduit/river.

of the upper pool
on the highway/road by the to the fullers field,
4 and SAY TO HIM take care and BE CALM.
AND HAVE NO FEAR,
AND DO NOT BE FAINTHEARTED.

because of these 2 them,
stubs of smoldering firebrands
on account of their fierce/wanting.
and the anger of rezin, and aram
and the his son of rema.iah

5 because aram/ with Ephraim
and the son of remaliah
has planned evil against you

saying 6 let us go up
against judah/samaria
and terrorize it and make for ourselves
a breach in its walls
and set up the my son,
of tabeel as king in their the midst/land. of it

7 thus SAYS TO _____
OUR the LORD YV
it WILL NOT LET THIS HAPPEN stand nor will it
COME TO PASS

8 for the head of for the arameans is have damascus
and for the head/sons of damascus is from rezin

_____,

_____.

(now within another 65 years Ephraim will be shattered so that it is no longer a people)

9 and the head of Ephraim is samaria
and the head of samaria
is the son of remaliah
if you will not believe you
surely will not last

10 then YV spoke/COMMANDED me again
GO TO AHAZ/ _____
AND SAYING 11 ASK

A SIGN FOR YOURSELF
FROM YV YOUR God/CREATOR
MAKING IT TO BE A SIGN
deep as sheol
or high as Heaven

12 but Ahaz/ _____ said/replied
i will not ask
nor will i or test YV

13 then he/i said
listen now

house/son of/from David

it is it too a slight/small a thing
for you to try/test the patience of man
that you will and try their patience
of my God as well

14 THEREFORE the our LORD himself
will GIVES TO YOU A SIGN
behold a PURE VIRGINS will be with child
and WILL bear/BIRTH A SON

AND she/THEY WILL BE call/TOLD HIS NAME immanuel

15 he will eat curds and honey
at the time/ HE WIL KNOWS enough to refuse evil
and choose good

16 for before THEIR boy/SON WILL KNOW
enough TO REFUSE TO DO EVIL
AND CHOOSE TO BE good/RIGHTEOUS

the land whose two kings
you dread will be forsaken

17 YV will bring
on you on your people
and on your father's house
such days as have never come
since the day
that Ephraim separated
from judah

the king of/for assyria
18 and it will come about
in that day that YV
will whistle for the fly
that is in the remotest part
of the rivers of Egypt
and for the bee that is in the land of assyria

19 and they will all come
and settle on the steep ravines
on the ledges of the cliffs
on all the thorn bushes
and on all the watering places

20 in the that DAYS the FOR our LORD
will shave with a razor
HE WILL HIRED from A regions/KINGDOM
from beyond/near the euphrates

(that is with the king of assyria)
the head and the hair of the legs and it will also
remove the beard

21 now it will come about
in that day that a man
may keep alive a heifer
and a pair of sheep

22 and it will happen that because of the abundance
of the milk produced
he will eat curds
for everyone that is left
within the land
will eat curds and honey

23 and it will come about in that day
that every place
where there
used to be a thousand vines
valued at a thousand shekels of silver
will become briars and thorns

24 People THEY WILL COME THERE
with bows and arrows/swords
because all and battle for our the land
will be briars and thorns

25 and as for all the hills
which used to be cultivated with the hoe
you will not go there
for fear of briars and thorns
but they will become a place
for pasturing oxen
and for sheep to trample

Isaiah 8

then YV SAID/COMMAND to me,
take/buy for yourself a large tablet/scroll.
and write on it in ordinary MY letters/PROPHESY,
swift is the booty,
speedy is the prey.
2 and I WILL TAKE/SEND to MYSELF FAITHFUL.

AS WITNESSES TO for testimony/TESTIFY OF HIM

uriah the priest
and zechariah the son of jeberechiah

3 so I WILL approached/JOIN 2
the prophetess/VIRGINS and she TO CONCEIVED
AND gave BIRTH to A SON.

then YV said to me
name him maher-shalal-hash-baz

4 for AND BEFORE the their boy/son,
knows how.
to cry- out/say my father,
or my mother.

the wealth of/FROM damascus,
and the spoil/wealth of/FROM samaria.
will be carried away,
before for the king of/FOR assyria.

5 and again YV
Spoke/COMMANDED to me further SAYING

6 inasmuch as these
people have rejected
the gently flowing
waters of shiloah
and rejoice in rezin
and the his son of remaliah

7 NOW therefore WILL behold/HAPPEN
The our LORD is about to WILL BRING on them
the A STRONG ARMY
and abundant waters of the euphrates even
FOR the king of/for assyria

and all his glory
and it will rise up over
all its channels
and go over
all its banks

8 then it will **TO SWEEP** on INTO judah/**ISRAEL**
it will overflow **AND PASSING THROUGH-OUT** IT.
it will reach even to the neck
and the spread of its wings
will fill the breadth/**WIDTH OF YOUR LAND**, immanuel
9 **TO BE** broken-peoples/**CAPTIVES** and be **that are**
shattered/**WEAKENED**.

and give ear
all remote
places of the earth
gird yourselves
yet be shattered gird yourselves yet be shattered

10 devise a plan
but it will be thwarted
state a proposal
but it will not stand for **God** is with us

11 for thus **YV** spoke/**SPAKE** to me
with mighty power
and instructed/**TELLING** me not to walk/**LIVE**
in **LIKE** the way of/for this-people/**MANKIND**,

and saying/**COMMANDED me** 12 you are not to say/**REPEAT**
it is a **THEIR** conspiracy/**evilness** in regarding
ENTERING HEAVEN.

to all that this-people/ call a conspiracy
and **for** you are not to fear **MANKIND**
and **nor** what they fear
or be in dread/frightened of/by **them** **it**

13 it is **YV** of-~~hosts~~ whom
you should regard as holy
and he will be your fear
and he will be your dread

14 then **HE WILL BECOME** a **THEIR** sanctuary/**SAVIOR**
but to **FOR BOTH** the houses/**NATIONS** of israel
BUT LIKE a stone to strike
and **OR LIKE** a rock to **that** stumble/**TRIPS** over

and a snare and a trap
for the inhabitants/**mankind** of/in jerusalem

15 and many will stumble over them
then they will fall and be broken
they will even be snared and caught
16 bind up the testimony **SC SEAL** the **MY** law/**PROPHECY**
among my **YOUR** disciples/scribes

17 and **THEY ARE TO** i will wait for **YV/YAH**
WHOM I HAVE is **HIDING** his face
FROM THE house/**DESCENDANTS** of/**FROM** jacob/**ISRAEL**.
i will even **YET** **THEY ARE TO** **LOOK EAGERLY FOR HIM**

18 behold i and the **FOR OUR** children/**DESCENDANTS ARE**
WHOM,
YV HAS GIVEN me/**HIM**.
are for signs and wonders in israel
FROM **AND YV** of-~~hosts~~ **HAS PROMISED** **WHO**
HE WILL dwells/**LIVE** on **IN** Mount-zion/**HEAVEN**

19 and when they say to you
we consult the **our** mediums/diviners
and the spiritists
who whisper and mutter
should not a people
to consult **with** their/**our** gods
Should they consult the dead
on behalf of the living.

20 to the **for their** laws and to the testimony
if/when they do **their** not speak/fortelling.
according to this **their** word/*practice*
it is because of they/**their** have no-dawn/goddess.

21 and they will pass through the land
hard-pressed and famished
and it will turn out that when they are hungry
they will be enraged and curse
their king and their **God**
as they face upward

22 then they will look to the earth
and behold distress
and darkness the gloom of anguish
and **they will be** driven away into darkness

Isaiah 9

but there will be no **more** gloom.
for her who was in anguish
in earlier times he treated
in the Land of/for Zebulun,
and the Land of/for Naphtali. with contempt
but later on he will make **it** glorious

by/**from** the way/roads of **to** the sea.
on **then** **to** the other/**east** side,
of jordan galilee of/for the gentiles/arameans.

2 the people **to** who **are** walk/sitting in darkness.
WILL SEE a great **His** **LIGHT**,
those who live in a dark, land
the **FOR HIS** **LIGHT WILL SHINE ON THEM**.

3 you/**HE** **WILL MULTIPLY** the **HIS** **NATION/KINGDOM**.
you will **INCREASE THEIR GLADNESS**
they will be **WITH THE** glad/**HAPPINESS FROM** in your/**HIS**
PRESENCE
as with the gladness of harvest
as **THEN MAN WILL REJOICES**
when they divide the spoil

4 for you will break the yoke of their burden
and the staff on their shoulders
the rod of their oppressor
as at the battle of midian

5 for every boot
of the booted warrior in the **battle** tumult
and cloak rolled in blood
will be for burning fuel for the fire

6 for a child will be born to/for us,
for a son will be given/**SENT** to us.
and the government will rest on his shoulders
and **HIS NAME WILL BE CALLED**,

our wonderful/ **GREATEST COUNSELOR.**

mighty **God**
eternal father
prince of peace

7 THERE WILL BE NO ENDING
TO THE INCREASE OF HIS government/ **KINGDOM.**
or of peace on the throne of david and over
FOR HIS KINGDOM to **WILL BE** ESTABLISH it
and to uphold it with justice and righteousness
from then on and forevermore
BY THE zeal/ **PROMISE** of/ **FROM YV** of hosts
will accomplish this

8 the **Lord** sends
a message against jacob
and it falls on israel

9 and all the people know **it**
That is Ephraim and the inhabitants of samaria
asserting in pride
and in arrogance of heart

10 the bricks have fallen down
but we will rebuild with smooth stones
the sycamores have been cut down
but we will replace **them** with cedars

11 therefore **YV**
raises against them
adversaries from rezin
and spurs their enemies on

12 the arameans on the east
and the philistines on the west
and they devour israel
with gaping jaws

in **spite of** all this
his anger does not turn away
and his hand is still stretched out

13 yet the people do not turn back to him
who struck them
nor do they seek **YV** of hosts

14 so **YV** cuts off
head and tail from israel
both palm branch and bulrush
in a single day

15 the head is the **now** **our** elder/ **people**
And honorable man and the prophet
who **are** teaching falsehood/ **lies** is the tail

16 for those who **and** guiding **this** **our** people
are **to** leading **them** astray/ **away from Him**
and those who are guided by them

are brought to confusion

17 therefore the **Lord**
does not take pleasure
in their young men

nor does he have pity
on their orphans or their widows
for every one of them
is godless and an evildoer
and **for** every mouth
is speaking **their** foolishness

in **spite of** all/ **although** this **HIS/HE IS ANGRY**
does not turn away
and **HIS HAND IS** still stretched/ **REACHING-OUT**

18 for wickedness burns
like a fire it consumes
briars and thorns

it even sets
the thickets of the forest aflame
and they roll upward
in a column of smoke

19 by the fury of **YV** of hosts
the land is burned up
and the people are like fuel
for the fire no man
spares his brother

20 and they slice off **what is** on the right hand
but **still** are hungry and they eat
what is on the left hand
but they are not satisfied
each of them eats
the flesh of his own arm

21 manasseh **devours** ephraim
and ephraim manasseh
and together they are against judah
in **spite of** all this
his anger does not turn away
and his hand is still stretched out

Isaiah 10

woes **s** to those.
who enact,
evil statutes.

and to those who/ **scribes.**
Constantly/ **regularly** record/ **writing,**
unjust decisions/ **laws.**

2 so as to deprive/ **rob** the needy of **HIS JUSTICE**
and rob **from** the **our** poor/ **weaker** of my people of **their** rights
in order **for them to** that widows **may** be their spoil/ **take from them.**
and that they **may** plunder the orphans

3 now what will you/ **they** do.
in the **DAYS** of **our** punishment and in the devastation,
which will come from afar.

to whom/ **where** will you/ **they** flee, for help
and where will you **or** leave your/ **their** wealth.

4 **no** nothing/ **where** **remains** but to crouch,
to be among the captives.

or fall
to be among the slain/ **dead**

_____,
_____.

in **spite of** all this
HIS ANGER DOES NOT.
TURN AWAY,
and **FOR HIS HAND** is still stretched/ **REACHES-OUT.**

5 woes to **ASSYRIA** the **IS MY** ROD of my anger

and the staff in whose hands is my indignation

6 **WHOM I AM SENDING**

it against a godless nation/ISRAEL

and commission it against

the **AN** people/**ARMY** of my fury to capture, booty

and to seize **and** plunder.

and to trample them down,

like mud in the streets.

7 yet it/they does/did not so intend **to**

nor does/did it/they plan **it** so in its heart

BUT RATHER IT IS its **MY PURPOSE** to destroy and

to cut-off/remove many nation/ISRAEL

8 for it says are not my princes

all kings

9 is not calno like carchemish or hamath

like arpad or

samaria like damascus

10 as my hand has reached

to the kingdoms of the idols

whose graven images **were** greater

than those

of jerusalem and samaria

11 will i not do to jerusalem and **her** images

just as i have done

to samaria and **her** idols

12 so it will be that

when the **our** **LORD**

HAS COMPLETED all **HIS** work/**WILL**

AGAINST ISRAEL

on mount zion and on jerusalem

He will say i **HE WILL** punish the fruit of the arrogance heart

of the king of/for assyria

and the **for** **his** pomp/**pride** **and** of his haughtiness/**importance**

13 for he has/will said/**boast** *this*

it was by the **my** power of my **and** hand/will

and by my wisdom i did *this* for i have **and** understanding

and **for** i **have** removed the boundaries of the peoples/**kings**

and plundered their treasures

and like a mighty man

and i brought-down/**captured** *their* inhabitants/people

14 and **for** my hand **has** reached

to the riches of the peoples

like a nest and

as **like** one **who** gathers

abandoned eggs

i gathered all the earth

and there was not one

that flapped its wing

or opened **its** beak

or chirped

15 is the axe to boast

itself over

the one who chops with it

is the saw to exalt

itself over

the one who wields it

That would be like a club wielding

those who lift it

Or like a rod lifting

him who is not wood

16 therefore the **our** **LORD** the **YV** of ~~hosts~~

will send a wasting disease

among his stout warriors

and under his glory

a fire will be kindled

like a burning flame

17 and the light of israel

will become a fire

and his holy one a flame

and it will burn and devour

his thorns and his briars

in a single day

18 and he will destroy the glory of his forest

and of his fruitful garden

both soul and body

and it will be as when a sick man

wastes away

19 and the rest of the trees of his forest

will be so small in number

that a child could write them down

20 now/**THEN IT WILL** come/**HAPPEN**

about/**after** in that **their** days

that **for** the remnant/**captives** of/from ISRAEL

and those of the house of jacob who have escaped

will never again

rely on the one who struck them

but will truly

will rely on **YV**

the **and** holy-one/**YAH** of/from Israel/**David's**

21 a remnant will return the remnant

of/from jacob/ISRAEL

to the mighty **God**

22 for **although** your people ISRAEL'S

~~may~~ be like the sand of/by the sea

Only a remnant within them will return

a **their** destruction is/**was** determined

overflowing with righteousness

23 **FOR A COMPLETE DESTRUCTION**

1 THAT IS DECREED

The **BY** **our** **LORD YV** of ~~hosts~~ will execute

in the midst of the whole land

24 therefore ~~yet~~ thus/**ALSO WAS** says/**PROPHESIED**

the **by** **our** **LORD YV** of ~~hosts~~

TO my/**HIS** **PEOPLE** who live in/from zion/ISRAEL

DO NOT FEAR THE ASSYRIAN

who/**THEY WILL NOT** strikes/**PUNISH** you with the **A** **ROD**

and lifts up his staff

against you **LIKE** **THE WAY EGYPT DID**

25 **FOR IN A** very/**GREAT** **LITTLE** **WHILE**

MY indignation/**HATE** against you **WILL** be spent/**WEAKEN**
AND HIS PEOPLE WILL RETURN
and my anger *will be directed* to their destruction

26 and **YV** of hosts will arouse
a scourge against him
like the slaughter of midian
at the rock of oreb
and his staff will be over the sea
and he will lift it up the way *He did* in Egypt

27 so it will be in that day
that his burden will be removed
from your shoulders and his yoke from your neck
and the yoke will be broken
because of fatness

28 he has come against aiath
he has passed through migron
at michmash he deposited his baggage

29 they have gone through the pass
saying geba will be our lodging
place ramah is terrified
and gibeah of Saul has fled away

30 cry aloud
with your voice daughter of gallim
pay attention laishah
and wretched anathoth

31 madmenah has fled
the inhabitants of gebim
have sought refuge

32 yet today he will halt at nob
he shakes his fist
at the mountain of the daughter of zion/jerusalem
the hill of jerusalem

33 behold the **Lord** the **GOD** of hosts
will lop off the boughs
with a terrible crash

those also
who are tall in stature
will be cut down

and those who are lofty will be abased

34 and he will cut down
the thickets of the forest
with an iron **axe**

and lebanon will fall
by the mighty one

Isaiah 11

then a shoot/**Son** will be spring/**SENT**.
from the stem/**seed** of/**from** jesse/**David**,
and a branch/**Son** from his roots/**sons**.
will bear fruit

2 and the spirit/**WORDS** of/**FROM** **YV**
WILL REST ON HIM/Yah

The **with** spirit/**Words** of wisdom

and **Words** of understanding
the **with** spirit/**Words** of counsel
and **Words** for strengthening

the **with** spirit/**Words** of knowledge
and the **Words** of **to** **Fear** of **YV**

3 and **He** **WILL** be delight/**ACCEPTED** in/**BY** the fear of **YV**

and **He/Yah** **Will** not judge
by what his eyes sees
nor make a decision
by what his/**He** ears **hears**

4 but with **His** **Righteousness** He will judge the poor
and decide with/by fairness
for the afflicted of the **on** earth

and for He will strike the earth **at** *mankind*
with the **a** rod of/**from** His Mouth
and with the **by** breath/**words** of/**from** his lips
he will slay the wicked

5 also righteousness will be the belt
about his loins
and faithfulness the belt
about his waist

6 and the wolf will live with the lamb
and the leopard will lie down
with the kid and the calf
and the young lion
and the fatling together
and a little boy will lead them

7 also the cow and the bear will graze
their young will lie down together
and the lion will eat
straw like the ox

8 and the nursing child will play
by the hole of the cobra
and the weaned child will put his hand
on the vipers den

9 they/**Yah** will not hurt,
or destroy/**kill**.
in all my holy mountain
for/**but** the earth will be filled,
of/**with** the knowledge of **YV**.
as the waters cover the sea

10 then it will come-about/**happened**,
in that **the** **DAYS** that the **of** **our** nations/**LAND**.
will resort to the root of jesse
who/**He** will stand as a signal,
for the peoples and his **for** **their** resting place. will be glorious

11 then it will happen
on that **a** **DAY** that the **our** **LORD**
WILL again/increase **us** by/recover/**RETURNING** **us**

the **as** **a** 2nd time with his hand
to the remnant of **His** **People**
who will remain **on** **our** *land* from assyria
egypt pathros cush elam shinar hamath
and from the islands of the sea

12 and **then** **HE** **WILL** lift-up/**SEND** a **HIS** **STANDARD**

for the nations/races and will to be assemble/GATHERED
like the banished ones/descendants of/from Israel

and will gather the dispersed of judah
from the four corners of the earth

13 then the jealousy
of ephraim will depart
and those who harass judah
will be cut off ephraim
will not be jealous of judah
and judah will not
harass ephraim

14 and they will swoop down
on the slopes of the philistines on the west
together they will plunder
the sons of the east
they will possess edom and moab
and the sons of ammon will be subject to them

15 and YV will utterly destroy
the tongue of the sea of egypt
and he will wave his hand
over the river
with his scorching wind
and he will strike it into seven streams
and make men walk
over dry-shod

16 and there will be a highway from assyria
for the remnant/saviors of/from His People
who will be left

just as like there was for ISRAEL
in the day that they came up out
of the land of/for egypt

Isaiah 12

then you will say on that day
i will give thanks to YOU YV
for although you was angry with me
yours anger is turned away
and you did comfort me

2 behold God/EL/ is for my salvation i will trust
and not be afraid for Yah and YV is my strength and song
And for HE WILL has BECOME my SALVATION

3 therefore you will joyously
draw water
from the springs of salvation

4 and for in that HIS DAYS you/they will say
we give thanks to YV
and He Will Call on HIS NAME

to make known,
His deeds/Acts among them the peoples.
to make them remember,
that His Name is to be exalted.

5 praise YV, in song
for He has/Will done/Act excellent/Proudly. things
let and this/Yah be known,
throughout the earth.

6 cry-out aloud
and shout for joy
inhabitant of zion/jerusalem
for His Greatness Will Be in your midst/among you
is the our holy/HIGHEST one of/FROM Israelis

Isaiah 13

the a oracle/VISION concerning.
babylon which thru Isaiah,
the a son of/from Amoz. saw

2 lift/raise-up a your standards,
on the a baren hill-top.
raise/shout with your voice, to them
and wave the/your hand to them.

that they may enter the doors of the nobles

3 i have commanded my consecrated ones i have even and called.
my mighty warriors
my proudly exulting ones
to execute my anger

a with the sound of the uproar/war. *Moved here*
4 a with a sound of of a tumult/multitude, on the mountains
like that of many people.
a with the sound of the uproar/war. *Move v up 2vs*

of a kingdoms of/for nations/kingdoms
gathered together,
YV of hosts is mustering
the as an army for battle.

