

Ezekiel first editing
more editing IIII
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Ezekiel 1 27

now it came-about/happened
in the 10 and 3rd, years
of King _____.
on the 5th day,
of the 4th month/fivecount.

while i was by the river _____, chebar
among the exiles
and the Heavens were **OPENED**.
and I **WAS** saw/ **GIVEN A VISION**,
of **FROM our God** CREATOR YV.

2 (on the 5th of the month
in the 5th year
of king jehoiachins exile

3 the word of the YV
came expressly to Ezekiel the priest
son of buzi
in the land of the chaldeans
by the river chebar
and there the hand
of the YV came upon him)

4 and as i looked i behold/saw
a storm wind was
coming,from the north a great cloud.
with fire/lightening flashing,
forth continually
and a brightness of light around from it.

and in its midst something
like glowing metal
in the midst of the fire

5 and within it there were figures
resembling 4
living beings
and this was their appearance
they had human form

6 each of them had 4 faces
and 4 wings

7 and their legs were straight
and their feet were like a calfs hoof
and they gleamed
like burnished bronze

8 under their wings
on their 4 sides
were human hands
as for the faces and wings of the 4 of them

9 their wings touched
one another
their faces did not turn
when they moved
each went
straight forward

10 as for the form of their faces
each had the face of a man
all 4
had the face of a lion
on the right
and the face of a bull
on the left
and all 4
had the face of an eagle

11 such were their faces
their wings were spread out
above each
had 2 touching
another being
and 2
covering their bodies

12 and each went straight forward
wherever the spirit was about to go
they would go without
turning as they went

13 in the midst of the living beings
there was something
that looked like burning
coals of fire
like torches
darting back and forth
among the living beings
the fire was bright
and lightning was flashing from the fire

14 and the living beings
ran to and fro
like bolts of lightning

15 now as i looked
at the living beings
behold there was 1
wheel on the earth
beside the living beings
for each of the 4 of them

16 the appearance of the wheels
and their workmanship
was like sparkling beryl
and all 4 of them
had the same form
their appearance
and workmanship being
as if 1 wheel
were within another

17 whenever they moved
they moved in any
of their 4 directions
without turning as they moved

18 as for their rims they were lofty and awesome
and the rims of all 4 of them
were full of eyes
round about

19 and whenever the living
beings moved
the wheels moved with them
and whenever the living
beings rose from the earth
the wheels rose also

20 wherever the spirit
was about to go
they would go in that direction
and the wheels rose
close beside them
for the spirit of the living beings was in the wheels

21 whenever those went
these went
and whenever those stood still

these stood still
and whenever those rose from the earth
the wheels rose
close beside them
for the spirit of the living
beings was in the wheels

22 now over the heads
of the living beings
there was something like an expanse
like the awesome gleam of crystal
extended over their heads

23 and under the expanse
their wings were stretched out straight
one toward the other
each one
also had 2 wings
covering their bodies
on the 1 side and on the other

24 i also heard the sound of their wings
like the sound of abundant waters
as they went
like the voice of the almighty
a sound of tumult
like the sound of an army camp
whenever they stood still
they dropped their wings

25 and there came a voice
from above the expanse
that was over their heads
whenever they stood still
they dropped their wings

26 now above the expanse
that was over their heads
there was something
resembling a throne
like lapis lazuli in appearance
and on that which resembled a throne
high up was a figure
with the appearance of a man

27 then i noticed from the appearance
of his loins and upward
something like glowing metal
that looked like fire
all around within it
and from the appearance of his loins and downward
i saw something like fire
and there was a radiance around him

28 as the appearance of the rainbow
in the clouds on a rainy day
so was the appearance
of the surrounding radiance
such was the appearance of the likeness
of the glory of the YV
and when i saw it
i fell on my face
and heard a voice speaking

Ezekiel 2 9

then and HE SAID to me
son of man
stand on your feet
that I may speak with you

2 and as he spoke to me
the spirit entered me
and set me on my feet
and i heard him speaking to me

3 then and HE SAID/COMMANDED to me Ezekiel.
son of man

I AM SENDING YOU,
TO THE sons/tribes of/for ISRAEL,
to FOR THEY ARE AN REBELLIOUS/ EVIL PEOPLE/ NATION.

who FOR THEY HAVE REBELLED AGAINST ME,
FROM THEIR BEGINNING they and OF THEIR father's/ KINGS.
THEY HAVE CAUSED THEM TO BE have transgressed AGAINST ME,
EVEN TO this very TODAY.

4 and i am sending you to them
who are stubborn and obstinate children
AND YOU WILL say/ TELL TO THEM thus/ THIS,
WAS SAYS/ PROPHESED BY the Lord GOD/ YV.
5 as for them whether/ IF THEY LISTEN TO ME,
OR DO NOT TO ME.

for they are a rebellious house
THEY WILL KNOW that a MY PROPHET,
HAS BEEN AMONG THEM.

6 and you son of man
AND YOU ARE neither/ NOT TO FEAR THEM,
NOR fear THEIR WORDS.

though thistles and thorns are with you
and you sit on scorpions
neither fear their words
nor be dismayed at their presence
for they are a rebellious house

7 but you will speak my words to them
whether they listen
or not for they are rebellious

8 NOW you son of man LISTEN TO ME, what
I am speaking to you
do not be rebellious
like that rebellious house
OPEN FROM YOUR MOUTH YOU WILL HERALD.
AND EAT WHAT I AM GIVING TO YOU,

9 then i looked
behold a hand was extended to me
AND lo A SCROLL APPEARED. was in it

10 when/ THEN he IT spread/rolled-out, it
out and BEFORE ME it WAS WRITTEN.
ON ITS the FRONT/ INSIDE and back and WERE written/ WORDS, on it
WERE lamentations MOURNINGS and WOES.

Ezekiel 3

then HE SAID to me,
son of man EAT
WHAT IS ON THE you find eat THIS SCROLL.
and GO speak/ HERALD,
TO THE house/ TRIBES of/ FOR ISRAEL.

2 so i opened my mouth
and he fed me this scroll

3 and he said to me
son of man feed
your stomach
and fill your body
with this scroll

which i am giving you
then i ate it
and it was sweet as honey in my mouth

4 then he said to me
son of man
go to the house of Israel
and speak with my words to them

5 for you are not being sent
to a people of unintelligible speech
or difficult language
but to the house of Israel

6 nor to many peoples
of unintelligible speech
or difficult language
whose words you cannot understand
but I have sent you to them
who should listen to you

7 YET THE house/TRIBES of/ FOR ISRAEL,
WILL NOT be willing to LISTEN TO YOU.
since FOR THEY are HAVE NOT willing BEEN to LISTENING TO ME.
SURELY FOR the whole/EVERYONE house of Israel
IS stubborn/REBELLING. and obstinate

8 behold i have made your face
as hard as their faces
and your forehead as hard as their foreheads

9 like emery
harder than flint
I have made your forehead
SO DO NOT BE AFRAID OF THEM,
OR BE dismayed/TERRIFIED BY before THEM.

though they are a rebellious house

10 moreover he said to me
son of man
take into your heart
all my words
which I will speak to you
and listen closely

11 and go to the exiles
to the sons of your people
and speak to them and tell them
whether they listen
or not

thus BUT says/HERALD thus/THIS,
IS FROM YOUR the LORD GOD/YV.

12 then the spirit lifted me up
and I heard a great rumbling sound behind me
blessed be the glory
of the YV in his place

13 and i heard the sound of the wings
of the living beings
touching one another
and the sound of the wheels beside them
even a great rumbling sound

14 so the spirit lifted me up
and took me away
and i went embittered in the rage of my spirit
and the hand of the YV was strong on me

15 then i came
to the exiles who lived
beside the river chebar at tel-abib
and i sat there
7 days
where they were living
causing consternation among them

16 now it came about
at the end of 7 days
that the word of the YV
came to me saying

17 son of man
i have appointed you a watchman
to the house of Israel
whenever you hear a word
from my mouth warn them from me

18 when i/ HE say/ PROPHECIES to the our wicked/ EVIL-ONES,
YOU WILL SURELY DIE.
and you do not warn him
or speak out
to warn the wicked
from his wicked way
that he may live that wicked man
will die in his FOR YOUR iniquity/ WICKEDNESS AND but his
BLOODSHED,
I WILL YOU REQUIRE/ SOUGHT-OUT at/ BY YOUR HANDS.

19 yet if you have warned the wicked,
and he does not turn. from his wickedness
or from his wicked way
he/ THEY WILL DIE in FOR his/ THEIR iniquity/ EVILNESS.
but you have delivered yourself

20 again when a righteous man
turns away from his righteousness
and commits iniquity/sins.
and i place an obstacle before him
I SAY he/ THEY WILL DIE
since you have not warned him
he will die in his sin
and his righteous deeds
which he has done
will not be remembered
but his blood I will require at your hand

21 however if you have warned
THE RIGHTEOUS MAN,
that the righteous should not sin
and he DOES NOT SIN.
He/ THEY WILL SURELY LIVE,
Because FOR He/ THEY took/ LISTENED TO MY WARNING.
and you have delivered yourself

_____,
_____.
_____,
_____.

22 and the hand of the YV was on me there
and he said to me get up go
out to the plain
and there I will speak to you

23 so i got up and went out to the plain
and behold the glory of the YV
was standing there
like the glory
which i saw by the river chebar
and i fell on my face

24 the spirit then entered me
and made me stand on my feet
and he spoke with me
and said to me go shut
yourself up in your house

25 as for you son of man
they will put ropes on you and bind you with them

so that you cannot go out among them

26 moreover I will make your tongue
stick to the roof of your mouth
so that you will be dumb
and cannot be a man
who rebukes them
for they are a rebellious house

27 but when I speak to you
I will open your mouth
and you will say to them thus
says the Lord GOD
he who hears let him hear
and he who refuses
let him refuse for they are a rebellious house

Ezekiel 4

Now THEN you son of man get BUY yourself A BRICKS,
AND PLACE IT/THEM BEFORE YOU.
AND THEN inscribe/ WRITE a city ON IT JERUSALEM,
2 then AND lay/ MAKE LIKE A SIEGE. against it

BUILD-UP A SIEGE, wall
BY raise-up/ MAKING a ramp pitch CAMPS.
AND place BATTERING RAMS,
against it ALL AROUND IT.

3 then get yourself
an iron plate
and set it up as an iron wall
between you and the city
and set your face
toward it SO THAT IT IS UNDER SIEGE,
and FOR AN ARMY WILL BESIEGE IT.
AND THIS IS a THEIR sign/ WITNESSING,
To FOR THE house/ TRIBES of/ IN ISRAEL/ JUDAH.

4 as for you lie down,
on your left side.
and lay the iniquity
of the house of Israel
on it you will bear their iniquity
for the number of days, that you lie on it
5 or I HAVE ASSIGNED FOR YOU A NUMBER OF DAY LIGHTS.
corresponding to the years of their iniquity
three hundred
and ninety days
thus you will bear the iniquity
of the house of Israel

6 when you have completed these
you will lie down
a second time
but on your right side
and bear the iniquity
of the house of judah
I have assigned it to you for forty days
a day for each year

7 then you will set your face
toward the siege of jerusalem
with your arm bared
and prophesy against it

8 now behold AND I WILL PUT ROPES ON YOU,
SO THAT YOU CANNOT TURN.
from one side
to the other
UNTIL YOU HAVE COMPLETED,
the YOUR DAYS of/ FOR your/ THEIR SIEGE.

9 BUT as for YOU WILL take/ BUY wheat/ FLOUR,
barley beans lentils millet
and spelt put them in one vessel
and TO MAKE them into BREAD.
FOR YOURSELF you will TO EAT, it
according to the number of the days
that AS YOU LIE ON YOUR SIDE.
three hundred and ninety days

10 and your food which you eat
will be twenty shekels
a day by weight you will eat it
from time to time

11 AND THE WATER YOU DRINK,
will be the sixth part of a hin by
WILL BE BY HALF CUPS.
TO MEASURE YOUR will DRINKING, it
from time to time.

12 and you will eat it as a barley cake
having baked it
n their sight over human dung

13 then the YV
said thus
will the sons of Israel
eat their bread
unclean among the nations
where I will banish them

14 but I said ah
Lord GOD
behold I have never been defiled
for from my youth until now
I have never eaten
what died of itself
or was torn by beasts
nor has any unclean meat
ever entered my mouth

15 then he said to me
see I will give you cows dung in place of human dung
over which you will prepare your bread

16 moreover he said to me son of man
behold I am going to break
the staff of bread in jerusalem

AND FOR THEY WILL EAT BREAD,
BY WEIGHING IT OUT.
and with anxiety
AND DRINK WATER,
BY MEASURE AND IN HORROR.

17 because bread
and water will be scarce
and they will be appalled with one another
and waste away in their iniquity

Ezekiel 5 16

as for you son of man
TAKE A sharp sword/ KNIFE.
take AND USE AS A barbers razor/ CUT,
THE HAIRS ON YOUR HEAD. and beard.

THEN take/ GET.
SCALES FOR WEIGHING,

and **TO** DIVIDE-UP THE HAIR**S**.

2 1 3RD.
YOU WILL BURN **BY** in the FIRE,
at **IN** THE CENTER OF THE city/**BRICKS**.

when the days of the siege are completed
then you will take
THEN 1 3RD.
and **YOU WILL** STRIKE IT WITH the **YOUR** SWORD,
all **AND** AROUND THE city/**BRICKS**.

and **THEN** 1 3RD.
YOU WILL scatter/**TOSS-UP INTO YOUR** HEAVEN,
the **FOR THE WIND TO** SCATTER **THEM**.
and I will unsheathe a sword behind them

3 take also a few in number from them
and bind them in the edges of your robes

4 and take again some of them
and throw them into the fire
and burn them in the fire
from it a fire will spread
to all the house of Israel

THEN HERALD TO THE KINGS.
5 thus/**THIS IS** says/**PROPHESIED**,
the **BY OUR** LORD God/**YV**.

THIS is **WILL BE** JERUSALEM.
YET I HAVE SET her/**IT AS** at the **AN** center/**EXAMPLE**,
of **TO** THE nations/**KINGDOMS** with lands **AROUND IT**. her

6 **BUT** she **THEY ARE** has rebelled/**REJECTING** against MY
ordinances/**COMMANDMENTS**.
more wickedly
than the nations/
AND THEY ARE AGAINST MY STATUTES,
more than the lands
which surround her
for they have **TO** REJECTED MY ordinances/**PROMISE FOR THEM**.
and have not walked in my statutes

7 therefore thus says
the Lord **GOD**
because you have more turmoil
than the nations which surround you
and have not walked in my statutes
nor observed my ordinances
nor observed the ordinances
of the nations which surround you

3v

8 therefore thus says
the Lord **GOD**
behold I even **I AM AGAINST YOU**,
AND I will execute **MY** JUDGMENT**S** WILL **BE** among/**UPON YOURS**.
in the sight of the nations
9 and **BECAUSE OF** all YOUR abominations/**HARLOTRY**.

I WILL DO AMONG you/**them**.
WHAT I HAVE NOT DONE,
and the like of which
AND I will **NEVER DO AGAIN**.

10 therefore fathers
will eat their sons
among you and sons
will eat their fathers
for I will execute judgments on you
and scatter all
your remnant to every wind

11 so as I live declares
the Lord **GOD**
SURELY BECAUSE.
YOU HAVE DEFILED MY sanctuary/**HOUSE**,
WITH ALL YOUR detestable **IDOLS**.

and with all your abominations
therefore I will also/**LIKEWISE** I withdraw/**REJECT YOU**.
AND my eye **I WILL HAVE NO PITY ON YOURS**,
And **BUT** I WILL not SPARE 12 one **A** 3RD OF you/**HIS**.

will die by plague
or be consumed by famine
among you one third
will fall by the sword around you
and one third
I will scatter to every wind
and I will unsheathe a sword behind them

13 thus my anger will be spent
and I will satisfy my wrath on them
and I will be appeased
then they will know
that I the **YV**
have spoken in my zeal
when I have spent
my wrath upon them

AS THEY ARE AMONG THE nations/**KINGDOMS**. Moved here

14 moreover **I WILL MAKE YOU** **A** LAND,
A DESOLATION FOR AND A REPROACH/**TAUNTING**.
AS THEY ARE AMONG THE nations/**KINGDOMS**. Move up 2vs

TO which/**THOSE WHO** SURROUND YOU.
AND IN THE sight/**EYES OF** all/**EVERYONE**,
WHO PASS by/**THROUGH IT**.

15 so it will be a reproach a reviling a warning
and an object of horror
to the nations who surround you
when I execute judgments against you
in anger wrath
and raging rebukes
I the **YV** have spoken

16 when I send against them
the deadly arrows of famine
which were for the destruction
of those whom I will send to destroy you
then I will also intensify the famine upon you
and break the staff of bread

17 moreover I will send on you famine
and wild beasts
and they will bereave you of children
plague and bloodshed
also will pass through you
and I will bring the sword on you
I the **YV** have spoken

Ezekiel 6 13

and the **WORDS** of/**FROM** the **YV**
CAME to me **SAYING**

2 son of man
set your face
toward the mountains of Israel
and prophesy against them
3 and say/ **HERALD** mountains of **TO** ISRAEL
LISTEN TO THE MY word/ **PROPHESY**
Of/ **FROM** the our **LORD YV**
For thus says
the **LORD YV**

to the mountains the hills
the ravines and the valleys
behold **I** myself
I AM going to **BRINGING** a **AN** sword/ **ARMY** on **TO** YOU,
and **I** will **TO DESTROY** your high places 4 so **YOUR ALTARS**.
will become desolate
and your incense altars will be smashed
AND I WILL MAKE THEM YOUR SLAIN fall/ **KILL YOU**,
in front/ **BEFORE** of **YOUR** idols/ **gods**.

5 **I** will also lay
the dead bodies
of the sons/ **DESCENDANTS** of/ **FROM** Israel
in front of their idols
and **I** will scatter your bones
around your altars

6 in **FOR** all your dwellings cities,
will become waste and the high places will be desolate.
that your altars may become waste and desolate
your idols may be broken
and **FOR YOU TO BE BROUGHT TO** an **YOUR ENDING**,
your incense altars may
TO BE cut-down/ **REMOVED** *FOREVER*.
and your works may be blotted out

7 and the slain will fall among you
and you will know that **I** am the **YV**

8 however **YET I WILL LEAVE A REMNANT**,
for you will have those **WHO HAVE ESCAPED/ FLED** the **THEIR SWORDS**.
TO BE AMONG THE nations/ **KINGDOMS**,
When/ **WHERE** you are **I SCATTERED THEM**.
among the countries

9 **THEN THOSE OF YOU**,
WHO escape/ **LIVED** **WILL REMEMBER ME**.
AMONG the **THAT** nations/ **KINGDOM**,
to which **THEY WILL BE WERE** carried/ **TAKEN AS CAPTIVES**.

how **I** have been hurt
by their adulterous hearts
which turned away from me
and by their eyes which played the harlot
after their idols
and they will loathe themselves
in their own sight
for the evils which they have committed
for all their abominations

10 **THEN THEY WILL** know/ **REMEMBER**,
that **I AM** the **THEIR LORD YV**.
AND I have **DID NOT SAID IN VAIN**,
that **I WOULD NOT CAST THEM AWAY FROM ME**.
inflict this disaster on them

11 thus says
the **Lord GOD**
clap your hand
stamp your foot
and say alas
because of all
the evil abominations
of the house of Israel
which will fall by sword
famine and plague

12 he who is far off
will die by the plague
and he who is near
will fall by the sword
and he who remains and is besieged
will die by the famine
thus will **I** spend my wrath on them

13 then you will know
that **I** am the **YV**
when their slain
are among their idols
around their altars
on every high hill
on all the tops of the mountains
under every
green tree
and under every leafy oak
the places where they offered
soothing aroma
to all their idols

14 so throughout all their habitations
I will stretch out my hand against them
and make the land
more desolate and waste
than the wilderness toward diblah
thus they will know
that **I** am the **YV**

Ezekiel 7

moreover the **WORDS** of/ **FROM** the **YV**,
CAME to me **SAYING**.
2 and you son of man
thus says
the **Lord GOD**
to the land of Israel
an end the end is coming
on the four corners of the land

3 now the end is upon you
and **I** will send my anger against you
I will judge you according to your ways
and **I** will bring all your abominations upon you

4 for my eye will have no pity on you
nor will **I** spare you
but **I** will bring your ways upon you
and your abominations will be among you
then you will know
that **I** am the **YV**

5 thus says
the **Lord GOD**
a disaster unique disaster
behold it is coming

6 an end is coming
the end has come
it has awakened against you
behold it has come

7 your doom has come to you
inhabitant of the land
the time has come
the day is near
tumult rather
than joyful shouting on the mountains

8 now **I** will shortly pour out my wrath on you

and spend my anger against you
judge you according
to your ways and bring on you
all your abominations

9 and my eye will show no pity
nor will I spare
I will repay you according
to your ways while your abominations are in your midst
then you will know
that I the YV do the smiting

10 behold the day
behold it is coming your doom
has gone forth
the rod has budded arrogance has blossomed

11 violence has grown
into a rod of wickedness
none of them will remain
none of their multitude
none of their wealth
nor anything
eminent among them

12 the time has come
the day has arrived
let not the buyer rejoice
nor the seller mourn
for wrath is against
all their multitude

13 indeed the seller will not regain
what he sold as long
as they both live
for the vision regarding
all their multitude
will not be averted
nor will any of them
maintain his life by his iniquity

14 they have blown the trumpet
and made everything ready
but no one is going to the battle
for my wrath is against
all their multitude

15 the sword is outside
and the plague and the famine are within
he who is in the field
will die by the sword

famine and the plague
will also consume
those in the city

16 even when
their survivors escape
they will be on the mountains like doves
of the valleys all of them
mourning each over his own iniquity

17 all hands will hang limp
and all knees
will become like water

18 and they will gird themselves with sackcloth
and shuddering will overwhelm them
and shame will be on all faces
and baldness on all their heads

19 they will fling their silver into the streets
and their gold will become
an abhorrent thing
their silver and their gold
will not be able to deliver them
in the day of the wrath of the YV
they cannot satisfy their appetite
nor can they fill their stomachs
for their iniquity has become
an occasion of stumbling

20 and they transformed the beauty of his ornaments into pride
and they made the images of their abominations
and their detestable things with it
therefore I will make it
an abhorrent thing to them

21 and I will give it into the hands
of the foreigners as plunder
and to the wicked of the earth as spoil
and they will profane it

22 I will also turn my face from them
and they will profane my secret place
then robbers will enter and profane it

23 make the chain for the land
is full of bloody crimes
and the city is full of violence

24 therefore I will bring
the worst of the nations
and they will possess their houses
I will also make the pride
of the strong ones
cease and their holy places will be profaned

25 when anguish comes
they will seek peace
but there will be none

26 disaster will come upon disaster
and rumor will be added to rumor
then they will seek a vision from a prophet
but the law will be lost
from the priest and counsel from the elders

27 the king will mourn
the prince will be clothed with horror
and the hands of the people of the land will tremble
according to their conduct
I will deal with them
and by their judgments I will judge them
and they will know that I am the YV

Ezekiel 8

and it came about
in the 6th year,
for King _____.
on the 5th day,
of the 6th month/fivecount.

as I was sitting in my house/home
with the elders/men of/from JUDAH
sitting before me
that the hand of the Lord GOD
fell on me there

2 then IN A VISION i looked/SAW,
and behold a likeness as the appearance of a male.
from his loins and downward
there was the appearance of fire
and from his loins and upward
the and his appearance of brightness,
is like the appearance of glowing metal.

3 and he stretched/reached-out the form of a his hand,

and caught me by a lock of my head
and the spirit lifted me up between earth and heaven and **to** brought/show me.
in the visions of **God**
to jerusalem's to the entrance,
of **by** the north/east gates.

of **and** the inner/**WALLS** for **HIS** COURT/YARD,
where the seats **are**.
of the idol of jealousy which provokes to jealousy was located **for the** priests,
along the **WALL**.

4 and behold the glory
of the **God** of Israel was there
like the appearance
which I saw in the plain

5 then he said to me,
son of man
raise/look **with** your eyes.
now towards the **HIS** north/HOUSE,
so **and** i raised/looked **with** my eyes.

THRU THE UNGATED was ENTRANCE, move up 3vs
and towards the **HIS** north/HOUSE.
and I behold/saw to the north of priests
by the **HIS** ALTARS sacrificing.
BY THE GATED was this idol of jealousy at the **ENTRANCE** move up 3vs

6 and **then** he said/asked to me
son of man
do you see **them**?
for what they are doing,
the **is** greater **than** abominations/sinning.

which **yet like** the house/tribes of/for ISRAEL,
are **had** committed **in their** land.
now here,
that I should be far from **by** my/**HIS** sanctuary/HOUSE.

but yet you will see
still greater abominations

7 then he brought me,
to the entrance/back of the **HIS** court/HOUSE.
and **as** when i looked I behold/saw,
a hole in the WALL.

8 and he said to me,
son of man now dig through **it**. the wall
so i dug through,
the wall **and** behold an entrance.

9 and **then** he said/told to me
go in and see.
the **their** wicked/evil abominations/idols,
that they are committing/brought **in** here.

10 so **as** i entered and I looked/saw,
and behold every/all forms.
of creeping things/idols and man-beasts,
and detestable things.
with all the idols
of the house of Israel
were carved/placed on the WALLS.
all around

11 and standing in front of them,
were 7/3 10s.
and 7 elders/priests,
of/for the house/tribes of/from Israel.

with jaazaniah
the son of shaphan
standing among them
each man with his **had** a censer,
waving in/from his hand.
and the fragrance of the cloud/smoke,
of **from the** incense **was** rising.

12 then he said to me,
son of man
do you see
what the elders/priests of/for the house/tribes. of Israel
are committing in the dark
each man in the **has** room,
of/for his/their carved image.s

for **and** they say the **to YV**,
HE does not see us.
The **nor will** YV,
has forsaken the **our** land/nation.

13 and he said to me
yet you will see
still greater abominations
which they are committing

14 then he brought me,
to the entrance of the gate.
of the **to YV'S HOUSE**.
which was toward the north/.

and behold women,
were sitting
there weeping for tammuz,

15 and he said to me
do you see this
son of man
yet you will see
still greater abominations than these

16 then he brought me,
Into-the-inner/inside **the** courtyard.
of the **YV's** house
and behold at the entrance
to the temple of the **YV**
between the porch and the altar
were about twenty-five men
with their backs to the temple of the **YV**
and their faces,
toward the east.
and they were prostrating/meditating themselves eastward,
toward the sun/rise.

17 and he said to me,

do you see this
son of man
is it too light a thing
for the house/teachers of/for JUDAH.
to *do these* commit the abominations,
which *like* they have committed *do* here.

that they have filled the land,
with violence *and evilness*.
and *to* provoked me/*HIM* repeatedly,
for behold they are putting
the twig to their nose
18 therefore *so* *HE WILL BE* indeed/*LIKEWISE* will deal *IN HIS WRATH*.

me/*HIS EYES WILL* have *NOT PITY* *them*.
nor *WILL HE SPARE* *them*.
and *although* they *will* cry-out *to HIM*,
in my ears with a loud voice
yet i/*HE WILL NOT LISTEN TO* them.

Ezekiel 9

then he cried/called-out, in my hearing
with a loud voice.
saying draw-near/*come* executioners.
off/for the city/*jerusalem* each with his *is to be* destroyed,
by the weapons in his/*your* hands.

2 and behold 4 men,
came *in* from the direction of the upper *GATE*.
which faces north
each with his/*their* shattering/*killing*,
weapon in his/*their* hands.

and among them was a certain *then* *appeared* male,
clothed in linen/*hides*.
with a writing case/*stylus*, at his loins
and they went in and stood beside *them*. the bronze altar

3 then the glory of the *God* of Israel
went up from the cherub on
which it had been
to the threshold of the temple
and he called/*told* to the man/*him*,
clothed in linen/*hides*.
to whose loins was the *with a* writing case/*stylus*,
4 and the *YV* said/*COMMANDS* to him.

To go through,
the midst of the *HIS* city/*COURTYARD*.
and even/*then* through,
the midst/*all* of *jerusalem*.

AND PUT A MARK,
ON THE FOREHEADS OF the **MAN**.
who *are* *not* sigh/*complaining* and groaning,
over *of* all the abominations/*evilness*.
which are being committed in its midst

5 but *then* to the 4 others he said/*commanded*, in my hearing
go through-out.
the courtyard and the city/*jerusalem*,
after him and strike/*kill* *the* *unmarked*.

do not let your eye have pity
and do not spare *them*,
6 utterly/*stike and* slay/*kill*.
Old *every* male, and young males
maidens little children and women.

but do not touch
any man
on whom is the mark,
and you will start from *in HIS* my sanctuary/*courtyard*.
so *and* they started with the elders/*priests*,
who were before the *HIS* temple/*HOUSE*.

7 and he said to *the* 4, *them* defile the temple
and fill the courts with the slain
go out.
thus they went out
and *they* struck down,
the people/*mankind* in the city/*jerusalem*.

_____,
_____.
_____,
_____.

8 then it came about
as they were striking
and I alone was left
that I fell on my face
and cried out saying
alas *Lord GOD*
are you destroying the whole remnant of Israel
by pouring out your wrath on *jerusalem*

9 then he said to me
the iniquity of the house of Israel and judah
is very very great
and the land is filled with blood
and the city is full of perversion
for they say the *YV*
has forsaken the land
and the *YV* does not see

10 but as for me
my eye will have no pity
nor will I spare
but I will bring their conduct
upon their heads

11 then behold the man
clothed in linen
at whose loins
was the writing case
reported saying
I have done
just as you have commanded me

Ezekiel 10 22

then I looked
and behold in the expanse
that was over the heads of the cherubim
something like a sapphire stone in appearance
resembling a throne
appeared above them

2 and he spoke to the man
clothed in linen

and said enter
between the whirling wheels
under the cherubim
and fill your hands
with coals of fire
from between the cherubim
and scatter them over the city
and he entered in my sight

3 now the cherubim were standing
on the right side of the temple
when the man entered
and the cloud filled
the inner court

4 then the glory of the YV
went up from the cherub
to the threshold of the temple
and the temple was filled with the cloud
and the court was filled
with the brightness of the glory of the YV

5 moreover the sound
of the wings of the cherubim
was heard as far
as the outer court
like the voice of God almighty
when he speaks

6 and it came about
when he commanded the man
clothed in linen
saying take
fire from between
the whirling wheels
from between the cherubim
he entered and stood
beside a wheel

7 then the cherub
stretched out his hand
from between the cherubim
to the fire which was between the cherubim
took some
and put it into the hands
of the one clothed in linen
who took it and went out

8 and the cherubim appeared
to have the form of a mans hand
under their wings

9 then I looked
and behold four wheels
beside the cherubim
one wheel
beside each cherub
and the appearance of the wheels
was like the gleam of a tarshish stone

10 and as for their appearance all four of them
had the same likeness
as if one wheel
were within another wheel

11 when they moved
they went in any of their four directions
without turning as they went
but they followed in the direction
which they faced
without turning as they went

12 and their whole body their backs
their hands their wings
and the wheels were full of eyes
all around the wheels
belonging to all four of them

13 the wheels were called in my hearing
the whirling wheels

14 and each one
had four faces
the first face
was the face of a cherub
the second face
was the face of a man
the third the face of a lion
and the fourth the face of an eagle

15 then the cherubim rose up
they are the living beings
that I saw by the river chebar

16 now when
the cherubim moved
the wheels would go beside them
also when the cherubim
lifted up their wings
to rise from the ground
the wheels would not turn from beside them

17 when the cherubim
stood still
the wheels would stand still
and when they rose up
the wheels would rise with them
for the spirit of the living beings was in them

18 then the glory of the YV
departed from the threshold of the temple
and stood over the cherubim

19 when the cherubim departed
they lifted their wings
and rose up from the earth
in my sight
with the wheels beside them
and they stood still
at the entrance of the east gate
of the YV's house
and the glory of the God of Israel
hovered over them

20 these are the living beings
that I saw beneath
the God of Israel
by the river chebar
so I knew that they were cherubim

21 each one
had four faces
and each one
four wings
and beneath their wings
was the form of human hands

22 as for the likeness of their faces
they were the same faces
whose appearance
I had seen by the river chebar
Each one went straight ahead

Ezekiel 11 25

Moreover/then the spirit lifted me up,
and brought me to the east GATE,
of the YV'S HOUSE.

which faced eastward
and behold there were twenty-five men
at the entrance of the gate
and among them I saw
jaazaniah son of azzur and pelatiah son of benaiah

leaders of the people

2 and he/ YV said/ TOLD to me,
son of man
these are mankind's the men/ seers.
who devise iniquity
and are giving evil,
advice in this your cities.

