

Exodus first editing  
more editing   aaa  
and re ordered at bottom       bbb  
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1:1 now these are the names of the sons of Israel who came to egypt with Jacob  
they came each 1 with his household:

1:2 Reuben Simeon Levi and Judah

1:3 Issachar Zebulun and Benjamin

1:4 Dan and Naphtali Gad and Asher

1:5 and all the persons who came from the loins of Jacob were 7 10s in number  
but Joseph was already in egypt

1:6 and Joseph died and all his brothers and all that generation

1:7 but the sons/descendants of/from Israel  
were fruitful and increased/multiplied greatly and multiplied  
and were becoming exceedingly mighty so that the land was filled with them

1:8 now a new king  
was arose over egypt  
who and he did not know of Joseph

1:9 and he said/told to his people  
behold the people of the sons of/from Israel  
are more and could become an mightier/army than we

1:10 come let us deal wisely with them lest they multiply  
and in the event of war  
they also/could join themselves to with those who hate us and  
and fight/battle against us and depart from the land

1:11 so they he appointed taskmasters  
over them to afflict for them/us with hard labor and they to rebuild  
for the pharaoh/king's storage Cities/pithom and raamses

1:12 but the more they afflicted them the more they multiplied  
and the more they spread out so that they were in dread of the sons of Israel

1:13 and the egyptians compelled the sons of Israel to labor rigorously

1:14 and they made their lives bitter with it was hard labor  
in mortar making and bricks  
and at all kinds  
and of labor/working in the field/sun

all their labors which they rigorously imposed on them

1:15 then the king of egypt  
Spake/commanded to the hebrew our midwives  
1 of whom was named shiphrah and the other was named puah  
1:16 and he said when you are helping the hebrew women

to give birth  
and see them upon the birthstool if it is a son  
then you will they are to put/cause him/them to death/die  
but if it is a daughter then she will live

1:17 but the midwives they feared god/YV  
and did not do  
as the king of egypt had commanded them but let the boys live

1:18 so the king of egypt called for the midwives and said to them why have you done  
this thing and let the boys live?

1:19 and the midwives said to pharaoh/king because the hebrew women are not as  
the egyptian women for they are vigorous and they give birth before the midwife can get to  
them

1:20 so god was good to the midwives and the people multiplied and became very mighty

1:21 and it came about because the midwives feared god that he established households for  
them

1:22 then the pharaoh/king commanded  
all his our people saying  
every son

who is born to you  
are to cast/throw into the Nile  
and every daughter for you are not to keep them alive

2:1 now a male from the house of Levi  
went and married a daughter of Levi

2:2 and the woman conceived  
and she bore/birthed a son

and when she saw that he was beautiful she hid him  
for 3 months

2:3 but when she could not hide him no longer

so she got/put him a wicker in a basket  
and covered it over with tar and with pitch  
then she put the child into it and set it among the reeds by the bank of the Nile

2:4 and his sister stood  
at a distance to find out  
what would happen to him

2:5 then the daughter of/from the pharaoh/king  
came down to bathe at the Nile  
with her maidens walking alongside of her

by the Nile and she saw  
the basket among in the reeds  
and sent her a maid

and she brought it the basket to her  
2:6 and when she opened it  
she saw the child/boy

and behold the boy was crying  
and she had pity on him and she said this  
is 1 of the is a hebrew's children/son

2:7 then his sister said to her  
pharaoh/king's daughter will i go and call/bring a nurse for you  
from the hebrew women that she may nurses the child for you?

2:8 and pharaoh/king's daughter she said to her go  
ahead so the his girl/sister went  
and called/told the child's her mother

2:9 then pharaoh/king's daughter and she said/told to her  
take this child away him and nurse him for me  
and i will give you your wages/money

so the woman she took

the **her** child/**son** and nursed him  
**2:10** and the **her** child/**son** **was** grew/**weaned**

and she brought him to pharaoh/king's daughter \_\_\_\_\_  
and he became her son  
and she named him Moses  
and said because i drew him out of the water

**2:11** now it came about in those days when  
Moses had grown up  
that **and** he went out to his brethren  
and looked on their hard labors  
and he saw an egyptian  
beating a hebrew **1** of his brethren

**2:12** so he looked this way and that  
and when he saw  
there was **no-one** **was** around  
he struck/**killed** down the egyptian  
and hid him in the sand

**2:13** and he went out  
the next day  
and behold **2** hebrews  
were fighting with each other and he said/**asked** **them**  
to the offender why are you striking/**fighting** your companion?

**2:14** but he/**they** said/**replied**, who made you  
a prince or a judge over us?  
are you intending to kill me/**us**  
as **like** you killed the egyptian?

then Moses was afraid  
and said/**thought** surely  
the **this** matter  
has **will** become known

**2:15** **and** when **the** pharaoh/**king**  
heard**s** of this matter  
he tried to **would** kill Moses  
but **so** Moses fled

from the presence of pharaoh/king  
and settled/**went** in the **to our** land  
**and by the** of midian/**mount** and he sat  
down by a well

**2:16** now the **a** priest/**male**  
**by the** of midian/**mount** had **7** daughters  
and they came to draw **the** water/**well**

and filled the troughs  
to **give** water  
**to** their father's flock/**herd**

**2:17** then the shepherders  
came, **and** **wanted**  
and **to** drove/**drive** them away

but Moses stood up  
and helped them **to** **stay**  
and **drew** **the** water**ed** their flock

**2:18** when they **were** came/**home**  
to Reuel their father he said  
why have you come back so **were** soon/**fast** today?

**2:19** so **and** they said/**replied** an egyptian  
delivered/**helped** us from the hand of the shepherders  
and what/**even** is more

he **even** drew the water for us  
and **to** **give** water**ed**  
**to** the **your** flock **and** **us**

**2:20** and he said/**asked** to his daughters  
where is he then?  
why is it that you have left the man behind?  
invite him to have something to eat

**2:21** and Moses  
was willing to dwell/**lived** with the man/**Reuel**  
and he gave his daughter  
Zipporah to Moses

**2:22** then she gave  
birth to a **his** son  
and he named him gershom/**Joshau**  
for he said i have been a sojourner in a foreign land

**2:23** now it came about in the course of those many days that  
**when** the king  
of/**for** egypt died  
and the sons of Israel**is** **were** sighed/**happy**  
because of the bondage and they cried out and their cry for help  
because of their bondage rose up to **god**

**2:24** so **god** heard their groaning and **god//YV** **REMEMBERED**  
**HIS** covenant/**PROMISE** with **to** Abraham,  
Isaac, and Jacob/**Israel**

**2:25** and **god** saw the sons of Israel and **god** took notice of them

**3:1** now as Moses **he** was pasturing/**leading** the flock  
of **Yethro**/**Reuel** his father-in/**by-law** the priest of midian  
and he led the flock to the west side of the wilderness and came to  
**by** horeb/**edoms** the mountain/**mount** of **god**

**3:2** and the angel of **YV** **CALLED** appeared to him  
**from** in a blazing fire from the midst of a bush  
and he looked and behold the bush was burning with fire  
yet the bush was not consumed

**3:3** so Moses said i must turn aside now and see this marvelous sight  
why the bush is not burned up

**3:4** **WHEN YV SAW THAT HE TURNED ASIDE TO LOOK GOD CALLED TO HIM**  
**FROM THE MIDST OF THE BUSH AND**  
said Moses Moses and he said here i am

**3:5** then he said do not come near here remove your sandals from  
your feet for the place on which you are standing is holy ground

**3:6** he said also i am **YV**  
**YOUR** the **god//CREATOR** **2 WORDS**

of your father the **god** of Abraham the **god** of Isaac and the **god** of Jacob then  
and Moses hid his face for he was afraid to look at **god**

**3:7** and **YV** said i have surely seen the affliction/**pain**  
of my **your** people who are in egypt

and have given heed to their cry because of their taskmasters for  
**and** i am aware/**know** of their sufferings

**3:8** so i have come down  
to deliver/**take** them from the power of the egyptians  
and to bring/**led** them up from that **to their LAND**

to a good and spacious land  
to a land flowing  
**like** with milk and honey  
to the place/**land** of **for** the canaanite  
and the hittite and the amorite and the perizzite and the hivite and the jebusite

**3:9** and now behold the cry of the sons of Israel has come to me furthermore  
i have seen the oppression with which the egyptians are oppressing them

**3:10** therefore come now and i will send you to **their** pharaoh/**king**  
so **for** that you may **to** bring my people the sons of Israel **is**  
out of egypt

**3:11** but Moses said to **god**  
who am i  
that i should go to **their** pharaoh/**king**

and that i should bring  
the sons/**descendants** of/**from** Israel  
out of egypt?

**3:12** and he/**YV SAID** certainly i will be with you  
and **MY** this/**PLAGUES** will be the signs  
to you that it is i who have sent you to **Israel's**

when you have brought the people out of egypt you will worship **god** at this mountain

**3:13** then Moses said to **god**  
behold/**when** i am going  
to the sons/**descendants** of/**from** Israel

and i will say to them thee **god/CREATOR**  
of your forefathers has sent me to you  
now they may say to me what is and **HIS NAME YV**  
what will i say to them?

**3:14** and **god** said to Moses i am who i am and he said thus you will say to  
the sons of Israel i am has sent me to you

**3:15** and **god** furthermore said to Moses thus you will say to the sons of Israel  
**YV** the **god** of your fathers the **god** of Abraham the **god** of Isaac and the **god**  
of Jacob has sent me to you this is my name forever and this is my memorial  
name to all generations

**3:16** **now** go  
and gather the elders  
of **from** Israel's together

and say to them **YV**  
the **god** of your fathers the **god** of Abraham Isaac and Jacob  
has appeared to me saying i am indeed concerned about you and  
what has been done to you in egypt

**3:17** so i said i will bring/**take** you up out of the affliction  
**from the land for** of egypt

to the land of/**for** the canaan's site  
and the hittite and the amorite and the perizzite and the hivite and the jebusite  
to a land flowing  
with **like** milk and honey

**3:18** and they will pay/**listen and** heed/**obey**  
to what you say  
and you with the elders of Israel will come to the king of egypt and  
you will say to him **YV** the **god** of the hebrews has met with us so  
now please let us go a 3 days journey into the wilderness that we may sacrifice to **YV** our **god**  
**3:19** but i know that the king of egypt will not permit you to go except under compulsion  
**3:20** so i will stretch out my hand and strike egypt with all my miracles  
which i will do in the midst of it and after that he will let you go  
**3:21** and **for** i will grant this **you MY** people **FAVOR** in the sight of the egyptians  
and it will be that when you go you will not go empty-handed

**3:22** but every woman will ask of her neighbor and the woman who lives in her house  
articles of silver and articles of gold and clothing and you will put them  
on your sons and daughters thus you will plunder the egyptians

**4:1** then Moses  
answered/**asked** and said what  
if they will **do** not believe me

or listen to what i say? for they may say **YV** has not appeared to you

**4:2** and **YV** said/**told** to him  
what is that in your **the stick in your** hand ? and he said a **staff**  
**4:3** then he said throw/**drop** it on the ground/**land**

so **and** he threw/**dropped** it on the ground/**land**  
and it became a serpent/**cobra**  
and Moses **he** fled/**stepped back** from it

**4:4** but **YV** said/**told** to  
Moses stretch/**reach-out** your hand  
and grasp it by its tail

so he stretch/**reached-out** his hand  
and caught it and **by its tail**  
it **and it** became a staff/**stick** in his hand

**4:5** that they may believe that **YV** the **god** of their fathers the **god** of Abraham  
the **god** of Isaac and the **god** of Jacob has appeared to you

**4:6** and **YV** furthermore said to him now put  
your hand into **on** your bosom/**chest**  
**and then remove it**  
so he put his hand into his bosom

and when he took/**removed** it out  
behold his hand  
was leprous/**white** like snow

**4:7** then **HE SAID**  
put your hand  
into **on** your bosom/**chest** again

so he put  
his hand into **on** his bosom/**chest**  
**and then he removed it**

again and when he took it out **did** of his bosom  
behold it was restored  
like the rest of his flesh/**skin**

**4:8** and it will come about that if they will not believe you or heed the witness of the 1st sign  
they may believe the witness of the last sign

**4:9** but it will be that if they will not believe even these 2 signs or heed what you say  
then you will take some water from the Nile and pour it on the dry ground and the water  
which you take from the Nile will become blood on the dry ground

**4:10** then Moses said to **YV** please **YV** i have never been eloquent neither recently

nor in time past nor since you have spoken to thy servant for i am slow of speech and slow of tongue

4:11 and YV said to him who has made man's mouth? or who makes him dumb or deaf or seeing or blind? is it not i YV?

4:12 now then go  
and i even i will be with your mouth and teach you what you are to say  
4:13 but he said please YV now send the message by whomever you will  
4:14 then the anger of YV burned against Moses and he said is there not your brother and Aaron their levite/leader  
i know that he speaks fluently and moreover behold  
he is will come out to meet you  
when he sees you he will be glad in his heart

4:15 and you are to speak to him and put the words in his mouth and i even i will be with your mouth and his mouth and i will teach you what you are to do

4:16 moreover he will speak for you to their people/Elders  
and it will come about that he will be as a mouth for you and you will be as god to him  
4:17 and you will take drop in your hand this staff/stick  
with which you will to perform/show the them a signs FROM ME

4:18 then Moses departed and returned  
to jethro/Reuel his father-by-law  
and said to him please let me go that  
i am to may return to my brethren/brothers

who are in egypt  
and see if they are still alive and jethro/Reuel said/told him to Moses  
to go in peace

4:19 now YV said to Moses in midian go back to egypt for all the men who were seeking your life are dead

4:20 so Moses  
and he took his wife  
and his sons and mounted them on a donkey  
and he returned to the land of egypt  
Moses also took the staff of god in his hand

4:21 and YV said to Moses when you go back to egypt see that you perform before pharaoh/king all the wonders which i have put in your power but i will harden his heart so that he will not let the people go

4:22 then you will say to pharaoh/king thus says YV Israel is my son my 1stborn

4:23 so i said to you let my son go that he may serve me but you have refused to let him go behold i will kill your son your 1stborn

4:24 now it came about at the lodging place on the way that YV met him and sought to put him to death

4:25 then zipporah took a flint and cut off her son's foreskin and threw it at Moses' feet and she said you are indeed a bridegroom of blood to me

4:26 so he let him alone at that time she said you are a bridegroom of blood because of the circumcision

4:27 now YV  
had said/spoke to Aaron  
go to meet Moses

in the wilderness so he went and met him at the mountain of god and he kissed him  
4:28 and Moses told him Aaron  
all the WORDS of/from YV

with which that HE had sent him and all the with a signs  
that he had commanded him to do  
4:29 then Moses he and Aaron  
went and assembled all to the Elders of the sons of Israel

4:30 and Aaron spoke/TOLD them  
all the words  
which YV had SPAKEN to him

then Moses  
he then performed/showed them the signs  
in the sight of the people/Elders

4:31 so the people/Elders believed him  
and when they heard that YV was concerned  
about the our sons/people of Israel and that he had seen their affliction  
then they bowed low and worshiped

5:1 and afterward that Moses  
and Aaron came/went and said to the pharaoh/king  
thus and Moses says/told him

YV the god//CREATOR of Israel DEMANDS  
you are to let my/HIS people go  
that they may celebrate a feast to with me/HIM in by the wilderness/sea

5:2 but their pharaoh/king said/replied  
who is YV?  
that i should obey HIS voice/COMMAND

and to let Israel is go to HIM  
i do not know YV  
and besides i will not let Israel is go-out

5:3 then they said the god of the hebrews has met with us please let us go a 3 days journey into the wilderness that we may sacrifice to YV our god lest he fall upon us with pestilence or with the sword

5:4 but then the king of egypt said to them Moses and Aaron  
why do you are draw the people away/taking them from their work  
get back to your labors/work

5:5 again pharaoh/king said look the people of the land are now many and you would have them cease from their labors

5:6 so on the same day  
pharaoh/king he commanded their taskmasters  
over the people and their foremen saying

5:7 you are no longer

to give the people them straw  
to make brick as previously let them go and gather  
straw for themselves

5:8 but the quota of bricks which they were making previously you will impose on them you are not to reduce any of it because they are lazy therefore they cry out let us go and sacrifice to our god

5:9 let the labor be heavier on the men and let them work at it that they may pay no attention to false words

5:10 so the taskmasters of the people and their foremen went out and spoke to the people saying thus says pharaoh/king i am not going to give you any straw

5:11 you go and get straw for yourselves wherever you can find it but none of your labor will be reduced

5:12 so the people scattered through all the land of egypt to gather stubble for straw

5:13 and the taskmasters pressed them saying complete your work quota your daily amount just as when you had straw

5:14 moreover the foremen of the sons of Israel whom pharaoh/king's taskmasters had set over them were beaten and were asked why have you not completed your required amount either yesterday or today in making brick as previously?



