

#1 Deuteronomy first editing
more editing aaaa
and re ordered at bottom bbbb
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1:1 these are the words which Moses spake
to all Israel
across the jordan
in the wilderness in the arabah
opposite suph
between paran
and tophel and Laban and hazeroth and dizahab
1:2 it is eleven days journey from horeb by the way of mount seir to kadeshbarnea

1:3 and it came about in the fortieth year on the 1st day of the eleventh month that
Moses spake
to the children/ commanders of for ISRAEL
according to all
that YV had COMMANDED him to give to them

1:4 after he had defeateding sihon
the king of the amorites
who lived in heshbon and og the king of bashan who lived in ashtaroth and edrei
1:5 we crossed the jordan
in from the land of that was moab/ ammon's
Moses undertook
to expound this law saying

1:6 YV our god spake to us at horeb
saying you have stayed long enough
at this mountain

1:7 turn and set your journey
and go to the hill-country of the amorites
and to all their neighbors
in the arabah in the hill country
and in the lowland and in the negev
and by the seacoast the land of the canaanites and lebanon
as far as the great river the river euphrates

1:8 see i have placed the land before you
go in and possess it
the land which YV/HE SWORE

to give to your forefathers
to Abraham to and Isaac
and to Jacob to them and their descendants after them

1:9 and i spake to you at that time saying i am not able to bear the burden of you alone

1:10 YV your god has multiplied you and behold you are this day as the stars of heaven for
multitude

1:11 may YV the god of your fathers increase you a thousandfold more than you are and bless
you just as he has promised you

1:12 how can i alone bear the load and burden of you and your strife?

1:13 choose wise and discerning and experienced men from your tribes and i will appoint them
as your heads

1:14 and you answered me and said the thing which you have said to do is good

1:15 so i took the heads of your tribes wise and experienced men and appointed them heads
over you leaders of thousands and of hundreds of fifties and of tens and officers for your tribes

1:16 then i charged your judges at that time saying hear the cases between your fellow
countrymen and judge righteously between a man and his fellow countryman or the alien who
is with him

1:17 you will not show partiality in judgment you will hear the small and the great alike you will
not fear man for the judgment is gods and the case that is too hard for you you will bring to me
and i will hear it

1:18 and i commanded you at that time all the things that you should do

1:19 then we set out from horeb and went through all that great and terrible wilderness which
you saw on the way to the hill country of the amorites just as YV our god had commanded us
and we came to kadeshbarnea

1:20 and i said to you you have come to the hill country of the amorites which YV our god is
about to give us

1:21 see YV your god has placed the land before you go up take possession as YV the god of
your fathers has spoken to you do not fear or be dismayed

1:22 then all of you approached me and said let us send men before us that they may search
out the land for us and bring back to us word of the way by which we should go up and the
cities which we will enter

1:23 and the thing pleased me and i took 1 10 and 2 of your men 1 man for each tribe

1:24 and they turned and went up into the hill country and came to the valley of eshol and
spied it out

1:25 then they took some of the fruit of the land in their hands and brought it down to us and
they brought us back a report and said it is a good land which YV our god is about to give us

1:26 yet you were not willing to go up but rebelled against the command of YV your god

1:27 and you grumbled in your tents and said because YV hates us he has brought us out of
the land of egypt to deliver us into the hand of the amorites to destroy us

1:28 where can we go up? our brethren have made our hearts melt saying the people are
bigger and taller than we the cities are large and fortified to heaven and besides we saw the
sons of the anakim there

1:29 then i said to you do not be shocked nor fear them

1:30 YV your god who goes before you will himself fight on your behalf just as he did for you in
egypt before your eyes

1:31 and in the wilderness where you saw how YV your god carried you just as a man carries
his son in all the way which you have walked until you came to this place

1:32 but for all this you did not trust YV your god

1:33 who goes before you on your way to seek out a place for you to encamp in fire by night
and cloud by day to show you the way in which you should go

1:34 then YV heard the sound of your words and he was angry and took an oath/Vow saying

1:35 not 1 of these men this evil generation will see the good land which i swore to give your
fathers

1:36 except caleb the son from jephunneh he will see it and to him and to his sons i will give
the land on which he has set foot because he has followed YV fully

1:37 YV was angry with me also on your account saying not even you will enter there

1:38 joshua the son from nun who stands before you he will enter there encourage him for he
will cause Israel to inherit it

1:39 moreover your little ones who you said would become a prey and your sons who this day
have no knowledge of good or evil will enter there and i will give it to them and they will
possess it

1:40 but as for you turn around and set out for the wilderness by the way to the red sea

1:41 then you answered and said to me we have sinned against YV we will indeed go up and
fight just as YV our god commanded us and every man of you girded on his weapons of war
and regarded it as easy to go up into the hill country

1:42 and YV said to me say to them do not go up nor fight for i am not among you lest you be
defeated before your enemies

1:43 so i spake to you but you would not listen instead you rebelled against the command of
YV and acted presumptuously and went up into the hill country

1:44 and the amorites who lived in that hill country came out against you and chased you as
bees do and crushed you from seir to hormah

1:45 then you returned and wept before YV but YV did not listen to your voice nor give ear to
you

1:46 so you remained in kadesh many days the days that you spent there

2:1 then we turned and set out for the wilderness by the way to the red sea as YV spake to me
and circled mount seir for many days

2:2 and YV spake to me saying

2:3 you have circled this mountain long enough **now** turn north

2:4 and command the people saying you will pass through the territory of your brothers the sons of Esau who live in seir and they will be afraid of you so be very careful

2:5 do not provoke them for i will not give you any of their land even **as little as** a footstep because i have given mount seir to Esau as a possession

2:6 you will buy food from them with money so that you may eat and you will also purchase water from them with money so that you may drink

2:7 for **YV** your **god** has blessed you in all that you have done he has known your wanderings through this great wilderness these 40 years **YV** your **god** has been with you you have not lacked a thing

2:8 so we passed beyond our brothers the sons of Esau who live in seir away from the arabah road away from elath and from eziongeber and we turned and passed through by the way of the wilderness of moab

2:9 then **YV** said to me do not harass moab nor provoke them to war for i will not give you any of their land as a possession because i have given ar to the sons of lot as a possession

2:10 (the emim lived there formerly a people as great numerous and tall as the anakim

2:11 like the anakim they are also regarded as rephaim but the moabites call them emim

2:12 the horites formerly lived in seir but the sons of Esau dispossessed them and destroyed them from before them and settled in their place just as Israel did to the land of their possession which **YV** gave to them)

2:13 now arise and cross over the brook zered yourselves so we crossed over the brook zered

2:14 now the time that it took for us to come from kadeshbarnea until we crossed over the brook zered was 30 years until all the generation of the men of war perished from within the camp as **YV** had sworn to them

2:15 moreover the hand of **YV** was against them to destroy them from within the camp until they all perished

2:16 so it came about when all the men of war had finally perished from among the people

2:17 that **YV** spake to me saying

2:18 you will cross over ar the border of moab today

2:19 and when you come opposite the sons of ammon do not harass them nor provoke them for i will not give you any of the land of the sons of ammon as a possession because i have given it to the sons of lot as a possession

2:20 (it is also regarded as the land of the rephaim **for** rephaim formerly lived in it but the ammonites call them zamzummin

2:21 a people as great numerous and tall as the anakim but **YV** destroyed them before them and they dispossessed them and settled in their place

2:22 just as he did for the sons of Esau who live in seir when he destroyed the horites from before them and they dispossessed them and settled in their place even to this day

2:23 and the avvim who lived in villages as far as gaza the caphtorim who came from caphtor destroyed them and lived in their place)

2:24 arise set out and pass through the valley of arnon look i have given sihon the amorite king of heshbon and his land into your hand begin to take possession and contend with him in battle

2:25 this day i will begin to put the dread and fear of you upon the peoples everywhere under the heavens who when they hear the report of you will tremble and be in anguish because of you

2:26 so i sent messengers from the wilderness of kedemoth to sihon king of heshbon with words of peace saying

2:27 let me pass through your land i will travel only on the highway i will not turn aside to the right or to the left

2:28 you will sell me food for money so that i may eat and give me water for money so that i may drink only let me pass through on foot

2:29 just as the sons of Esau who live in seir and the moabites who live in ar did for me until i cross over the jordan into the land which **YV** our **god** is giving to us

2:30 but sihon king of heshbon was not willing for us to pass through his land for **YV** your **god** hardened his spirit and made his heart obstinate in order to deliver him into your hand as **he is** today

2:31 and **YV** said to me see i have begun to deliver sihon and his land over to you begin to occupy that you may possess his land

2:32 then sihon with all his people came out to meet us in battle at jahaz

2:33 and **YV** our **god** delivered him over to us and we defeated him with his sons and all his people

2:34 so we captured all his cities at that time and utterly destroyed the men women and children of every city we left no survivor

2:35 we took only the animals as our booty and the spoil of the cities which we had captured

2:36 from aroer which is on the edge of the valley of arnon and **from** the city which is in the valley even to gilead there was no city that was too high for us **YV** our **god** delivered all over to us

2:37 only you did not go near to the land of the sons of ammon all along the river jabbok and the cities of the hill country and wherever **YV** our **god** had commanded us

3:1 then we turned and went up the road to bashan and og king of bashan with all his people came out to meet us in battle at edrei

3:2 but **YV** said to me do not fear him for i have delivered him and all his people and his land into your hand and you will do to him just as you did to sihon king of the amorites who lived at heshbon

3:3 so **YV** our **god** delivered og also king of bashan with all his people into our hand and we smote them until no survivor was left

3:4 and we captured all his cities at that time there was not a city which we did not take from them: sixty cities all the region of argob the kingdom of og in bashan

3:5 all these were cities fortified with high walls gates and bars besides a great many unwallled towns

3:6 and we utterly destroyed them as we did to sihon king of heshbon utterly destroying the men women and children of every city

3:7 but all the animals and the spoil of the cities we took as our booty

3:8 thus we took the land at that time from the hand of the 2 kings of the amorites who were beyond the jordan from the valley of arnon to mount hermon

3:9 (sidonians call hermon sirion and the amorites call it senir):

3:10 all the cities of the tableland and all gilead and all bashan as far as salecah and edrei cities of the kingdom of og in bashan

3:11 (for only og king of bashan was left of the remnant of the rephaim behold his bedstead was an iron bedstead it is in rabbah of the sons of ammon its length was 9 cubits and its width 4 cubits by ordinary cubit)

3:12 so we took possession of this land at that time from aroer which is by the valley of arnon and half the hill country of gilead and its cities i gave to the reubenites and to the gadites

3:13 and the rest of gilead and all bashan the kingdom of og i gave to the halftribe of manasseh all the region of argob (concerning all bashan it is called the land of rephaim

3:14 jair the son of manasseh took all the region of argob as far as the border of the geshurites and the maacathites and called it **that is** bashan after his own name havvothjair **as it is** to this day)

3:15 and machir i gave gilead

3:16 and to the reubenites and to the gadites i gave from gilead even as far as the valley of arnon the middle of the valley as a border and as far as the river jabbok the border of the sons of ammon

3:17 the arabah also with the jordan as **a** border from chinnereth even as far as the sea of the arabah the salt sea at the foot of the slopes of pishgah on the east

3:18 then i commanded you at that time saying **YV** your **god** has given you this land to possess it all you valiant men will cross over armed before your brothers the sons of Israel

3:19 but your wives and your little ones and your livestock (i know that you have much livestock) will remain in your cities which i have given you

3:20 until **YV** gives rest to your fellow countrymen as to you and they also possess the land which **YV** your **god** will give them beyond the jordan then you may return every man to his possession which i have given you

3:21 and i commanded joshua at that time saying your eyes have seen all that **YV** your **god** has done to these 2 kings so **YV** will do to all the kingdoms into which you are about to cross

3:22 do not fear them for YV your god is the 1 fighting for you

3:23 i also pleaded with YV at that time saying

3:24 YV god you have begun to show thy servant thy greatness and thy strong hand for what god is there in heaven or on earth who can do such works and mighty acts as thine?

3:25 let me i pray cross over and see the fair land that is beyond the jordan that good hill country and lebanon

3:26 but YV was angry with me on your account and would not listen to me and YV said to me enough speak to me no more of this matter

3:27 go up to the top of pisgah and lift up your eyes to the west and north and south and east and see it with your eyes for you will not cross over this jordan

3:28 but charge joshua and encourage him and strengthen him for he will go across at the head of this people and he will give them as an inheritance the land which you will see

3:29 so we remained in the valley opposite bethpeor

4:1 and now Israel listen to the statutes and the judgments which i am teaching you to perform in order that you may live and go in and take possession of the land which YV the god of your fathers is giving you

4:2 you will not add to the word which i am commanding you nor take away from it that you may keep the commandments of YV your god which i command you

4:3 your eyes have seen what YV has done in the case of baalpeor for all the men who followed baalpeor YV your god has destroyed them from among you

4:4 but you who held fast to YV your god are alive today every 1 of you

4:5 see i have taught you statutes and judgments just as YV my god commanded me that you should do thus in the land where you are entering to possess it

4:6 so keep and do them for that is your wisdom and your understanding in the sight of the peoples who will hear all these statutes and say surely this great nation is a wise and understanding people

4:7 for what great nation is there that has a god so near to it as is YV our god whenever we call on him?

4:8 or what great nation is there that has statutes and judgments as righteous as this whole law which i am setting before you today?

4:9 only give heed to yourself and keep your soul diligently lest you forget the things which your eyes have seen and lest they depart from your heart all the days of your life but make them known to your sons and your grandsons

4:10 remember the day you stood before YV your god at horeb when YV said to me assemble the people to me that i may let them hear my words so they may learn to fear me all the days they live on the earth and that they may teach their children

4:11 and you came near and stood at the foot of the mountain and the mountain burned with fire to the very heart of the heavens: darkness cloud and thick gloom

4:12 then YV spake to you from the midst of the fire you heard the sound of words but you saw no form only a voice

4:13 so he declared to you his covenant/PROMISE which he commanded you to perform that is the 10 commandments and he wrote them on 2 tablets of stone

4:14 and YV commanded me at that time to teach you statutes and judgments that you might perform them in the land where you are going over to possess it

4:15 so watch yourselves carefully since you did not see any form on the day YV spake to you at horeb from the midst of the fire

4:16 lest you act corruptly and make a graven image for yourselves in the form of any figure the likeness of male or female

4:17 the likeness of any animal that is on the earth the likeness of any winged bird that flies in the sky

4:18 the likeness of anything that creeps on the ground the likeness of any fish that is in the water below the earth

4:19 and beware lest you lift up your eyes to heaven and see the sun and the moon and the stars all the host of heaven and be drawn away and worship them and serve them those which YV your god has allotted to all the peoples under the whole heaven

4:20 but for YV has taken you and brought you out of the iron furnace from egypt to be a HIS OWN people/NATION for HIS OWN possession as today

4:21 now YV was/has angry with me on your account and swore/told me that i should will not cross the jordan river with you and that i should not enter the good land which YV your god is giving you as an inheritance

4:22 for i am to will die in this-land/here i will not cross the jordan but you will cross and take possession of this good land

4:23 so watch-over yourselves descendants lest you from forgetting the HIS covenant/PROMISES of YV your god which he made with you and make for yourselves a graven image in the form of anything against which YV your god has commanded you

4:24 for YV your god is a consuming fire a jealous god

4:25 when you become the father of children and childrens children and have remained long in the land and act corruptly and make an idol in the form of anything and do that which is evil in the sight of YV your god so as to provoke him to anger

4:26 i call heaven and earth to witness against you today that you will surely perish quickly from the land where you are going over the jordan to possess it you will not live long on it but will be utterly destroyed

4:27 and YV will scatter you among the peoples and you will be left few in number among the nations where YV will drive you

4:28 and there you will serve gods the work of mans hands wood and stone which neither see nor hear nor eat nor smell

4:29 but from there you will seek YV your god and you will find him if you search for him with all your heart and all your soul

4:30 when you are in distress and all these things have come upon you in the latter days you will return to YV your god and listen to his voice

4:31 for YV your god is a compassionate god he will not fail you nor destroy you nor forget the covenant/PROMISE with your fathers which he swore to them

4:32 indeed ask now concerning the former days which were before you since the day that god created man on the earth and inquire from 1 end of the heavens to the other has anything been done like this great thing or has anything been heard like it?