5 they are coming from afar country
from the farthest horizons/lands
YV and his instruments of indignation
to destroy/take the whole our Land

6 wail for the DAYS of/for YV
Is near/soon it they WILL COME
As for our destruction and captivity from the almighty

7 therefore all/everyone hands will be fall-limp/weakened
and everyone of our mans/warriors
heart will melt/fear them

8 and they will to be terrified pains and with anguish
will take hold of them
they will writhe like a woman in labor
as they will look at their one-another/enemy
in with astonishment/amazement on their faces aflame

9 behold the DAY of/ YV
for they are is COMING cruel with fury
and burning anger
to make the and our LAND a WILL BE DESOLATE
and as HE will exterminate/kills-off the its sinners from it
10 for the stars of heaven

and their constellations will not flash forth their light
the sun will be dark when it rises
and the moon will not shed its light

11 thus i/ **WILL BY PUNISHING** the world for its **our** evil-ones
and the **with our** wicked-ones for their iniquity/guiltiness
i will also **to** put an end **to them**.
to the arrogance of the proud
and abase the haughtiness of the ruthless

12 i will make mortal man
scarcer than pure gold
and mankind than the gold of ophir

13 therefore i will make
the heavens tremble
and the earth will be shaken from its place
at the fury of **YV** of hosts
n the day of his burning anger

14 and it will be that like a hunted gazelle
or like sheep
with none to gather **them**
they will each turn
to his own people
and each one flee
to his own land

15 anyone/**many** who is **will be** found.
will be thrust through
and anyone who is **not** captured,
will fall by the sword.

16 their little ones
also will be dashed to pieces
before their eyes
their houses will be plundered
and their wives **will be** ravished/raped

17 behold i am going to stir up
the medes against them
who will not value silver
or take pleasure in gold

18 and **their** bows will mow down
the young men
they will not even have compassion
on the fruit of the womb
Nor will their eye pity children

19 and babylon the beauty of kingdoms
the glory of the chaldeans pride
will be as when **God** overthrew
sodom and gomorrah

20 it will never be inhabited
or lived in
from generation to generation

nor will the arab
pitch **his** tent there
nor will shepherds
make **their flocks** lie down there

21 but desert creatures
will lie down there
and their houses will be full
of owls ostriches
also will live there
and shaggy goats
will frolic there

22 and hyenas will howl
in their fortified towers
and jackals in their luxurious palaces
her **fateful** time also will soon come
and her days will not be prolonged

Isaiah 14

when **YV**,
HE WILL HAVE COMPASSION on jacob and **AGAIN**.
FOR HE WILL CHOOSE/SEND ISRAEL IS,
and settle them in/**TO THEIR OWN LAND**.

then strangers will join them.
and **by** attaching themselves **to Him**,
to **like** the house/**Tribes** of/from jacob/**Israel**.

2 and **from** the peoples/**races** **they** will **be** taken. **them** along
And **to be** bring/**brought** them **into** their place/**HEAVEN**,
and **like** the house/**Tribes** of/from israel

will possess them as an inheritance
in the land of **YV**
as male servants
and female servants
and they will take their captors
captive and will rule
over their oppressors

3 and it will be in the day
when **YV** gives you
rest from your pain and turmoil
and harsh service
in which you have been enslaved

4 that you will take up this taunt against
the king of babylon
and say how
the oppressor has ceased
and how fury has ceased

5 **YV** has broken
the staff of the wicked
the scepter of rulers

6 which used to strike
the peoples in fury
with unceasing strokes
which subdued the nations
in anger with unrestrained persecution

7 the whole earth
is at rest **and** is quiet
they break forth
into shouts of joy

8 even the cypress trees
rejoice over you
and the cedars of lebanon
saying since you were laid low
no **tree** cutter
comes up against us

9 sheol/**abyss** from beneath **us**,
is excited over you to meet you.
and when you come,
it **you will** arouses/**met** for you the **their** spirits/**souls**.

of the dead **from** all/**everywhere**,
and the leaders of/**from** the earth.

it raises even all many
of the kings of from their the nations/kingdoms.
from their thrones

10 they will all respond,
and saying to you even you.
have been made weak as we,
for you have become like us.

11 your pomp and the music of your harps
have been brought down to sheol
maggots are spread out as your bed beneath you
and worms are your covering

12 how you have fallen from heaven
star of the morning
son of the dawn
you have been cut down to the earth
you who have weakened the nations

13 but you said in your heart
i will ascend to heaven
i will raise my throne above
the stars of God
and i will sit on the mount of assembly
in the recesses of the north

14 i will ascend above
the heights of the clouds
i will make myself like the most high

15 nevertheless you will be thrust down
to sheol to the recesses of the pit

16 those who you see, you will gaze at you
they will ponder/look you over. you
saying as is this the male,
who made the earth HIM tremble/hate him.
who shook kingdoms

17 who made the world like a wilderness
and overthrew its cities
who did not allow
his prisoners to go home

18 all the kings
of the nations lie
in glory each
in his own tomb

19 but you have been cast out of your tomb
like a rejected branch
clothed with the slain
who are pierced with a sword
who go down
to the stones of the pit
like a trampled corpse

20 you will not be united with them in burial
because you have ruined your country
you have slain your people
May the offspring of evildoers
not be mentioned forever

21 prepare for his sons
a place of slaughter
because of the iniquity of their fathers
they must not arise
and take possession of the earth
and fill the face
of the world with cities

22 and i will rise up against them
declares YV of hosts
and will cut off from babylon
name and survivors
offspring and posterity
declares YV

23 i will also make it
a possession for the hedgehog
and swamps of water
and i will sweep it with the broom
of destruction declares YV of hosts

24 YV of hosts HAS SWORN
SAYING SURELY
JUST AS I HAVE INTENDED

SO IT has/ WILL HAPPENED.
AND JUST AS I HAVE PLANNED,
SO IT WILL STAND.

25 to break assyria in my land
and i will trample him on my mountains
then his yoke will be removed from them
and his burden removed from their shoulder

26 THIS IS the MY PLAN.
devised against,
the whole mankind on earth.

AND THIS IS the MY HAND.
THAT IS STRETCHED OUT AGAINST,
ALL THE nations/ RACES.

27 for YV of hosts has planned
and who can frustrate it
and as for his stretched-out hand
who can turn it back

THIS WAS oracle/ PROMISED came moved here

28 in the year that king,
Ahaz died.

THIS WAS oracle/ PROMISED came move v up

29 do not rejoice philistia all of you
because the rod
that struck you is broken
for from the serpents root
a viper will come out
and its fruit will be a flying serpent

30 and those who are most
helpless will eat
and the needy will lie down in security
i will destroy your root with famine
and it will kill off your survivors

31 wail gate
cry city
melt away philistia
all of you
for smoke comes from the north
and there is no straggler in his ranks

32 how then will one
answer the messengers of the nation
that YV has founded zion/jerusalem
and the afflicted of his people
will seek refuge in it

Isaiah 15

the oracle concerning moab
surely in a night
ar of moab
is devastated *and* ruined
surely in a night
kir of moab
is devastated *and* ruined

2 they have gone up
to the temple and *to* dibon
even to the high places
to weep moab
wails over
nebo and medeba
everyones head is bald
and every beard is cut off

3 in their streets they have girded themselves
with sackcloth on their housetops
and in their squares everyone
is wailing dissolved in tears

4 heshbon and elealeh
also cry out
their voice is heard
all the way to jahaz
therefore the armed men of moab
cry aloud
his soul trembles within him

5 my heart cries out for moab
his fugitives are as far
as zoar *and* eglath-shelishiyah
for they go up the ascent
of luhith weeping
surely on the road to horonaim
they raise a cry of distress
over *their* ruin

6 for the waters of nimrim are desolate
surely the grass is withered
the tender grass died out
there is no green thing

7 therefore the abundance
which they have acquired and stored up
they carry off
over the brook of arabim

8 for the cry of distress
has gone around
the territory of moab

its wail *goes* as far as eglaim
and its wailing even to beer-elim

9 for the waters of dimon
are full of blood
surely i will bring
added *woes* upon dimon
a lion
upon the fugitives of moab
and upon the remnant of the land

Isaiah 16

send the *tribute* lamb
to the ruler of the land
from sela by way of the wilderness
to the mountain of the daughter of zion/jerusalem

2 then like fleeing birds
or scattered nestlings
the daughters of moab
will be at the fords of the arnon

3 give *us* advice
make a decision
cast your shadow
like night at high noon
hide the outcasts
do not betray the fugitive

4 let the outcasts of moab stay with you
be a hiding place to them
from the destroyer for the extortioner
has come to an end
destruction has ceased
oppressors have completely *disappeared* from the land

5 a throne will even be established in lovingkindness
and a judge will sit on it
in faithfulness in the tent of david
moreover he will seek justice
and be prompt in righteousness

6 we have heard of the pride
of moab an excessive
pride *even* of his arrogance
pride and fury
his idle boasts are false

7 therefore moab will wail
everyone of moab
will wail you will moan
for the raisin cakes of kir-hareseth
as those who are utterly stricken

8 for the fields of heshbon
have withered the vines
of sibmah *as well* the lords
of the nations have trampled down
its choice clusters
which reached as far
as jazer
and wandered to the deserts
its tendrils spread themselves out
and passed over the sea

9 therefore i will weep
bitterly for jazer
for the vine of sibmah
i will drench you with my tears
heshbon and elealeh
for the shouting over
your summer fruits
and your harvest has fallen away

10 and gladness and joy
are taken away
from the fruitful field
in the vineyards also

there will be no cries
of joy or jubilant shouting
no treader treads
out wine in the presses
or i have made the shouting to cease

11 therefore my heart
intones like a harp for moab
and my inward feelings for kir-hareseth

12 so it will come about
when moab presents himself
when he wearies himself
upon *his* high place
and comes to his sanctuary to pray
that he will not prevail

13 this is the word

which YV spoke
earlier concerning moab

14 but now YV speaks
saying within
three years

as a hired man would count them
the glory of moab will be degraded
along with all his great population
and his remnant will be very small and impotent

Isaiah 17

The a oracle/ VISION FROM YV
concerning damascus
behold damascus
it is about to be removed/ conquered
from being a city
and it will become a fallen ruin/ desolate

2 and the cities of/ for the araeer/ arameans are forsaken
they will be for flocks to lie down in
and there will be no one to frighten them

3 the then the fortified cities
will disappear from ephraim/ ISRAEL
and sovereignty from damascus
and the remnant of aram
they will be like the glory
and so will of the sons/ descendants of/ from Israel
declares YV of hosts

4 now it they WILL COME about in that DAY.
that the glory of jacob will fade
and the fatness of his flesh
will become lean

5 it will be even like the reaper gathering,
the standing grain/ wheat.

as his arms harvests/ gathers. the ears
or it will be like for one to gleaning/ remove,
the ears/ seeds of grain.
in the valley of rephaim

6 yet gleanings will be left in it
like the shaking of an olive tree
two or three olives
on the topmost bough
four or five
on the branches of a fruitful tree
declares YV
the God of israel

7 in that day man,
will have regard for his/ their MAKER.
and as his/ their eyes will look/ see,
to the our holy/ HIGHEST one/ MALE. of israel

8 and He Will not have regard/ respect,
for the altars
the works of/ by his/ their hands.
nor will he look/ seek, to
that from which/ asherim his fingers have they made.

even the asherim
and incense stands

9 in THOSE that DAYS
their strong cities will be abandoned like forsaken places
in the forest
or like branches
which they abandoned
before and the sons/ descendants of/ from Israel,
and the thier Land will be a desolate

10 for you/ some have forgotten/ rejected
the God/ YV IS FOR of your/ their SALVATION
and our people do have not remembered
the rock/ Yah IS of your/ their refuge/ Savior
therefore you plant
delightful plants
and set them with vine slips
of a strange god

11 in the day that you plant it
you carefully fence it in
and in the morning
you bring your seed to blossom
but the harvest will be a heap
in a day of sickness
and incurable pain

12 alas the uproar
of many peoples
who roar like
the roaring of the seas
and the rumbling of nations
who rush on like
the rumbling of mighty waters

13 the nations rumble on
like the rumbling of many waters
but he will rebuke them
and they will flee far away and be chased
like chaff in the mountains
before the wind
or like whirling dust before a gale

14 at evening time
behold there is terror
before morning
they are no more
such will be the portion
of those who plunder us
and the lot of those
who pillage us

Isaiah 18

alas/ SEND oh to the land/ kingdom
of of the whirring/ migrating winged/ birds
which/ where they lies/ rest
beyond the rivers/ nile of cush

2 from which/ where they sends
their envoys/ ships by the sea
even in papyrus in their vessels/ boats
on the surface of the waters/ rivers they go swift
with messengers to their a nation/ kingdom
who are tall and smooth/ darker
to a people/ race feared

far and wide

_____ ,
a powerful and oppressive nation/kingdom.
whose land,
the rivers is divided for living.

3 and to all every you inhabitants/face of
the world and dwellers/living on earth
as soon as a HIS STANDARD
is WILL RAISED/WALK on our the mountains/hills
you will see it
and as soon as the our trumpet/horns
is are blown for you will to hear it
_____ ,
_____ .

4 for thus YV HAS TOLD me
i will look from my dwelling/home
place quietly

like dazzling heat in the sunshine
like a cloud of dew
in the heat of harvest

5 for before the harvest
as soon as the bud blossoms
and the flower becomes
a ripening grape
then he will cut off
the sprigs with pruning knives
and remove and cut away
the spreading branches

6 they will be left together
for mountain birds of prey
and for the beasts of the earth
and the birds of prey
will spend the summer feeding on them
and all the beasts of the earth
will spend harvest time on them

7 at that time a gift of homage
will be brought to YV of hosts from a people
tall and smooth
even from a people
feared far and wide
a powerful and oppressive nation
whose land
the rivers divide to the place
of the name of YV of hosts
even mount zion/jerusalem

Isaiah 19

the oracle/ concerning
egypt behold YV
is riding on a swift cloud

and is about to come to egypt
the idols of egypt
will tremble at his presence
and the heart of the egyptians will melt within them

2 so i will incite egyptians
against egyptians
and they will each fight
against his brother
and each against his neighbor
city against city
and kingdom against kingdom

3 then the spirit
of the egyptians will be demoralized within them
and i will confound their strategy
so that they will resort to idols
and ghosts of the dead
and to mediums and spiritists

4 moreover i will deliver
the egyptians into the hand
of a cruel master
and a mighty king
will rule over them
declares the Lord GOD of hosts

5 and the waters from the sea will dry up
and the river will be parched and dry

6 and the canals will emit a stench
the streams of egypt
will thin out and dry up the reeds
and rushes will rot away

7 the bulrushes by the Nile
by the edge of the Nile
and all the sown fields
by the Nile will become dry
be driven away
and be no more

8 and the fishermen will lament
and all those who cast
a line into the Nile
will mourn and those who spread
nets on the waters
will pine away

9 moreover the manufacturers
of linen made
from combed flax
and the weavers of white cloth
will be utterly dejected

10 and the pillars of egypt will be crushed
all the hired laborers
will be grieved in soul

11 the princes of zoan are mere fools the advice of pharaohs wisest advisers has
become stupid how can you men say to pharaoh i am a son of the wise a son of
ancient kings

12 well then where are your wise men please let them tell you and let them
understand what YV of hosts has purposed against egypt

13 the princes of zoan have acted foolishly the princes of memphis are deluded
Those who are the cornerstone of her tribes have led egypt astray

14 YV has mixed within her a spirit of distortion they have led egypt astray in all that it
does as a drunken man staggers in his vomit

15 and there will be no work for egypt which its head or tail its palm branch or bulrush
may do

16 in that day the egyptians will become like women and they will tremble and be in
dread because of the waving of the hand of YV of hosts which he is going to wave
over them

17 and the land of judah will become a terror to egypt everyone to whom it is
mentioned will be in dread of it because of the purpose of YV of hosts which he is
purposing against them

18 in that day five cities in the land of egypt will be speaking the language of canaan
and swearing allegiance to YV of hosts one will be called the city of destruction

19 in that day there will be an altar to YV in the midst of the land of egypt and a pillar
to YV near its border

20 and it will become a sign and a witness to YV of hosts in the land of egypt for they will cry to YV because of oppressors and he will send them a savior and a champion and he will deliver them

21 thus YV will make himself known to egypt and the egyptians will know YV in that day they will even worship with sacrifice and offering and will make a vow to YV and perform it

22 and YV will strike egypt striking but healing so they will return to YV and he will respond to them and will heal them

23 in that day there will be a highway from egypt to assyria and the assyrians will come into egypt and the egyptians into assyria and the egyptians will worship with the assyrians

24 in that day israel will be the third party with egypt and assyria a blessing in the midst of the earth

25 whom YV of hosts has blessed saying blessed is egypt my people and assyria the work of my hands and israel my inheritance

Isaiah 20

in the year that the commander came to ashdod when sargon the king of assyria sent him and he fought against ashdod and captured it

2 at that time YV spoke/PROPHESIED.

through Isaiah,

the a son of/from Amoz.

saying/COMMANDING him to go/live.

and BY loosen/removing his the sackcloth/hides, from your hips

and take/remove your/his shoes/sandals. off your feet

and he did.

so by going,

naked and barefoot.

3 and then YV said/PROPHESIED to him.

even/JUST AS MY SERVANT

ISAIAH HAS gone/LIVED.

naked and barefoot

Three/1 years

as a sign and a token/symbol against egypt and cush

4 so for the king/commander of/for assyria

will lead away

the captives of/from egypt/ISRAEL

and the exiles of cush

young and old

naked and barefoot

with buttocks uncovered

to like the sham~~ing~~ in of egypt

5 then they will be dismayed/terrified and ashamed.

because of cush their hope

and egypt their boast

6 so the inhabitants of this coastland

for they will say in that day,

behold/now such is for our hope.

where are we to flee.

for help to be delivered,

from the king of/for assyria.

and we how will we escape

Isaiah 21

The a oracle/VISION FROM YV

concerning _____Yah_____

the wilderness of the sea

as windstorms in the negev sweep on

it comes from the wilderness

from a terrifying land

2 A harsh/CRUEL VISION

HAS BEEN SHOWN to me

the of His treacherous one/betraying

still with deals of treacherously/deceit

and the to destroyer/kill still destroys our King

go up elam lay siege media

i have made an end

of all the groaning she has caused

3 for this reason

my loins are

i am full/filled with of anguish/greif

and pains have seiz~~ed~~ me.

like the pains

of a woman in labor

i am so bewildered/confused.

i cannot hear,

so terrified

and i cannot see

4 my mind reels.

and by the horror i am overwhelms/frightened me

the twilight i longed for

has been and it turned/makes for me into tremble.

5 they set the table

they spread out the cloth

they eat they drink

rise up captains

oil the shields

6 for thus the our LORD SAYS/PROPHESIED to me

go station/appoint the a lookout/watchmale

for let him to report to the king

of what he sees/saw.

7 when for he will sees riders

on horses in pairs

and a train/line of donkeys

a train of camels

let him pay close attention

very close attention

8 then the lookout/watchmale

will called/report to his Lord/king

i stand continually

by day on the watchtower

and i am stationed every night

at my from his guard~~ing~~ post/lookout

9 now behold here they are com~~ing~~

an troop/army of riders
on horsemen in pairs

and one/pekah will answered/reply
and saying we will be fallen/attacked
fallen/attacked is by babylon/assyria

and all the images
of her gods
are shattered on the ground

10 my threshed people and my afflicted
of the threshing floor

WHAT i have HEARD

FROM YV of hosts the God of/for israel/ISRAEL

i have made known to you.

11 the oracle concerning edom
one keeps calling to me from seir
watchman how far gone is
the night watchman
how far gone is the night

12 the watchman says
morning comes
but also night
if you would inquire inquire
come back again

13 the A oracle/VISION about by the arabia/desert
in the thickets/wilderness of/for arabs
you must who spend/journey the night by caravans of dedanites

14 bring water.
for the thirsty that inhabitants/fled,
of the land of tema
and meet/give the fugitive/them with bread.

15 for they will have flee from the swords.
from the drawn sword
and from the their bent bows,
and from the press/coming of battle.

16 for thus the Lord said to me
in a year as a hired man would count it
all the splendor of kedar will terminate

17 and the remainder
of the number of bowmen
the mighty men
of the sons of kedar will be few
for YV God of israel has spoken

Isaiah 22

the oracle concerning
the valley of vision
what is the matter with you
now that you have all
gone up to the housetops

2 you who were full of noise
you boisterous town
you exultant city
your slain were not slain with the sword
nor did they die in battle

3 all your rulers/leaders.
have fled together and have been captured,
without the a bow/sword.

and all of you who were found.
were taken captive,
together though
they had/were fled/led far-away.

4 therefore i say turn
your eyes away from me
let me weep bitterly

do not try to comfort me/them.
concerning the their destruction,
or killing of the daughter of my/our people.