5:15 then the foremen of the sons of Israel came and cried out to pharaoh/king saying why do you deal this way with your servants?

5:16 there is no straw given to your servants yet they keep saying to us make bricks and behold your servants are being beaten but it is the fault of your own people

5:17 but he said you are lazy very lazy therefore you say let us go and sacrifice to YV

5:18 so go now and work for you will be given no straw yet you must deliver the quota of bricks

5:19 and the foremen of the sons of Israel saw that they were in trouble because they were told you must not reduce your daily amount of bricks

5:20 when they left pharaoh/king's presence

so they met

with Moses and Aaron

as they were waiting for them

5:21 and they said/asked to them about it

may YV look upon you and judge you for you have made us odious in pharaoh/king's sight and in the sight of his servants to put a sword in their hand to kill us

5:22 then Moses

returned to YV and said/petitioned YV

why have you brought i have harmed to this YOUR PEOPLE

? why did you ever send me?

5:23 ever since i came to pharaoh/king to speak in thy name he has done harm to this people and you have not delivered thy people at all

6:1 then YV

said/told to Moses

now you will see

what i will do

to because of their pharaoh/king

for under compulsion he will let them go and under compulsion

he will drive then them/they out/leave of his land/kingdom

6:2 god spake further to Moses and said to him i am YV

6:3 and i appeared to Abraham Isaac and Jacob as god almighty but by my name YV i did not make myself known to them

6:4 and i also established my covenant/PROMISE with them to give them the land of canaan the land in which they sojourned

6:5 and furthermore i have heard the groaning of the sons of Israel because the egyptians are holding them in bondage and i have remembered my covenant

6:6 say therefore to the sons of Israel i am YV and i will bring you out from under the burdens of the egyptians and i will deliver you from their bondage i will also redeem you with an outstretched arm and with great judgments

6:7 then i will take you for my people and i will be your god and you will know that i am YV your god who brought you out from under the burdens of the egyptians

6:8 and then i will bring/led you/them

to the land which i swore/PROMISED

to give to Abraham Isaac and Jacob/ISRAEL

and i will give it to you for a possession i am YV

6:9 so Moses spake thus to the sons of Israel but they did not listen to Moses on account of their despondency and cruel bondage

6:10 now/then YV

SPAKE/COMMANDED to Moses saying

6:11 go tell

the pharaoh/king king of for egypt

to let the sons/descendants of FROM Israel

go out/leave of his land/kingdom

6:12 but Moses spake before YV saying behold the sons of Israel have not listened to me how then will pharaoh/king listen to me for i am unskilled in speech?

6:13 then YV spake to Moses and to Aaron and gave them a charge to the sons of Israel and to pharaoh/king king of egypt to bring the sons of Israel out of the land of egypt

6:14 these are the heads of their fathers households the sons of Reuben Israel's 1stborn hanoch and pallu hezron and carmi these are the families of Reuben

6:15 and the sons of Simeon: jemuel and jamin and ohad and jachin and zohar and shaul the son from a canaanite woman these are the families of Simeon

6:16 and these are the names of the sons of Levi according to their generations gershon and kohath and merari and the length of levis life was 1 100 and 30seven years

6:17 the sons of gershon: libni and shimei according to their families

6:18 and the sons of kohath: amram and izhar and hebron and uzziel and th e length of kohaths life was 1 100 and 30three years

6:19 and the sons of merari: mahli and mushi these are the families of the levites according to their generations

6:20 and amram married his fathers sister jochebed and she bore him Aaron and Moses and the length of amrams life was 1 100 and 30seven years

6:21 and the sons of izhar: korah and nepheg and zichri

6:22 and the sons of uzziel: mishael and elzaphan and sithri

6:23 and Aaron married elisheba the daughter of amminadab the sister of nahshon and she bore him nadab and abihu eleazar and ithamar

6:24 and the sons of korah: assir and elkanah and abiasaph these are the families of the korahites

6:25 and Aarons son eleazar married 1 of the daughters of putiel and she bore him phinehas these are the heads of the fathers households of the levites according to their families

6:26 it was the same Aaron and Moses to whom YV said bring out the sons of Israel from the land of egypt according to their hosts

6:27 they were the ones who spake to pharaoh/king king of egypt about bringing out the sons of Israel from egypt it was the same Moses and Aaron

6:28 now it came about on the day when YV spake to Moses in the land of egypt

6:29 that YV spake to Moses saying i am YV speak to pharaoh/king king of egypt all that i speak to you

6:30 but Moses said before YV behold i am unskilled in speech how then will pharaoh/king listen to me?

7:1 then YV said to Moses see i make you as god to pharaoh/king and your brother Aaron will be your prophet

7:2 you will speak all that i command you and your brother Aaron will speak to pharaoh/king that he let the sons of Israel go out of his land

7:3 but i will harden pharaoh/king's heart that i may multiply my signs and my wonders in the land of egypt

7:4 when pharaoh/king will not listen to you then i will lay my hand on egypt and bring out my hosts my people the sons of Israel from the land of egypt by great judgments

7:5 and the egyptians will know that i am YV when i stretch out my hand on egypt and bring out the sons of Israel from their midst

7:6 so Moses and Aaron did it as YV commanded them thus they did

7:7 and Moses was eighty years old and Aaron eightythree when they spake to pharaoh/king

7:8 now YV spake to Moses and Aaron saying

7:9 when pharaoh/king speaks to you saying work a miracle then you will say to Aaron take your staff and throw it down before pharaoh/king that it may become a serpent

7:10 so Moses and Aaron

came/went to the pharaoh/king

and Aaron/Moses threw/dropped

his staff/stick down

before **the** pharaoh/**king** and his servants  
and it became a serpent/**cobra**

**7:11** then **the** pharaoh/**king**  
also called for **their** the wise men and the sorcerers and they also the magicians of  
egypt  
**and they** did the same with their secret arts

**7:12** for each 1 threw down his staff and they turned into serpents  
but Aarons/**Moses** staff/**cobra**  
swallowed up their staffs/**cobra**

**7:13** yet **and the** pharaoh/**king** heart was hardened and he did not listen to them

as **then** **YV** had said/**COMMANDED him**

**7:14** then **YV** said to Moses pharaoh/king's heart is stubborn  
he refuses to let the people go

**7:15** go to **the** pharaoh/**king** in the morning  
as he is going-out/**walking by** to the water/**nile** and station yourself to  
meet him on the bank of the Nile

and you will take in your hand the staff/**stick** that was turned into a serpent

**7:16** and you will say to him **YV**  
the **god//GOD** of the hebrews/**Israelis**  
**HAS** sent me to you saying

let my people go/**leave**  
that they may **to** serve me in the wilderness/**desert**  
but behold you have **he will** not listened **to you** until now  
**AND NOT LET MY PEOPLE GO**

**7:17** thus/**THIS YOU WILL** say **to him**  
**YV** **and** by this you/**he** will know  
that i am **YV**: behold i will **THEE** **CREATOR**

**then** strike  
the water that is in the Nile  
with the staff/**stick** that is in my **your** hand

and it will be turned to blood/**reddish**  
**7:18** and the fish that are in the Nile will die  
and the Nile **it** will become foul

and the Egyptians will find  
difficulty in drinking  
**the** water from the Nile

**7:19** then **YV** said to Moses say to Aaron take your staff and stretch out your hand  
over the waters of Egypt over their rivers over their streams and over their pools  
and over all their reservoirs of water that they may become blood and there will  
be blood throughout all the land of Egypt both in vessels of wood and in vessels of stone

**7:20** so Moses  
and Aaron did  
even as **YV** had **COMMANDED**

and he lifted up **with** the staff/**stick** and **he** struck  
the water that was in the Nile in the sight  
of **the** pharaoh/**king** and in the sight of his servants/**guards**

and all the water that was in the Nile was **and it** turned to blood/**reddish**

**7:21** and the fish that were in the Nile died  
and the Nile became foul

so that the Egyptians could not drink water from the Nile and the blood  
was through all the land of Egypt

**7:22** but the magicians of Egypt did the same with their secret arts and  
**the** pharaoh/**king** heart WAS hardened/**mad**  
and **but** he did not listen to them  
as **YV** had **SAID**

**7:23** then pharaoh/king turned and went into his house with no concern even for this

**7:24** so all the Egyptians dug around the Nile for water to drink  
for they could not drink of the water of the Nile

**7:25** and 7 days  
passed after  
**YV** had **he** struck the Nile

**8:1** then **YV**  
**SAID/COMMANDED** to Moses  
go to **the** pharaoh/**king**

and say **again** to him thus  
says **YV SAY/COMMANDS YOU**  
let my people go/**leave** that they may serve me

**8:2** but if/**when he** you **REFUSES** to let them go behold  
i will smite you're **his** whole/**land**  
**and** territory/**cities** with frogs

**8:3** and the Nile will swarm with frogs which will come up and go into your house  
and into your bedroom and on your bed and into the houses of your servants  
and on your people and into your ovens and into your kneading bowls

**8:4** so the frogs will come up on you and your people and all your servants

**8:5** then **YV** said to Moses say to Aaron stretch out your hand with your staff  
over the rivers over the streams and over the pools and make frogs come up  
on the land of Egypt

**8:6** so Aaron stretched out his hand over the waters of Egypt and the frogs  
came up and covered the land of Egypt

**8:7** and the magicians did the same with their secret arts making frogs  
come up on the land of Egypt

**8:8** then **the** pharaoh/**king**  
called/**summoned** for Moses and Aaron  
and said entreat/**request**

**YV** that he **to** remove  
the frogs from me and from my people  
and i will let the **HIS** PEOPLE go/**leave** that they may sacrifice to **YV**

**8:9** and Moses said  
to pharaoh/**king** the honor is yours to **you** tell me  
when will i **to** entreat/**request** **YV**

for you and your servants and your people  
that the frogs be destroyed  
from you and your houses that they may be left only in the Nile?  
**8:10** then **and** he said **at the** tomorrow/**high**  
so he said may it be according to your word  
that you may i know that there is no 1 like **it is** **YV** your **god//GOD**

**8:11** and the frogs will depart from you and your houses and your servants  
and your people they will be left only in the Nile

**8:12** then Moses and Aaron  
went out from **the** pharaoh/**king**

and Moses **they** cried/**petitioned** to **YV**  
concerning the frogs which he had inflicted upon pharaoh/king

**8:13** and **YV** did according to the word of Moses  
and the frogs died out  
of **by** their houses/**homes** the courts and **in** their fields  
**8:14** so they piled them in heaps and the land **they** became foul

**8:15** but when **the** pharaoh/king  
saw that there was **they were** relief/**dead** he hardened his heart and  
**he** did not listen **let them** **leave** to them as **YV** had said

again **YV**  
**COMMANDED** Moses  
go to the king

and when he refuses  
go out from him  
**8:16** then **YV** said to Moses say  
to **and** Aaron stretch out/**raise** your staff/stick **TO ME**

and **I WILL** strike the dust of the **his** earth/**kingdom**  
that it may become **with** gnats/**flies** through-out  
all the land of egypt

**8:17** and they did so  
and Aaron stretched out his hand  
with his staff and struck the dust of the earth  
and there were gnats/**flies**  
on man and beast  
all like the dust of the earth became gnats through all/**everywhere**  
the land of egypt

**8:18** and the magicians tried with their secret arts to bring forth gnats  
but they could not so there were gnats on man and beast

**8:19** then the magicians  
said to **their** pharaoh/king  
THIS IS **BY** the finger of **their god**//**GOD**

but pharaoh/king's heart was hardened and he did not listen to them as **YV** had said

**8:20** now **YV**  
Said/**COMMANDED** to Moses  
rise early in the morning

and present yourself **like** before, pharaoh/king as he comes out  
to the water/**rivers bank**  
and say to him thus

**SAYS YV SAYS/COMMANDS YOU**  
let my people go/**leave**  
that they may serve me **in the desert**

**8:21** for if you will **do** not  
let my people go behold  
i will send swarms of insects/**bugs**  
**THOUGH OUT HIS KINGDOM**

on you and on your servants and on your people and into your houses  
and the houses of the egyptians will be full of swarms of insects  
and also the ground on which they dwell

**8:22** but on that **in those** days  
i will set-apart/**seperate them in** the **your** land/**kingdom** of goshen  
where **are** my people, **from HIS**

are living so that no swarms of insects will be there in order that you may  
know that i **YV** am in the midst of the land

**8:23** and i will put a division between my people and your people tomorrow this sign will occur

**8:24** then **YV**  
did so  
and there came great swarms of **were** insects/**bugs**

into the house of pharaoh/king and the houses of his servants and the land  
was laid waste because of the swarms of insects in all the land of egypt

**8:25** and pharaoh summoned for **and** Moses **was** summoned  
and Aaron and **he** said **to him**, go sacrifice  
to your **god**//**GOD** within the **my** land

**8:26** but Moses said  
it is not right to do so for we will sacrifice to **YV** our **god** what is an abomination  
to the egyptians if we sacrifice what is an abomination to the egyptians  
before their eyes will they not then stone us?