4:33 has any people heard the voice of god speaking from the midst of the fire as you have heard it and survived?

4:34 or has a god tried to go to take for himself a nation from within another nation by trials by signs and wonders and by war and by a mighty hand and by an outstretched arm and by great terrors as YV your god did for you in egypt before your eyes?

4:35 to you it was shown that you might know that YV he is god there is no other besides him

4:36 out of the heavens he let you hear his voice to discipline you and on earth he let you see his great fire and you heard his words from the midst of the fire

4:37 because he loved your fathers therefore he chose their descendants after them and he personally brought you from egypt by his great power

4:38 driving out from before you nations greater and mightier than you to bring you in and to give you their land for an inheritance as it is today

4:39 know therefore today and take it to your heart that YV he is god in heaven above and on the earth below there is no other

4:40 so you will keep his statutes and his commandments which i am giving you today that it may go well with you and with your children after you and that you may live long on the land which YV your god is giving you for all time

4:41 then Moses set apart 3 cities across the jordan to the east

4:42 that a manslayer might flee there who unintentionally slew his neighbor without having enmity toward him in time past and by fleeing to 1 of these cities he might live:

4:43 bezer in the wilderness on the plateau for the reubenites and ramoth in gilead for the gadites and golan in bashan for the manassites

4:44 now this is the law which Moses set before the sons of Israel

4:45 these are the testimonies and the statutes and the ordinances which Moses spake to the sons of Israel when they came out from egypt

4:46 across the jordan in the valley opposite bethpeor in the land of sihon king of the amorites who lived at heshbon whom Moses and the sons of Israel defeated when they came out from egypt

4:47 and they took possession of his land and the land of og king of bashan the 2 kings of the amorites who were across the jordan to the east

4:48 from aroer which is on the edge of the valley of arnon even as far as mount sion (that is hermon)

4:49 with all the arabah across the jordan to the east even as far as the sea of the arabah at the foot of the slopes of pisgah

5:1 then Moses summoned all Israel and said to them hear Israel the statutes and the ordinances which i am speaking today in your hearing that you may learn them and observe them carefully

5:2 for YV our god MADE

a covenant/PROMISE with us at in the horeb/sinai

5:3 YV did not make this covenant/PROMISE with our fathers but with us with all those of us alive here today

5:4 when yv/he SPAKE to you face to face at the mountain from the midst of the fire

5:5 while i was standing between YV and you at that time to declare to you the word of YV for you were afraid because of the fire and did not go up the mountain he said

5:6 i am YV your god who brought you out of the land of egypt out of the house of slavery

5:7 you will have no other gods/god before me 1

5:8 you will not make for yourself an idol or any likeness of what is in heaven above or on the earth beneath or in the water under the earth

5:9 you will not worship them or serve them

for i YV is your god/CREATOR

am a jealous god visiting the iniquity of the fathers on the children and on the 3rd and the 4th generations of those who hate me

5:10 but showing lovingkindness to thousands to those who love me and keep my commandments

5:11 you will not take/say the HIS name of YV your god in vain/worthlessly 2
for YV will not leave him unpunished who/you takes his name in vain

5:12 observe/keep the your sabbath/holydays day to keep it holy as YV your god commanded you 3

5:13 6 days you will/can labor and then do all your no work

5:14 but the 7th day is a sabbath of YV your god in it you will not do any work you or your son or your daughter or your male servant or your female servant or your ox or your donkey or any of your cattle or your sojourner who stays with you so that your male servant and your female servant may rest as well as you

5:15 and you will remember that you were a slave in the land of egypt and YV your god brought you out of there by a mighty hand and by an outstretched arm therefore YV your god commanded you to observe the sabbath day

5:16 honor your father and your mother/parents 4
as YV your god has commanded you that your days may be prolonged and that it may go well with you on the land which YV your god gives you

5:17 you will not murder/kill willingly 5

5:18 you will not commit adultery 6

5:19 you will not steal 7

5:20 you will not bear 8

false witness
against your neighbor

5:21 you will not covet your neighbors wife
and you will not have a desire for your neighbors 9
house his field or his male servant or his female servant his ox or his donkey or anything that belongs to your neighbor

5:22 these are HIS words/COMMANDMENTS

YV spake to all your assembly at the mountain from the midst of the fire of the cloud and of the thick gloom with a great voice and he added no more
and HE WROTE them on 2 tablets of stone and gave them to me

5:23 and it came about when you heard the voice from the midst of the darkness while the mountain was burning with fire that you came near to me all the heads of your tribes and your elders

5:24 and you said behold YV our god has shown us his glory and his greatness and we have heard his voice from the midst of the fire we have seen today that god speaks with man yet he lives

5:25 now then why should we die? for this great fire will consume us if we hear the voice of YV our god any longer then we will die

5:26 for who is there of all flesh who has heard the voice of the living god speaking from the midst of the fire as we have and lived?

5:27 go near and hear all that YV our god says then speak to us all that YV our god will speak to you and we will hear and do it

5:28 and YV heard the voice of your words when you spake to me and YV said to me i have heard the voice of the words of this people which they have spoken to you they have done well in all that they have spoken

5:29 oh that they had such a heart in them that they would fear me and keep all my commandments always that it may be well with them and with their sons forever

5:30 go say to them return to your tents

5:31 but as for you stand here by me that i may speak to you all the commandments and the statutes and the judgments which you will teach them that they may observe them in the land which i give them to possess

5:32 so you will observe are to do just as YV your god has COMMANDED you
then you will not turn aside/away from HIM to the right or to the left

5:33 you will walk in all the way which YV your god has commanded you that you may live and that it may be well with you and that you may prolong your days in the land which you will possess

6:1 now this is the commandment the statutes and the judgments which YV your god has commanded me to teach you that you might do them in the land where you are going over to possess it

6:2 so that you and your son and your grandson might fear YV your god to keep all his statutes and his commandments which i command you all the days of your life and that your days may be prolonged

6:3 Israel you should listen and be careful to do it that it may be well with you and that you may multiply greatly just as YV the god of your fathers has promised you in a land flowing with milk and honey

6:4 hear me Israel
YV is our god/CREATOR
yv/he is 1/first

6:5 and you will love YV your god with all your heart and with all your soul and with all your might

6:6 and these words
which i am commanding/reminding you today
will be on your heart and tongue

6:7 and you will teach them diligently/persistently
to your sons/children and will as you talk of to them
when you sitting in your house/home

and when you walk by the way and when you lie down and when you rise up

6:8 and you will bind them as a sign on your hand and they will be as frontals on your forehead

6:9 and you will write them on the doorposts of your house and on your gates

6:10 then it will come about when YV your god brings you into the land which he swore to your fathers Abraham Isaac and Jacob to give you great and splendid cities which you did not build

6:11 and houses full of all good things which you did not fill and hewn cisterns which you did not dig vineyards and olive trees which you did not plant and you will eat and be satisfied

6:12 then watch yourself lest you forget YV who brought you from the land of egypt out of the house of slavery

6:13 you will fear only YV your god and you will worship him and swear by his name

6:14 you will not follow other gods any of the gods of the peoples who surround you

6:15 for YV your god in the midst of you is a jealous god otherwise the anger of YV your god will be kindled against you and he will wipe you off the face of the earth

6:16 you will not put YV your god to the test as you tested him at massah

6:17 you should diligently keep the commandments of YV your god and his testimonies and his statutes which he has commanded you

6:18 and you will do what is right and good in the sight of YV that it may be well with you and that you may go in and possess the good land which YV swore to give your fathers

6:19 by driving out all your enemies from before you as YV has spoken

6:20 when your son asks you in time to come saying what do the testimonies and the statutes and the judgments mean which YV our god commanded you?

6:21 then you will say to your son we were slaves to pharaoh/king in egypt and YV brought us from egypt with a mighty hand

6:22 moreover YV showed great and distressing signs and wonders before our eyes against egypt pharaoh/king and all his household

6:23 and he brought us out from there in order to bring us in to give us the land which he had sworn to our fathers

6:24 so YV commanded us to observe all these statutes to fear YV our god for our good always and for our survival as it is today

6:25 and it will be righteousness for us if we are careful to observe all this commandment before YV our god just as he commanded us

7:1 when YV your god will bring you into the land where you are entering to possess it and will clear away many nations before you the hittites and the girgashites and the amorites and the canaanites and the perizzites and the hivites and the jebusites 7 nations greater and stronger than you

7:2 and when YV your god will deliver them before you and you will defeat them then you will utterly destroy them you will make no covenant/PROMISE with them and show no favor to them

7:3 furthermore you will not intermarry with them
you will not give your daughters
to a foreigner their sons

nor will you take
their daughters for your sons

7:4 for they will turn your sons away from following HIM

me to serve other gods then the anger of YV will be kindled against you and he will quickly destroy you

7:5 but thus you will do to them: you will tear down their altars and smash their sacred pillars and hew down their asherim and burn their graven images with fire

7:6 for you/we are to be a holy people/nation
to YV your god/CREATOR

YV your god for HE HAS chosen you to be a HIS PEOPLE
for his own possession out of all the peoples who are on the face of the earth

7:7 YV did not set his love on you nor choose you because you were more in number than any of the peoples for you were the fewest of all peoples

7:8 but because YV loved you and kept the oath/Vow which he swore to your forefathers YV brought you out by a mighty hand and redeemed you from the house of slavery from the hand of pharaoh/king king of egypt

7:9 know therefore that YV your god he is god the faithful god who keeps his covenant/PROMISE and his lovingkindness to a thousandth generation with those who love him and keep his commandments

7:10 but repays those who hate him to their faces to destroy them he will not delay with him who hates him he will repay him to his face

7:11 therefore you will keep the commandment and the statutes and the judgments which i am commanding you today to do them

7:12 then it will come about because you listen to these judgments and keep and do them that YV your god will keep with you his covenant/PROMISE and his lovingkindness which he swore to your forefathers

7:13 and he will love you and bless you and multiply you he will also bless the fruit of your womb and the fruit of your ground your grain and your new wine and your oil the increase of your herd and the young of your flock in the land which he swore to your forefathers to give you

7:14 you will be blessed above all peoples there will be no male or female barren among you or among your cattle

7:15 and YV will remove from you all sickness and he will not put on you any of the harmful diseases of egypt which you have known but he will lay them on all who hate you

7:16 and you will consume all the peoples whom YV your god will deliver to you your eye will not pity them neither will you serve their gods for that would be a snare to you

7:17 if you should say in your heart these nations are greater than i how can i dispossess them?

7:18 you will not be afraid of them you will well remember what YV your god did to pharaoh/king and to all egypt:

7:19 the great trials which your eyes saw and the signs and the wonders and the mighty hand and the outstretched arm by which YV your god brought you out so will YV your god do to all the peoples of whom you are afraid

7:20 moreover YV your god will send the hornet against them until those who are left and hide themselves from you perish

7:21 you will not dread them for YV your god is in your midst a great and awesome god

7:22 and YV your god will clear away these nations before you little by little you will not be able to put an end to them quickly lest the wild beasts grow too numerous for you

7:23 but YV your god will deliver them before you and will throw them into great confusion until they are destroyed

7:24 and he will deliver their kings into your hand so that you will make their name perish from under heaven no man will be able to stand before you until you have destroyed them

7:25 the graven images of their gods you are to burn with fire you will not covet the silver or the gold that is on them nor take it for yourselves lest you be snared by it for it is an abomination to YV your god

7:26 and you will not bring an abomination into your house and like it come under the ban you will utterly detest it and you will utterly abhor it for it is something banned

8:1 all the commandments that i am commanding you today you will be careful to do that you may live and multiply and go in and possess the land which YV swore to give to your forefathers

8:2 and you will remember all the way which YV your god has led you in the wilderness these 4 10s years that he might humble you testing you to know what was in your heart whether you would keep his commandments or not

8:3 and he humbled you and let you be hungry and fed you with manna which you did not know nor did your fathers know that he might make you understand that man does not live by bread alone but man lives by everything that proceeds out of the mouth of YV

8:4 your clothing did not wear out on you nor did your foot swell these 4 10s years

8:5 thus you are to know in your heart that YV your god was disciplining you just as a man disciplines his son

8:6 therefore you will keep the commandments of YV your god to walk in his ways and to fear him

8:7 for YV your god is bringing you into a good land a land of brooks of water of fountains and springs flowing forth in valleys and hills

8:8 a land of wheat and barley of vines and fig trees and pomegranates a land of olive oil and honey

8:9 a land where you will eat food without scarcity in which you will not lack anything a land whose stones are iron and out of whose hills you can dig copper

8:10 when you have eaten and are satisfied you will bless **YV** your **god** for the good land which he has given you

8:11 beware lest you forget **YV** your **god** by not keeping his commandments and his ordinances and his statutes which i am commanding you today

8:12 lest when you have eaten and are satisfied and have built good houses and lived **in them**

8:13 and when your herds and your flocks multiply and your silver and gold multiply and all that you have multiplies

8:14 then your heart becomes proud and you forget **YV** your **god** who brought you out from the land of egypt out of the house of slavery

8:15 he led you through the great and terrible wilderness **with its** fiery serpents and scorpions and thirsty ground where there was no water he brought water for you out of the rock of flint

8:16 in the wilderness he fed you manna which your fathers did not know that he might humble you and that he might test you to do good for you in the end

8:17 otherwise you may say in your heart my power and the strength of my hand made me this wealth

8:18 but you will remember **YV** your **god** for it is he who is giving you power to make wealth that he may confirm his covenant/PROMISE which he swore to your fathers as **it is** this day

8:19 and it will come about if you ever forget **YV** your **god** and go after other **gods** and serve them and worship them i testify against you today that you will surely perish

8:20 like the nations that **YV** makes to perish before you so you will perish because you would not listen to the voice of **YV** your **god**

9:1 hear Israel you are crossing over the jordan today to go in to dispossess nations greater and mightier than you great cities fortified to heaven

9:2 a people great and tall the sons of the anakim whom you know and of whom you have heard **it said** who can stand before the sons of anak?