3 who by saying is not the time,
near to build-up for houses/ war.
this city
is the pot and we are the flesh

4 therefore PROPHECY,
against them son of man MY PROPHECY.

5 then the spirit of the YV
fell upon me and he said to me
SAY thus/ THIS,
WAS says/ PROPHESIED BY the YV.
so you think house of Israel
for I know your thoughts
6 you have THE MULTIPLIED OF YOUR slain/ DEAD,
in this city WILL FILLING its YOUR STREETS. with them

7 therefore thus says
the Lord GOD
your slain whom you have laid
in the midst of the city are the flesh
and this city is the pot
but I will bring you out of it

8 you WILL have FEARED a THE sword/ ARMY,
so THAT I WILL BRING a sword UPON YOU.
the Lord GOD
declares 9 and I will bring you out
of the midst of the city
and I will deliver you into the hands of
FOR STRANGERS and WILL EXECUTE,
MY JUDGMENTS AGAINST YOU.

10 YOU WILL fall/ DIE BY the THEIR SWORDS,
FOR I will HAVE JUDGED you to the border/ of ISRAEL.
so then YOU WILL KNOW that I AM the YV,
PROPHESIED THIS FOR YOU.

11 this city will not be a pot for you
nor will you be flesh in the midst of it
but I will judge you
to the border of Israel

12 thus you will know
that I am the YV
FOR YOU have DO not walked/ LIVE in BY MY STATUTES,
NOR have you executed MY ordinances/ COMMANDMENTS.
BUT have ACTED/ LIVED according to BY THE ordinances/ CUSTOMS,
of IN THE nations/ KINGDOMS AROUND YOU.

13 now it came/ after about as i prophesied/ HERALDED,
that pelatiah son of and bina.iah died

_____,
_____.

then I fell on my face
and cried out with a loud voice
and said alas Lord GOD
will you bring the remnant
of Israel to a complete end

14 then the word of the YV
came to me saying
15 son of man
your brothers your relatives
your fellow exiles
and the whole house of Israel
all of them are those
to whom the inhabitants of jerusalem
have said go
far from the YV
this land
has been given us as a possession

16 therefore say
thus says
the Lord GOD
though I had removed them
far away among the nations
and though I had scattered them
among the countries
yet I was a sanctuary for them
a little while in the countries
where they had gone

17 therefore/ THEN say/ HERALD.
thus/ THIS WAS says/ PROPHESIED,
BY OUR the LORD YV.

I WILL GATHER YOUR from the peoples/ SURVIVORS.
and assemble you out/ FROM of THE countries/ KINGDOMS among which you have
been I SCATTERED THEM,
AND I will give/ RETURN THEM TO THEIR you the LAND. of Israel

18 when they come there
they will remove all its detestable things
and all its abominations from it

19 and FOR I WILL GIVE THEM A one/ PROPHET. heart
and will TO PUT A NEWNESS spirit WITHIN THEM,
and I will take the heart of stone
out of their flesh
and give them a heart of flesh
20 THAT THEY may walk/ LIVE in BY MY STATUTES.

AND THEY WILL KEEP MY ordinances/ COMMANDMENTS.
AND BY DOING THEM,
THEN THEY WILL BE my YAH'S PEOPLE.
and I will be their God

21 but as for those whose hearts
go after their detestable things and abominations
I will bring their conduct down on their heads
declares the Lord GOD

22 then the cherubim
lifted up their wings
with the wheels beside them
and the glory of the God of Israel
hovered over them

23 and the glory of the YV
went up from the midst of the city
and stood over the mountain
which is east of the city

24 and the spirit lifted me up
and brought me in a vision
by the spirit of God
to the exiles in chaldaea
so the vision that I had seen left me

25 then I told the exiles
all the things that the
YV had shown me

Ezekiel 12

then the WORDS of/ FROM the YV,
CAME to me saying/ PROPHESIED.

2 son of man

YOU LIVE IN THE midst/ among,
of the A REBELLIOUS house/ CITY.

who/ THEY HAVE EYES TO SEE,
BUT DO NOT SEE.
EARS TO HEAR,
BUT DO NOT HEAR.

for they are a rebellious house

3 therefore son of man

SO PREPARE for yourself YOUR baggage/ NEEDS, for exile
and LIKE GOING into exile.

by IN THE DAY/ EVENINGS in FOR THEIR sight/ SEEING,
even like a go into exile

from your place to another place in their sight

PERHAPS THEY WILL UNDERSTAND YOU.

though they are a rebellious house

4 and bring your baggage

out by day in their sight

as baggage for exile

then you will go out at evening

in their sight as those going into exile

5 dig a hole

through the wall

in their sight and go out through it

6 AND WITH YOUR load the BAGGAGE/ SACKS ON YOUR SHOULDER,
in their sight AND CARRY IT out INTO THE dark/ NIGHT.

you will cover your face

so that you can not see the land

FOR I HAVE set/ MADE YOU AS A SIGN,

to FOR THE house/ TRIBES of/ FOR ISRAEL.

7 and i DID so as i had been WAS COMMANDED,

by in the DAY/ EVENINGS i brought/ packed.

my needs out my baggage/ sacks,

like a casting-out the baggage of/ for an exiling.

then in the evening/ twilight,

i dug through the wall with my hands

i went out into the dark/ night.

and carrying the my baggage/ sacks,

strapped on my shoulders. in their sight

8 and in the morning time,

the word of the YV

they came to me saying/ asking.

9 son of man

has not the house of Israel

the rebellious house

said to you

what are you doing?

acting like a casting out.

10 and i say/ told to them thus/ THIS,

WAS says/ COMMANDED BY the Lord YV.

this burden

concerning the prince in jerusalem as well as all/ everyone,

of the house/ tribes of/ for ISRAEL. who are in it

11 HE say/ PROPHESIED I AM A SIGN to/ FOR YOU,

WHAT as i have done.

so yours it will be done, to them

they will and go into exile into captivity.

_____.

_____.

_____.

_____.

12 and the prince who is among them

will load his baggage

on his shoulder in the dark and go out

they will dig a hole

through the wall

to bring it out

he will cover his face

so that he can not see

the land with his eyes

13 I WILL also SPREAD my A NET over FOR HIM

and he will be caught in my A snare,

and I will bring him to babylon.

in the land of the chaldeans

yet he will not see it,

though but he will die there.

14 and I will scatter to every wind

all who are around him

his helpers and all his troops

and I will draw out a sword after them

15 so they will know

that I am the YV

when I scatter them

among the nations

and spread them among the countries

16 but I will spare a few of them

from the sword the famine

and the pestilence

that they may tell all their abominations

among the nations

here they go

and may know that I am the YV

17 moreover the word of the YV

came to me saying

18 son of man

eat your bread with trembling

and drink your water with quivering and anxiety

19 then say to the people of the land

thus/ THESE says/ PROPHESIES,

BY our the LORD YV.

CONCERNING THE inhabitants of jerusalem IN THE LAND of ISRAEL.

they will eat their bread with anxiety

and drink their water with horror

because/ causing their our lands.

will to be stripped/ burnt of its fulness,

on account of the their violence/ evilness.

of all/ who live in it.

20 and the inhabited people in the cities.
will be killed or captives, laid waste
and the our land/nation will be a desolate.

SO you/ THEY WILL KNOW. that I am the YV
21 then the THESE WORDS WERE of/ FROM the YV/ ME,
Came/ SENT to me SAYING TO THEM.

22 son of man
WHAT IS THIS?
proverb/ FORETELLING TO HIS you PEOPLE,
have CONCERNING the land of ISRAEL.

FOR YOUR SEERS ARE SAYING .
THE DAYS ARE long/ FAR-OFF,
AND every VISIONS FROM ME WILL FAIL.s

23 THEREFORE SAY TO THEM.
thus/ THIS WAS SAID/ TOLD to me.
the BY your LORD YV.

I WILL MAKE THIS.
proverb/ FORETELLING CEASE,
so that AND THEY WILL SAY IT NO LONGER.

use it as a proverb in Israel
but AND TELL THEM THE DAYS.
ARE draw-near/ COMING WILL BE as well as the FULFILLED,
OF EVERYONE/ ALL OF YOUR VISIONS.

24 for there will no longer
be any false vision
or flattering divination
within the house of Israel

25 for I the YV will speak
and WHATEVER WORD.
I speak will be performed
it WILL NOT longer BE DELAYED,
FOR in YOUR days/ YEARS OF REBELLION. house
I will speak the word
and perform it declares
the Lord GOD

26 furthermore the word of the YV
came to me saying
27 son of man
behold the house of Israel
is saying the vision that he sees
is for many years from now
and he prophesies of times far off

28 therefore say to them thus
says the Lord GOD
none of my words
will be delayed any longer
whatever word I speak
will be performed declares the Lord GOD

Ezekiel 13

then the WORDS of/ FROM the YV,
CAME to me SAYING.

2 son of man
PROPHECY AGAINST,
the THEIR prophets/ SEERS of/ IN ISRAEL.

WHO ARE prophecy/FORETELLING
and say/ HERALD TO THOSE,
WHO ARE prophecy/FORETELLING.
from FOR THEIR OWN inspiration/ WISDOM TO LISTEN,
to the WORDS of/ FROM the YV.

3 thus says
the Lord GOD
woe to the YOU FOOLISH prophets/ SEERS,
who ARE FOLLOWING AFTER.
their A FALSENESS FOR YOUR OWN spirit/ SOUL,
and TO HAVE A seen/ KNOWING OF A NO-THINGNESS.

4 Israel your prophets
have been like foxes
among ruins

5 you have not gone up into the breaches
nor did you build the wall
around the house of Israel
to stand in the battle
on the day of the YV

6 FOR THEY/ YOU SEE A FALSEHOOD,
And FOR A LYING divination/ AFTERLIFE.
who are saying
the YV declares
when the YV has not sent them
YET they/ YOU HOPE,
FOR THE FULFILLMENT OF their/ YOUR word/ PRACTICE.

7 did you not see a false
AND THE vision/ SEEINGS and YOU SPEAK OF,
ARE A LYING divination/ AFTERLIFE.
AND WHEN YOU said/ FORETELL,
the YV DECLARES IT.

BUT IT IS NOT I,
WHO have spoken/ SPAKE TO YOU.

8 THEREFORE thus says the Lord GOD BECAUSE,
YOU HAVE SPOKEN falsehood and seen a LIES.

THEREFORE behold I AM AGAINST YOU,
declares the our LORD YV
9 so my hand will be AND AGAINST the prophets/ MANKIND.
who see false visions
and utter lying divinations

they/ YOU will HAVE NOT place/ BECOME,
in THE COUNSELORS of/ FOR my/ HIS PEOPLE.

nor will they be written down
in the register of the house of Israel
NOR WILL they/ YOU ENTER,
the land/ HEAVEN of WITH THE Israel/ HEBREWS.
that you may know that I am
the Lord GOD

10 IT IS DEFINITELY BECAUSE,
They/ YOU have MISLED my/ HIS PEOPLE.

by saying peace
when there
is no peace
and when anyone
builds a wall

behold they plaster it over with whitewash

11 so tell those who plaster it over with whitewash
that it will fall a flooding rain
will come and you
hailstones will fall
and a violent wind
will break out

12 behold when the wall has fallen
will you not be asked
where is the plaster
with which you plastered it

13 therefore thus says
the Lord GOD
I will make a violent wind
break out in my wrath
there will also be in my anger
a flooding rain
and hailstones to consume it in wrath

14 so I will tear down the wall
which you plastered over with whitewash
and bring it down to the ground
so that its foundation is laid bare
and when it falls you
will be consumed in its midst
and you will know that I am the YV

15 thus I will spend my wrath on the wall
and on those who have plastered it over with whitewash
and I will say to you the wall is gone
and its plasterers are gone

16 along with the prophets of Israel
who prophesy to jerusalem
and who see visions of peace for her
when there is no peace
declares the Lord GOD

17 now you son of man
set your face
against the daughters of your people
who are prophesying
from their own inspiration
prophesy against them

18 and say thus says
the Lord GOD
woes to the women
who sew magic bands
on all wrists
and make veils
for the heads of persons
of every stature
to hunt down lives
will you hunt down the lives of my people
but preserve the lives
of others for yourselves

19 and for handfuls of barley
and fragments of bread
you have profaned me
to my people
to put to death
some who should not die
and to keep others alive
who should not live
by your lying to my people
who listen to lies

20 therefore thus says
the Lord GOD
behold I am against your magic bands
by which you hunt lives
there as birds
and I will tear them off your arms
and I will let them go
even those lives
whom you hunt as birds

21 I will also tear off your veils
and deliver my people
from your hands
and they will no longer
be in your hands to be hunted
and you will know that I am the YV

22 because you disheartened
the righteous with falsehood
when I did not cause him grief
but have encouraged the wicked
not to turn from his wicked way
and preserve his life

23 therefore you women
will no longer see
false visions
or practice divination
and I will deliver my people
out of your hand
thus you will know
that I am the YV

Ezekiel 14 23

then some elders. of Israel
came to me and sat,
down before me.

2 and the WORDS of FROM the YV,
CAME to me SAYING.

3 son of man
these men have set place, up
their own idols/gods in their hearts.

AND HAVE PUT THEIR IDOLS,
right TO BE BEFORE THEIR FACES.
the stumbling block in THE ARE iniquity/ EVIL AND WANT FROM ME,
SHOULD I BE CONSULTED BY THEM? at all

4 THEREFORE speak/ SAY TO THEM and tell them thus/ THIS,
WAS SAID BY the Lord YV.
any man,
of/ FROM the house/ NATION of ISRAEL.

who set/ placed up his/ THEIR,
own idols/gods in his/ THEIR heart.
AND HAVE PUTS THEIR IDOLS,
right TO BE BEFORE THEIR FACES.

the stumbling block of his iniquity
AND THEN COMES,
TO the MY PROPHETS I the YV will be brought TO GIVE him/ THEM.
an MY ANSWER IN the A MATTER,
in view of the YET HAVING A MULTITUDE OF his idols/ SINS.

5 IN ORDER TO lay-hold/ CHANGE,
of THE HEARTS of the house OF ISRAEL.
who are estranged from me
through all their idols

6 THEREFORE MY say/REPLY,
IS TO THE house/NATION of ISRAEL.

Thus/WHAT WAS says/COMMANDED,
BY YOUR the LORD GOD REPENT.
AND turn/REJECT away from YOUR OWN idols/gods,
and turn your faces
AND AWAY FROM all YOUR abominations/HARLOTRY.

7 for AND ANYONE IN of the house of ISRAEL,
or of the FROM ANY immigrants/RACE.
WHO STAY IN ISRAEL,
WHO separates/REJECTS himself from ME OR YAH.
sets up his idols in his heart
puts right before his face
the stumbling block of his iniquity
and then comes to the prophet
to inquire of me for himself
I the YV will be brought to answer him
in my own person

8 and I WILL SET MY FACE,
AGAINST THAT MAN.
and make him a sign and a proverb
AND I WILL CUT him/ THEM OFF,
from TO AMONG HIS IN HEAVEN.

my people so you will know
that I am the YV

9 but if the prophet is prevailed
upon to speak a word
it is I the YV who have prevailed
upon that prophet
and I will stretch out my hand against him
and destroy him from among
my people Israel

10 and they will bear the punishment of their iniquity
as the iniquity of the inquirer is
so the iniquity of the prophet will be

11 in order that the BUT IF the house of ISRAEL,
may no longer stray from me
AND NO LONGER.
DEFILE THEMSELVES,
WITH ALL THEIR transgressions/EVILNESS.

THUS THEY WILL BE my/HIS PEOPLE,
AND AS THEIR SAVIOR AND I will be their God/KING.
THEY WILL BE HIS SERVANTS IN HEAVEN,
DECLARES YOUR the LORD. GOD

12 then the word of the YV
came to me saying
13 son of man
if a country sins against me
by committing unfaithfulness
and I stretch out my hand against it
destroy its supply of bread
send famine against it
and cut off from it both man and beast

14 even though
these three men
noah daniel and job
were in its midst
by their own righteousness
they could only deliver themselves
declares the Lord GOD

15 If I were to cause
wild beasts
to pass through
the land and they depopulated it
and it became desolate
so that no one would pass through it
because of the beasts

16 though these
three men were in its midst
as I live declares the Lord GOD
they could not deliver
either their sons or their daughters
they alone would be delivered
but the country would be desolate

17 or if I should bring a sword on that country
and say let the sword
pass through the country
and cut off man and beast from it

18 even though these three men were in its midst
as I live declares the Lord GOD
they could not deliver
either their sons or their daughters
but they alone would be delivered

19 or if I should send
a plague against that country
and pour out my wrath in blood on it
to cut off man and beast from it

20 even though noah daniel and job were in its midst
as I live declares the Lord GOD
they could not deliver
either their son or their daughter
they would deliver only themselves by their righteousness

21 for thus says the Lord GOD
how much more
when I send
my four severe judgments
against jerusalem
sword famine
wild beasts
and plague to cut off
man and beast from it

22 yet behold survivors will be left in it
who will be brought out
both sons and daughters
behold they are going to come forth to you
and you will see their conduct and actions
then you will be comforted for the calamity
which I have brought against jerusalem
for everything which I have brought upon it

23 then they will comfort you
when you see
their conduct and actions
for you will know that I have not done in vain
whatever I did to it
declares the Lord GOD

Ezekiel 15 8

then the WORDS of/FROM the YV
CAME to me SAYING
2 son of man
how is the wood of the vine
better than any wood of a branch
which is among
the trees of the forest

3 can wood be taken from it
to make anything
or can men take a peg from it
on which to hang any vessel

4 If it has been put
into the fire for fuel
and the fire has consumed
both of its ends
and its middle part
has been charred is it
then useful for anything

5 behold while it is intact
it is not made into anything
how much less
when the fire has consumed it
and it is charred can it
still be made into anything

6 therefore thus says
the Lord GOD
as the wood of the vine
among the trees of the forest
which I have given
to the fire for fuel
so have I given up
the inhabitants of jerusalem

7 and I set my face against them
though they have come out of the fire
yet the fire will consume them
then you will know
that I am the YV
when I set
my face against them

8 thus I will make the land desolate
because they have acted
unfaithfully declares
the Lord GOD

Ezekiel 16 63

then the word of the YV
came to me saying

2 son of man
make known
to jerusalem her ~~their~~ abominations/harlotry

3 and say thus says
the Lord GOD to jerusalem
your origin and your birth
are from the land of the canaanite
your father was an amorite
and your mother a hittite

4 as for your birth on the day
you were born your navel cord was not cut
nor were you washed
with water for cleansing
you were not rubbed with salt
or even wrapped in cloths

5 no eye looked with pity on you
to do any of these things for you
to have compassion on you
rather you were thrown out into the open field
for you were abhorred on the day you were born

6 when I passed by you
and saw you squirming in your blood
I said to you ~~while you were~~ in your blood live I said to you while you were in your blood live

7 I made you numerous
like plants of the field
then you grew up
became tall and reached the age
or fine ornaments
your breasts were formed
and your hair had grown
yet you were naked and bare

8 then I passed by you and saw you
and behold you were at the time for love
so I spread my skirt over you
and covered your nakedness
I also swore to you and entered into a covenant with you
so that you became mine
declares the Lord GOD

9 then I bathed you with water
washed off your blood from you
and anointed you with oil

10 I also clothed you with embroidered cloth
and put sandals of porpoise skin on your feet
and I wrapped you with fine linen
and covered you with silk

11 and I adorned you with ornaments
put bracelets on your hands
and a necklace around your neck

12 I also put
a ring in your nostril
earrings in your ears

and a beautiful crown on your head

13 thus you were adorned
with gold and silver
and your dress was of fine linen silk
and embroidered cloth you
ate fine flour honey and oil
so you were exceedingly beautiful
and advanced to royalty

14 then your fame went forth
among the nations
on account of your beauty
for it was perfect because of my splendor
which I bestowed on you declares
the Lord GOD

15 but you trusted in your beauty
and played the harlot
because of your fame
and you poured out your harlotries
on every passer-by
who might be willing

16 and you took some of your clothes
made for yourself high places
of various colors
and played the harlot on them
which should never come about
nor happen

17 you also took your beautiful jewels
made of my gold and of my silver
which I had given you
and made for yourself male images
that you might play the harlot with them

18 then you took your embroidered cloth and covered them and offered my oil
and my incense before them

19 also my bread
which I gave you
fine flour
oil and honey

with which I fed you
you would offer before them
for a soothing aroma
so it happened declares the Lord GOD

20 moreover you took
your sons and daughters
whom you had borne to me
and you sacrificed them to idols
to be devoured were your harlotries
so small a matter

21 you slaughtered my children
and offered them up to idols
by causing them to pass through the fire

22 and besides all your abominations
and harlotries you did
not remember the days of your youth
when you were naked and bare
and squirming in your blood

23 then it came about after
all your wickedness
(woe woe to you declares the Lord GOD)

24 that you built yourself a shrine
and made yourself a high place
in every square

25 you built yourself
a high place at the top
of every street
and made your beauty abominable
and you spread your legs
to every passer-by
to multiply your harlotry

26 you also played
the harlot with the Egyptians
your lustful neighbors
and multiplied your harlotry
to make me angry

27 behold now I have stretched out
my hand against you
and diminished your rations
and I delivered you up
to the desire
of those who hate you
the daughters of the philistines
who are ashamed of your lewd conduct

28 moreover you played
the harlot with the assyrians
because you were not satisfied
you even played the harlot with them
and still were not satisfied

29 you also multiplied your harlotry
with the land of merchants chaldaea
yet even with this
you were not satisfied

30 how languishing is your heart
declares the Lord GOD
while you do all these things
the actions of a bold-faced harlot

31 when you built your shrine
at the beginning of every street
and made your high place
in every square
in disdainng money
you were not like a harlot

32 you adulteress wife
who takes strangers
instead of her husband

33 men give
gifts to all harlots
but you give your gifts
to all your lovers
to bribe them to come to you
from every direction for your harlotries

34 thus you are different
from those women
in your harlotries
in that no one plays the harlot as you do
because you give money
and no money is given you thus you are different

35 therefore harlot hear the word of the YV

36 thus says the Lord GOD
because your lewdness
was poured out and your nakedness uncovered
through your harlotries
ith your lovers
and with all your detestable idols
and because of the blood of your sons
which you gave to idols

37 therefore behold
I will gather all your lovers
with whom you took pleasure
even all those
whom you loved
and all those whom you hated
so I will gather them against you
from every direction
and expose your nakedness to them

that they may see all your nakedness
38 thus I will judge you
like women who commit adultery
or shed blood are judged
and I will bring on you the blood of wrath and jealousy

39 I will also give you into the hands of your lovers
and they will tear down your shrines
demolish your high places
strip you of your clothing
take away your jewels
and will leave you naked and bare

40 they will incite a crowd against you
and they will stone you
and cut you to pieces with their swords

41 and they will burn your houses with fire
and execute judgments on you
in the sight of many women
then I will stop you from playing the harlot
and you will also no longer
pay your lovers

42 so I will calm my fury against you
and my jealousy will depart from you
and I will be pacified and angry no more

43 because you have not remembered
the days of your youth
but have enraged me
by all these things
behold I in turn will bring your conduct
down on your own head
declares the Lord GOD
so that you will not commit
this lewdness
on top of all your other abominations

44 behold everyone
who quotes proverbs
will quote **this** proverb
concerning you saying
like mother like daughter

45 you are the daughter of your mother
who loathed her husband
and children you are also
the sister of your sisters
who loathed their husbands
and children your mother was a hittite
and your father an amorite

46 now your older sister
is samaria who lives north of you
with her daughters and your younger sister
who lives south of you
is sodom with her daughters

47 yet you have not merely
walked in their ways
or done according to their abominations
but as if that were too little
you acted more corruptly
in all your conduct than they

48 as **I** live declares
the **Lord GOD**
sodom your sister and her daughters
have not done as you
and your daughters have done

49 behold this was the guilt
of your sister sodom
she and her daughters had arrogance
abundant food
and careless ease
but she did not help
the poor and needy

50 thus they were haughty
and committed abominations
before me
therefore **I** removed them
when **I** saw **it**

51 furthermore samaria
did not commit
half of your sins
for you have multiplied your abominations
more than they
thus you have made
your sisters appear righteous
by all your abominations
which you have committed

52 also bear your disgrace
in that you have made judgment
favorable for your sisters
because of your sins
in which you acted
more abominably than they
they are more in the right than you
yes be also
ashamed and bear your disgrace
in that you made your sisters
appear righteous

53 nevertheless **I** will restore their captivity
the captivity of sodom and her daughters
the captivity of samaria
and her daughters and along with them
your own captivity

54 in order that you ~~may~~ bear your humiliation
and feel ashamed
or all that you have done
when you become a consolation to them

55 and your sisters sodom with her daughters
and samaria with her daughters
will return to their former state
and you with your daughters
will **also** return to your former state

56 as **the name of** your sister sodom
was not heard from your lips
in your day of pride

57 before your wickedness was uncovered
so now you have become
the reproach of the daughters of Edom
and of all who are around her
of the daughters of the philistines
those surrounding **you**
who despise you

58 you have borne **the penalty of** your lewdness and abominations
YV declares

59 for thus says
the **Lord GOD**
I will also do with you
as you have done
you who have despised the oath
by breaking the covenant

60 nevertheless **I** will remember my covenant with you
in the days of your youth
and **I** will establish an everlasting covenant with you

61 then you will remember your ways
and be ashamed
when you receive
your sisters **both** your older
and your younger
and **I** will give them to you as daughters
but not because of your covenant

62 thus **I** will establish my covenant with you
and you will know that **I** am the **YV**

63 in order that you ~~may~~ remember and be ashamed and never open
your mouth anymore
because of your humiliation
when **I** have forgiven you
for all that you have done
the **Lord GOD** declares

Ezekiel 17

now the **WORDS** of/ **FROM** the **YV**,
CAME to me **SAYING**.

2 son of man
Propound/**OFFER** them a riddle
and **SPEAK A PARABLE**,
TO THE house/ **TRIBES** of/ **FOR** ISRAEL.

3 saying thus says
the **Lord GOD**
A great/ **LARGE EAGLE**,
WITH great/ **LARGE WINGS**.
AND LONG pinions/ **CLAWS**,
And **WITH** a full/ **BROWN** plumage/ **FEATHERS**.
of many colors.

came to lebanon/ **ISRAEL**,
and took away.
the **A** top/ **BRANCH** of the **A** cedar/ **TREE**,

4 he plucked/ **REMOVING IT FROM** off THE TOP. **MOST**

of its young twigs
and brought it into a land, of merchants
he **TO** set it in/ **BY** a city. of traders
5 he also took
some of the seed
of the land and planted it
in fertile soil
he **TO BE PLACED** **BESIDE**,
ABUNDANT WATERS.
he set it *like* a willow

6 then it sprouted
and became a low spreading
vine with its branches
turned toward him
but its roots remained
under it
so it became a vine
and yielded shoots
and sent out branches

7 but/ **NOW THERE**,
was/ **IS** ANOTHER great **EAGLE**.
with **GREATER** WINGS,
and much **BROWN** plumage/ **FEATHERS**.

and behold this **LIKE A VINE** bent/ **SENDING**
its roots/ **BRANCHES** toward/ **OUTWARD**. him
and sent out its branches
toward him from the beds
where it was **TO BE PLANTED** that he might **BY** WATER, it
8 it was planted in good soil
beside abundant waters
that it might yield branches
and **TO BEAR FRUIT**.
and become a splendid vine

9 say thus says
the **Lord GOD**
will it thrive
will he not pull up its roots
and cut off its fruit
so that it withers
so that all its sprouting leaves wither
AND NEITHER BY great **ITS** STRENGTH,
nor by many people
can it be raised from its roots *again*
10 behold **EVEN THOUGH**.
IT IS PLANTED WILL IT THRIVES,
WILL IT NOT TO BE COMPLETELY WITHER.

as soon/ **LATER** as the **A** EAST/ **NORTH**,
WIND WILL STRIKES.
THEN IT WILL WITHER AND DIE-OFF, on the beds
WHERE IT GREW.

11 moreover the word of the **YV**
came to me saying

12 say/ **ASK** NOW,
TO THE REBELLIOUS house/ **KINGS**.
DO YOU NOT KNOW,
WHAT THESE ARE?

things *mean*
say
BEHOLD YOU the **KINGS** of babylon
came to jerusalem
took its king and princes
and brought them to him in babylon

13 and he took one
of the royal family
and made a covenant with him
putting him under oath
he also took away
the mighty of the land

14 that the kingdom might be in subjection
not exalting itself
but keeping his covenant
that it might continue

15 but he rebelled against him
by sending his envoys to egypt
that they might give him horses
and many troops will he succeed
will he who does such things escape
can he indeed break
the covenant and escape

16 as I live declares
the **Lord GOD**
surely in the country
of the king who put him on the throne
whose oath he despised
and whose covenant
he broke in babylon he will die

17 and pharaoh with *his* mighty army
and great company
will not help him in the war
when they cast up mounds
and build siege walls
to cut off many lives

18 now he despised the oath
by breaking the covenant
and behold he pledged his allegiance
yet did all these things
he will not escape

19 therefore thus says
the **Lord GOD**
as I live surely my oath
which he despised and my covenant
which he broke
I will inflict on his head

20 and **FOR** I WILL SPREAD-**OUT** my **A** NET, over him
and **FOR** he/ **YOUR** will **TO BE** CAUGHT AS **CAPTIVES**.
in my snare
then I will **TO BE** bring/ **BROUGHT** him **TO** babylon/ **ASSYRIA**,
and enter into **AS MY JUDGMENT** with him there *regarding* the **FOR YOUR**
unfaithful/ **EVILNESS**. act
which he has committed against me

21 **AND** all the **YOUR** choice/ **MIGHTY** MEN,
in all **AND** his/ **YOUR** TROOPS WILL fall/ **DIE**. by the sword
AND the **YOUR** SURVIVORS WILL be **SCATTERED**
to every wind **AND** you will **KNOW** that I the **YV** HAVE spoken/ **PROPHESIED**
OF THEM.