5 for the our LORD GOD/YV of hosts
HAS GAVE them a DAY,
of panic subjugation and confusion.

in the valley of vision
a breaking down of walls
and a crying to the mountain

6 and elam took up the quiver
with the chariots infantry and horsemen
and kir uncovered the shield

7 then your choicest valleys were full of chariots.
and the horseriders will take-up.
fixed positions at the their gates,

8 and he to removed the defense of them for judah/JUDAH
in that day

you/they will depended on the their weapons.
of the house of the forest

9 and/but you/they will saw/see that the breaches,
in the walls of the city/jerusalem. of david
were many and you collected
the waters of the lower pool

10 then you the who are left will count.ed
the houses/homes of/in jerusalem,
and that were not you tore/burnt down. houses
to fortify the wall

11 and you made a reservoir between
the 2 walls
for the waters of the old pool
but you did not depend on him
who made it
nor did you take into consideration
him who planned it
long ago

12 therefore in that/THOSE DAYS
The FOR our LORD YV of hosts called you
_____.

to weeping to wailing
to shaving the head
and to wearing sackcloth

13 instead there is gaiety and gladness
killing of cattle
and slaughtering of sheep

eating of meat
and drinking of wine
let us eat and drink
for tomorrow we may die

14 but YV of hosts revealed himself to me
surely this iniquity
will not be forgiven you
until you die
says the Lord GOD of hosts

15 thus says the Lord GOD of hosts come
go to this steward
to shebna who is in charge
of the royal household

16 what right
do you have here
and whom do you have here

that you have hewn a tomb
for yourself here you
who hew a tomb
on the height you who carve
a resting place for yourself in the rock

17 behold YV
is about to hurl you headlong
man and he is about
to grasp you firmly

18 and roll you tightly
like a ball to be cast
into a vast country
there you will die
and there your splendid chariots
will be you shame of your master's house

19 and i will depose you from your office
and i will pull you down from your station

20 then it will come about in that day
that i will summon my servant
eliakim the son of hilkiah

21 and i will clothe him with your tunic
and tie your sash
securely about him
i will entrust him with your authority
and he will become a father
to the inhabitants of jerusalem
and to the house of judah

22 then i will set
the key of the house of david on his shoulder
when he opens
no one will shut
when he shuts
no one will open

23 and i will drive him like a peg
in a firm place
and he will become a throne of glory
to his father's house

24 so they will hang on him
all the glory of his father's house offspring and issue
all the least of vessels
from bowls to all the jars

25 in that day declares YV
of hosts the peg driven
in a firm place
will give way
it will even break off and fall
and the load hanging
on it will be cut off
for YV has spoken

Isaiah 23

The A oracle/ VISION CONCERNING.
TYRE'S wail SHIPS,
on the of tarshish SEA for Tyre is will be DESTROYED.

now WITHOUT A HOMEPORT. or harbor
it is THIS WILL BE REPORTED, to them
FROM THE ISLAND of CYPRUS.

2 be SILENCING you THE inhabitants/ MERCHANTS
of ALONG THE COASTLAND you merchants of sidon
your messengers AND ACROSS THE SEA

3 and were on many/ UPON ITS WATERS
WERE THE GRAINS of/ FROM THE NILE,
the HARVESTED of/ BY the ITS RIVERS.

5 WHEN the IT IS REPORTED. reaches moved group here
EGYPTIANS they WILL BE IN anguish/ DISTRESS,
at/ BY THE REPORT OF TYRE.

was her THE revenue/ MONEYS and she was FROM THEIR
MARKETS.

of/ FOR THEIR nations/ KINGDOMS 4 be ARE NOW ASHAMED,
sidon FOR THE SEA speaks the WAS THEIR
STRONGHOLD/ STRENGTH.

of the sea saying
i have neither travailed
nor given birth
i have neither brought up
young men
nor reared virgins

5 WHEN the IT IS REPORTED. reaches move group up
EGYPTIANS they WILL BE IN anguish/ DISTRESS,
at/ BY THE REPORT OF TYRE.

6 THEN pass-over/ REPORT IT TO TARSHISH.
AND wail inhabitants/ MERCHANTS of/ ON THE COASTLAND,

7 is this/ ABOUT your THEIR jubilant/ LOSSES. city
whose origin is from antiquity

whose FOR THEIR feet/ GOODS USED TO.
to BE CARRIED her TO colonize/ CITIES,
AND DISTANT PLACES.

8 who/ HE has PLANNED THIS.
AGAINST TYRE'S,
the bestower of crowns
WHOSE MERCHANTS WERE PRINCES AND whose TRADERS.

were the honored of the earth

9 YV of hosts has planned it
to defile the pride
of all beauty
to despise all
the honored of the earth

10 overflow your land like the Nile
daughter of Tarshish
there is no more restraint

11 HE has WILL stretched/ REACH-OUT WITH HIS HAND
out OVER THE SEA
HE HAS AND MADE the kingdoms THEM tremble/ RAGE.

YV has given
a command concerning
Canaan to demolish its strongholds

12 and he has said you
will exult no more
crushed virgin daughter of Sidon
arise pass over to Cyprus
even there
you will find no rest

13 behold the land of the Chaldeans
this is the people
which was not Assyria appointed it
for desert creatures
they erected their siege towers
they stripped its palaces
they made it a ruin

14 wail ships of Tarshish
for your stronghold is destroyed

15 now it will come.
about in that your days,
that Tyre's will be forgotten.
for seventy years

like the days of one king
at the end of seventy years
it will happen to Tyre
as in the song of the harlot

16 take your harp
walk about the city
forgotten harlot
pluck the strings
skillfully sing
many songs that you may be remembered

17 and it will come about
at the end of seventy years
that YV will visit Tyre
then she will go back
to her harlots wages
and will play the harlot
with all the kingdoms
on the face of the earth

18 and her gain and her harlots wages
will be set apart
to YV it will not be stored up
or hoarded
but her gain will become
sufficient food
and choice attire
for those who live
in the presence of YV

Isaiah 24

behold YV lays
the earth waste devastates it
distorts its surface
and scatters its inhabitants

2 and the people will be like the priest
the servant like his master
the maid like her mistress
the buyer like the seller
the lender like the borrower
the creditor like the debtor

3 the earth will be completely
laid waste
and completely despoiled
for YV has spoken this word

4 the earth mourns and withers
the world fades and withers
the exalted of the people
of the earth fade away

5 the earth is also
polluted by its inhabitants
for they transgressed laws
violated statutes
broke the everlasting covenant

6 therefore a curse
devours the earth
and those who live in it
are held guilty
therefore the inhabitants
of the earth are burned
and few men are left

7 the new wine mourns
the vine decays
all the merry-hearted sigh

8 the gaiety of tambourines ceases
the noise of revelers stops
the gaiety of the harp ceases

9 they do not drink wine
with song strong drink
is bitter to those who drink it

10 the city of chaos
is broken down
every house is shut up
so that none may enter

11 there is an outcry in the streets
concerning the wine
all joy turns to gloom
the gaiety of the earth is banished

12 desolation is left
in the city and the gate
is battered to ruins

13 for thus it will be
in the midst of the earth
among the peoples
as the shaking of an olive tree
as the gleanings when the grape
harvest is over

14 they raise their voices
they shout for joy
they cry out from the west
concerning the majesty of YV

15 therefore glorify
YV in the east
the name of YV
the God of Israel
in the coastlands of the sea

16 from the ends of the earth
we hear songs

glory to the righteous one
but i say woe to me
woe to me alas
for me the treacherous deal treacherously
and the treacherous deal
very treacherously

17 terror and pit
and snare confront you
inhabitant of the earth

18 then it will be that he who flees
the report of disaster
will fall into the pit

and he who climbs
out of the pit
will be caught in the snare

for the windows above are opened
and the foundations of the earth shake

19 the earth is broken asunder
the earth is split through
the earth is shaken violently

20 the earth reels
to and fro
like a drunkard
and it totters like a shack

for its transgression is heavy upon it
and it will fall
never to rise again

21 so it will happen in that day
that YV will punish
the host of heaven on high
and the kings of the earth on earth

22 and they will be gathered together
Like prisoners in the dungeon
and will be confined in prison

and after many days they will be punished

23 then the moon will be abashed
and the sun ashamed
for YV of hosts will reign
on mount zion/jerusalem
and in jerusalem and His glory
will be before his elders

Isaiah 25

YV you are my God
i will exalt YOU
i will give thanks to YOUR NAME

for you have worked wonders
plans formed long ago
with perfect faithfulness

2 for you have made a city into a heap
a fortified city into a ruin

a palace of strangers
is a city no more
it will never be rebuilt

3 therefore a strong people
will glorify YOU
cities of ruthless nations
will revere YOU

4 for you have been a defense for the helpless
a defense for the needy

in his distress a refuge from the storm
a shade from the heat

for the breath of the ruthless
is like a rain storm against a wall

5 like heat in drought
you did subdue
the uproar of aliens

Like heat by the shadow of a cloud
the song of the ruthless is silenced

6 and YV of hosts will prepare
a lavish banquet
for all peoples
on this mountain

a banquet of aged wine
choice pieces with marrow
and refined aged wine

7 and on this mountain
he will swallow up the covering
which is over
all peoples

even the veil
which is stretched over
all nations

8 he will swallow up death
for all time

and the Lord GOD
will wipe tears away
from all faces

and he will remove the reproach of his people
from all the earth
for YV has spoken

9 and it will be said in that day
behold this is our God
for whom we have waited

that he might save us
this is YV
for whom we have waited

let us rejoice and be glad in his salvation

10 for the hand of YV
will rest on this mountain

and moab will be trodden down
in his place as straw
is trodden down
in the water of a manure pile

11 and he will spread out
his hands in the middle of it
as a swimmer spreads
out his hands to swim

but the Lord will lay
low his pride
together with the trickery of his hands

12 and the unassailable fortifications of your walls
he will bring down
lay low
and cast to the ground
even to the dust

Isaiah 26

in that day _____

this song will be sung
in the *Promised* Land of judah

we have a strong city.
he *without* sets-up walls ,
and *having* ramparts/openings for security.

2 *with* open the gates.
that *for* the righteous nation may *to* enter,
the one that *and* remains faithful *to HIM*.

3 the *and with a* steadfast of mind.
You/they will keep *the* in perfect peace,
Because *for* he/they trusts in you/ YV.

4 *and by* trusting in YV.
and forever for in god/Yah YV
we will have an everlasting/forever rock/rest

5 for he has brought low
those who live on high

the unassailable city
he lays it low
he lays it low to the ground
he casts it to the dust

6 the foot will trample it
the feet of the afflicted
the steps of the helpless

7 the way of the righteous is smooth
upright one
make the path
of the righteous level

8 indeed *while following* the way
of your/His Judgments are for YV.
we have waited for you/Him eagerly,

your/His Name even your *will be* memory/renown.
is the desire of/for our souls *to have* rest,

9 at night my soul longs for YOU
indeed my spirit
within me *and they will* seeks/earnestly you diligently/seek Him.

for when/after the earth experiences your/His Judgments.
the inhabitants/races of the on world/earth,
will learn of His Righteousness.

10 *Though* the wicked is shown favor
he does not learn righteousness
he deals unjustly

in the land of uprightness
and does not perceive
the majesty of YV

11 YV your hand is lifted up
yet they do not see it
they see YOUR zeal
for the people and are put to shame
indeed fire will devour yours enemies

12 YV you will establish peace for us
since you have also performed for us
all our works

13 YV our God/CREATOR.
other as our masters/LORD besides YOU have ruled/guided us,
but through YOU alone
so we confess/declare YOUR NAME.

14 the dead will not live
the departed spirits
will not rise

therefore you have punished and destroyed them
and you have wiped out
all remembrance of them

15 you have increased the nation
YV you have increased the nation
you are glorified
you have extended all the borders of the land

16 YV they sought YOU in distress
they could only
whisper a prayer
your chastening was upon them

17 as the pregnant woman
approaches *the time* to give birth
she writhes *and* cries out
in her labor pains
thus were we before YOU YV

18 we were pregnant
we writhed *in labor* we gave birth
as it were *only* to wind
we could not accomplish
deliverance for the earth
nor were inhabitants
of the world born

19 your dead will live
their corpses will rise
you who lie in the dust
awake and shout
for joy for your dew
is as the dew of the dawn
and the earth will give birth
to the departed spirits

20 come my people
enter into your rooms
and close your doors behind you

hide for a little while
until indignation
runs *its* course

21 for behold YV
is about to come out
from his place to punish
the inhabitants of the earth for their iniquity
and the earth will reveal her bloodshed
and will no longer
cover her slain

Isaiah 27

in that day YV
will punish leviathan
the fleeing serpent
with his fierce
and great and mighty sword
even leviathan
the twisted serpent
and he will kill the dragon

who *lives* in the sea

2 in that day a vineyard of wine sing of it

3 i **YV**

am its keeper

i water it every moment

lest anyone damage it

i guard it night and day

4 i have no wrath

should someone give me

briars *and* thorns

in battle *then* i would step on them

i would burn them completely

5 or let him rely on my protection

let him make peace with me

let him make peace with me

6 in the days to come

jacob will take root

israel will blossom and sprout

and they will fill the whole world with fruit

7 like the striking of him

who has struck them

has he struck them

or like the slaughter of his slain

have they been slain

8 you did contend with them by banishing them

by driving them away

with his fierce wind

he has expelled *them* on the day

of the east wind

9 therefore through this

jacobs iniquity will be forgiven

and this will be the full price

of the pardoning of his sin

when he makes

all the altar stones

like pulverized chalk stones

when asherim and incense altars

will not stand

10 for the fortified city is isolated

a homestead forlorn

and forsaken like the desert

there the calf will graze

and there it will lie down

and feed on its branches

11 when its limbs are dry

they are broken off

women come

and make a fire with them

for they are not a people of discernment

therefore their maker

will not have compassion on them

and their creator will not be gracious to them

12 and it will come about in that day

that **YV** will start *His* threshing

from the flowing stream

of the euphrates to the brook of egypt

and you will be gathered up

one by one

sons of israel

13 it will come about

also in that day

that a great trumpet will be blown

and those who were perishing

in the land of assyria

and who were scattered

in the land of egypt

will come and worship

YV in the holy mountain at jerusalem

Isaiah 28

woe to the proud

crown of the drunkards of/in ephraim

and to the fading flower

of its glorious beauty

which is at the head

of the fertile valley

of those who are overcome with wine

2 behold the *our* **LORD**

has a strong and mighty *agent*

as a storm of/ hail

a tempest of destruction

like a storm of mighty

overflowing waters

he has cast *it* down

to the earth with *His* hand

3 the proud crown

of the drunkards of ephraim

is trodden under foot

4 and the fading flower

of its glorious beauty

which is at the head

of the fertile valley

will be like the first-ripe fig

prior to summer

which one sees

and as soon as it is in his hand he swallows it

5 in that day **YV** ~~of hosts~~ will become a beautiful crown

and a glorious diadem

to the remnant of his people

6 a spirit of justice

for him who sits in judgment

a strength to those

who repel

the onslaught at the gate

7 and these also reel

with wine and stagger

from strong drink

the priest and the prophet

reel with strong drink

they are confused by wine

they stagger from strong drink

they reel while having visions

they totter *when rendering* judgment

8 for all the tables

are full of filthy vomit

without a *single clean* place

9 to whom would he teach knowledge

and to whom would he interpret the message

those *just* weaned from milk

those *just* taken from the breast

10 for *He says*

order on order

order on order

line on line
line on line
a little here
a little there

11 indeed he will speak
to this people
through stammering lips
and a foreign tongue

12 he who said to them
here is rest
give rest to the weary
and here is repose
but they would not listen

13 so the word of YV to them
will be order on order
order on order

line on line
line on line
a little here
a little there

that they may go and stumble backward
be broken snared
and taken captive

14 therefore hear
the WORDS of FROM YV.
to scoffers/mankind who ruling,
this HIS PEOPLE who are in/from jerusalem.

15 because you have said.
we have made a covenant,
with death and the with sheol/abyss.

we have/will MAKE a them like pact/seers.
the for/their overwhelming/night scourge/releases,
will not reach/happen to us/males.

when it the passing by for we/you have made/appointed.
is a falsehood for your refuge,
and we have concealed ourselves it with deception.

16 therefore thus/THIS WAS says/PROPHESED,
The BY our LORD YV.
BEHOLD I AM laying/SENDING,
in zion/jerusalem a stone
A TESTED stone/SERVANT.

LIKE a costly cornerstone,
for the ON A foundation firmly placed/placement.
he AND WHOEVER BELIEVES IN HIM, it
WILL not/NEVER be disturbed/LOST FROM HIM.

17 AND i/HE WILL MAKE MY JUSTICE,
The HIS MEASURING LINE.
and HIS RIGHTEOUSNESS the IS MY LEVEL,

then hail
will sweep away
the refuge of lies

and the waters will overflow
the secret place

18 and your covenant with death.
Yah will be cancel,ed
and your pact/afterlife will be in the with sheol/abyss.

will not stand
when the overwhelming scourge
passes through
then you become its trampling place

19 as often as it passes
through it will seize you
for morning after morning
it will pass through
anytime during the day or night
and it will be sheer terror to understand
what it means

20 the bed is too short
on which to stretch out
and the blanket is too small
to wrap oneself in

21 for YV will rise up
as at mount perazim
he will be stirred up
as in the valley of gibeon

to do his task
his unusual task
and to work his work
his extraordinary work

22 and now do not carry on as scoffers
lest your fetters
be made stronger

for i have heard
from the Lord GOD of hosts
of decisive destruction
on all the earth

23 give ear
and hear my voice
listen and hear my words

24 does the farmer
plow continually
to plant seed

does he continually turn
and harrow the ground

25 does he not level
its surface and sow dill
and scatter cummin
and plant wheat in rows
barley in its place
and rye within its area

26 for his God instructs
and teaches him properly

27 for dill is not threshed
with a threshing sledge
nor is the cartwheel
driven over cummin
but dill is beaten out with a rod
and cummin with a club

28 Grain for bread is crushed
indeed he does not
continue to thresh it forever
because the wheel of his cart

and his horses **eventually** damage **it**
he does not thresh it longer

29 this also comes from **YV** of ~~hosts~~
Who has made **His** counsel
wonderful and **His** wisdom great

Isaiah 29

woe ariel/**jerusalem**.
ariel/**jerusalem** the city,
where David **once** camped/**built**.

add year to year
observe **your** feasts on schedule

2 and i will bring distress to ariel/
and she will be **a city of** lamenting and mourning
and she will be like an ariel to me

3 and **i/they** will camp against you. encircling **you**
and **i** will set-up **a** **besiege**,**works**
against you and i will raise up
to battle **towers** against you.

4 then you will be brought low
from the earth you will speak
and from the dust **where** you
are prostrate your words

will come your voice will also
be like that of a spirit from the ground
and your speech will whisper from the dust

5 but the multitude of your enemies
will become like fine dust
and the multitude of the ruthless ones
like the chaff which blows away
and it will happen instantly suddenly

6 from **YV** of ~~hosts~~ you will be punished
with thunder and earthquake
and loud noise
With whirlwind and tempest
and the flame of a consuming fire

7 and the multitude of all the nations
who wage war against ariel
even all who wage war
against her and her stronghold
and who distress her
will be like a dream a vision of the night

8 and it will be as when a hungry.
man dreams,
and behold **he/they** **are** **is** eating.

but when he awakens.
he/their hunger is not satisfied,
_____.

or as when a thirsty.
man dreams,
and behold **he/they** **are** **is** drinking.

but when **he/they** awakens.
behold **he/they** **are** **is** faint,
and **he/their** thirst is not quenched.

thus the multitude
of all the nations
will be who wage war
against mount zion/jerusalem

9 be delayed and wait
blind yourselves and be blind

they become drunk
but not with wine
they stagger but not
with strong drink

10 for **YV** has poured over you
a spirit of deep sleep
he has shut your eyes

the prophets and he has covered
your heads the seers

11 and the entire vision
will be to you like the words
of a sealed book

which when they give it
to the one who is literate
saying please

read this
he will say
i cannot for it is sealed

12 then the book
will be given to the one
who is illiterate

saying please
read this
and he will say i cannot read

13 then the **our** **LORD** **SAID/PROPHESIED**.
BECAUSE this-people/**MANKIND**,
TO **DRAW NEAR** **TO ME**.

with **BUT** **THEIR WORDS** and **TO** **HONOR ME**.
with **THEIR LIP** service but they **REMOVES**,
THEIR HEARTS FAR FROM ME.

AND THEIR REVERENCE FOR ME
CONSISTS OF **THEIR** tradition,
TO **LEARNED** **AND** **OBEY THEM**. **by rote**

14 therefore behold
BUT I WILL ONCE AGAIN.
DEAL marvelously **WITH** this-people/**MANKIND**,
wondrously marvelous
AND the wisdom of **THEIR WISE** men **WILL** perish/**DIE**.

and the discernment of their discerning
men will be concealed

15 woe to those
who deeply hide
their plans from **YV**

and whose deeds/**actions**,
are *done* in a darkness. place
and they say who sees us,
or who knows **of** us?

16 you turn **things** around

will the potter be considered,
as equal with **to** the clay?
that **or** what is made,
should say *instruct* **to** its maker?
he did not make me

or what is formed
say to him who formed it
he has no understanding

17 is it not yet just a little while
before lebanon
will be turned into a fertile field
and the fertile field will be considered as a forest

18 **AND** **on/AFTER** **His** that **DAYS**.
THE DEAF WILL hear/**LEARN**,
HIS WORDS of/from **A BOOK**.

and out of *their* gloom and
FROM **the** darkness **from** **their** the eyes of
THE BLIND WILL see/**LEARN**

19 the afflicted also will increase
their **and have** gladness/**HAPPINESS** in/**FROM** **YV**

and the needy of mankind will rejoice.
in the **our** holy-one/**Highest** of/from Israelis,
_____.

20 for the ruthless will come to an end
and the scorner will be finished
indeed all who are intent
on doing evil
will be cut off

21 who cause a person to be indicted
by a words and **to** ensnare/**deceive** him/**them**.
who adjudicates at the gate
and **are** defrauding the one in the righteous,
with meaningless arguments.

22 therefore thus says **YV**
who redeemed abraham
concerning the house of jacob
jacob will not now be ashamed
nor will his face
now turn pale

23 but when he sees his children
the work of my hands in his midst
they will sanctify

my/**His Name** indeed they will **be** sanctify/honored,
the **as our** holy/**Highest** one/**Male**. of jacob
and will stand in awe,
of the **their** **God/KING** of/**FROM** Israel.

24 and those who err-in-mind/**rebelled**,
will know the truth.
and those who criticize/**unbelieves**,
will accept **His** instruction/**Teachings**.

Isaiah 30

WOES TO THE REBELLIOUS. children
declares **YV**
WHO EXECUTE A PLAN,
BUT IS NOT MINE.

and **THEY MADE AN ALLIANCE**.
but not of my spirit
IN ORDER/THEREFORE **THEY** **to ADD,**
SIN TO SIN.