9:3 know therefore today that it is **YV** your **god** who is crossing over before you as a consuming fire he will destroy them and he will subdue them before you so that you may drive them out and destroy them quickly just as **YV** has spoken to you

9:4 do not say in your heart when **YV** your **god** has driven them out before you because of my righteousness **YV** has brought me in to possess this land but **it is** because of the wickedness of these nations **that YV** is dispossessing them before you

9:5 it is not for your righteousness or for the uprightness of your heart that you are going to possess their land but **it is** because of the wickedness of these nations **that YV** your **god** is driving them out before you in order to confirm the oath/Vow which **YV** swore to your fathers to Abraham Isaac and Jacob

9:6 know then **it is** not because of your righteousness **that YV** your **god** is giving you this good land to possess for you are a stubborn people

9:7 remember do not forget how you provoked **YV** your **god** to wrath in the wilderness from the day that you left the land of egypt until you arrived at this place you have been rebellious against **YV**

9:8 even at horeb you provoked **YV** to wrath and **YV** was so angry with you that he would have destroyed you

9:9 when i went up to the mountain to receive the tablets of stone the tablets of the covenant/PROMISE which **YV** had made with you then i remained on the mountain 4 10s days and nights i neither ate bread nor drank water

9:10 and **YV** gave me the 2 tablets of stone written by the finger of **god** and on them **were** all the words which **YV** had spoken with you at the mountain from the midst of the fire on the day of the assembly

9:11 and it came about at the end of 4 10s days and nights that **YV** gave me the 2 tablets of stone the tablets of the covenant

9:12 then **YV** said to me arise go down from here quickly for your people whom you brought out of egypt have acted corruptly they have quickly turned aside from the way which i commanded them they have made a molten image for themselves

9:13 **YV** spoke further to me saying i have seen this people and indeed it is a stubborn people

9:14 let me alone that i may destroy them and blot out their name from under heaven and i will make of you a nation mightier and greater than they

9:15 so i turned and came down from the mountain while the mountain was burning with fire and the 2 tablets of the covenant/PROMISE were in my 2 hands

9:16 and i saw that you had indeed sinned against **YV** your **god** you had made for yourselves a molten calf you had turned aside quickly from the way which **YV** had commanded you

9:17 and i took hold of the 2 tablets and threw them from my hands and smashed them before your eyes

9:18 and i fell down before **YV** as at the 1st 4 10s days and nights i neither ate bread nor drank water because of all your sin which you had committed in doing what was evil in the sight of **YV** to provoke him to anger

9:19 for i was afraid of the anger and hot displeasure with which **YV** was wrathful against you in order to destroy you but **YV** listened to me that time also

9:20 and **YV** was angry enough with aaron to destroy him so i also prayed for aaron at the same time

9:21 and i took your sinful **thing** the calf which you had made and burned it with fire and crushed it grinding it very small until it was as fine as dust and i threw its dust into the brook that came down from the mountain

9:22 again at taberah and at massah and at kibrothhattaavah you provoked **YV** to wrath

9:23 and when **YV** sent you from kadeshbarnea saying go up and possess the land which i have given you then you rebelled against the command of **YV** your **god** you neither believed him nor listened to his voice

9:24 you have been rebellious against **YV** from the day i knew you

9:25 so i fell down before **YV** the 4 10s days and nights which i did because **YV** had said he would destroy you

9:26 and i prayed to **YV** and said **YV god** do not destroy thy people even thine inheritance whom you have redeemed through thy greatness whom you have brought out of egypt with a mighty hand

9:27 remember thy servants Abraham Isaac and Jacob do not look at the stubbornness of this people or at their wickedness or their sin

9:28 otherwise the land from which you didst bring us may say because **YV** was not able to bring them into the land which he had promised them and because he hated them he has brought them out to slay them in the wilderness

9:29 yet they are thy people even thine inheritance whom you have brought out by thy great power and thine outstretched arm

10:1 at that time **YV** said to me cut out for yourself 2 tablets of stone like the former ones and come up to me on the mountain and make an ark of wood for yourself

10:2 and i will write on the tablets the words that were on the former tablets which you shattered and you will put them in the ark

10:3 so i made an ark of acacia wood and cut out 2 tablets of stone like the former ones and went up on the mountain with the 2 tablets in my hand

10:4 and he wrote on the tablets like the former writing the 10 commandments which **YV** had spoken to you on the mountain from the midst of the fire on the day of the assembly and **YV** gave them to me

10:5 then i turned and came down from the mountain and put the tablets in the ark which i had made and there they are as **YV** commanded me

10:6 (now the sons of Israel set out from beeroth benejaakan to moserah there aaron died and there he was buried and eleazar his son ministered as priest in his place

10:7 from there they set out to gudgodah and from gudgodah to jotbathah a land of brooks of water

10:8 at that time **YV** set apart the tribe of Levi to carry the ark of the covenant/PROMISE of **YV** to stand before **YV** to serve him and to bless in his name until this day

10:9 therefore Levi does not have a portion or inheritance with his brothers **YV** is his inheritance just as **YV** your **god** spoke to him)

10:10 i moreover stayed on the mountain 4 10s days and 4 10s nights like the 1st time and **YV** listened to me that time also **YV** was not willing to destroy you

10:11 then **YV** said to me arise proceed on your journey ahead of the people that they may go in and possess the land which i swore to their fathers to give them

10:12 and now Israel what does **YV** your **god** require from you but to fear **YV** your **god** to walk

in all his ways and love him and to serve YV your god with all your heart and with all your soul

10:13 and to keep YVs commandments and his statutes which i am commanding you today for your good?

10:14 behold to YV your god belong heaven and the highest heavens the earth and all that is in it

10:15 yet on your fathers did YV set his affection to love them and he chose their descendants after them even you above all peoples as it is this day

10:16 circumcise then your heart and stiffen your neck no more

10:17 for YV your god is the god of gods and YV of yvs the great the mighty and the awesome god who does not show partiality nor take a bribe

10:18 he executes justice for the orphan and the widow and shows his love for the alien by giving him food and clothing

10:19 so show your love for the alien for you were aliens in the land of egypt

10:20 you will fear YV your god you will serve him and cling to him and you will swear by his name

10:21 he is your praise and he is your god who has done these great and awesome things for you which your eyes have seen

10:22 your fathers went down to egypt 7 10s persons in all and now YV your god has made you as numerous as the stars of heaven

11:1 you will therefore love YV your god and always keep his charge his statutes his ordinances and his commandments

11:2 and know this day that i am not speaking with your sons who have not known and who have not seen the discipline of YV your god his greatness his mighty hand and his outstretched arm

11:3 and his signs and his works which he did in the midst of egypt to pharaoh/king the king of egypt and to all his land

11:4 and what he did to egypt's army to its horses and its chariots when he made the water of the red sea to engulf them while they were pursuing you and YV completely destroyed them

11:5 and what he did to you in the wilderness until you came to this place

11:6 and what he did to dathan and abiram the sons of eliab the son from reuben when the earth opened its mouth and swallowed them their households their tents and every living thing that followed them among all Israel

11:7 but your own eyes have seen all the great work of YV which he did

11:8 you will therefore keep every commandment which i am commanding you today so that you may be strong and go in and possess the land into which you are about to cross to possess it

11:9 so that you may prolong your days on the land which YV swore to your fathers to give to them and to their descendants a land flowing with milk and honey

11:10 for the land into which you are entering to possess it is not like the land of egypt from which you came where you used to sow your seed and water it with your foot like a vegetable garden

11:11 but the land into which you are about to cross to possess it a land of hills and valleys drinks water from the rain of heaven

11:12 a land for which YV your god cares the eyes of YV your god are always on it from the beginning even to the end of the year

11:13 and it will come about if you listen obediently to my commandments which i am commanding you today to love YV your god and to serve him with all your heart and all your soul

11:14 that he will give the rain for your land in its season the early and late rain that you may gather in your grain and your new wine and your oil

11:15 and he will give grass in your fields for your cattle and you will eat and be satisfied

11:16 beware lest your hearts be deceived and you turn away and serve other gods and worship them

11:17 or the anger of YV will be kindled against you and he will shut up the heavens so that there will be no rain and the ground will not yield its fruit and you will perish quickly from the good land which YV is giving you

11:18 you will therefore impress these words of mine on your heart and on your soul and you will bind them as a sign on your hand and they will be as frontals on your forehead

11:19 and you will teach them to your sons talking of them when you sit in your house and when you walk along the road and when you lie down and when you rise up

11:20 and you will write them on the doorposts of your house and on your gates

11:21 so that your days and the days of your sons may be multiplied on the land which YV swore to your fathers to give them as long as the heavens remain above the earth

11:22 for if you are careful to keep all this commandment which i am commanding you to do it to love YV your god to walk in all his ways and hold fast to him

11:23 then YV will drive out all these nations from before you and you will dispossess nations greater and mightier than you

11:24 every place on which the sole of your foot will tread will be yours your border will be from the wilderness to lebanon and from the river the river euphrates as far as the western sea

11:25 there will no man be able to stand before you YV your god will lay the dread of you and the fear of you on all the land on which you set foot as he has spoken to you

11:26 see i am setting before you today a blessing and a curse:

11:27 the blessing if you listen to the commandments of YV your god which i am commanding you today

11:28 and the curse if you do not listen to the commandments of YV your god but turn aside from the way which i am commanding you today by following other gods which you have not known

11:29 and it will come about when YV your god brings you into the land where you are entering to possess it that you will place the blessing on mount gerizim and the curse on mount ebal

11:30 are they not across the jordan west of the way toward the sunset in the land of the canaanites who live in the arabah opposite gilgal beside the oaks of moreh?

11:31 for you are about to cross the jordan to go in to possess the land which YV your god is giving you and you will possess it and live in it

11:32 and you will be careful to do all the statutes and the judgments which i am setting before you today

12:1 these are the statutes and the judgments which you will carefully observe in the land which YV the god of your fathers has given you to possess as long as you live on the earth

12:2 you will utterly destroy all the places where the nations whom you will dispossess serve their gods on the high mountains and on the hills and under every green tree

12:3 and you will tear down their altars and smash their sacred pillars and burn their asherim with fire and you will cut down the engraved images of their gods and you will obliterate their name from that place

12:4 you will not act like this toward YV your god

12:5 but you will seek YV at the place which YV your god will choose from all your tribes to establish his name there for his dwelling and there you will come

12:6 and there you will bring your burnt offerings your sacrifices your tithes the contribution of your hand your votive offerings your freewill offerings and the 1st-born of your herd and of your flock

12:7 there also you and your households will eat before YV your god and rejoice in all your undertakings in which YV your god has blessed you

12:8 you will not do at all what we are doing here today every man doing whatever is right in his own eyes

12:9 for you have not as yet come to the resting place and the inheritance which YV your god is giving you

12:10 when you cross the jordan and live in the land which YV your god is giving you to inherit and he gives you rest from all your enemies around you so that you live in security

12:11 then it will come about that the place in which YV your god will choose for his name to dwell there you will bring all that i command you: your burnt offerings and your sacrifices your tithes and the contribution of your hand and all your choice votive offerings which you will vow to YV

12:12 and you will rejoice before YV your god you and your sons and daughters your male and female servants and the levite who is within your gates since he has no portion or inheritance with you

12:13 be careful that you do not offer your burnt offerings in every cultic place you see

12:14 but in the place which YV chooses in 1 of your tribes there you will offer your burnt offerings and there you will do all that i command you

12:15 however you may slaughter and eat meat within any of your gates whatever you desire according to the blessing of YV your god which he has given you the unclean and the clean may eat of it as of the gazelle and the deer

12:16 only you will not eat the blood you are to pour it out on the ground like water

12:17 you are not allowed to eat within your gates the tithe of your grain or new wine or oil or the 1st-born of your herd or flock or any of your votive offerings which you vow or your freewill offerings or the contribution of your hand

12:18 but you will eat them before YV your god in the place which YV your god will choose you and your son and daughter and your male and female servants and the levite who is within your gates and you will rejoice before YV your god in all your undertakings

12:19 be careful that you do not forsake the levite as long as you live in your land

12:20 when YV your god extends your border as he has promised you and you say i will eat meat because you desire to eat meat then you may eat meat whatever you desire

12:21 if the place which YV your god chooses to put his name is too far from you then you may slaughter of your herd and flock which YV has given you as i have commanded you and you may eat within your gates whatever you desire

12:22 just as a gazelle or a deer is eaten so you will eat it the unclean and the clean alike may eat of it

12:23 only be sure not to eat the blood for the blood is the life and you will not eat the life with the flesh

12:24 you will not eat it you will pour it out on the ground like water

12:25 you will not eat it in order that it may be well with you and your sons after you for you will be doing what is right in the sight of YV

12:26 only your holy things which you may have and your votive offerings you will take and go to the place which YV chooses

12:27 and you will offer your burnt offerings the flesh and the blood on the altar of YV your god and the blood of your sacrifices will be poured out on the altar of YV your god and you will eat the flesh

12:28 be careful to listen to all these words which i command you in order that it may be well with you and your sons after you forever for you will be doing what is good and right in the sight of YV your god

12:29 when YV your god cuts off before you the nations which you are going in to dispossess and you dispossess them and dwell in their land

12:30 beware that you are not ensnared to follow them after they are destroyed before you and that you do not inquire after their gods saying how do these nations serve their gods that i also may do likewise?

12:31 you will not behave thus toward YV your god for every abominable act which YV hates they have done for their gods for they even burn their sons and daughters in the fire to their gods

12:32 whatever i command you you will be careful to do you will not add to nor take away from it

13:1 if a prophet or a dreamer of dreams arises among you and gives you a sign or a wonder

13:2 and the sign or the wonder comes true concerning which he spake to you saying let us go after other gods (whom you have not known) and let us serve them

13:3 you will not listen to the words of that prophet or that dreamer of dreams for YV your god is testing you to find out if you love YV your god with all your heart and with all your soul

13:4 you will follow YV your god and fear him and you will keep his commandments listen to his voice serve him and cling to him

13:5 but that prophet or that dreamer of dreams will be put to death because he has counseled rebellion against YV your god who brought you from the land of egypt and redeemed you from the house of slavery to seduce you from the way in which YV your god commanded you to walk so you will purge the evil from among you

13:6 if your brother your mothers son or your son or daughter or the wife you cherish or your friend who is as your own soul entice you secretly saying let us go and serve other gods (whom neither you nor your fathers have known)

13:7 of the gods of the peoples who are around you near you or far from you from 1 end of the earth to the other end)

13:8 you will not yield to him or listen to him and your eye will not pity him nor will you spare or conceal him

13:9 but you will surely kill him your hand will be 1st against him to put him to death and afterwards the hand of all the people

13:10 so you will stone him to death because he has sought to seduce you from YV your god who brought you out from the land of egypt out of the house of slavery

13:11 then all Israel will hear and be afraid and will never again do such a wicked thing among you

13:12 if you hear in 1 of your cities which YV your god is giving you to live in anyone saying that

13:13 some worthless men have gone out from among you and have seduced the inhabitants of their city saying let us go and serve other gods (whom you have not known)

13:14 then you will investigate and search out and inquire thoroughly and if it is true and the matter established that this abomination has been done among you

13:15 you will surely strike the inhabitants of that city with the edge of the sword utterly destroying it and all that is in it and its cattle with the edge of the sword

13:16 then you will gather all its booty into the middle of its open square and burn the city and all its booty with fire as a whole burnt offering to YV your god and it will be a ruin forever it will never be rebuilt

13:17 and nothing from that which is put under the ban will cling to your hand in order that YV may turn from his burning anger and show mercy to you and have compassion on you and make you increase just as he has sworn to your fathers

13:18 if you will listen to the voice of YV your god keeping all his commandments which i am commanding you today and doing what is right in the sight of YV your god

14:1 you are the sons of YV your god
you will not cut yourselves
nor shave your selves forehead for the sake of the dead
14:2 for you are a holy people

to YV your god and YV has chosen you to be a people for his own possession out of all the peoples who are on the face of the earth

14:3 you will not eat any detestable thing

14:4 these are the animals which you may eat the ox,
sheep/ram, the goat,
14:5 deer, gazelle,

the roebuck the wild goat the ibex the antelope and the mountain sheep

14:6 and any animal
that has a divided hoof
and has the hoof split in 2 and chews/eats the cud/green among the animals that you may eat

14:7 nevertheless you are not to eat of those
among those which chews/eats the cud/green
or among those that is not divided

the hoof in 2: the camel and the rabbit and the rockbadger for though they chew the cud they do not divide the hoof they are unclean for you

14:8 and the pig because it divides the hoof but does not chew the cud it is unclean for you you will not eat any of their flesh nor touch their carcasses

14:9 these you may eat of all that are from in the water
anything that has fins and scales you may eat

14:10 but anything that does not have fins and scales you will not eat it is
without is unclean for you

14:11 you may eat any clean birds

14:12 but these are the ones which you will not like eat: the eagle,
and the vulture, and the buzzard 14:13 and the red kite the falcon and the kite in their

kinds

14:14 and every raven in its kind

14:15 and the ostrich the owl the sea gull and the hawk in their kinds

14:16 the little owl the great owl the white owl

14:17 the pelican the carrion vulture the cormorant

14:18 the stork and the heron in their kinds and the hoopoe and the bat

14:19 and all the teeming/grouping life

with wings are unclean to you they will not be eaten

14:20 you may eat any clean bird

14:21 you will not eat anything which the dies/dead

of itself you may give it to the alien who is in your town so that he may eat it or you may sell it to a foreigner for you are a holy people to YV your god you will not boil a kid in its mothers milk