_____,
_____.
_____,
_____.

22 thus says
the Lord GOD
I will also take
a sprig from the lofty top of the cedar
and set it out
I will pluck from the topmost
of its young twigs a tender one
and I will plant it on a high
and lofty mountain

23 on the high mountain of Israel
I will plant it that it may bring forth boughs
and bear fruit
and become a stately cedar
and birds of every kind will nest under it
they will nest in the shade of its branches

24 and all the trees of the field
will know that I am the YV
I bring down
the high tree
exalt the low tree
dry up the green tree
and make the dry tree flourish
I am the YV
I have spoken and I will perform it

Ezekiel 18

then the WORDS of/FROM the YV
CAME to me saying

2 what do you mean
by using this proverb
concerning the land of Israelis

saying the *their* fathers/parents
eat the sour/bitters grapes
but and the *their* children's teeth
are set on edge

3 as I live declares
the Lord GOD
you are surely not going to use
this proverb
in Israel anymore

4 behold all souls are mine
the soul of the father
as well as the soul of the son is mine
the soul who sins will die

5 but if a man *that* is righteous
and practices MY justice and righteousness

6 and does not eat at the mountain shrines
or lift up his eyes to the idols
of the house of Israel
or defile
his neighbors wife
or approach a woman
during her menstrual period

7 if a man
does not oppress anyone
but restores to the debtor his pledge
does not commit robbery
but gives his bread to the hungry
and covers the naked with clothing

8 if he does not lend money on interest
or take increase
if he keeps his hand from iniquity
and executes true justice
between man and man

9 if he walks
in my statutes and my ordinances
so as to deal faithfully
he is righteous and will surely live
declares the Lord GOD

10 then he may have a violent son
who sheds blood
and who does any
of these things to a brother

11 (though he himself did not do any of these things)
that is he even eats at the mountain shrines
and defiles his neighbors wife

12 oppresses the poor and needy
commits robbery
does not restore a pledge
but lifts up his eyes to the idols
and commits abomination

13 he lends money on interest
and takes increase will he live
he will not live
he has committed all these abominations
he will surely be put to death
his blood will be on his own head

14 now behold he has a son
who has observed all his fathers sins
which he committed and observing
does not do likewise

15 he does not eat at the mountain shrines
or lift up his eyes to the idols
of the house of Israel
or defile
his neighbors wife

16 or oppress anyone
or retain a pledge
or commit robbery
but he gives his bread to the hungry
and covers the naked with clothing

17 he keeps his hand from the poor
does not take interest
or increase
but executes my ordinances
and walks in my statutes
he will not die
for his fathers iniquity
he will surely live

18 as for his father because he practiced extortion
robbed his brother
and did what was not good
among his people
behold he will die for his iniquity

19 yet you say why should the son
not bear the punishment
for the fathers iniquity
when the son has practiced
justice and righteousness
and has observed all my statutes and done them
he will surely live

20 the person who sins will die
the son will not bear the punishment
for the fathers iniquity
nor will the father
bear the punishment for the sons
iniquity the righteousness
of the righteous will be upon himself
and the wickedness of the wicked
will be upon himself

21 but if the wicked man
turns from all his sins
which he has committed
and observes all my statutes
and practices justice
and righteousness he will surely live
he will not die

22 all his transgressions
which he has committed
will not be remembered against him
because of his righteousness
which he has practiced he will live

23 do I have any pleasure
in the death of the wicked
declares the Lord GOD
rather than that he should turn
from his ways and live

24 but when a righteous man
turns away from his righteousness
commits iniquity
and does according
to all the abominations
that a wicked man does
will he live
all his righteous deeds
which he has done
will not be remembered for his treachery
which he has committed and his sin
which he has committed for them he will die

25 yet you say
the way of the Lord is not right
hear now
house of Israel
Is my way not right
Is it not your ways that are not right

26 when a THE RIGHTEOUS MAN,
Turns-away/ REJECTS from his MY righteousness/ COMMANDS.
COMMITTS iniquity/ SINS, and dies
THEY WILL NOT BE REDEEMED.
because of it for his iniquity
which he has committed he will die

27 again when AN wicked/ EVIL MAN,
Turns-away/ REPENTS FROM his THEIR wickedness/ EVILNESS.
which he has committed
AND PRACTICES/ LIVES BY MY justice/ COMMANDS,
and BY THEIR RIGHTEOUSNESS he/ THEY WILL BE SAVED. his life

28 because he considered
and turned away
from all his transgressions
which he had committed
he will surely live he will not die

29 BUT THE house/ TRIBES of/ FOR ISRAEL,
ARE SAYING THE WAY OF the Lord/ YV.
IS NOT RIGHT,
are BUT my/ OUR WAYs not IS RIGHT.

house of Israel
Is it not your ways
that are not right

30 THEREFORE I WILL JUDGE YOURS,
house of Israel
EACH ACCORDINGLY.
to his conduct FOR I DECLAREs AS the YOUR LORD, YV
REPENT AND turn-away FROM YOUR WAY.
from all your transgressions
so that iniquity may not become
a stumbling block to you

31 cast away from you
all your transgressions
which you have committed
and make yourselves a new heart
and a new spirit
for why will you die
house of Israel

32 for I have no pleasure in the death
of anyone who dies
declares the Lord GOD
therefore repent and live

Ezekiel 19 14

as for you take up a lamentation
for the princes of Israel

2 and say what
was your mother a lioness
among lions
she lay down
among young lions
she reared her cubs

3 when she brought up one of her cubs
he became a lion
and he learned to tear his prey
he devoured men

4 then nations heard about him
he was captured in their pit
and they brought him with hooks
to the land of egypt

5 when she saw
as she waited that her hope was lost
she took another of her cubs
and made him a young lion

6 and he walked about among the lions
he became a young lion
he learned to tear his prey
he devoured men

7 and he destroyed their fortified towers
and laid waste their cities
and the land and its fulness were appalled
because of the sound of his roaring

8 then nations
set against him
on every side
from their provinces and they spread their net over him
he was captured in their pit

9 and they put him in a cage with hooks
and brought him to the king of babylon
they brought him in hunting nets
so that his voice
should be heard no more
on the mountains of Israel

10 your mother was like a vine in your vineyard
planted by the waters
it was fruitful
and full of branches
because of abundant waters

11 and it had strong branches
fir for scepters of rulers
and its height was raised

above the clouds
so that it was seen in its height
with the mass of its branches

12 but it was plucked up in fury
it was cast down to the ground
and the east wind
dried up its fruit
its strong branch
was torn off
so that it withered
the fire consumed it

13 and now it is planted in the wilderness
in a dry and thirsty land

14 and fire has gone out
from *its* branch it has consumed
its shoots *and* fruit
so that there is not in it a strong branch
a scepter to rule
this is a lamentation
and has become a lamentation

Ezekiel 20

now it came-about/happened
in the 7th year
*in the days for
our king for israel*

in the 5th *month*
on the 10th *day* of the month

that certain of the elders of/from ISRAEL.
came to inquire/ask of/from the YV,
and sat before me.

2 and the WORDS of/FROM the YV
CAME to me saying

3 son of man
speak to the elders of/from ISRAEL
and say to them thus
says the Lord GOD
do you come to inquire of me
as I live declares
the Lord GOD
I will not be inquired of by you

4 will you judge them will you judge them
son of man
make them know
the abominations of their fathers

5 and say to them thus
says the Lord GOD
on the day when I chose Israel
and swore to the descendants
of the house of jacob
and made myself known to them
in the land of Egypt
when I swore to them
saying I am the YV your God

6 on that day I swore to them
to bring them out from the land of Egypt
into a land
that I had selected for them
flowing with milk and honey
which is the glory of all lands

7 and I said to them cast away
each of you the detestable things
of his eyes
and do not defile
yourselves with the idols of Egypt
I am the YV your God

8 but they rebelled against me
and were not willing to listen to me
they did not cast away
the detestable things of their eyes
nor did they forsake
the idols of egypt
then I resolved to pour out my wrath on them
to accomplish my anger against them
in the midst of the land of egypt

9 but I acted for the sake of my name
that it should not be profaned
in the sight of the nations
among whom
they *lived* in whose sight
I made myself known to them
by bringing them out
of the land of egypt

10 so I took them out
of the land of egypt
and brought them into the wilderness

11 and I gave them my statutes
and informed them of my ordinances
by which if a man
observes them he will live

12 and also I gave them my sabbaths
to be a sign between me and them
that they might know that I am the YV
who sanctifies them

13 but the house of Israel
rebelled against me
in the wilderness they did not walk
in my statutes and they rejected my ordinances
by which if a man observes them
he will live and my sabbaths
they greatly profaned
then I resolved to pour out my wrath on them
in the wilderness to annihilate them

14 but I acted for the sake of my name
that it should not be profaned
in the sight of the nations
before whose sight
I had brought them out

15 and also I swore to them in the wilderness
that I would not bring them into the land
which I had given them
flowing with milk and honey
which is the glory of all lands

16 because they rejected my ordinances
and as for my statutes
they did not walk in them
they even profaned my sabbaths
for their heart continually went
after their idols

17 yet my eye spared them
rather than destroying them
and I did not cause
their annihilation in the wilderness

18 and I said to their children in the wilderness
do not walk in the statutes of your fathers
or keep their ordinances
or defile yourselves with their idols

19 I am the YV your God
walk in my statutes
and keep my ordinances and observe them

20 and sanctify my sabbaths

and they will be a sign between me and you
that you may know that I am the YV your God

21 but the children rebelled against me
they did not walk in my statutes
nor were they careful to observe my ordinances
by which if a man observes them
he will live they profaned my sabbaths
so I resolved to pour out my wrath on them
to accomplish my anger against them in the wilderness

22 but I withdrew my hand
and acted for the sake of my name
that it should not be profaned
in the sight of the nations
in whose sight I had brought them out

23 also I swore to them
in the wilderness that I would scatter them
among the nations and disperse them
among the lands

24 because they had not observed my ordinances
but had rejected my statutes
and had profaned my sabbaths
and their eyes were on the idols of their fathers

25 and I also gave them statutes
that were not good
and ordinances by which they could not live

26 and I pronounced them unclean
because of their gifts
in that they caused all
their first-born to pass through the fire
so that I might make them desolate
in order that they might know
that I am the YV

27 therefore son of man
speak to the house of Israel
and say to them thus says the Lord GOD
yet in this your fathers have blasphemed me
by acting treacherously against me

28 when I had brought them into the land
which I swore to give to them
then they saw every high hill
and every leafy tree
and they offered there their sacrifices
and there they presented
the provocation of their offering there
also they made their soothing aroma
and there they poured out their libations

29 then I said to them
what is the high place
to which you go so its name
is called bamah
to this day

30 therefore say
to the house of Israel
thus says the Lord GOD
will you defile yourselves
after the manner of your fathers
and play the harlot
after their detestable things

31 and when you offer your gifts
when you cause your sons
to pass through the fire
you are defiling yourselves
with all your idols
to this day
and will I be inquired of by you
house of Israel
as I live declares
the Lord GOD
I will not be inquired of by you

32 and what comes into your mind
will not come about
when you say
we will be like the nations like the tribes of the lands
serving wood and stone

33 as I live declares
the Lord GOD
surely with a mighty hand
and with an outstretched arm
and with wrath poured out
I will be king over you

34 and I will bring you out from the peoples
and gather you from the lands
where you are scattered
with a mighty hand
and with an outstretched arm
and with wrath poured out

35 and I will bring you into the wilderness of the peoples
and there I will enter
into judgment with you face to face

36 as I entered into judgment
with your fathers in the wilderness
of the land of Egypt
so I will enter into judgment with you
declares the Lord GOD

37 and I will make you pass under the rod
and I will bring you into the bond of the covenant

38 and I will purge from you the rebels
and those who transgress against me
I will bring them out of the land
where they sojourn
but they will not enter
the land of Israel
thus you will know
that I am the YV

39 as for you house of Israel
thus says the Lord GOD
go serve everyone his idols
but later you will surely listen to me
and my holy name
you will profane no longer
with your gifts and with your idols

40 for on my holy mountain
on the high mountain of Israel
declares the Lord GOD
there the whole
house of Israel
all of them will serve me in the land
there I will accept them
and there I will seek your contributions
and the choicest of your gifts
with all your holy things

41 as a soothing aroma
I will accept you
when I bring you out from the peoples
and gather you from the lands
where you are scattered
and I will prove myself holy
among you in the sight of the nations

42 and you will know that I am the YV
when I bring you into
the land of Israel
into the land which I swore

to give to your forefathers

43 and there you will remember
your ways and all your deeds
with which you have defiled yourselves
and you will loathe yourselves
in your own sight for all
the evil things that you have done

44 hen you will know
that I am the YV
when I have dealt with you
for my names sake
not according to your evil ways
or according to your corrupt deeds
house of Israel
declares the Lord GOD

45 now the word of the YV
came to me saying

46 son of man
set your face
toward teman
and speak out against the south
and prophesy against
the forest land of the negev

47 and say to the forest of the negev
hear the word of the YV
thus says the Lord GOD
behold I am about to kindle a fire in you
and it will consume every green tree in you
as well as every dry tree
the blazing flame
will not be quenched
and the whole surface
from south to north will be burned by it

48 and all flesh will see
that I the YV have kindled it
it will not be quenched

49 then I said ah Lord GOD
they are saying of me
is he not just speaking parables

Ezekiel 21

and the WORDS of/ FROM the YV,
CAME to me SAYING.

2 son of man
set your face
toward jerusalem
and speak against the sanctuaries
and PROPHECY AGAINST,
THE land/ NATION of ISRAEL.

3 and say to the land of Israel
Thus/ THIS WAS says/ PROPHESED BY the YV,
behold I AM AGAINST YOU.
and I will WITH DRAW my SWORDS, out of its sheath
and TO cut-off/ REMOVE from you/YOUR the righteous and the wicked/ EVILNESS.

4 because I will cut off from you
the righteous and the wicked
therefore my sword
will go forth from its sheath
against all flesh
from south to north

5 thus all flesh will know
that I the YV have drawn my sword
out of its sheath
it will not return to its sheath again

6 as for you son of man
groan with breaking heart
and bitter grief groan in their sight

7 and IT WILL AS THEY COME about when they/ YOURS WILL SAY,
to you why do you ARE WE GROANING? that you will say
BECAUSE THIS,
of the NEWS that is/ WAS TO COME.ING

AND EVERY THEIR HEART'S WILL MELT,
all AND THEIR HANDS WILL BE FEEBLE/ SHAKE.
every spirit will faint
AND EVERY-ONE'S KNEES,
WILL BE WEAK AS WATER.

behold it comes and it will happen
declares the our LORD YV

8 again the word of the YV
came to me saying

9 son of man
prophesy and say
thus says the YV
say a sword a FOR THEIR SWORDS ARE SHARPENED,
AND ALSO POLISHED.

10 sharpened to SO make/ PERPARE FOR A SLAUGHTER,
polished to flash like lightning
or will we rejoice
the rod of my son
despising every tree

11 and it is given to be polished
that it may be handled the sword
is sharpened and polished
TO AND BE GIVEN it INTO the THEIR HANDS. of the slayer

12 WITH A CRYING- OUT AND WAILING,
son of man
for it is against my people it is against
all/ EVEN the FROM THEIR officials/ LEADERS. of Israel
they are delivered over to the sword with my people
therefore strike your thigh

13 for there is a testing and what if
even the rod
which AND THOSE I DESPISES,
WILL BE NO MORE.
DECLARES the THEIR LORD GOD

14 you therefore
son of man
prophesy and clap
your hands together
and let the sword be doubled
the third time
the sword for the slain
it is the sword for the great one slain
which surrounds them

15 that their hearts may melt
and many fall
at all their gates
I have given the glittering sword
ah it is made
for striking like lightning it is wrapped up
in readiness for slaughter

16 show yourself sharp
go to the right

set yourself
go to the left
wherever your edge is appointed

17 I will also clap
my hands together
and I will appease my wrath
I the YV have spoken

18 and the WORDS of/ FROM the YV,
CAME to me SAYING.

19 as for you son of man
MAKE A two WAY, S for the sword
of TO THE KING of/ FOR BABYLON.

to come both of them
will GOING out of one FROM YOUR LAND,
and BY MADE a SIGNPOST S.
make it at the head
of the way to the city

20 you will TO MARK A WAY,
for the sword to come
to rabbah of the sons of ammon and to judah
into FROM FORTIFIED JERUSALEM.

21 for the king of babylon
stands at the parting of the way
at the head of the two ways
to use divination
he shakes the arrows
he consults the household idols
he looks at the liver

22 Into his right hand
came the divination jerusalem
to set battering rams
to open the mouth for slaughter
to lift up the voice
with a battle cry
to set battering rams
against the gates
to cast up mounds
to build a siege wall

23 and it will be to them like
a false divination
in their eyes
they have sworn solemn oaths
but he brings iniquity to remembrance
that they may be seized

24 therefore thus says
the Lord GOD
because you have made
your iniquity to be remembered
in that your transgressions are uncovered
so that in all your deeds
your sins appear
because you have come to remembrance
you will be seized with the hand

25 and you slain wicked one
the prince of Israel
whose day has come
in the time of the punishment of the end

26 thus says
the Lord GOD
remove the turban
and take off the crown
this will be no more the same
exalt that which is low
and abase that which is high

27 a ruin a ruin
a ruin I will make it
this also
will be no more
until he comes
whose right it is
and I will give it to Him

28 and you son of man
prophecy and say
thus says
the Lord GOD
concerning the sons of ammon
and concerning their reproach
and say a sword
a sword is drawn
polished for the slaughter
to cause it to consume
that it may be like lightning

29 while they see for you
false visions
while they divine lies for you
to place you on the necks of the wicked
who are slain
whose day has come
in the time of the punishment of the end

30 return it to its sheath in the place
where you were created
in the land of your origin
I will judge you

31 and I will pour out my indignation on you
I will blow on you with the fire of my wrath
and I will give you into the hand
of brutal men
skilled in destruction

Ezekiel 22

then the WORDS of/ FROM the YV,
CAME to me SAYING.

2 and you son of man
I WILL YOU JUDGE will you judge the bloody city/ ISRAEL,
then cause her to know
FOR ALL her THEIR abominations/ EVILNESS.

3 and YOU ARE TO will say/ HERALD thus/ THIS,
WAS says/ PROPHESIED BY YOUR the LORD. GOD
A FOR IN YOUR CITIES ARE shedding-blood/ KILLING, in her midst
so that her NOW YOUR TIME WILL COME.

and that MADES idols
contrary to her interest for you are defilement

4 YOU HAVE BECOME GUILTY,
BY THE BLOOD which YOU HAVE SHED.

and defiled BY YOUR idols/.
which you have made thus
you have I AM brought/ BRINGING YOUR day/ ENDING,
NEAR and have AND IS COME to IN YOUR YEARS.
therefore I have made you

AND FOR A REPROACH to the nations AND a MOCKING,
to OF ALL the YOUR lands/ TRIBES.

5 THOSE WHO ARE NEAR,
AND those WHO ARE AFAR. from you
will mock you you of ill repute
full of turmoil

6 behold the rulers of Israel
each according to his power
have been in you for the purpose of shedding blood

7 they have treated father and mother lightly within you
the alien they have oppressed in your midst
the fatherless and the widow
they have wronged in you

8 you have despised my holy things
and profaned my sabbaths

9 slanderous men have been in you
for the purpose of shedding blood
and in you they have eaten at the mountain **shrines** in your midst
they have committed acts of lewdness

10 in you they have uncovered **their** fathers nakedness
in you they have humbled her
who was unclean
in her menstrual impurity

11 and one has committed abomination with his neighbors wife
and another has lewdly
defiled his daughter-in-law
and another in you has humbled his sister
his fathers daughter

12 in you they have taken bribes
to shed blood
you have taken interest and profits
and you have injured your neighbors for gain
by oppression and you have forgotten me
declares the **Lord GOD**

13 behold then **I** smite my hand
at your dishonest gain
which you have acquired and at the bloodshed which is among you

14 can your heart endure
or can your hands be strong
in the days that **I** will deal with you
I the **YV** have spoken and will act

15 and **I** will scatter you among the nations
and **I** will disperse you through the lands
and **I** will consume your uncleanness from you

16 and you will profane yourself
in the sight of the nations
and you will know that **I** am the **YV**

17 and the word of the **YV**
came to me saying

18 son of man
the house of Israel
has become dross to me
all of them are bronze
and tin and iron and lead
in the furnace they are the dross of silver

19 therefore thus says
the **Lord GOD**
because all of you have become dross
therefore behold **I** am going to gather you
into the midst of jerusalem

20 as they gather silver
and bronze and iron
and lead and tin
into the furnace to blow fire on it
in order to melt **it**
so **I** will gather **you**
in my anger and in my wrath
and **I** will lay you **there** and melt you

21 and **I** will gather you and blow on you
with the fire of my wrath
and you will be melted in the midst of it

22 as silver is melted in the furnace
so you will be melted in the midst of it
and you will know that **I** the **YV**
have poured out my wrath on you

23 and the word of the **YV**
came to me saying

24 son of man
say to her you are a land
that is not cleansed
or rained on
in the day of indignation

25 there is a conspiracy
of her prophets in her midst
like a roaring lion
tearing the prey
they have devoured lives
they have taken treasure
and precious things
they have made many
widows in the midst of her

26 her priests have done violence to my law
and have profaned my holy things
they have made no distinction
between the holy and the profane
and they have not taught the difference
between the unclean and the clean
and they hide their eyes from my sabbaths
and **I** am profaned among them

27 her princes within her are like wolves
tearing the prey
by shedding blood
and destroying lives
in order to get dishonest gain

28 and her prophets have smeared whitewash
for them seeing false visions
and divining lies for them
saying thus says
the **Lord GOD**
when the **YV** has not spoken

29 the people of the land
have practiced oppression
and committed robbery
and they have wronged the poor
and needy and have oppressed
the sojourner without justice

30 and **I** searched for a man among them
who should build up the wall
and stand in the gap
before me for the land
hat **I** should not destroy it
but **I** found no one

31 thus **I** have poured out my indignation on them
I have consumed them with the fire of my wrath
their way **I** have brought upon their heads
declares the **Lord GOD**

Ezekiel 23 48

the **WORD** of/**FROM** the **YV**,
CAME to me again **SAYING**.
2 son of man
there were **2 WOMEN** the **DAUGHTERS**,
of/**FROM** **1 MOTHER**.

3 and they played the harlot in egypt
they played the harlot in their youth
there their breasts were pressed
and there their virgin bosom was handled

4 and their names were ~~THE~~ YOUNGER ~~IS~~ OHOLAH,
THE ELDER and ~~IS~~ OHOLIBAH. her sister
and they became mine
and they bore/ and daughters/
and ~~as for~~ their names SAMARIA' ~~IS FOR~~ OHOLAH' ~~,~~
AND JERUSALEM' ~~IS FOR~~ OHOLIBAH.

5 and OHOLAH' ~~IS~~ played the ~~ARE~~ harlot/ ~~ADULTERS~~.
while she was mine
and she lusted after her lovers
after the assyrians ~~her~~ neighbors

6 who were clothed in purple
governors and officials
all of them desirable young men
horsemen riding on horses

7 and she bestowed her harlotries on them
all of whom ~~were~~ the choicest men of assyria
and with all whom she lusted after
with all their idols
she defiled herself

8 and she did not forsake her harlotries
from ~~the time in~~ Egypt
for in her youth men had lain with her
and they handled her virgin bosom
and poured out their lust on her

9 therefore ~~I~~ gave her into the hand of her lovers
into the hand of the assyrians
after whom she lusted

10 they uncovered her nakedness
they took her sons and her daughters
but they slew her with the sword
thus she became a byword among women
and they executed judgments on her

11 now her sister oholibah
saw ~~this~~ yet she was more corrupt
in her lust than she and her harlotries
were more than the harlotries of her sister

12 she lusted after
the assyrians governors
and officials the ones near
magnificently dressed
horsemen riding on horses
all of them desirable young men

13 and ~~I~~ saw that she had defiled herself
they both took
the same way

14 so she increased her harlotries
and she saw men portrayed
on the wall images
of the chaldeans portrayed with vermillion

15 girded with belts on their loins
with flowing turbans on their heads
all of them looking like officers
like the babylonians
~~in~~ chaldea the land of their birth

16 and when she saw them
she lusted after them
and sent messengers to them in chaldea

17 and the babylonians came to her
to the bed of love
and they defiled her with their harlotry
and when she had been defiled by them
she became disgusted with them

18 and she uncovered her harlotries
and uncovered her nakedness
then ~~I~~ became disgusted with her
as ~~I~~ had become disgusted with her sister

19 yet she multiplied her harlotries
remembering the days of her youth
when she played the harlot
in the land of Egypt

20 and she lusted after their paramours
whose flesh
is ~~like~~ the flesh of donkeys
and whose issue
is ~~like~~ the issue of horses

21 thus you longed for the lewdness of your youth
when the Egyptians
handled your bosom
because of the breasts of your youth

22 therefore oholibah
thus says
the ~~Lord~~ GOD
behold ~~I~~ will arouse
your lovers against you
from whom you were alienated
and ~~I~~ will bring them against you
from every side

23 the babylonians and all the chaldeans
pekod and shoa and koa
~~and~~ all the assyrians with them desirable
young men
governors and officials
all of them officers
and men of renown
all of them riding on horses

24 and they will come against you with weapons
chariots and wagons
and with a company of peoples
they will set themselves against you
on every side
with buckler and shield and helmet
and ~~I~~ will commit the judgment to them
and they will judge you
according to their customs

25 and ~~I~~ will set my jealousy against you
that they ~~may~~ deal with you in wrath
they will remove your nose and your ears
and your survivors will fall by the sword
they will take your sons and your daughters
and your survivors will be consumed by the fire

26 they will also strip you of your clothes
and take away
your beautiful jewels

27 thus ~~I~~ will make
your lewdness and your harlotry
~~brought~~ from the land of egypt
to cease from you
so that you will not lift up your eyes to them
or remember egypt anymore

28 for thus says
the ~~Lord~~ GOD
behold ~~I~~ will give you into the hand
of those whom you hate
into the hand of those from whom you were alienated

29 and they will deal with you in hatred
take all your property
and leave you naked
and bare and the nakedness of
your harlotries will be uncovered
both your lewdness and your harlotries

30 these things will be done to you
because you have played
the harlot with the nations
because you have defiled yourself with their idols

31 you have walked in the way of your sister
therefore I will give her cup into your hand

32 thus says
the Lord GOD
you will drink your sisters cup
which is deep and wide you
will be laughed at and held in derision
it contains much

33 you will be filled with drunkenness
and sorrow the cup
of horror and desolation
the cup of your sister samaria

34 and you will drink it and drain it
then you will gnaw its fragments
and tear your breasts
for I have spoken declares
the Lord GOD

35 therefore thus says
the Lord GOD
because you have forgotten me
and cast me behind your back
bear now the punishment
of your lewdness and your harlotries

36 moreover the YV said to me
son of man
will you judge oholah and oholibah
then declare to them their abominations

37 for they have committed adultery
and blood is on their hands
thus they have committed adultery with their idols
and even caused their sons
whom they bore to me
to pass through the fire to them as food

38 again they have done this to me
they have defiled my sanctuary
on the same day
and have profaned my sabbaths

39 for when they had slaughtered
their children for their idols
they entered my sanctuary
on the same day
to profane it and lo thus
they did within my house

40 furthermore they have even
sent for men
who come from afar
to whom a messenger was sent
and lo they came for whom you bathed
painted your eyes
and decorated yourselves with ornaments

41 and you sat on a splendid couch
with a table arranged before it
on which you had set my incense and my oil

42 and the sound of a carefree multitude was with her
and drunkards were brought
from the wilderness
with men of the common sort
and they put bracelets
on the hands of the women
and beautiful crowns on their heads

43 then I said concerning her
who was worn out by adulteries
will they now commit adultery with her
when she is thus

44 but they went in to her
as they would go in to a harlot
thus they went
in to oholah and to oholibah
the lewd women

45 but they righteous men will judge them
with the judgment of adulteresses
and with the judgment of women
who shed blood
because they are adulteresses
and blood is on their hands

46 for thus says
the Lord GOD
bring up a company against them
and give them over
to terror and plunder

47 and the company will stone them with stones
and cut them down with their swords
they will slay their sons and their daughters
and burn their houses with fire

48 thus I will make lewdness
cease from the land
that all women may be admonished
and not commit lewdness as you have done

49 and your lewdness will be requited upon you
and you will bear the penalty of worshipping your idols
thus you will know
that I am the Lord GOD

Ezekiel 24 26

and the WORDS of/ FROM the YV,
CAME to me SAYING.
in the 9th year.
in the 10th month/fivecount.
on the 10th of the month
saying
2 son of man
WRITE the MY name/ PROPHECY,
OF/ FOR THE DAYS this very OF THE DAYS.

FOR THE KING of/ FOR BABYLON,
has laid TO BE SIEGE to JERUSALEM.
this very day

3 AND speak/ HERALD A PARABLE,
TO THE REBELLIOUS house/ TRIBES.

and say to them thus
says the Lord GOD
pile/ BUILD UP WOOD, MOVED V HERE
AND PUT PLACE ON THE A POT ON IT.
put it on AND also POUR WATER IN IT,
4 AND PUT IN IT THE pieces/ MEAT.

WITH EVERY good PIECE,
the thigh and the shoulder
fill it WITH HAVING choice/ BROKEN BONES.
5 take the choicest of the flock
and also pile/ BUILD UP WOOD MOVE V UP
under the pot
AND LIGHT WITH FIRE,
TO MAKE IT BOIL. vigorously
also seethe its bones in it

6 therefore thus says
the Lord GOD
woe to the bloody city
to the pot in which there is rust
and whose rust has not gone out of it
take out of it piece
after piece
without making a choice

7 for her blood is in her midst
she PLACED IT ON the bare A ROCK,
she AND did/ DO NOT POUR IT.
on AND FROM THE GROUND to TAKE,
AND COVER IT WITH dust/ DIRT.