**8:27** we must go a 3  
days journey  
into the wilderness and sacrifice to **YV** our **god** as he commands us

**8:28** and pharaoh/king said i will let you go that you may sacrifice to  
**YV** your **god** in the wilderness only you will not go very far away make supplication for me

**8:29** then Moses said/**told him**  
behold i am going out from you and  
i will make supplication/**petition** to **YV**  
that the swarms of **for the** insects/**bugs** may **to be** depart/**gone**

from pharaoh/king from his servants and from his people tomorrow only  
do not let pharaoh/king deal deceitfully again in not letting the people go to sacrifice to **YV**

**8:30** so Moses went out from pharaoh/king  
and made supplication/**asked** to **YV**

**8:31** and **YV** did as Moses asked and **HE** removed the swarms of insects/**bugs**  
from pharaoh/king from his servants and from his people not 1 remained

**8:32** but pharaoh/king hardened his heart this time also and he did not let the people go

**9:1** then **YV**  
Said/**COMMANDED** to Moses  
go to **the** pharaoh/king

and speak/**tell** to him thus/**this**  
says **YV** the **god** of the hebrews let my people go that they may serve me

**9:2** for if you refuse  
to let them/**us** go/**leave your kingdom** and continue to hold them

**9:3** behold the hand of **I YV**  
will come/**cause** with a very severe pestilence/**disease**  
on your livestock .... which are in the field on the horses on the donkeys  
on the camels on the .... **and** herds and on the flocks

**9:4** **YV/ I WILL** make-a-distinction/**seperate yours** between the livestock of **and**  
Israel/**is**

and the livestock of egypt so that nothing/**none** will die  
of all that belongs/**ing** to the sons of **the** Israel/**is**

**9:5** and **YV HAS** set  
a definite/**week's** time  
saying tomorrow **YV** will  
**THEN HE WILL DO THIS** thing in the land

9:6 so YV did this thing on the morrow  
and all the livestock of egypt many died  
but of the livestock of the sons of none of Israel is not 1 died

9:7 and pharaoh/king sent and behold there was not even 1 of the livestock of Israel dead  
but the heart of pharaoh/king was hardened and he did not let the people go

9:8 then YV said/COMMANDED to him Moses and Aaron  
take for yourselves a handful  
of soot/ashes from an kiln/oven

and let Moses throw it toward to HEAVEN  
in the sight of the pharaoh/king

9:9 and it will become fine dust over all the land of egypt  
and will to become/begin boils a breaking-out

with of sores on man  
and beast through  
all the land of egypt

9:10 so they took soot from a kiln and as he stood before pharaoh/king him  
and Moses threw it  
towards HEAVEN

and it became boils/sores  
breaking out with sores  
on his man/people and beast/livestock

9:11 and the magicians could not stand before Moses because of the boils for the boils  
were on the magicians as well as on all the egyptians

9:12 and but YV hardened/angered  
the pharaoh/king's heart  
and he did not listen to them just as YV had spoken to Moses

9:13 then YV  
said/COMMANDED to Moses  
GO TO THE KING

rise up early in the morning and stand before pharaoh/king and say to him  
thus says YV the god of the hebrews let my people go that they may serve me

9:14 for this time i will send all my plagues on you and your servants and your people  
so that you may know that there is no 1 like me in all the earth

9:15 for if by now i had put forth my hand and struck you and your people with  
pestilence you would then have been cut off from the earth

9:16 but indeed for this cause i have allowed you to remain in order to show you my power  
and in order to proclaim my name through all the earth

9:17 still you exalt yourself against my people by not letting them go

9:18 behold about and SAY THIS  
in a week's time tomorrow  
i will send a very heavy hailstorm

such/which its likeness  
as has not been seen in egypt  
from the day it was founded until now

9:19 now therefore but you will send/tell MY PEOPLE  
to bring your their livestock  
into their homes to live

and whatever you have in the field to safety every  
for many of his man/people and beast/livestock  
that is found in the field and is not brought  
into a home when the hail comes down on them will die

9:20 the 1 among the servants of pharaoh/king who feared the word of YV made  
his servants and his livestock flee into the houses

9:21 but he who paid no regard to the word of YV left his servants and his livestock in the field

9:22 now YV said to Moses stretch out your hand toward heaven that hail may fall  
on all the land of egypt on man and on beast and on every plant of the field  
throughout the land of egypt

9:23 and when Moses  
stretched out/raised his staff/walking-stick  
towards HEAVEN

and YV SENT  
thunder and hail  
and fire ran down to the earth and YV rained hail on the land of for egypt

9:24 so there was hail and fire flashing continually in the midst of the hail very severe  
such as had not been in all the land of egypt since it became a nation

9:25 and the hail struck all that was in the field through all the land of egypt both man  
and beast the hail also struck every plant of the field and shattered every tree of the field

9:26 only in the land of goshen where the sons of Israel were there was no hail

9:27 then pharaoh/king sent for Moses and Aaron and said to them i have sinned  
this time YV is the righteous 1 and i and my people are the wicked ones

9:28 make supplication to YV for there has been enough of gods thunder and hail  
and i will let you go and you will stay no longer

9:29 and Moses said to him as soon as i go out of the city i will spread out my  
hands to YV the thunder will cease and there will be hail no longer  
that you may know that the earth is YVs

9:30 but as for you and your servants i know that you do not yet fear YV god

9:31 (now the flax and the barley were ruined for the barley was in the  
ear and the flax was in bud

9:32 but the wheat and the spelt were not ruined for they ripen late)

9:33 so Moses went out of the city from pharaoh/king and spread out his hands  
to YV and the thunder and the hail ceased and rain no longer poured on the earth

9:34 but when pharaoh/king saw that the rain and the hail and the thunder  
had ceased he sinned again and hardened his heart he and his servants

9:35 and pharaoh/king's heart was hardened and he did not let the sons of Israel  
go just as YV had spoken through Moses

10:1 then/again YV  
Said/COMMANDED to Moses  
go to the pharaoh/king

for i have hardened his heart and the heart of his servants that i may perform  
these signs of mine among them

10:2 and that you may tell in the hearing of your son and of your grandson  
how i made a mockery of the egyptians and how i performed my signs among them  
that you may know that i am YV

10:3 and Moses and Aaron went to pharaoh/king and said to him thus says  
YV the god of the hebrews how long will you refuse to humble yourself before me?  
let my people go that they may serve me

10:4 for if you/he refuses  
to let my people go/leave  
behold tomorrow i will bring/send locusts into your territory

10:5 and they will cover the surface of the land  
so that no 1 will be able to see the land  
they will also and eat the rest of what has escaped what is left to you  
from the hail and they will eat every tree which/what



is sprouting for you out of in their fields

10:6 then your houses will be filled and the houses of all your servants and the houses of all the egyptians something which neither your fathers nor your grandfathers have seen from the day that they came upon the earth until this day

and he turned and went out from to the pharaoh/king and told him this then YV sent them

10:7 and now the pharaoh/king's servants/advisors said to him how long

will this/Israelis man be a snare/problem for to us?  
let their men go/leave  
that they may serve YV their god//GOD  
do you not realize that for egypt is destroyed/dying?

10:8 so and to Moses and Aaron were brought back to pharaoh and he said to them some can go/leave  
serve YV your god who are the  
but your ones/young that are not going?

10:9 and Moses said/told him  
we will go/leave with our young  
and our old with our sons and our daughters and with our flocks/livestock  
and our herds we will go for we must hold a feast to YV

10:10 then he said to them  
thus may YV be with you if ever i will not let you and your little-ones/young  
and livestock go/leave take heed for evil is in your mind

10:11 not so go now the men among you and serve YV for that is what you desire so  
then they were driven out  
from the pharaoh/king's presence/palace

10:12 then YV said to Moses stretch out your hand over the land of egypt for  
and the locusts came

that they may come up on the land of egypt and eat every plant of the land  
even all that the hail has left

10:13 so Moses stretched out his staff over the land of egypt and YV directed an east wind  
on the land all that day and all that night and when it was morning  
the east wind brought the locusts

10:14 and the locusts came up over all the land of egypt and settled  
in all the territory of egypt they were very numerous there had never been  
so many locusts nor would there be so many again

10:15 for they covered the surface of the whole land so that the land was darkened  
and they ate every plant of the land and all the fruit of the trees that the hail had  
left thus nothing green was left on tree or plant of the field through all the land of egypt

10:16 then the pharaoh/king  
hurriedly to called/summon  
for Moses and Aaron

and he said i have sinned against YV your god and against you 10:17 now therefore  
please  
forgive my sin only this once and make supplication/ask to YV your god//GOD  
that he would only to remove this death the locusts from me/us

10:18 and as he went-out from the pharaoh/king  
he and made supplication/petitioned to YV

10:19 so YV shifted the wind to a very strong west wind which took up the locusts  
and drove them into the red sea not 1  
and locust was left in all the territory of egypt

10:20 but YV hardened pharaoh/king's heart and he did not let the sons of  
but the Israelis could not go/leave

10:21 then/so YV  
said/COMMANDED to Moses

before the palace  
stretch-out/raise your hand/walking-stick  
towards HEAVEN

that there may be is darkness  
over the land of egypt  
even a darkness which may be felt  
but lightness for Israelis

10:22 so Moses did  
stretched out his hand toward heaven  
and there was thick darkness  
in all the land of egypt for 3 days

10:23 they did not see 1 another nor did anyone/no-one rise/went  
from his/their place/home for 3 days  
but all the sons of Israelis had light in their dwellings

10:24 then the pharaoh/king  
called/summoned to Moses  
and said go/leave

serve YV only let but your flocks/livestock and your herds  
be will detained/stay in egypt  
even but your little-ones/youngest may can go/leave with you

10:25 but Moses said/told him  
you must also let us have sacrifices and burnt offerings that we may sacrifice  
them to YV our god

10:26 therefore our livestock too  
will also go/leave

with us not a hoof will be left behind for we will take some of them to serve  
YV our god and until we arrive there we ourselves do not know with what we will serve YV

10:27 but YV hardened pharaoh/king's heart and he was not willing to let them go

10:28 then but the pharaoh/king said/commanded to him  
to get/go away from me  
beware do you can not see my/me face again  
for in the day you see my face you will die

10:29 and Moses said you are right i will never see your face again

11:1 now YV  
Said/COMMANDED to Moses  
MY BY THIS more PLAGUE

THAT I WILL BRING on PHARAOH/KING AND on egypt  
after that, he will let you go/leave from here  
when he lets you go for he will surely drive/want you out from here completely

11:2 speak now speak  
in the hearing of the TO MY people that each/everyone of them man  
is to ask from his the neighbor/egyptians

and each woman from her neighbor for articles of silver  
AND ARTICLES OF GOLD AND BRONZE

11:3 and YV I WILL CAUSE THEM TO give them

people favor in the sight of the egyptians furthermore the man Moses himself was greatly esteemed in the land of egypt both in the sight of pharaoh/king's servants and in the sight of the people

11:4 and Moses said thus says YV about midnight

for i am going through-out

into the midst/all of egypt

11:5 and kill all

their 1st-born males

in the land of egypt will die from the 1st-born of their pharaoh/king

who sits on his throne even to their 1st-born of the slaves

girl who is behind the millstones all the 1st-born of the cattle as well

11:6 moreover there will be a great cry in all the land of egypt such as there has

not been before and such as will never be again

11:7 but not against kill any

of the sons of/from Israel is a dog will not even bark whether against man or beast

that you may they understand how I EXIST YV

makes a distinction between egypt and Israel

11:8 and all these your servants will come down to me and bow themselves before me

saying go out you and all the people who follow you and after that i will go out

and he went out from pharaoh/king in hot anger

11:9 then YV said to Moses pharaoh/king will not listen to you so that my wonders

will be multiplied in the land of egypt

11:10 and Moses and Aaron performed all these wonders before pharaoh/king

yet YV hardened pharaoh/king's heart and he did not let the sons of Israel go out of his land

12:1 now YV said to Moses and Aaron in the land of egypt

12:2 this that month/day will be the your beginning of months for you

it is to be the 1st day,

and month of the and year to for you

12:3 AND SPEAK/COMMAND TO all

the congregation/elders of from Israel

saying on the 10th of this month

they are each 1

to take/roast a lamb/ram for themselves

according to their fathers households/families a lamb for each household

12:4 now if the household/family

is too small for a lamb/ram

then he and his neighbor

nearest to his house

are to take/share 1

according to the number of persons in them according to what each man

should eat you are to divide the lamb

12:5 your lamb/ram will be an unblemished

and male a yearling old

you may taken it from the your sheep/rams or from the goats

12:6 and you will keep it until the fourteenth day of the same month then the

and whole/everyone assembly/together

of the as MY congregation/NATION of ISRAEL

is to kill/dine it at twilight

12:7 moreover they will take some of the blood and put it on the 2 doorposts

and on the lintel of the houses in which they eat it

12:8 and they will eat the flesh

that same night roasted with fire and they will eat it

with unleavened bread and and bitter herbs

12:9 do not eat any of it raw or boiled at all with water but rather roasted with fire

both its head and its legs along with its entrails

12:10 and you will not leave any of it the over until in the morning but

whatever is left of it

until morning

you/they will it burn with in a fire

12:11 now you will eat it in this manner: with your loins girded your sandals

on your feet and your staff in your hand and

you will eat it in haste and celebrate

it is for Myvs have passed-over their sons

AS I KILLED THE EGYPTAINS

12:12 for i will go through the land of egypt on that night and will strike down

all the 1st-born in the land of egypt both man and beast and against all the gods of egypt

i will execute judgments i am YV

12:13 and the blood will be a sign for you on the houses where you live

and when i see the blood i will pass over you and no plague will befall you

to destroy you when i strike the land of egypt

12:14 now this their first day

WILL IS TO be a memorial/remembered to you and you will and celebrated

it as a feast to YV throughout your generations you are to celebrate it

as a permanent/forever ordinance/statue

12:15 7 days you will eat unleavened bread but on the 1st day you will

remove leaven from your houses for whoever eats anything leavened from the

1st day until the 7th day that person will be cut off from Israel

12:16 and on the 1st day you will have a holy assembly and another holy assembly

on the 7th day no work at all will be done on them except what must be eaten

by every person that alone may be prepared by you

12:17 you will also observe the feast of unleavened bread for on this very day

i brought your hosts out of the land of egypt therefore you will observe

this day throughout your generations as a permanent ordinance

12:18 in the 1st month on the fourteenth day of the month at evening you will eat

unleavened bread until the twenty1st day of the month at evening

12:19 7 days there will be no leaven found in your houses for whoever eats

what is leavened that person will be cut off from the congregation of Israel

whether he is an alien or a native of the land

12:20 you will not eat anything leavened in all your dwellings you will eat unleavened bread

12:21 then Moses

called/commanded for all

the elders of ISRAEL

and said to them to kill on the 4th

day from now

go and take for yourselves a lambs/yearling according

to your families to eat

and slay and at twilight and celebrate

the YV'S passing-over lamb

12:22 and you will take a bunch of hyssop and dip it in the blood which is

in the basin and apply some of the blood that is in the basin to the lintel

and the 2 doorposts and none of you will go outside the door of his house until morning

and not killing our sons

12:23 for YV will pass through to smite/kill

their 1st-born males

egyptians and when he sees the blood on the lintel and on the 2 doorposts

YV will pass over the door and will not allow the destroyer to come in to your houses to smite

you

12:24 and your descendants will observe/celebrate

this event  
as **a** an ordinance/**STATUE** for you and your children forever

**12:25** and it will come about when you enter the land which **YV** will give you  
as he has promised that you will observe this rite

**12:26** and it will come about when your children will say to you what does this rite mean to  
you?

**12:27** that you will say it is a passover sacrifice to **YV** who passed over the houses  
of the sons of Israel in egypt when he smote the egyptians but spared our homes  
and the people bowed low and worshiped

**12:28** then the sons/descendants of **from** Israel went and  
did **so** just as **YV**  
had **COMMANDED** Moses and Aaron so they did

**12:29** now it came about **in that** at midnight that **YV**  
struck/killed all/every  
the 1st-born **male**

in the land of egypt  
from the 1st-born of **their** pharaoh/king  
who sat on his throne  
to the 1st-born of the captive/slaves  
who was in the dungeon and all the 1st-born of cattle

**12:30** and **when** **their** pharaoh/king  
arose in the night/morning  
he and all his servants and **like** all the egyptians

and there was a great crying in egypt  
for there was not **1** home  
where there was not **a** someone/male **did not** dead/died

**12:31** then he called/summoned  
for Moses and Aaron  
at night and said/commanded them **to** rise up get-out/leave

from among my people both you and the sons of Israel and go worship **YV** as you have said

**12:32** take both your flocks and your herds as you have said and go and bless me also

**12:33** and the egyptians urged the people to send them out of the land in haste  
for they said we will all be dead

**12:34** so the people took their dough before it was leavened **with** their kneading  
bowls bound up in the clothes on their shoulders

**12:35** now/**again** the sons of Israel **is**  
had done according  
to the **HIS** **WORD** of **thru** Moses

for and they had requested/asked from the egyptians  
**around** **them** for articles  
of silver and articles of gold and clothing

**12:36** and **YV** had given the people favor in the sight of the egyptians  
so that they let them have their request thus they plundered the egyptians

**12:37** now the sons/descendants of **from** Israel journeyed from rameses to succoth  
were about **6/4**  
100 thousand men on foot aside from children

**12:38** and a **our** mixed multitude/families  
also went-up/left with them  
along with flocks and herds a very large number of **their** livestock

**12:39** and they baked the dough which they had brought out of egypt into  
cakes of unleavened bread for it had not become leavened since they were  
driven out of egypt and could not delay nor had they prepared any provisions for themselves

**12:40** now the time that the sons of Israel **is**  
lived in egypt  
was 4 100 and 30 years

**12:41** and it came about at the end of 4 100 and 30 years to the very day that  
all the hosts of **YV** went out from the land of egypt

**12:42** it is a night to be observed for **YV** for having brought them out from the  
land of egypt this night is for **YV** to be observed by all the sons of Israel  
throughout their generations

**12:43** and **YV** said to Moses and Aaron this is the ordinance of the passover  
no foreigner is to eat of it

**12:44** but every mans slave purchased with money after you have  
circumcised him then he may eat of it

**12:45** a sojourner or a hired servant will not eat of it

**12:46** it is to be eaten in a single house you are not to bring forth any  
of the flesh outside of the house nor are you to break any bone of it