14:22 you will surely tithe all the produce from what you sow which comes out of the field every year

14:23 and you will eat in the presence of YV your god at the place where he chooses to establish his name the tithe of your grain your new wine your oil and the 1st-born of your herd and your flock in order that you may learn to fear YV your god always

14:24 and if the distance is so great for you that you are not able to bring the tithe since the place where YV your god chooses to set his name is too far away from you when YV your god blesses you

14:25 then you will exchange it for money and bind the money in your hand and go to the place which YV your god chooses

14:26 and you may spend the money for whatever your heart desires for oxen or sheep or wine or strong drink or whatever your heart desires and there you will eat in the presence of YV your god and rejoice you and your household

14:27 also you will not neglect the levite who is in your town for he has no portion or inheritance among you

14:28 at the end of every 3rd year you will bring out all the tithe of your produce in that year and will deposit it in your town

14:29 and the levite because he has no portion or inheritance among you and the alien the orphan and the widow who are in your town will come and eat and be satisfied in order that YV your god may bless you in all the work of your hand which you do

15:1 at the end of every 7 years you will grant a remission of debts

15:2 and this is the manner of remission: every creditor will release what he has loaned to his neighbor he will not exact it of his neighbor and his brother because YVs remission has been proclaimed

15:3 from a foreigner you may exact it but your hand will release whatever of yours is with your brother

15:4 however there will be no poor among you since YV will surely bless you in the land which YV your god is giving you as an inheritance to possess

15:5 if only you listen obediently to the voice of YV your god to observe carefully all this commandment which i am commanding you today

15:6 for YV your god will bless you as he has promised you and you will lend to many nations but you will not borrow and you will rule over many nations but they will not rule over you

15:7 if there is a poor man with you 1 of your brothers in any of your towns in your land which YV your god is giving you you will not harden your heart nor close your hand from your poor brother

15:8 but you will freely open your hand to him and will generously lend him sufficient for his need in whatever he lacks

15:9 beware lest there is a base thought in your heart saying the 7th year the year of remission is near and your eye is hostile toward your poor brother and you give him nothing then he may cry to YV against you and it will be a sin in you

15:10 you will generously give to him and your heart will not be grieved when you give to him because for this thing YV your god will bless you in all your work and in all your undertakings

15:11 for the poor will never cease to be in the land therefore i command you saying you will freely open your hand to your brother to your needy and poor in your land

15:12 if your kinsman a hebrew man or woman is sold to you then he will serve you 6 years but in the 7th year you will set him free

15:13 and when you set him free you will not send him away emptyhanded

15:14 you will furnish him liberally from your flock and from your threshing floor and from your wine vat you will give to him as YV your god has blessed you

15:15 and you will remember that you were a slave in the land of egypt and YV your god redeemed you therefore i command you this today

15:16 and it will come about if he says to you i will not go out from you because he loves you and your household since he fares well with you

15:17 then you will take an awl and pierce it through his ear into the door and he will be your servant forever and also you will do likewise to your maidservant

15:18 it will not seem hard to you when you set him free for he has given you 6 years with double the service of a hired man so YV your god will bless you in whatever you do

15:19 you will consecrate to YV your god all the 1st-born males that are born of your herd and of your flock you will not work with the 1st-born of your herd nor shear the 1st-born of your flock

15:20 you and your household will eat it every year before YV your god in the place which YV chooses

15:21 but if it has any defect such as lameness or blindness or any serious defect you will not sacrifice it to YV your god

15:22 you will eat it within your gates the unclean and the clean alike may eat it as a gazelle or a deer

15:23 only you will not eat its blood you are to pour it out on the ground like water

16:1 observe the month of abib and celebrate the passover to YV your god for in the month of abib YV your god brought you out of egypt by night

16:2 and you will sacrifice the passover to YV your god from the flock and the herd in the place where YV chooses to establish his name

16:3 you will not eat leavened bread with it 7 days you will eat with it unleavened bread the bread of affliction (for you came out of the land of egypt in haste) in order that you may remember all the days of your life the day when you came out of the land of egypt

16:4 for 7 days no leaven will be seen with you in all your territory and none of the flesh which you sacrifice on the evening of the 1st day will remain overnight until morning

16:5 you are not allowed to sacrifice the passover in any of your towns which YV your god is giving you

16:6 but at the place where YV your god chooses to establish his name you will sacrifice the passover in the evening at sunset at the time that you came out of egypt

16:7 and you will cook and eat it in the place which YV your god chooses and in the morning you are to return to your tents

16:8 6 days you will eat unleavened bread and on the 7th day there will be a solemn assembly to YV your god you will do no work on it

16:9 you will count 7 weeks for yourself you will begin to count 7 weeks from the time you begin to put the sickle to the standing grain

16:10 then you will celebrate the feast of weeks to YV your god with a tribute of a freewill offering of your hand which you will give just as YV your god blesses you

16:11 and you will rejoice before YV your god you and your son and your daughter and your male and female servants and the levite who is in your town and the stranger and the orphan and the widow who are in your midst in the place where YV your god chooses to establish his name

16:12 and you will remember that you were a slave in egypt and you will be careful to observe these statutes

16:13 you will celebrate the feast of booths 7 days after you have gathered in from your threshing floor and your wine vat

16:14 and you will rejoice in your feast you and your son and your daughter and your male and female servants and the levite and the stranger and the orphan and the widow who are in your towns

16:15 7 days you will celebrate a feast to YV your god in the place which YV chooses because YV your god will bless you in all your produce and in all the work of your hands so that you will be altogether joyful

16:16 3 times in a year all your males will appear before YV your god in the place which he

chooses at the feast of unleavened bread and at the feast of weeks and at the feast of booths and they will not appear before YV emptyhanded

16:17 every man will give as he is able according to the blessing of YV your god which he has given you

16:18 you will appoint for yourself judges and officers in all your towns which YV your god is giving you according to your tribes and they will judge the people with righteous judgment

16:19 you will not distort justice you will not be partial and you will not take a bribe for a bribe blinds the eyes of the wise and perverts the words of the righteous

16:20 justice and only justice you will pursue that you may live and possess the land which YV your god is giving you

16:21 you will not plant for yourself an asherah of any kind of tree beside the altar of YV your god which you will make for yourself

16:22 neither will you set up for yourself a sacred pillar which YV your god hates

17:1 you will not sacrifice to YV your god an ox or a sheep which has a blemish or any defect for that is a detestable thing to YV your god

17:2 if there is found in your midst in any of your towns which YV your god is giving you a man or a woman who does what is evil in the sight of YV your god by transgressing his covenant

17:3 and has gone and served other gods and worshiped them or the sun or the moon or any of the heavenly host which i have not commanded

17:4 and if it is told you and you have heard of it then you will inquire thoroughly and behold if it is true and the thing certain that this detestable thing has been done in Israel

17:5 then you will bring out that man or that woman who has done this evil deed to your gates that is the man or the woman and you will stone them to death

17:6 on the evidence of 2 witnesses or 3 witnesses he who is to die will be put to death he will not be put to death on the evidence of 1 witness

17:7 the hand of the witnesses will be 1st against him to put him to death and afterward the hand of all the people so you will purge the evil from your midst

17:8 if any case is too difficult for you to decide between 1 kind of homicide or another between 1 kind of lawsuit or another and between 1 kind of assault or another being cases of dispute in your courts then you will arise and go up to the place which YV your god chooses

17:9 so you will come to the levitical priest or the judge who is in office in those days and you will inquire of them and they will declare to you the verdict in the case

17:10 and you will do according to the terms of the verdict which they declare to you from that place which YV chooses and you will be careful to observe according to all that they teach you

17:11 according to the terms of the law which they teach you and according to the verdict which they tell you you will do you will not turn aside from the word which they declare to you to the right or the left

17:12 and the man who acts presumptuously by not listening to the priest who stands there to serve YV your god nor to the judge that man will die thus you will purge the evil from Israel

17:13 then all the people will hear and be afraid and will not act presumptuously again

17:14 when you enter the land which YV your god gives you and you possess it and live in it and you say i will set a king over me like all the nations who are around me

17:15 you will surely set a king over you whom YV your god chooses 1 from among your countrymen you will set as king over yourselves you may not put a foreigner over yourselves who is not your countryman

17:16 moreover he will not multiply horses for himself nor will he cause the people to return to egypt to multiply horses since YV has said to you you will never again return that way

17:17 neither will he multiply wives for himself lest his heart turn away nor will he greatly increase silver and gold for himself

17:18 now it will come about when he sits on the throne of his kingdom he will write for himself a copy of this law on a scroll in the presence of the levitical priests

17:19 and it will be with him and he will read it all the days of his life that he may learn to fear YV his god by carefully observing all the words of this law and these statutes

17:20 that his heart may not be lifted up above his countrymen and that he may not turn aside from the commandment to the right or the left in order that he and his sons may continue long in his kingdom in the midst of Israel

18:1 the levitical priests the whole tribe of Levi will have no portion or inheritance with Israel they will eat YVs offerings by fire and his portion

18:2 and they will have no inheritance among their countrymen YV is their inheritance as he promised them

18:3 now this will be the priests due from the people from those who offer a sacrifice either an ox or a sheep of which they will give to the priest the shoulder and the 2 cheeks and the stomach

18:4 you will give him the 1st fruits of your grain your new wine and your oil and the 1st shearing of your sheep

18:5 for YV your god has chosen him and his sons from all your tribes to stand and serve in the name of YV forever

18:6 now if a levite comes from any of your towns throughout Israel where he resides and comes whenever he desires to the place which YV chooses

18:7 then he will serve in the name of YV his god like all his fellow levites who stand there before YV

18:8 they will eat equal portions except what they receive from the sale of their fathers estates

18:9 when you enter the land which YV your god gives you you will not learn to imitate the detestable things of those nations

18:10 there will not be found among you anyone who makes his son or his daughter pass through the fire 1 who uses divination

or 1 who practices witchcraft or one who interprets omens or is a sorcerer

18:11 or 1 who casts a spell

or a medium or a spiritist or 1 who calls up the dead

18:12 for whoever does these things is detestable to YV and because of these detestable things YV your god will drive them out before you

18:13 you will kill them and be blameless before YV your god

18:14 for those nations which you will dispossess listen to those who practice these witchcrafts and to diviners but as for you YV your god has does not allowed to be with you to do so

18:15 YV your god will raise up for you a prophet like me from among you from your countrymen you will listen to him

18:16 this is according to all that you asked of YV your god in horeb on the day of the assembly saying let me not hear again the voice of YV my god let me not see this great fire anymore lest i die

18:17 and YV said to me they have spoken well

18:18 i will raise up a prophet from among their countrymen like you and i will put my words in his mouth and he will speak to them all that i command him

18:19 and it will come about that whoever will not listen to my words which he will speak in my name i myself will require it of him

18:20 but the prophet who will speak a word presumptuously in my name which i have not commanded him to speak or which he will speak in the name of other gods that prophet will die

18:21 and you may say in your heart how will we know the word which YV has not spoken?

18:22 when a prophet speaks in the name of YV if the thing does not come about or come true that is the thing which YV has not spoken the prophet has spoken it presumptuously you will not be afraid of him

19:1 when YV your god cuts off the nations whose land YV your god gives you and you dispossess them and settle in their cities and in their houses

19:2 you will set aside 3 cities for yourself in the midst of your land which YV your god gives you to possess

19:3 you will prepare the roads for yourself and divide into 3 parts the territory of your land which YV your god will give you as a possession so that any manslayer may flee there

19:4 now this is the case of the manslayer who may flee there and live: when he kills his friend unintentionally not hating him previously

19:5 as when a man goes into the forest with his friend to cut wood and his hand swings the axe to cut down the tree and the iron head slips off the handle and strikes his friend so that he dies he may flee to 1 of these cities and live

19:6 lest the avenger of blood pursue the manslayer in the heat of his anger and overtake him because the way is long and take his life though he was not deserving of death since he had not hated him previously

19:7 therefore i command you saying you will set aside 3 cities for yourself

19:8 and if YV your god enlarges your territory just as he has sworn to your fathers and gives you all the land which he promised to give your fathers

19:9 if you carefully observe all this commandment which i command you today to love YV your god and to walk in his ways always then you will add 3 more cities for yourself besides these 3
19:10 so innocent blood will not be shed in the midst of your land which YV your god gives you as an inheritance and bloodguiltiness be on you

19:11 but if there is a man who hates his neighbor and lies in wait for him and rises up against him and strikes him so that he dies and he flees to 1 of these cities

19:12 then the elders of his city will send and take him from there and deliver him into the hand of the avenger of blood that he may die

19:13 you will not pity him but you will purge the blood of the innocent from Israel that it may go well with you

19:14 you will not move your neighbors boundary mark which the ancestors have set in your inheritance which you will inherit in the land that YV your god gives you to possess

19:15 a single witness will not rise up against a man on account of any iniquity or any sin which he has committed on the evidence of 2 or 3 witnesses a matter will be confirmed

19:16 if a malicious witness rises up against a man to accuse him of wrongdoing

19:17 then both the men who have the dispute will stand before YV before the priests and the judges who will be in office in those days

19:18 and the judges will investigate thoroughly and if the witness is a false witness and he has accused his brother falsely

19:19 then you will do to him just as he had intended to do to his brother thus you will purge the evil from among you

19:20 and the rest will hear and be afraid and will never again do such an evil thing among you

19:21 thus you will not show pity: life for life eye for eye tooth for tooth hand for hand foot for foot

20:1 when you go out to battle against your enemies and see horses and chariots and people more numerous than you do not be afraid of them for YV your god who brought you up from the land of egypt is with you

20:2 now it will come about that when you are approaching the battle the priest will come near and speak to the people

20:3 and he will say to them hear Israel you are approaching the battle against your enemies today do not be fainthearted do not be afraid or panic or tremble before them

20:4 for YV your god is the 1 who goes with you to fight for you against your enemies to save you

20:5 the officers also will speak to the people saying who is the man that has built a new house and has not dedicated it? let him depart and return to his house lest he die in the battle and another man dedicate it

20:6 and who is the man that has planted a vineyard and has not begun to use its fruit? let him depart and return to his house lest he die in the battle and another man begin to use its fruit

20:7 and who is the man that is engaged to a woman and has not married her? let him depart and return to his house lest he die in the battle and another man marry her

20:8 then the officers will speak further to the people and they will say who is the man that is afraid and fainthearted? let him depart and return to his house so that he might not make his brothers hearts melt like his heart

20:9 and it will come about that when the officers have finished speaking to the people they will appoint commanders of armies at the head of the people

20:10 when you approach a city to fight against it you will offer it terms of peace

20:11 and it will come about if it agrees to make peace with you and opens to you then it will be that all the people who are found in it will become your forced labor and will serve you

20:12 however if it does not make peace with you but makes war against you then you will besiege it

20:13 when YV your god gives it into your hand you will strike all the men in it with the edge of the sword

20:14 only the women and the children and the animals and all that is in the city all its spoil you will take as booty for yourself and you will use the spoil of your enemies which YV your god has given you

20:15 thus you will do to all the cities that are very far from you which are not of the cities of these nations nearby

20:16 only in the cities of these peoples that YV your god is giving you as an inheritance you will not leave alive anything that breathes

20:17 but you will utterly destroy them the hittite and the amorite the canaanite and the perizzite the hivite and the jebusite as YV your god has commanded you

20:18 in order that they may not teach you to do according to all their detestable things which they have done for their gods so that you would sin against YV your god

20:19 when you besiege a city a long time to make war against it in order to capture it you will not destroy its trees by swinging an axe against them for you may eat from them and you will not cut them down for is the tree of the field a man that it should be besieged by you?