2 who proceed-down/**goes** to egypt.
without consulting me,
to take refuge.

in the safety of pharaoh/_____.
and to **by** seeking shelter,
in the shadow of egypt.

3 therefore the **their** safety.
Of/by pharaoh/_____ will be your/**their** shame,
and the shelter in the shadow
of **for in** egypt **they will be** your humiliation/**insulted**.

4 for their princes are at zoan
and their ambassadors arrive at hanes
_____.
_____,
_____.

5 everyone will be ashamed.
because of a people/**their** religion,
who cannot profit them.

Who are not/**nor** for help.
or **their** profit,
but for shame and also for reproach.

6 the **A** oracle/**VISION** concerning.
the beasts of the negev's through a land,
of/**for** distress and anguish.

from where **come** lioness and lion
viper and flying serpent

only for merchants.
they carrying their riches/**items**,
on the backs of young donkeys.

and their treasures on camels humps
to a people who cannot profit **them**

7 even egypt
whose help
is vain and empty

therefore i have called her rahab
who has been exterminated

8 now go.
write it on a tablet,
and before them and inscribe/**PROPHECY**. It

then on a scroll. that it may serve
in **for a** the time to come,
as a witness forever.

9 for this is for a our rebellious.
our people and their false sons/children,
sons who refuse do not to listen to the instruction of YV.

10 who say to the MY seers/Prophets.
you must not see/speak, visions
and to the prophets you must not/nor prophesy to us.

what is right for us
speak to us pleasantly,
words like our prophesy/seers. illusions
11 get out of the way
turn aside from the path

let us hear no more.
about the your holy/Highest,
one/Male of/from israel/Abraham.

12 therefore thus/THIS.
Will be says/Said by the our holy/Highest,
one/Male of/from israel/Abraham.

you are putting your trust in yours. *Moved up 2vs*
so since you have rejected Me,
AND HIS this/PROPHESES and WORDS OF ME.
and have but put your trust in yours. *Move v up 2vs*
in oppression and guile and have relied on them

13 is therefore exactly like this.
for your iniquity/guiltiness will be to you is a breaching,
about to fall/fail.

like a bulge in a high wall.
whose collapse,
comes suddenly. in an instant

14 and whose collapse
is like the smashing of a potters jar
so ruthlessly shattered
that a sherd will not be found
among its pieces
to take fire from a hearth
or to scoop
water from a cistern

15 for thus
the our Lord Savior YV the is our holy/Highest.
one/Male of/from israel/Abraham,
has said in repentance and rest you
will be saved in quietness
and we trust is your and strength/believe in.

but you/they were/are not willing to.

16 and for you/they have said no/never for us,
_____ destruction _____.

for we will flee on horses.
therefore you will flee
and we will ride on swifter, horses
therefore then those who pursue you/US. will be swift

17 yet one thousand/100 of you will flee.
at the threat of like one man you will flee,
at/by the threat of five.

until you are left
as a flag on a mountain top
and as a signal on a hill

18 therefore/yet YV
longs to be gracious to you
and therefore he waits
on high to have compassion on you

for BY YV'S is a God of justice/WILL.
how HE WILL BLESSED all/everyone, those
who long/waits for him/Yah.

19 then people/Israelis in zion/jerusalem
inhabitant in jerusalem
you will weep no longer wait,
He will surely be/have gracious/compassion to/for you/them.
at the sound of your cry
when he hears it
he will answer you

20 although the Lord has given you
bread of privation
and water of oppression

He/Yah will your Teacher.
and will no longer be hidden, himself
But/for your/they eyes will behold/see your/their Teacher.

21 and your/their ears will hear Him.
a word behind you
This/these is/are the your way/lessens,
to walk/live in it by My whenever/Truths.
you turn to the right
or to the left

22 and/for you will are not to defile your self.
by their graven/carved images,
overlaid with silver.
and your molten images plated with gold.

as Mine you will are to scatter/destroy them.
as an the impure/unclean things,
and were say/COMMANDED to them be gone/removed.

23 then HE WILL give/BLESS you.
with rain for the your seeds,
which that you will sow in the ground.

and for your bread from the wheat.
to be yield/grown of/from the ground.
and it will be rich/full and plenteous/abundant.

on that day and your livestock will graze
in a roomy/green pastures

24 also the with your oxen and the donkeys.
which work the ground

will eat salted fodder
which has been winnowed
with shovel and fork

25 and on every lofty mountain
and on every high hill
there will be streams
running with water
on the day of the great slaughter
when the towers fall

26 and the light of the moon
will be as the light of the sun
and the light of the sun
will be seven times *brighter*
like the light of seven days

on the day **YV**
binds up the fracture
of his people and heals the bruise he has inflicted

27 behold the name
of **YV** comes
from a remote place
burning is his anger
and dense is *His* smoke
his lips are filled with indignation
and his tongue is like a consuming fire

28 and his breath is like
an overflowing torrent
which reaches to the neck

to shake the nations
back and forth
in a sieve and

to *put* in the jaws
of the peoples the bridle
which leads to ruin

29 you will have songs as in the night
when you keep the festival
and gladness of heart
as when one
marches to *the sound of* the flute
to go to the mountain of **YV**
to the rock of israel

30 and **YV** will cause
his voice of authority to be heard
and the descending of his arm
to be seen in fierce anger
and *in* the flame of a consuming fire
in cloudburst downpour and hailstones

31 for at the voice of **YV**
assyria will be terrified
when he strikes with the rod

32 and every blow
of the rod of punishment
which **YV** will lay on him

will be with *the music of* tambourines and lyres
and in battles brandishing
weapons he will fight them

33 for topheth has long been ready
indeed it has been prepared for the king
he has made it deep
and large a pyre of fire
with plenty of wood
the breath of **YV**
like a torrent of brimstone
sets it afire

Isaiah 31

woes to those.
who go down,
to egypt for help.

and **to** rely on **their** horses
and trust in **their** chariots
because they are many *and in* horsemen

because they are very strong
but they do not look.

to **for our** the holy/**Highest** one/**Male**, of israel
nor **do they** seek **YV**.

2 yet he also is wise
and will bring disaster
and does not retract his words
but will arise against
the house of evildoers
and against the help
of the workers of iniquity

3 now the egyptians
are men and not gods
and their horse**men** are *flesh/mankind*
and not spirit

so **YV'S** will stretch out his **HAND**
and he who helps will stumble
and **he** who **they** is helped will **be** *fall/rejected*.
and all of them will come,
to **an** the *same* end. *together*

4 for thus says **YV** to me
as the lion or the young lion growls
over his prey
against which a band of shepherds
is called out
will not be terrified at their voice
nor disturbed at their noise

so will **YV** ~~of hosts~~ come down
to wage war
on mount zion/jerusalem and on its hill

5 like flying birds

so **YV** ~~of hosts~~ will protect **them**.
and jerusalem **he** will protect and **will** **be** delivered, **it**
he will **as they are** pass-over/up **and** **to** rescue **them**. **it**

6 **for our** people **to** return to **HIM**. **from**
whom **you** have deeply defected/**rebelled**,
from the sons/**descendants** of/**from** israel.

7 for in that day every **one** **man**
will cast away,
his/their silver idols.

and **his/their** gold idols.
which **your/their** hands,
have made as a sin.

8 and the assyrian will fall by a sword
not of man and a sword
not of man will devour him
so he will not escape the sword
and his young men will become
forced laborers

9 and his rock will pass away
because of panic
and his princes will be terrified
at the standard declares YV
whose fire is in zion/jerusalem
and whose furnace is in jerusalem

Isaiah 32

behold a our King,
will reign righteously,
and princes will rule justly.

2 and each will be
like a refuge from the wind
and a shelter from the storm

like streams of water
in a dry country
like the shade of a huge rock
in a parched land

3 then the eyes of
those who see
will not be blinded

and the ears of those,
who hear will listen.

4 and the mind of the hasty
will discern the truth

and the tongue of the stammerers
will hasten to speak clearly

5 no longer will the fool
be called noble
or the rogue
be spoken of as generous

6 for a fool speaks
nonsense and his heart
inclines toward wickedness
to practice ungodliness

and to speak error
against YV

to keep the hungry
person unsatisfied
and to withhold drink from the thirsty

7 as for a rogue his weapons are evil
He they devises wickedness,
and schemes to destroy.

the afflicted with slander
even though

the needy one speaks
what is right

8 but the noble man devises
noble plans
and by noble plans he stands

9 rise up you women
who are at ease
and hear my voice

give ear to my word
you complacent daughters

10 within a year
and a few days you will be troubled
complacent daughters for the vintage is ended
and the fruit gathering will not come

11 tremble you women
who are at ease
be troubled you complacent
daughters strip undress and put sackcloth on your waist

12 beat your breasts
for the pleasant fields
for the fruitful vine

13 for the land of my people
in which thorns and briars will come up
yea for all the joyful houses
and for the jubilant city

14 because the palace
has been abandoned
the populated city
forsaken hill
and watch-tower have become
caves forever
a delight for wild donkeys
a pasture for flocks

15 until the spirit
is poured out upon us from on high
and the wilderness becomes
a fertile field
and the fertile field
is considered as a forest

16 then justice will live in the wilderness
and righteousness will abide
in the fertile field

17 and the work of righteousness will be peace
and the service of righteousness
quietness and confidence forever

18 then my people will live
in a peaceful habitation
and in secure dwellings
and in undisturbed resting places

19 and it will hail
when the forest
comes down
and the city will be utterly
laid low

20 how blessed will you be
you who sow beside
all waters
who let out freely
the ox and the donkey

Isaiah 33

woe to you destroyer
while you were not destroyed
and he who is treacherous
while others did not deal treacherously with him
as soon as you will finish destroying
you will be destroyed
as soon as you will cease
to deal treacherously
others will deal treacherously with you

2 YV be gracious to us
we have waited for YOU
be you their strength

every morning
our salvation also
in the time of distress

3 at the sound of the tumult
peoples flee
at the lifting up of **YOURSELF**
nations disperse

4 and your spoil is gathered
as the caterpillar gathers
as locusts rushing about
men rush about on it

5 **YV** is exalted
for he dwells on high
he has filled zion/jerusalem
with justice and righteousness

6 and he will be the stability of your times
a wealth of salvation
wisdom and knowledge
the fear of **YV** is his treasure

7 behold their brave men
cry in the streets
the ambassadors of peace
weep bitterly

8 the highways are desolate
the traveler has ceased
he has broken the covenant
he has despised the cities
he has no regard for man

9 the land mourns
and pines away
lebanon is shamed and withers
sharon is like a desert plain
and bashan and carmel lose *their foliage*

10 now i will arise
says **YV**
now i will be exalted
now i will be lifted up

11 you have conceived chaff
you will give birth to stubble
my breath will consume you like a fire

12 and the peoples will be burned to lime
like cut thorns
which are burned in the fire

13 you who are far away
hear what i have done
and you who are near
acknowledge my might

14 sinners in zion/
are terrified trembling
has seized the godless

who among us
can live with the consuming fire
who among us
can live with continual burning

15 he who walks righteously
and speaks with sincerity
he who rejects unjust gain
and shakes his hands
so that they hold no bribe

he who stops
his ears from hearing about bloodshed
and shuts his eyes
from looking upon evil

16 he will live on the heights
his refuge will be the impregnable rock
his bread will be given
him his water will be sure

17 your eyes will see
the king in his beauty
they will behold a far-distant land

18 your heart will meditate on terror
where is he who counts
where is he who weighs
where is he who counts the towers

19 you will no longer see
a fierce people
a people of unintelligible speech
which no one comprehends
of a stammering tongue
which no one understands

20 look upon zion/jerusalem the city
of our appointed feasts
your eyes will see jerusalem
an undisturbed habitation a tent
which will not be folded
its stakes will never be pulled up
nor any of its cords
be torn apart

21 but there the majestic *one* **YV** will be for us
a place of rivers
and wide canals on
which no boat
with oars will go
and on which no mighty ship will pass

22 for **YV** is our judge
YV is our lawgiver
YV is our king he will save us

23 your tackle hangs slack
it cannot hold
the base of its mast firmly
nor spread out the sail

then the prey of
an abundant spoil will be divided
the lame will take the plunder

24 and no resident will say
i am sick
the people who live there
will be forgiven *their* iniquity

Isaiah 34

draw near **to me**.
our nations **are** to hear,
and **you are to** listen to **His** Peoples.

let the earth and all it contains hear
and the world and all that springs from it

2 for **YV'S** **IS** indignation/ **ANGRY**,
is against all/ **mankind**. the nations
and **His** wrath against all their armies
HE has/ **WILL** utterly/ **set them** destroyed/ **apart**, them
he has **and has** given/ **appointed** them over to slaughter/ **die**.

3 so their slain will be thrown out
and their corpses will give off their stench

and the mountains will be drenched with their blood

4 and all the host of heaven
will wear away
and the sky will be rolled up
like a scroll all their hosts
will also wither away

as a leaf withers from the vine
or as **one** withers from the fig tree

5 for my sword is satiated in heaven
behold it will descend for judgment
upon edom
and upon the people
whom i have devoted to destruction

6 the sword of **YV**
is filled with blood
it is sated with fat
with the blood of lambs and goats
with the fat of the kidneys
of rams for **YV**
has a sacrifice in bozrah
and a great slaughter
in the land of edom

7 wild oxen will also fall with them
and young bulls
with strong ones

thus their land
will be soaked with blood
and their dust become greasy with fat

8 for **YV** has a day of vengeance
a year of recompense
for the cause of zion/jerusalem

9 and its streams will be turned into pitch
and its loose earth into brimstone
and its land will become burning pitch

10 it will not be quenched
night or day
its smoke will go up forever
from generation to generation
it will be desolate none
will pass through it
forever and ever

11 but pelican and hedgehog will possess it
and owl and raven will live in it
and he will stretch over it
the line of desolation
and the plumb line of emptiness

12 its nobles there
is no one there
Whom they ~~may~~ proclaim king
and all its princes will be nothing

13 and thorns will come up
in its fortified towers
nettles and thistles
in its fortified cities

it will also be a haunt of jackals
and an abode of ostriches

14 and the desert creatures
will meet with the wolves
the hairy goat also
will cry to its kind
yes the night monster
will settle there
and will find herself
a resting place

15 the tree snake
will make its nest
and lay **eggs** there
and it will hatch and gather **them**
under its protection

yes the hawks will be gathered
there every one with its kind

16 seek from the book
of **YV** and read
not one
of these will be missing
none will lack its mate
for his mouth has commanded
and his spirit has gathered them

17 and he has cast the lot for them
and his hand has divided it to them by line
they will possess it forever
from generation to generation they will live in it

Isaiah 35

the wilderness and the desert will be glad
and the arabah will rejoice
and blossom like the crocus

2 it will blossom profusely
and rejoice with rejoicing
and shout of joy
the glory of lebanon
will be given to it the majesty of carmel
and sharon they will see
the glory of **YV**
the majesty of our **God**

3 encourage the exhausted
and strengthen the feeble

4 say to those with anxious heart
take courage
fear not

behold your **God**
will come **with** vengeance
the recompense of **God** will come
but he will save you

5 then the eyes of the blind will be opened
and the ears of the deaf will be unstopped

6 then the lame
will leap like a deer
and the tongue of the dumb
will shout for joy

for waters will break
forth in the wilderness
and streams in the arabah

7 and the scorched land
will become a pool
and the thirsty ground
springs of water

in the haunt of jackals
its resting place
grass **becomes** reeds and rushes

8 and a highway will be there
a roadway and it will be called
the highway of holiness
the unclean will not travel on it

but it **will** be for him who walks
that way and fools
will not wander **on it**

9 no lion will be there
nor will any
vicious beast go up on it
these will not be found there
but the redeemed will walk **there**

10 and the ransomed of **YV** will return
and come with joyful shouting

to zion/jerusalem
with everlasting joy
upon their heads
they will find gladness and joy
and sorrow and sighing
will flee away

Isaiah 36

now it came,
about in the **fourteenth/10**.
and 4 year,
of King Hezek.

sennacherib
the king **of/for** assyria,
came up against.
all the **fortified** cities,
of/for judah/**ISRAEL** and **seized/captured** them.

2 **and/then** the king **of/for** assyria,
sent **his** *commander*.
rabs**hakeh** **from** lachish to jerusalem,
to King Hezek.

with a large **army/force**,
and he *came* **and** stood.
at the west gate,
by the conduit of the upper pool
which is **on/by** the highway. **of the fullers field**

3 then Eliakim **the a son of/from** hilkiah who was **a** **over/captain**, the
household
and Sheb**na** **the a** scribe.
and with Joah **the son of** asaph **the a** recorder,
came/went out to him.

4 then rabs**hakeh** **said/declared** to them,
I am to **say/speak** **now** to Hezek.
thus/this was **says/commanded**,
the by my great king senna.**cherib**

the king **of/for** assyria,
what is this
confidence that you have
5 i **says** your counsel.
and **your** strength for the war,
are **only** empty words.

now on whom,
or what god.
do you rely **on**,
that you have **to** rebelled/**battle** against me.

6 behold **will** you rely on the **staff/standard**,
of this **with a** crushed *crown* **of** reeds.
even on egypt's *horseriders*, on which if a man leans it will go into his hand
for and pierce it so is pharaoh/_____ **their** king. **of/ egypt.**
to all who rely on him

7 but if you say, **to me**
we trust in YV.
our **God** is it not he
WHOSE **high-places/HOUSE**,
and **whose** altars **you offer on**.

_____,
_____.
Hezek **has taken away and** has said,
to **the judeans in** and to jerusalem.
you will worship before this altar

8 at this **now/time**, therefore
come make.
a bargain with **my master/senna,cherib**
the king **of/for** assyria.

and i/he will give you **2/1**,
thousand/hundred horses.
if you are able, **on your part**
to **set/put** riders on them.

9 however **if you can**,
then **you** can **you** repulse/**defeat me**. **One**
for i would be the **weakest** **official/commander**, **of the least/weakest**
of my **masters/king's** **servants/commanders**.

and rely on egypt
for chariots and for horsemen

10 and have i now **have i not** come,
up without YV'S approval?
against **the** **this/army**,
for **land/ISRAEL** **to and** **destroy/defeated them** **it**
YV said to me go up
against this land and destroy it

11 then **eliakim** and **Shebna** and **Joah**,
said/replied to rabs.**hakeh**
you have **speak/spake** **now** to your **servants/scribes**,
in **aramaic/assyrian** **for** and we **to** understand **you**. **it**

and **but you** **do/did** not,
speak **with** us in **judean/hebrew**.
for our **people to** in the **hearing** of the **people**
who are **on/inside** the **wall/gates**.

12 but **so** rabs**hakeh** **said/shouted**,

has my master/king sent me.
not only to your master/king,
and but to you to speak these his words.

and not to the men
who sit on the wall
doomed to eat their own dung
and drink their own urine with you

13 then rabshakeh stood and cried
with a loud voice,
in judean/hebrew and he said/shouted,
hear the words.
of/from the greatest king,
the king of/for assyria.

14 thus/this was says/said by him,
the king do not.
let Hezek deceive you,
for he will is not be able to deliver you.

15 nor let Hezek make you,
trust in YV.
by saying YV,
will surely deliver us.

this city,
will not be given.
into the senna hands,
of the king of/for assyria.

16 do not,
listen to Hezek.
for thus/this was says/said,
by the king of/for assyria.
make your peace with me,
and come out to me.

and eat each of his vine from your gardens,
and each of his your fig/fruit trees.
and drink each of the waters,
of/from his/your own cistern/well.

17 until i have come and take you,
away to a land.
like your own land,
a land of/for grains.
and new wine
a land of bread and vineyards

18 beware lest Hezek
misleads you saying
YV will deliver us

has any one/king,
of the or gods of/for the their nations/kingdom?
delivered his/their land/people,
from the hand of the king of/for assyria?

19 where are/were the their gods,
of for hamath and arpad/tyre? << hamath/damascus
where are the gods
of sepharvaim/ra and when have they delivered,
samaria from my hand?

20 who among,
all the gods?
of/for these lands/kingdoms,
have delivered their land/people.

from my hand
that YV should deliver,
jerusalem from my hand.

21 but they stood were silent,
and did not answered him. not a word

for the kings commandment
was do not answer him

22 then eliakim
the son of hilkiah
who was over the household
and shebna the scribe
and joah the son of asaph the recorder

came/went to Hezek,
with their clothes torn.
and told him the words,
of rabs,hakeh told them.

Isaiah 37

and when King,
Hezek heard them. i
he too tore his clothes/robe,
and covered-himself/wore with sack/old-clothes.
and entered
the HOUSE of/for YV.

2 then he sent,
eliakim who was over the household
with shebna the his scribe.
and the elders of the priests
covered with sackcloth
to Isaiah the our PROPHET,
the a son of/from Amoz.

3 and for them to said to him thus/this,
was said by Hezek.
this day,
is a day of distress.

of rebuke and rejection,
of YV our CREATOR.
and for my children/people have/has come, to birth
and there is
for i have no strength/army to deliver them.

4 perhaps YV,
your God/CREATOR will HEARD.
the words of/from rabs,hakeh

whom his master
for the king of/for assyria.

has sent to reproach,
the THEE LIVING God/CREATOR.
and will HE rebuke the his words,
which YV your God/ has HEARD.

therefore/after he OFFERED a prayer
a lamb for the remnant/JUDAH that is left

5 so sheb the his servants/scribe, of king Hezek
Came/went to Isaiah.

_____ ,
_____ .

6 and Isaiah said/told to them,
Thus you will say to your master/.
Thus/ THIS WAS says/PROPHESIED.
BY YV to Hezek,
DO NOT BE AFRAID OF THEM.