8 that it may cause wrath to come up
to take vengeance
I have put her blood
on the bare rock
that it may not be covered

9 therefore thus
says the Lord GOD
woe to the bloody city
I also will make the pile great

10 heap on the wood
kindle the fire
boil the flesh
well and mix in the spices
and let the bones be burned

11 then set it empty on its coals
so that it may be hot
and its bronze may glow
and its filthiness may be melted
in it Its rust consumed

12 she has wearied Me with toil
yet her great rust has not gone from her
let her rust be in the fire

13 in your filthiness is lewdness
because I would have cleansed you
yet you are not clean
you will not be cleansed
from your filthiness again
until I have spent my wrath on you

14 I the YV have spoken it is coming
and I will act I will not relent
and I will not pity
and I will not be sorry
according to your ways
and according to your deeds
I will judge you declares
the Lord GOD

15 and the WORD of/ FROM the YV,
CAME to me SAYING.
16 son of man
BEHOLD I AM about to WILL TAKE FROM YOU
the desire of your eyes with a blow
but you will not mourn
and you will not weep
and your tears will not come

17 GROAN SILENTLY,
make AND DO NOT MOURN.ing
FOR the YOUR DEAD AND _____,

_____.
bind on your turban
and put your shoes on your feet
and do not cover your mustache
and do not eat
the bread of men

18 so i spoke/talked to the our people,
in from the morning and in the to evening.
my wife died
and in the morning
as a walked away,
for i did as i was COMMANDED.

19 and the our people would said/ask to me,
will you not tell us.
what are these things that you are doing?
or what is the meaning? for us

20 then i said to them,
the WORDS of/ FROM the YV
CAME to me SAYING

21 I am to speak/say to the house of ISRAEL.
thus says
the Lord GOD
behold I am about to profane my sanctuary
the pride of your power
the desire of your eyes
and the delight of your soul
and your sons and your daughters
whom you have left behind
will fall by the sword

22 and you will do as i have do,ne
you will not cover your mustache
and you will not eat
the bread of men

23 and your turbans will be on your heads
and your shoes on your feet
you will not mourn
and you will not weep
but you will rot away in your iniquities
and you will groan to one another

24 thus i Ezekiel
will be a sign to you
according to all that he has done
you will do
when it comes
then you will know
that I am the Lord GOD

25 as for you son of man
will it not be on the day
when I take from them their stronghold
the joy of their pride
the desire of their eyes
and their hearts delight
their sons and their daughters

26 that on that day
he who escapes will come to you
with information for your ears

27 on that day your mouth
will be opened to him who escaped
and you will speak and be dumb

no longer
thus you will be a sign to them
and they will know that I am the YV

Ezekiel 25 16

and the WORDS of/ FROM the YV,
CAME to me SAYING.

2 son of man
set your face
toward the sons of ammon
AND PROPHECY against them 3 and BY say/ HERALDING,
to the sons of ammon
HEAR the word of the FROM our LORD. GOD

Thus/ THIS WAS says/ SAD BY HIM to me.
the Lord GOD
because you said
aha against my sanctuary
when it was profaned
and against the land of Israel
when it was made desolate
and against the house of judah
when they went into exile

4 therefore behold
I am going to give you
to the sons of the east for a possession
and they will set their encampments among you
and make their dwellings among you
they will eat your fruit
and drink your milk

5 and I will make rabbah
a pasture for camels
and the sons of ammon
a resting place for flocks
thus you will know
that I am the YV

6 for thus says the Lord GOD
because you have clapped your hands
and stamped your feet
and rejoiced with all the scorn of your soul
against the land of Israel

7 therefore behold I have stretched out my hand against you
and I will give you for spoil to the nations and I will cut you off from the peoples and make you
perish from the lands I will destroy you thus you will know that I am the YV

8 thus says the Lord GOD
because moab
and seir say behold the house of judah
is like all the nations

9 therefore behold I am going to deprive the flank of moab of its cities of its cities which are on
its frontiers the glory of the land beth-jeshimoth baal-meon and kiriathaim

10 and I will give it for a possession along with the sons of ammon to the sons of the east that
the sons of ammon may not be remembered among the nations

11 thus I will execute judgments on moab and they will know that I am the YV

12 thus says the Lord GOD because edom has acted against the house of judah by taking
vengeance and has incurred grievous guilt and avenged themselves upon them

13 therefore thus says the Lord GOD I will also stretch out my hand against Edom and cut off
man and beast from it and I will lay it waste from Teman even to Dedan they will fall by the
sword

14 and I will lay my vengeance on Edom by the hand of my people Israel therefore they will act
in Edom according to my anger and according to my wrath thus they will know my vengeance
declares the Lord GOD

15 thus says the Lord GOD because the philistines have acted in revenge and have taken
vengeance with scorn of soul to destroy with everlasting enmity

16 therefore thus says the Lord GOD behold I will stretch out my hand against the philistines
even cut off the cherethites and destroy the remnant of the seacoast

17 and I will execute great vengeance on them with wrathful rebukes and they will know that I
am the YV when I lay my vengeance on them

Ezekiel 26 20

now it came about
in the eleventh year
on the first of the month

that the WORDS of/ FROM the YV,
CAME to me SAYING.

2 son of man
because TYRE HAS SAID,
concerning WE ARE GREATER THEN JERUSALEM.

aha the gateway of the peoples
is broken it has opened to me
I will be filled now that she is laid-waste

3 THEREFORE thus I SAYS/ PROPHECY
the Lord GOD
behold I AM AGAINST you TYRE
AND I WILL BRING-UP many A NATIONS
against you as AND THE SEA'S brings up its WAVES.

7 for thus says the Lord GOD behold FOR I WILL BRING UPON TO
TYRE/ LEBANON MOVED GROUP HERE
FROM THE NORTH nebuchadnezzar A KING. of babylon
king of kings
WITH HORSES chariots cavalry/ RIDERS,
AND a great MANY army/ WARRIORS.

4 AND THEY WILL DESTROY the walls of TYRE/ LEBANON,
AND break/ BURN EVERYTHING. down her towers
and I will scrape her debris from her
and make her a bare rock

5 she will be a place for the spreading of nets
in the midst of the sea
for I have spoken declares
the Lord GOD
and she will TO BECOME spoil CAPTIVES,
FOR the THEIR NATIONS AS LABORERS.

6 also her daughters
who are on the mainland
will be slain by the sword
and they will know that I am the YV

7 for thus says the Lord GOD behold I WILL BRING UPON TO TYRE/ LEBANON
MOVE GROUP UP
FROM THE NORTH nebuchadnezzar A KING. of babylon
king of kings
WITH HORSES chariots cavalry/ RIDERS,
AND a great MANY army/ WARRIORS.

8 he will slay your daughters on the mainland with the sword
and he will make siege walls against you
cast up a mound against you
and raise up a large shield against you

9 and the blow of his battering rams
he will direct against your walls
and with his axes he will break down your towers

10 because of the multitude of his horses
the dust raised by them will cover you
your walls will shake

at the noise of cavalry
and wagons and chariots
when he enters your gates
as men enter
a city that is breached

11 with the hoofs of his horses
he will trample all your streets
he will slay your people with the sword
and your strong pillars
will come down to the ground

12 ALSO THEY WILL ^{make/}**TAKE**,
AS A SPOIL OF YOUR RICHES and a prey of your **MERCHANDISE**.
Break/**BURN DOWN**,
YOUR ^{walls/}**HARBOR** AND *CITIES*.
and destroy your pleasant houses
and throw your stones
and your timbers and your debris into the water

13 so I will silence the sound of your songs
and the sound of your harps
will be heard no more

14 and I will make you a bare rock
you will be a place for the spreading of nets
you will be built no more
for I the **YV** have spoken
declares the **Lord GOD**

15 thus says
the **Lord GOD**
to tyre will not **THE COAST** ^{LANDS/}**PORTS** **WILL** ^{SHAKE/}**TRIMBLE**,
AT THE ^{sound/}**NEWS OF YOUR** ^{fall/}**DESTRUCTION**.
when **LIKE THE WOUNDED** **THEY WILL** GROAN,
FOR A MOMENT THEY WILL BE APPALLED,
when the slaughter
occurs in your midst

16 then all the princes of the sea
will go down from their thrones
remove their robes
and strip off their embroidered garments
they will clothe themselves with trembling
they will sit on the ground
tremble every **moment and be appalled** at you

17 and they will take up a lamentation over you
and say to you how you have perished
inhabited one from the seas
renowned city
which was mighty on the sea
she and her inhabitants
who imposed her terror
on all her inhabitants

18 now the coastlands
will tremble on the day
of your fall
yes the coastlands
which are by the sea
will be terrified at your passing

19 for thus says
the **Lord GOD**
when I will make you
a desolate city
like the cities which are not inhabited
when I will bring up the deep over you
and the great waters will cover you

20 then I will bring you down
with those **who go down to the pit**
to the people of old
and I will make you live
in the **lower parts of the earth**
like the **ancient waste places**
with those who **go down to the pit**
so that you will not be inhabited
but I will set glory
in the land of the living

21 I will bring terrors on you
and you will be no more
though you will be sought
you will never be found again
declares the **Lord GOD**

Ezekiel 27 35

moreover the **WORDS** of/**FROM** the **YV**,
CAME to me **SAYING**
2 and you son of man
take up a lamentation over tyre

3 and say to tyre who dwells
at the entrance to the sea
merchant of the peoples
to many coastlands
thus says the **Lord GOD**
tyre you have said
I am perfect in beauty

4 your borders are in the heart of the seas
your builders have perfected your beauty

5 they have made all **your** planks
of fir trees from senir
hey have taken a cedar from lebanon
to make a mast for you

6 of oaks from bashan
they have made your oars
with ivory they have inlaid
your deck of boxwood
from the coastlands of cyprus

7 your sail was of fine embroidered
linen from Egypt
so that it became your distinguishing
mark your awning
was blue and purple
from the coastlands of Elishah

8 the inhabitants of sidon
and arvad were your rowers
your wise men
tyre were aboard they were your pilots

9 the elders of gebal
and her wise men were with you
repairing your seams
all the ships of the sea
and their sailors were with you
in order to deal in your merchandise

10 persia and lud and put
were in your army your men of war
they hung shield and helmet in you
they set forth your splendor

11 the sons of arvad
and your army were on your walls
all around and the gammadim were in your towers
they hung their shields
on your walls **all** around
they perfected your beauty

12 tarshish was your customer
because of the abundance
of all **kinds** of wealth
with silver iron tin and lead
they paid for your wares

13 javan tubal and meshech
they were your traders with the lives of men
and vessels of bronze
they paid for your merchandise

14 those from beth-togarmah
gave horses
and war horses
and mules for your wares

15 the sons of dedan were
your traders many
coastlands were your market
ivory tusks and ebony
they brought as your payment

16 aram was your customer
because of the abundance of your goods
they paid for your wares
with emeralds purple
embroidered work
fine linen
coral and rubies

17 judah and the land of Israel
they were your traders with the wheat
of minnith cakes honey oil and balm
they paid for your merchandise

18 damascus was your customer
because of the abundance of your goods
because of the abundance
of all *kinds* of wealth
because of the wine of helbon and white wool

19 vedan and javan
paid for your wares
from uzal wrought iron cassia
and sweet cane
were among your merchandise

20 dedan traded with you in saddlecloths for riding

21 arabia
and all the princes of kedar
they were your customers for lambs
rams and goats
for these they were your customers

22 the traders of sheba
and raamah they traded with you
they paid for your wares
with the best of all *kinds* of spices
and with all *kinds* of precious stones and gold

23 haran canneh Eden
the traders of sheba
asshur *and* chilmad traded with you

24 they traded with you in choice garments
in clothes of blue
and embroidered work
and in carpets of many colors
and tightly wound cords
which were among your merchandise

25 the ships of tarshish
were the carriers for your merchandise
and you were filled and were very glorious
in the heart of the seas

26 your rowers have brought you
Into great waters
the east wind has broken you
in the heart of the seas

27 your wealth your wares your merchandise
your sailors and your pilots
your repairers of seams
your dealers in merchandise
and all your men of war who are in you
with all your company
that is in your midst will fall
into the heart of the seas
on the day of your overthrow

28 at the sound of the cry of your pilots
the pasture lands will shake

29 and all who handle the oar
the sailors *and* all the pilots
of the sea will come down
from their ships they will stand on the land

30 and they will make their voice heard over you
and will cry bitterly
they will cast dust on their heads
they will wallow in ashes

31 also they will make themselves bald for you
and gird themselves with sackcloth
and they will weep for you in bitterness of soul
with bitter mourning

32 moreover in their wailing
they will take up a lamentation for you
and lament over you
who is like tyre
like her who is silent
in the midst of the sea

33 when your wares went out from the seas
you satisfied many peoples
with the abundance of your wealth
and your merchandise
you enriched the kings of earth

34 now that you are broken
by the seas in the depths of the waters
your merchandise and all
our company have fallen in the midst of you

35 all the inhabitants
of the coastlands are appalled at you
and their kings are horribly afraid
they are troubled in countenance

36 the merchants among the peoples hiss at you
you have become terrified
and you will be no more

Ezekiel 28

the **WORDS** of **FROM** the YV,
CAME again to me **SAYING**.

2 son of man
say to the leader of tyre

thus says
the **Lord GOD**
because your heart is lifted up
and you have said **I** am a god
I sit in the seat of gods
in the heart of the seas
yet you are a man
and not **God**
although you make your heart
like the heart of **God**

3 behold you are wiser than daniel
there is no secret that is a match for you

4 by your wisdom and understanding
you have acquired riches for yourself
and have acquired gold
and silver for your treasures

5 by your great wisdom
by your trade you have increased your riches
and your heart is lifted up
because of your riches

6 therefore thus says
the Lord GOD
because you have made your heart
like the heart of God

7 therefore behold
I will bring strangers upon you
the most ruthless of the nations
and they will draw their swords
against the beauty of your wisdom and defile your splendor

8 they will bring you down to the pit
and you will die the death
of those who are slain
in the heart of the seas

9 will you still say I am a god
in the presence of your slayer
although you are a man and not God
in the hands of those who wound you

10 you will die the death of the uncircumcised
by the hand of strangers
for I have spoken declares
the Lord GOD

11 again the word of the YV
came to me saying
12 son of man
take up a lamentation
over the king of tyre
and say to him thus says
the Lord GOD
you had the seal of perfection
full of wisdom
and perfect in beauty

13 you were in eden the garden of God
every precious stone was your covering
the ruby the topaz
and the diamond the beryl
the onyx and the jasper
the lapis lazuli the turquoise and the emerald and the gold
the workmanship of your settings
and sockets was in you on the day
that you were created they were prepared

14 you were the anointed cherub
who covers
and I placed you there you were on
the holy mountain of God
you walked in the midst
of the stones of fire

15 you were blameless in your ways
from the day you were created
until unrighteousness was found in you

16 by the abundance of your trade
you were internally filled with violence and you sinned therefore I have cast you as profane
from the mountain of God and I have destroyed you covering cherub from the midst of the
stones of fire

17 your heart was lifted up
because of your beauty
you corrupted your wisdom
by reason of your splendor
I cast you to the ground
I put you before kings that they may see you

18 by the multitude of your iniquities
in the unrighteousness of your trade
you profaned your sanctuaries
therefore I have brought
fire from the midst of you
it has consumed you
and I have turned you to ashes
on the earth in the eyes
of all who see you

19 all who know
you among the peoples are appalled at you
you have become terrified
and you will be no more

20 and the word of the YV
came to me saying
21 son of man
set your face
toward sidon
prophecy against her

22 and say thus says
the Lord GOD
behold I am against you sidon
and I will be glorified in your midst
then they will know
that I am the YV
when I execute judgments in her
and I will manifest my holiness in her

23 for I will send pestilence to her
and blood to her streets
and the wounded will fall
in her midst by the sword
upon her on every side
then they will know
that I am the YV

24 and there will be no more
for the house of Israel
a prickling brier
or a painful thorn
from any round about them
who scorned them
then they will know
that I am
the Lord GOD

25 thus says
the Lord GOD
when I gather
the house of Israel
from the peoples among
whom they are scattered
and will manifest my holiness in them
in the sight of the nations
then they will live in their land
which I gave to my servant jacob

26 and they will live in it securely
and they will build houses
plant vineyards and live securely
when I execute
judgments upon all
who scorn them round about them
then they will know that I am
the YV their God

Ezekiel 29

in the tenth year
in the tenth month
on the twelfth of the month

the word of the YV
came to me saying
2 son of man
set your face
against pharaoh
king of Egypt
and prophesy against him
and against all Egypt

3 speak and say thus
says the Lord GOD
behold I am against you pharaoh king of Egypt
the great monster that lies in the midst of his rivers
that has said my Nile is mine
and I myself have made it

4 and I will put hooks in your jaws
and I will make the fish of your rivers
cling to your scales
and I will bring you up out of the midst of your rivers
and all the fish of your rivers
will cling to your scales

5 and I will abandon you to the wilderness
you and all the fish of your rivers
you will fall on the open field
you will not be brought together
or gathered I have given you
for food to the beasts of the earth
and to the birds of the sky

6 then all the inhabitants of Egypt
will know that I am the YV
because they have been
only a staff made of reed
to the house of Israel

7 when they took hold of you with the hand
you broke and tore
all their hands
and when they leaned on you
you broke and made
all their loins quake

8 therefore thus says
the Lord GOD
behold I will bring upon you
a sword and I will cut off from you
man and beast

9 and the land of Egypt
will become a desolation and waste
then they will know
that I am the YV
because you said
the Nile is mine
and I have made it

10 therefore behold I am against you
and against your rivers
and I will make the land of Egypt
an utter waste
and desolation from Migdol to Syene
and even to the border of Ethiopia

11 a man's foot
will not pass through it
and the foot of a beast
will not pass through it
and it will not be inhabited
for forty years

12 so I will make the land
of Egypt a desolation
in the midst of desolated lands
and her cities in the midst of cities
that are laid waste
will be desolate forty years
and I will scatter the Egyptians
among the nations
and disperse them among the lands

13 for thus says
the Lord GOD
at the end of forty years
I will gather the Egyptians
from the peoples among
whom they were scattered

14 and I will turn the fortunes of Egypt
and will make them return to the land
of Pathros to the land of their origin
and there they will be a lowly kingdom

15 it will be the lowest of the kingdoms
and it will never again
lift itself up
above the nations
and I will make them so small
that they will not rule over the nations

16 and it will never again be
the confidence of the house of Israel
bringing to mind
the iniquity of their having turned to Egypt
then they will know
that I am the Lord GOD

17 now in the twenty-seventh year
in the first month
on the first of the month
the word of the YV
came to me saying

18 son of man
Nebuchadnezzar king of Babylon
made his army
labor hard
against Tyre
every head
was made bald
and every shoulder
was rubbed bare
but he and his army
had no wages from Tyre
for the labor that he had performed against it

19 therefore thus says
the Lord GOD
behold I will give the land of Egypt
to Nebuchadnezzar king of Babylon
and he will carry off her wealth
and capture her spoil
and seize her plunder
and it will be wages for his army

20 I have given him the land
of Egypt for his labor
which he performed
because they acted for me
declares the Lord GOD

21 on that day I will make a horn sprout
for the house of Israel
and I will open your mouth in their midst
then they will know
that I am the YV

Ezekiel 30

the WORDS of FROM the YV,
CAME again to me SAYING.

2 son of man

PROPHESEY and BY SAYING,
thus/ THIS WAS says/ DECLARED.

the our Lord GOD
wail/ HERALD alas FOR THE DAYS,
3 FOR the HIS DAYS is/ ARE near/ COMING.

even THE DAYS of the FOR YV/YAH is near
it will be a day of clouds
AND A TIME of doom FOR THE nations/ RACES.

4 and a sword will come upon Egypt
and anguish will be in Ethiopia
when the slain fall in Egypt
they take away her wealth
and her foundations are torn down

5 Ethiopia put lud
all arabia libya
and the people of the land
that is in league will fall with them by the sword

6 thus says YV
indeed those
who support Egypt
will fall
and the pride of her power
will come down
from migdol to syene
they will fall within her by the sword
declares the Lord GOD

7 and they will be desolate in the midst
of the desolated lands
and her cities will be in the midst
of the devastated cities

8 and they will know
that I am the YV
when I set
a fire in Egypt
and all her helpers
are broken 9 on that day
messengers will go forth from me
in ships to frighten
secure Ethiopia
and anguish will be on them
as on the day of Egypt
for behold it comes

10 thus/ THIS WAS says/ PROPHESED,
The BY our LORD YV.
I will also make the multitude of Egypt
cease by the hand of ABOUT NEBUCHADNEZZAR,
THE KING of/ FOR BABYLON.

11 he and HIS people/ ARMY with him the most IS RUTHLESS,
of the nations AND WILL BE BROUGHT in TO DESTROY.
the land/ JUDAH and they will draw BY THEIR SWORDS,
against Egypt
and TO FILL IT the land WITH OUR the slain/ DEAD.

12 moreover I will make
the Nile canals dry
and sell the land
into the hands of evil men
and I will TO MAKE IT the land DESOLATE,
and all that is in it BY THE HAND OF STRANGERS/ NEBUCHADNEZZAR.
I the YV have spoken

13 thus says
the Lord GOD
I will also TO DESTROY the THEIR IDOLS,
AND OF MAKE/ CRAVED the IMAGES.

cease from Memphis
and there will no longer
be a prince in the land of Egypt
and I will put fear
in the land of Egypt

14 and I will make Pathros desolate
set a fire in Zoan
and execute judgments on Thebes

15 and I will pour out my wrath on sin
the stronghold of Egypt
I will also cut off
the multitude of Thebes

16 and I will set a fire in Egypt
sin will writhe in anguish
Thebes will be breached
and Memphis will have distresses daily

17 the young men of On
and of Pi-Beseth will fall by the sword
and the women will go into captivity

18 and in Tehaphnehes the day will be dark
when I break there
the yoke bars of Egypt
then the pride
of her power will cease in her
a cloud will cover her
and her daughters will go into captivity

19 thus I will execute
judgments on Egypt
and they will know
that I am the YV

20 and it came about
in the eleventh year
in the first month
on the seventh of the month

that the WORDS of the YV
CAME to me saying

21 son of man
I have broken the arm
of Pharaoh king of Egypt
and behold it has not been bound up for healing
or wrapped with a bandage
that it may be strong to hold the sword

22 therefore thus says
the Lord GOD
behold I am against Pharaoh
king of Egypt
and will break his arms
both the strong and the broken
and I will make the sword
fall from his hand

23 and I will scatter the Egyptians
among the nations
and disperse them among the lands

24 for I will strengthen the arms
of the king of Babylon
and put my sword in his hand
and I will break the arms of Pharaoh
so that he will groan before him
with the groanings of a wounded man

25 thus I will strengthen the arms

of the king of babylon
but the arms of pharaoh will fall
then they will know
that I am the YV
when I put my sword
into the hand of the king of babylon
and he stretches it out against
the land of Egypt

26 when I scatter the Egyptians
among the nations and disperse them
among the lands
then they will know
that I am the YV

Ezekiel 31

and it came about
in the eleventh year
in the third month
on the first of the month

that the WORDS of FROM the YV
CAME to me SAYING

2 son of man
say to pharaoh
king of Egypt
and to his multitude whom are you like in your greatness

3 behold assyria
was a cedar in lebanon
with beautiful branches
and forest shade
and very high
and its top was among the clouds

4 the waters made it grow
the deep made it high
with its rivers it continually
extended all around
its planting place
and it sent out its channels
to all the trees of the field

5 therefore its height was loftier
than all the trees of the field
and its boughs became many
and its branches long
because of many
waters as it spread them out

6 all the birds of the heavens
nested in its boughs
and under its branches
all the beasts of the field
gave birth
and all great nations
lived under its shade

7 so it was beautiful in its greatness
in the length of its branches
for its roots extended
to many waters

8 the cedars in Gods garden
could not match it
the cypresses could not
compare with its boughs
and the plane trees
could not match its branches
no tree in Gods garden
could compare with it in its beauty

9 I made it beautiful
with the multitude of its branches
and all the trees of Eden
which were in the garden of God were jealous of it

10 therefore thus says
the Lord GOD
because it is high in stature
and it has set its top
among the clouds
and its heart is haughty in its loftiness

11 therefore I will give it
into the hand of a despot of the nations
he will thoroughly deal with it
according to its wickedness
I have driven it away

12 and alien tyrants of the nations
have cut it down
and left it on the mountains
and in all the valleys
its branches have fallen
and its boughs have been broken
in all the ravines of the land
and all the peoples of the earth
have gone down from its shade and left it

13 on its ruin all
the birds of the heavens will live
and all the beasts
of the field will be on its fallen branches

14 in order that all
the trees by the waters
may not be exalted in their stature
nor set their top
among the clouds
nor their well-watered

mighty ones
stand erect in their height
for they have all been given
over to death
to the earth beneath
among the sons of men
with those who go
down to the pit

15 thus says
the Lord GOD
on the day when it went down to sheol
I caused lamentations
I closed the deep over it
and held back its rivers
and many waters were stopped up
and I made lebanon mourn for it
and all the trees of the field
wilted away on account of it

16 I made the nations
quake at the sound of its fall
when I made it
go down to sheol
with those who go
down to the pit
and all the well-watered trees of Eden
the choicest and best
of lebanon were comforted
in the earth beneath

17 they also went down with it to sheol
to those who were slain by the sword
and those who were its strength
lived under its shade
among the nations

18 to which among the trees of Eden are you
thus equal
in glory and greatness

yet you will be brought down
with the trees of Eden
to the earth beneath
you will lie in the midst of the uncircumcised
with those who were slain by the sword
so is pharaoh and all his multitude
declares the Lord GOD

Ezekiel 32

and it came about
in the twelfth year
in the twelfth month
on the first of the month

that the WORDS of FROM the YV,
CAME to me SAYING.
2 son of man

take up a lamentation
over pharaoh
king of Egypt

and say to him
you compared yourself
to a young lion of the nations

yet you are like the monster in the seas
and you burst forth in your rivers
and muddied the waters with your feet
and fouled their rivers

3 thus says
the Lord GOD
now I will spread
my net over you
with a company of many peoples
and they will lift you up in my net

4 and I will leave you on the land
I will cast you on the open field
and I will cause all the birds
of the heavens to live on you
and I will satisfy the beasts
of the whole earth with you

5 and I will lay your flesh on the mountains
and fill the valleys with your refuse

6 I will also make the land drink
the discharge of your blood
as far as the mountains
and the ravines will be full of you

7 and when I extinguish you
I will cover the heavens
and darken their stars

I will cover the sun with a cloud
and the moon will not give its light

8 all the shining lights in the heavens
I will darken over you
and will set darkness on your land
declares the Lord GOD

9 I will also trouble the hearts
of many peoples
when I bring your destruction
among the nations
into lands which you have not known

10 and I will make many
peoples appalled at you
and their kings will be horribly afraid of you
when I brandish my sword before them
and they will tremble every moment
every man
for his own life
on the day of your fall

11 for thus says
the Lord GOD
the sword of the king of babylon
will come upon you

12 by the swords of the mighty ones
I will cause your multitude to fall all of them
are tyrants of the nations
and they will devastate the pride of Egypt
and all its multitude will be destroyed

13 I will also destroy
all its cattle
from beside many waters
and the foot of man
will not muddy them anymore
and the hoofs of beasts
will not muddy them

14 then I will make their waters settle
and will cause their rivers
to run like oil
declares the Lord GOD

15 when I make the land
of Egypt a desolation
and the land is destitute
of that which filled it
when I smite all
those who live in it
then they will know
that I am YV

16 this is a lamentation
and they will chant it the daughters
of the nations will chant it
over Egypt
and over all her multitude
they will chant it declares
the Lord GOD

17 and it came about
in the twelfth year
on the fifteenth
of the month

that the word of the YV
came to me saying
18 son of man
wail for the multitude of Egypt
and bring it down
her and the daughters
of the powerful nations
to the nether world
with those who go
down to the pit

19 whom do you surpass in beauty
go down
and make your bed with the uncircumcised

20 they will fall in the midst
of those who are slain
by the sword she is given over to the sword
they have drawn her and all her multitudes away

21 the strong among
the mighty ones will speak of him
and his helpers
from the midst of sheol
they have gone down
they lie still

the uncircumcised slain by the sword

22 assyria is there
and all her company
her graves are round about her
all of them are slain
fallen by the sword

23 whose graves
are set in the remotest
parts of the pit
and her company is round about her grave
all of them are slain
fallen by the sword
who spread terror
in the land of the living

24 elam is there
and all her multitude
around her grave
all of them slain
fallen by the sword
who went down uncircumcised
to the lower parts of the earth
who instilled their terror
in the land of the living
and bore their disgrace
with those who went
down to the pit

25 they have made a bed
for her among the slain
with all her multitude
her graves are around it
they are all uncircumcised
slain by the sword
(although their terror was instilled
in the land of the living)
and they bore their disgrace
with those who go
down to the pit
they were put in the midst of the slain

26 meshech tubal
and all their multitude
are there their graves surround them
all of them were slain
by the sword
uncircumcised
though they instilled their terror
in the land of the living

27 nor do they lie
beside the fallen heroes
of the uncircumcised
who went down to sheol
with their weapons of war
and whose swords
were laid under their heads
but the punishment for their iniquity
rested on their bones
though the terror
of *these* heroes *was* once
in the land of the living

28 but in the midst of the uncircumcised
you will be broken and lie with those
slain by the sword

29 there also
is edom its kings
and all its princes
who for *all* their might are laid
with those slain by the sword
they will lie with the uncircumcised
and with those who go
down to the pit

30 there also are the chiefs
of the north all of them
and all the sidonians
who in spite of the terror
resulting from their might
in shame went down with the slain
so they lay down uncircumcised
with those slain by the sword
and bore their disgrace
with those who go
down to the pit

31 these pharaoh will see
and he will be comforted for all his multitude
slain by the sword
even pharaoh and all his army
declares the **LORD GOD**

32 though **I** instilled a terror of him
in the land of the living
yet he will be made to lie down
among *the* uncircumcised
along with those
slain by the sword
even pharaoh and all his multitude
declares the **LORD GOD**

Ezekiel 33 32

and the **WORDS** of **FROM** the YV,
CAME to me **SAYING**.

2 son of man

Speak **PROPHECY TO** the sons of your people/ **ISRAELIS**,
and say to them if **I AM BRING A KINGDOM**.

WITH SWORDS upon a **TO YOUR LAND**,
AND TO THE people/ **RACES IN** of the **YOUR LAND**.
NOW TAKE one **A MALE**, from among them
AND MAKE HIM their **A WATCHER**.

3 and **AS HE SEES** the **THEIR** sword/ **ARMY**,
COMING upon **TO YOUR LAND**,
and **HE IS TO BLOWS** on **THE HIS** trumpet/ **HORN**,
and **TO WARNS** the **HIS PEOPLE**.