**12:47** all the congregation of Israel are to celebrate this

**12:48** but if a stranger sojourns with you and celebrates the passover to **YV**  
let all his males be circumcised and then let him come near to celebrate it  
and he will be like a native of the land but no uncircumcised person may eat of it

**12:49** the same law will apply to the native as to the stranger who sojourns among you

**12:50** then all the sons of Israel did **so** they did just as **YV** had commanded Moses and Aaron

**12:51** and it came about on that same day that  
**and** **YV** brought/led the **his** sons/descendants of Israel  
out of the land/city  
of egypt by their hosts  
**to the red sea**

**13:1** then **YV** spake to Moses saying

**13:2** sanctify to me every 1st-born the 1st offspring of every womb among  
the sons of Israel both of man and beast it belongs to me

**13:3** and Moses said to the people remember this day in which you went out from  
egypt from the house of slavery for by a powerful hand **YV** brought you out from this place  
and nothing leavened will be eaten

**13:4** on this day in the month of abib you are about to go forth

**13:5** and it will be when **YV** brings you to the land of the canaanite the hittite the amorite  
the hivite and the jebusite which he swore to your fathers to give you a land flowing  
with milk and honey that you will observe this rite in this month

**13:6** for 7 days you will eat unleavened bread and on the 7th day there will be a feast to **YV**

**13:7** unleavened bread will be eaten throughout the 7 days and nothing leavened  
will be seen among you nor will any leaven be seen among you in all your borders

**13:8** and you will tell your son on that day saying it is because of what **YV** did for me  
when i came out of egypt

**13:9** and it will serve as a sign to you on your hand and as a reminder on your forehead  
that the law of **YV** may be in your mouth for with a powerful hand **YV** brought you out of egypt

**13:10** therefore you will keep this ordinance at its appointed time from year to year

**13:11** now it will come about when **YV** brings you to the land of the canaanite  
as he swore to you and to your fathers and gives it to you

**13:12** that you will devote to **YV** the 1st offspring of every womb and the 1st offspring  
of every beast that you own the males belong to **YV**

**13:13** but every 1st offspring of a donkey you will redeem with a lamb  
but if you do not redeem **#** then you will break its neck and every 1st-born of man  
among your sons you will redeem

**13:14** and it will be when your son asks you in time to come saying what is this?  
then you will say to him with a powerful hand **YV** brought us out of egypt from the house of

slavery

13:15 and it came about when pharaoh/king was stubborn about letting us go that YV killed every 1st-born in the land of egypt both the 1st-born of man and the 1st-born of beast therefore i sacrifice to YV the males the 1st offspring of every womb but every 1st-born of my sons i redeem

13:16 so it will serve as a sign on your hand and as phylacteries on your forehead for with a powerful hand YV brought us out of egypt

13:17 now it came about for when their pharaoh/king had let the our people go/leave he gathered his army that god did not lead them by the way of the land of the philistines even though it was near for god said lest the people change their minds when they see war and they return to egypt

13:18 hence god led the people around by the way of the wilderness to the red sea where and the sons of ISRAEL was and they camped to block us in went up in martial array from the land of egypt

13:19 and Moses took the bones of Joseph with him for he had made the sons of Israel solemnly swear saying god will surely take care of you and you will carry my bones from here with you

13:20 then they set out from succoth and camped in etham on the edge of the wilderness

13:21 and for YV was going-before/led them in by a pillar of cloud all by day/light

to lead them on the way and in and the a pillar was like of fire-light to lead them in the by night to give them light that they might for ISRAEL to travel/walk by day and by night

13:22 he did not take away the pillar of cloud by day nor the pillar of fire by night from before the people

14:1 now YV spake to Moses saying

14:2 tell the sons of Israel to turn back and camp before pihahiroth between migdol and the sea you will camp in front of baalzephon opposite it by the sea

14:3 for pharaoh/king will say of the sons of Israel they are wandering aimlessly in the land the wilderness has shut them in

14:4 thus i will harden pharaoh/king's heart and he will chase after them and i will be honored through pharaoh/king and all his army and the egyptians will know that i am YV and they did so

14:5 when the king of egypt was told that the people had fled pharaoh/king and his servants had a change of heart toward the people and they said what is this we have done that we have let Israel go from serving us?

14:6 so he made his chariot ready and took his people with him

14:7 and he took 6 100 select chariots and all the other chariots of egypt with officers over all of them

14:8 and YV hardened the heart of pharaoh/king king of egypt and he chased after the sons of Israel as the sons of Israel were going out boldly

14:9 then the egyptians chased after them with all the horses and chariots of pharaoh/king his horsemen and his army and they overtook them as we camping/ed by the sea beside pihahiroth in front of baalzephon

14:10 and as pharaoh/king drew near the sons of Israel

we looked/saw and behold the egyptians were marching after them and they and we became very frightened

so the sons of Israel cried out to YV

14:11 then they said to Moses is it because there were no graves in egypt that you have taken us away to die in the wilderness? why have you dealt with us in this way bringing us out of egypt?

14:12 is this not the word that we spake to you in egypt saying leave us alone that we may serve the egyptians? for it would have been better for us to serve the egyptians than to die in the wilderness

14:13 but Moses said/told us to the people do not fear them stand by and see the salvation of YV will save us which he will accomplish for you today for the egyptians whom you have seen today you will never see them again forever

14:14 YV will fight for you while you keep silent

14:15 then for YV said/TOLD to Moses .... why are you crying out to me? tell the sons of Israel to go forward

14:16 and as for you .... to lift-up/raise your his staff/walking-stick and stretch out your hand over at the sea

and a wind divide/parted the water it and for the sons of ISRAEL ill to go/walk through

the midst of the sea on dry land and everyone was amazed

14:17 and as for me behold i will harden the hearts of the egyptians so that they will go in after them and i will be honored through pharaoh/king and all his army through his chariots and his horsemen

14:18 then the egyptians will know that i am YV when i am honored through pharaoh/king through his chariots and his horsemen

14:19 and the angel of god who had been going before the camp of Israel then his pillar moved and went-behind/between us and them and the pillar of cloud moved from before them and stood as a guard for us behind them

14:20 so it came between the camp of egypt and the camp of Israel and there was the cloud along with the darkness yet it gave light at night thus the 1 did not come near the other all night

14:21 then Moses stretched out his hand over the sea and YV swept the sea back by a strong east wind all night and turned the sea into dry land so the waters were divided

14:22 and the sons of ISRAEL went/walked through the midst of the sea on the dry land

and the waters were like a walls to them on their right hand and on their left 14:23 and then/when the egyptians had took up/courage the to pursue us

and all of the pharaoh/king's horses his chariots and his horsemen went-in/followed after them/us into the midst of the sea

14:24 and it came about at the morning watch that YV looked down on the army of the egyptians through the pillar of fire and cloud and brought the army of the egyptians into confusion

14:25 and he caused their chariot wheels to swerve and he made them drive with difficulty so the egyptians said let us flee from Israel for YV is fighting for them against the egyptians

14:26 then YV



said/**COMMANDED** to Moses  
to stretch out/wave your **his** hand/walking-stick  
over the sea

so that **and** the waters **may** come back/returned [see next group](#)  
over the egyptian's  
over their chariots and **their** horsemen

**14:27** so Moses stretched out his hand over the sea and the sea returned  
to its normal state at daybreak while the egyptians were fleeing right into it  
then **YV** overthrew the egyptians in the midst of the sea

**14:28** and the waters returned  
and covered**ing** the **egyptian's**  
chariots and horsemen

even pharaoh/king's entire army that had gone into the sea after them  
not even 1 of them remained

**14:29** but the sons of Israel walked on dry land through the midst of the sea  
and the waters **were like** a wall to them on their right hand and on their left

**14:30** thus **YV** saved Israel that day from the hand of the egyptians and Israel  
saw the egyptians dead on the seashore

**14:31** and when **all**  
ISRAEL saw  
the great power/**WILL** of which **YV** **for us**

had used against the egyptians the  
our people feared  
**YV** **our** **CREATOR**  
and they believed/**trusted** in **YV** and in his servant Moses

**15:1** then Moses and the sons of Israel sang this song to **YV** and said i will sing  
to **YV** for he is highly exalted the horse and its rider he has hurled into the sea

**15:2** **YV** is my strength and song and he has become my salvation this is my **god**  
and i will praise him my fathers **god** and i will extol him

**15:3** **YV** is a warrior **YV** is his name

**15:4** pharaoh/king's chariots and his army he has cast into the sea  
and the choicest of his officers are drowned in the red sea

**15:5** the deeps cover them they went down into the depths like a stone

**15:6** thy right hand **YV** is majestic in power thy right hand **YV** shatters the enemy

**15:7** and in the greatness of thine excellence you dost overthrow those who rise up  
against thee you dost send forth thy burning anger **and** it consumes them as chaff

**15:8** and at the blast of thy nostrils the waters were piled up the flowing waters stood  
up like a heap the deeps were congealed in the heart of the sea

**15:9** the enemy said i will pursue i will overtake i will divide the spoil my desire  
will be gratified against them i will draw out my sword my hand will destroy them

**15:10** you didst blow with thy wind the sea covered them they sank  
like lead in the mighty waters

**15:11** who is like thee among the **gods** **YV**? who is like thee majestic in holiness  
awesome in praises working wonders?

**15:12** you didst stretch out thy right hand the earth swallowed them

**15:13** in thy lovingkindness you have led the people whom you have  
redeemed in thy strength you have guided **them** to thy holy habitation

**15:14** the peoples have heard they tremble anguish has gripped the inhabitants of philistia

**15:15** then the chiefs of Edom were dismayed the leaders of moab trembling grips them  
all the inhabitants of canaan have melted away

**15:16** terror and dread fall upon them by the greatness of thine arm they are motionless  
as stone until thy people pass over **YV** until the people pass over whom you have purchased

**15:17** you will bring them and plant them in the mountain of thine inheritance  
the place **YV** which you have made for thy dwelling the sanctuary  
**YV** which thy hands have established

**15:18** **YV** will reign forever and ever

**15:19** for the horses of pharaoh/king with his chariots and his horsemen went into the sea  
and **YV** brought back the waters of the sea on them but the sons of Israel  
walked on dry land through the midst of the sea

**15:20** and miriam the prophetess Aarons sister took the timbrel in her hand  
and all the women went out after her with timbrels and with dancing

**15:21** and miriam answered them sing to **YV** for he is highly exalted the horse  
and his rider he has hurled into the sea

**15:22** then Moses  
led ISRAEL  
from the red sea  
**as a NATION into the sinai**

and they went out into the wilderness of shur  
and they went 3 days in the wilderness  
and found no water

**15:23** and when they came to marah they could not drink the waters of marah  
for they were bitter therefore it was named marah

**15:24** so the **our people** grumbled/**complained**  
**and** at Moses saying/**told** Moses

what **will** **are** we **to** drink? [the text stops here, but way down will be brought up here](#)

**15:25** then he cried out to **YV** and **YV** showed him a tree and he threw **it** into the waters  
and the waters became sweet there he made for them a statute  
and regulation and there he tested them

**15:26** and he said if you will give earnest heed to the voice of **YV** your **god**  
and do what is right in his sight and give ear to his commandments and keep  
all his statutes i will put none of the diseases on you which i have put on the  
egyptians for i **YV** am your healer

**15:27** then they came to elim where there **were** 1 10 and 2 springs of water  
and 7 10s date palms and they camped there beside the waters

**16:1** then they set out from elim and all the congregation of the sons of Israel  
came to the wilderness of sin which is between elim and sinai on the fifteenth day  
of the 2nd month after their departure from the land of egypt

**16:2** and the whole congregation of the sons of  
**and** **again** Israel

grumbled/**complained** against **to** Moses and Aaron in the wilderness

**16:3** and the sons of Israel said to them would that we had died by YVs hand i  
n the land of egypt when we sat by the pots of meat  
when/**what** **are** we **to** ate/**eat**?

bread to the full for you have brought us out into this wilderness to kill this  
whole assembly with hunger

**16:4** then **YV**  
said/**told** to Moses  
behold i will rain/**send** bread from Heaven

**bread** for you and the **MY** people  
will go out and **they will** gather a days **their** portion  
every day

that i may test them whether or not they will walk in my instruction

**16:5** and it will come about on the 6<sup>th</sup>/**7th** day  
when they prepare what they **will** bring/**gather** in it will be twice  
as much as they/**their** gather daily

meat

**16:6** so/**then** Moses and Aaron said/**told**  
to all the sons/**Elders** of **our** Israel/**Tribes**  
at evening you will know that **YV** has brought you out of the land of egypt

16:7 and in the morning you will see/look

the glory of YV for he hears your grumbings against YV and what are we that you grumble against us?

16:8 and Moses said this will happen when for YV will gives us you meat to eat in the evening and bread to eat the full in the every morning

for YV hears your grumbings which you grumble against him and what are we? your grumbings are not against us but against YV

16:9 then Moses said to Aaron say to all the congregation of the sons of Israel come near before YV for he has heard your grumbings

16:10 and it came about as Aaron spake to the whole congregation of the sons of Israel that they looked toward the wilderness and behold the glory of YV appeared in the cloud

16:11 and the LORD spoke to Moses saying

16:12 I have heard the grumbings of the sons of Israel speak to them saying at twilight you shall eat meat, and in the morning you shall be filled with bread and you shall know that I am the LORD your God

16:13 so it came about at and by evening that the quails will come up and covered the into our camp for you to eat meat

and in the next morning there was a layer of dew/fog around the camp

16:14 when as the layer of dew/fog evaporated/faded behold on the surface/land of the wilderness there was were cakes a fine flake like thing fine as the frost on the ground

16:15 when the sons of Israel we saw them if they we said/asked, to 1 another what is it? for they looked did-not-know/strange to us

what it was and Moses said/told us to them it is manna, the your bread which for YV has given it to you to eat

16:16 this is what YV has commanded gather of it every man as much as he should eat you will take an omer apiece according to the number of persons each of you has in his tent

16:17 and the sons of Israel did so and some gathered much and some little

16:18 when they measured it with an omer he who had gathered much had no excess and he who had gathered little had no lack every man gathered as much as he should eat

16:19 and Moses said to them let no man leave any of it until morning

16:20 but they did not listen to Moses and some left part of it until morning and it bred worms and became foul and Moses was angry with them

16:21 and they we gathered it every morning by morning for every man/person

as much as he we should eat but for when the sun was grew hottest it would melted

16:22 now it came about on for the 6th/7th day they we gathered twice as much bread 2 omers for each 1 when all the leaders of the congregation came and told Moses

16:23 then he said to them this is what YV meant tomorrow is a sabbath observance a holy sabbath to YV bake what you will bake and boil what you will boil and all that is left over put aside to be kept until morning

16:24 so they put it aside until morning as Moses had ordered and it did not become foul nor was there any worm in it

16:25 and for Moses said/told us at it today for today is a sabbath to YV today you will not find it in the field

16:26 6 days you will gather it but on the 7th day the sabbath there will be none cakes

16:27 and it came about on the 7th day that some of the people went out to gather but they found none

16:28 then YV said to Moses how long do you refuse to keep my commandments and my instructions?

16:29 see YV has given you the sabbath therefore he gives you bread for 2 days on the 6th day remain every man in his place let no man go out of his place on the 7th day

16:30 so the people rested on the 7th day

16:31 and the house of Israel named it the manna's color and it was like coriander a seed's white and it tasted was like wafers with honey

16:32 then Moses said this is what YV has commanded let an omerful of it be kept throughout your generations that they may see the bread that i fed you in the wilderness when i brought you out of the land of egypt

16:33 and Moses said to Aaron take a jar and put an omerful of manna in it and place it before YV to be kept throughout your generations

16:34 as YV commanded Moses so Aaron placed it before the testimony to be kept

16:35 and the sons of Nation of ISRAEL ate the manna 4 10s years until they/we came/traveled to an inhabited land they ate the manna until they came to the border of the land of canaan

16:36 (now an omer is a 10th of an ephah)

17:1 then all the congregation of the sons of Israel journeyed by stages from the wilderness of sin according to the command of YV and camped at rephidim and there was no water for the people to drink

17:2 therefore the people quarreled with Moses and said give us water that we may drink and Moses said to them why do you quarrel with me? why do you test YV?