BECAUSE of THE WORDS,
that you I HAVE HEARD.
with which the servants
from rabs his commander,
of/for the king of/for assyria. have blasphemed me

7 behold i will put a spirit in him
so that HE WILL HEAR A RUMOR,
AND RETURN TO HIS OWN LAND.
AND I WILL MAKE HIM FALL,
BY the A SWORD IN HIS own land/THERE.

libnah for then he had heard,
that the his king had left. lachish

moved group here

9 when he heard them
say concerning of tirhakah
king of/for cush/gomer.

8 then rabs,hakeh
returned and found.
the king of/for assyria/gomer,
fighting against them.

libnah for then he had heard,
that the his king had left. lachish

move group up 1 g

9 when he heard them
say concerning of tirhakah
king of/for cush/gomer.

he has come out
to fight against you

_____,
and but when he heard it
he sent his messenger,s
to Hezek saying.

10 thus/this you will say, to Hezek
to the King of/for judah/JUDAH.
do not let your God/CREATOR,
in WHOM you trust.

deceive you saying,
jerusalem will not.
be given into the my hands,
of/for the king of/for assyria.

11 behold you have heard
what the kings of assyria
have done to all the lands
destroying them completely
so will you be spared

12 did the gods of those nations
which my fathers have destroyed
deliver them even gozan
and haran and rezeph
and the sons of eden
who were in telassar

13 where is the king of hamath
the king of arpad
the king of the city of sepharvaim
and of hena and ivvah

14 then Hezek
took the letter
from the hand of the messengers and read it
and he went up to the house
of YV and spread it out
before YV

15 and Hezek prayed
to YV saying

16 YV of hosts the God of israel
who are enthroned above the cherubim
you are the God you alone
of all the kingdoms of the earth
you have made heaven and earth

17 incline yours ear
YV and hear
open yours eyes
YV and see and listen
to all the words of sennacherib
who sent them to reproach
the living God

18 truly YV
the kings of assyria
have devastated all
the countries and their lands

19 and have cast their gods
into the fire for they were not gods
but the work of mens hands
wood and stone
so they have destroyed them

20 and now YV
our CREATOR DELIVER us
from his rab's hands,
for the king for assyria.
that all the kingdoms
of the earth may know
that you alone YV are God

21 then Isaiah
the son of amoz
sent word to Hezek
saying thus

says YV
the God of israel
because you have prayed to me
about sennacherib king of assyria

22 this is the word
that YV has spoken
against him
she has despised you and mocked you
the virgin daughter of zion/jerusalem
she has shaken her head behind you
the daughter of jerusalem

23 whom have you reproached and blasphemed
and against whom
have you raised your voice
and haughtily lifted up your eyes
against the holy one of israel

24 through your servants
you have reproached the Lord
and you have said with my many
chariots i came up to the heights of the mountains
to the remotest parts of lebanon
and i cut down
its tall cedars
and its choice cypresses
and i will go to its highest peak
its thickest forest

25 i dug wells and drank waters
and with the sole of my feet
i dried up all
the rivers of egypt

26 have you not heard
long ago
i did it from ancient times
i planned it now
i have brought it to pass
that you should turn fortified cities
into ruinous heaps

27 therefore their inhabitants
were short of strength
they were dismayed and put to shame
they were as the vegetation of the field
and as the green herb
as grass on the housetops is scorched
before it is grown up

28 but i know your sitting down
and your going out
and your coming in
and your raging against me

29 because of your raging against me
and because your arrogance
has come up to my ears
therefore i will put
my hook in your nose
and my bridle in your lips
and i will turn you back
by the way which you came

30 then this will be the sign for you
you will eat this year
what grows of itself
in the second year
what springs from the same
and in the third year
sow reap
plant vineyards
and eat their fruit

31 and the surviving remnant
of the house of judah
will again take root downward
and bear fruit upward

32 for out of jerusalem
will go forth a remnant
and out of mount zion/jerusalem survivors
the zeal of YV of hosts
will perform this

33 therefore thus
says YV
concerning the king of assyria

he will not come
to this city
or shoot
an arrow there

neither will he come
before it with a shield
nor throw up
a mound against it

34 by the way that he came
by the same he will return
and he will not come
to this city
declares YV

35 for i will defend this city
to save it for my own sake
and for my servant davids sake

36 then the angel of YV
went out and struck
185000 in the camp of the assyrians
and when men
arose early
in the morning behold
all of these were dead

37 so sennacherib
king of assyria
departed and returned home
and lived at nineveh

38 and it came about
as he was worshiping in the house
of nisroch his god
that adrammelech and sharezer
his sons killed him with the sword
and they escaped into the land
of ararat and esarhaddon
his son became
king in his place

Isaiah 38

_____.

_____,

_____.

in those days.
Hezek became,
Mortally/deadly ill.

and Isaiah the our PROPHET.
the a son of/from Amoz,
came to him and said to him.

thus YV says/COMMANDS. YV
you to set/APPOINT your A SON,
to SIT on the house/THRONE.

in-order/STAY IN YOUR BED.
for you will die,
and not live.

2 then Hezek.
turned his face to the wall,
and prayed to YV.

3 and saying remember.
now YV i beseech YOU how,
i have walked before YOU.

In with a truthful and with a whole heart.
and to have done what,
is good/right in YOUR SIGHT.
and Hezek wept bitterly

4 then the WORDS.
Of/FROM YV CAME,
to Isaiah SAYING.

5 GO AND SAY.
to Hezek thus/THIS,
WAS says/SAID BY YV/ the HIS CREATOR.

AND OF YOUR FOREFATHERS FROM DAVID.
i have heard your prayer,
i have seen your tears.

behold i will add.
10 and 5,
years to your life.

_____.
_____,
_____.

6 and i will deliver you and this-city/JUDAH
from the hand of the king of/for assyria
and i will defend this city

7 and this will be the sign to you.
from YV
that YV will do,
this thing. that he has spoken

8 behold i will cause.
the shadow on the stairway,
which that has gone down.

with and the sun on the stairway. of ahaz
to will go back,
10 steps.

so the suns shadow went.
back 10,
steps on the stairway.
on which it had gone down

9 a writing of/by Hezek.
our King of/for JUDAH,
after his illness and recovery.

10 i said in my the middle/older of my life/days.
i am was to enter,
the gates of/for the sheol/abyss.

i am to be deprived
of the rest of my years

11 i said to myself
i will not see yv/Yah
yv in the land of the living.

nor i will look.
on man no,
more among the inhabitants of in the world.

12 like a shepherd's tent
my dwelling is pulled up and removed from me
as a weaver i rolled up my life
he cuts me off from the loom
from day until night
you did make an end of me

13 i composed my soul until morning like a lion
so he breaks all my bones
from day until night
you did make an end of me

14 like a swallow like a crane
so i twitter
i moan like a dove
my eyes look
wistfully to the heights
Lord i am oppressed be my security

15 what will i can say.
for he/YV has spoken/PROMISED to me,
and then HE himself has done/DID it.

and i will wander/walked about.
to the all/end of my years,
because of the with bitterness of/in my soul/heart.

16 LORD by these things men live.
and in all these is the
life of my spirit restore,
me to health and let me live

17 lo for my own welfare
i had great bitterness
it is you who have kept my soul
from the pit of nothingness
for you have cast all my sins
behind your back

18 for sheol cannot thank YOU
death cannot praise YOU
those who go down to the pit cannot

our hope is for/from your faithfulness/obedience

19 **and** it is the living who,
give thanks to **YOU**.

as i do today.

like a father tells,
his sons/children about **for** your/their faithfulness/obedience **to YOU**.

20 **yv** **for YOU WILL** surely save/**REDEEM** me/US.
so we will play/sing **our** my songs **to YOU**,
on stringed instruments.

_____,
_____.

all **the** days of our life
at the house of **YV**

21 now Isaiah had said
let them take a cake
of figs and apply it
to the boil that he may recover

22 then Hezek had said
what is the sign
that i will go up
to the house of **YV**

Isaiah 39

at that time merodach-baladan son of baladan,
the king of/for babylon.
sent letters,
and a **to be** presented **to** Hezek.

for he heard that he had been sick
and had recovered

2 and Hezek was pleased,
and showed them all/everything.
in his treasure house/room,
the **of** silver and the gold.

and the spices and the precious oil
and his whole armory
and all that was found in his treasures
there was nothing in his house
nor in all his dominion
that Hezek did not show them

3 then Isaiah,
the **HIS PROPHET** came.
to King Hezek,
and said to him what,
did these **his** men say **to you**.

and from where **did** have they come? to you
and Hezek said/told **him**.
they have came to me from **the** a-far/north,
for the country/kingdom from babylon.

4 and he said/asked what,
have they seen in your house.
so **and** Hezek answered,
they have seen all that is in my house **and** *treasury*.
there is nothing
among my treasures
that i have not shown them

5 then **and** Isaiah said/told,
to Hezek **to** hear.
the **WORDS** of/ **FROM YV**, of hosts

6 behold **IN THE DAYS/YEARS ARE COMING**.

when all that is in your house
and **ALL** that **YOUR FOREFATHERS**,
HAVE laid/ **GATHERED** up in **FOR** **STORING**.
TO THIS DAY,
WILL BE carried/ **TAKEN TO BABYLON**.

Nothing/no-one will be left,
says/ **PROPHESED YV**.

7 and yet **some** of/from your sons,
who will issue/come from you.

and the whom/sons you/they will beget,
will be taken away.
and they will become officials, in the palace
of/for the king of/for babylon.

8 then Hezek,
said to Isaiah.
the **WORD/PROPHECY** of/ **FROM YV**,
which you have spoken/ **DECLARED** is good **for me**.

for he/Hezek thought,
for there will be peace.
and in his sons truth in my days,
until that time.

Isaiah 40

comfort **COMFORT MY PEOPLE**

_____,
A says/ **PROPHECY BY** your **CREATOR**.

2 **I** speak/heralded kindly to/in jerusalem,
and **BY CALLING-OUT** to her that her warfare has **ITS ENDED**.
That **FOR THEIR** her iniquity/ **GUILTINESS THEY WILL BE** has
been **REMOVED**,
that she has received of **YV'S**
hand double
FOR all/ **EVERYONE IS** her **SINNING**.

3 **A VOICE IS CALLING**,
CLEAR the **A WAY/ROAD**.
FOR yv/Yah in the wilderness **MAKE**,
IT SMOOTH/OPEN in the desert **A HIGHWAY** **FOR OUR God/KING**.

4 let every valley be lifted up
and every mountain and hill
be made low
and let the rough ground
become a plain

and the rugged terrain
a broad valley

5 then the **HIS GLORY** of **YV** WILL BE REVEALED,
AND ALL flesh/**MAN**.
WILL SEE HIM **TOGETHER**,
for the mouth of/**FOR** **YV** HAS **SPOKEN/PROMISED** **US**.

6 a voice says call out
then he answered
what will i call out
all flesh is grass
and all its loveliness
is like the flower of the field

7 the grass withers
the flower fades
when the breath of **YV**
blows upon it surely
the people are grass

8 the grass withers
the flower fades
but the **WORDS** of/**FROM** our **God/KING**,
WILL STANDS FOREVER.

9 get yourself up on a high mountain **IN** zion/**JERUSALEM**
HE WILL Bearer/**BRING**,
of **HIS** **GOOD NEWS** **FOR US**.

THEY WILL lift-up/**SHOUT** your voice mightily **IN** JERUSALEM,
Bearer/**PROCLAIMING** of good **HIS** **NEWS**.
lift **it** up
do not fear

AND SAY/ANNOUNCE to the **IN OUR** CITIES, of judah
OUR KING IS HERE. is your **God/KING**

10 behold the Lord **GOD**
will come with might
with his arm ruling for him
behold his reward is with him
and his recompense before him

11 **LIKE A SHEPHERD** **he** will **TENDING**,
HIS FLOCK in his arm he **WILL GATHER TO HIM**.
the lambs and carry **them** in his bosom
he will gently lead the nursing **ewes**

12 who has measured the waters in the hollow of his hand
and marked off the heavens by the span
and calculated the dust of the earth
by the measure and weighed
the mountains in a balance
and the hills in a pair of scales

13 who has directed the spirit of **YV**
or as his counselor has **to** informed **HIM**

14 with whom did he consult
and **who** gave him understanding
and **who** taught him in the path of justice
and taught him knowledge
and informed him of the way of understanding

15 behold the nations
are like a drop from a bucket
and are regarded as a speck of dust
on the scales behold he lifts up
the islands like fine dust

16 even lebanon
is not enough to burn
nor its beasts
enough for a burnt offering

17 all the nations
are as nothing before him
they are regarded by him as less than
nothing and meaningless

18 to whom then will you/they liken **our** **CREATOR**
or what
likeness will you compare with **HIM**

19 **as for** the idol a craftsman casts it
a goldsmith plates it with gold
and a silversmith **fashions** chains of silver

20 **he** who is too impoverished
for **such** an offering

they selects a tree,
that does not rot.
he **and** seeks out **a** **craver**, for himself
or a skillful **a** craftsman.

to prepare **an**/**their** idol,
that **it** will not totter.

21 do you/**they** not know,
have you **it** **does** not hear.d

has it not been declared/**told** to you,
from the beginning have **that** you **do** not understand?
from the **WHO** foundations/**MADE** of the earth,
22 it is he who sits **IS ABOVE** the vault of the earth.
and its inhabitants are like grasshoppers

WHO STRETCHED **OUT**,
the heavens like a curtain.
and spreaded them out,
like a tents **to** live in.

23 **HE** **is** **WHO** reduces/**APPOINTS**,
OUR RULERS to nothing who makes the **AND** JUDGES.
of the earth meaningless

24 scarcely have they been planted
scarcely have they been sown
scarcely has their stock taken
root in the earth
but he merely blows on them and they wither
and the storm carries them
away like stubble

25 to **SO** **WHOM** then **WILL** you/**THEY** LIKEN ME,
THAT **THEY** SHOULD BE **his** **MY** EQUAL.

says the holy one

26 **LIFT UP YOUR EYES**,
TO THE on **HIGHER** AND SEE.
FOR WHO HAS CREATED THESE, **stars**

the one who leads forth
their host by number
he calls them all by name
because of the greatness of his might
and the **BY THEIR** STRENGTH **AND** of **His** POWER?

not one of them is missing

27 why do you
say jacob
and assert israel

my way is hidden
from YV and the justice due me
escapes the notice of my God

28 do you not know
have you not heard
the everlasting God

YV the IS THEE CREATOR,
of to the ends of the earth/everything.
does not become weary,
or get tired.
his understanding is inscrutable

29 he gives strength to the weary
and to him who lacks might
he increases power

30 though/even youths,
grow weary. and tired
and vigorous/health young men,
stumble badly.

31 yet those who wait for YV
will gain new strength
they will mount up with wings like eagles
they will run and not get tired
they will walk and not become weary

Isaiah 41

coastlands listen to me in silence
and let the peoples gain new strength
let them come forward
then let them speak
let us come together for judgment

2 who has aroused
one from the east
whom he calls
in righteousness to his feet
he delivers up nations
before him and subdues kings
he makes them like dust with his sword
as the wind-driven chaff

with his bow 3 he pursues them
passing on in safety
by a way he had not been traversing with his feet

4 who has performed and accomplished it
calling forth
the generations from the beginning
i YV
am the first and with the last
i am he

5 the coastlands have seen
and are afraid the ends
of the earth tremble
they have drawn near and have come

6 each one
helps his neighbor
and says to his brother be strong

7 so the craftsman
encourages the smelter
and he who smooths metal with the hammer

encourages him who beats the anvil
saying of the soldering it is good
and he fastens it with nails
That it should not totter

8 but you Israel my servant
Jacob whom i have chosen
descendant of Abraham my friend

9 you whom i have taken
from the ends of the earth
and called from its remotest parts
and said to you you are my servant
i have chosen you
and not rejected you

10 do not fear
for i am with you
do not anxiously look about you
for i am your God

i will strengthen you surely
i will help you surely
i will uphold you
with my righteous right hand

11 behold all those
who are angered at you
will be shamed and dishonored

those who contend with you
will be as nothing and will perish

12 you will seek those
who quarrel with you
but will not find them
those who war with you
will be as nothing and non-existent

13 for i am YV your God
who upholds your right hand
who says to you
do not fear
i will help you

14 do not fear
you worm jacob
you men of israel
i will help you
declares YV
and your redeemer is the holy
one of israel

15 behold i have made you
a new sharp threshing sledge
with double edges
you will thresh the mountains and pulverize them
and will make the hills like chaff

16 you will winnow them and the wind
will carry them away
and the storm will scatter them
but you will rejoice in YV
you will glory in the holy
one of israel

17 the afflicted and needy
are seeking water
but there is none
and their tongue is parched with thirst
i YV will answer them
myself as the God of israel
i will not forsake them

18 i will open rivers

on the bare heights
and springs in the midst of the valleys
i will make the wilderness
a pool of water
and the dry land
fountains of water

19 i will put the cedar in the wilderness
the acacia and the myrtle
and the olive tree
i will place the juniper
in the desert together
with the box tree and the cypress

20 that they may see and recognize and consider
and gain insight
as well that the hand
of YV has done this
and the holy one
of israel has created it

21 present your case
YV says
bring forward
your strong arguments the king
of jacob says

22 let them bring-forth/foretell and declare to us ,
what is going.
to take place,
as for from the former events and declare it.

what they were that we may consider them higher,
and by knowing their outcome.
or announce to us,
what is coming.

23 declare the things
that are going to come
afterward that we may know
that you are gods indeed
do good
or evil
that we may anxiously look about us
and fear together

24 behold you are of no account
and your work amounts to nothing
he who chooses you is an abomination

25 i have aroused one from the north
and he has come from the rising of the sun
he will call on my name
and he will come upon rulers
as upon mortar
even as the potter
treads clay

26 who has declared this from the beginning
that we might know
or from former times
that we may say He is right
surely there
was no one
who declared
surely there
was no one
who proclaimed
surely there
was no one
who heard your words

27 formerly i said to zion/jerusalem
behold here they are and to jerusalem
i will give a messenger
of good news

28 but when i look
there is no one
and there is no
counselor among them
who if i ask
can give an answer

29 behold all of them are false/liars,
their works are worthless.
their molten/made images,
are like a wind's and emptiness.

Isaiah 42

THEY WILL behold/see MY SERVANT,
WHOM I WILL uphold/SUPPORT.
HE IS MY CHOSEN, one
in whom MY SOUL delights/ACCEPTS.

I have WILL PUT MY spirit/BREATH UPON HIM.
AND HE WILL BRING forth/ABOUT,
HIS JUSTICE to/FOR THE nations/RACES.

2 HE WILL NOT CRY/SHOUT-OUT.
or raise His voice
nor YET HE WILL MAKE HIS VOICE,
HEARD IN the YOUR street/CITIES.

3 A BRUISED REED,
HE WILL NOT BREAK.
AND A DIMLY BURNING WICK,
HE WILL NOT EXTINGUISH.

he will faithfully bring
forth justice

4 HE WILL NOT BE DISHEARTENED.
or crushed
UNTIL HE has ESTABLISHES,
HIS JUSTICE in/ON the EARTH.

and the coastlands will wait
expectantly for his law

5 thus says
God YV
who created
the heavens and stretched them out
who spread out the earth
and its offspring

who gives
breath to the people on it
and spirit to those
who walk in it

6 i am YV
i have called you in righteousness
i will also hold you by the hand
AND I WILL WATCH OVER you/HIM.
and FOR I WILL appoint/SEND you/HIM AS a I

covenant/**PROMISED**, to the people
AS A LIGHT TO/FOR THE HIS nations/**PEOPLE**.

7 TO OPEN blind **THEIR** EYES.
to bring out
prisoners from the dungeon
AND FOR THOSE who **LIVING**,
IN THE DARKEST from the PRISON.

8 I AM
YV that **IS MY NAME**,
i AND YOU WILL NOT GIVE my glory **TO AN** another/**IDOL**.
NOR ARE my/**YOU** TO PRAISE,
TO graven/CARVED IMAGES OF ME.

9 behold the former things
have come to pass
now i declare
new things before
they spring forth
i proclaim **them** to you

10 sing to **YV**,
a new songs.
Sing his **with** praises **to** **Yah**,
from **to** the end of the earth.

you who go down to the sea
and all that is in it
you islands and those who live on them

11 let the wilderness
and its cities lift up **their voices**
the settlements where
kedar inhabits
let the inhabitants of sela
sing aloud
let them shout for joy
from the tops of the mountains

12 let **your** them/**psalms** give,
glory to **YV**.
and declare his/**Yah**,
is to be praised in the coastlands/**everywhere**.

13 YV will go forth
like a warrior
he will arouse **His** zeal
like a man of war
he will utter a shout
yes he will raise
a war cry he will prevail
against his enemies

14 i have kept silent,
for a long time.
i have kept/**said** still/**nothing**,
and restrained myself.

now like a woman
in labor i will groan
i will both gasp and pant

15 i will lay waste
the mountains and hills
and wither all their vegetation
i will make the rivers into coastlands
and dry up the ponds

16 and i will lead
the blind by a way
they do not know
in paths they do not know
i will guide them
i will make darkness
into light before them
and rugged places into plains
these are the things
i will do
and i will not leave them undone

17 they will be turned back
and **WILL BE** utterly put/**DISAPPOINTED AND** to **SHAMED**,
who **FOR TRUSTING** IN IDOLS.
WHO SAY TO molten **MY** IMAGES,
YOU ARE OUR gods/**CREATOR**.

18 hear you deaf
and look you blind that you ~~may~~ see

19 who is blind but my servant
or so deaf as my messenger
whom i send
who is so blind
as he that is at peace **with Me**
or so blind
as the servant of **YV**

20 you/**THEY HAVE SEEN** many/**BEINGS**, things
BUT YOU DID NOT observe/**SEE ME**. **them**
you're **their** ears are **can** open/**HEAR**,
but no-one hears **ME**.