4 then he **AND WHO HEARS ITS** the **SOUND**, of the trumpet
AND DOES NOT take-warning/ **FLEE**.
AND AS THEIR sword/ **ARMY COMES**,
and **THEY WILL BE TAKENS** him **AWAY**.
his blood will be on his *own* head

5 he heard the sound of the trumpet
but did not take warning
his blood will be on himself
but had he taken warning
he would have delivered his life

6 but if the watchman sees
the sword coming
and does not blow the trumpet
and the people are not warned
and a sword comes
and takes a person from them
he is taken away in his iniquity
but his blood **I** will require
from the watchmans hand

7 **NOW AS FOR YOU** _____ son of man

I AM have APPOINTING YOU A MY watchman/ PROPHET,
FOR THE house/ NATION of/ ISRAEL.
so you will TO HEAR a MY message/ WORDS, from my mouth
AND GIVE THEM MY WARNINGS. from me

8 when I AM say/ PROPHESES TO THE wicked-wicked-man/ EVIL-ONES,
YOU WILL SURELY DIE.

_____,
_____.

AND you do not THEN speak/ HERALD to MY WARNING,
TO THE WICKED-ONES FROM his THEIR OWN WAY.

that wicked man will die in his iniquity
but his blood I will require from your hand
9 but if you on your part warn a WICKED MAN,
to AND THEY turn/ REPENT FROM his THEIR OWN WAY,
and he does not turn from his way
he will die in his iniquity
but you HE have WILL delivered/ SAVE your THEIR life/ SOUL.

10 now THEN as for you son of man say/ DECLARE,
TO THE house/ TRIBES of/ FOR ISRAEL.
Thus/ THIS YOU HAVE spoken/ DECLARED,
saying SURELY our transgressions and
LET OUR SINS ARE BE UPON US.

and we are rotting away in them
how then can we survive

11 say to them as I live
declares the Lord GOD
I take no pleasure in the death of the wicked
but rather that the wicked turn
from his way and live
turn back
turn back
from your evil ways
why then will you die
house of Israel

12 and you son of man
say to your fellow citizens
the righteousness of a FOR EVEN THE RIGHTEOUS, MAN
will CAN NOT deliver/ SAVE him/ THEMSELVES.
in FOR THE DAYS of his THEIR transgression/ SINS,
and as for the wickedness of JUST LIKE THE WICKED.

he will not stumble
because of it in the day
when he turns from his wickedness
whereas a righteous man
will not be able
to live by his righteousness
on the day when he commits sin

13 YET WHEN YAH,
say/ CALLS TO THE RIGHTEOUS.
he/ THEY WILL surely LIVE WITH HIM,
and he so trusts in his righteousness
that he commits iniquity
none of his righteous
FOR THEIR deeds/ SINS WILL BE remembered/ FORGIVEN.
but in that same iniquity of his
which he has committed he will die

14 BUT WHEN I say/ TELL,
to THE WICKED you will surely die and he TO turns/ REPENT.
from his sin
AND practices/ LIVE BY MY JUSTICE/ COMMANDS,
and LIKE THE RIGHTEOUSNESS THEY WILL LIVE WITH HIM.

15 if a wicked man restores a pledge
pays back
what he has taken by robbery
walks by the statutes
which ensure life
without committing iniquity
he will surely live
he will not die

16 none of his sins
that he has committed will be remembered against him
he has practiced justice
and righteousness he will surely live

17 yet your fellow citizens say
the way of the Lord
is not right

when it is their own way
that is not right

18 when the righteous
turns from his righteousness
and commits iniquity then he will die in it

19 but when the wicked
turns from his wickedness
and practices justice
and righteousness he will live by them

20 yet you say
the way of the Lord
is not right
house of Israel
I will judge each of you
according to his ways

21 now it came about
in the twelfth year of our exile
on the fifth of the tenth month
that the refugees from jerusalem
came to me saying
the city has been taken

22 now the hand of the YV
had been upon me in the evening
before the refugees came
and he opened my mouth

at the time they came to me in the morning
so my mouth was opened
and I was no longer speechless

23 then the word of the YV
came to me saying
24 son of man
they who live
in these waste places
in the land of Israel
are saying abraham
was only one yet he possessed the land
so to us who are many
the land has been given as a possession

25 therefore say to them
thus says
the Lord GOD
you eat meat with the blood
in it lift up your eyes to your idols
as you shed blood

should you then
possess the land

26 you rely on your sword
you commit abominations
and each of you defiles
his neighbors wife
should you then
possess the land

27 thus you will say to them
thus says
the Lord GOD
as I live surely
those who are in the waste places
will fall by the sword
and whoever is in the open field
I will give to the beasts to be devoured
and those who
are in the strongholds and in the caves
will die of pestilence

28 and I will make the land
a desolation and a waste
and the pride of her power will cease
and the mountains of Israel will be desolate
so that no one
will pass through

29 then they will know
that I am the YV
when I make the land
a desolation and a waste
because of all
their abominations which they have committed

30 but as for you son of man
your fellow citizens
who talk about you by the walls
and in the doorways of the houses
speak to one
another each
to his brother saying
come now
and hear what the message
is which comes forth from YV

31 and they come to you as people come
and sit before you
as my people and hear your words
but they do not do them
for they do the lustful desires
expressed by their mouth and their heart
goes after their gain

32 and behold you are to them
like a sensual song
by one who has a beautiful voice
and plays well on an instrument
for they hear your words
but they do not practice them

33 so WHEN it THIS,
COMES to AND PASS.
as surely it will
THEN THEY WILL KNOW,
that a YOU ARE MY PROPHET WHO WAS AMONG THEM. has been in
their midst

Ezekiel 34 30

then the WORDS of FROM the YV,
CAME to me SAYING.
2 son of man
PROPHECY AGAINST,
THE shepherds/ LEADERS of FOR ISRAEL.

prophecy and say
to those shepherds
thus/ THIS WAS says/ PROPHESED,
BY our the LORD YV.
WOES FOR THE shepherds/ LEADERS, of Israel
WHO have been feeding themselves SHOULD NOT BE the
shepherds/ LEADERS.

feed the flock
3 you eat the fat
and clothe yourselves with the wool
you slaughter the fat sheep
without feeding the flock

4 those who are sickly
you have not strengthened the diseased
you have not healed the broken
you have not bound up

the scattered you have not brought back
nor have you sought for the lost
but with force and with severity
you have dominated them

5 and they were scattered for lack of a shepherd
and they became food
for every beast of the field
and were scattered

6 my flock wandered
through all the mountains
and on every high hill
and my flock was scattered

over all the surface of the earth
and there was no one
to search or seek for them

7 therefore you shepherds hear
the word of the YV

8 as I live declares
the Lord GOD
surely because my flock
has become a prey
my flock has even
become food
for all the beasts of the field
for lack of a shepherd
and my shepherds did not
search for my flock
but rather the shepherds fed themselves
and did not feed my flock

9 therefore you shepherds hear
the word of YV

10 thus says
the Lord GOD
behold I am against the shepherds
and I will demand my sheep from them
and make them cease
from feeding sheep
so the shepherds will not
feed themselves anymore
but I will deliver my flock
from their mouth that they may not be food for them

11 for thus says
the Lord GOD
behold I myself

will search for my sheep
and seek them out

12 as a shepherd cares for his herd in the day
when he is among his scattered sheep
so I will care for my sheep
and will deliver them from all the places
to which they were scattered
on a cloudy and gloomy day

13 and I will bring them out
from the peoples and gather them from the countries
and bring them to their own land
and I will feed them on the mountains of Israel
by the streams and in all
the inhabited places of the land

14 I will feed them in a good pasture
and their grazing ground
will be on the mountain heights of Israel
there they will lie down
in good grazing ground
and they will feed in rich pasture
on the mountains of Israel

15 I will feed my flock
and I will lead them to rest
declares the Lord GOD

16 I will seek the lost
bring back the scattered
bind up the broken
and strengthen the sick
but the fat and the strong
I will destroy
I will feed them with judgment

17 and as for you my flock
thus says
the Lord GOD
behold I will judge
between one sheep and another
between the rams
and the male goats

18 Is it too slight a thing for you
that you should feed in the good pasture
that you must tread down with your feet
the rest of your pastures
or that you should drink
of the clear waters
that you must foul the rest with your feet

19 and as for my flock they must eat
what you tread down with your feet
and they must drink
what you foul with your feet

20 therefore thus says
the Lord GOD to them
behold I even I will judge between
the fat sheep
and the lean sheep

21 because you push
with side and with shoulder
and thrust at all
the weak with your horns
until you have scattered them abroad

22 therefore I will deliver my flock
and they will no longer be a prey
and I will judge between
one sheep and another

23 then I will set over them
one shepherd
my servant david
and he will feed them
he will feed them himself and be their shepherd

24 and I YV will be their God
and my servant david
will be prince among them
I YV have spoken

25 and I will make a covenant of peace with them
and eliminate harmful beasts from the land
so that they may live securely in the wilderness
and sleep in the woods

26 and I will make them and the places
around my hill a blessing
and I will cause showers to come down
in their season they will be showers of blessing

27 also the tree of the field
will yield its fruit
and the earth will yield its increase
and they will be secure on their land
then they will know
that I am YV
when I have broken
the bars of their yoke
and have delivered them from the hand
of those who enslaved them

28 and they will no longer be a prey to the nations
and the beasts of the earth
will not devour them
but they will live securely
and no one
will make them afraid

29 and I will establish for them
a renowned planting place
and they will not again be victims
of famine in the land
and they will not endure the insults
of the nations anymore

30 then they will know
that I the YV their God am with them
and that they the house of Israel
are my people declares
the Lord GOD

31 as for you my sheep
the sheep of my pasture
you are men
and I am your God
declares the Lord GOD

Ezekiel 35 14

moreover the WORDS of FROM the YV,
CAME to me SAYING.

2 son of man
set your FACE against mount seir/ARAM
AND PROPHECY AGAINST it/THEM

3 AND SAY TO IT THUS
SAYS/DECLARES the Lord YV,
behold I AM AGAINST YOU. mount seir
and I WILL stretch/REACH-OUT MY HAND, against you
AND I will MAKE YOU A DESOLATION. and a waste

4 I WILL lay-waste/CAUSE YOUR CITIES,
and you will TO BECOME a desolation/ RUINS.
then you will know

that I am YV
5 because FOR YOU HAVE HAD EVERLASTING enmity/HATRED,
and have delivered FOR THE sons/DESCENDANTS of FROM ISRAEL.

to the power of the sword
at the time of their calamity
at the time of the punishment of the end

6 therefore as I live declares
the Lord GOD
I WILL GIVE YOU over TO THE bloodshed/MANSLAYER,
AND THE bloodshed/MANSLAYER WILL PURSUE YOURS.
since you have not hated bloodshed
therefore bloodshed will pursue you
7 and I will TO MAKE mount seir/ARAM'S,
A waste/DESOLATE and a DESOLATION.

and I will cut off from it
the one who passes
through and returns

8 and I will fill its mountains with its slain
on your hills and in your valleys
and in all your ravines
those slain by the sword will fall
9 I will make you an everlasting desolation
and your cities will not be inhabited
then you will know
that I am the YV

10 BECAUSE YOU HAVE SAID,
these OF MY 2 NATIONS.
and THESE two LANDS,
WILL BE MINE and we will TO POSSESS. them

EVEN ALTHOUGH,
the I YV WAS THERE.

11 therefore as I live
declares the Lord GOD
I will deal with you according to your anger
and according to your envy
which you showed
because of your hatred against them
SO I WILL MAKE MYSELF YOU KNOW N ME, among them
WHEN I JUDGE YOU.

12 then you will know
that I YV have heard
all your revilings
which you have spoken
against the mountains of Israel
saying they are laid desolate
they are given to us for food

13 and you have spoken arrogantly against me
and have multiplied your words against me I have heard

14 thus says
the Lord GOD
as all the earth rejoices
I will make you a desolation

15 as you rejoiced over
the inheritance of the house of Israel
because it was desolate
so I will do to you
you will be a desolation mount seir
and all Edom
all of it then they will know
that I am YV

Ezekiel 36

and you son of man
PROPHECY TO the mountains of ISRAEL.
and say mountains of Israel
HEAR THE WORDS, of YV
2 thus says
The FROM your LORD YV.

because WITHIN YOU IS YOUR the ENEMY.
has AND THEY HAVE SPOKEN AGAINST you/ME,
aha
and the everlasting heights
FOR HIS have/HAS BECOME OUR POSSESSION.

3 therefore prophesy and say
Thus/ THIS WAS says/ PROPHESED.
The BY OUR LORD YV,
for my good cause.
they have I WILL MAKE YOU DESOLATE.
FROM THE nations/KINGDOM ASSYRIA. MOVED UP HERE
and THEIR ARMY WILL CRUSHED YOU, from every side
THAT YOU should BECOME A POSSESSION.
of the rest of THE nations/KINGDOM ASSYRIA. MOVE UP 2VS

and you have been taken up in the talk
and the whispering of the people

4 therefore mountains of Israel hear
the word of the Lord GOD
thus says
the Lord GOD
to the mountains and to the hills to the ravines
and to the valleys
to the desolate wastes
and to the forsaken cities
which have become a prey
and a derision to the rest of the nations
which are round about

5 therefore thus says
the Lord GOD
surely in the fire of my jealousy
I have spoken against
the rest of the nations
and against all
edom who appropriated my land
for themselves as a possession
with wholehearted joy and with scorn of soul
to drive it out for a prey

6 therefore prophesy concerning
the land of Israel
and say to the mountains and to the hills to the ravines and to the valleys
thus says
the Lord GOD
behold I have spoken
in my jealousy and in my wrath
because you have endured
the insults of the nations

7 therefore thus says
the Lord GOD
I have sworn that surely the nations
which are around you
will themselves endure their insults

8 but you mountains of Israel
you will put forth your branches
and bear your fruit
for THEN my HIS PEOPLE FROM ISRAEL.

for they WILL SOON come/RETURN,
9 for behold I am for you and
FOR I WILL CAUSE THEIR RETURN. to you and you will be cultivated and sown

10 AND I will MULTIPLY men on you all/EVERYONE.
FROM THE house/TRIBES of/FROM ISRAEL,
all of it AND the YOUR CITIES will be inhabited and the waste places WILL BE REBUILT.

11 and I will multiply on you man and beast
and they will increase and be fruitful
and I will cause you to be inhabited
as you were formerly and will treat you
better than at the first
thus you will know
that I am the YV

12 yes I will cause men
my people Israel to walk on you
and possess you
so that you will become their inheritance
and never again
bereave them of children

13 thus says
the Lord GOD
because they say to you
you are a devourer of men
and have bereaved your nation of children

14 therefore you will no longer
devour men
and no longer
bereave your nation of children
declares the Lord GOD

15 and I will not let you hear
insults from the nations anymore
nor will you bear disgrace from the peoples
any longer
nor will you cause your nation
to stumble any longer
declares the Lord GOD

16 then the word of the YV
came to me saying

17 son of man
when FOR THE house/TRIBES of/FOR ISRAEL.
was THAT ARE LIVING in/ON THEIR own LAND,
they HAVE DEFILED IT BY THEIR ways/IDOLS.

and THEIR deeds/ACTS their way ARE BEFORE ME.

was like the uncleanness of a woman in her impurity

18 therefore I poured out my wrath on them
for the blood which they had shed on the land
because they had defiled it with their idols

19 also I WILL SCATTERED HIS them among the TO nations/KINGDOMS,
and they were dispersed throughout the lands
according to their ways
and FOR BY THEIR deeds/ACTS I HAVE JUDGED THEM.

20 when they came to the nations
where they went
they profaned my holy name
because it was said of them
these are the people of the YV
yet they have come out of his land

21 but I had concern for my holy name
which the house of Israel
had profaned among the nations
where they went

22 therefore say to the house of Israel
thus says
the Lord GOD
it is not for your sake
house of Israel
that I am about to act
but for my holy name which you have profaned
among the nations
where you went

23 and I will vindicate the holiness of my great name
which has been profaned
AND AMONG THE nations/KINGDOMS.
which you have profaned
in their midst then the nations
THEY WILL KNOW that I AM,
the YV declares the THEIR LORD. GOD

when I prove myself holy
among you in their sight

24 FOR I WILL TAKE YOURS FROM THE nations/KINGDOMS.
TO GATHER you from all the THEM TO THEIR LANDS,

and bring you into your own land
25 then I will sprinkle clean water on you
and you will be clean
I will cleanse you
from all your filthiness
and from all your idols

26 moreover I will GIVING you/THEM A NEW HEART.

AND put WITH A RENEWED SPIRIT. within you

and I will remove the heart of stone from your flesh
and give you a heart of flesh

27 and I will put my spirit within you
and cause you to THEY WILL WALK IN/BY MY STATUTES,
AND you will be careful to observe/LIVE BY MY
ordinances/COMMANDMENTS.

28 and you will TO LIVE in/ON THE LAND.
that I GAVE TO you're THEIR FOREFATHERS,
so you will TO BE my/YAH'S PEOPLE.

_____,
_____.

and I will be your God

29 moreover I will save you from all your uncleanness
and I will call for the grain and multiply it
and I will not bring a famine on you

30 and I will multiply the fruit of the tree
and the produce of the field
that you may not receive again
the disgrace of famine
among the nations

31 then you will remember
your evil ways
and your deeds that were not good
and you will loathe yourselves in your own sight
for your iniquities and your abominations

32 I am not doing this for your sake
declares the Lord GOD
let it be known to you be ashamed
and confounded for your ways

house of Israel

33 thus says
the Lord GOD
on the day that I cleanse you
from all your iniquities
I will cause the cities
to be inhabited and the waste
places will be rebuilt

34 and the desolate land will be cultivated
instead of being a desolation
in the sight of everyone
who passed by

35 and they will say this desolate land
has become like the garden of Eden
and the waste desolate
and ruined cities
are fortified and inhabited

36 then the nations
that are left round about you
will know that I the YV
have rebuilt the ruined places
and planted that which was desolate
I the YV have spoken and will do it

37 thus says
the Lord GOD
this also
I will let the house of Israel
ask me to do for them
I will increase their men like a flock

38 like the flock for sacrifices
like the flock at Jerusalem
during her appointed feasts
so will the waste cities
be filled with flocks of men
then they will know
that I am YV

Ezekiel 37

then the HAND OF the YV, was upon me
and he brought me out by the spirit of the
YV and SET me DOWN.
in the middle of the a valley,
and it was full of bones.

2 and HE caused/MADE me to pass/WALK,
among them around about/around.
and I behold/saw there were very many,
on the surface of the valley
and lo they were very dry.

3 and then HE said/ASKED to me
son of man
CAN THESE bones BE ALIVE?
and I answered my LORD,
GOD only YOU KNOW. EST

4 again and HE said/TOLD to me,
prophesy over these to bones
and SAY TO them dry THE BONES.
HEAR THE HIS WORDS of YV

5 thus/THIS WAS says/COMMANDED,
The BY YOUR LORD YV.
to these YOU BONES behold I WILL cause/MAKE,
breath to enter you
that you may COME TO LIFE.

6 and I will BY PUTTING sinews/INNARDS, on you
AND MAKE flesh/MUSCLES.
GROW BACK, on you
AND COVER YOU WITH SKIN.

and THEN put/CAUSE YOU TO BREATH, in you
that you may TO BECOME ALIVE.
and you will know
that I am YV

7 so as I prophesied/SAID,
as I was COMMANDED BY YV.

and as I prophesied
and there was a noise,
and behold a from the rattling and the of bones.
as they came together,
bone to its bone.

8 and as I looked and I behold/saw,
the sinews/INNARDS were on them and flesh/MUSCLES. grew
and SKIN COVERED them,
but there was no breath. in them

9 then HE said/COMMANDED to me,
prophesy to the breath
prophesy son of man
AND say/TELL THEM TO the BREATHE.
thus says
the Lord GOD
come from the four winds
and they breath and their breathe,
on these slain
that they to BECOME alive.

10 so I prophesied as he commanded me
and as the BREATH CAME INTO them,
and they CAME to LIFE.
and they stood on their feet,
an exceedingly like the greatest army.

11 then HE said/TOLD to me, son of man
these bones.
are the whole house/DESCENDANTS of/ FROM Israel/ABRAHAM,
behold they SAYING BEHOLD.

LIKE OUR BONES are DRY-UP,
and HAS OUR HOPE has PERISHED?
OR we ARE WE TO BE COMPLETELY,
CUT OFF FROM YAH?

12 THEREFORE PROPHECY, and say to them
Thus/THIS WAS says/PROPHESIED.
BY OUR LORD YV,
behold I WILL OPEN YOUR GRAVES.

AND CAUSE YOU TO COME-UP,

OUT OF YOUR GRAVES.
TO BE my/HIS PEOPLE and I WILL BRING you/THEM,
INTO HIS KINGDOM IN HEAVEN.

AND IN THE LAND of/FOR ISRAELIS,
13 then you/THEY WILL KNOW that I AM. YV
When AND I have opened your graves and CAUSED you/THEM TO COME UP,
OUT OF FROM your/THEIR GRAVES AS my/HIS PEOPLE/SERVANTS.

14 and I will put my spirit within you
and you will come to life
and I will place you on your own land
then you will know
that I the YV have spoken
and done it declares the YV

15 the WORDS of/FROM the YV,
CAME again to me/Moses,
in the sinai SAYING.

16 and you son of man
TAKE for yourself one A STICK,
AND WRITE ON IT for JUDAH/ISRAEL,
and FOR THE sons/DESCENDANTS of/FROM Israel.

his companions
THEN TAKE.
ANOTHER STICK,
AND WRITE ON IT FOR JOSEPH'S.

the stick of Ephraim
and all the house of Israel his companions

17 THEN JOIN/TIE THEM TOGETHER.
for yourself one to another
into AS 1 STICK,
that they may TO BECOME 1. in your hand

18 AND WHEN the sons of your MY PEOPLE.
speak/ASK to YOU saying will you not declare to us WHAT,
DO YOU MEAN BY these/THIS?

19 SAY TO THEM thus/THIS.
WAS says/COMMANDED the BY YOUR LORD, GOD
behold I will take the stick of joseph
which is in the hand of Ephraim
and ARE THE TRIBES of/ Israel LANDS.

his companions and I will put them
with it with the stick of judah
and make them one stick
and they will be one in my hand

20 and the sticks on which you write
will be in your hand before their eyes

21 and say to them thus says
the Lord GOD
behold I will take the sons of Israel
from among the nations

WHERE THEY have ARE gone/GOING.
and I WILL GATHER THEM from every-side/ AROUND ME
AND BRING THEM INTO THEIR OWN LAND.

22 AND I WILL MAKE THEM one MY NATION.
IN the A HILLY LAND, on the mountains
Of Israel and WITH ONE king/JUDGE.

and He Will Be King for all/everyone. of them
and they will no longer,
be 2 nations.

and they will no longer be divided
into 2 kingdoms

23 and they will ARE no longer to defile.
themselves with their idols,
or with their detestable-things/unclean.

or with any of their transgressions
but I/He Will deliver/Save them from all/everyone.
their dwelling places
in which and they/their have sinned and will be cleanse/FORGIVEN them
and they will to BECOME my/His people/Servants. and I will be their God

24 and He will be my SERVANT from David.
will to be King over them,
and they will all having 1 SHEPHERD.

AND THEY WILL WALK in BY MY ordinances/STATUTES.
AND KEEP MY statutes/COMMANDMENTS, and observe them
25 and they will LIVING ON the THEIR LAND.

that I GAVE to jacob/Abraham. my servant
in which and your forefathers lived,
and they will live on it they and like their sons/descendants.

and to be like their sons sons/descendants forever.
and LIKE david my servant,
HE will be their prince/KING forever.

26 and I will make a covenant of peace with them
it will be an everlasting covenant with them
and I will place them and multiply them
and will set my sanctuary in their midst forever

27 my dwelling place also will be with them
and I will be their God
and they will be my people

28 and the nations will know
that I am the YV
who sanctifies Israel
when my sanctuary
is in their midst forever

Ezekiel 38 32

and the WORDS of/FROM the YV.
CAME to me SAYING.
2 son of man
set your FACE NORTH
TOWARD gog
of the land of magog
the prince of rosh
meshech and tubal
and prophesy against him

3 and say thus says
the Lord GOD
behold I am against you gog
prince of rosh
meshech and tubal

4 and I will turn you about
and put hooks into your jaws
and I will bring you out
and all your army horses
and horsemen all of them splendidly attired
a great company
with buckler and shield
all of them wielding swords

5 persia Ethiopia
and put with them all of them
with shield and helmet
6 gomer with all its troops
beth-togarmah from the remote parts of the north
with all its troops
many peoples with you

7 be prepared and prepare yourself
you and all your companies
that are assembled about you
and be a guard for them

8 after many days
you will be summoned in the latter years
you will come into the land
that is restored from the sword
whose inhabitants have been gathered
from many nations
to the mountains of Israel
which had been a continual waste
but its people were brought out from the nations
and they are living securely all of them

9 and you will go up
you will come like a storm
you will be like a cloud covering the land
you and all your troops
and many peoples with you

10 thus says
the Lord GOD
it will come about on that day that thoughts
will come into your mind
and you will devise an evil plan

11 and you will say I will go up
against the land
of unwallled villages

I will go against
those who are at rest
that live securely

all of them living
without walls
and having no bars
or gates

12 to capture spoil
and to seize plunder
to turn your hand against the waste places
which are now inhabited
and against the people
who are gathered from the nations
who have acquired cattle and goods
who live at the center of the world

13 sheba and dedan
and the merchants of tarshish
with all its villages
will say to you have you come
to capture spoil
have you assembled your company
to seize plunder
to carry away
silver and gold
to take away
cattle and goods
to capture great spoil

14 therefore prophesy
son of man and
say to gog
thus says
the Lord GOD
on that day when my people Israel
are living securely
will you not know it

15 and you will come from your place out
of the remote parts of the north
you and many peoples with you
all of them riding on horses
a great assembly
and a mighty army

16 and you will come up against
my people Israel like a cloud
to cover the land
it will come about
in the last days
that I will bring you against my land
in order that the nations may know me
when I will be sanctified through you
before their eyes gog

17 thus says the Lord GOD
are you the one of whom I spoke
in former days
through my servants
the prophets of Israel
who prophesied
in those days for many years
that I would bring you against them

18 and it will come about on that day
when gog comes against
the land of Israel
declares the Lord GOD
that my fury will mount up in my anger

19 and in my zeal and in my blazing wrath
I declare that on that day
there will surely
be a great earthquake
in the land of Israel

20 and the fish of the sea the birds of the heavens the beasts of the field all the creeping things
that creep on the earth

and all the men who are on the face of the earth
will shake at my presence
the mountains also
will be thrown down
the steep pathways will collapse
and every wall
will fall to the ground

21 and I will call for a sword
against him on all my mountains
declares the Lord YV
very man's sword
will be against his brother

22 and with pestilence and with blood
I will enter into judgment with him
and I will rain on him and on his troops
and on the many peoples

who are with him a torrential rain
with hailstones fire and brimstone

23 and I will magnify myself
sanctify myself
and make myself known
in the sight of many nations
and they will know that I am the YV

Ezekiel 39 28

and you son of man
prophesy against gog
and say thus says
the Lord GOD
behold I am against you
gog prince of rosh
meshech and tubal

2 and I will turn you around drive you on
take you up from the remotest parts of the north
and bring you against
the mountains of Israel

3 and I will strike your bow
from your left hand
and dash down your arrows
from your right hand

4 you will fall on the mountains of Israel
you and all your troops
and the peoples who are with you
I will give you as food
to every kind of predatory bird
and beast of the field

5 you will fall on the open field
for it is I who have spoken
declares the Lord YV

6 and I will send fire
upon magog
and those who inhabit
the coastlands in safety
and they will know
that I am the YV

7 and my holy name
I will make known
in the midst of my people Israel
and I will not let my holy name
be profaned anymore
and the nations will know
that I am YV
the holy one in Israel

8 behold it is coming
and it will be done declares
the Lord GOD
that is the day of which I have spoken

9 then those who inhabit
the cities of Israel
will go out and make
fires with the weapons and burn
them both shields and bucklers
bows and arrows
war clubs and spears
and for 7 years
they will make fires of them

10 and they will not take
wood from the field
or gather firewood from the forests
for they will make fires with the weapons
and they will take the spoil
of those who despoiled them
and seize the plunder
of those who plundered them
declares the Lord YV

11 and it will come about on that day
that I will give gog
a burial ground
there in Israel the valley
of those who pass
by east of the sea
and it will block off
he passers-by
so they will bury gog
there with all his multitude
and they will call it the valley of hamon-gog

12 for 7 months
the house of Israel
will be burying them in order
to cleanse the land

13 even all the people
of the land will bury them
and it will be to their renown on the day
that I glorify myself declares
the Lord YV

14 and they will set apart men
who will constantly pass
through the land
burying those who were passing through
even those left
on the surface of the ground
in order to cleanse it
at the end of 7 months
they will make a search

15 and as those who pass through the land
pass through
and anyone sees
a man's bone
then he will set up a marker by it
until the buriers have buried it
in the valley of hamon-gog

16 and even the name
of the city will be hamonah
so they will cleanse the land

17 and as for you son of man
thus says
the Lord YV
speak to every kind of bird
and to every beast
of the field assemble
and come gather
from every side
to my sacrifice which I am going to sacrifice
for you as a great sacrifice
on the mountains of Israel
that you may eat flesh
and drink blood

18 you will eat the flesh
of mighty men
and drink the blood
of the princes of the earth
as though they were rams lambs
goats and bulls
all of them fatlings of bashan

19 so you will eat fat
until you are glutted
and drink blood
until you are drunk
from my sacrifice which I have sacrificed for you

20 and you will be glutted at my table
with horses and charioteers
with mighty men
and all the men of war
declares the Lord YV

21 and I will set my glory
among the nations
and all the nations
will see my judgment
which I have executed and my hand
which I have laid on them

22 and the house of Israel
will know that I am
YV their God
from that day onward

23 and the nations will know
that the house of Israel
went into exile for their iniquity
because they acted
treacherously against me
and I hid my face from them
so I gave them into the hand of their adversaries
and all of them fell by the sword

24 according to their uncleanness
and according to their transgressions
I dealt with them
and I hid my face from them

25 therefore thus says
the Lord GOD
now I will restore the fortunes of jacob
and have mercy on the whole house of Israel
and I will be jealous for my holy name

26 and they will forget their disgrace
and all their treachery
which they perpetrated against me
when they live
securely on their own land
with no one
to make them afraid

27 when I bring them
back from the peoples
and gather them from the lands of their enemies
then I will be sanctified through them
in the sight of the many nations

28 then they will know
that I am YV their God
because I made them
go into exile
among the nations
and then gathered them again to their own land
and I will leave none of them
there any longer

29 and I will not hide my face from them
any longer
for I will have poured out my spirit
on the house of Israel
declares the Lord GOD

Ezekiel 40 48
in the twenty-fifth year of our exile
at the beginning of the year
on the tenth of the month
in the fourteenth year

after the city was taken
on that same day
the hand of the YV was upon me
and he brought me there

2 in the visions of God he brought me
into the land of Israel
and set me on a very high mountain
and on it to the south there was a structure like a city

3 so he brought me there
and behold there was a man
whose appearance
was like the appearance of bronze
with a line of flax and a measuring
rod in his hand
and he was standing in the gateway