17:3 but the people thirsted there for water and they grumbled against Moses and said why now have you brought us up from egypt to kill us and our children and our livestock with thirst?

17:4 so Moses cried out to YV saying what will i do to this people? a little more and they will stone me

move up zzz

17:5 then YV said to Moses pass before the people and take with you some of the elders of Israel and also take

in your hand the Elders and your staff/walking-stick with which you struck the Nile and go

17:6 behold i will stand before you there on to the rocks by that at horeb/hill

and you will strike the a rock and water will come out of it for that the MY people and their livestock may drink and

Moses did so  
in the sight of the **our** Elders of Israel  
*and water came-out for us*

**17:7** and he named the place massah and meribah because of the quarrel  
of the sons of Israel and because they tested **YV** saying is **YV** among us or not?

below text is out of place

**17:8** then **when** amalek's  
came and **to** fought **battle**  
against ISRAEL at rephidim

**17:9** so Moses said/told **us** to joshua  
choose **our** men/army for us and go out **will** fight/battle  
against amalek's

tomorrow **and** i will station/stand myself on the top  
of the **at** hill with the **my** staff/walking-stick of **god** in my hand  
*then as i raising it, we will battle them*

**17:10** and Joshua did as Moses told him and fought against amalek and  
**so** Moses **and** Aaron and hur  
went-up **and stood**  
to **on** the top of the hill

**17:11** so it came about when Moses  
held/raised his hand walking-stick up  
that Israel **battled them**  
prevailed and when he let his hand down amalek prevailed

**17:12** but Moses hands  
were heavy then they took a stone and put it under him and he sat on it and  
Aaron and hur supported his hands 1 on 1 side and 1 on the other  
thus his hands were steady until the sun set

**17:13** so **and** Joshua/ISRAEL overwhelmed/battled they didn't win  
amalek's and his people/army  
with **our** the edge of the sword/knives **and sheilds**

**17:14** then **YV** said to Moses write this in a book as a memorial and  
recite it to Joshua that i will utterly blot out the memory of amalek from under heaven

**17:15** and Moses built an altar and named it **YV** is my banner

**17:16** and he said **YV** has sworn **YV** will have war against amalek  
from generation to generation

**18:1** now jethro/Reuel the priest of midian Moses **his** father-in/**by**-law  
heard of the all/PLAGUES  
that **god//YV** had **DONE/CAUSED**

for **thru** Moses and for Israel's  
his people **and** how **YV**  
had brought-out ISRAEL out of egypt

**18:2** and jethro Moses father-in-law took Moses wife zipporah  
after he had sent her away

**18:3** and her 2 sons of whom 1 was named gershom for he said  
i have been a sojourner in a foreign land

**18:4** and the other was named eliezer for **he said** the **god** of my father  
was my help and delivered me from the sword of pharaoh/king

**18:5** then **and** jethro/Reuel Moses father-in-law came/went  
with his sons and his wife to Moses in the wilderness where he was  
**for they had** camped **at/by** their **in** mount of **god**

**18:6** and he sent word to Moses i your father-in-law jethro am coming  
to you with your wife and her 2 sons with her

**18:7** then Moses went out to meet his father-in-law and he bowed down and kissed him  
and they asked each other of their welfare and went into the tent

**18:8** and Moses told **him** his father-in-law  
all/everything that **YV**  
had done to pharaoh/king and to the egyptians  
for Israel's sake all the hardship that had befallen them on the journey  
and **how** **YV** had delivered them

**18:9** and jethro rejoiced over all the goodness which **YV** had done to  
Israel in delivering them from the hand of the egyptians

**18:10** so jethro said blessed be **YV** who delivered you from the  
hand of the egyptians and from the hand of pharaoh/king **and** who delivered the people  
from under the hand of the egyptians

**18:11** now i know that **YV** is greater than all the **gods** indeed it was proven  
when they dealt proudly against the people

**18:12** then jethro Moses father-in-law took a burnt offering and sacrifices for **god**  
and Aaron came with all the elders of Israel to eat a meal with Moses father-in-law before **god**

**18:13** and it came about the next day/light  
that Moses sat  
to Judge the **our** people

and the people stood about Moses from the morning until the evening

**18:14** now when Moses father-in-law/Reuel  
saw all-that-he-was-doing/**this** for the people  
**later** he said/asked **him**

what is this thing that you are doing for the people?  
why do you alone  
sit **as judge**  
and all the people stand about you from morning until **to** evening?

**18:15** and Moses said/told **him**  
to his because the people come to me to inquire of **god**

**18:16** when they have a dispute  
it **they are to** comes to me and i judge **them**

between a man and his neighbor and  
**by** making known **to them**  
the statutes of **god//YV'S** and his **LAWS**  
*and how they are to act*

**18:17** and Moses father-in-law/Reuel said/replied to him  
the thing/**what** that you are doing  
is not good **for you**

**18:18** you will surely wear out both yourself and these people  
who are with you for the task is too heavy for you you cannot do it alone

**18:19** now listen to me  
i will give you counsel/learned **FROM** and **god//YV** be with you  
you be the peoples representative before **god** and  
**by** you bring their disputes to **HIM** **god**

**18:20** then teach them the **HIS** statutes and the **LAWS**  
and make known to them the way in which they are to walk and the work they are to do

**18:21** furthermore **but** you will **should** select out of all the people  
able men/Levi's

who fear **god//YV**

men of truth those **and** who hate dishonesty gain  
and you will place **them** **these** over them

**as** leaders of thousands of hundreds of fifties and of tens

**18:22** and let them judge the people  
at all times and let it be that **but** every major disputes  
they will bring **the** **people** to you

but every minor dispute they themselves will judge so it will be easier for you  
and they will bear **the burden** with you

**18:23** if you do this thing and **god** **so** commands you then you will be able to endure  
and all these people also will go to their place in peace

**18:24** so Moses listened to his father-in-law and did all that he had said

**18:25** and Moses chose  
able men/**Levi's**  
out of all Israel and made them heads/**judges**  
over the people leaders of thousands of hundreds of fifties and of tens

**18:26** and they judged the people at all times the difficult dispute they would bring to Moses  
but every minor dispute they themselves would judge

**18:27** then Moses bade his father-in-law farewell and he went his way into his own land

**19:1** in the **3rd** month  
after the sons of ISRAEL  
had gone-out/**left** of the land of egypt

on that very day they/**we** came/**left** into the wilderness of **from the** sinai  
**19:2** when they **and** set-out from **thru the** rephidim/**rivers**  
they came to the wilderness of sinai and camped in the wilderness and there Israel  
**and** camped in front of **by** the mountain/**hill**

**19:3** and Moses went up to **god** and **YV** called/**TOLD** to him  
from the mountain saying thus

you will say to the house of Jacob and tell the sons of ISRAEL

**19:4** you yourselves have seen what i did to the egyptians and **how** i bore you on eagles  
wings and brought you to myself

**19:5** now then if you will indeed obey my voice and

**they are to** keep my/**their** covenant/**PROMISE TO ME**

then you will be my own possession among all the peoples for all the earth is mine

**19:6** and you will be to me a kingdom of priests and a holy nation these are the  
words that you will speak to the sons of Israel

**19:7** so Moses came and called/**summoned**  
the Elders of the people/**Tribes**  
and set-before/**explained** them all

these words

which **YV** had **COMMANDED** him

**19:8** and all the people **they** answered  
together and said all that **YV**  
has spoken/**COMMANDED** us we will do

and Moses brought back the words of the people to **YV**

**19:9** and **then** **YV**  
**SAID**/**TOLD** to Moses

behold i will come to you in a thick cloud in order that the people may hear when  
i **will** speak with **to** you/**them** **that** and may also **believe** **ME**  
you forever then Moses told the words of the people to **YV**

**19:10** **YV** also said to Moses go to the people and consecrate them today  
and tomorrow and let them wash their garments

**19:11** and let **tell** them **to** be ready  
for the 3rd day  
for on the 3rd day  
**YV** will come **and** down/**meet** **with them**  
on mount sinai in the sight of all the people

**19:12** and you will set bounds for the people all around saying beware  
that you do not go up on the mountain or touch the border of it whoever  
touches the mountain will surely be put to death

**19:13** no hand will touch him but he will surely be stoned or shot through  
whether beast or man he will not live when the rams horn sounds a long blast  
they will come up to the mountain

**19:14** so Moses went down from the mountain to the people and  
consecrated the people and they washed their garments

**19:15** and he said to the people be ready for the 3rd day do not go near a woman

**19:16** so it came about on the 3rd day **light**  
when it was morning that there were thunder and lightning flashes  
and a thick cloud upon the mountain and  
a very loud trumpet/**horn** sounded  
so that **and we** all the people who **were** in the camp trembled

**19:17** and Moses brought the people out of the camp to meet **god**  
and they stood at the foot of the mountain

**19:18** now mount sinai **was** all in smoke because **YV** descended upon  
it in fire and its smoke ascended like the smoke of a furnace and the  
whole mountain quaked violently

**19:19** when the sound of the trumpet grew louder and louder  
Moses spake and **god** answered him with thunder

**19:20** and **YV** came down on mount sinai to the top of the mountain  
and **YV** called Moses to the top of the mountain and Moses went up

**19:21** then **YV** spake to Moses go down warn the people lest they break  
through to **YV** to gaze and many of them perish

**19:22** and also let the priests who come near to **YV** consecrate themselves  
lest **YV** break out against them

**19:23** and Moses said to **YV** the people cannot come up to mount sinai for you didst  
warn us saying set bounds about the mountain and consecrate it

**19:24** then **YV** said to him go down and come up **again** you and Aaron with you  
but do not let the priests and the people break through to come  
up to **YV** lest he break forth upon them

**19:25** so Moses went down to the people and told them

**20:1** then **god**/**YV**  
spake all  
these words saying

**20:2** i am **YV** your **god**/**CREATOR**  
who brought you out of the land of egypt out of the house of slavery

**20:3** you will have **and** **there** is no  
other **gods**/creator before me

**20:4** you will not make for yourself  
an idol/**OF ME**  
or any likeness of **ME**

1

what is in heaven above or on the earth beneath or in the water under the earth

**20:5** you will not worship them/**another**

2

or serve them/**another**

3

for i **YV/AM** your **god**/**CREATOR**

am a jealous **god** visiting the iniquity of the fathers on the children on the  
3rd and the 4th generations of those who hate me



20:6 but showing lovingkindness to thousands to those who love me and keep my commandments

20:7 you will not take/say the MY NAME of YV your god in vain 4  
for YV will not leave him unpunished who takes his name in vain  
FOR I CREATED EVERYTHING

20:8 remember the your sabbath/Holydays day 5  
to keep it holy

20:9 6 days  
you will/can labor and do all your work

20:10 but the 7th day  
is a your sabbath/Holydays of with YV/ME  
your god in it and you will not do any work 6

you or your son or your daughter your male or your female servant or your cattle or your sojourner who stays with you

20:11 for in 6 days YV made the heavens and the earth the sea and all that is in them and rested on the 7th day therefore YV blessed the sabbath day and made it holy

20:12 you will honor your father and your mother/parents 7  
that your days may be prolonged in the land which YV your god gives you

20:13 you will not murder/kill willingly 8

20:14 you will not commit adultery 9

20:15 you will not steal 10

20:16 you will not bear/give a false witness/ing against your neighbor 11

20:17 you will not covet/lust for your neighbor's house 12

you will not covet your neighbors wife or his male servant or his female servant or his ox or his donkey or anything that belongs to your neighbor

20:18 and all the people perceived the thunder and the lightning flashes and the sound of the trumpet and the mountain smoking and when the people saw it they trembled and stood at a distance

20:19 then they said to Moses speak to us yourself and we will listen but let not god speak to us lest we die

20:20 and then Moses said/shouted to the people do not be afraid

for god has come in order to test you and in order that the fear of him may remain with you so that you may not sin

20:21 so the people stood at a distance while Moses approached the thick cloud where god was

20:22 then YV said to Moses thus you will say to the sons of Israel you yourselves have seen that i have spoken to you from heaven

20:23 you will not make other gods besides me gods of silver or gods of gold you will not make for yourselves

20:24 you will make an altar of earth for me and you will sacrifice on it your burnt offerings and your peace offerings your sheep and your oxen in every place where i cause my name to be remembered i will come to you and bless you

20:25 and if you make an altar of stone for me you will not build it of cut stones for if you wield your tool on it you will profane it

20:26 and you will not go up by steps to my altar that your nakedness may not be exposed on it

21:1 now THESE are the YV'S ordinances/COMMANDMENTS which and you/we are to set/obey before THEM forever

21:2 if you can buy/redeem an hebrew/Israelis from a work-prison slave he will to serve you for up to 6 years

but on the our 7th years he/they will go-out/leave as a to be free man without payment

21:3 if he comes alone he will go out alone if he is the husband of a wife then his wife will go out with him

21:4 if his master gives him a wife and she bears him sons or daughters the wife and her children will belong to her master and he will go out alone

21:5 but if the slave plainly says i love my master my wife and my children i will not go out as a free man

21:6 then his master will bring him to god then he will bring him to the door or the doorpost and his master will pierce his ear with an awl and he will serve him permanently

21:7 and if a man sells his daughter as a female slave she is not to go free as the male slaves do

21:8 if she is displeasing in the eyes of her master who designated her for himself then he will let her be redeemed he does not have authority to sell her to a foreign people because of his unfairness to her

21:9 and if he designates her for his son he will deal with her according to the custom of daughters

21:10 if he takes to himself another woman he may not reduce her food her clothing or her conjugal rights

21:11 and if he will not do these 3 things for her then she will go out for nothing without payment of money

21:12 he who strikes a man so that he dies will surely be put to death

21:13 but if he did not lie in wait for him but god let him fall into his hand then i will appoint you a place to which he may flee

21:14 if however a man acts presumptuously toward his neighbor so as to kill him craftily you are to take him even from my altar that he may die

21:15 and he who strikes/injures His/their father or his mother they will surely be put/stoned to death

21:16 and he who kidnaps a man or whether/if he/they sells him/them or he is found in his possession they will surely be put/stoned to death

21:17 and he who curses his father or his mother will surely be put to death

21:18 and if men/man is have/ing an quarrel/argument and 1 strikes the other with a-stone-or-with-his-fist/anything

and he does not die but remains in bed

21:19 if he gets up and walks around outside on his staff then he who struck him/them will go unpunished he will only pay for his/their loss of time and will take care of him until he/they are is completely healed

21:20 and if a man strikes his male or female slave with a rod and he dies at his hand he will be punished

21:21 if however he survives a day or 2 no vengeance will be taken for he is his property

21:22 and if men who struggles with each other and or strikes

a woman with child  
so that she has a miscarriage

yet there is no further injury to her  
he will surely be fined as the womans husband may demand of him and  
he/they will pay as the HE judged decide  
life for life moved v up 2 Vs

21:23 but if there is any further injury/no miscarriage  
then you/they will appoint/judge as a penalty for her  
life for life more v up 2 Vs

21:24 eye for eye

tooth for tooth  
hand for hand  
foot for foot

21:25 burn for burn wound for wound bruise for bruise

21:26 and if a man strikes the eye of his male or female slave and destroys it  
he will let him go free on account of his eye

21:27 and if he knocks out a tooth of his male or female slave he will let him  
go free on account of his tooth

21:28 and if an ox  
kills or gores  
a malen or a woman/female to death

the ox will surely be stoned  
and its flesh/meat will not be eaten  
but and the owner of the ox will go unpunished

21:29 if however an ox was previously in the habit of goring and its owner has  
been warned yet he does not confine it and it kills a man or a woman  
the ox will be stoned and its owner also will be put to death

21:30 if a ransom is demanded of him then he will give for the redemption of his life  
whatever is demanded of him

21:31 whether it gores a son or a daughter it will be done to him according to the same rule

21:32 if the ox gores a male or female slave the owner will give his or her master  
30 shekels of silver and the ox will be stoned