21 YV was pleased
for his righteousness sake
to make the law
great and glorious

22 but this/**THOSE** is a **PEOPLE**,
plundered and despoiled
all of them are trapped in caves
or are hidden away in prisons
THEY HAVE BECOME a **THEIR** PREY.
WITH NO-ONE TO DELIVER **THEM**, and a spoil
with none to **OR SAY** to give/**RETURN** **them** back **TO HIM**.

23 WHO AMONG you/**THEM**,
WILL give-ear/**LISTEN** TO THIS.
WHO WILL GIVE heed/**STOP**,
AND LISTEN TO ME HEREAFTER.

24 who **I WILL** GAVE jacob up **THEM** for **AS** spoil/**CAPTIVES**
AND ISRAEL TO PLUNDERERS.
was it **FOR ARE THEY** NOT **YV** AGAINST **ME**,
WHOM we HAVE SINNED.
AND in WHOSE ways/**PATH**,
THEY WERE/ARE NOT WILLING TO walk/**LIVE BY**.
FOR MY and whose/**STATUTES AND** law/**COMMANDMENTS**,
THEY DID NOT OBEY THEM.

25 so he poured out on him

the heat of his anger
and the fierceness of battle
and it set him aflame
all around
yet he did not recognize it
and it burned him
but he paid no attention

Isaiah 43

but now thus/THIS.
WAS says/PROPHESIED BY YV,
your creator jacob
and he who I formed/CREATED you ISRAEL.

DO NOT FEAR.
FOR YOUR SAVIOR WILL I have REDEEMED YOU,
i have AND CALLED YOU by name you are MINE.

2 when you pass
through the waters
i will be with you
and through the rivers
they will not overflow you
when you walk
through the fire
you will not be scorched
nor will the flame burn you

3 for I AM YV YOUR God/CREATOR
AND HE IS YOUR holy/HIGHEST one/MALE
of/FROM israel/ABRAHAM IS YOUR SAVIOR

i have given egypt
as your ransom cush and seba in your place

4 since you are precious in my sight
Since you are honored
and i love you
i will give other men in your place
and other peoples in exchange for your life

5 do not fear
for i am with you
i will bring your offspring
from the east and gather you from the west

6 i will say to the north give them up
and to the south do not hold them back
bring my sons from afar
and my daughters from the ends of the earth

7 everyone who
is called by my name
and whom i have created for my glory
whom i have formed
even whom i have made

8 bring out the people
who are blind
even though
they have eyes and the deaf
even though they have ears

9 all the nations
have gathered together
in order that the peoples may be assembled
who among them
can declare this and proclaim to us
the former things
let them present their witnesses
that they may be justified
or let them hear
and say it is true

10 you/Yah IS are MY WITNESS.ES
AND I DECLARED YV and HE IS MY SERVANT,
WHOM I have CHOSE.N

IN ORDER that FOR YOU may TO KNOW and believe ME,
AND UNDERSTAND that I AM, he
AND YAH WAS BEFORE me/YOU.

there was no God formed
and there will be none after me
11 i even i am YV
and there is no savior besides me

12 it is i who have declared
and saved and proclaimed
and there was no strange god among you
so you are my witnesses
declares YV
and i am God

13 even from eternity i am he
and there is none
who can deliver
out of my hand
i act
and who can reverse it

14 thus says
YV your redeemer
the holy one of israel
for your sake i have sent to babylon
and will bring them all
down as fugitives
even the chaldeans
into the ships in which they rejoice

15 i am YV
your holy one
the creator of israel your king

16 thus says
YV who
makes a way
through the sea
and a path through
the mighty waters

17 who brings forth
the chariot and the horse
the army and the mighty man
(they will lie down together and not rise again
they have been quenched and extinguished like a wick)

Isaiah 43

18 do not
call to mind
the former things
or ponder
things of the past

19 behold i will do
something new
now it will spring forth
will you not be aware of it
i will even make
a roadway in the wilderness
rivers in the desert

20 the beasts of the field will glorify me
the jackals and the ostriches

because i have given
waters in the wilderness
and rivers in the desert
to give drink
to my chosen people

21 the people whom
i formed for myself
will declare my praise

22 yet you have not
called on me jacob
but you have become weary of me israel

23 you have not brought to me
the sheep of your burnt offerings
nor have you honored me with your sacrifices
have not burdened you with offerings
nor wearied you with incense

24 you have bought me no sweet cane with money
neither have you filled me
with the fat of your sacrifices
rather you have burdened me with your sins
you have wearied me with your iniquities

25 i even
i am the one
who wipes out your transgressions
for my own sake
and i will not remember your sins

26 put me in remembrance
let us argue our case
together state
your **cause** that you ~~may~~ be proved right

27 your first forefather sinned
and your spokesmen have transgressed against me

28 so i will pollute the princes of the sanctuary
and i will consign jacob to the ban
and israel to revilement

Isaiah 44

but **NOW LISTEN**. jacob
MY SERVANT and **FROM ISRAEL/ABRAHAM,**
WHOM I have **CHOSEN**.

2 thus/**THIS WAS** says/ _____.
I/YV who made you,
and formed you from *in* the/her womb.

who will help you
DO NOT FEAR
jacob **MY SERVANT** and you jeshurun/**YAH**
WHOM I have **CHOSEN**.

3 for i will pour out
water on the thirsty **land**
and streams on the dry ground

i will pour out
my spirit on your offspring
and my blessing on your descendants

4 and they will spring up among the grass
like poplars by streams of water

5 this one will say
i am **YVs**
and that one will call
on the name of jacob

and another will write **on** his hand
belonging to **YV**
and will name israel's
name with honor

6 thus says **YV**
the king of israel
and his redeemer **YV**
i am the first
and i am the last
and there is no
God besides me

7 and who is like me
let him proclaim and declare it
yes let him recount it to me
in order from the time
that i established the ancient nation
and let them declare to them
the things that are coming
and the events that are going
to take place

8 do not tremble
and do not be afraid
have i not long since announced it to you
and declared it and you are my witnesses
is there any
God besides me
or is there
any **other** rock
i know of none

9 those who fashion
a graven image
are all of them futile
and their precious things
are of no profit
even their own witnesses
fail to see
or know so
that they will be put to shame

10 who has fashioned a god
or cast an idol
to no profit

11 behold all his companions
will be put to shame
for the craftsmen themselves
are mere men
let them all assemble themselves
let them stand up
let them tremble let them together
be put to shame

12 the man shapes iron
into a cutting tool
and does his work
over the coals
fashioning it with hammers
and working it with his strong arm
he also gets hungry
and his strength fails
he drinks no water
and becomes weary

13 **another** shapes wood
he extends a measuring
line he outlines it
with red chalk
he works it with planes
and outlines it with a compass
and makes it like the form of a man
like the beauty of man

so that it may sit in a house

14 surely he cuts
cedars for himself
and takes a cypress
or an oak

and raises it for himself
among the trees of the forest
he plants a fir
and the rain makes it grow

15 then it becomes something
for a man to burn
so he takes one of them
and warms himself
he also makes a fire
to bake bread
he also makes
a god and worships it
he makes it a graven
image and falls
down before it

16 half of it
he burns in the fire
over this half
he eats meat
as he roasts a roast
and is satisfied he also
warms himself
and says aha
i am warm
i have seen the fire

17 but the rest of it he makes into a god
his graven image
he falls down before it and worships
he also prays to it
and says deliver me
for you are my god

18 they do not know
nor do they understand
for he has smeared over their eyes
so that they cannot see and their hearts
so that they cannot comprehend

19 and no one recalls
nor is there knowledge
or understanding
to say i have burned
half of it in the fire
and also have baked bread
over its coals
i roast
meat and eat it
then i make the rest of it
into an abomination
i fall down
before a block of wood

20 he feeds on ashes
a deceived heart
has turned him aside
and he cannot deliver himself
nor say
is there not
a lie in my right hand

21 remember these things
jacob and israel
for you are my servant i have formed you
you are my servant israel
you will not be forgotten by me

22 i have wiped out your transgressions
like a thick cloud
and your sins
like a heavy mist
return to me for i have redeemed you

23 shout for joy heavens
for YV has done it
shout joyfully
you lower parts of the earth
break forth
into a shout of joy
you mountains forest
and every tree in it
for YV has redeemed
jacob and in israel
he shows forth his glory

24 thus says
YV your redeemer
and the one who formed you from the womb
i YV
am the maker
of all things
stretching out
the heavens by myself
and spreading out the earth
all alone

25 causing the omens
of boasters to fail
making fools
out of diviners
causing wise men
to draw back
and turning their knowledge into foolishness

26 confirming the word of his servant and performing
the purpose of his messengers
it is i who says
of jerusalem she will be inhabited
and of the cities of judah
they will be built
and i will raise up her ruins again

27 it is i who says
to the depth of the sea
be dried up
and i will make your rivers dry

28 it is i who says of cyrus
He is my shepherd and he will perform
all my desire
and he declares of jerusalem
she will be built and of the temple
your foundation will be laid

Isaiah 45

thus says
YV to cyrus his anointed
whom i have taken
by the right hand
to subdue nations before him
and to loose the loins
of kings to open doors before him
so that gates will not be shut

2 i will go before you
and make the rough
places smooth
i will shatter the doors of bronze
and cut through

their iron bars

3 and i will give you the treasures of darkness
and hidden wealth
of secret places
in order that you ~~may~~ know
that it is i YV
the God of israel
who calls you by YOUR NAME

4 for the sake of jacob my servant
and israel my chosen one
i have also called you by YOUR NAME
i have given you a title of honor
though you have not known me

5 i am YV
and there is no
other besides me
there is no God
i will gird you though
you have not known me

6 that men ~~may~~ know
from the rising to the setting of the sun
that there is no
one besides me
i am YV
and there is no other

7 the one forming light
and creating darkness
causing well-being
and creating calamity
i am YV
who does
all these

8 drip down
heavens from above
and let the clouds
pour down righteousness
let the earth open up
and salvation bear fruit
and righteousness spring up with it
i YV have created it

9 woe to *the one* who
quarrels with his maker
an earthenware vessel
among the vessels of earth will the clay
say to the potter
what are you doing
or the thing you are making
say he has no hands

10 woe to him
who says to a father
what are you begetting
or to a woman
to what are you giving birth

11 thus says
YV the holy
one of israel
and his maker ask me
about the things to come
concerning my sons
and you will commit to me
the work of my hands

12 it is i who made the earth
and created man
upon it i stretched out
the heavens with my hands
and i ordained all their host

13 i have aroused him in righteousness
and i will make all
his ways smooth
he will build my city
and will let my exiles go free
without any payment
or reward
says YV ~~of hosts~~

14 thus says
YV the products of egypt
and the merchandise of cush
and the sabeans men of stature
will come over to you
and will be yours they will walk behind you
they will come over in chains
and will bow down to you
they will make supplication to you
surely God is with you
and there is none else
no other God

15 truly you are a God
who hides himself
God of israel savior

16 they will be put to shame and even
humiliated all of them
the manufacturers of idols
will go away together in humiliation

17 israel has been saved
by YV with an everlasting salvation
you will not be put to shame
or humiliated
to all eternity

18 for thus says YV
who created the heavens
(he is the God who formed the earth
and made it he established it
and did not create it a waste place
but formed it to be inhabited)
i am YV
and there is none else

19 i have not spoken in secret
in some dark land
i did not say
to the offspring of jacob
seek me in a waste place
i YV speak
righteousness declaring
things that are upright

20 gather yourselves
and come draw
near together
you fugitives of the nations
they have no knowledge
who carry about
their wooden idol
and pray to a god
who cannot save

21 declare and set forth *your case*
indeed let them
consult together
who has announced
this from of old
who has long
since declared it
is it not i YV

and there is no
other **God** besides me
a righteous **God** and a savior
there is none except me

22 turn to me and be saved
all the ends of the earth
for i am **God**
and there is no other

23 i have sworn by myself
the word has gone forth
from my mouth in righteousness
and will not turn back that to me
every knee will bow
every tongue will swear **allegiance**

24 they will say of me
only in **YV**
are righteousness and strength men
will come to him
and all who were angry at him
will be put to shame

25 in **YV**
all the offspring
of israel will be justified and will glory

Isaiah 46

bel has bowed down
nebo stoops over
their images are consigned
to the beasts and the cattle
the things that you carry
are burdensome a load
for the weary beast

2 they stooped over
they have bowed down together
they could not rescue the burden
but have themselves gone into captivity

3 listen to me house of jacob/israelis.
and **you** all/**captives** **and** the remnant,
of/**from** the house/tribes of/**for** ISRAEL.

you who have been borne by me
from birth and have been carried from the womb

4 even to your old age
i will be the same
and even to your graying years
i will bear you
i have done it
and i will carry you
and i will bear you
and i will deliver you

5 to whom/**what** would **are** you likening **to ME**
and **to** make **it** me equal **to ME**
and compare **it** me that we should be alike **to ME**

6 those who lavish/**take** gold from the **their** purse/pouch.
and **to** weigh-out **their** silver,
on the **a** scale **to** hire.

a goldsmith/**craftmen** and he **to** make.s
it into a **flase** god,
for them **to** bow-down/**knee** indeed they **and** worship. **it**

7 they lift it upon
the shoulder and carry it
they set it in its **by** placing **it in their** home.
and **for it to** stands there,
it does not move. from its place

although **they** one may cry/**call-out** to it
it cannot answer **them**,
it nor cannot deliver him/**them** from his/**their** distress/**enemy**.

8 **they will** remember this.
and be assured **and** recall **their** words **to** it
to **remind** you/**them** of **their** transgressors/**rebellion**.

9 remember the former things
long past
for i am **God**
and there is no other
i am **God**
and there is no one like me

10 declaring the **their** ending
from **for** the beginning and from ancient **of the** times
things which/**what**,
have not been done.
saying **for MY** purpose/**PROMISE WILL** be established/**HAPPEN**.
and i will accomplish all
my good pleasure

11 calling a bird
of prey from the east
the man of my purpose
from a far country
truly i have spoken/**PROPHESIED**.
truly **and** i will bring/**CERTAINLY** **it to** pass/**BRING**,
WHAT I HAVE PLANNED. **it**
surely i will do it

12 listen to me you stubborn -minded.
WHO ARE FAR from **RIGHTEOUSNESS**

13 **I WILL BRING HIM NEAR TO YOU**.
my righteousness it is not far off
and **FOR** my/**YOUR SALVATION WILL NOT BE** DELAY,
and **I/HE WILL IS COMING TO** grant salvation in zion/**JERUSALEM**
and my glory for israel

Isaiah 47

come down
and sit in the dust
virgin daughter of babylon
sit on the ground
without a throne
daughter of the chaldeans
for you will no longer be
called tender and delicate

2 take the millstones
and grind meal
remove your veil
strip off the skirt
uncover the leg
cross the rivers

3 your nakedness will be uncovered
your shame also will be exposed
i will take vengeance
and will not spare a man

4 our redeemer **YV** of ~~hosts~~ is his name
the holy one of israel

5 sit silently
and go into darkness
daughter of the chaldeans
for you will no more be
called the queen of kingdoms

6 i was angry with my people
i profaned my heritage
and gave them into your hand
you did not show mercy to them
on the aged you made
your yoke very heavy

7 yet you said i will be a queen forever
these things you
did not consider
nor remember the outcome of them

8 now then hear
this you sensual one
who dwells/lives securely
who says in your heart
i am and there is no one besides me

i will not sit as a widow
nor will i know
loss of children

9 but these two things will come on
you suddenly in one day
loss of children and widowhood
they will come on you
in full measure
in spite of your many sorceries
in spite of the great power of your spells

10 and you **who** feel **secure/safe**.
in your wickedness
and said no one,
sees/**knows** of me/**our** your wisdom.

and **but** **YOUR KNOWLEDGE** they have/**has**
deluded/**CORRUPTED** YOU.

FOR YOU HAVE SAID IN YOUR HEART,
I am **WILL BE A** **GOD**. and there is no one besides me

11 but **FOR YOUR** EVILNESS **THEY** WILL COME. on you
which **BUT** you/**THEY** WILL NOT KNOW,
how to charm away and
THEIR DISASTER **WILL FALLS** ON YOU.
for which you cannot atone

and **YOUR** DESTRUCTION **IS** **COMING**. about
which **AND** YOU DO NOT KNOW,
IT WILL COME on you **SUDDENLY**.

12 stand fast now in your spells
and in your many sorceries
with which you have labored from your youth
perhaps you will be able to profit
perhaps you ~~may~~ cause trembling

13 you are wearied with your many counsels
let **NOW LET** the **YOUR** ASTROLOGERS.
those who prophesy/**FORETELL** BY THE STARS,
those who predict
by the new moons
stand up and save you
from **OF** WHAT WILL COME upon **TO** you/**THEM**.

14 behold they have become
like stubble fire burns them
they cannot deliver themselves
from the power of the flame
there will be no coal to warm by
nor a fire
to sit before

15 so have those become to you
with whom you have labored
who have trafficked with you from your youth
each has wandered
in his own way
there is none to save you

Isaiah 48

HEAR THIS,
you house/tribes of/from jacob/**Israel**.
who are named **ISRAEL**
and **WHO ARE COMING FORTH/INTO** from the loins of **JUDAH**,
WHO AND ARE **NOW SWEARING**.

BY the **MY** NAME of **YV**,
and invoke the **YOUR** CREATOR OF ISRAEL.
BUT NOT in **BEING TRUTHFUL**,
NOR in **ARE YOU** **RIGHTEOUS.NESS**

2 for they call themselves
after the holy city
and lean on the **God** of israel
YV of ~~hosts~~ is his name

3 i declared the former things
long ago
and they went forth

from my mouth and i proclaimed them
suddenly i acted
and they came to pass

4 because i know that you are obstinate
and your neck is an iron sinew
and your forehead bronze

5 therefore i declared them
to you long ago
before they took place
i proclaimed them to you
lest you should say
my idol has done them
and my graven image
and my molten image have commanded them

6 you have heard look
at all this
and you will you not declare it i proclaim to you
new things
from this time
even hidden things
which you have not known

7 they are created now
and not long ago
and before today
you have not heard them
lest you should say

behold i knew them

8 you have not heard
you have not known
even from long ago
your ear has not been open
because i knew
that you would deal very treacherously
and you have been called
a rebel from birth

9 for the sake of my name
i delay my wrath
and for my praise i restrain it
for you in order not to cut you off

10 behold i have refined you
but not as silver
i have tested you in the furnace of affliction

11 for my own sake
for my own sake
i will act
for how can my name be profaned
and my glory i will not give to another

12 listen to me jacob
even israel
whom i called i am he
i am the first i am also the last

13 surely my hand founded the earth
and my right hand
spread out the heavens
when i call to them
they stand together

14 assemble all of you and listen
who among them has declared
these things
YV loves him
he will carry out his good pleasure on babylon
and his arm will be against the chaldeans

15 i even i have spoken
indeed i have called him
i have brought him
and he will make his ways successful

16 come near to me
listen to this
from the first
i have not spoken in secret
from the time it took place
i was there
and now the Lord GOD
has sent me and his spirit

17 thus says
YV your redeemer
the holy one of israel
i am YV your God
who teaches you to profit
who leads you in the way you should go

18 if only
you had paid attention to my commandments
then your well-being
would have been like a river
and your righteousness
like the waves of the sea

19 your descendants would have been like the sand
and your offspring like its grains
their name would never be cut off
or destroyed from my presence

20 go forth from babylon
flee from the chaldeans
declare with the sound
of joyful shouting
proclaim this
send it out to the end
of the earth say
YV has redeemed
his servant jacob

21 and they did not thirst
when he led them
through the deserts
he made the water
flow out of the rock for them
he split the rock
and the water gushed forth

22 there is no
peace for the wicked
says YV

Isaiah 49

listen to me my people. islands
my words are for everyone.
and so pay attention,
you peoples/races from afar.

YV CALLED me,
to PROPHECY to my people.
from the womb from the body of my mother he named me
2 AND he has MADE my mouth/WORDS,
like a sharp sword.

in the shadow of his hand
he has concealed me
and he has also made me
a select arrow
he has hidden me in his quiver

3 and for he/YV said/TOLD to me,
You/i am are my/HIS SERVANT for ISRAEL.
in whom i will and SHOWN my/HIS glory/LIGHT to me,

4 but i am said/declaring to all,
i have not toiled/lived in vain.
i have spent my strength
for nothing and vanity
yet surely YV the justice due to me is with me. YV
and my reward is to be with my God/King.

5 and now i am saying,
YV who formed me
from the womb
to be as HIS SERVANT i was to bring/CALL them.
to jacob back/repent to him in order,
that Israel/s might be gathered/return to HIM.
(for i am honored in the sight of YV and my God is my strength)

6 he says it is too small a thing
that you should be my servant
to raise up the tribes of jacob
and to restore the preserved

ones of israel

i will **HE ALSO MADE** you/me,
like a light of/for the nations/everyone.
so that my **our SALVATION** may **will** reach,
to the end of the earth.