20:20 only the trees which you know are not fruit trees you will destroy and cut down that you may construct siegeworks against the city that is making war with you until it falls

21:1 if a slain person is found lying in the open country in the land which YV your god gives you to possess and it is not known who has struck him

21:2 then your elders and your judges will go out and measure the distance to the cities which are around the slain 1

21:3 and it will be that the city which is nearest to the slain man that is the elders of that city will take a heifer of the herd which has not been worked and which has not pulled in a yoke

21:4 and the elders of that city will bring the heifer down to a valley with running water which has not been plowed or sown and will break the heifers neck there in the valley

21:5 then the priests the sons of Levi will come near for YV your god has chosen them to serve him and to bless in the name of YV and every dispute and every assault will be settled by them

21:6 and all the elders of that city which is nearest to the slain man will wash their hands over the heifer whose neck was broken in the valley

21:7 and they will answer and say our hands have not shed this blood nor did our eyes see it

21:8 forgive thy people Israel whom you have redeemed YV and do not place the guilt of innocent blood in the midst of thy people Israel and the bloodguiltiness will be forgiven them

21:9 so you will remove the guilt of innocent blood from your midst when you do what is right in the eyes of YV

21:10 when you go out to battle against your enemies and YV your god delivers them into your hands and you take them away captive

21:11 and see among the captives a beautiful woman and have a desire for her and would take her as a wife for yourself

21:12 then you will bring her home to your house and she will shave her head and trim her nails

21:13 she will also remove the clothes of her captivity and will remain in your house and mourn her father and mother a full month and after that you may go in to her and be her husband and she will be your wife

21:14 and it will be if you are not pleased with her then you will let her go wherever she wishes but you will certainly not sell her for money you will not mistreat her because you have humbled her

21:15 if a man has 2 wives the 1 loved and the other unloved and both the loved and the unloved have borne him sons if the 1st-born son belongs to the unloved

21:16 then it will be in the day he wills what he has to his sons he cannot make the son from the loved the 1st-born before the son from the unloved who is the 1stborn

21:17 but he will acknowledge the 1st-born the son from the unloved by giving him a double portion of all that he has for he is the beginning of his strength to him belongs the right of the 1st-born

21:18 if any one man has a stubbornness and or rebellious son who will not obeying

his/their father or his mother and when they chastise him he and will not even listen to them 21:19 then his father and mother will seize him and they are to bring him out to the elders

of his city at the gateway of his home town 21:20 and they will say/tell to the elders of his city this son of ours they is are stubborn and rebellious if found either

with a stick hit them 20 times for not obeying their parents

he will not obey us if they are he is a glutton and or a drunkard 21:21 then all the men of his city will stone him/them to death

so you will remove the evil from your midst and all Israel will hear of it and fear

21:22 and if a man has committed a sin worthy of death and he is put to death and you hang him on a tree

21:23 his corpse will not hang all night on the tree but you will surely bury him on the same day (for he who is hanged is accursed of god) so that you do not defile your land which YV your god gives you as an inheritance

22:1 you will not see your countrymans ox or his sheep straying away and pay no attention to them you will certainly bring them back to your countryman

22:2 and if your countryman is not near you or if you do not know him then you will bring it home to your house and it will remain with you until your countryman looks for it then you will restore it to him

22:3 and thus you will do with his donkey and you will do the same with his garment and you will do likewise with anything lost by your countryman which he has lost and you have found you are not allowed to neglect them

22:4 you will not see your countrymans donkey or his ox fallen down on the way and pay no attention to them you will certainly help him to raise them up

22:5 a woman will not wear mans clothing nor will a man put on a womans clothing for whoever does these things is an abomination to YV your god

22:6 if you happen to come upon a birds nest along the way in any tree or on the ground with young ones or eggs and the mother sitting on the young or on the eggs you will not take the mother with the young

22:7 you will certainly let the mother go but the young you may take for yourself in order that it may be well with you and that you may prolong your days

22:8 when you build a new house you will make a parapet for your roof that you may not bring bloodguilt on your house if anyone falls from it

22:9 you will not sow your vineyard with 2 kinds of seed lest all the produce of the seed which you have sown and the increase of the vineyard become defiled

22:10 you will not plow with an ox and a donkey together

22:11 you will not wear a material mixed of wool and linen together

22:12 you will make yourself tassels on the 4 corners of your garment with which you cover yourself

22:13 if any male takes/recieves a wife and goes-in-to/marries with her and then turns against her

22:14 and charges her with by shameful deeds and or publicly defames her and saying/s i took this woman but when i came near her/she i did was not find her a virgin

22:15 then the girl's father-and-her-mother/parents will take and can bring out the evidence of their girls/daughter's virginity

to the elders of the city/nearby at the gate 22:16 and the girls father will say to the elders i gave my daughter to this man for a wife but he turned against her 22:17 and behold he has charged her with shameful deeds he is saying i did/she was not find your daughter a virgin

but this/here is the evidence of my daughters virginity and they will spread-out the her garment/sleep bedding before them elders of the city

22:18 so/then the elders of that city will take/beat the male with a rod to and chastise/punish him

22:19 and they will fine him a 100 shekels of silver and give it to the girls father because he publicly defamed a virgin of Israel and she will remain his wife and he cannot divorce her all his days

22:20 but if this charge/claim is true that their girl/daughter had was-not-found-a-virgin/married

22:21 then they will bring her out to a road the girl to the doorway of her fathers house and the men of her city will and stone her to death because she has committed

an act of folly/foolishness in Israel by playing/partaking in the harlot/adultery while at their in her fathers house/home thus you will purge the evil from among you

22:22 if a male is found-out lying/marring with a married woman/female

then both of them will die the man who lay with the woman and the woman thus you will to purge/remove the that evilness from ISRAEL

22:23 if there is a girl who is a virgin engaged to a man and another man finds her in the city and lies with her

22:24 then you will bring them both out to the gate of that city and you will stone them to death the girl because she did not cry out in the city and the man because he has violated his neighbors wife thus you will purge the evil from among you

22:25 but if in the field the male finds the girl who is engaged/marries and the man by forces/ing her and lies with her then only the man/he who lies with her will die

22:26 but you will do nothing to the girl/female there/then

for she has is not sinned

in the girl worthy of death for just as a man rises against his neighbor and murders him so is this case

22:27 when he found her in the field the engaged girl cried out but there was no 1 to save her

22:28 if a man finds a girl who is a virgin who is not engaged and seizes her and lies with her and they are discovered

22:29 then the man who lay with her will give to the girls father fifty shekels of silver and she will become his wife because he has violated her he cannot divorce her all his days

22:30 a man will not take his fathers wife so that he will not uncover his fathers skirt

23:1 no 1 who is emasculated or has his male organ cut off will enter the assembly of YV

23:2 no 1 of illegitimate birth will enter the assembly of YV none of his descendants even to the 10th generation will enter the assembly of YV

23:3 no ammonite or moabite will enter the assembly of YV none of their descendants even to the 10th generation will ever enter the assembly of YV

23:4 because they did not meet you with food and water on the way when you came out of egypt and because they hired against you balaam the son frombeor from pethor of mesopotamia to curse you

23:5 nevertheless YV your god was not willing to listen to balaam but YV your god turned the curse into a blessing for you because YV your god loves you

23:6 you will never seek their peace or their prosperity all your days

23:7 you will not detest an edomite for he is your brother you will not detest an egyptian because you were an alien in his land

23:8 the sons of the 3rd generation who are born to them may enter the assembly of YV

23:9 when you go out as an army against your enemies then you will keep yourself from every evil thing

23:10 if there is among you any male who is unclean because of a nocturnal/demon emission

then he must go outside the camp he may not reenter the camp

23:11 but it will be when it is evening/morning approaches he will bathe himself with water and at and be unclean the sundown/daylight he may reenter the camp

23:12 you will also have a place outside the camp and go out there

23:13 and you will have a spade among your use a tools and it will be when you sit down outside you will to dig a hole with it and will turn to and cover up your excrement/shit

23:14 since YV your god walks in the midst of your camp to deliver you and to defeat your enemies before you therefore your camp must be holy and he must not see anything indecent among you lest he turn away from you

23:15 you will not hand over to his master a slave who has escaped from his master to you

23:16 he will live with you in your midst in the place which he will choose in 1 of your towns where it pleases him you will not mistreat him

23:17 none of the daughters of Israel will be a cult prostitute nor will any of the sons of Israel be a cult prostitute

23:18 you will not bring the hire of a harlot or the wages of a dog into the house of YV your god for any votive offering for both of these are an abomination to YV your god

23:19 you will not charge interest to your countrymen/neighbors interest on money food or anything that may your money is be a loaned ing at interest

23:20 you may charge interest to a foreigner but to your countryman you will not charge interest so that YV your god may bless you in all that you undertake in the land which you are about to enter to possess

23:21 when you make a vow to YV your god you/they will not delay to pay you back or you can send them to a work-prison it for it would be sin in you and YV your god will surely require it of you

then someone can hire them and give their wages to the loaner and then be released

23:22 however if you refrain from vowing it would not be sin in you

23:23 you will be careful Vowing to perform what goes out from your lips just as you have voluntarily for Vowed ing is to YV your god what you have promised FIRM

23:24 when you enter your neighbors vineyard then you may eat grapes until you are fully satisfied but you will not put any in your basket

23:25 when you enter your neighbors standing grain then you may pluck the heads with your hand but you will not wield a sickle in your neighbors standing grain

24:1 when a male takes a wife and marries her and it happens that she finds no favor in his eyes because and he has found her some her indecency/revealing in herself to any neighbor

and he can writes her a certificate of divorce ing and puts it in her hand and to sends her out from his house/home

24:2 and she leaves his house and goes and becomes another mans wife

24:3 and if the latter husband turns against her and writes her a certificate of divorce and puts it in her hand and sends her out of his house or if the latter husband dies who took her to be his wife

24:4 then her former husband who sent her away is not allowed to take her again to be his wife since she has been defiled for that is an abomination before YV and you will not bring sin on the land which YV your god gives you as an inheritance

24:5 when a man takes a new wife he will not go out with the army nor be charged with any duty he will be free at home 1 year and will give happiness to his wife whom he has taken

24:6 no 1 will take a handmill or an upper millstone in pledge for he would be taking a life in pledge

24:7 if a man is caught kidnapping any of his countrymen of the sons of Israel and he deals with him violently or sells him then that thief will die so you will purge the evil from among you

24:8 be careful against an infection of leprosy that you diligently observe and do according to all that the levitical priests will teach you as i have commanded them so you will be careful to do

24:9 remember what YV your god did to miriam on the way as you came out of egypt

24:10 when you make your neighbor a loan of any sort you will not enter his house to take his pledge

24:11 you will remain outside and the man to whom you make the loan will bring the pledge out to you

24:12 and if he is a poor man you will not sleep with his pledge

24:13 when the sun goes down you will surely return the pledge to him that he may sleep in his cloak and bless you and it will be righteousness for you before YV your god

24:14 you will not oppress a hired servant who is poor and needy whether he is 1 of your countrymen or 1 of your aliens who is in your land in your towns

when hiring

24:15 and they **you** will give him/**them** his/**their** wages
on his day before the sun**downs**

sets for he is poor and sets his heart on it so that he may not cry against you to **YV** and it become sin in you

24:16 fathers will not be put to death for **their** sons nor will sons be put to death for **their** fathers
everyone will be put to death for his own sin

24:17 you will not pervert the justice due an alien **or** an orphan nor take a widows garment in pledge

24:18 but you will remember that you were a slave in egypt and that **YV** your **god** redeemed you from there therefore i am commanding you to do this thing

24:19 when you reap your harvest in your field and have forgotten a sheaf in the field you will not go back to get it it will be for the alien for the orphan and for the widow in order that **YV** your **god** may bless you in all the work of your hands

24:20 when you beat your olive tree you will not go over the boughs again it will be for the alien for the orphan and for the widow

24:21 when you gather the grapes of your vineyard you will not go over it again it will be for the alien for the orphan and for the widow

24:22 and you will remember that you were a slave in the land of egypt therefore i am commanding you to do this thing

25:1 if there is a dispute between man
and they **can** go to court

and the judges **will** decide their case and they justify the righteously
and condemn the wicked

25:2 then it will be if the wicked man deserves to be beaten
the judge's **attendants**

will then make him/**them** lie down and be beaten in his/**their** presence
with the number of stripes according to his/**their** guiltiness

25:3 he may beat him 4 10s times **but** no more lest he beat him with many more stripes than these and your brother be degraded in your eyes

25:4 you will not muzzle the ox while he is threshing

25:5 when **a** brothers live together and 1 of them dies and has no son
the wife of the deceased

will not be **married** outside **the family** to a strange man is to **marry with** 1
of her husbands brothers
will go in to her and take her to himself as wife and perform the **to** duty/**honor** of a husbands
his brother to her

25:6 and it will be that the 1st-born whom **for** she/**her to** bears/**birth him a son**
and will assume/**re-establish his** the name of his dead brother that his name may not **to** be blotted/**wiped** out from **ISRAEL**

25:7 **but** if the man/**brothers** does not desire
to **take/marry with** his brothers wife

then his brothers wife will go up to the gate to the elders
and say my husbands brother **i have been** refuseds

to **re-establish a the** name **for of** his brother in Israel
he is **by** not willing to perform the his duty/**honor him** of a husbands brother to me

25:8 then the elders of his city will summon him and speak to him
and **if** he persists and says i **does** not **desire to** take her **in**

25:9 then his brothers wife/**she** will come to him in the sight of the elders
and pull his sandal off

his foot and spit in his face
and **she** will declare **thus/this** it is **to be** done to **the that** male who does not build up his brothers house

25:10 and in Israel his name will be called the house of him whose sandal is removed

25:11 if **2** men a man and his countryman are struggling together and the wife of 1 comes near to deliver her husband from the hand of the 1 who is striking him and puts out her hand and seizes his genitals

25:12 then you will cut off her hand you will not show pity

25:13 you will not have in your bag differing weights
a larger and a smaller

25:14 you will not have in your house differing measures a large and a small

25:15 you will have a full and just/**correct** weights
you will have a full and **for** just measurements
that **in** your days **you are good** may be prolonged in the land which **YV** your **god** gives you

25:16 for everyone who does these things everyone who acts unjustly is an abomination to **YV** your **god**

25:17 remember what amalek did to you along the way when you came out from egypt

25:18 how he met you along the way and attacked among you all the stragglers at your rear when you were faint and weary and he did not fear **god**

25:19 therefore it will come about when **YV** your **god** has given you rest from all your surrounding enemies in the land which **YV** your **god** gives you as an inheritance to possess you will blot out the memory of amalek from under heaven you must not forget

26:1 then it will be when you enter the land which **YV** your **god** gives you as an inheritance and you possess it and live in it

26:2 that you will take some of the 1st of all the produce of the ground which you will bring in from your land that **YV** your **god** gives you and you will put **it** in a basket and go to the place where **YV** your **god** chooses to establish his name

26:3 and you will go to the priest who is in office at that time and say to him i declare this day to **YV** my **god** that i have entered the land which **YV** swore to our fathers to give us

26:4 then the priest will take the basket from your hand and set it down before the altar of **YV** your **god**

26:5 and you will answer and say before **YV** your **god** my father was a wandering aramean and he went down to egypt and sojourned there few in number but there he became a great mighty and populous nation

26:6 and the egyptians treated us harshly and afflicted us and imposed hard labor on us

26:7 then we cried to **YV** the **god** of our fathers and **YV** heard our voice and saw our affliction and our toil and our oppression

26:8 and **YV** brought us out of egypt with a mighty hand and an outstretched arm and with great terror and with signs and wonders

26:9 and he has brought us to this place and has given us this land a land flowing with milk and honey

26:10 and now behold i have brought the 1st of the produce of the ground which you **YV** have given me and you will set it down before **YV** your **god** and worship before **YV** your **god**