4 and the man said to me
son of man
see with your eyes
hear with your ears
and give attention to all
that I am going to show you
for you have been brought here
in order to show it to you
declare to the house of Israel
all that you see

5 and behold there was a wall
on the outside of the temple
all around
and in the man's hand
was a measuring rod
of six cubits
each of which was
a cubit and a handbreadth
so he measured
the thickness of the wall
one rod
and the height one rod

6 then he went to the gate
which faced east
went up its steps
and measured the threshold of the gate
one rod in width
and the other threshold
was one rod in width

7 and the guardroom was one
rod long
and one rod wide

and there were 5 cubits
between the guardrooms
and the threshold of the gate
by the porch of the gate
facing inward
was one rod

8 then he measured the porch of the gate
facing inward
one rod

9 and he measured the porch of the gate
eight cubits
and its side pillars two cubits
and the porch of the gate
was faced inward

10 and the guardrooms of the gate
toward the east
numbered three on each side
the three of them
had the same measurement
the side pillars also
had the same measurement
on each side

11 and he measured the width of the gateway

ten cubits
and the length of the gate
thirteen cubits

12 and **there was** a barrier **wall**
one cubit **wide**
in front of the guardrooms
on each side
and the guardrooms **were** six cubits
square on each side

13 and he measured the gate from the roof
of the one guardroom to the roof
of the other a width of twenty-five cubits
from **one** door to **the** door opposite

14 and he made the side pillars
sixty cubits **high**
the gate **extended** round about
to the side pillar of the courtyard

15 and **from** the front of the entrance gate
to the front of the inner porch of the gate
was fifty cubits

16 and **there were** shuttered windows **looking** toward the guardrooms and toward their side
pillars within the gate all around and likewise for the porches and **there were** windows all
around inside and on **each** side pillar **were** palm tree ornaments

17 then he brought me into the outer court and behold **there were** chambers and a pavement
made for the court all around thirty chambers faced the pavement

18 and the pavement (**that is** the lower pavement) **was** by the side of the gates corresponding
to the length of the gates

19 then he measured the width from the front of the lower gate to the front of the exterior of the
inner court a hundred cubits on the east and on the north

20 and **as for** the gate of the outer court which faced the north he measured its length and its
width

21 and it had three guardrooms on each side and its side pillars and its porches had the same
measurement as the first gate its length **was** fifty cubits and the width twenty-five cubits

22 and its windows and its porches and its palm tree ornaments **had** the same measurements
as the gate which faced toward the east and it was reached by seven steps and its porch **was**
in front of them

23 and the inner court had a gate opposite the gate on the north as well as **the gate** on the east
and he measured a hundred cubits from gate to gate

24 then he led me toward the south and behold there was a gate toward the south and he
measured its side pillars and its porches according to those same measurements

25 and the gate and its porches had windows all around like those other windows the length
was fifty cubits and the width twenty-five cubits

26 and **there were** seven steps going up to it and its porches **were** in front of them and it had
palm tree ornaments on its side pillars one on each side

27 and the inner court had a gate toward the south and he measured from gate to gate toward
the south a hundred cubits

28 then he brought me to the inner court by the south gate and he measured the south gate
according to those same measurements

29 its guardrooms also its side pillars and its porches **were** according to those same
measurements and the gate and its porches had windows all around it **was** fifty cubits long and
twenty-five cubits wide

30 and **there were** porches all around twenty-five cubits long and five cubits wide

31 and its porches **were** toward the outer court and palm tree ornaments **were** on its side pillars
and its stairway had eight steps

32 and he brought me into the inner court toward the east and he measured the gate according
to those same measurements

33 its guardrooms also its side pillars and its porches **were** according to those same
measurements and the gate and its porches had windows all around it **was** fifty cubits long and
twenty-five cubits wide

34 and its porches **were** toward the outer court and palm tree ornaments **were** on its side pillars
on each side and its stairway had eight steps

35 then he brought me to the north gate and he measured **it** according to those same
measurements

36 **with** its guardrooms its side pillars and its porches and the gate had windows all around the
length **was** fifty cubits and the width twenty-five cubits

37 and its side pillars **were** toward the outer court and palm tree ornaments **were** on its side
pillars on each side and its stairway had eight steps

38 and a chamber with its doorway was by the side pillars at the gates there they rinse the
burnt offering

39 and in the porch of the gate **were** two tables on each side on which to slaughter the burnt
offering the sin offering and the guilt offering

40 and on the outer side as one went up to the gateway toward the north were two tables and
on the other side of the porch of the gate **were** two tables

41 four tables **were** on each side next to the gate **or** eight tables on which they slaughter
sacrifices

42 and for the burnt offering **there were** four tables of hewn stone a cubit and a half long a cubit
and a half wide and one cubit high on which they lay the instruments with which they slaughter
the burnt offering and the sacrifice

43 and the double hooks one handbreadth in length were installed in the house all around and
on the tables **was** the flesh of the offering

44 and from the outside to the inner gate were chambers for the singers in the inner court **one**
of which was at the side of the north gate with its front toward the south and one at the side of
the east gate facing toward the north

45 and he said to me this is the chamber which faces toward the south **intended** for the priests
who keep charge of the temple

46 but the chamber which faces toward the north is for the priests who keep charge of the altar
these are the sons of zadok who from the sons of levi come near to the **YV** to minister to him

47 and he measured the court a **perfect** square a hundred cubits long and a hundred cubits
wide and the altar was in front of the temple

48 then he brought me to the porch of the temple and measured **each** side pillar of the porch
five cubits on each side and the width of the gate was three cubits on each side

49 the length of the porch was twenty cubits and the width eleven cubits and at the stairway by
which it was ascended **were** columns belonging to the side pillars one on each side

Ezekiel 41 25

then he brought me to the nave and measured the side pillars six cubits wide on each side **was**
the width of the side pillar

2 and the width of the entrance **was** ten cubits and the sides of the entrance were five cubits on
each side and he measured the length of the nave forty cubits and the width twenty cubits

3 then he went inside and measured each side pillar of the doorway two cubits and the
doorway six cubits **high** and the width of the doorway seven cubits

4 and he measured its length twenty cubits and the width twenty cubits before the nave and he
said to me this is the most holy **place**

5 then he measured the wall of the temple six cubits and the width of the side chambers four
cubits all around about the house on every side

6 and the side chambers were in three stories one above another and thirty in each story and
the side chambers extended to the wall which **stood** on their inward side all around that they
might be fastened and not be fastened into the wall of the temple **itself**

7 and the side chambers surrounding the temple were wider at each successive story because

the structure surrounding the temple went upward by stages on all sides of the temple therefore the width of the temple **increased** as it went higher and thus one went up from the lowest **story** to the highest by way of the second **story**

8 I saw also that the house had a raised platform all around the foundations of the side chambers were a full rod of six long cubits **in height**

9 the thickness of the outer wall of the side chambers was five cubits but the free space between the side chambers belonging to the temple

10 and the **outer** chambers **was** twenty cubits in width all around the temple on every side

11 and the doorways of the side chambers toward the free space **consisted of** one doorway toward the north and another doorway toward the south and the width of the free space was five cubits all around

12 and the building that **was** in front of the separate area at the side toward the west **was** seventy cubits wide and the wall of the building was five cubits thick all around and its length **was** ninety cubits

13 then he measured the temple a hundred cubits long the separate area with the building and its walls **were** also a hundred cubits long

14 also the width of the front of the temple and **that of** the separate areas along the east **side totaled** a hundred cubits

15 and he measured the length of the building along the front of the separate area behind it with a gallery on each side a hundred cubits **he** also **measured** the inner nave and the porches of the court

16 the thresholds the latticed windows and the galleries round about their three stories opposite the threshold were paneled with wood all around and **from** the ground to the windows (but the windows were covered)

17 over the entrance and to the inner house and on the outside and on all the wall all around inside and outside by measurement

18 and it was carved with cherubim and palm trees and a palm tree was between cherub and cherub and every cherub had two faces

19 a mans face toward the palm tree on one side and a young lions face toward the palm tree on the other side they were carved on all the house all around

20 from the ground to above the entrance cherubim and palm trees were carved as well as **on** the wall of the nave

21 the doorposts of the nave were square as for the front of the sanctuary the appearance of one doorpost was like that of the other

22 the altar **was** of wood three cubits high and its length two cubits its corners its base and its sides **were** of wood and he said to me this is the table that is before the **YV**

23 and the nave and the sanctuary each had a double door

24 and each of the doors had two leaves two swinging leaves two **leaves** for one door and two leaves for the other

25 also there were carved on them on the doors of the nave cherubim and palm trees like those carved on the walls and **there was** a threshold of wood on the front of the porch outside

26 and **there were** latticed windows and palm trees on one side and on the other on the sides of the porch thus **were** the side chambers of the house and the thresholds

Ezekiel 42 19

then he brought me out into the outer court the way toward the north and he brought me to the chamber which **was** opposite the separate area and opposite the building toward the north

2 along the length **which was** a hundred cubits **was** the north door the width **was** fifty cubits

3 opposite the twenty **cubits** which belonged to the inner court and opposite the pavement which belonged to the outer court **was** gallery corresponding to gallery in three stories

4 and before the chambers **was** an inner walk ten cubits wide a way of one **hundred** cubits and their openings **were** on the north

5 now the upper chambers **were** smaller because the galleries took more **space** away from them than from the lower and middle ones in the building

6 for they **were** in three stories and had no pillars like the pillars of the courts therefore **the upper chambers** were set back from the ground upward more than the lower and middle ones

7 as for the outer wall by the side of the chambers toward the outer court facing the chambers its length **was** fifty cubits

8 for the length of the chambers which **were** in the outer court **was** fifty cubits and behold **the length of those** facing the temple **was** a hundred cubits

9 and below these chambers **was** the entrance on the east side as one enters them from the outer court

10 in the thickness of the wall of the court toward the east facing the separate area and facing the building **there were** chambers

11 and the way in front of them **was** like the appearance of the chambers which **were** on the north according to their length so was their width and all their exits **were** both according to their arrangements and openings

12 and corresponding to the openings of the chambers which were toward the south was an opening at the head of the way the way in front of the wall toward the east as one enters them

13 then he said to me the north chambers **and** the south chambers which are opposite the separate area they are the holy chambers where the priests who are near to the **YV** will eat the most holy things there they will lay the most holy things the grain offering the sin offering and the guilt offering for the place is holy

14 when the priests enter then they will not go out into the outer court from the sanctuary without laying there their garments in which they minister for they are holy they will put on other garments then they will approach that which is for the people

15 now when he had finished measuring the inner house he brought me out by the way of the gate which faced toward the east and measured it all around

16 he measured on the east side with the measuring reed five hundred reeds by the measuring reed

17 he measured on the north side five hundred reeds by the measuring reed

18 on the south side he measured five hundred reeds with the measuring reed

19 he turned to the west side **and** measured five hundred reeds with the measuring reed

20 he measured it on the four sides it had a wall all around the length five hundred and the width five hundred to divide between the holy and the profane

Ezekiel 43 26

then he led me to the gate the gate facing toward the east

2 and behold the glory of the **God** of Israel was coming from the way of the east and his voice was like the sound of many waters and the earth shone with his glory

3 and **it was** like the appearance of the vision which **I** saw like the vision which **I** saw when he came to destroy the city and the visions **were** like the vision which **I** saw by the river chebar and **I** fell on my face

4 and the glory of the **YV** came into the house by the way of the gate facing toward the east

5 and the spirit lifted me up and brought me into the inner court and behold the glory of the **YV** filled the house

6 then **I** heard one speaking to me from the house while a man was standing beside me

7 and he said to me son of man **this is** the place of my throne and the place of the soles of my feet where **I** will live among the sons of Israel forever and the house of Israel will not again defile my holy name neither they nor their kings by their harlotry and by the corpses of their kings when they die

8 by setting their threshold by my threshold and their door post beside my door post with **only** the wall between me and them and they have defiled my holy name by their abominations which they have committed so **I** have consumed them in my anger

9 now let them put away their harlotry and the corpses of their kings far from me and **I** will live among them forever

10 as for you son of man describe the temple to the house of Israel that they ~~may~~ be ashamed of their iniquities and let them measure the plan

11 and if they are ashamed of all that they have done make known to them the design of the house its structure its exits its entrances all its designs all its statutes and all its laws and write ~~it~~ in their sight so that they ~~may~~ observe its whole design and all its statutes and do them

12 this is the law of the house: its entire area on the top of the mountain all around ~~will be~~ most holy behold this is the law of the house

13 and these are the measurements of the altar by cubits (the cubit being a cubit and a handbreadth): the base ~~will be~~ a cubit and the width a cubit and its border on its edge round about one span and this ~~will be~~ the ~~height of the~~ base of the altar

14 and from the base on the ground to the lower ledge ~~will be~~ two cubits and the width one cubit and from the smaller ledge to the larger ledge ~~will be~~ four cubits and the width one cubit

15 and the altar hearth ~~will be~~ four cubits and from the altar hearth will extend upwards four horns

16 now the altar hearth ~~will be~~ twelve cubits long by twelve wide square in its four sides

17 and the ledge ~~will be~~ fourteen cubits long by fourteen wide in its four sides the border around it ~~will be~~ half a cubit and its base ~~will be~~ a cubit round about and its steps will face the east

18 and he said to me son of man thus says the Lord GOD these are the statutes for the altar on the day it is built to offer burnt offerings on it and to sprinkle blood on it

19 and you will give to the levitical priests who are from the offspring of zadok who draw near to me to minister to me declares the Lord GOD a young bull for a sin offering

20 and you will take some of its blood and put it on its four horns and on the four corners of the ledge and on the border round about thus you will cleanse it and make atonement for it

21 you will also take the bull for the sin offering and it ~~will be~~ burned in the appointed place of the house outside the sanctuary

22 and on the second day you will offer a male goat without blemish for a sin offering and they will cleanse the altar as they cleansed ~~it~~ with the bull

23 when you have finished cleansing ~~it~~ you will present a young bull without blemish and a ram without blemish from the flock

24 and you will present them before the YV and the priests will throw salt on them and they will offer them up as a burnt offering to the YV

25 for seven days you will prepare daily a goat for a sin offering also a young bull and a ram from the flock without blemish will be prepared

26 for seven days they will make atonement for the altar and purify it so will they consecrate it

27 and when they have completed the days it will be that on the eighth day and onward the priests will offer your burnt offerings on the altar and your peace offerings and I will accept you declares the Lord GOD

Ezekiel 44 31

then he brought me back by the way of the outer gate of the sanctuary which faces the east and it was shut

2 and the YV said to me this gate will be shut it will not be opened and no one will enter by it for the YV God of Israel has entered by it therefore it will be shut

3 as for the prince he will sit in it as prince to eat bread before the YV he will enter by way of the porch of the gate and will go out by the same way

4 then he brought me by way of the north gate to the front of the house and I looked and behold the glory of the YV filled the house of the YV and I fell on my face

5 and the YV said to me son of man mark well see with your eyes and hear with your ears all that I say to you concerning all the statutes of the house of the YV and concerning all its laws and mark well the entrance of the house with all exits of the sanctuary

6 and you will say to the rebellious ones to the house of Israel thus says the Lord GOD Enough of all your abominations house of Israel

7 when you brought in foreigners uncircumcised in heart and uncircumcised in flesh to be in my sanctuary to profane it ~~even~~ my house when you offered my food the fat and the blood for they made my covenant void ~~this~~ in addition to all your abominations

8 and you have not kept charge of my holy things yourselves but you have set ~~foreigners~~ to keep charge of my sanctuary

9 thus says the Lord GOD no foreigner uncircumcised in heart and uncircumcised in flesh of all the foreigners who are among the sons of Israel will enter my sanctuary

10 but the levites who went far from me when Israel went astray who went astray from me after their idols will bear the punishment for their iniquity

11 yet they will be ministers in my sanctuary having oversight at the gates of the house and ministering in the house they will slaughter the burnt offering and the sacrifice for the people and they will stand before them to minister to them

12 because they ministered to them before their idols and became a stumbling block of iniquity to the house of Israel therefore I have sworn against them declares the Lord GOD that they will bear the punishment for their iniquity

13 and they will not come near to me to serve as a priest to me nor come near to any of my holy things to the things that are most holy but they will bear their shame and their abominations which they have committed

14 yet I will appoint them to keep charge of the house of all its service and of all that will be done in it

15 but the levitical priests the sons of zadok who kept charge of my sanctuary when the sons of Israel went astray from me will come near to me to minister to me and they will stand before me to offer me the fat and the blood declares the Lord GOD

16 they will enter my sanctuary they will come near to my table to minister to me and keep my charge

17 and it will be that when they enter at the gates of the inner court they will be clothed with linen garments and wool will not be on them while they are ministering in the gates of the inner court and in the house

18 linen turbans will be on their heads and linen undergarments will be on their loins they will not gird themselves with ~~anything which makes them~~ sweat

19 and when they go out into the outer court into the outer court to the people they will put off their garments in which they have been ministering and lay them in the holy chambers then they will put on other garments that they ~~may~~ not transmit holiness to the people with their garments

20 also they will not shave their heads yet they will not let their locks grow long they will only trim ~~the hair of~~ their heads

21 nor will any of the priests drink wine when they enter the inner court

22 and they will not marry a widow or a divorced woman but will take virgins from the offspring of the house of Israel or a widow who is the widow of a priest

23 moreover they will teach my people ~~the difference~~ between the holy and the profane and cause them to discern between the unclean and the clean

24 and in a dispute they will take their stand to judge they will judge it according to my ordinances they will also keep my laws and my statutes in all my appointed feasts and sanctify my sabbaths

25 and they will not go to a dead person to defile ~~themselves~~ however for father for mother for son for daughter for brother or for a sister who has not had a husband they ~~may~~ defile themselves

26 and after he is cleansed seven days will elapse for him

27 and on the day that he goes into the sanctuary into the inner court to minister in the sanctuary he will offer his sin offering declares the Lord GOD

28 and it will be with regard to an inheritance for them ~~that I~~ am their inheritance and you will give them no possession in Israel I am their possession

29 they will eat the grain offering the sin offering and the guilt offering and every devoted thing in Israel will be theirs

30 and the first of all the first fruits of every kind and every contribution of every kind from all your contributions will be for the priests you will also give to the priest the first of your dough to cause a blessing to rest on your house

31 the priests will not eat any bird or beast that has died a natural death or has been torn to pieces

Ezekiel 45 25

and when you will divide by lot the land for inheritance you will offer an allotment to the YV a holy portion of the land the length will be the length of 25000 cubits and the width will be 10000 it will be holy within all its boundary round about

2 out of this there will be for the holy place a square round about five hundred by five hundred cubits and fifty cubits for its open space round about

3 and from this area you will measure a length of 25000 cubits and a width of 10000 cubits and in it will be the sanctuary the most holy place

4 it will be the holy portion of the land it will be for the priests the ministers of the sanctuary who come near to minister to the YV and it will be a place for their houses and a holy place for the sanctuary

5 and an area 25000 cubits in length and 10000 in width will be for the levites the ministers of the house and for their possession cities to live in

6 and you will give the city possession of an area 5000 cubits wide and 25000 cubits long alongside the allotment of the holy portion it will be for the whole house of Israel

7 and the prince will have land on either side of the holy allotment and the property of the city adjacent to the holy allotment and the property of the city on the west side toward the west and on the east side toward the east and in length comparable to one of the portions from the west border to the east border

8 this will be his land for a possession in Israel so my princes will no longer oppress my people but they will give the rest of the land to the house of Israel according to their tribes

9 thus says the Lord GOD Enough you princes of Israel put away violence and destruction and practice justice and righteousness stop your expropriations from my people declares the Lord GOD

10 you will have just balances a just ephah and a just bath

11 the ephah and the bath will be the same quantity so that the bath may contain a tenth of a homer and the ephah a tenth of a homer their standard will be according to the homer

12 and the shekel will be twenty gerahs twenty shekels twenty-five shekels and fifteen shekels will be your maneh

13 this is the offering that you will offer: a sixth of an ephah from a homer of wheat a sixth of an ephah from a homer of barley

14 and the prescribed portion of oil (namely the bath of oil) a tenth of a bath from each kor (which is ten baths or a homer for ten baths are a homer)

15 and one sheep from each flock of two hundred from the watering places of Israel for a grain offering for a burnt offering and for peace offerings to make atonement for them declares the Lord GOD

16 all the people of the land will give to this offering for the prince in Israel

17 and it will be the princes part to provide the burnt offerings the grain offerings and the libations at the feasts on the new moons and on the sabbaths at all the appointed feasts of the house of Israel he will provide the sin offering the grain offering the burnt offering and the peace offerings to make atonement for the house of Israel

18 thus says the Lord GOD in the first month on the first of the month you will take a young bull without blemish and cleanse the sanctuary

19 and the priest will take some of the blood from the sin offering and put it on the door posts of the house on the four corners of the ledge of the altar and on the posts of the gate of the inner court

20 and thus you will do on the seventh day of the month for everyone who goes astray or is naive so you will make atonement for the house

21 in the first month on the fourteenth day of the month you will have the passover a feast of seven days unleavened bread will be eaten

22 and on that day the prince will provide for himself and all the people of the land a bull for a sin offering

23 and during the seven days of the feast he will provide as a burnt offering to the YV seven bulls and seven rams without blemish on every day of the seven days and a male goat daily for a sin offering

24 and he will provide as a grain offering an ephah with a bull an ephah with a ram and a hin of oil with an ephah

25 in the seventh month on the fifteenth day of the month at the feast he will provide like this seven days for the sin offering the burnt offering the grain offering and the oil

Ezekiel 46 24

thus says the Lord GOD the gate of the inner court facing east will be shut the six working days but it will be opened on the sabbath day and opened on the day of the new moon

2 and the prince will enter by way of the porch of the gate from outside and stand by the post of the gate then the priests will provide his burnt offering and his peace offerings and he will worship at the threshold of the gate and then go out but the gate will not be shut until the evening

3 the people of the land will also worship at the doorway of that gate before the YV on the sabbaths and on the new moons

4 and the burnt offering which the prince will offer to the YV on the sabbath day will be six lambs without blemish and a ram without blemish

5 and the grain offering will be an ephah with the ram and the grain offering with the lambs as much as he is able to give and a hin of oil with an ephah

6 and on the day of the new moon he will offer a young bull without blemish also six lambs and a ram which will be without blemish

7 and he will provide a grain offering an ephah with the bull and an ephah with the ram and with the lambs as much as he is able and a hin of oil with an ephah

8 and when the prince enters he will go in by way of the porch of the gate and go out by the same way

9 but when the people of the land come before the YV at the appointed feasts he who enters by way of the north gate to worship will go out by way of the south gate and he who enters by way of the south gate will go out by way of the north gate no one will return by way of the gate by which he entered but will go straight out

10 and when they go in the prince will go in among them and when they go out he will go out

11 and at the festivals and the appointed feasts the grain offering will be an ephah with a bull and an ephah with a ram and with the lambs as much as one is able to give and a hin of oil with an ephah

12 and when the prince provides a freewill offering a burnt offering or peace offerings as a freewill offering to the YV the gate facing east will be opened for him and he will provide his burnt offering and his peace offerings as he does on the sabbath day then he will go out and the gate will be shut after he goes out

13 and you will provide a lamb a year old without blemish for a burnt offering to the YV daily morning by morning you will provide it

14 also you will provide a grain offering with it morning by morning a sixth of an ephah and a third of a hin of oil to moisten the fine flour a grain offering to the YV continually by a perpetual ordinance

15 thus they will provide the lamb the grain offering and the oil morning by morning for a continual burnt offering

16 thus says the Lord GOD If the prince gives a gift out of his inheritance to any of his sons it will belong to his sons it is their possession by inheritance

17 but if he gives a gift from his inheritance to one of his servants it will be his until the year of liberty then it will return to the prince his inheritance will be only his sons it will belong to them

18 and the prince will not take from the peoples inheritance thrusting them out of their possession he will give his sons inheritance from his own possession so that my people will not

be scattered anyone from his possession

19 then he brought me through the entrance which **was** at the side of the gate into the holy chambers for the priests which faced north and behold there **was** a place at the extreme rear toward the west

20 and he said to me this is the place where the priests will boil the guilt offering and the sin offering **and** where they will bake the grain offering in order that they ~~may~~ not bring **them** out into the outer court to transmit holiness to the people

21 then he brought me out into the outer court and led me across to the four corners of the court and behold in every corner of the court **there was** a **small** court

22 in the four corners of the court **there were** enclosed courts forty **cubits** long and thirty wide these four in the corners **were** the same size

23 and **there was** a row **of masonry** round about in them around the four of them and boiling places were made under the rows round about

24 then he said to me these are the boiling places where the ministers of the house will boil the sacrifices of the people

Ezekiel 47 23

then he brought me back to the door of the house and behold water was flowing from under the threshold of the house toward the east for the house faced east and the water was flowing down from under from the right side of the house from south of the altar

2 and he brought me out by way of the north gate and led me around on the outside to the outer gate by way of **the gate** that faces east and behold water was trickling from the south side

3 when the man went out toward the east with a line in his hand he measured a thousand cubits and he led me through the water water **reaching** the ankles

4 again he measured a thousand and led me through the water water **reaching** the knees again he measured a thousand and led me through **the water** water **reaching** the loins

5 again he measured a thousand **and it was** a river that **I** could not ford for the water had risen **enough** water to swim in a river that could not be forded

6 and he said to me son of man have you seen **this** then he brought me back to the bank of the river

7 now when **I** had returned behold on the bank of the river there **were** very many trees on the one side and on the other

8 then he said to me these waters go out toward the eastern region and go down into the arabah then they go toward the sea being made to flow into the sea and the waters **of the sea** become fresh

9 and it will come about that every living creature which swarms in every place where the river goes will live and there will be very many fish for these waters go there and **the others** become fresh so everything will live where the river goes

10 and it will come about that fishermen will stand beside it from Engedi to Eneglaim there will be a place for the spreading of nets their fish will be according to their kinds like the fish of the great sea very many

11 but its swamps and marshes will not become fresh they will be left for salt

12 and by the river on its bank on one side and on the other will grow all **kinds of** trees for food their leaves will not wither and their fruit will not fail they will bear every month because their water flows from the sanctuary and their fruit will be for food and their leaves for healing

13 thus says the **Lord GOD** this **will be** the boundary by which you will divide the land for an inheritance among the twelve tribes of Israel joseph **will have two** portions

14 and you will divide it for an inheritance each one equally with the other for **I** swore to give it to your forefathers and this land will fall to you as an inheritance

15 and this **will be** the boundary of the land: on the north side from the great sea **by** the way of hethlon to the entrance of zedad

16 hamath berothah sibraim which is between the border of damascus and the border of hamath hazer-hatticon which is by the border of hauran

17 and the boundary will extend from the sea **to** hazer-enan **at** the border of damascus and on the north toward the north is the border of hamath this is the north side

18 and the east side from between hauran damascus gilead and the land of Israel **will be** the jordan from the **north** border to the eastern sea you will measure this is the east side

19 and the south side toward the south **will extend** from tamar as far as the waters of meribath-kadesh to the brook **of Egypt and** to the great sea this is the south side toward the south

20 and the west side **will be** the great sea from the **south** border to a point opposite lebo-hamath this is the west side

21 so you will divide this land among yourselves according to the tribes of Israel

22 and it will come about that you will divide it by lot for an inheritance among yourselves and among the aliens who stay in your midst who bring forth sons in your midst and they will be to you as the native-born among the sons of Israel they will be allotted an inheritance with you among the tribes of Israel

23 and it will come about that in the tribe with which the alien stays there you will give **him** his inheritance declares the **Lord GOD**

Ezekiel 48 35

now these are the names of the tribes: from the northern extremity beside the way of hethlon to lebo-hamath **as far as** hazer-enan **at** the border of damascus toward the north beside hamath running from east to west dan one **portion**

2 and beside the border of dan from the east side to the west side asher one **portion**

3 and beside the border of asher from the east side to the west side naphtali one **portion**

4 and beside the border of naphtali from the east side to the west side manasseh one **portion**

5 and beside the border of manasseh from the east side to the west side Ephraim one **portion**

6 and beside the border of Ephraim from the east side to the west side reuben one **portion**

7 and beside the border of reuben from the east side to the west side judah one **portion**

8 and beside the border of judah from the east side to the west side will be the allotment which you will set apart 25000 **cubits** in width and in length like one of the portions from the east side to the west side and the sanctuary will be in the middle of it

9 the allotment that you will set apart to the **YV** **will be** 25000 **cubits** in length and 10000 in width

10 and the holy allotment will be for these **namely** for the priests toward the north 25000 **cubits in length** toward the west 10000 in width toward the east 10000 in width and toward the south 25000 in length and the sanctuary of the **YV** will be in its midst

11 **it will be** for the priests who are sanctified of the sons of zadok who have kept my charge who did not go astray when the sons of Israel went astray as the levites went astray

12 and it will be an allotment to them from the allotment of the land a most holy place by the border of the levites

13 and alongside the border of the priests the levites **will have** 25000 **cubits** in length and 10000 in width the whole length **will be** 25000 **cubits** and the width 10000

14 moreover they will not sell or exchange any of it or alienate this choice **portion** of land for it is holy to the **YV**

15 and the remainder 5000 **cubits** in width and 25000 in length will be for common use for the city for dwellings and for open spaces and the city will be in its midst

16 and these **will be** its measurements: the north side 4500 **cubits** the south side 4500 **cubits** the east side 4500 **cubits** and the west side 4500 **cubits**

17 and the city will have open spaces: on the north 250 **cubits** on the south 250 **cubits** on the east 250 **cubits** and on the west 250 **cubits**

18 and the remainder of the length alongside the holy allotment will be 10000 **cubits** toward the east and 10000 toward the west and it will be alongside the holy allotment and its produce will be food for the workers of the city

19 and the workers of the city out of all the tribes of Israel will cultivate it

20 the whole allotment *will be* 25000 by 25000 *cubits* you will set apart the holy allotment a square with the property of the city

21 and the remainder *will be* for the prince on the one side and on the other of the holy allotment and of the property of the city in front of the 25000 *cubits* of the allotment toward the east border and westward in front of the 25000 toward the west border alongside the portions *it will be* for the prince and the holy allotment and the sanctuary of the house will be in the middle of it

22 and exclusive of the property of the levites and the property of the city *which* are in the middle of that which belongs to the prince *everything* between the border of judah and the border of benjamin will be for the prince

23 as for the rest of the tribes: from the east side to the west side benjamin one *portion*

24 and beside the border of benjamin from the east side to the west side simeon one *portion*

25 and beside the border of simeon from the east side to the west side Issachar one *portion*

26 and beside the border of Issachar from the east side to the west side zebulun one *portion*

27 and beside the border of zebulun from the east side to the west side gad one *portion*

28 and beside the border of gad at the south side toward the south the border will be from tamar to the waters of meribath-kadesh to the brook *of Egypt* to the great sea

29 this is the land which you will divide by lot to the tribes of Israel for an inheritance and these are their *several* portions declares the **Lord GOD**

30 and these are the exits of the city: on the north side 4500 *cubits* by measurement

31 will be the gates of the city named for the tribes of Israel three gates toward the north: the gate of reuben one the gate of judah one the gate of levi one

32 and on the east side 4500 *cubits* will be three gates: the gate of joseph one the gate of benjamin one the gate of dan one

33 and on the south side 4500 *cubits* by measurement will be three gates: the gate of simeon one the gate of Issachar one the gate of zebulun one

34 on the west side 4500 *cubits will be* three gates: the gate of gad one the gate of asher one the gate of naphtali one

35 *the city will be* 18000 *cubits* round about and the name of the city from *that* day *will be* YV is there

more editing IIII

Ezekiel 37 *part 2* **Moses' time**

15 **WORDS FROM YV,**
CAME to **Moses**,
in the sinai **SAYING.**

16 **TAKE A STICK,**
AND WRITE ON IT ISRAEL,
FOR THE **DESCENDANTS/TRIBES** **FROM Israel.**

THEN TAKE.
ANOTHER STICK,
AND WRITE ON IT JOSEPH'S.