7 for thus/ **THIS WAS** says/ **PROMISED**,
BY YV the **A** redeemer/ **SAVIOR**.
of/ **FROM** israel/ **Abraham's** seed,
and **He Is our** its holy/ **Highest** one/ **Male**.

to the despised one
to the one abhorred by the nation
to the servant of rulers
kings will see
and arise princes
will also bow down
because of **YV** who is faithful
the holy one of israel
who has chosen you

8 for thus/ **THIS WAS** says/ **PROPHESIED**, **yv**
in **AT A FAVORABLE TIME**.
i have answered you
and in a **HIS DAYS** of/ **FOR our SALVATION**,
i have helped you and i will keep you
and give you for a **AS** covenant/ **PROMISED** of the **TO OUR PEOPLE**.
to restore the land
to make them inherit
the desolate heritages

9 saying to those
who are bound
go forth

to those
who are in darkness
show yourselves

along the roads they will feed
and their pasture will be on all bare heights

10 they will not hunger
or thirst
neither will the scorching heat
or sun strike them down

for he who has compassion on them
will lead them and will guide them
to springs of water

11 and i will make all
my mountains a road
and my highways will be raised up

12 behold these
will come from afar
and lo these
will come from the north
and from the west and
these from the land of sinim

13 shout for joy, heavens
and rejoice earth/everyone.
break forth
into joyful shouting mountains
for **YV** has comforted **is for His People**
and will have compassion on/for his **our** afflicted/oppressed.

14 but zion/jerusalem said
YV has forsaken me
and the **Lord** has forgotten me

15 can a woman forget,
her nursing child?
and have no compassion,
on the son/baby in of her womb?

even these may forget
but i will not forget you

16 behold i have inscribed you
on the palms of my hands
your walls are continually before me

17 your builders hurry your destroyers
and devastators will depart from you

18 lift up your eyes
and look around
all of them gather together
they come to you as i live
declares **YV**
you will surely put on
all of them as jewels
and bind them on as a bride

19 for your waste and desolate places
and your destroyed land
surely now
you will be too cramped
for the inhabitants and those
who swallowed you
will be far away

20 the children of whom
you were bereaved
will yet say in your ears
the place is too cramped for me
make room for me
that i may live here

21 then you will say in your heart
who has begotten these for me
since i have been bereaved of my children
and am barren
an exile and a wanderer
and who has reared these
behold i was left alone
from where did these come

22 thus says
the **Lord GOD**
behold i will lift up
my hand to the nations
and set up my standard
to the peoples and they will bring
your sons in their bosom and your daughters
will be carried on their shoulders

23 and kings will be your guardians
and their princesses your nurses
they will bow down to you
with their faces to the earth
and lick the dust of your feet
and you will know
that i am **YV**
those who hopefully wait for me
will not be put to shame

24 can the prey be taken
from the mighty man
or the captives

of a tyrant be rescued

25 surely thus

says YV

even the captives

of the mighty man

will be taken away

and the prey of the tyrant will be rescued

for i will contend with the one

who contends with you

and i will save your sons

26 and i will feed your oppressors

with their own flesh

and they will become drunk

with their own blood

as with sweet wine

and all flesh

will know that i YV am

your savior and your redeemer

the mighty one of jacob

Isaiah 50

Thus/THIS says YV where

is the certificate/writ of divorce

by which i have sent

your mother away

or to whom

of my creditors did i sell you

behold you were sold for your iniquities

and for your transgressions your mother

was sent away

2 why was there.

no man,

when i came.

when i called.

why was there,

none to answer.

is my hand so short,

that it cannot ransom.

or have i,

no power to deliver.

behold i dry up,

the sea with my rebuke.

i make the rivers a wilderness

their fish stink

for lack of water,

and die of thirst.

3 i clothe the heavens with blackness

and i make sackcloth their covering

4 the our LORD YV.

has GIVEN me the a tongue,

of/to disciples/teach that i may my knowledge.

how to sustain

the weary one

with a word he awakens me

morning by morning

he awakens my ear

to listen as a disciple

5 the LORD YV

has opened my ear

and i was not disobedient

nor did i turn back

6 i gave my back

to those who strike me

and my cheeks to those

who pluck out the beard

i did not

cover my face

from humiliation and spitting

7 for the our LORD YV HELPS me.

therefore i am not disgraced/embarassed,

therefore i have set,

my face like flint.

and i know that and i will not be ashamed.

8 he who vindicates me is near

who will contend with me

let us stand up

to each other

who has a case against me

let him draw near to me

9 behold the Lord

YV helps me

who is he

who condemns me

behold they will all

wear out like a garment

the moth will eat them

10 who is among you?

that fears YV,

that and obeys the voice of HIS SERVANTS?

that for who walks in darkness.

and has no light

let him trust in the name of YV,

and rely on his CREATOR.

11 behold all you

who kindle a fire

who encircle yourselves with firebrands

walk in the light of your fire

and among the brands

you have set ablaze

this you will have from my hand

and you will lie down in torment

Isaiah 51

listen to me.

you who pursuing righteousness,

who by seeks/obeying YV.

look to the rock

from which you were hewn

and to the quarry from which you were dug

2 look to Abraham your father/beginning.

and to Abraham and Sarah,

who gave birth to you. in pain

when he/they was were one.

i HE CALLED/PROMISED him/them THEN,

i and HE BLESSED him/them and to multiplied him/them.

3 indeed/truely YV.
WILL COMFORT them in zion/jerusalem,
HE WILL COMFORT all/everyone.

her waste places
and her wilderness he will make like eden
and her desert like the garden of YV

joy and gladness,
will be founded with in her thanksgiving.
and sound of a melody

4 pay attention to me.
for my/His People are to and give-ear/listen to me/Him,

my nation for a law
WILL BE go/BROUGHT FORTH from/By me/Him.
and/for i/HE WILL set/MAKE my/His JUSTICE
for a light of/for the peoples/races.

5 my/His Righteousness IS near/CLOSE.
for my/our SALVATION has/WILL gone-forth/COME,
and as my arms He will Judges the peoples/races.

the coastlands will wait for me
and for my arm they will wait expectantly

6 lift up your eyes to the sky
then look to the earth beneath
for the sky will vanish like smoke
and the earth will wear out like a garment
and its inhabitants will die in like manner
but my salvation will be forever
and my righteousness will not wane

7 listen to me you who know righteousness a my people.
in whose heart is my law
do not fear,
the reproach of man kind.
neither be dismayed at their revilings

8 for the moth will eat them like a garment
and the grub will eat them like wool
but my righteousness will be forever
and my salvation to all generations

9 awake awake
put on strength arm of YV
awake as in the days of old
the generations of long ago
was it not you who cut rahab in pieces
who pierced the dragon

10 was it not you who dried up the sea
the waters of the great deep
who made the depths of the sea
a pathway for the redeemed
to cross over

11 so the ransomed of YV will return
and come with joyful
shouting to zion/jerusalem
and everlasting joy will be on their heads
they will obtain gladness and joy
and sorrow and sighing
will flee away

12 i even
i am
he who comforts you

who are you
that you are afraid of man
who dies

and of the son of man
who is made like grass

13 that you have forgotten YV
your maker who
stretched out the heavens
and laid the foundations of the earth
that you fear continually
all day long
because of the fury of the oppressor
as he makes ready to destroy
but where is the fury of the oppressor

14 the exile will soon be set free
and will not die in the dungeon
nor will his bread be lacking

15 for i am YV your God
who stirs up the sea
and its waves roar
(YV of hosts is his name)

16 and i have put my words in your mouth
and have covered you with the shadow of my hand
to establish the heavens
to found the earth
and to say to zion/jerusalem you are my people

17 rouse yourself
rouse yourself
arise jerusalem
you who have drunk
from YVs hand
the cup of his anger
the chalice of reeling
you have drained to the dregs

18 there is none to guide her
among all
the sons she has borne
nor is there one
to take her by the hand
among all
the sons she has reared

19 these two
things have befallen you
who will mourn you

the devastation and destruction
famine and sword
how will i comfort you

20 your sons have fainted
they lie helpless
at the head of every street

like an antelope in a net
full of the wrath of YV
the rebuke of your God

21 therefore please hear
this you afflicted
who are drunk
but not with wine

22 thus says your Lord YV
even your God

who contends for his people
behold i have taken out of your hand
the cup of reeling
the chalice of my anger
you will never drink it again

23 and i will put it into the hand of your tormentors
who have said to you
lie down
that we ~~may~~ walk over you
you have even made your back like the ground
and like the street for those
who walk over it

Isaiah 52

awake awake
clothe yourself
in your strength zion/jerusalem

clothe yourself
in your beautiful garments
jerusalem the holy city
for the uncircumcised and the unclean
will no more come into you

2 shake yourself from the dust
rise up captive jerusalem
loose yourself
from the chains around your neck
captive daughter of zion/jerusalem

3 for thus says YV
you were sold for nothing
and you will be redeemed without money

4 for thus says
the Lord YV
my people went down
at the first into egypt
to reside there
then the assyrian oppressed them
without cause

5 now therefore
what do i have here
declares YV
seeing that my people
have been taken away
without cause again
YV declares
those who rule over them howl
and my name is continually blasphemed
all day long

6 therefore my people
will know my name
therefore in that day
i am the one
who is speaking here i am

7 how lovely
on the mountains are the feet of him
who brings good news
who announces peace
and brings good
news of happiness
who announces salvation
and says to zion/jerusalem
your God reigns

8 listen your watchmen
lift up their voices
they shout joyfully together
for they will see with their own eyes
when YV
restores zion/jerusalem

9 break forth
shout joyfully together
you waste places of jerusalem
for YV has comforted his people
he has redeemed jerusalem

10 YV has bared
his holy arm
in the sight of all

the nations that all
the ends of the earth
~~may~~ see the salvation of our God

11 depart depart
go out from there
touch nothing unclean
go out of the midst of her
purify yourselves
you who carry the vessels of YV

12 but you will not go out in haste
nor will you go as fugitives
for YV will go before you
and the God of israel
will be your rear guard

13 behold my servant will prosper
he will be high and lifted up
and greatly exalted

14 just as many
were astonished at you my people
so his appearance was marred
more than any man
and his form more
than the sons of men

15 thus he will sprinkle many nations
kings will shut
their mouths on account of him
for what had not been told them
they will see
and what they had not heard
they will understand

Isaiah 53

who has/will believed our/my message/WORDS,
and to whom has the arm
of YV been revealed

2 for he will grow-up before him/them.
like a tender shoot,
and like a root out of parched ground.

he will has/have no stately/muscular form/Body,
or majesty
that we/they should look upon at His Strenght.
nor His Appearance,
that we/they should be attracted to _____ Him.

3 but he was despised and forsaken/refused,
of men a man of sorrows
and acquainted/knows with grief.
and like one from whom
men He is hidden their face he was and despised,
and we/they did not esteem/think He was Him

4 surely our **His** Grief,s
He Himself bore/accepted.
and our sorrows he carried
yet we ourselves esteemed him
for **He Will Be** stricken/*mocked* and smitten/killed,
of **as our** CREATOR and afflicted/*wanted*.

5 but he was pierced through for our transgressions
he was crushed for our iniquities
the chastening for our well-being
fell upon him
and by his scourging we are healed

6 all/everyone of us **are** like sheep/rams,
and have gone astray.
for each of us has turned,
to **for** his/our own way.

but YV has caused
the iniquity of us all to fall on him

7 He was oppressed and he was afflicted,
yet He did not.
open His Mouth,
like a lamb that is **as they** led **Him** to **His** slaughter/death.

and like a sheep/ram that is silent,
before its shearers.
so He did not,
open His Mouth.

8 by oppresseded and **by** judgment,
He was taken away.
and as for his generation who considered
that he was cut off out
of the land of the living
for/by the transgression/evilness of my/our people,
to whom the **it should be** stroke/killed. *was due*

9 his grave/death was assigned,
with wicked/murdering men.
yet he was with a rich
man in his death
because/yet He had done,
no violence.

nor was there any
deceit in his mouth

10 but YV was pleased
to crush him
putting him to grief
if he would render himself
as a guilt offering
he will see his offspring he will prolong
his days and the good
pleasure of YV
will prosper in his hand

11 as a result of the anguish of his soul
he will see it and be satisfied
by his knowledge the righteous
one my servant
will justify the many
as he will bear their iniquities

12 therefore i will allot him
a portion with the great
and he will divide the booty with the strong
because he poured out himself to death
and was numbered with the transgressors
yet he himself
bore the sin of many
and interceded for the transgressors

Isaiah 54

shout for joy.
barren one/women,
you who have not borne. none *child*

break forth.
into joyful shouting,
and cry aloud.

you who *or* have not travailed/birthed for the a son.s
of the desolate one
will be more numerous
than the sons
of the married woman
says YV

2 enlarge the place of your tent.
stretch out the curtains of your dwellings
spare not
lengthen your cords,
and strengthen your pegs.

3 for you will spread abroad
to the right and to the left
and your descendants will possess nations
and they will resettle the desolate cities

4 fear not
for you will not be put to shame
neither feel humiliated
for you will not be disgraced
but you will forget the shame of your youth
and the reproach of your widowhood
you will remember no more

5 for your husband is your maker
whose name is YV of hosts
and your redeemer/Savior is the holy/Highest,
one/Male of/from israel/Abraham.
Who is/will be called,
the our God/King of/by all/everyone. the earth

6 for YV has called you
like a wife forsaken
and grieved in spirit

even like
a wife of ones youth
when she is rejected
says your God

7 for a brief moment
i forsook you
but with great compassion
i will gather you

8 in an outburst of anger
i hid my face from you
for a moment
but with everlasting lovingkindness
i will have compassion on you
says YV your redeemer

9 for this is like
the days of noah to me

when i swore
that the waters of noah
should not flood
the earth again
so i have sworn
that i will not be angry with you
nor will i rebuke you

10 for the mountains may be removed
and the hills may shake
but my lovingkindness will not be removed from you
and my covenant of peace
will not be shaken
says YV
who has compassion on you

11 afflicted one
storm-tossed and not comforted
behold i will set
your stones in antimony
and your foundations i will lay in sapphires

12 moreover i will make your battlements of rubies
and your gates of crystal
and your entire wall
of precious stones

13 and all your sons
will be taught of YV
and the well-being of your sons will be great

14 in righteousness you will be established
you will be far from oppression
for you will not fear
and from terror for it
will not come near you

15 if anyone
fiercely assails you
it will not be from me
whoever assails you
will fall because of you

16 behold i myself
have created the smith
who blows
the fire of coals

and brings out a weapon
for its work and i have created
the destroyer to ruin

17 no weapon
that is formed against you will prosper
and every tongue
that accuses you in judgment you will condemn
this is the heritage
of the servants of YV
and their vindication is from me
declares YV

Isaiah 55

ho every one
who thirsts
come to the waters

and you who have no money
come buy and eat
come buy
wine and milk
without money
and without cost

2 why do you
spend money
for what is not bread
and your wages
for what does not satisfy
listen carefully to me
and eat
what is good
and delight yourself in abundance

3 incline your ear
and come to me
listen that you may live
and i will make an everlasting covenant with you
according to the faithful
mercies shown to david

4 behold i have made him
a witness to the peoples
a leader and commander for the peoples

5 behold you will call a nation
you do not know
and a nation which knows you
not will run to you
because of YV your God
even the holy one of israel
for he has glorified you

6 seek YV
while he may be found
call upon him
while he is near

7 let the wicked forsake his way
and the unrighteous man
his thoughts and let him
return to YV
and he will have compassion on him
and to our God
for he will abundantly pardon

8 for my thoughts are not your thoughts
neither are your ways
my ways
declares YV

9 for as the heavens are higher
than the earth
so are my ways higher
than your ways
and my thoughts than your thoughts

10 for as the rain and the snow
come down from heaven
and do not return
there without
watering the earth
and making it bear
and sprout and furnishing
seed to the sower
and bread to the eater

11 so will my word
be which goes forth from my mouth
it will not return to me
empty without
accomplishing what i desire
and without succeeding
in the matter for which i sent it

12 for you will go out with joy
and be led forth with peace
the mountains and the hills
will break forth
into shouts of joy
before you and all

the trees of the field
will clap their hands

13 instead of the thorn bush
the cypress will come up
and instead of the nettle
the myrtle will come up
and it will be a memorial to YV
for an everlasting sign
which will not be cut off

Isaiah 56

thus says YV
preserve justice
and do righteousness
for my salvation is about to come
and my righteousness to be revealed

2 how blessed is the man
who does this

and the son of man
who takes hold of it

who keeps from profaning the sabbath
and keeps his hand
from doing any evil

3 let not the foreigner
who has joined
himself to YV
say YV
will surely separate me from his people
neither let the eunuch
say behold
i am a dry tree

4 for thus says YV
to the eunuchs who keep my sabbaths
and choose what pleases me
and hold fast my covenant

5 to them i will give in my house
and within my walls
a memorial and
a name better
than that of sons and daughters
i will give them an everlasting name
which will not be cut off

6 also the foreigners
who join themselves to YV
to minister to him
and to love the name of YV
to be his servants
every one
who keeps
from profaning the sabbath
and holds fast my covenant

7 even those
i will bring to my holy mountain
and make them joyful
in my house of prayer
their burnt offerings and their sacrifices
will be acceptable on my altar
for my house will be called
a house of prayer
for all the peoples

8 the Lord YV
who gathers
the dispersed of israel
declares yet
others i will gather to them
to those already gathered

9 all you beasts of the field
all you beasts in the forest
come to eat

10 his watchmen are blind
all of them know nothing
all of them are dumb dogs
unable to bark
dreamers lying down
who love to slumber

11 and the dogs are greedy
they are not satisfied
and they are shepherds who
have no understanding
they have all turned
to their own way
each one
to his unjust gain
to the last one

12 come they say
let us get wine
and let us drink heavily
of strong drink
and tomorrow will be like today
only more so

Isaiah 57

the our righteous are man perishes/dying-out.
and no man/one,
takes it to heart.

and our devout/faithful man.
are taken/falling away,
while and no one is understands/concerned.

for the and our righteous/good man/people.
is are too taken/falling away,
from and becoming evil.

2 he enters into peace,
they rest in their beds.
each one who walked,
in his upright way.

3 but come here.
you sons/children born, of a sorceress offspring
of/from an adultery and a prostitution.

4 against whom do are you jest/mocking?
and against whom do you,
and opening wide your mouth,
to stick out your tongue to.

are you not children of are rebellers.
offspring of/from deceit,

_____.

5 who inflame yourselves
among the oaks
under every
luxuriant tree
who slaughter

the children in the ravines
under the clefts of the crags

6 among the smooth stones of the ravine
is your portion they are your lot
even to them you have poured out a libation
you have made a grain offering
will i relent concerning
these things

7 upon a high
and lofty mountain
you have made your bed
you also went up there
to offer sacrifice

8 and behind the door and the doorpost
you have set up your sign
indeed far removed from me

you have uncovered yourself
and have gone up
and made your bed wide

and you have made an agreement
for yourself with them
you have loved their bed
you have looked on their manhood

9 and you have journeyed to the king with oil
and increased your perfumes
you have sent your envoys
a great distance
and made them go
down to sheol

10 you were tired out
by the length of your road
yet you did not say it is hopeless
you found renewed strength
therefore you did not faint

11 of whom were you worried and fearful
when you lied
and did not remember me
nor give me a thought was
i not silent
even for a long time
so you do not fear me

12 i will declare your righteousness
and your deeds
but they will not profit you

13 when you cry out
let your collection of idols deliver you
but the wind will carry all of them up
and a breath will take them away
but he who takes refuge in me
will inherit the land
and will possess my holy mountain

14 and it will be said build up
build up
prepare the way

remove every
obstacle out
of the way of my people

15 for thus says
the high and exalted one
who lives forever

whose name is holy
i live on a high
and holy place

and also with the contrite
and lowly of spirit
in order to revive
the spirit of the lowly
and to revive the heart of the contrite

16 for i will not contend forever
neither will i always be angry
for the spirit would grow faint before me
and the breath of those
whom i have made

17 because of the iniquity
of his unjust gain
i was angry and struck him
i hid my face
and was angry
and he went on turning away
in the way of his heart

18 i have seen his ways
but i will heal him
i will lead him and restore comfort to him
and to his mourners

19 creating the praise of the lips
peace peace to him
who is far and to him
who is near
says YV
and i will heal him

20 but the wicked are like
the tossing sea
for it cannot be quiet
and its waters toss up
refuse and mud

21 there is no peace
says my God for the wicked

Isaiah 58

i cry loudly.
and i do not hold back,
i raise your/my voice.

like a trumpet/horn and i declare.
to my people their transgression/wickedness,
and to the house/tribes of jacob their sins.

2 yet they/some are seeking from me.
day by day
and are delighted to know,
my/HIS ways/COMMANDS as a for our nationS.

that has done righteousness
and has not forsaken

of the ordinance/COMMANDMENTS of/FROM their our
CREATOR
they ask me for just my decisions,
they delight in the for i am nearness of to our CREATOR.

3 why have we fasted
and you did not see
why have we humbled ourselves
and you did not notice
behold on the day of your fast
you find your desire

and drive hard
all your workers

4 behold you fast
for contention and strife
and to strike with a wicked fist
you do not fast like you
do today
to make your voice
heard on high

5 is it a fast like this
which i choose a day
for a man to humble himself
is it for bowing ones head like a reed
and for spreading out sackcloth
and ashes as a bed
will you call this a fast
even an acceptable day to YV

6 is this not the fast
which i choose
to loosen the bonds of wickedness
to undo the bands of the yoke
and to let the oppressed go free
and break every yoke

7 is it not to divide
your **are to** bread/**give** with **who** the **hungers**.
and **you are to** bring the **our** homeless,
poor into the your **a** *richer's* house.

when you see
the naked to cover him
and not to hide yourself
from your own flesh

8 then your *kindness*.
is like the light **of** will break out like the dawn,
and your recovery will speedily spring forth
and **for** your righteousness will *shine*.

go before you
the glory of YV
will be your rear guard

9 then you will call
and YV will answer you
will cry and
he will say
here i am
if you remove
the yoke from your midst
the pointing of the finger
and speaking wickedness

10 and if you give yourself to the hungry
and satisfy the desire of the afflicted
then your light will rise in darkness
and your gloom **will become** like midday

11 and YV will continually guide you
and satisfy your desire
in scorched places
and give strength to your bones
and you will be like a watered garden
and like a spring of water
whose waters do not fail

12 and those from among you
will rebuild the ancient ruins
you will raise up
the age-old foundations
and you will be called
the repairer of the breach
the restorer of the streets
in which to live

13 if because of the sabbath
you turn your foot
from doing your own pleasure
on my holy-day
and call the sabbath
a delight the holy-day of YV
honorable and will honor
it desisting from your own ways
from seeking your own pleasure
and speaking your own word

14 then you will take
delight in YV
and i will make you ride
on the heights of the earth
and i will feed you
with the heritage of jacob your father
for the mouth of YV has spoken

Isaiah 59

behold YV'S HAND.
is not so short,
that it cannot save.

neither is HIS EAR.
so dull,
that it/**HE** cannot hear.