26:11 and you and the levite and the alien who is among you will rejoice in all the good which **YV** your **god** has given you and your household

26:12 when you have finished paying all the tithe of your increase in the 3rd year the year of tithing then you will give it to the levite to the stranger to the orphan and to the widow that they may eat in your towns and be satisfied

26:13 and you will say before **YV** your **god** i have removed the sacred **portion** from **my** house and also have given it to the levite and the alien the orphan and the widow according to all thy commandments which you have commanded me i have not transgressed or forgotten any of thy commandments

26:14 i have not eaten of it while mourning nor have i removed any of it while i was unclean nor offered any of it to the dead i have listened to the voice of **YV** my **god** i have done according to all that you have commanded me

26:15 look down from thy holy habitation from heaven and bless thy people Israel and the ground which you have given us a land flowing with milk and honey as you didst swear to our fathers

26:16 this day **YV** your **god** commands you to do these statutes and ordinances you will therefore be careful to do them with all your heart and with all your soul

26:17 you have today declared **YV** to be your **god** and that you would walk in his ways and keep his statutes his commandments and his ordinances and listen to his voice

26:18 and **YV** has today declared you to be his people a treasured possession as he promised you and that you should keep all his commandments

26:19 and that he will set you high above all nations which he has made for praise fame and honor and that you will be a consecrated people to **YV** your **god** as he has spoken

27:1 then Moses and the elders of Israel charged the people saying keep all the commandments which i command you today

27:2 so it will be on the day when you will cross the jordan to the land which **YV** your **god** gives you that you will set up for yourself large stones and coat them with lime

27:3 and write on them all the words of this law when you cross over in order that you may enter the land which **YV** your **god** gives you a land flowing with milk and honey as **YV** the **god** of your fathers promised you

27:4 so it will be when you cross the jordan you will set up on mount ebal these stones as i am commanding you today and you will coat them with lime

27:5 moreover you will build there an altar to **YV** your **god** an altar of stones you will not wield an iron **tool** on them

27:6 you will build the altar of **YV** your **god** of uncut stones and you will offer on it burnt offerings to **YV** your **god**

27:7 and you will sacrifice peace offerings and eat there and you will rejoice before **YV** your **god**

27:8 and you will write on the stones all the words of this law very distinctly

27:9 then Moses and the levitical priests spake to all Israel saying be silent and listen Israel this day you have become a people for **YV** your **god**

27:10 you will therefore obey **YV** your **god** and do his commandments and his statutes which i command you today

27:11 Moses also charged the people on that day saying

27:12 when you cross the jordan these will stand on mount gerizim to bless the people: Simeon Levi Judah Issachar Joseph and Benjamin

27:13 and for the curse these will stand on mount ebal: Reuben Gad Asher Zebulun Dan and Naphtali

27:14 the levites will then answer and say to all the men of Israel with a loud voice

27:15 cursed is the man who makes an idol or a molten image an abomination to **YV** the work of the hands of the craftsman and sets **it** up in secret and all the people will answer and say amen

27:16 cursed is he who dishonors his father or mother and all the people will say amen

27:17 cursed is he who moves his neighbors boundary mark and all the people will say amen

27:18 cursed is he who misleads a blind **person** on the road and all the people will say amen

27:19 cursed is he who distorts the justice due an alien orphan and widow and all the people will say amen

27:20 cursed is he who lies with his fathers wife because he has uncovered his fathers skirt and all the people will say amen

27:21 cursed is he who lies with any animal and all the people will say amen

27:22 cursed is he who lies with his sister the daughter of his father or of his mother and all the people will say amen

27:23 cursed is he who lies with his motherinlaw and all the people will say amen

27:24 cursed is he who strikes his neighbor in secret and all the people will say amen

27:25 cursed is he who accepts a bribe to strike down an innocent person and all the people will say amen

27:26 cursed is he who does not confirm the words of this law by doing them and all the people will say amen

28:1 now it will be if you will diligently obey **YV** your **god** being careful to do all his commandments which i command you today **YV** your **god** will set you high above all the nations of the earth

28:2 and all these blessings will come upon you and overtake you if you will obey **YV** your **god**

28:3 blessed **will** you **be** in the city and blessed **will** you **be** in the country

28:4 blessed **will be** the offspring of your body and the produce of your ground and the offspring of your beasts the increase of your herd and the young of your flock

28:5 blessed **will be** your basket and your kneading bowl

28:6 blessed **will** you **be** when you come in and blessed **will** you **be** when you go out

28:7 **YV** will cause your enemies who rise up against you to be defeated before you they will come out against you 1 way and will flee before you 7 ways

28:8 **YV** will command the blessing upon you in your barns and in all that you put your hand to and he will bless you in the land which **YV** your **god** gives you

28:9 **YV** will establish you as a holy people to himself as he swore to you if you will keep the commandments of **YV** your **god** and walk in his ways

28:10 so all the peoples of the earth will see that you are called by the name of **YV** and they will be afraid of you

28:11 and **YV** will make you abound in prosperity in the offspring of your body and in the offspring of your beast and in the produce of your ground in the land which **YV** swore to your fathers to give you

28:12 **YV** will open for you his good storehouse the heavens to give rain to your land in its season and to bless all the work of your hand and you will lend to many nations but you will not borrow

28:13 and **YV** will make you the head and not the tail and you only will be above and you will not be underneath if you will listen to the commandments of **YV** your **god** which i charge you today to observe **them** carefully

28:14 and do not turn aside from any of the words which i command you today to the right or to the left to go after other **gods** to serve them

28:15 but it will come about if you will not obey **YV** your **god** to observe to do all his commandments and his statutes with which i charge you today that all these curses will come upon you and overtake you

28:16 cursed **will** you **be** in the city and cursed **will** you **be** in the country

28:17 cursed **will be** your basket and your kneading bowl

28:18 cursed **will be** the offspring of your body and the produce of your ground the increase of your herd and the young of your flock

28:19 cursed **will** you **be** when you come in and cursed **will** you **be** when you go out

28:20 **YV** will send upon you curses confusion and rebuke in all you undertake to do until you are destroyed and until you perish quickly on account of the evil of your deeds because you have forsaken me

28:21 **YV** will make the pestilence cling to you until he has consumed you from the land where you are entering to possess it

28:22 YV will smite you with consumption and with fever and with inflammation and with fiery heat and with the sword and with blight and with mildew and they will pursue you until you perish

28:23 and the heaven which is over your head will be bronze and the earth which is under you iron

28:24 YV will make the rain of your land powder and dust from heaven it will come down on you until you are destroyed

28:25 YV will cause you to be defeated before your enemies you will go out 1 way against them but you will flee 7 ways before them and you will be **an example of** terror to all the kingdoms of the earth

28:26 and your carcasses will be food to all birds of heaven and to the beasts of the earth and there will be no 1 to frighten **them** away

28:27 YV will smite you with the boils of egypt and with tumors and with the scab and with the itch from which you cannot be healed

28:28 YV will smite you with madness and with blindness and with bewilderment of heart

28:29 and you will grope at noon as the blind man gropes in darkness and you will not prosper in your ways but you will only be oppressed and robbed continually with none to save you

28:30 you will betroth a wife but another man will violate her you will build a house but you will not live in it you will plant a vineyard but you will not use its fruit

28:31 your ox will be slaughtered before your eyes but you will not eat of it your donkey will be torn away from you and will not be restored to you your sheep will be given to your enemies and you will have none to save you

28:32 your sons and your daughters will be given to another people while your eyes will look on and yearn for them continually but there will be nothing you can do

28:33 a people whom you do not know will eat up the produce of your ground and all your labors and you will never be anything but oppressed and crushed continually

28:34 and you will be driven mad by the sight of what you see

28:35 YV will strike you on the knees and legs with sore boils from which you cannot be healed from the sole of your foot to the crown of your head

28:36 YV will bring you and your king whom you will set over you to a nation which neither you nor your fathers have known and there you will serve other **gods** wood and stone

28:37 and you will become a horror a proverb and a taunt among all the people where **YV** will drive you

28:38 you will bring out much seed to the field but you will gather in little for the locust will consume it

28:39 you will plant and cultivate vineyards but you will neither drink of the wine nor gather **the grapes** for the worm will devour them

28:40 you will have olive trees throughout your territory but you will not anoint yourself with the oil for your olives will drop off

28:41 you will have sons and daughters but they will not be yours for they will go into captivity

28:42 the cricket will possess all your trees and the produce of your ground

28:43 the alien who is among you will rise above you higher and higher but you will go down lower and lower

28:44 he will lend to you but you will not lend to him he will be the head and you will be the tail

28:45 so all these curses will come on you and pursue you and overtake you until you are destroyed because you would not obey **YV** your **god** by keeping his commandments and his statutes which he commanded you

28:46 and they will become a sign and a wonder on you and your descendants forever

28:47 because you did not serve **YV** your **god** with joy and a glad heart for the abundance of all things

28:48 therefore you will serve your enemies whom **YV** will send against you in hunger in thirst in nakedness and in the lack of all things and he will put an iron yoke on your neck until he has destroyed you

28:49 YV will bring a nation against you from afar from the end of the earth as the eagle swoops down a nation whose language you will not understand

28:50 a nation of fierce countenance who will have no respect for the old nor show favor to the young

28:51 moreover it will eat the offspring of your herd and the produce of your ground until you are destroyed who also leaves you no grain new wine or oil nor the increase of your herd or the young of your flock until they have caused you to perish

28:52 and it will besiege you in all your towns until your high and fortified walls in which you trusted come down throughout your land and it will besiege you in all your towns throughout your land which **YV** your **god** has given you

28:53 then you will eat the offspring of your own body the flesh of your sons and of your daughters whom **YV** your **god** has given you during the siege and the distress by which your enemy will oppress you

28:54 the man who is refined and very delicate among you will be hostile toward his brother and toward the wife he cherishes and toward the rest of his children who remain

28:55 so that he will not give **even** 1 of them any of the flesh of his children which he will eat since he has nothing **else** left during the siege and the distress by which your enemy will oppress you in all your towns

28:56 the refined and delicate woman among you who would not venture to set the sole of her foot on the ground for delicateness and refinement will be hostile toward the husband she cherishes and toward her son and daughter

28:57 and toward her afterbirth which issues from between her legs and toward her children whom she bears for she will eat them secretly for lack of anything **else** during the siege and the distress by which your enemy will oppress you in your towns

28:58 if you are not careful to observe all the words of this law which are written in this book to fear this honored and awesome name **YV** your **god**

28:59 then **YV** will bring extraordinary plagues on you and your descendants even severe and lasting plagues and miserable and chronic sicknesses

28:60 and he will bring back on you all the diseases of egypt of which you were afraid and they will cling to you

28:61 also every sickness and every plague which not written in the book of this law **YV** will bring on you until you are destroyed

28:62 then you will be left few in number whereas you were as the stars of heaven for multitude because you did not obey **YV** your **god**

28:63 and it will come about that as **YV** delighted over you to prosper you and multiply you so **YV** will delight over you to make you perish and destroy you and you will be torn from the land where you are entering to possess it

28:64 moreover **YV** will scatter you among all peoples from 1 end of the earth to the other end of the earth and there you will serve other **gods** wood and stone which you or your fathers have not known

28:65 and among those nations you will find no rest and there will be no resting place for the sole of your foot but there **YV** will give you a trembling heart failing of eyes and despair of soul

28:66 so your life will hang in doubt before you and you will be in dread night and day and will have no assurance of your life

28:67 in the morning you will say would that it were evening and at evening you will say would that it were morning because of the dread of your heart which you dread and for the sight of your eyes which you will see

28:68 and **YV** will bring you back to egypt in ships by the way about which i spake to you you will never see it again and there you will offer yourselves for sale to your enemies as male and female slaves but there will be no buyer

29:1 these are the words of the covenant/PROMISE which **YV** commanded Moses to make with the sons of Israel in the land of moab besides the covenant/PROMISE which he had made with them at horeb

29:2 and Moses summoned all Israel and said to them you have seen all that **YV** did before your eyes in the land of egypt to pharaoh/king and all his servants and all his land

29:3 the great trials which your eyes have seen those great signs and wonders

29:4 yet to this day **YV** has not given you a heart to know nor eyes to see nor ears to hear

29:5 and i have led you 4 10s years in the wilderness your clothes have not worn out on you and your sandal has not worn out on your foot

29:6 you have not eaten bread nor have you drunk wine or strong drink in order that you might know that i am **YV** your **god**

29:7 when you reached this place sihon the king of heshbon and og the king of bashan came out to meet us for battle but we defeated them

29:8 and we took their land and gave it as an inheritance to the reubenites the gadites and the halftribe of the manassites

29:9 so keep the words of this covenant/PROMISE to do them that you may prosper in all that you do

29:10 you stand today all of you before YV your god: your chiefs your tribes your elders and your officers even all the men of Israel

29:11 your little ones your wives and the alien who is within your camps from the 1 who chops your wood to the 1 who draws your water

29:12 that you may enter into the covenant/PROMISE with YV your god and into his oath/Vow which YV your god is making with you today

29:13 in order that he may establish you today as his people and that he may be your god just as he spake to you and as he swore to your fathers to Abraham Isaac and Jacob

29:14 now not with you alone am i making this covenant/PROMISE and this oath/Vow

29:15 but both with those who stand here with us today in the presence of YV our god and with those who are not with us here today

29:16 (for you know how we lived in the land of egypt and how we came through the midst of the nations through which you passed

29:17 moreover you have seen their abominations and their idols of wood stone silver and gold which they had with them)

29:18 lest there will be among you a man or woman or family or tribe whose heart turns away today from YV our god to go and serve the gods of those nations lest there will be among you a root bearing poisonous fruit and wormwood

29:19 and it will be when he hears the words of this curse that he will boast saying i have peace though i walk in the stubbornness of my heart in order to destroy the watered land with the dry

29:20 YV will never be willing to forgive him but rather the anger of YV and his jealousy will burn against that man and every curse which is written in this book will rest on him and YV will blot out his name from under heaven

29:21 then YV will single him out for adversity from all the tribes of Israel according to all the curses of the covenant/PROMISE which are written in this book of the law

29:22 now the generation to come your sons who rise up after you and the foreigner who comes from a distant land when they see the plagues of the land and the diseases with which YV has afflicted it will say

29:23 all its land is brimstone and salt a burning waste unsown and unproductive and no grass grows in it like the overthrow of sodom and gomorrah admah and zeboiim which YV overthrew in his anger and in his wrath

29:24 and all the nations will say why has YV done thus to this land? why this great outburst of anger?

29:25 then men will say because they forsook the covenant/PROMISE of YV the god of their fathers which he made with them when he brought them out of the land of egypt

29:26 and they went and served other gods and worshiped them gods whom they have not known and whom he had not allotted to them

29:27 therefore the anger of YV burned against that land to bring upon it every curse which is written in this book

29:28 and YV uprooted them from their land in anger and in fury and in great wrath and cast them into another land as it is this day

29:29 the secret things belong to YV our god but the things revealed belong to us and to our sons forever that we may observe all the words of this law

30:1 so it will be when all of these things have come upon you the blessing and the curse which i have set before you and you call them to mind in all nations where YV your god has banished you

30:2 and you return to YV your god and obey him with all your heart and soul according to all that i command you today you and your sons

30:3 then YV your god will restore you from captivity and have compassion on you and will gather you again from all the peoples where YV your god has scattered you

30:4 if your outcasts are at the ends of the earth from there YV your god will gather you and from there he will bring you back

30:5 and YV your god will bring you into the land which your fathers possessed and you will possess it and he will prosper you and multiply you more than your fathers

30:6 moreover YV your god will circumcise your heart and the heart of your descendants to love YV your god with all your heart and with all your soul in order that you may live

30:7 and YV your god will inflict all these curses on your enemies and on those who hate you who persecuted you

30:8 and you will again obey YV and observe all his commandments which i command you today

30:9 then YV your god will prosper you abundantly in all the work of your hand in the offspring of your body and in the offspring of your cattle and in the produce of your ground for YV will again rejoice over you for good just as he rejoiced over your fathers

30:10 if you obey YV your god to keep his commandments and his statutes which are written in this book of the law if you turn to YV your god with all your heart and soul

30:11 for this commandment which i command you today is not too difficult for you nor is it out of reach

30:12 it is not in heaven that you should say who will go up to heaven for us to get it for us and make us hear it that we may observe it?