21:33 and if a man  
opens/digs a pit  
or digs a pit and it does not have a cover/warning

it over and someones an ox or a donkey/livestock  
falls into it the pit

21:34 the owner of the pit

will make restitution/good  
he will by giving money  
to its owner and the dead animal will become his for their livestock

21:35 and if 1 mans ox hurts anothers so that it dies then they will sell the live ox  
and divide its price equally and also they will divide the dead ox

21:36 or if it is known that the ox was previously in the habit of goring yet its owner  
has not confined it he will surely pay ox for ox and the dead animal will become his

22:1 if a man  
steals/finds an ox-or a-sheep/livestock  
and slaughters it or sells it

he/they will pay for the livestock  
and 1 5th  
to the owner immediately  
oxen for the ox and 4 sheep for the sheep

22:2 if the thief is caught while breaking in and is struck so that he dies there  
will be no bloodguiltiness on his account

22:3 but if the sun has risen on him there will be bloodguiltiness on his account  
he will surely make restitution if he owns nothing then he will be sold for his theft

22:4 if what he/they stole/found  
is actually found alive and in his/their possession  
whether an ox or a donkey or a sheep he/they will pay double

22:5 if a man  
lets a field or vineyard be their livestock grazed  
bare and lets his animal loose so that it grazes in another's mans field

he/they will make restitution/good  
by paying a fee  
or give produce to them  
from the best of his own field and the best of his own vineyard

22:6 if someone  
causes a fire  
and it breaks out and spreads

to thorn bushes so that stacked grain or the standing grain or  
to someones the field  
itself is consumed he who started the fire will surely  
they will make/give them restitution/equal  
in money or livestock

22:7 if a man  
gives his/their neighbor  
money or goods to keep for him

and it is stolen from the mans their home  
if and the thief is caught  
he/they will pay double

22:8 if the thief  
is not caught  
then the owner of the house will appear

before the judges  
to determine whether  
he/they laid/took his hands on his neighbors the property/goods

22:9 for every breach of trust whether it is for ox for donkey for sheep for clothing or  
and for any the lost of thing  
about which 1 says this is it the case of both parties will come before the judges he whom  
the judges will condemn/denounce them  
and they will pay double/half to his neighbor

22:10 if a man gives/borrows  
his neighbor a donkey an ox a sheep or any animal  
to keep/do work for him

and it dies or is hurt  
or is driven-away/taken or lost  
while and no-one is looking/saw

22:11 an oath/Vow before YV will be made by the 2 of them that he has not  
laid hands on his neighbors property  
and its the owner/bowerer will paid  
accept if and he will not make restitution

22:12 but if it is **was** actually stolen **or hurt** from him  
**for** he/they will make restitution/**good** to its owner

22:13 if it is all torn to pieces let him bring it as evidence he will not make  
restitution for what has been torn to pieces

22:14 and if a man borrows **anything** from his neighbor and it is injured or dies  
while its owner is not with it he will make full restitution

22:15 if its owner is with it he will not make restitution if it is hired it came for its hire

22:16 and if a male  
seduces/**marries with** a **female**-virgin  
who is not engaged and lies with her he must pay a dowry for  
her/**she becomes to be** his wife

22:17 if her father  
absolutely refuses to give her to him this is against our CREATOR  
he will pay money equal to the dowry for virgins

22:18 you will not allow  
a sorceress/diviner to live  
**you will stone them to death**

22:19 whoever lies/**marries** with an animal  
**or causes them to marry**  
will surely be put/**stoned** to death

22:20 he **or** who sacrifices  
to any **god**  
other than to **YV** alone **they are to** will be utterly/**stoned to** destroyed/**death**

22:21 and you will not wrong  
a stranger/**traveler in the Land**  
oppress him for you were strangers/**travelers** in the land of egypt

22:22 you will not afflict/**harm**  
any **a** widow or orphan  
22:23 if you afflict him at all **and** if he does cry out to me  
**for** i will surely hear his/**their** cry **to ME**

22:24 and my anger will be kindled and i will kill you with the sword and your  
wives will become widows and your children fatherless

22:25 if you lend money to my people  
to the poor among you  
you are not to act as a creditor to him  
you will not charge him/**them** interest/**extra**

22:26 if you ever take your neighbors cloak as a pledge you are to return it to him  
before the sun sets

22:27 for that is his only covering it is his cloak for his body what else will he sleep in?  
and it will come about that when he cries out to me i will hear **him** for i am gracious

22:28 you will not curse **god/YV**  
nor curse a ruler of your people

22:29 you will not delay **the offering from** your harvest and your vintage  
the 1st-born of your sons you will give to me

22:30 you will do the same with your oxen **and** with your sheep it will be  
with its mother 7 days on the 8th day you will give it to me

22:31 and you will be holy men to me therefore  
you will not eat **any** flesh/**meat**  
torn to pieces  
in the field **by a beast**  
you will throw it to the dogs

23:1 you will not bear a false report do not join your hand with a wicked  
man to be a malicious witness

23:2 you will not follow a multitude/**crowd**  
in **to** doing evil  
nor will you testify in a dispute so as to turn aside after a multitude in order to  
**or** pervert/**stop HIS** justice

23:3 nor will you be partial  
to a **the** poor man in his **a** dispute  
**be fair and righteous**

23:4 if you meet your enemys ox or his donkey wandering away you will  
surely return it to him

23:5 if you see the donkey of 1 who hates you lying **helpless** under its load you  
will refrain from leaving it to him you will surely release **it** with him

23:6 you will not pervert the justice **due** to your needy **brother** in his dispute

23:7 keep far from a false charge and do not kill the innocent or the righteous  
for i will not acquit the guilty

23:8 and you will not take a bribe  
for a bribe blinds **you**  
the clearsighted and subverts the **causes** of the **injustice**

23:9 and you will not oppress a stranger since you yourselves know the feelings  
of a stranger for you **also** were strangers in the land of egypt

23:10 and you will sow your land  
for 6 years  
and **to** gather in its yield

23:11 but **or** the **our** 7th years  
you will let it rest and lie **unfallowed**  
so that the needy of your people may eat **from it**

and whatever they leave the beast of the field may eat you are to do the same  
with your vineyard **and** your olive grove

23:12 6 days you are to do your work but on the 7th day you will cease **from labor**  
in order that your ox and your donkey may rest and the son from your female slave  
as well as your stranger may refresh themselves

23:13 now concerning everything which i have said to you  
be on your guard and do not **of people**  
mention/**speaking** the name  
of other **gods//gods**  
nor let **them** be heard from your mouth

23:14 3 times a year you will celebrate a feast to me

23:15 you will observe the feast of unleavened bread for 7 days you are to eat  
unleavened bread as i commanded you at the appointed time in the month abib  
for in it you came out of egypt and none will appear before me emptyhanded

23:16 also **you will observe** the feast of the harvest **of** the 1st fruits of your labors  
**from** what you sow in the field also the feast of the ingathering at the end of the year  
when you gather in **the fruit of** your labors from the field

23:17 3 times a year all your males will appear before **YV god**

23:18 you will not offer the blood of my sacrifice with leavened bread  
nor is the fat of my feast to remain overnight until morning

23:19 you will bring the choice 1st fruits of your soil into the house of **YV** your **god**  
you are not to boil a kid in the milk of its mother

23:20 behold i am going to send an angel before you to guard you along the way  
and to bring you into the place which i have prepared

23:21 be on your guard before him and obey his voice do not be rebellious toward him  
for he will not pardon your transgression since my name is in him

23:22 but if you will truly obey his voice and do all that i say  
then i will be an enemy to your enemies and an adversary to your adversaries

23:23 for my angel will go before you and bring you in to **the land of** the amorites the hittites the perizzites the canaanites the hivites and the jebusites and i will completely destroy them

23:24 you will not worship their **gods** nor serve them nor do according to their deeds but you will utterly overthrow them and break their **sacred** pillars in pieces

23:25 but you will serve **YV** your **god** and he will bless your bread and your water and i will remove sickness from your midst

23:26 there will be no 1 miscarrying or barren in your land i will fulfill the number of your days

23:27 i will send my terror ahead of you and throw into confusion all the people among whom you come and i will make all your enemies turn **their** backs to you

23:28 and i will send hornets ahead of you that they may drive out the hivites the canaanites and the hittites before you

23:29 i will not drive them out before you in a single year that the land may not become desolate and the beasts of the field become too numerous for you

23:30 i will drive them out before you little by little until you become fruitful and take possession of the land

23:31 and i will fix your boundary from the red sea to the sea of the philistines and from the wilderness to the river **euphrates** for i will deliver the inhabitants of the land into your hand and you will drive them out before you

23:32 you will make no covenant/PROMISE with them or with their **gods**

23:33 they will not live in your land lest they make you sin against me for **if** you serve their **gods** it will surely be a snare to you

24:1 then he said to Moses come up to **YV** you and Aaron nadab and abihu and 7 10s of the elders of Israel and you will worship at a distance

24:2 Moses alone however will come near to **YV** but they will not come near nor will the people come up with him

24:3 then Moses came and recounted to the people all the words of **YV** and all the ordinances and all the people answered with 1 voice and said all the words which **YV** has spoken we will do

24:4 and Moses wrote down all the words of **YV** then he arose early in the morning and built an altar at the foot of the mountain with 1 10 and 2 pillars for the 1 10 and 2 tribes of Israel

24:5 and he sent young men of the sons of Israel and they offered burnt offerings and sacrificed young bulls as peace offerings to **YV**

24:6 and Moses took half of the blood and put **it** in basins and the **other** half of the blood he sprinkled on the altar

24:7 then he took the book of the covenant/PROMISE and read **it** in the hearing of the people and they said all that **YV** has spoken we will do and we will be obedient

24:8 so Moses took the blood and sprinkled **it** on the people and said behold the blood of the covenant/PROMISE which **YV** has made with you in accordance with all these words

24:9 then Moses went up with Aaron nadab and abihu and 7 10s of the elders of Israel

24:10 and they saw the **god** of Israel and under his feet there appeared to be a pavement of sapphire as clear as heaven itself

24:11 yet he did not stretch out his hand against the nobles of the sons of Israel and they beheld **god** and they ate and drank

24:12 **now/then** **YV** said/**TOLD** Moses **to** come/**walk-up** to me on the mountain/**hill**

and remain/**WAIT FOR ME** there and **for** i will give you the **a** stone tablets with the law and the **MY COMMANDMENTS** which **that** i have **will** written for their instruction

24:13 so Moses arose with Joshua his servant and Moses come/**walked-up** to the mountain/**hill** of **to god/YV**

24:14 but to the elders he said wait here for us until we return to you and behold Aaron and hur are with you whoever has a legal matter let him approach them

24:15 then Moses went up to the mountain and the **a** cloud covered **it** the mountain

24:16 and the glory of **YV** rested on mount sinai and the cloud covered it for 6 days and on the 7th day he called to Moses from the midst of the cloud

24:17 and to the eyes of the sons of Israel the appearance of the glory of **YV** was like a consuming fire on the mountain top

24:18 and Moses entered the midst of the cloud as he went up to the mountain and Moses was on the mountain/hill 4 10s days and 4 10s nights

25:1 then/**when** **YV** spake to Moses **HE** saying/**SAID** 25:2 tell the sons/**DESCENDANTS** of/**FROM** Israel **you are** to raise/**receive** a contribution/**articles** for me from every man **those** whose heart **IS FOR ME** moves him you will raise my contribution

25:3 and this/**these are** is the contribution/**articles** which you are to raise from them: gold, silver and bronze and 25:4 blue purple and scarlet **material** fine **LINEN/CLOTH** goat **hair**

25:5 rams skins dyed red porpoise skins acacia/**planks of** wood

25:6 oil for lighting spices for the anointing oil and for the fragrant incense

25:7 **and** onyx/**gem** stones and **for** setting stones for the **in a** ephod and for the breast/**chest**piece

25:8 and let them **you are** construct/**make** a sanctuary/**Tent** for me that i may dwell among them

25:9 according to all that i am going to **show/explain** **to** you

**as** the pattern of the tabernacle and the pattern of all its furniture just so you will construct **it**

25:10 and they will construct a ark/**chest** of **FROM THE** acacia wood/**PLANKS** 2 and a half cubits long

and 1 and a half cubits wide and 1 **and** a half cubits high

25:11 **and** you will overlay it with **pure** gold inside and out you will overlay it and you will **with** make a gold **legs** molding around it

25:12 and you will cast 4 gold rings for it and fasten them on its **sides**

**4** feet and **2** rings will be on 1 side of it and **2** rings on the other side of it

25:13 and you will make **2** poles of acacia **FROM THE** wood/**PLANKS** and overlay them with gold

25:14 and you will put the poles into the rings on the sides of the ark to carry the ark/**chest** with them

25:15 the poles will remain



in the rings of the ark/chest  
they will not be removed from it ??

25:16 and you will put into the ark/chest  
the testimony/COMMADMENTS which i will GAVE you  
AND THEY ARE TO STAY THERE

25:17 and you will make a mercy seat  
of pure gold  
2 and a half

cubits long  
and 1 and a half  
cubits wide

25:18 and you will make 2  
cherubim/angels from wood  
and overlay them with gold

make them of hammered work at the 2 ends  
of the mercy seat

25:19 and make/held by the 1 cherub/angel

AT 1 AT END OF IT  
and 1 cherub/angel  
at the other end

you will make the cherubim/angels  
of 1 piece with the mercy hold the seat  
AT BY its 2 ends

25:20 and the cherubim/angels will have their wings  
will spread upward  
to covering/hide the MY mercy seat

AND MAKE THE ANGELS  
with their wings and facesing look  
at one another  
the faces of the cherubim/angels are to be turned toward the mercy seat

25:21 and you will put the mercy seat on top of the ark/chest and in the ark/chest  
you will put the testimony which i will give to you

25:22 and there i will meet with you  
and from above the my mercy-seat  
from and between the 2 cherubim/angels  
which are upon the ark/chest of the testimony  
and i will speak to you  
about all that i will give you in commandment for the sons of Israel

25:23 and you will make a table  
of/from THE CART acacia/planks wood  
2 cubits long

and 1 cubit wide  
and 1 and a half  
cubits high

25:24 and you will overlay it with pure gold  
and make a gold  
border around it

25:25 and you will make for it a rim of a handbreadth around it  
and you will make a gold border for the rim around it

25:26 and you will make 4  
gold rings for it  
and put the rings

on the 4 corners  
which are on its 4 feet  
25:27 the rings will be close to the rim  
as holders/carriers for the poles  
to carry the table

25:28 and you will make the poles of acacia wood and overlay them with gold  
so that with them the table may be carried

25:29 and you will make its dishes and its pans and its jars and it's a bowls  
with which to pour libations you will made them of pure from gold

25:30 and you will set/put the bread/wheat in it

of the presence/place the bowl  
on the table to before me  
at all times

25:31 then you will make  
a lampstand of pure gold  
the lampstand and its base and its shafts

are to be and make of hammered work its cups  
for the fire's oil  
its bulbs and its like the land-vine flowers  
will be of 1 piece with it

25:32 and 6 branches/shafts  
will go out from 1  
its 3 on a sides 3  
branches of the lampstand from its 1 side and 3 branches of the lampstand from its other side

25:33 3 cups will be shaped like almond blossoms  
in the 1/each branche/shaft  
is to have a bulb/land-vine and a flower  
and 3 cups shaped like almond blossoms in the other branch a bulb and a flower  
so for 6/7 lights branches going out from the lampstand

25:34 and in the lampstand 4 cups shaped like almond blossoms its bulbs and its flowers

25:35 and a bulb will be under the 1st pair of branches coming out of it and a bulb  
under the 2nd pair of branches coming out of it and a bulb under the 3rd pair  
of branches coming out of it for the 6 branches coming out of the lampstand

25:36 their bulbs and their branches will be of 1 piece with it all of it will be  
1 piece of hammered work of pure gold

25:37 then you will make  
its 7 lamp-sheilds 7 in number and  
they will mount/attached to the its lamps/cups

so as to shed light  
on for the space in front of it  
and they are to be lite daily