2 but your iniquities/**evilness** have/**has** made.
a separation between,
you and your **CREATOR**.

and your sins have hidden
his face from you
so that **HE DOES NOT** hear/**SEE** you.

3 for your hands/ are defiled, with blood
and your fingers with iniquity
from your lips/**mouth** have spoken,
falsehood **and** your tongue mutters wickedness/**evilness**.

4 not one **sues** **of you is** righteous.ly
and not one **pleads** **of you is** honest.ly
yet **you** trust in **your** confusion/**emptiness**.

and speak **your** lies.
they **to** conceive mischief/**trouble**,
and **to** bring-forth **your** iniquity/**evilness**.

5 they hatch adders eggs
and weave the spiders web
he who eats
of their eggs dies
and **from** that which is crushed
a snake breaks forth

6 their webs will not become clothing
nor will they cover
themselves with their works
their works are works of iniquity

and an **your** acts **of** **are** violent. is in their hands

7 their feet run to evil
and they/you are hasten/quick to shed,
innocent blood.

their thoughts are thoughts of iniquity
devastation and destruction are in their highways

8 they/you do not know.
the ways of/for peace,
and so there is no justice.
in their tracks they have made their paths crooked
whoever treads on them
does not know peace

9 therefore justice is far from us
and righteousness does not overtake us
we/your hope is in the for light/dawn.
but to behold/see in your darkness, for brightness
but we/you walk in/with gloom/deceit.

10 we grope along the wall
like blind men
we grope like those
who have no eyes
we stumble at midday

as in the twilight among those
who are vigorous
we are like dead men

11 all of us
growl like bears
and moan sadly like doves
we hope for justice
but there is none for salvation
but it is far from us

12 for our transgressions are multiplied
before YOU and our sins
testify against us
for our transgressions are with us
and we know our iniquities

13 transgressing and denying YV
and turning away
from our God speaking
oppression and revolt
conceiving in and uttering
from the heart lying words

14 and justice is turned back
and righteousness stands far away
for truth has stumbled in the street
and uprightness cannot enter

15 yes truth is lacking
and he who turns
aside from evil
makes himself a prey
now YV saw and it
as displeasing in his sight
that there was no justice

16 and he saw that there
was no man
and was astonished that there
was no one to intercede
then his own arm
brought salvation to him
and his righteousness upheld him

17 and he put on righteousness
like a breastplate
and a helmet of salvation on his head
and he put on garments
of vengeance for clothing
and wrapped himself with zeal
as a mantle

18 according to their deeds
so he will repay
wrath to his adversaries
recompense to his enemies
to the coastlands he will make recompense

19 so they will fear the name of YV
from the west
and his glory from the rising of the sun
for he will come like a rushing stream
which the wind of YV drives

20 and a redeemer will come
to zion/jerusalem
and to those who turn
from transgression in jacob
declares YV

21 and as for me this is my covenant
with them says YV
my spirit which is upon you
and my words
which i have put in your mouth
will not depart from your mouth
nor from the mouth of your offspring
nor from the mouth
of your offsprings offspring
says YV
from now and forever

Isaiah 60

arise shine
for your light has come
and the glory of YV
has risen upon you

2 for behold darkness
will cover the earth
and deep darkness the peoples
but YV will rise upon you
and his glory will appear upon you

3 and nations will come to your light
and kings to the brightness of your rising

4 lift up your eyes
round about and see
they all gather together
they come to you your sons
will come from afar
and your daughters will be carried in the arms

5 then you will see and be radiant
and your heart will thrill and rejoice
because the abundance
of the sea will be turned
to you the wealth of the nations
will come to you

6 a multitude of camels
will cover you
the young camels
of midian and ephah
all those from sheba will come
they will bring gold and frankincense
and will bear good news
of the praises of YV

7 all the flocks of kedar
will be gathered together to you
the rams of nebaioth will minister to you
they will go up with acceptance on my altar
and i will glorify my glorious house

8 who are these
who fly like a cloud
and like the doves to their lattices

9 surely the coastlands will wait for me
and the ships of tarshish
will come first
to bring your sons from afar
their silver and their gold with them
for the name of YV your God
and for the holy one of israel
because he has glorified you

10 and foreigners will build up your walls
and their kings will minister to you
for in my wrath i struck you
and in my favor i have had compassion on you

11 and your gates will be open continually
they will not be closed
day or night
so that men may bring to you
the wealth of the nations
with their kings led in procession

12 for the nation and the kingdom
which will not serve you will perish
and the nations will be utterly ruined

13 the glory of lebanon will come to you
the juniper the box tree
and the cypress together
to beautify the place of my sanctuary
and i will make the place of my feet glorious

14 and the sons of those who afflicted you
will come bowing to you
and all those who despised you
will bow themselves
at the soles of your feet
and they will call you
the city of YV
the zion/jerusalem of the holy one of israel

15 whereas you have been forsaken and hated
with no one passing through
i will make you an everlasting pride
a joy from generation to generation

16 you will also suck
the milk of nations
and will suck the breast of kings
then you will know
that i YV am your savior and your redeemer
the mighty one of jacob

17 instead of bronze
i will bring gold
and instead of iron
i will bring silver
and instead of wood bronze
and instead of stones iron
and i will make peace your administrators
and righteousness your overseers

18 violence will not be heard
again in your land
nor devastation
or destruction within your borders
but you will call your walls salvation
and your gates praise

19 no longer
will you have the sun for light by day
nor for brightness
will the moon give you light
but you will have YV for an everlasting light
and your God for your glory

20 your sun will set no more
neither will your moon wane
for you will have YV for an everlasting light
and the days of your mourning will be finished

21 then all your people will be righteous
they will possess the land forever
the branch of my planting
the work of my hands that i may be glorified

22 the smallest one
will become a clan
and the least one
a mighty nation
i YV will hasten it in its time

Isaiah 61

the spirit/ WORDS of/ FROM the our LORD.
YV is upon/ CAME to me BECAUSE,
YV HAS anointed/ APPOINTED me.

to BRING good NEWS.

to who the afflicted HE HAS SENT AWAY, me

to bind up the brokenhearted

to BY me proclaim/ DECLARING liberty to our captives.
and freedom to prisoners

2 TO proclaim/ PROPHECY OF the OUR FAVORABLE.
YEAR of/ FROM YV,

And ARE THE DAYS of vengeance of/ FOR OUR God/KING. to
comfort all who mourn

3 to grant those
who mourn in zion/jerusalem
giving them a garland
instead of ashes
the oil of gladness
instead of mourning
the mantle of praise
instead of a spirit of fainting
so they will be called oaks of righteousness
the planting of YV that he may be glorified

4 then/ AFTER THEY WILL REBUILD.

the HIS ancient ruins/ BURNT HOUSE,

they will raise up the former devastations

and they will repair/ REBUILD the OUR ruined CITIES.

the desolations of many generations

5 and strangers will stand
and pasture your flocks
and foreigners will be your farmers
and your vinedressers

6 but you will be called the priests of YV
you will be spoken of as ministers of our God
you will eat the wealth of nations
and in their riches you will boast

7 instead of your shame
you will have a double portion
and instead of humiliation
they will shout for joy
over their portion
therefore they will possess
a double portion in their land
everlasting joy will be theirs

8 for i YV
love justice
i hate robbery
in the burnt offering
and i will faithfully give them their recompense
and i will make an everlasting covenant with them

9 THEN their offspring HE WILL BE KNOWN.
AMONG the nations AND their OUR DESCENDANTS,
in the BY midst/ WALKING of the WITH HIS PEOPLES.

ALL/ MANY WHO WILL SEE THEM/ HIM.
WILL AND RECOGNIZE THEM/ HIM BECAUSE, they are the offspring
whom YV HAS BLESSED HIM.

10 i THEY WILL REJOICE GREATLY. in YV
my soul AND WILL EXULT/ PRAISE in my/ THEIR God/ KING,

for he has clothed me
with garments of salvation
he has wrapped me with a robe of righteousness
as a bridegroom decks
himself with a garland
and as a bride adorns
herself with her jewels

11 for as the earth brings forth its sprouts
and as a garden causes
the things sown in it to spring up
so the Lord YV/ YAH'S WILL CAUSE RIGHTEOUSNESS.
and WILL BE PRAISED to spring up BEFORE,
all/ EVERY the nations/ KINGDOM.

Isaiah 62

for our zion/ descendant's sake,
i will not keep silent.
and for jerusalems sake
i will not keep quiet
until her their righteousness,
goes-forth/ shines like brightness.

and her a SALVATION for like a torch that is burning 2 and the
nations/ faces.

will see/ learned by your/ His Righteousness,
and all kings your/ His glory/ MIRACLES.

and for you/ Yah WILL BE CALLED.
BY A NEW NAME,
which the mouth
of YV WILL designate/ ASSIGN.

3 you will also be a crown of beauty
in the hand of YV
and a royal diadem
in the hand of your God

4 it will no longer be said to you forsaken
nor to your land
will it any longer be said desolate
but you will be called my delight is in her
and your land married
for YV delights in you
and to him your land will be married

5 for as a young man marries a virgin
so your sons will marry you
and as the bridegroom rejoices
over the bride
so your God will rejoice over you

6 on your walls jerusalem
i have appointed watchmen
all day and all night
they will never keep silent
you who remind YV
take no rest for yourselves

7 and give him no rest
until he establishes
and makes jerusalem
a praise in the earth

8 YV has sworn by his right hand
and by his strong arm
i will never again
give your grain as food
for your enemies
nor will foreigners
rink your new wine
for which you have labored

9 but those who garner it will eat it
and praise YV
and those who gather it will drink it
in the courts of my sanctuary

10 go through
go through the gates
clear the way/ roads, for the people
build up
build up the highway
and remove the stones.
lift up a His standard,
to be over the His Peoples.

11 behold YV HAS proclaimed/ PROMISED,
to the end of the earth.
saying from to the daughter of zion/ jerusalem,
lo your salvation/ Savior COMES.

behold his reward is with him
and his recompense before him

12 and they will call them the holy people
the redeemed of YV
and you will be called sought out
a city not forsaken

Isaiah 63

who is this
who comes from edom
with garments of glowing colors from bozrah
this one
who is majestic in his apparel
marching in the greatness of his strength
it is i who speak in righteousness
mighty to save

2 why is your apparel red
and your garments like
the one who treads
in the wine press

3 i have trodden the wine trough alone
and from the peoples
there was no man with me
i also trod them in my anger
and trampled them in my wrath
and their lifeblood is sprinkled on my garments
and i stained all my raiment

4 for the day of vengeance was in my heart
and my year of redemption has come

5 and i looked
and there was no one to help
and i was astonished
and there was no one to uphold
so my own arm
brought salvation to me
and my wrath upheld me

6 and i trod down
the peoples in my anger
and made them drunk in my wrath
and i poured out their lifeblood on the earth

7 i will make mention
of the lovingkindnesses of YV
the praises of YV
according to all
that YV has granted us
and the great goodness
toward the house of israel
which he has granted them
according to his compassion
and according to the multitude of his lovingkindnesses

8 for he said surely
they are my people sons
who will not deal falsely
so he became their savior

9 in all their affliction he was afflicted
and the angel of his presence saved them
in his love and in his mercy
he redeemed them and he lifted them
and carried them all
the days of old

10 but they rebelled and grieved
his holy spirit
therefore he turned
himself to become their enemy
he fought against them

11 then his people remembered
the days of old of mores
where is he who brought them
up out of the sea
with the shepherds of his flock
where is he
who put his holy spirit in the midst of them

12 who caused his glorious arm
to go at the right hand of mores
who divided
the waters before them
to make for himself
an everlasting name

13 who led them
through the depths
like the horse in the wilderness
they did not stumble

14 as the cattle which go down into the valley
the spirit of YV
gave them rest
so did you lead your people
to make for YOURSELF
a glorious name

15 look down from heaven
and see from your holy
and glorious habitation
where are your zeal
and your mighty deeds
the stirrings of your heart
and your compassion are restrained toward me

16 for you are our father though
abraham does not know us
and israel does not recognize us
you YV are our father
our redeemer from of old
is YOUR NAME

17 why YV did you cause us
to stray from your ways
and harden our heart
from fearing YOU
return for the sake of your servants
the tribes of your heritage

18 your holy people
possessed your sanctuary
for a little while our adversaries
have trodden it down

19 we have become like those over
whom you have never ruled
Like those who were not called by YOUR NaMe

Isaiah 64

oh that you would rend the heavens
and come down
that the mountains might
quake at your presence

2 as fire kindles
the brushwood as fire
causes water to boil
to make YOUR NaMe
known to yours adversaries
That the nations may tremble at your presence

3 when you did awesome things
which we did not expect you
did come down the mountains
quaked at your presence

4 for from of old they have not heard
nor perceived by ear
neither has the eye
seen a God
besides YOU
who acts in behalf
of the one who waits for him

5 you did meet him
who rejoices in doing righteousness
who remembers YOU in your ways
behold you were angry for we sinned
We continued in them a long time and will we be saved

6 for all of us have become
like one who is unclean

and all our righteous deeds
are like a filthy garment
and all of us wither like a leaf
and our iniquities like the wind
take us away

7 and there is no one
who calls on **YOUR NaMe**
who arouses himself
to take hold of **YOU**
for you have hidden your face from us
and have delivered us into the power of our iniquities

8 but now **YV**
you are our father
we are the clay
and you our potter
and all of us
are the work of your hand

9 do not be angry
beyond measure
YV neither
remember iniquity forever
behold look now
all of us are your people

10 your holy cities
have become a wilderness zion/jerusalem
has become a wilderness
jerusalem a desolation

11 our holy and beautiful house
where our fathers praised **YOU**
has been burned **by** fire
and all our precious things
have become a ruin

12 will you restrain **YOURSeLF**
at these things
YV will you keep silent
and afflict us beyond measure

Isaiah 65

I permitted/ **ALLOW MYSELF.**
TO BE SOUGHT BY THOSE,
who did not ask **for Me**
I permitted/ **MYSELF**
to be found by those
WHO did **HAVE NOT** seek/ **LOOK TO ME.**

FOR I HAVE SAID here **AM I.**
AND HERE AM I,
to a **NATION** which
TO WHO HAVE did **NOT CALLED** **ON MY NAME.**

2 I HAVE spread/ **REACHED** -OUT MY HANDS
all day long
TO a REBELLIOUS/ EVIL PEOPLE,
WHO WALK IN the **THEIR OWN WAY.**

which **THIS IS NOT GOOD.**
FOLLOWING THEIR OWN THOUGHTS,
3 a **FOR PEOPLE** who **DO IT** continually/ **REGULARLY.**

TO PROVOKE ME AND TO BE my face/ **AGAINST ME.**
THEY OFFERING SACRIFICES, in gardens
AND BURNING INCENSE TO HER. on bricks

4 **WHO SIT AMONG GRAVES.**
AND SPEND THE NIGHT,
IN secret/ MEDITATION PLACES.

who eat swines flesh
and the broth of unclean
meat is **in** their pots

5 who say,
keep to yourself.
do not come near me,
for i am **holier/ better** than you.

these are smoke in my nostrils
a fire that burns
all the day

6 behold it is written before me
i will not keep silent
but i will repay
i will even repay into their bosom

7 both their own iniquities
and the iniquities of their fathers
together says **YV**
because they have burned incense
on the mountains and scorned me on the hills
therefore i will measure
their former work into their bosom

8 thus says **YV**
as the new wine
is found in the cluster
and one says
do not destroy it
for there is benefit in it
so i will act on behalf of my servants
in order not to destroy all of them

9 and i will bring forth
offspring from jacob
and an heir of my mountains from judah
even my chosen ones will inherit it
and my servants will live there

10 and sharon will be a pasture land for flocks
and the valley of achor
a resting place for herds
for my people who seek me

11 but you who forsake **YV**
who forget
my holy mountain
who set a table for fortune
and who fill **cups** with mixed wine for destiny

12 i will destine you for the sword
and all of you
will bow down to the slaughter
because i called
but you did not answer
i spoke
but you did not hear
and you did evil in my sight
and chose that in which i did not delight

13 therefore thus
says the **Lord YV**
behold my servants will eat
but you will be hungry
behold my servants will drink
but you will be thirsty

behold my servants will rejoice
but you will be put to shame

14 behold my servants
will shout joyfully
with a glad heart

but you will cry out
with a heavy heart
and you will wail with a broken spirit

15 and you will leave your name for a curse
to my chosen ones
and the Lord YV will slay you
but my servants will be called
by another name

16 because he who
is blessed in the earth
will be blessed by the God of truth
and he who swears in the earth
will swear by the God of truth
because the former troubles are forgotten
and because they are hidden from my sight

17 for behold i create
new heavens
and a new earth

and the former things
will not be remembered
or come to mind

18 but be glad and rejoice forever
in what i create
for behold i create
jerusalem for rejoicing
and her people for gladness

19 i will also rejoice in jerusalem
and be glad in my people
and there will no longer
be heard in her the voice of weeping
and the sound of crying

20 no longer will there be in it
an infant who lives but a few days
or an old man
who does not live out
his days for the youth
will die at the age
of one hundred
and the one who
does not reach
the age of one hundred
will be thought accursed

21 and they will build houses and inhabit them
they will also plant vineyards
and eat their fruit

22 they will not build
and another inhabit
they will not plant
and another eat
for as the lifetime of a tree
so will be the days of my people
and my chosen ones
will wear out the work of their hands

23 they will not labor in vain
or bear children for calamity
for they are the offspring of those
blessed by YV
and their descendants with them

24 it will also come to pass
that before they call
i will answer
and while they are still speaking i will hear

25 the wolf and the lamb
will graze together
and the lion will eat straw
like the ox
and dust will be the serpents food
they will do no evil
or harm
in all my holy mountain
says YV

Isaiah 66

thus says YV
heaven is my throne
and the earth is my footstool

where then is a house
you could build for me
and where is a place that i may rest

2 for my hand made
all these things
thus all these things
came into being
declares YV

but to this one
i will look to him
who is humble and contrite of spirit
and who trembles at my word

3 but he who kills an ox
is like one who slays a man
he who sacrifices a lamb
is like the one who breaks
a dogs neck

he who offers a grain offering
is like one who offers swines blood
he who burns incense
is like the one who blesses an idol
as they have chosen their own ways
and their soul delights in their abominations

4 so i will choose their punishments
and i will bring on them
what they dread
because i called
but no one answered
i spoke but they did not listen
and they did evil in my sight
and chose that in which
i did not delight

5 hear the word of YV
you who tremble at his word
your brothers who hate you

who exclude you for my names
sake have said
let YV be glorified
that we may see your joy
but they will be put to shame

6 a voice of uproar from the city
a voice from the temple
the voice of YV
who is rendering recompense to his enemies

7 before she travailed
she brought forth

before her pain came
she gave birth to a boy

8 who has heard
such a thing
who has seen
such things

can a land be born
in one day
can a nation be brought forth
all at once
as soon as zion/jerusalem travailed
she also brought forth her sons

9 will i bring to the point of birth
and not give delivery
says YV

or will i
who gives delivery
shut *the womb* says your God

10 be joyful with jerusalem and rejoice
for her all you who love her
be exceedingly glad
with her all you who mourn over her

11 that you ~~may~~ nurse and be satisfied
with her comforting breasts
that you ~~may~~ suck and be delighted
with her bountiful bosom

12 for thus says YV
behold i extend peace to her
like a river
and the glory of the nations
like an overflowing stream
and you will be nursed
you will be carried on the hip
and fondled on the knees

13 as one whom his mother comforts
so i will comfort you
and you will be comforted in jerusalem

14 then you will see *this*
and your heart will be glad
and your bones will flourish
like the new grass
and the hand of YV
will be made known to his servants
but he will be indignant toward his enemies

15 for behold YV
will come in fire
and his chariots like the whirlwind
to render his anger
with fury and his rebuke
with flames of fire

16 for YV will execute
judgment by fire
and by his sword on all flesh
and those slain
by YV will be many

17 those who sanctify
and purify themselves
to go to the gardens following
one in the center
who eat swines flesh
detestable things and mice
will come to an end altogether
declares YV

18 for i know their works
and their thoughts
the time is coming
to gather all
nations and tongues
and they will come and see my glory

19 and i will set a sign among them
and will send survivors from them
to the nations tarshish
put lud meshech rosh tubal and javan
to the distant coastlands
that have neither heard my fame
nor seen my glory
and they will declare my glory
among the nations

20 then they will bring
all your brethren
from all the nations
as a grain offering to YV
on horses in chariots
in litters on mules
and on camels to my holy mountain jerusalem
says YV
just as the sons of israel
bring their grain offering
in a clean vessel
to the house of YV

21 i will also take
some of them for priests *and* for levites
says YV

22 for just as the new heavens
and the new earth
which i make
will endure before me
declares YV
so your offspring
and your name will endure

23 and it will be from new moon
to new moon
and from sabbath to sabbath

all mankind
will come to bow
down before me
says YV

24 then they will go forth
and look on the corpses
of the men who have transgressed against me
for their worm will not die
and their fire will not be quenched
and they will be an abhorrence to all mankind