30:13 nor is it beyond the sea that you should say who will cross the sea for us to get it for us and make us hear it that we may observe it?

30:14 but the word is very near you in your mouth and in your heart that you may observe it

30:15 see i have set before you today life and prosperity and death and adversity

30:16 in that i command you today to love YV your god to walk in his ways and to keep his commandments and his statutes and his judgments that you may live and multiply and that YV your god may bless you in the land where you are entering to possess it

30:17 but if your heart turns away and you will not obey but are drawn away and worship other gods and serve them

30:18 i declare to you today that you will surely perish you will not prolong your days in the land where you are crossing the jordan to enter and possess it

30:19 i call heaven and earth to witness against you today that i have set before you life and death the blessing and the curse so choose life in order that you may live you and your descendants

30:20 by loving YV your god by obeying his voice and by holding fast to him for this is your life and the length of your days that you may live in the land which YV swore to your fathers to Abraham Isaac and Jacob to give them

31:1 so Moses went and spake these words to for all/everyone in ISRAEL

31:2 and he said to them i am a 100 and 2 10s years old today/yesterday i am no longer able to come and go and YV has SAID to me you i will not cross-over with you this jordan

31:3 it is YV your god who will cross ahead of you he will destroy these nations before you and you will dispossess them

Joshua is the one who will led you across ahead of you just as YV has spoken

31:4 and YV will do to them just as he did to sion and og the kings of the amorites and to their land when he destroyed them

31:5 and YV will deliver them up before you and you will do to them according to all the commandments which i have commanded you

31:6 he is to be strong and courageous do and not be afraid or tremble at of them for YV is your god/CREATOR is the 1 who goes with you he will not fail you or forsake you

31:7 then Moses called to joshua and said to him in the sight of all Israel be strong and courageous for you will go with this people into the land which YV has sworn to their fathers to give them and you will give it to them as an inheritance

31:8 and YV is the 1 who goes ahead of you he will be with you he will not fail you or forsake you do not fear or be dismayed

31:9 so Moses wrote this law and gave it to the priests the sons of Levi who carried the ark of the covenant/PROMISE of **YV** and to all the elders of Israel

31:10 then Moses commanded them saying at the end of **every** 7 years at the time of the year of remission of debts at the feast of booths

31:11 when all Israel comes to appear before **YV** your **god** at the place which he will choose you will read this law in front of all Israel in their hearing

31:12 assemble the people the men and the women and children and the alien who is in your town in order that they may hear and learn and fear **YV** your **god** and be careful to observe all the words of this law

31:13 and their children who have not known will hear and learn to fear **YV** your **god** as long as you live on the land which you are about to cross the jordan to possess

31:14 then **YV** said/**TOLD** to
Moses behold
the time for you **are** to die is near/**now**

call Joshua
and present yourselves
at the **MY GATES TENT** of **MEETING**

that **and** i/**you** may **will** commission/**anoint** him
WITH MY LIGHTS OIL
TO BE ISRAEL'S JUDGE
so Moses and joshua went and presented themselves at the tent of meeting

31:15 and **YV** appeared in the tent in a pillar of cloud and the pillar of cloud stood at the doorway of the tent

31:16 and **YV** said/**TOLD**
to Moses, behold you **will** are about to lie/**die** down with your fathers

....

and this people will arise and play the harlot with the strange **gods** of the land into the midst of which they are going and will forsake me and break my covenant/PROMISE which i have made with them

31:17 then my anger will be kindled against them in that day and i will forsake them and hide my face from them and they will be consumed and many evils and troubles will come upon them so that they will say in that day is it not because our **god** is not among us that these evils have come upon us?

31:18 but i will surely hide my face in that day because of all the evil which they will do for they will turn to other **gods**

31:19 now therefore write this song for yourselves and teach it to the sons of Israel put it on their lips in order that this song may be a witness for me against the sons of Israel

31:20 for when i bring them into the land flowing with milk and honey which i swore to their fathers and they have eaten and are satisfied and become prosperous then they will turn to other **gods** and serve them and spurn me and break my covenant

31:21 then it will come about when many evils and troubles have come upon them that this song will testify before them as a witness (for it will not be forgotten from the lips of their descendants) for i know their intent which they are developing today before i have brought them into the land which i swore

31:22 so Moses wrote this song the same day and taught it to the sons of Israel

31:23 then he commissioned joshua the son from nun and said be strong and courageous for you will bring the sons of Israel into the land which i swore to them and i will be with you

31:24 and it came about when Moses finished writing the words of this law in a book until they were complete

31:25 that Moses commanded the levites who carried the ark of the covenant/PROMISE of **YV** saying

31:26 take this book of the law and place it beside the ark of the covenant/PROMISE of **YV** your **god** that it may remain there as a witness against you

31:27 for i know your rebellion and your stubbornness behold while i am still alive with you today you have been rebellious against **YV** how much more then after my death?

31:28 assemble to me all the elders of your tribes and your officers that i may speak these words in their hearing and call the heavens and the earth to witness against them

31:29 for i know that after my death you will act corruptly and turn from the way which i have commanded you and evil will befall you in the latter days for you will do that which is evil in the sight of **YV** provoking him to anger with the work of your hands

31:30 then Moses spake in the hearing of all the assembly of Israel the words of this song until they were complete:

32:1 give ear heavens and let me speak and let the earth hear the words of my mouth

32:2 let my teaching drop as the rain my speech distill as the dew as the droplets on the fresh grass and as the showers on the herb

32:3 for i proclaim the name of **YV** ascribe greatness to our **god**

32:4 the rock his work is perfect for all his ways are just a **god** of faithfulness and without injustice righteous and upright is he

32:5 they have acted corruptly toward him **they are** not his children because of their defect **but are** a perverse and crooked generation

32:6 do you thus repay **YV** foolish and unwise people? is not he your father who has bought you? he has made you and established you

32:7 remember the days of old consider the years of all generations ask your father and he will inform you your elders and they will tell you

32:8 when the most high gave the nations their inheritance when he separated the sons of man he set the boundaries of the peoples according to the number of the sons of Israel

32:9 for YVs portion is his people Jacob is the allotment of his inheritance

32:10 he found him in a desert land and in the howling waste of a wilderness he encircled him he cared for him he guarded him as the pupil of his eye

32:11 like an eagle that stirs up its nest that hovers over its young he spread his wings and caught them he carried them on his pinions

32:12 **YV** alone guided him and there was no foreign **god** with him

32:13 he made him ride on the high places of the earth and he ate the produce of the field and he made him suck honey from the rock and oil from the flinty rock

32:14 curds of cows and milk of the flock with fat of lambs and rams the breed of bashan and goats with the finest of the wheat and of the blood of grapes you drank wine

32:15 but jeshurun grew fat and kicked you are grown fat thick and sleek then he forsook **god** who made him and scorned the rock of his salvation

32:16 they made him jealous with strange **gods** with abominations they provoked him to anger

32:17 they sacrificed to demons who were not **god** to **gods** whom they have not known new **gods** who came lately whom your fathers did not dread

32:18 you neglected the rock who begot you and forgot the **god** who gave you birth

32:19 and **YV** saw **this** and spurned **them** because of the provocation of his sons and daughters

32:20 then he said i will hide my face from them i will see what their end **will be** for they are a perverse generation sons in whom is no faithfulness

32:21 they have made me jealous with **what** is not **god** they have provoked me to anger with their idols so i will make them jealous with **those who** are not a people i will provoke them to anger with a foolish nation

32:22 for a fire is kindled in my anger and burns to the lowest part of sheol and consumes the earth with its yield and sets on fire the foundations of the mountains

32:23 i will heap misfortunes on them i will use my arrows on them

32:24 **they will be** wasted by famine and consumed by plague and bitter destruction and the teeth of beasts i will send upon them with the venom of crawling things of the dust

32:25 outside the sword will bereave and inside terror both young man and virgin the nursing with the man of gray hair

32:26 i would have said i will cut them to pieces i will remove the memory of them from men

32:27 had i not feared the provocation by the enemy lest their adversaries should misjudge lest they should say our hand is triumphant and **YV** has not done all this

32:28 for they are a nation lacking in counsel and there is no understanding in them

32:29 would that they were wise that they understood this that they would discern their future

32:30 how could 1 chase a thousand and 2 put 10 thousand to flight unless their rock had sold them and YV had given them up?

32:31 indeed their rock is not like our rock even our enemies themselves judge this

32:32 for their vine is from the vine of sodom and from the fields of gomorrah their grapes are grapes of poison their clusters bitter

32:33 their wine is the venom of serpents and the deadly poison of cobras

32:34 is it not laid up in store with me sealed up in my treasures?

32:35 vengeance is mine and retribution in due time their foot will slip for the day of their calamity is near and the impending things are hastening upon them

32:36 for YV will vindicate his people and will have compassion on his servants when he sees that *their* strength is gone and there is none *remaining* bond or free

32:37 and he will say where are their *gods* the rock in which they sought refuge?

32:38 who ate the fat of their sacrifices *and* drank the wine of their libation? let them rise up and help you let them be your hiding place

32:39 see now that i i am he and there is no *god* besides me it is i who put to death and give life i have wounded and it is i who heal and there is no 1 who can deliver from my hand

32:40 indeed i lift up my hand to heaven and say as i live forever

32:41 if i sharpen my flashing sword and my hand takes hold on justice i will render vengeance on my adversaries and i will repay those who hate me

32:42 i will make my arrows drunk with blood and my sword will devour flesh with the blood of the slain and the captives from the longhaired leaders of the enemy

32:43 rejoice nations *with* his people for he will avenge the blood of his servants and will render vengeance on his adversaries and will atone for his land *and* his people

32:44 then Moses came and spake all the words of this song in the hearing of the people he with joshua the son fromnun

32:45 when Moses had finished speaking all these words to all Israel

32:46 he said to them take to your heart all the words with which i am warning you today which you will command your sons to observe carefully *even* all the words of this law

32:47 for it is not an idle word for you indeed it is your life and by this word you will prolong your days in the land which you are about to cross the jordan to possess

32:48 and YV SPAKE
to Moses that very same day SAYING

....
32:49 go up to this *the* mountain of the abarim mount nebo

which is in *from* the land of *by* moab
opposite jericho
and look-*over* at the land of canaan which
i am giving to the sons of ISRAEL for a possession

32:50 then you die
on the mount_{ain} where you ascended_{ed}
and be gathered to your people

as aaron your brother died on mount hor and was gathered to his people

32:51 because you broke faith with me in the midst of the sons of Israel at the waters of meribahkadesh in the wilderness of zin because you did not treat me as holy in the midst of the sons of Israel

32:52 for you will see the land at a distance but you will not go there into the land which i am giving the sons of Israel

33:1 now this is the blessing with which Moses the man of *god* blessed the sons of Israel before his death

33:2 and he said YV came from sinai and dawned on them from seir he shone forth from mount paran and he came from the midst of 10 thousand holy ones at his right hand there was flashing lightning for them

33:3 indeed he loves the people all thy holy ones are in thy hand and they followed in thy steps *everyone* receives of thy words

33:4 Moses charged us with a law a possession for the assembly of Jacob

33:5 and he was king in jeshurun when the heads of the people were gathered the tribes of Israel together

33:6 may Reuben live and not die nor his men be few

33:7 and this regarding Judah so he said hear YV the voice of Judah and bring him to his people with his hands he contended for them and mayest you be a help against his adversaries

33:8 and of Levi he said *let* thy thummim and thy urim *belong* to thy *godly* man whom you didst prove at massah with whom you didst contend at the waters of meribah

33:9 who said of his father and his mother i did not consider them and he did not acknowledge his brothers nor did he regard his own sons for they observed thy word and kept thy covenant

33:10 they will teach thine ordinances to Jacob and thy law to Israel they will put incense before thee and whole burnt offerings on thine altar

33:11 YV bless his substance and accept the work of his hands shatter the loins of those who rise up against him and those who hate him so that they may not rise *again*

33:12 of Benjamin he said may the beloved of YV dwell in security by him who shields him all the day and he dwells between his shoulders

33:13 and of Joseph he said blessed of YV *be* his land with the choice things of heaven with the dew and from the deep lying beneath

33:14 and with the choice yield of the sun and with the choice produce of the months

33:15 and with the best things of the ancient mountains and with the choice things of the everlasting hills

33:16 and with the choice things of the earth and its fulness and the favor of him who dwelt in the bush let it come to the head of Joseph and to the crown of the head of the 1 distinguished among his brothers

33:17 as the 1st-born of his ox majesty is his and his horns are the horns of the wild ox with them he will push the peoples all at once *to* the ends of the earth and those are the 10 thousands of ephraim and those are the thousands of manasseh

33:18 and of Zebulun he said rejoice Zebulun in your going forth and Issachar in your tents

33:19 they will call peoples *to* the mountain there they will offer righteous sacrifices for they will draw out the abundance of the seas and the hidden treasures of the sand

33:20 and of Gad he said blessed is the 1 who enlarges Gad he lies down as a lion and tears the arm also the crown of the head

33:21 then he provided the 1st *part* for himself for there the rulers portion was reserved and he came *with* the leaders of the people he executed the justice of YV and his ordinances with Israel

33:22 and of Dan he said Dan is a lions whelp that leaps forth from bashan

33:23 and of Naphtali he said Naphtali satisfied with favor and full of the blessing of YV take possession of the sea and the south

33:24 and of Asher he said more blessed than sons is Asher may he be favored by his brothers and may he dip his foot in oil

33:25 your locks will be iron and bronze and according to your days so will your leisurely walk be

33:26 there is none like the *god* of jeshurun who rides the heavens to your help and through the skies in his majesty

33:27 the eternal *god* is a dwelling place and underneath are the everlasting arms and he drove out the enemy from before you and said destroy

33:28 so Israel dwells in security the fountain of Jacob secluded in a land of grain and new wine his heavens also drop down dew

33:29 blessed are you Israel who is like you a people saved by YV who is the shield of your help and the sword of your majesty so your enemies will cringe before you and you will tread upon their high places

34:1 now Moses went up from the plains of moab to mount nebo to the top of pishgah which is opposite jericho and YV showed him all the land gilead as far as Dan

34:2 and all Naphtali and the land of ephraim and manasseh and all the land of Judah as far as

the western sea

34:3 and the negev and the plain in the valley of jericho the city of palm trees as far as zoar

34:4 then YV said to him this is the land which i swore to Abraham Isaac and Jacob saying i will give it to your descendants i have let you see it with your eyes but you will not go over there

34:5 so Moses
the SERVANT of for YV
died there
in the land of moab according to the word of YV

34:6 and he/we buried him in the valley
in the land of moab opposite bethpeor but no man is to know
his burial place to this day

34:7 although Moses was 1 100 and 2 10s years old when he died his eye was not dim nor his vigor abated

34:8 so the sons of Israel wept for Moses in the plains of moab 30 days then the days of weeping and mourning for Moses came to an end

34:9 now joshua the son fromnun was filled with the spirit of wisdom for Moses had laid his hands on him and the sons of Israel listened to him and did as YV had commanded Moses

34:10 since then no prophet has risen in Israel like Moses whom YV knew face to face

34:11 for all the signs and wonders which YV sent him to perform in the land of egypt against pharaoh/king all his servants and all his land

34:12 and for all the mighty power and for all the great terror which Moses performed in the sight of all Israel

more editing aaaa

1
Deu 1 Moses talks with commanders about his death

3 Moses spake,
to the commanders for ISRAEL.
according to all,
YV COMMANDED him.

4 after defeating,
the king of the amorites.
5 we were to crossed the jordan,
from the land that was ammon's. 4v

8 the LAND before you. 3v
go in and possess it,
the LAND HE SWORE.

to GIVE to our forefathers.
Abraham and Isaac,
and their descendants after them.