17 **THEN TIE THEM** **TOGETHER.**
AS 1 STICK,
TO BECOME 1.

18 **AND WHEN MY PEOPLE.**
ASK YOU WHAT,
DO YOU MEAN BY THIS?

19 **SAY TO THEM THIS.**
WAS COMMANDED BY YOUR LORD,
FOR OUR TRIBES **LANDS.**

21 **LIKE WHERE THEY ARE GOING.**
THEY ARE TO BE GATHERED AROUND ME,
AS I BRING THEM INTO THEIR OWN LAND.

22 **FOR I AM MAKING THEM MY NATION.**
IN A HILLY LAND,
WITH 1 JUDGE.

zechar israel 21 yrs new unknown prophet a1

Ezekiel 1 *Azar sent to zechar*

in the 4 10's, *this group was re edited*
year *for* **Azar**.
of the 4th fivecount,
on the 5th day.

i **Ezekiel** was by the river, *jezreel* *??Ezekiel*
and the Heavens **OPENED.**
and i **WAS GIVEN A VISION,**
FROM our CREATOR YV.

Ezekiel 2
3 **and HE COMMANDED** me _____,
I AM SENDING YOU, *NOTE SENT FROM JUDAH*
TO THE TRIBES IN ISRAEL,
FOR THEY ARE AN EVIL NATION.

FOR THEY HAVE REBELLED AGAINST ME,
FROM THEIR BEGINNING OF THEIR KINGS.
THEY HAVE CAUSED THEM TO BE AGAINST ME,
EVEN TO TODAY.

4 **YOU WILL TELL THEM THIS,**
WAS PROPHESED BY YV.
5 **IF THEY LISTEN TO ME,**
OR do NOT.

THEY WILL KNOW MY PROPHET,
HAS BEEN AMONG THEM.

6 **AND YOU ARE NOT TO FEAR THEM,**
NOR THEIR WORDS.

8 **NOW LISTEN TO ME,**
BY YOUR MOUTH YOU WILL HERALD.

**8 YET I WILL LEAVE A REMNANT,
WHO HAVE FLED *THEIR* SWORDS.
TO BE AMONG THE KINGDOMS,
WHERE I SCATTERED *THEM*.**

9 THEN THOSE OF YOU,
WHO *LIVED* WILL REMEMBER ME.
AMONG *THAT* KINGDOM,
THEY WERE TAKEN AS CAPTIVES.

10 THEN THEY WILL REMEMBER,
I AM *THEIR LORD* YV.
AND I DID NOT SAID IN VAIN,
I WOULD *NOT CAST THEM AWAY FROM ME*.
████████████████████

████████████████████^d
Ezekiel 11 part 1 Azar sent to zechar

2 *then* YV TOLD me,
MANKIND'S SEERS.
ARE GIVING EVIL,
ADVICE IN YOUR CITIES.

3 *BY SAYING IT IS NOT THE TIME*,
TO BUILD-UP FOR WAR.

4 THEREFORE PROPHECY,
AGAINST THEM MY PROPHECY.

5 SAY THIS,
WAS PROPHESED BY YV.

6 *THE MULTIPLIED OF YOUR DEAD*,
WILL FILL YOUR STREETS.

8 YOU WILL FEAR *THEIR ARMY*,
THAT I BRING UPON YOU.
FOR STRANGERS WILL EXECUTE,
MY JUDGMENT AGAINST YOU.

10 YOU WILL DIE BY *THEIR SWORDS*,
FOR I HAVE JUDGED ISRAEL.
THEN YOU WILL KNOW I YV,
PROPHESED THIS FOR YOU.

12 FOR YOU *DO NOT LIVE BY MY STATUTES*,
NOR MY COMMANDMENTS.
BUT LIVED BY CUSTOMS,
IN KINGDOMS AROUND YOU.

13 after i HERALDED,
to pelat *and* bina.
the king's guards,
in the towers for gates.

and to everyone entering,
and leaving samaria.

_____,
_____.

████████████████████
████████████████████^p
Ezekiel 33 part 1 Azar sent to zechar

WORDS FROM YV,
CAME to me SAYING.

2 PROPHECY TO ISRAELIS,
I AM BRINGING A *KINGDOM*.

WITH SWORDS TO YOUR LAND,
AND TO THE RACES IN YOUR LAND.
NOW TAKE A MALE,
AND MAKE HIM A WATCHER.

3 AS HE SEES *THEIR ARMY*,
COMING TO YOUR LAND.
HE IS TO BLOW HIS HORN,
TO WARN HIS PEOPLE.

4 AND WHO HEARS *ITS SOUND*,
AND DOES NOT *FLEE*.

AND AS *THEIR ARMY COMES*,
THEY WILL BE TAKEN AWAY.
████████████████████

menaham israel 13 yrs

████████████████████^f
Ezekiel 13 Azar sent to menaham

WORDS FROM YV,
CAME to me SAYING.

2 PROPHECY AGAINST,
THEIR SEERS IN ISRAEL.

HERALD TO THOSE,
WHO ARE FORETELLING.
THEIR OWN WISDOM *TO LISTEN*,
TO THE WORDS FROM YV.

3 YOU FOOLISH SEERS,
ARE FOLLOWING *AFTER*.
A FALSENESS FOR YOUR OWN SOUL,
TO HAVE A KNOWING OF A NO-THINGNESS.

6 FOR YOU SEE A FALSEHOOD,
FOR A LYING AFTERLIFE.
YET YOU HOPE,
FOR THE FULFILLMENT OF YOUR PRACTICE.

7 AND *THE SEEINGS YOU SPEAK OF*,
ARE A LYING AFTERLIFE.
AND WHEN YOU FORETELL,
YV DECLARES IT.

BUT IT IS NOT I,
WHO SPAKE *TO YOU*.

8 THEREFORE BECAUSE,
YOU HAVE SPOKEN LIES.

THEREFORE I AM AGAINST YOU,

Azar sent to menaham

?? was sent to pekah

10 **EVEN** **ALTHOUGH** IT **IS** **WAS** PLANTED,
AND **IT** THRIVES **NOT TO BE COMPLETELY** **BY** WITHERING/ WATERING.

LATER A NORTH,
WIND **WILL** STRIKE **IT**.
THEN IT WILL WITHER AND *DIE-OFF*,
WHERE IT GREW.

12 ASK NOW,
TO THE REBELLIOUS **KINGS**.
DO YOU NOT KNOW,
WHAT THESE **ARE**?

20 **FOR** I WILL SPREAD-OUT A NET,
FOR YOURS TO BE CAUGHT AS **CAPTIVES**.
TO BE BROUGHT TO ASSYRIA,
AS **MY** JUDGMENT **FOR** YOUR EVILNESS.

21 AND **YOUR** MIGHTY MEN,
AND **YOUR** TROOPS WILL DIE.
AND **YOUR** SURVIVORS WILL SCATTER,
AND KNOW I HAVE PROPHESED **OF THEM**.

_____,
_____.
_____,
_____.

████████████████████
████████████████████

Ezekiel 21 part 1 ?? was sent to pekah

then WORDS FROM YV,
CAME to me SAYING.
2 PROPHECY AGAINST,
THE NATION **ISRAEL**.

3 THIS WAS PROPHESED **BY** YV,
I AM AGAINST YOU.
WITH DRAWN SWORDS,
TO REMOVE YOUR EVILNESS.

7 **AS THEY** COME YOURS **WILL** SAY,
WHY ARE WE GROANING?
BECAUSE **THIS**,
NEWS WAS **TO** COME.

AND **THEIR** HEART'S WILL MELT,
AND **THEIR** HANDS WILL SHAKE.
AND EVERY-ONE'S KNEES,
WILL BE WEAK AS WATER.

9 **FOR THEIR** SWORDS ARE SHARPENED,
AND ALSO POLISHED.

10 SO PERPARE **FOR** A SLAUGHTER,
11 AND **BE** GIVEN INTO **THEIR** HANDS.

12 **WITH** A CRYING-OUT AND WAILING,
EVEN **FROM THEIR** LEADERS.

13 AND **THOSE** I DESPISE,
WILL BE NO MORE.

████████████████████

████████████████████

Ezekiel 35 r ?? was sent to pekah

WORDS FROM YV,
CAME to me SAYING.

2 FACE **ARAM**,
AND PROPHECY AGAINST THEM.

3 DECLARES YV,
I AM AGAINST YOU.
I WILL REACH-OUT MY HAND,
AND MAKE YOU A DESOLATION.

4 I WILL CAUSE YOUR CITIES,
TO BECOME RUINS.
5 **FOR** YOU HAVE HAD EVERLASTING HATRED,
FOR THE DESCENDANTS FROM ISRAEL.

6 I WILL GIVE YOU TO **THE** MANSLAYER,
AND **THE** MANSLAYER WILL PURSUE YOURS.

7 **TO** MAKE ARAM'S,
A DESOLATE DESOLATION.

10 BECAUSE YOU HAVE SAID,
OF MY 2 NATIONS.
THESE LANDS,
WILL BE MINE **TO** POSSESS.

ALTHOUGH I AM HERE,
I NOW HAVE WARNED YOU.

11 SO I WILL MAKE **YOU** KNOW **ME**,
WHEN I JUDGE YOU.

████████████████████

Ezekiel 26 n ?? was sent to pekah

WORDS FROM YV,
CAME to me SAYING.
TYRE HAS SAID,
WE ARE GREATER THEN JERUSALEM.

3 THEREFORE I PROPHECY,
I AM AGAINST **TYRE**.
AND WILL BRING-UP A NATION,
AND THE SEA'S WAVES.

7 **FOR** I WILL BRING **TO** LEBANON,
FROM THE NORTH A KING.
WITH HORSE RIDERS,
AND MANY WARRIORS.

4 AND THEY WILL DESTROY LEBANON,
AND BURN **EVERYTHING**.

5 TO BECOME CAPTIVES,
FOR THEIR NATION AS LABORERS.

12 ALSO THEY WILL TAKE,
AS A SPOIL YOUR MERCHANDISE.
AND BURN DOWN,
YOUR HARBOR AND CITIES.

15 THE COASTPORTS WILL TRIMBLE,
AT THE NEWS OF YOUR DESTRUCTION.
LIKE THE WOUNDED THEY WILL GROAN,
FOR A MOMENT THEY WILL BE APPALLED.

Ezekiel 12 part 4 eeee 3v

22 WHAT IS THIS?
FORETELLING TO HIS PEOPLE,
CONCERNING ISRAEL.

FOR YOUR SEERS ARE SAYING.
THE DAYS ARE FAR-OFF,
AND HIS VISIONS FROM ME WILL FAIL.

23 THEREFORE SAY TO THEM.
THIS WAS TOLD TO ME,
BY YOUR LORD YV.

I WILL MAKE THIS.
FORETELLING CEASE,
AND THEY WILL SAY IT NO LONGER.

AND TELL THEM THE DAYS.
ARE COMING THEY WILL BE FULFILLED,
OF ALL OF YOUR VISIONS.

25 AND EVER WORD.
WILL NOT BE STOPPED,
FOR YOUR YEARS OF REBELLION.

Ezekiel 22 k ?? was sent to pekah

WORDS FROM YV,
CAME to me SAYING.

2 I WILL YOU JUDGE ISRAEL,
FOR ALL THEIR EVILNESS.

3 YOU ARE TO HERALD THIS,
WAS PROPHESED BY YOUR LORD.
FOR IN YOUR CITIES ARE KILLINGS,
NOW YOUR TIME WILL/HAS COME.

4 YOU HAVE BECOME GUILTY,
BY THE BLOOD YOU HAVE SHED.
I AM BRINGING YOUR ENDING,
AND IS COMING IN YOUR YEARS.

AND FOR A REPROACH AND MOCKING,
OF ALL YOUR TRIBES.

5 TO THOSE WHO ARE NEAR,
AND WHO ARE AFAR.

Ezekiel 12 part 3 eee 3v

19 THESE PROPHESES,
BY our LORD YV.
CONCERNING ISRAEL.

caused our their Lands.
to be burnt of its fulness,
on account of their evilness.

20 and the people in the cities.
will be were killed or captives,
and our their nation will be was desolate.

so they will KNOW NOW.
THESE WORDS WERE FROM HIM,
and HE SENT me to HERALD THEM.

manasseh judah 50 yrs
new prophet a2 ? Uriah

Ezekiel 12 part 1 e manasseh

WORDS FROM YV,
CAME to me PROPHESYING.

2 YOU LIVE IN AMONG,
A REBELLIOUS CITY.

THEY HAVE EYES TO SEE,
BUT DO NOT SEE ME.
EARS TO HEAR,
BUT DO NOT HEAR ME.

3 SO PREPARE YOUR NEEDS,
LIKE GOING INTO EXILE.
IN THE EVENINGS FOR THEIR SEEING,
PERHAPS THEY WILL UNDERSTAND YOU.

6 AND WITH YOUR SACKS ON YOUR SHOULDER,
CARRY IT INTO THE NIGHT.
FOR I HAVE MAKING YOU AS A SIGN,
FOR THE TRIBES FOR IN ISRAEL/JUDAH.

7 and i DID AS i WAS COMMANDED,
in the EVENINGS i packed.
my needs in my sacks,
like a casting-out to exile.

**12 THEREFORE PROPHECY,
THIS WAS PROPHESED.
BY OUR LORD YV,
I WILL OPEN YOUR GRAVES.**

AND CAUSE YOU TO COME-UP,
OUT OF YOUR GRAVES.
TO BE HIS PEOPLE I WILL BRING/REDEEM THEM,
INTO HIS KINGDOM IN HEAVEN.

AND IN THE LAND FOR ISRAELIS,
13 THEY WILL KNOW I AM.
AND I CAUSED THEM TO COME UP,
FROM THEIR GRAVES AS HIS SERVANTS.

Ezekiel 34 manasseh

WORDS FROM YV,
CAME to me SAYING.
2 PROPHECY AGAINST,
THE LEADERS FOR ISRAEL.

THIS WAS PROPHESED,
BY our LORD YV.
WOES FOR THE LEADERS,
WHO SHOULD NOT BE LEADERS.

Ezekiel 4 manasseh

THEN FOR YOU WILL BUY BRICKS,
AND PLACE THEM BEFORE YOU.
THEN WRITE JERUSALEM,
2 AND MAKE LIKE A SIEGE.

BUILD-UP A SIEGE,
BY MAKING CAMPS.
AND BATTERING RAMS,
ALL AROUND IT.

3 SO THAT IT IS UNDER SIEGE,
FOR AN ARMY WILL BESIEGE IT.
AND THIS IS THEIR WITNESSING,
FOR THE TRIBES IN JUDAH.

4 FOR YOU ARE TO LIE DOWN,
ON YOUR LEFT SIDE.
FOR THE NUMBER OF DAYS,
I HAVE ASSIGNED FOR YOU A DAYLIGHT.

8 AND I WILL PUT ROPES ON YOU,
SO THAT YOU CANNOT TURN.
UNTIL YOU HAVE COMPLETED,
YOUR DAYS FOR THEIR SIEGE.

9 BUT YOU WILL BUY FLOUR,
TO MAKE BREAD.
FOR YOURSELF TO EAT,
AS YOU LIE ON YOUR SIDE.

11 AND THE WATER YOU DRINK,
WILL BE BY HALF CUPS.
TO MEASURE YOUR DRINKING,
FROM TIME TO TIME.

FOR THEY WILL EAT BREAD,
BY WEIGHING IT OUT.
AND DRINK WATER,
BY MEASURE AND IN HORROR.

Ezekiel 5

THEN YOU WILL TAKE A KNIFE.
AND USE TO CUT,
THE HAIRS ON YOUR HEAD.

THEN USE.
SCALES FOR WEIGHING,
TO DIVIDE-UP THE HAIRS.

2 1 3RD.
YOU WILL BURN BY FIRE,
IN THE CENTER OF THE BRICKS.

1 3RD.
YOU WILL STRIKE WITH YOUR KNIFE,
AND AROUND THE BRICKS.

1 3RD.
YOU WILL TOSS-UP INTO YOUR HEAVEN,
FOR THE WIND TO SCATTER THEM.

THEN HERALD TO THE KINGS.

5 THIS IS PROPHESED,
BY OUR LORD YV.

THIS WILL BE JERUSALEM.
YET I HAVE SET IT AS AN EXAMPLE,
TO THE KINGDOMS AROUND IT.

BUT THEY HAVE REJECTED MY PROMISE FOR THEM.

6 FOR THEY ARE REJECTED MY COMMANDMENTS,
AND THEY ARE AGAINST MY STATUTES.

8 NOW I AM AGAINST YOU.
AND MY JUDGMENT WILL BE UPON YOURS,
9 BECAUSE OF YOUR HARLOTTRY.

I WILL DO AMONG THEM.
WHAT I HAVE NOT DONE,
AND WILL NEVER DO AGAIN.

11 SURELY BECAUSE.
YOU HAVE DEFILED MY HOUSE,
WITH ALL YOUR IDOLS.
LIKEWISE I REJECT YOU.

AND I WILL HAVE NO PITY ON YOURS,
BUT I WILL SPARE 12 A 3RD OF HIS.

AS THEY ARE AMONG THE KINGDOMS.
14 I WILL MAKE YOUR LAND,
A DESOLATION FOR TAUNTING.

TO THOSE WHO SURROUND YOU.
AND IN THE EYES OF EVERYONE,
WHO PASS THROUGH IT.

████████████████████ dd 3v
Ezekiel 11 part 2
17 THEN i HERALDED.
THIS WAS PROPHESED,
BY OUR LORD YV.

I WILL GATHER YOUR SURVIVORS.
FROM THE KINGDOMS I SCATTERED THEM,
AND RETURN THEM TO THEIR LAND.

19 FOR I WILL GIVE THEM A PROPHET.
TO PUT A NEWNESS WITHIN THEM,
20 THAT THEY LIVE BY MY STATUTES.
AND THEY WILL KEEP MY COMMANDMENTS.
AND BY DOING THEM,
THEN THEY WILL BE YAH'S PEOPLE.

████████████████████ s 3v
Ezekiel 36

PROPHECY TO ISRAEL.
HEAR THE WORDS,
2 FROM YOUR LORD YV.

WITHIN YOU IS YOUR ENEMY.
AND THEY HAVE SPOKEN AGAINST ME,
FOR HIS HAS BECOME OUR POSSESSION.

3 THIS WAS PROPHESED.
BY OUR LORD YV,
I WILL MAKE YOU DESOLATE.

FROM THE KINGDOM ASSYRIA.
THEIR ARMY WILL CRUSH YOU,
THAT YOU BECOME THEIR POSSESSION.

8 THEN HIS PEOPLE FROM ISRAEL.
WILL SOON RETURN,
9 FOR I WILL CAUSE THEIR RETURN.

10 AND MULTIPLY EVERYONE.
FROM THE TRIBES FROM ISRAEL,
AND YOUR CITIES WILL BE REBUILT.

17 FOR THE TRIBES FOR ISRAEL.
THAT ARE LIVING ON THEIR LAND,
HAVE DEFILED IT BY THEIR IDOLS.

THEIR ACTS ARE BEFORE ME.
19 AND I WILL SCATTER HIS TO KINGDOMS,
FOR BY THEIR ACTS I HAVE JUDGED THEM.

24 THEN I WILL TAKE YOURS FROM THE KINGDOMS.
TO GATHER THEM TO THEIR LANDS,
26 GIVING THEM A NEW HEART.

AND WITH A RENEWED WILL.
27 THEY WILL WALK BY MY STATUTES,
AND LIVE BY MY COMMANDMENTS.

28 TO LIVE ON THE LAND.
I GAVE TO THEIR FOREFATHERS,
TO BE YAH'S PEOPLE.

23 AND AMONG THAT KINGDOM.
THEY WILL KNOW I AM,
YV THEIR LORD.

████████████████████ ttt 3v
Ezekiel 37 part 3

_____.
_____,
_____.

and He Will Be King for everyone.
and they will no longer,
be 2 nations.

23 for they are no longer to be defiled.
like they did to themselves with idols,
or be like the unclean.

He Will Save everyone.
and their sins will be FORGIVEN
to BECOME His Servants.

24 like HIS SERVANT David.
He WILL BE King over them,
having 1 SHEPHERD.

THEY WILL WALK BY HIS STAUTES.
AND KEEP HIS COMMANDMENTS,
25 LIVING ON THEIR LAND.

that HE GAVE to Abraham.
and like our forefathers lived,
and they will live on it like their descendants.

to be like their descendants forever.
like david HIS SERVANT,
yet be their KING forever.

████████████████████ c

in the 6th year,
 for king **manasseh**.
 on the 5th day, *move down 1v*
 of **in** the 6th fivecount,
 on the 5th day. *moved here*

as i was sitting in my home,
 with men from JUDAH.
 sitting before me,
 that *then* **BY THE HAND OF** the/our **LORD. GOD**

2 IN A VISION i **SAW**,
 a likeness of a male.
and his appearance of brightness,
is like glowing metal.

3 and he reached-out *his* hand,
 and lifted me up *to show* me.
 jerusalem's entrance,
 by the east gates.

and the **WALLS** for **HIS COURTYARD**,
 where the seats are.
 located *for the* *priests*,
 along the **WALL**.

5 then he said to me,
look with your eyes.
 towards **HIS HOUSE**,
 and i *looked with* my eyes.

THRU THE UNGATED ENTRANCE,
 and towards *HIS HOUSE*.
 i saw the *priests*,
 by *HIS ALTARS* *sacrificing*.

6 *then* he asked me,
 do you see *them*?
 for what they are doing,
is greater *than* sinning.

like the tribes for **ISRAEL**,
had committed *in their* land.
now here,
on the altars by **HIS HOUSE**.

7 then he brought me,
 to the *back* of *HIS HOUSE*.
 and as i looked *i* saw,
 a hole in the WALL.

8 and he said to me,
 dig through *it*.
 so i dug through,
 the wall an entrance.

9 *then* he told me,
 go in and see.
their evil idols,
 that they brought *in* there.

10 as i entered *i* saw,
 all forms.
 of *idols* and *man*-beasts,
 were *attached* to the WALLS.

11 and standing in front of them,
 were 3 10s.
 and 7 priests,
 for the tribes from Israel.

each *had* a censer,
waving from his hand.
 and fragrance smoke,
from the incense was rising.

12 then he said to me,
 the priests for the tribes.
 each *has a* room,
with their carved image.

and they say *to YV*,
 HE does not see us.
nor will YV,
 forsake *our* nation.

16 then he brought me,
 inside *the* courtyard.
 and they were meditating eastward,
 toward the sunrise.

17 and he said to me,
 the teachers for **JUDAH**.
do these abominations,
like they *do* here.

they **have** filled the land,
 with rebellion *and* evilness.
 to provoke **HIM** repeatedly,
18 so HE WILL BE LIKEWISE IN HIS WRATH.

HIS EYES WILL NOT PITY *them*.
 nor **WILL HE SPARE** *them*.
 although they *will* cry-out *to HIM*,
HE WILL NOT LISTEN TO them.

then he called-out,
 come executioners.
 for jerusalem *is to be* destroyed,
by the weapons in your hands.

2 and 4 men,
came *in* from the **GATE**.
each with their killing,
weapon in their hands.

then appeared a male,
clothed in hides.
with a writing stylus,
and stood beside *them*.

3 and he **told** him,
clothed in hides.
with a writing stylus,
4 **YV COMMANDS** him.

to go through,
the midst of **HIS COURTYARD**.
and then through,
all of jerusalem.

AND PUT A MARK,
ON THE FOREHEADS OF MAN.
who are not complaining and groaning,
of all the evilness.

5 *then* to the 4 he commanded,
go through-out.
the courtyard and jerusalem,
and kill *the unmarked*.

and do not spare *them*,
6 stike *to* kill.
every male,
children and woman.

on whom is unmarked,
and they started *in* **HIS COURTYARD**.
*by start***ing** with the priests,
before **HIS HOUSE**.

7 *then* he said to *the* 4,
go out.
and *they* struck down,
mankind in jerusalem.

████████████████████ ii ?? manasseh
Ezekiel 21 part 2

WORDS FROM YV,
CAME to me **SAYING**.
19 **MAKE A WAY,**
FOR THE KING FOR BABYLON.

AND THE GOING FROM YOUR LAND,
BY MADE SIGNPOSTS.
20 **TO MARK THE WAY,**
FROM FORTIFIED JERUSALEM.

████████████████████ i ?? manasseh
Ezekiel 24 part 1

WORDS FROM YV,
CAME to me **SAYING**.
2 **WRITE MY PROPHESY,**
FOR THE DAYS OF THE DAYS.

FOR THE KING FOR BABYLON,
TO BESIEGE JERUSALEM.
3 **AND HERALD A PARABLE,**
TO THE REBELLIOUS TRIBES.

BUILD-UP WOOD,
AND PLACE A POT ON IT.
AND POUR WATER IN IT,
AND PUT IN THE MEAT.

WITH EVERY PIECE,
HAVING BROKEN BONES.
AND LIGHT WITH FIRE,
TO MAKE IT BOIL.

7 **PLACED IT ON A ROCK,**
AND DO NOT POUR IT.
AND FROM THE GROUND TAKE,
AND COVER IT WITH DIRT.

████████████████████ oo ??
Ezekiel 30 part 2

10 **THIS WAS PROPHESED,**
BY our LORD YV.
ABOUT NEBUCHADNEZZAR,
THE KING FOR BABYLON.

11 **HIS ARMY IS RUTHLESS,**
AND WILL BE BROUGHT TO DESTROY.
JUDAH BY THEIR SWORDS,
TO FILL IT WITH OUR DEAD.

12 **TO MAKE IT DESOLATE,**
BY THE HAND OF NEBUCHADNEZZAR.
13 **TO DESTROY THEIR IDOLS,**
OF CRAVED IMAGES.

_____,
_____.
_____,

4v extras

Ezekiel 12 **part 2**

**13 AND HE WILL BE CAUGHT IN A SNARE,
AND I BRING HIM TO BABYLON.
YET HE WILL NOT SEE IT,
BUT HE WILL DIE THERE.**

//////////////////////////////////// ppp
Ezekiel 33 part 3

33 WHEN THIS,
COMES AND PASSES,
THEN THEY WILL KNOW,
YOU ARE MY PROPHET WHO WAS AMONG THEM.

Ezekiel 25

WORDS FROM YV,
CAME to me SAYING,
2 AND PROPHECY 3 BY HERALDING,
HEAR FROM our LORD




THIS WAS SAID BY HIM to me.

Ezekiel 30 part 1

WORDS FROM YV,
CAME to me **SAYING.**
2 PROPHECY BY SAYING,
THIS WAS DECLARED.

HERALDING FOR THE DAYS,
3 FOR **HIS DAYS** ARE COMING.
THE DAYS FOR YAH,
AND A TIME FOR THE RACES.

re ordered ready for meshing mmmm

 tt  

15 WORDS FROM YV,
CAME to Moses,
in the sinai SAYING.

**16 TAKE A STICK,
AND WRITE ON IT ISRAEL,
FOR THE DESCENDANTS FROM Israel**

**THEN TAKE.
ANOTHER STICK,
AND WRITE ON IT JOSEPH'S.**

17 THEN TIE THEM TOGETHER.
AS 1 STICK,
TO BECOME 1.

**18 AND WHEN MY PEOPLE,
ASK YOU WHAT,
DO YOU MEAN BY THIS?**

19 SAY TO THEM THIS.
WAS COMMANDED BY YOUR LORD,
FOR OUR TRIBES LANDS.

**21 LIKE WHERE THEY ARE GOING.
THEY ARE TO BE GATHERED AROUND ME,
AS I BRING THEM INTO THEIR OWN LAND.**

22 **FOR I AM MAKING THEM MY NATION.**
IN A HILLY LAND,
WITH 1 JUDGE.

zechar israel 21 yrs

new unknown prophet a1

 a *Azar sent to zechar*

in the 4 10's,
year for Azar.
of the 4th fivecount,
on the 5th day.

i *Ezekiel* was by the river,
and the Heavens **OPENED**.
and i **WAS GIVEN A VISION**,
FROM *our* **CREATOR** YV.
Ezekiel ?

3 HE COMMANDED me _____,
I AM SENDING YOU, *NOTE SENT FROM JUDAH*
TO THE TRIBES IN ISRAEL,
FOR THEY ARE AN EVIL NATION.

**FOR THEY HAVE REBELLED AGAINST ME,
FROM THEIR BEGINNING OF THEIR KINGS.
THEY HAVE CAUSED THEM TO BE AGAINST ME,
EVEN TO TODAY.**

4 YOU WILL TELL THEM THIS,

5 IF THEY LISTEN TO ME,
OR NOT.

THEY WILL KNOW *MY* PROPHET,

HAS BEEN AMONG THEM.
6 AND YOU ARE NOT TO FEAR THEM,
NOR THEIR WORDS.

8 NOW LISTEN TO ME,
BY YOUR MOUTH YOU WILL HERALD.
WHAT I AM GIVING TO YOU,
9 AND A SCROLL APPEARED.

10 THEN IT ROLLED-OUT,
AND BEFORE ME WAS WRITTEN.
ON ITS INSIDE WERE WORDS,
OF MOURNINGS AND WOES.

Ezekiel 3a

then HE SAID to me,
WHAT IS ON THE SCROLL.
GO HERALD,
TO THE TRIBES IN ISRAEL.

7 YET THE TRIBES IN ISRAEL,
WILL NOT LISTEN TO YOU.
FOR THEY HAVE NOT BEEN LISTENING TO ME,
FOR EVERYONE IS REBELLING.

9 BUT NEVER BE AFRAID OF THEM,
OR BE TERRIFIED BY THEM.
11 AS YOU HERALD THIS,
IS FROM YOUR LORD YV.

18 HE PROPHESES TO OUR EVIL-ONES,
YOU WILL SURELY DIE.
FOR YOUR WICKEDNESS AND BLOODSHED,
YOU SOUGHT-OUT BY YOUR HANDS.

XXXXXXXXXXXXXXXXXXXX

Ezekiel 33

part 2

pp

THEN HERALD MY WARNING,
TO THE WICKED-ONES FROM THEIR OWN-WAY.
9 AND THEY ARE TO REPENT FROM THEIR OWN-WAY,
TO SAVE THEIR SOUL.