25:38 and its you will make a snuffers  
and their trays/pitcher will be of pure from gold  
for the oil for the lamps

25:39 it will be made from a talent of pure gold with all these utensils

25:40 and see that you make them after the pattern for them which was  
shown to you on the mountain

26:1 moreover you will make the my tabernacle/room

with **from** 10 curtains  
of fine/white twisted **LINEN/CLOTH**

and blue and purple and scarlet **material** you will make them with  
cherubim/angels the work of a skillful workman

**26:2** the length of each  
curtain will be twentyeight/10  
cubits and the width/square

of each curtain  
4 cubits all the curtains will have the same measurements

**26:3** **the** 5/10 curtains  
will be joined to 1 another/together  
and **the other** 5 curtains **will be** joined to **as** 1 **length** another

**26:4** and you will make loops  
of blue on **the top** edge  
of the **to** outermost/hang **the** curtain

in the **1st** set and likewise you will make **them** on the edge of the curtain  
that is outermost in the 2nd set

**26:5** you will make fifty/100  
loops/hooks in **for** the 1 curtain  
and you will make fifty loops on the edge of the curtain that is in the  
2nd set the loops will be opposite each other  
**all made of silver**

**26:6** and you will make fifty clasps of gold and join the curtains to 1 another  
with the clasps that the tabernacle may be a unit

**26:7** then you will make curtains  
of **from** goats hair/hides  
**a covering** for a **MY TENT**

over the tabernacle you will make eleven curtains in all  
**26:8** the **CUBITS** lengths of each curtain **will be**  
3 10s  
cubits and the width/square

of each curtain 4 cubits the eleven curtains will have the same measurements

**26:9** and you will join 5 curtains by themselves and the **other** 6 curtains  
by themselves and you will double over the 6th curtain at  
**and for** the front/opening of a **MY TENT**

**26:10** and you will make fifty loops on the edge of the curtain that is outermost  
in the **1st** set and fifty loops on the edge of the curtain **that is outermost in** the 2nd set

**26:11** and you will make fifty/5  
clasps of bronze

and you will put the clasps into the loops and join the tent together that it may be a unit

**26:12** and the overlapping part that is left over in the curtains of the tent the half curtain  
that is left over will lap over the back of the tabernacle

**26:13** and the cubit on 1 side and the cubit on the other of what is left over in the length  
of the curtains of the tent will lap over the sides of the tabernacle  
on 1 side and on the other to cover it

**26:14** and you will make **the** 4  
a covering/sides for the **MY TENT**  
of/from rams hides  
skins dyed red and a covering of porpoise skins above

**26:15** then you will make/use  
the boards/planks to make  
for the **MY** tabernacle/TENT of acacia wood standing upright

**26:16** 10 cubits  
**will be** the length of each board  
and 1 and a half cubits the width of each board

**26:17** there **will be** **and** 2 tenons/u-hooks  
for each board  
**to** fitted to 1 another/together

thus **you will use u-hooks**  
**to** do/join for all  
the boards/planks of **for** the **MY** tabernacle/TENT

**26:18** and you will make/use the boards/planks  
for the **floor** of **MY** tabernacle/TENT  
2 10s  
boards for the south side ????

**26:19** and you will make 4  
10s sockets/u-hooks  
**from** of silver **to be** under

the 2 10s  
boards and 2 sockets/u-hooks  
under **for** 1/each board

for its 2 tenons  
and 2 sockets/u-hooks  
under another  
**set** of board/planks for its 2 tenons

**26:20** and **for** the 2nd/3 side/floors **3 so its not square**  
**WILL BE 1 FOR MY** of the tabernacle/TENT  
on the north side 2 10s boards ??

**26:21** and their 4 10s sockets of silver  
2 sockets under 1 board  
and 2 sockets under another board

**26:22** and for the rear/back of the **MY** tabernacle/TENT to the west  
you will make/use 6  
board/planks **for the sides**

**26:23** and you will make/use 2  
board/planks for **every**  
the corners of the **MY** tabernacle/TENT at the rear

**26:24** and they will be double beneath and **joined** together  
they will be **to** complete to its top  
**by using u-hooks**  
to the 1st ring thus it will be with both of them: they will form the 2 corners

**26:25** and there will be 8 boards with their sockets of silver sixteen sockets  
2 sockets under 1 board and 2 sockets under another board

**26:26** then you will make  
**its** bars/arches of acacia **from** wood/planks  
**using** 5 **of them**

for the boards of 1 **group**  
**at** **each** side/end of the tabernacle  
**26:27** and 5/1 bars for the boards of the other side/middle

of the tabernacle and 5 bars for the boards of the side of the tabernacle  
for the rear **side** to the west

**26:28** and the middle bar in their centers

of the **with** boards/**planks** will pass through from end to end/**connecting** **them**

**26:29** and you will overlay the boards with gold and make their rings of gold **as** holders for the bars and you will overlay the bars with gold

**26:30** then/**after** you will erect/**assemble** the **MY** tabernacle/**TENT** according to its **4S/PLANNED** which you have been shown in the mountain  
**26:31** and you will make/**hang** the a veil/**curtains**

*to make a room  
with the opening in the middle  
hung by the hooks*

of blue and purple and scarlet **material** and fine twisted linen it will be made with cherubim/angels the work of a skillful workman

**26:32** and you will hang it on 4 pillars of acacia overlaid with gold their hooks **also being of** gold on 4 sockets of silver

**26:33** and you will hang up the veil under the clasps and will **then** bring in the ark/**chest** of **with** the **MY** testimony/**COMMANDMENTS** there within the veil and the veil will serve for you as a partition between the holy place and the holy of holies  
**26:34** and you will put/**place** **the** **angels**

**with** the mercy seat on the ark/chest of the testimony in the holy of holies  
**26:35** and you will set the table outside the veil and the lampstand to the **MY** opposite/**right**

the table on the side of the tabernacle toward the south and you will put the table on the north side

**26:36** and you will make a screen for the doorway of the tent of blue and purple and scarlet **material** and fine twisted linen the work of a weaver

**26:37** and you will make 5 pillars of acacia for the screen and overlay them with gold their hooks **also being of** gold and you will cast 5 sockets of bronze for them

**27:1** and you will make **1** the altar of acacia **from the** wood/**planks** 5 cubits long and **by** 5

cubits wide/**square** **and** the altars' will be square and its height will be 3 cubits

**27:2** and you will make its horns **to be** on its 4 corners its horns will be of 1 piece with it and you will and overlay it with bronze

**27:3** and you will make its pails for removing its **the** ashes **and** its shovels, and its basins,

and forks, and firepans, and **pokers, plates,** you will make all its **and** utensils **will be** of bronze

**27:4** and you will make for it a grating of network of bronze and on the net you will make 4 bronze rings **to be** at its 4 corners

**27:5** and you will put it beneath under the ledge of the altar that the net may reach halfway up the altar

**27:6** and you will make **2** poles for the altar poles of acacia **from the** wood/**planks** and overlay them with bronze

**27:7** and it's **the** **2** poles will be inserted into the rings so that the poles will be on the 2 sides of the altar when it is carried

**27:8** you will make it hollow with planks as it was shown to you in the mountain so they will make it

**27:9** and you will make the **MY** court/**TENT** of the tabernacle **opening** on the **south** <<<<<<<<<<<< side **there will be** **and the** **doors** **are to be** hangings/**hinged**

for the court/**yard** of fine twisted linen **fence** **will be** 1 100 cubits long for 1/**each** side

**27:10** and its pillars **will be** 2 10s with their 2 10s sockets of bronze the hooks of the pillars and their bands **will be** of silver

**27:11** and likewise for the north side in length **there will be** hangings 1 100 cubits long and its 2 10s pillars with their 2 10s sockets of bronze the hooks of the pillars and their bands **will be** of silver

**27:12** and **for** the width of the court on the west side **will be** hangings of fifty cubits **with** their 10 pillars and their 10 sockets

**27:13** and the width of the court on the east side **will be** fifty cubits

**27:14** the hangings for the **1** side **of the gate will be** fifteen cubits **with** their 3 pillars and their 3 sockets

**27:15** and for the other side **will be** hangings of fifteen cubits **with** their 3 pillars and their 3 sockets

**27:16** and for the gates of **to** the court/**yard** there **will be** a screen of 2 10s cubits of blue and purple and scarlet **material** and fine twisted linen the work of a weaver **with** their 4 pillars and their **will have** 4 sockets/**hinges** **made of bronze**

**27:17** all the pillars around the court will be furnished with silver bands **with** their hooks of silver and their sockets of bronze

**27:18** the length of the court **will be** 1 100 cubits and the width fifty throughout and the height 5 cubits of fine twisted linen and their sockets of bronze

**27:19** all the utensils of the tabernacle **used** in all its service and all its **the** pegs/**loops** and all the pegs of **for** the **MY** court/**TENT** **will be** of bronze

**27:20** and you will charge the sons of Israel that they bring you **use** clear oil of beaten **from** olives for the light to make a **from the** lamps **s** burn continually

**27:21** in the tent of meeting outside the veil which is before the testimony Aaron and his sons **MY HIGH PRIEST** will keep **them** **lit** it in order from evening to morning

before **YV** **it will be** a perpetual statute throughout their generations for the sons of Israel

**28:1** then bring near to yourself Aaron your **his** brothers **s** and his sons with him from among the sons/**Tribes** of Israel **will** **MINISTER AS PRIESTS TO ME**

Aaron nadab and abihu eleazar and ithamar Aarons sons

28:2 and you will make holy garments/robes for Aaron your his brothers for glory and for beauty ?? next time?? purple and the scarlet/blue

28:3 and you will speak to all the skillful persons whom i have endowed with the spirit of wisdom that they make Aarons garments to consecrate him that he may minister as priest to me

28:4 and these are the garments which they will make a breastpiece from a ram hide for and an the ephod with gems

and a robe and a tunic of checkered work a turban and a sash and they will make holy garments for Aaron your brother and his sons that he may minister as priest to me

28:5 and they will take the gold and the blue and the purple and the scarlet/blue material and the fine linen

28:6 they will also make the ephod of gold to hold the Tribe's gem

of blue and purple and scarlet material and fine twisted linen the work of the skillful workman

28:7 it will have 2 shoulder pieces joined with a piece to be tied its 2 ends that it may be joined

28:8 and the skillfully woven band which is on it will be like its workmanship of the same material: of gold of blue and purple and scarlet material and fine twisted linen

28:9 and you will take 2 onyx stones and engrave on them the names of the sons of Israel/Tribes

28:10 6 of their names on the 1/each stone and the names of the remaining 6 on the other stone according to their birth

28:11 as like a jeweler engraves/mounts a signet you will engrave the 2 stones according to the names of the sons of Israel you will set them in a filigree of settings of gold

28:12 and you will put the 2 stones on the shoulder pieces of the ephod as stones of memorial for the sons of Israel and Aaron will bear/wear it their names before YV move v down 1 on his 2 shoulders for as a memorial before YV moved v down 1

28:13 and you will make filigree settings of gold

28:14 and 2 chains of pure gold you will make them of twisted cordage work and you will put the corded chains on the filigree settings

28:15 and you will make a breastpiece of judgment the work of a skillful workman like the work of the ephod you will make it: of gold of blue and purple and scarlet material and fine twisted linen you will make it

28:16 it will be square and folded double a span in length and a span in width

28:17 and you will mount the gems on it in 4 rows of stones the 1st row

will be a row of the 1st is ruby then topaz and emerald 28:18 and the 2nd row a turquoise

a sapphire, and a diamond 28:19 and the 3rd row a jacinth an agate and an amethyst

28:20 and the 4th row a beryl and an onyx, and a jasper and they will be set in the gold/center filigree

28:21 and the stones will be according to the names of the sons of Israel/Tribes 1 10 and 2 according to their names/birth they will be like the engravings of a seal each according to his name for the 1 10 and 2 tribes

28:22 and you will make on the breastpiece chains of twisted cordage work in pure gold

28:23 and you will make on the breastpiece 2 rings of gold and will put the 2 rings on the 2 ends of the breastpiece

28:24 and you will put the 2 cords of gold on the 2 rings at the ends of the breastpiece

28:25 and you will put the other 2 ends of the 2 cords on the 2 filigree settings and put them on the shoulder pieces of the ephod at the front of it

28:26 and you will make 2 rings of gold and will place them on the 2 ends of the breastpiece on the edge of it which is toward the inner side of the ephod

28:27 and you will make 2 rings of gold and put them on the bottom of the 2 shoulder pieces of the ephod on the front of it close to the place where it is joined above the skillfully woven band of the ephod

28:28 and they will bind the breastpiece by its rings to the rings of the ephod with a blue cord that it may be on the skillfully woven band of the ephod and that the breastpiece may not come loose from the ephod

28:29 and Aaron will carry the names of the sons of Israel in the breastpiece of judgment over his heart when he enters the holy place for a memorial before YV continually

28:30 and you will put in the breastpiece of judgment the urim and the thummim and they will be over Aarons heart when he goes in before YV and Aaron will carry the judgment of the sons of Israel over his heart before YV continually

28:31 and you will make the robe/cloth of the ephod move down 1v all of blue of to store the ephod move down 1v

28:32 and there will be an opening at its top in the middle of it around its opening there will be a binding of woven work as if were the opening of a coat of mail that it may not be torn

28:33 and you will make on its hem pomegranates of blue and purple and scarlet material all around on its hem and bells of gold between them all around:

28:34 a golden bell and a pomegranate a golden bell and a pomegranate all around on the hem of the robe

28:35 and it will be on Aaron when he ministers and its tinkling may be heard when he enters and leaves the holy place before YV that he may not die

28:36 you will also make a plate of pure gold and will engrave on it like the engravings of a seal holy to YV

28:37 and you will fasten it on a blue cord and it will be on the turban it will be at the front of the turban

28:38 and it will be on Aarons forehead and Aaron will take away the iniquity of the holy things which the sons of Israel consecrate with regard to all their holy gifts and it will always be on his forehead that they may be accepted before YV

28:39 and you will weave the tunic of checkered work of fine linen and will make a turban of fine linen and you will make a sash the work of a weaver



**28:40** and for Aarons sons you will make tunics you will also make sashes for them and you will make caps for them for glory and for beauty

**28:41** and **after** you will put them **it** on Aaron, **with** your **his** brothers **s** and on his sons with him and you will anoint them .... and ordain them and consecrate them that they may serve me .... as **MY PRIESTS**

**28:42** and you will make for them linen breeches to cover **their** bare flesh they will reach from the loins even to the thighs

**28:43** and they will be on Aaron and on his sons when they enter the tent of meeting or when they approach the altar to minister in the holy place so that they do not incur guilt and die it **will be** a statute forever to him and to his descendants after him

**29:1** now this is what you will do **that I will FORGIVE** to them to consecrate them to minister/ **SERVE ME** as priests to me:

take 1 young bull and 2 rams without blemish

**29:2** and unleavened bread and unleavened cakes mixed with oil and unleavened wafers spread with oil you will make them of fine wheat flour

**29:3** and you will put them in 1 basket and present them in the basket along with the bull and the 2 rams

**29:4** then you will bring Aaron and his sons/brothers to the doorway/gate **for** of the tent **of/for** meeting **WITH ME** and wash them with water

**29:5** and you will take the **a** garments/robe and put on **it** Aaron the tunic and the robe **then** the breastpiece of the **and** ephod and the ephod and the breastpiece and gird him with the skillfully woven band of the ephod

**29:6** and you will set the turban on his head and put the holy crown on the turban

**29:7** then you will take the anointing **MY** oil and pour it on his head and **to** anoint him

**29:8** and you will **do the same** bring **to** his sons/brothers **by my gate** **anoint them to serve ME** and put tunics on them

**29:9** and you will gird them with sashes Aaron and his sons and bind caps on them and they will have the priesthood by a perpetual statute so you will ordain Aaron and his sons

**29:10** then you will bring 4v the bull/ram **to the gate** before the tent of meeting and Aaron and his sons **and they** will lay their hands on **by** the head of the bull/ram

## AND THEY WILL ASK ME FOR THEIR FORGIVENESS

**29:11** and you will slaughter/kill the bull/ram before **YV** at the doorway/gates of **for** the tent of **for** meeting **with ME**