2
Deu 4

20 for YV HAS BROUGHT you.
out from egypt,
to be HIS OWN NATION.

21 YV HAS TOLD me.
i will not cross,
the jordan river with you.

22 for i am to die here.
23 so watch-over your descendants,
from forgetting HIS PROMISES.

YV your god is a consuming fire
a jealous god
call heaven and earth
to witness against you

3
Deu 5

2 for YV MADE.
a PROMISE with us in the sinai,
4 when HE SPAKE to you.

7 you will have no other god/creator. 1
9 nor worship or serve them,
for YV is our CREATOR.

11 you will not say.
HIS NAME worthlessly, 2
for YV will punish you.

12 keep your holydays. 3
13 6 days you can labor,
then do no work.

16 honor your parents 4
17 you will not kill willingly 5
18 you will not commit adultery 6

19 you will not steal. 7
_____,
_____.

20 you will not bear. 8
false witness,
against your neighbor.

21 you will not have a desire for your neighbors. 9
_____,
_____.

_____.
_____,
_____.

22 these are HIS COMMANDMENTS.
and HE WROTE them HIMSELF,
and GAVE them to me in stone.

32 you are to do.
as YV COMMANDED you,
then you will not turn away from HIM.

4
Deu 6 YV is first in your life, teach your children, marry only,

4 hear me Israel.
YV our CREATOR,
HE is first.

_____.
_____,
_____.

6 and these words.
i am reminding you today,
they will be on your heart and tongue.

7 and you will teach them persistently.
to your children as *you* talk to them,
sitting in your home.

Deu 7 5

3 you **will** **are** not intermarry.
you will not give your daughters,
to a *foreigner* sons.

nor will you take.
their daughters for your sons,
4 for they will turn yours from following **HIM**.

6 we are *to be* a holy nation.
to **YV** our **CREATOR**,
for **HE HAS CHOSEN** you to be **HIS PEOPLE**.

Deu 14 6
cut, shave, eat,

so you will not cut yourselves.
nor shave yourselves,
2 for you are a holy people.

you may eat the ox,
ram, goat,
5 deer, gazelle,

6 any animal.
that *has* a divided hoof,
and eats the green.

7 you are not to eat those.
eats the green,
that *is not* divided.

9 you may eat *from* in *the* water.
that has fins and scales,
10 *without* *is* unclean.

11 you may eat birds.
12 but not like the eagle,
vulture, and falcon.

19 and all the grouping.
with wings are unclean,
21 you will not eat *the* dead.

Deu 18 7
no divining, sorcerer, conjurers,

10 there will not be found.
among you anyone,
uses divination.

or who practices witchcraft.
or who *is* a sorcerer,
11 or casts a spell.

or a **medium** **conjurers** or spiritist.
or who calls up the dead,
13 you will *kill them and* be blameless.

14 for those who practice.
these crafts,
YV does not allowed *to be with* you.

Deu 21 8
Laws for children, glutton, drunkard

18 if anyone.
has a stubbornness *or* rebellious,
not obeying.

their father or mother.
and will not listen to them,
19 *they are to* bring him to the elders.

20 and they will tell the elders.
they are stubborn and rebellious,
if found either.

with a stick hit them.
2 10 **times**,
for not obeying their parents.

if they are a glutton *or* a drunkard.
21 then the men,
will stone them to death.

_____.

Deu 22 9
marrying females, proof

13 if male receives.
a wife and marries *with* her,
and turns against her.

14 *by* shameful deeds.
or publicly defames her,
saying *she was* not a virgin.

15 the girl's parents.
can bring out **evidence** **proof**,
of their daughter's virginity.

to the elders *nearby*.
16 and say to the elders,
17 *he is* saying *she was* not a virgin.

but here is the **evidence** **proof**.
and they will spread-out *her* sleep,
bedding before them.

18 then the elders.
will beat the male,
with a rod to punish him.

19 and she will remain his wife.
and he cannot divorce her,
all his days.

20 but if this.
claim is true,
that their daughter *had* married.

21 they will bring *her out to a road*.
and stone her to death,
because she has committed.

an act of foolishness.
by partaking in adultery,
while at their home.

22 if a male.
is found-out marring,
with a married female.

then both of them.
will die *to remove,*
that evilness from ISRAEL.

25 if male.
marries *by* forceing her,
only he will die.

26 you will do nothing.
to the female then,
for she has not sinned.
████████████████████

████████████████████ 10
Deu 23 *male night releases, Vowing, others*

10 any male.
is unclean because,
of a demon emission.

11 when *it* is morning.
he will bathe himself,
and be unclean *the* daylight.

13 you will *use* a tool.
to dig a hole,
and cover your shit.

_____.
_____,
_____.

19 you will not charge.
interest to your neighbors,
your money is a loaning.

21 they will not delay.
to pay *you back,*
or you can send them to a work-prison.

then someone can hire them.
and give their wages to the loaner,
and then be released.

when hiring. *Moved group here*

15 you will give them their wages,
before the sundowns.

23 you will be careful *Vowing.*
for Vowing is to YV,
what you have promised *HIM.*

_____.
_____,
_____.

████████████████████ 11
Deu 24 *divorce*

a male marries her.
and he has found *her* revealing herself,
to any neighbor.

he *can* write her a divorcing.
and put *it* in her hand,
to send her out from his home.

when hiring. *Move group up*

15 you will give them their wages,
before the sundowns.

████████████████████ 12a
Deu 25 part 1 *disputes*

if there is a dispute.
between man,
they *can* go to court.

and the judges *will* decide.
their case righteously,
and condemn the wicked.

2 if the wicked.
deserves to be beaten,
the judge's *attendants.*

will make them lie down.
and be beaten in their presence,
according to their guiltiness.

████████████████████ 12b
Deu 25 part 2 *brother dies without son*

5 when a brother dies.
and has no son,
the wife of the deceased.

is to *marry with 1.*
of her husbands brothers,
to honor *his* brother.

6 *for* her *to* birth *him a son.*
and re-establish his name,
not *to* be wiped out from ISRAEL.

7 if the brothers.
do not desire,
to marry *with* his wife.

then his wife.
will go to the elders,
and say *i have been* refused.

to re-establish *the* name.
of his brother in Israel,
by not willing to *honor him.*

_____.
_____,
_____.

8 then the elders.
will summon him and speak to him,
and *if* he does not take her *in.*

9 then she will come to him.
in the sight of the elders,
and pull his sandal off.

and spit/throw *it* in his face.
and will declare this,
is *to be* done to *that* male.

████████████████████ 12c

Deu 25 part 3 weights

13 you will not have in your bag.
differing weights,
a larger and a smaller.

15 you will have a correct weights.
for just measurements,
that *in* your days *you are good*.

Deu 31 13 Moses tell everyone he will die, and died

Moses spake.
these words,
for everyone *in* ISRAEL.

2 yesterday YV.
SAID i will not cross-over *with you*,
3 Joshua will led *you*.

6 *he is to* be strong and courageous.
and not be afraid *of* them,
for YV *IS* your CREATOR.

14 *then* YV TOLD.
Moses BEHOLD,
YOU ARE TO DIE NOW.

CALL JOSHUA.
AND PRESENT YOURSELVES,
AT MY GATES TENT.

AND YOU WILL ANOINT HIM.
WITH MY LIGHTS OIL,
TO BE ISRAEL'S JUDGE.

16 *then* YV TOLD.
Moses, YOU WILL DIE,
Deu 32 49 14 GOING UP THE MOUNT.

FROM THE LAND BY MOAB.
and THAT LOOK-OVER THE LAND,
I AM GIVING ISRAEL.

50 *then* you die.
on the mount you ascended,
and be gathered to your people.

Deu 34 15

5 so Moses.
SERVANT for YV,
died there.

6 and we buried him in the valley.
but no man *is to* know,
his burial place.

re ordered ready for meshing bbbb

Deu 1 1 Moses talks with commanders about his death

3 Moses spake,
to the commanders *for* ISRAEL.
according to all,
YV COMMANDED him.

4 after defeating,
the king of the amorites.
5 we *were to* cross the jordan,
from the land *that* was ammon's. 4v

8 the LAND before you. 3v
go in and possess it,
the LAND HE SWORE.

to GIVE to our forefathers.
Abraham *and* Isaac,
and their descendants after them.

Deu 4 2

20 *for* YV HAS BROUGHT you.
out from egypt,
to be HIS OWN NATION.

21 YV HAS TOLD *me*.
i *will* not cross,
the jordan *river with you*.

22 for i am to die here.
23 so watch-over your *descendants*,
from forgetting HIS PROMISES.

Deu 5 3

2 *for* YV MADE.
a PROMISE with us *in the* sinai,
4 *when* HE SPAKE to you.

7 you will have no other creator. 1
9 nor worship or serve them,
for YV is our CREATOR.

11 you will not *say*.
HIS NAME worthlessly, 2
for YV will punish you.

12 keep *your* holydays. 3
13 6 days you can labor,
then do *no* work.

16 honor your parents 4
17 you will not kill willingly 5
18 you will not commit adultery 6

19 you will not steal. 7
_____,
_____.

20 you will not bear. 8
false witness,
against your neighbor.

21 you will not have a desire for your neighbors. 9
_____,
_____.
_____.
_____,
_____.

22 these are **HIS COMMANDMENTS**.
and **HE WROTE** them **HIMSELF**,
and **GAVE** them to me *in stone*.

32 you are to do.
as **YV COMMANDED** you,
then you will not turn away from **HIM**.

Deu 31 ¹³ *Moses tell everyone he will die, and died*

Moses spake.
these words,
for everyone *in* ISRAEL.

2 yesterday **YV**.
SAID i will not cross-over *with you*,
3 Joshua will led *you*.

6 *he is to* be strong and courageous.
and not be afraid *of* them,
for **YV IS** your **CREATOR**.

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Moses **BEHOLD**,
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AND PRESENT YOURSELVES,
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TO BE ISRAEL'S JUDGE.

16 *then* **YV TOLD**.
Moses, **YOU WILL DIE**,
Deu 32 49 GOING UP THE MOUNT.

FROM THE LAND BY MOAB.
THAT LOOK-OVER THE LAND,
I AM GIVING ISRAEL.

Deu 34 ¹⁵

5 so Moses.
SERVANT for **YV**,
died there.

6 and we buried him in the valley.
but no man *is to* know,
his burial place.

Laws Moses wrote

Deu 6 ⁴ *YV is first in your life, teach your children, marry only,*

4 hear *me* Israel.
YV our **CREATOR**,
HE is first.

_____,
_____.

6 and these words.
i am reminding you today,
they will be on your heart *and tongue*.

7 and you will teach them persistently.
to your children *as you talk to* them,
sitting in your home.

Deu 7 ⁵

3 you are not intermarry.
you will not give your daughters,
to a *foreigner* sons.

nor will you take.
their daughters for your sons,
4 for they will turn yours from following **HIM**.

6 we are *to be* a holy nation.
to **YV** our **CREATOR**,
for **HE HAS CHOSEN** you to be **HIS PEOPLE**.

Deu 25 part 2 ^{12b} *brother dies without son*

5 when a brother dies.
and has no son,
the wife of the deceased.

is to *marry with* 1.
of her husbands brothers,
to honor *his* brother.

6 for her *to* birth *him a son*.
and re-establish his name,
not *to be* wiped out from ISRAEL.

7 if the brothers.
do not desire,
to marry *with* his wife.

then his wife.
will go to the elders,
and say *i have been* refused.

to re-establish *the* name.
of his brother in Israel,
by not willing to *honor him*.

_____,
_____.

8 then the elders.
will summon him and speak to him,
and *if* he does not take her *in*.

9 then she will come to him.
in the sight of the elders,
and pull his sandal off.

and *throw it* in his face.
and will declare this,
is *to be* done to *that* male.

Deu 22 ⁹ *marrying females, proof*

13 if male recieves.
a wife and marries *with* her,
and turns against her.

14 by shameful deeds.
or publicly defames her,
saying *she* was not a virgin.

15 the girl's parents.
can bring out proof,
of their daughter's virginity.

to the elders *nearby*.
16 and say to the elders,
17 *he is* saying *she* was not a virgin.

but here is the proof.
and they will spread-out *her* sleep,
bedding before them.

18 then the elders.
will beat the male,
with a rod to punish him.

19 and she will remain his wife.
and he cannot divorce her,
all his days.

20 but if this.
claim is true,
that their daughter *had* married.

21 they will bring *her* out *to a road*.
and stone her to death,
because she has committed.

an act of foolishness.
by partaking in adultery,
while at their home.

22 if a male.
is found-out marring,
with a married female.

then both of them.
will die *to* remove,
that evilness from ISRAEL.

25 if male.
marries *by* forceing her,
only he will die.

26 you will do nothing.
to the female then,
for she has not sinned.

Deu 24 11 divorce

a male marries her.
and he has found *her* revealing herself,
to any neighbor.

he *can* write her a divorcing.
and put *it* in her hand,
to send her out from his home.

Deu 14 6 cut, shave, eat,

so you will not cut yourselves.
nor shave yourselves,
2 for you are a holy people.

_____.
_____,
_____.

you may eat the ox,
ram, goat,
5 deer, gazelle,

6 any animal.
that *has* a divided hoof,
and eats the green.

7 you are not to eat those.
eats the green,
that *is not* divided.

9 you may eat *from* in *the* water.
that has fins and scales,
10 *without* is unclean.

11 you may eat birds.
12 but not like the eagle,
vulture, and falcon.

19 and all the grouping.
with wings are unclean,
21 you will not eat *the* dead.

Deu 18 7 no divining, sorcerer, conjurers,

10 there will not be found.
among you anyone,
uses divination.

or who practices witchcraft.
or who *is* a sorcerer,
11 or casts a spell.

or a conjurers or spiritist.
or who calls up the dead,
13 you will *kill them and* be blameless.

14 for those who practice.
these crafts,
YV *does* not allowed *to be with* you.

Deu 23 10 male night releases, Vowing, others

10 any male.
is unclean because,
of a demon emission.

11 when *it is* morning.
he will bathe himself,
and be unclean *the* daylight.

13 you will *use* a tool.
to dig a *hole*,
and cover your shit.

_____.

_____.

_____.

19 you will not charge.
interest to your neighbors,
your money is a loaning.

21 they will not delay.
to pay you *back*,
or you can send them to a work-prison.

then someone can hire them.
and give their wages to the loaner,
and then be released.

when hiring. Moved group here

15 you will give them their wages,
before the sundowns.

23 you will be careful *Vowing*.
for Vowing is to **YV**,
what you have promised **HIM**.

_____.

_____.

_____.

████████████████████

████████████████████ 12a Deu 25 part 1 disputes

if there is a dispute.
between man,
they *can* go to court.

and the judges *will* decide.
their case righteously,
and condemn the wicked.

2 if the wicked.
deserves to be beaten,
the judge's *attendants*.

will make them lie down.
and be beaten in their presence,
according to their guiltiness.

████████████████████

████████████████████ 12c Deu 25 part 3 weights

13 you will not have in your bag.
differing weights,
a larger and a smaller.

15 you will have a correct weights.
for just measurements,
that *in* your days *you are good*.

████████████████████

████████████████████ 8 Deu 21 Laws for children, glutton, drunkard

18 if anyone.
has a stubbornness *or* rebellious,
not obeying.

their father or mother.
and will not listen to them,
19 *they are to* bring him to the elders.

20 and they will tell the elders.
they are stubborn and rebellious,
if found either.

with a stick hit them.

2 10 times,
for not obeying their parents.

if they are a glutton *or* a drunkard.

21 then the men,
will stone them to death.

_____.

_____.

_____.

████████████████████