12 FOR EVEN THE RIGHTEOUS,
CAN NOT SAVE THEMSELVES.
FOR THE DAYS OF THEIR SINS,
ARE JUST LIKE THE WICKED.

13 YET WHEN YAH,
CALLS TO THE RIGHTEOUS.
THEY WILL LIVE WITH HIM,
FOR THEIR SINS WILL BE FORGIVEN.

14 BUT WHEN I TELL,
THE WICKED TO REPENT.
AND LIVE BY MY COMMANDS,
LIKE THE RIGHTEOUS THEY WILL LIVE WITH HIM.

XXXXXXXXXXXXXXXXXXXX

Ezekiel 18

i

29 BUT MANKIND IN ISRAEL,
WILL SAY FROM YV.
THIS IS NOT RIGHT,
BUT OUR WAY IS RIGHT.

30 THEREFORE I WILL JUDGE YOURS,
EACH ACCORDINGLY.
FOR I DECLARE AS YOUR LORD,
REPENT AND FROM YOUR OWN WAY.

XXXXXXXXXXXXXXXXXXXX

XXXXXXXXXXXXXXXXXXXX

Ezekiel 6

b

Azar sent to zechar

WORDS FROM YV,
CAME to me SAYING.

3 HERALD TO ISRAEL,
LISTEN TO MY PROPHECY.

I AM BRINGING AN ARMY TO YOU,
TO DESTROY 4 YOUR ALTARS.
AND I WILL MAKE THEM KILL YOU,
BEFORE YOUR gods.

6 FOR ALL YOUR CITIES,
WILL BECOME DESOLATE.
FOR YOU TO BE BROUGHT TO YOUR ENDING,
AND BE REMOVED FOR NOW.

8 YET I WILL LEAVE A REMNANT,
WHO HAVE FLED THEIR SWORDS.
TO BE AMONG THE KINGDOMS,
WHERE I SCATTERED THEM.

9 THEN THOSE OF YOU,
WHO LIVED WILL REMEMBER ME.
AMONG THAT KINGDOM,
THEY WERE TAKEN AS CAPTIVES.

10 THEN THEY WILL REMEMBER,
I AM THEIR LORD YV.
AND I DID NOT SAID IN VAIN,
I WOULD NOT CAST THEM AWAY FROM ME.

XXXXXXXXXXXXXXXXXXXX

XXXXXXXXXXXXXXXXXXXX

Ezekiel 11

part 1

d

Azar sent to zechar

2 then YV TOLD me,
MANKIND'S SEERS.
ARE GIVING EVIL,
ADVICE IN YOUR CITIES.

3 BY SAYING IT IS NOT THE TIME,
TO BUILD-UP FOR WAR.
4 THEREFORE PROPHECY,

AGAINST THEM MY PROPHECY.

5 SAY THIS,
WAS PROPHESIED BY YV.
6 THE MULTIPLIED OF YOUR DEAD,
WILL FILL YOUR STREETS.

8 YOU WILL FEAR THEIR ARMY,
THAT I BRING UPON YOU.
FOR STRANGERS WILL EXECUTE,
MY JUDGMENT AGAINST YOU.

10 YOU WILL DIE BY THEIR SWORDS,
FOR I HAVE JUDGED ISRAEL.
THEN YOU WILL KNOW I YV,
PROPHESIED THIS FOR YOU.

12 FOR YOU DO NOT LIVE BY MY STATUTES,
NOR MY COMMANDMENTS.
BUT LIVED BY CUSTOMS,
IN KINGDOMS AROUND YOU.

13 after i HERALDED,
to pelat and bina.
the king's guards,
in the towers for gates.

and to everyone entering,
and leaving samaria.

_____ ,
_____ .

Ezekiel 33 part 1 p Azar sent to zechar

WORDS FROM YV,
CAME to me SAYING.
2 PROPHECY TO ISRAELIS,
I AM BRINGING A KINGDOM.

WITH SWORDS TO YOUR LAND,
AND TO THE RACES IN YOUR LAND.
NOW TAKE A MALE,
AND MAKE HIM A WATCHER.

3 AS HE SEES THEIR ARMY,
COMING TO YOUR LAND.
HE IS TO BLOW HIS HORN,
TO WARN HIS PEOPLE.

4 AND WHO HEARS ITS SOUND,
AND DOES NOT FLEE.
AS THEIR ARMY COMES,
THEY WILL BE TAKEN AWAY.

menaham israel 13 yrs

Ezekiel 13 f Azar sent to menaham

WORDS FROM YV,
CAME to me SAYING.
2 PROPHECY AGAINST,
THEIR SEERS IN ISRAEL.

HERALD TO THOSE,
WHO ARE FORETELLING.
THEIR OWN WISDOM TO LISTEN,
TO THE WORDS FROM YV.

3 YOU FOOLISH SEERS,
ARE FOLLOWING AFTER.
A FALSENESS FOR YOUR OWN SOUL,
TO HAVE A KNOWING OF A NO-THINGNESS.

6 FOR YOU SEE A FALSEHOOD,
FOR A LYING AFTERLIFE.
YET YOU HOPE,
FOR THE FULFILLMENT OF YOUR PRACTICE.

7 AND THE SEEINGS YOU SPEAK OF,
ARE A LYING AFTERLIFE.
AND WHEN YOU FORETELL,
YV DECLARES IT.

BUT IT IS NOT I,
WHO SPAKE TO YOU.
8 THEREFORE BECAUSE,
YOU HAVE SPOKEN LIES.

THEREFORE I AM AGAINST YOU,
9 AND AGAINST MANKIND.
FOR YOU HAVE NOT BECOME,
HERDERS FOR HIS PEOPLE.

NOR WILL YOU ENTER,
HEAVEN WITH THE HEBREWS.
10 BECAUSE YOU ALWAYS,
MISLED HIS PEOPLE.

Ezekiel 14 g Azar sent to menaham

as i was sitting in my home,
some elders.
came and sat,
down before me.

2 then WORDS FROM YV,
CAME to me SAYING.
3 THESE HAVE PLACED,

THEIR OWN GODS IN THEIR HEARTS.

AND HAVE PUT THEIR *IDOLS*,
TO BE BEFORE THEIR FACES.
THEY ARE EVIL AND *WANT FROM ME*,
SHOULD I BE CONSULTED BY THEM?

4 SAY TO THEM THIS,
WAS SAID BY YV.
ANY MAN,
FROM THE NATION ISRAEL.

WHO PLACED THEIR,
OWN GODS IN THEIR HEART.
AND HAVE PUT *THEIR IDOLS*,
TO BE BEFORE THEIR FACES.

AND THEN COMES,
TO MY PROPHETS TO GIVE THEM.
MY ANSWER IN A MATTER,
WITH A MULTITUDE OF SINS.

5 IN ORDER TO CHANGE,
THE HEARTS IN ISRAEL.

6 THIS IS MY REPLY,
TO THE NATION ISRAEL.

WHAT WAS COMMANDED,
BY YOUR LORD IS TO REPENT.
AND REJECT YOUR OWN gods,
AND STOP YOUR HARLOTRY.

7 AND ANYONE IN ISRAEL,
FROM ANY RACE.
WHO STAYS IN ISRAEL,
WHO REJECTS ME OR YAH.

8 I WILL SET MY WILL,
AGAINST THAT MAN.
AND I WILL CUT THEM OFF,
TO AMONG *HIS IN HEAVEN*.

11 BUT IF ISRAEL,
NO LONGER.
DEFILES THEMSELVES,
WITH ALL THEIR EVILNESS.

THEY WILL BE HIS PEOPLE,
AND AS THEIR SAVIOR AND KING.
THEY WILL BE HIS SERVANTS IN HEAVEN,
DECLARES YOUR LORD.

████████████████████

pekah israel 28 yrs

new Prophet a1

████████████████████

Ezekiel 17

h

?? was sent to pekah

WORDS FROM YV,
CAME to me SAYING.
2 SPEAK A PARABLE,
TO THE TRIBES FOR ISRAEL.

3 A LARGE EAGLE,
WITH LARGE WINGS.
AND LONG CLAWS,
WITH BROWN FEATHERS.

CAME TO ISRAEL,
AND TOOK AWAY.
A BRANCH OF A TREE,
4 REMOVING IT FROM THE TOP.

AND BROUGHT IT INTO A LAND,
TO SET IT BY A CITY.
5 TO BE PLACED BESIDE,
AN ABUNDANT RIVER.

7 NOW THERE,
IS ANOTHER EAGLE.
WITH GREATER WINGS,
AND BROWN FEATHERS.

AND LIKE A VINE SENDING,
ITS BRANCHES OUTWARD.
TO BE PLANTED BY WATER,
8 TO BEAR FRUIT.

YET THAT TREE,
NOT BY ITS OWN STRENGTH.
10 ALTHOUGH IT WAS PLANTED,
IT THRIVES BY WATERING.

LATER A NORTH,
WIND WILL STRIKE IT.
THEN IT WILL WITHER AND DIE-OFF,
WHERE IT GREW.

12 ASK NOW,
TO THE REBELLIOUS KING.
DO YOU NOT KNOW,
WHAT THESE ARE?

20 FOR I WILL SPREAD-OUT A NET,
FOR YOURS TO BE CAUGHT AS CAPTIVES.
TO BE BROUGHT TO ASSYRIA,
AS MY JUDGMENT FOR YOUR EVILNESS.

21 AND YOUR MIGHTY MEN,
AND TROOPS WILL DIE.

AND YOUR SURVIVORS WILL SCATTER,
AND KNOW I HAVE PROPHESED OF THEM.

_____,
_____.
_____,
_____.

████████████████████ j
Ezekiel 21 part 1 ?? was sent to pekah

then WORDS FROM YV,
CAME to me SAYING.
2 PROPHECY AGAINST,
THE NATION ISRAEL.

3 THIS WAS PROPHESED BY YV,
I AM AGAINST YOU.
WITH DRAWN SWORDS,
TO REMOVE YOUR EVILNESS.

7 AS THEY COME YOURS WILL SAY,
WHY ARE WE GROANING?
BECAUSE THIS,
NEWS WAS TO COME.

AND THEIR HEART'S WILL MELT,
AND THEIR HANDS WILL SHAKE.
AND EVERY-ONE'S KNEES,
WILL BE WEAK AS WATER.

9 FOR THEIR SWORDS ARE SHARPENED,
AND ALSO POLISHED.
10 SO PERPARE FOR A SLAUGHTER,
11 AND BE GIVEN INTO THEIR HANDS.

12 WITH A CRYING-OUT AND WAILING,
EVEN FROM THEIR LEADERS.
13 AND THOSE I DESPISE,
WILL BE NO MORE.

████████████████████ r
Ezekiel 35 ?? was sent to pekah

WORDS FROM YV,
CAME to me SAYING.
2 FACE ARAM,
AND PROPHECY AGAINST THEM.

3 DECLARES YV,
I AM AGAINST YOU.
I WILL REACH-OUT MY HAND,
AND MAKE YOU A DESOLATION.

4 I WILL CAUSE YOUR CITIES,
TO BECOME RUINS.
5 FOR YOU HAVE HAD EVERLASTING HATRED,
FOR THE DESCENDANTS FROM ISRAEL.

6 I WILL GIVE YOU TO THE MANSLAYER,
AND THE MANSLAYER WILL PURSUE YOURS.
7 TO MAKE ARAM'S,
A DESOLATE DESOLATION.

10 BECAUSE YOU HAVE SAID,
OF MY 2 NATIONS.
THESE LANDS,
WILL BE MINE TO POSSESS.

ALTHOUGH I AM HERE,
I NOW HAVE WARNED YOU.
11 SO I WILL MAKE YOU KNOW ME,
WHEN I JUDGE YOU.

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Ezekiel 26 ?? was sent to pekah

WORDS FROM YV,
CAME to me SAYING.
TYRE HAS SAID,
WE ARE GREATER THEN JERUSALEM.

3 THEREFORE I PROPHECY,
I AM AGAINST TYRE.
AND WILL BRING-UP A NATION,
AND THE SEA'S WAVES.

7 FOR I WILL BRING TO LEBANON,
FROM THE NORTH A KING.
WITH HORSE RIDERS,
AND MANY WARRIORS.

4 AND THEY WILL DESTROY LEBANON,
AND BURN EVERYTHING.
5 TO BECOME CAPTIVES,
FOR THEIR NATION AS LABORERS.

12 ALSO THEY WILL TAKE,
AS A SPOIL YOUR MERCHANDISE.
AND BURN DOWN,
YOUR HARBOR AND CITIES.

15 THE COASTPORTS WILL TRIMBLE,
AT THE NEWS OF YOUR DESTRUCTION.
LIKE THE WOUNDED THEY WILL GROAN,
FOR A MOMENT THEY WILL BE APPALLED.

████████████████████ eeee 3v
Ezekiel 12 part 4

22 WHAT IS THIS?
FORETELLING TO HIS PEOPLE,
CONCERNING ISRAEL.
FOR YOUR SEERS ARE SAYING.

THE DAYS ARE FAR-OFF,
AND *HIS* VISIONS *FROM ME* WILL FAIL.

23 THEREFORE SAY TO THEM.
THIS WAS TOLD TO *ME*,
BY YOUR LORD YV.

I WILL MAKE THIS.
FORETELLING CEASE,
AND THEY WILL SAY *IT* NO LONGER.

AND TELL THEM THE DAYS.
ARE COMING *THEY WILL BE* FULFILLED,
OF ALL OF YOUR VISIONS.

25 AND EVER WORD.
WILL NOT BE STOPPED,
FOR YOUR YEARS OF REBELLION.

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Ezekiel 22 ?? was sent to pekah

WORDS FROM YV,
CAME to me SAYING.
2 I WILL YOU JUDGE *ISRAEL*,
FOR ALL *THEIR* EVILNESS.

3 YOU ARE TO HERALD THIS,
WAS PROPHESED BY YOUR LORD.
FOR IN YOUR CITIES ARE KILLINGS,
NOW YOUR TIME HAS COME.

4 YOU HAVE BECOME GUILTY,
BY THE BLOOD YOU HAVE SHED.
I AM BRINGING YOUR *ENDING*,
AND **IS COMING IN YOUR YEARS**.

AND FOR A REPROACH AND MOCKING,
OF ALL YOUR TRIBES.

5 TO THOSE WHO ARE NEAR,
AND WHO ARE AFAR.

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████████████████████ eee **3v**
Ezekiel 12 part 3

19 THESE PROPHECIES,
BY *our* LORD YV.
CONCERNING ISRAEL.

caused *their* Lands.
to be burnt of its fulness,
on account of *their* evilness.

20 and the people *in the* cities.
were killed or captives,
and *their* nation was desolate.

so they **KNOW NOW**.
THESE WORDS WERE FROM HIM,
and *HE SENT me to* HERALD *THEM*.

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manasseh judah 50 yrs
new prophet a2 ? Uriah

████████████████████ e
Ezekiel 12 part 1 manasseh

WORDS FROM YV,
CAME to me PROPHESYING.
2 YOU LIVE IN AMONG,
A REBELLIOUS CITY.

THEY HAVE EYES TO SEE,
BUT DO NOT SEE *ME*.
EARS TO HEAR,
BUT DO NOT HEAR *ME*.

3 SO PREPARE YOUR NEEDS,
LIKE GOING INTO EXILE.
IN THE EVENINGS FOR THEIR SEEING,
PERHAPS THEY WILL UNDERSTAND *YOU*.

6 AND WITH YOUR SACKS ON YOUR SHOULDER,
CARRY IT INTO THE NIGHT.
FOR I HAVE MAKING YOU AS A SIGN,
FOR THE TRIBES *IN* JUDAH.

7 and i **DID AS i WAS COMMANDED**,
in the EVENINGS i packed.
my needs in my sacks,
like a *casting-out* to exile.

then in the twilight,
i went into the night.
carrying *my* sacks,
strapped on my shoulders.

8 and in the morning *times*,
they came to me asking.

9 what are you doing?
acting like a casting-out.

10 and *i* told them **THIS**,
WAS COMMANDED BY YV.
CONCERNING EVERYONE,
OF THE TRIBES IN JUDAH.

11 *HE* PROPHESED I AM A SIGN *FOR YOU*,
WHAT i **DONE**.
so *yours* **WILL DO**,
and **GO INTO CAPTIVITY**.

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_____.
_____,
_____.

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Ezekiel 37 part 1 manasseh

then the **HAND OF YV**,
SET me **DOWN**.
in the middle of a valley,
full of bones.

2 and **HE MADE** me **WALK**,
around *and* around.
and *i* saw many,
dry *on the land*.

3 *then* **HE ASKED** me,
CAN THESE BE ALIVE?
and i answered my **LORD**,
only **YOU KNOW**.

4 *and* **HE TOLD** to me,
SAY TO THE BONES.
HEAR HIS WORDS,
I PROMISED YOU A SAVIOR.

5 **FOR THIS HAS BEEN COMMANDED**,
BY YOUR LORD YV.
LIKE THESE BONES,
HE WILL MAKE YOU COME INTO HIS LIFE.

6 **LIKE THE PUTTING OF YOUR INNARDS**,
AND MAKING YOUR MUSCLES.
GROW BACK,
AND COVER YOU WITH SKIN.

THEN CAUSE YOU TO BREATH,
TO BECOME ALIVE.

7 so as i **SAID**,
as i **WAS COMMANDED BY YV**.

and there was a noise,
from the rattling of bones.
as *they* came together,
bone to bone.

8 and as *i* looked *i* saw,
the **INNARDS** and **MUSCLES**.
and **SKIN COVERED** them,
but there was no breath.

9 then **HE COMMANDED** me,
TELL THEM TO BREATHE.
and *by* **BREATH** *they* **BREATHED**,
to **BECOME ALIVE**.

10 as **BREATH CAME INTO** them,
they **CAME** to **LIFE**.
and they stood on their feet,
like the greatest army.

11 then **HE TOLD** me,
THESE BONES.
ARE THE DESCENDANTS FROM ABRAHAM,
SAYING BEHOLD.

LIKE OUR BONES DRY-UP,
HAS OUR HOPE PERISHED?
OR ARE WE TO BE COMPLETELY,
CUT OFF FROM YAH?

12 **THEREFORE PROPHECY**,
THIS WAS PROPHESED.
BY OUR LORD YV,
I WILL OPEN YOUR GRAVES.

AND CAUSE YOU TO COME-UP,
OUT OF YOUR GRAVES.
TO BE HIS PEOPLE I WILL REDEEM THEM,
INTO HIS KINGDOM IN HEAVEN.

AND IN THE LAND FOR ISRAELIS,
13 **THEY WILL KNOW I AM**.
AND I CAUSED THEM TO COME UP,
FROM THEIR GRAVES AS HIS SERVANTS.

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Ezekiel 34 manasseh

WORDS FROM YV,
CAME to me **SAYING**.
2 **PROPHECY AGAINST**,
THE LEADERS FOR ISRAEL.

THIS WAS PROPHESED,
BY our LORD YV.
WOES FOR THE LEADERS,
WHO SHOULD NOT BE LEADERS.

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Ezekiel 4 manasseh

FOR YOU WILL BUY BRICKS,
AND PLACE THEM BEFORE YOU.
THEN WRITE JERUSALEM,
2 **AND MAKE LIKE A SIEGE**.

BUILD-UP A SIEGE,
BY MAKING CAMPS.
AND BATTERING RAMS,
ALL AROUND IT.

3 SO THAT IT IS UNDER SIEGE,
FOR AN *ARMY* WILL BESIEGE IT.
AND THIS IS *THEIR* WITNESSING,
FOR THE TRIBES IN JUDAH.

4 FOR YOU ARE TO LIE DOWN,
ON YOUR LEFT SIDE.
FOR THE NUMBER OF DAYS,
I HAVE ASSIGNED FOR YOU ADAYLIGHT.

8 AND I WILL PUT ROPES ON YOU,
SO THAT YOU CANNOT TURN.
UNTIL YOU HAVE COMPLETED,
YOUR DAYS FOR THEIR SIEGE.

9 BUT YOU *WILL* BUY FLOUR,
TO MAKE BREAD.
FOR YOURSELF TO EAT,
AS YOU LIE ON YOUR SIDE.

11 AND THE WATER YOU DRINK,
WILL BE BY HALF CUPS.
TO MEASURE YOUR DRINKING,
FROM TIME TO TIME.

FOR THEY WILL EAT BREAD,
BY WEIGHING IT *OUT*.
AND DRINK WATER,
BY MEASURE AND IN HORROR.

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Ezekiel 5

THEN YOU WILL TAKE A KNIFE.
AND USE TO CUT,
THE *HAIRS* ON YOUR HEAD.

THEN *USE*.
SCALES FOR WEIGHING,
TO DIVIDE-UP THE HAIRS.

2 1 3RD.
YOU WILL BURN *BY* FIRE,
IN THE CENTER OF THE *BRICKS*.

1 3RD.
YOU WILL STRIKE WITH *YOUR* KNIFE,
AND AROUND THE *BRICKS*.

1 3RD.
YOU WILL TOSS-UP INTO *YOUR* HEAVEN,
FOR THE WIND TO SCATTER *THEM*.

THEN HERALD TO THE KINGS.

5 THIS *IS* PROPHESED,
BY OUR LORD YV.

THIS WILL BE JERUSALEM.
YET I HAVE SET *IT* AS AN EXAMPLE,
TO THE KINGDOMS AROUND *IT*.

BUT THEY HAVE REJECTED MY PROMISE *FOR THEM*.

6 FOR *THEY ARE* REJECTED MY COMMANDMENTS,
AND *THEY ARE* AGAINST MY STATUTES.

8 NOW I AM AGAINST YOU.
AND MY JUDGMENT WILL *BE* UPON YOURS,
9 BECAUSE OF YOUR HARLOTRY.

I WILL DO AMONG THEM.
WHAT I HAVE NOT DONE,
AND WILL NEVER DO AGAIN.

11 SURELY BECAUSE.
YOU HAVE DEFILED MY HOUSE,
WITH ALL YOUR IDOLS.

LIKEWISE I REJECT *YOU*.
AND I WILL HAVE NO PITY ON *YOURS*,
BUT I WILL SPARE 12 A 3RD OF *HIS*.

AS *THEY ARE* AMONG THE KINGDOMS.

14 I WILL MAKE YOUR *LAND*,
A DESOLATION FOR TAUNTING.

TO THOSE *WHO* SURROUND YOU.
AND IN THE EYES OF EVERYONE,
WHO PASS THROUGH *IT*.

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Ezekiel 11

part 2

17 THEN *i* HERALDED.
THIS WAS PROPHESED,
BY OUR LORD YV.

I WILL GATHER YOUR SURVIVORS.
FROM THE KINGDOMS I SCATTERED *THEM*,
AND RETURN *THEM TO THEIR* LAND.

19 FOR I WILL GIVE THEM A *PROPHET*.
TO PUT A NEWNESS WITHIN THEM,
20 THAT THEY LIVE *BY* MY STATUTES.

AND *THEY WILL* KEEP MY COMMANDMENTS.
AND *BY* DOING THEM,
THEN THEY WILL BE *YAH'S* PEOPLE.

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Ezekiel 36

PROPHECY TO ISRAEL.
HEAR THE WORDS,
2 FROM YOUR LORD YV.
WITHIN YOU IS YOUR ENEMY.

AND THEY HAVE SPOKEN AGAINST ME,
FOR HIS HAS BECOME OUR POSSESSION.

3 THIS WAS PROPHESED.
BY OUR LORD YV,
I WILL MAKE YOU DESOLATE.

FROM THE KINGDOM ASSYRIA.
THEIR ARMY WILL CRUSH YOU,
THAT YOU BECOME THEIR POSSESSION.

8 THEN HIS PEOPLE FROM ISRAEL.
WILL SOON RETURN,
9 FOR I WILL CAUSE THEIR RETURN.

10 AND MULTIPLY EVERYONE.
FROM THE TRIBES FROM ISRAEL,
AND YOUR CITIES WILL BE REBUILT.

17 FOR THE TRIBES FOR ISRAEL.
THAT ARE LIVING ON THEIR LAND,
HAVE DEFILED IT BY THEIR IDOLS.

THEIR ACTS ARE BEFORE ME.
19 AND I WILL SCATTER HIS TO KINGDOMS,
FOR BY THEIR ACTS I HAVE JUDGED THEM.

24 THEN I WILL TAKE YOURS FROM THE KINGDOMS.
TO GATHER THEM TO THEIR LANDS,
26 GIVING THEM A NEW HEART.

AND WITH A RENEWED WILL.
27 THEY WILL WALK BY MY STATUTES,
AND LIVE BY MY COMMANDMENTS.

28 TO LIVE ON THE LAND.
I GAVE TO THEIR FOREFATHERS,
TO BE YAH'S PEOPLE.

23 AND AMONG THAT KINGDOM.
THEY WILL KNOW I AM,
YV THEIR LORD.

████████████████████ ttt 3v
Ezekiel 37 part 3

_____,
_____.

and He Will Be King for everyone.
and they will no longer,
be 2 nations.

23 for they are no longer to be defiled.
like they did to themselves with idols,
or be like the unclean.

He Will Save everyone.
and their sins will be FORGIVEN
to BECOME His Servants.

24 like HIS SERVANT David.
He WILL BE King over them,
having 1 SHEPHERD.

THEY WILL WALK BY HIS STAUTES.
AND KEEP HIS COMMANDMENTS,
25 LIVING ON THEIR LAND.

that HE GAVE to Abraham.
and like our forefathers lived,
and they will live on it like their descendants.

to be like their descendants forever.
like david HIS SERVANT,
yet be their KING forever.

████████████████████ c manasseh
Ezekiel 8

in the 6th year,
for king manasseh.
in the 6th fivecount,
on the 5th day.

2 IN A VISION i SAW,
a likeness of a male.
and his appearance of brightness,
is like glowing metal.

3 and he reached-out his hand,
and lifted me up to show me.
jerusalem's entrance,
by the east gates.

and the WALLS for HIS COURTYARD,
where the seats are.
located for the priests,
along the WALL.

5 then he said to me,
look with your eyes.
towards HIS HOUSE,
and i looked with my eyes.

THRU THE UNGATED ENTRANCE,
towards HIS HOUSE.
i saw the priests,
by HIS ALTARS sacrificing.

6 then he asked me,
do you see them?
for what they are doing,

is greater *than* sinning.

like the tribes for **ISRAEL**,
had committed in their land.
now here,
on the altars by HIS HOUSE.

7 then he brought me,
to the *back* of *HIS HOUSE*.
and as i looked *i* saw,
a hole in the WALL.

8 and he said to me,
dig through *it*.
so i dug through,
the wall an entrance.

9 *then* he told me,
go in and see.
their evil idols,
that they brought *in* there.

10 as i entered *i* saw,
all forms.
of *idols* and *man*-beasts,
attached to the WALLS.

11 and standing in front of them,
were 3 **10s**.
and **7** priests,
for the tribes from Israel.

each *had* a censer,
waving from his hand.
and fragrance smoke,
from the incense was rising.

12 then he said to me,
the priests for the tribes.
each *has a* room,
with their carved image.

and they say *to YV*,
HE does not see us.
nor will YV,
forsake *our* nation.

16 then he brought me,
inside *the* courtyard.
and they were meditating eastward,
toward the sunrise.

17 and he said to me,
the teachers for **JUDAH**.
do these abominations,
like they do here.

they *have* filled the land,
with rebellion and *evilness*.
to provoke HIM repeatedly,
18 so **HE WILL BE LIKEWISE IN HIS WRATH**.

HIS EYES WILL NOT PITY *them*.
nor **WILL HE SPARE** *them*.
although they *will* cry-out *to HIM*,
HE WILL NOT LISTEN TO *them*.

Ezekiel 9

then he called-out,
come executioners.
for jerusalem *is to be* destroyed,
by the weapons in your hands.

2 and 4 men,
came *in* from the **GATE**.
each with their killing,
weapon in their hands.

then appeared a male,
clothed in hides.
with a writing stylus,
and stood beside *them*.

3 and he told him,
clothed in hides.
with a writing stylus,
4 YV COMMANDS him.

to go through,
the midst of **HIS COURTYARD**.
and then through,
all of jerusalem.

AND PUT A MARK,
ON THE FOREHEADS OF MAN.
who are not complaining and groaning,
of all the evilness.

5 *then* to the **4** he commanded,
go through-out.
the courtyard and jerusalem,
and kill *the* unmarked.

and do not spare *them*,
6 stike *to* kill.
every male,
children and woman.

on whom is unmarked,
and they started *in* **HIS COURTYARD**.
by starting with the priests,

before *HIS* HOUSE.

7 *then* he said to *the* 4,
go out.
and *they* struck down,
mankind in jerusalem.
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Ezekiel 21 part 2 ?? manasseh

WORDS FROM YV,
CAME to me SAYING.
19 MAKE A WAY,
FOR THE KING FOR BABYLON.

AND THE GOING FROM YOUR LAND,
BY MADE SIGNPOSTS.
20 TO MARK THE WAY,
FROM FORTIFIED JERUSALEM.
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Ezekiel 24 part 1 ?? manasseh

WORDS FROM YV,
CAME to me SAYING.
2 WRITE MY PROPHECY,
FOR THE DAYS OF THE DAYS.

FOR THE KING FOR BABYLON,
TO BESIEGE JERUSALEM.
3 AND HERALD A PARABLE,
TO THE REBELLIOUS TRIBES.

BUILD-UP WOOD,
AND PLACE A POT ON IT.
AND POUR WATER IN IT,
AND PUT IN THE MEAT.

WITH EVERY PIECE,
HAVING BROKEN BONES.
AND LIGHT WITH FIRE,
TO MAKE IT BOIL.

7 PLACED IT ON A ROCK,
AND DO NOT POUR IT.
AND FROM THE GROUND TAKE,
AND COVER IT WITH DIRT.
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Ezekiel 30 part 2 ??

10 THIS WAS PROPHESED,
BY *our* LORD YV.
ABOUT NEBUCHADNEZZAR,
THE KING FOR BABYLON.

11 HIS ARMY IS RUTHLESS,
AND WILL BE BROUGHT TO DESTROY.
JUDAH BY THEIR SWORDS,
TO FILL IT WITH OUR DEAD.

12 TO MAKE IT DESOLATE,
BY THE HAND OF NEBUCHADNEZZAR.
13 TO DESTROY THEIR IDOLS,
OF CRAVED IMAGES.

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_____,
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Ezekiel 12 part 2

13 AND HE WILL BE CAUGHT IN A SNARE,
AND I BRING HIM TO BABYLON.
YET HE WILL NOT SEE IT,
BUT HE WILL DIE THERE.
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Ezekiel 30 part 1

WORDS FROM YV,
CAME to me SAYING.
2 PROPHECY BY SAYING,
THIS WAS DECLARED.

HERALDING FOR THE DAYS,
3 FOR HIS DAYS ARE COMING.
THE DAYS FOR YAH,
AND A TIME FOR THE RACES.
████████████████████