**29:12** and **then** you will take 4v some of the **its** blood of the bull and put **it** on the horns of the **large** altar

with your finger and you will pour out all the blood at the base of the altar

**29:13** and you will take/remove all of **its** muscles the fat that covers the entrails and the lobe of the liver and the 2 kidneys and the fat that is on them **and hang them on the hooks** **and light the wood** and **as their** offering **for their Atonement**

them up in smoke on the altar

**29:14** but the flesh rest of the bull/ram and its hide and its refuse you will burn **with by** fire outside the camp **for** it is a **from their** sin offering

**29:15** you will also take the 1 ram and Aaron and his sons will lay their hands on the head of the ram

**29:16** and you will slaughter the ram and will take its blood and sprinkle it around on the altar

**29:17** then you will cut the ram into its pieces and wash its entrails and its legs and put **them** with its pieces and its head

**29:18** and you will offer up in smoke the whole ram on the altar it is a burnt offering to **YV**: it is a soothing aroma an offering by fire to **YV**

**29:19** then you will take the other ram and Aaron and his sons will lay their hands on the head of the ram

**29:20** and you will slaughter the ram and take some of its blood and put **it** on the lobe of Aarons right ear and on the lobes of his sons right ears and on the thumbs of their right hands and on the big toes of their right feet and sprinkle the **rest of the** blood around on the altar

**29:21** then you will take some of the blood that is on the altar and some of the anointing oil and sprinkle **it** on Aaron and on his garments and on his sons and on his sons garments with him so he and his garments will be consecrated as well as his sons and his sons garments with him

**29:22** you will also take the fat from the ram and the fat tail and the fat that covers the entrails and the lobe of the liver and the 2 kidneys and the fat that is on them and the right thigh (for it is a ram of ordination)

**29:23** and 1 cake of bread and 1 cake of bread **mixed with** oil and 1 wafer from the basket of unleavened bread which is **set** before **YV**

**29:24** and you will put all these in the hands of Aaron and in the hands of his sons and will wave them as a wave offering before **YV**

**29:25** and you will take them from their hands and offer them up in smoke on the altar on the burnt offering for a soothing aroma before **YV** it is an offering by fire to **YV**

**29:26** then you will take the breast of Aarons ram of ordination and wave it as a wave offering before **YV** and it will be your portion

**29:27** and you will consecrate the breast of the wave offering and the thigh of the heave offering which was waved and which was offered from the ram of ordination from the 1 which was for Aaron and from the 1 which was for his sons

**29:28** and it will be for Aaron and his sons as **their** portion forever from the sons of Israel for it is a heave offering and it will be a heave offering from the sons of Israel from the sacrifices of their peace offerings **even** their heave offering to **YV**

**29:29** and the holy garments of Aaron will be for his sons after him that in them they may be anointed and ordained

**29:30** for 7 days the 1 of his sons who is priest in his stead will put them on when he enters the tent of meeting to minister in the holy place

**29:31** and you will take the ram of ordination and boil its flesh in a holy place

**29:32** and Aaron and his sons will eat the flesh of the ram and the bread that is in the basket at the doorway of the tent of meeting

**29:33** thus they will eat those things by which atonement was made at their ordination **and** consecration but a layman will not eat **them** because they are holy

29:34 and if any of the flesh of ordination or any of the bread remains until morning then you will burn the remainder with fire it will not be eaten because it is holy

29:35 and thus you will do to Aaron and to his sons according to all that i have commanded you you will ordain them through 7 days

29:36 and each day you will offer a bull as a sin offering for atonement and you will purify the altar when you make atonement for it and you will anoint it to consecrate it

29:37 for 7 days you will make atonement for the altar and consecrate it then the altar will be most holy **and** whatever touches the altar will be holy

29:38 now this is what you will offer on the altar: 2 1 year old lambs each day continuously

29:39 the 1 lamb you will offer in the morning and the other lamb you will offer at twilight

29:40 and there **will be** one10th **of an ephah** of fine flour mixed with one4th of a hin of beaten oil and one4th of a hin of wine for a libation with 1 lamb

29:41 and the other lamb you will offer at twilight and will offer with it the same grain offering as the morning and the same libation for a soothing aroma an offering by fire to **YV**

29:42 it **this** will be a continual/forever **for their** burnt/sin offering throughout your generations **and is to be done outside by** at the doorway/fence of **for** the **MY** TENT

**and when it is burning their priest is to** of meeting/come before **to ME** **and ask me for their atonement**

**YV** where i will meet with you to **AND I WILL SPEAK TO** you **them at that time** there

29:43 and i will meet there with the sons of Israel and it will be consecrated by my glory

29:44 and i will consecrate the tent of meeting and the altar i will also consecrate Aaron and his sons to minister as priests to me

29:45 and i will dwell among the sons of Israel and will be their **god**

29:46 and they will know that i am **YV** their **god** who brought them out of the land of egypt that i might dwell among them i am **YV** their **god**

and you will make 2 gold rings for it under its molding you will make **them** on its 2 side walls on opposite sides and they will be holders for poles with which to carry it

30:5 and you will make the poles of acacia wood and overlay them with gold

30:6 and you will put this altar in front of the veil that is near the ark/chest of the testimony in front of the mercy seat that is over **the ark/chest of** the testimony where i will meet with you

30:7 and Aaron will burn fragrant incense on it he will burn it every morning when he trims the lamps

30:8 and when Aaron trims the lamps at twilight he will burn incense **there will be** perpetual incense before **YV** throughout your generations

30:9 you will not offer any strange incense on this altar or burnt offering or meal offering and you will not pour out a libation on it

30:10 and Aaron will make atonement on its horns once a year he will make atonement on it with the blood of the sin offering of atonement once a year throughout your generations it is most holy to **YV**

30:11 **YV** also spake to Moses saying

30:12 when you take a census of the sons of Israel to number them then each 1 of them will give a ransom for himself to **YV** when you number them that there may be no plague among them when you number them

30:13 this is what everyone who is numbered will give: half a shekel according to the shekel of the sanctuary (the shekel is 2 10s gerahs) half a shekel as a contribution to **YV**

30:14 everyone who is numbered from 2 10s years old and over will give the contribution to **YV**

30:15 the rich will not pay more and the poor will not pay less than the half shekel when you give the contribution to **YV** to make atonement for yourselves

30:16 and you will take the atonement money from the sons of Israel and will give it for the service of the tent of meeting that it may be a memorial for the sons of Israel before **YV** to make atonement for yourselves

30:17 and **YV** spake to Moses saying

30:18 you will also make a laver of bronze with its base of bronze for washing and you will put it between the tent of meeting and the altar and you will put water in it

30:19 and Aaron and his sons will wash their hands and their feet from it

30:20 when they enter the tent of meeting they will wash with water that they may not die or when they approach the altar to minister by offering up in smoke a fire **sacrifice** to **YV**

30:21 so they will wash their hands and their feet that they may not die and it will be a perpetual statute for them for Aaron and his descendants throughout their generations

30:22 moreover **YV** spake to Moses saying

30:23 take also for yourself the finest of spices: of flowing myrrh 5 100 **shekels** and of fragrant cinnamon half as much 2 100 and fifty and of fragrant cane 2 100 and fifty

30:24 and of cassia 5 100 according to the shekel of the sanctuary and of olive oil a hin

30:25 and you will make of these a holy anointing oil a perfume mixture the work of a perfumer it will be a holy anointing oil

30:26 and with it you will anoint the tent of meeting and the ark/chest of the testimony

31:1 now **YV** spake to Moses saying

31:2 see i have called by name bezalel the son from uri the son from hur of the tribe of Judah

31:3 and i have filled him with the spirit of **god** in wisdom in understanding in knowledge and in all **kinds of** craftsmanship

31:4 to make artistic designs for work in gold in silver and in bronze

31:5 and in the cutting of stones for settings and in the carving of wood that he may work in all **kinds of** craftsmanship

31:6 and behold i myself have appointed with him oholiab the son from ahisamach of the tribe of Dan and in the hearts of all who are skillful i have put skill that they may make all that i have commanded you:

31:7 the tent of meeting and the ark/chest of testimony and the mercy seat upon it and all the furniture of the tent

31:8 the table also and its utensils and the pure **gold** lampstand with all its utensils and the altar of incense

31:9 the altar of burnt offering also with all its utensils and the laver and its stand

31:10 the woven garments as well and the holy garments for Aaron the priest and the garments of his sons **with which** to carry on their priesthood

31:11 the anointing oil also and the fragrant incense for the holy place they are to make **them** according to all that i have commanded you

31:12 and **YV** spake to Moses saying

31:13 but as for you **COMMAND their Elders** **they are to** speak to **their** the sons of Israel/Tribes saying you will surely **they are to** observe/obey my/**their** sabbaths/7th

for **this** is **as** a sign between me and you/**theirs** throughout your generations that you may **to** know/**remember** that i am **YV** who **will** sanctifies/**REDEEM** you/**them**

31:14 therefore you are to observe the sabbath for it is holy to you everyone who profanes it will surely be put to death

for whoever does

any work on it

that person will be **are to be** cut-off from among his **their** people

31:15 for 6 days

work **may is to** be done  
but **not** on the 7th day

there is a sabbath of complete rest holy to **YV** whoever does any work on the sabbath day will surely be put to death

**31:16** so the sons of Israel will observe the sabbath to celebrate the sabbath throughout their generations as a perpetual covenant

**31:17** it is a sign between me and the sons of Israel forever for in 6 days **YV** made heaven and earth but on the 7th day he ceased **from labor** and was refreshed

**31:18** **AND** when he **YV** had finished speaking with him upon mount sinai **HE GAVE** Moses

the 2 tablets  
**with** of the **HIS** testimony/**commandments** tablets of stone written **BY THE YV'S FINGER of god//YV**

**32:1** now when **because** the people saw that Moses delayed to come down from the mountain/**hill**

the **some of our** people assembled **and** about/**went to** Aaron and **said/told** to him

come **we will** make us a **god-likeness** who will **for us to** go before **it** us as for this Moses the man **as** who brought us **up** from the land of egypt we do not know what has become of him

**32:2** and Aaron said to them tear off the gold rings which are in the ears of your wives your sons and your daughters and bring **them** to me

**32:3** then all their people **gathered** tore off the gold rings which were in their ears and brought **them** to Aaron

**32:4** and he took **this** from their hand and fashioned it with a graving tools

and **they** made it into a molten an calf/**ox** and they said this is your **god//** Israel who brought you up from the land of egypt

**32:5** now when Aaron saw **this** he **they** built an altar **for it** before it and Aaron **and they** made an proclamation/**announcement** and said tomorrow **we will have will be** a feast to **it** YV

**32:6** so the next day they rose early and offered burnt **their** offerings/**scarfices**

and brought peace offerings and **then** **their** people sat down to eat **it** and to drink and rose up to play

**32:7** then **YV** spake/**stopped** to Moses **and told him some**

go down at once for your people whom you brought up from the land of egypt have corrupted **themselves** **32:8** they have quickly turned aside/**away** from **ME**

the way which i commanded them for they have made for themselves a molten calf/**ox** and have **to** worshiped to **it** and have **offered** sacrifices **to it** to it and said this is your **god** Israel who brought you up from the land of egypt

**32:9** and **YV** said to Moses i have seen this people and behold they are an obstinate people

**32:10** now then let me alone that my anger may burn against them and that i may destroy them and i will make of you a great nation

**32:11** then Moses entreated **YV** his **god** and said **YV** why doth thine anger burn against thy people whom you have brought out from the land of egypt with great power and with a mighty hand?

**32:12** why should the egyptians speak saying with evil **intent** he brought them out to kill them in the mountains and to destroy them from the face of the earth?  
**Moses asked HIM**

to turn from your/**HIS** burning anger and change thy mind about **doing not** harm/**kill** **them** to thy people

**32:13** remember Abraham Isaac and Israel thy servants to whom you didst swear by thyself and didst say to them i will multiply your descendants as the stars of the heavens and all this land of which i have spaken i will give to your descendants and they will inherit **it** forever

**32:14** so **YV** changed his mind about the harm which he said he would do to his people

**32:15** then **as** Moses turned and went/**walked** down from the mountain with the 2 tablets of the testimony in his hand tablets which were written on both sides they were written on 1 **side** and the other

**32:16** and the tablets were **gods** work and the writing was **gods** writing engraved on the tablets

**32:17** now **but** when Joshua/**Moses** heard **and saw** **them** the sound of the people as they shouted he said to Moses there is a sound of war in the camp

**32:18** but he said it is not the sound of the cry of triumph nor is it the sound of the cry of defeat but the sound of singing and **celebrating** i hear

**32:19** and it came about as soon as Moses came near the camp that **and then** he saw the calf/**ox** **idol**

and **the** dancing and Moses **was** angry **burned** and he threw/**dropped** the tablets from his hands and **they** shattered/**broke into pieces** them at the foot of the mountain

**32:20** and **then** he took the calf/**idol** which they had made and burned **it** with fire and grounded **it into** powder/**pieces**

and scattered it over the surface of the water and made the sons of Israel drink **it**

**32:21** then Moses said/**told** to Aaron what **they** did

this people do to you that you have brought **such a** great sin/**evil** upon themselves **now I must ask YV**

**32:22** and Aaron said do not let the anger of my **YV** burn you know the people yourself that they are prone to evil

**32:23** for they said to me make a **god** for us who will go before us for this Moses the man who brought us up from the land of egypt we do not know what has become of him

**32:24** and i said to them whoever has any gold let them tear it off so they gave **it** to me and i threw it into the fire and out came this calf

**32:25** now when Moses saw that the people were out of control for Aaron had let them get out of control to be a derision among their enemies

**32:26** then Moses stood in **by** the **HIS GATE** of the camp and said/**spake** to **everyone**

whoever is for **YV** **came** to me and all the sons of Levi gathered together to him **to be apart from those that are not for HIM**

**32:27** and he said to them thus says **YV** the **god** of Israel every man **of you** put his sword upon his thigh and go back and forth from gate to gate in the camp and kill every man his brother and every man his friend and every man his neighbor

**32:28** so the sons of Levi did as Moses instructed and about 3 thousand men of the people fell that day

**32:29** then Moses said dedicate yourselves today to **YV** for every man has been against his son and against his brother in order that he may bestow a blessing upon you today

**32:30** and it came about on the next day that Moses said to the people you yourselves have committed a great sin and now i am going up to **YV** perhaps i can make atonement for your sin

**32:31** then Moses returned to **YV** and said alas this people has committed a great sin and they have made a **god** of gold for themselves

**32:32** but now if you will forgive their sin and if not please blot me out from thy book which you have written

**32:33** and **YV** said to Moses whoever has sinned against me i will blot him out of my book

**32:34** but go now lead the people where i told you behold my angel will go before you nevertheless in the day when i punish i will punish them for their sin

**32:35** then **YV** smote/**killed** the people because of **for** what they did with the calf which Aaron had made

**33:1** then **YV** **SPAKE** to Moses **I WILL** depart/**led** **them** go up from here

you and the people whom you have brought up from the land of egypt to the **LAND** of which i swore to Abraham Isaac and Jacob/**Israel** saying to your **descendants** i will give it **to their** **descendants**

**33:2** and i will send an angel before you and i will drive out the canaanite the amorite the hittite the perizzite the hivite and the jebusite

**33:3** **go up** to a land flowing with milk and honey for i will not go up in your midst because you are an obstinate people lest i destroy you on the way

**33:4** when the people heard this sad word they went into mourning and none of them put on his ornaments

**33:5** for **YV** had said to Moses say to the sons of Israel you are an obstinate people should i go up in your midst for 1 moment i would destroy you now therefore put off your ornaments from you that i may know what i will do with you

**33:6** so the sons of Israel stripped themselves of their ornaments from mount horeb **onward**

**33:7** now Moses used to take the tent and pitch it outside the camp a good distance from the camp and **he called it the tent of meeting** and it came about that everyone who sought **YV** would go out to the tent of meeting which was outside the camp

**33:8** and it came about whenever Moses went/**walked** out to the **HIS TENT** that all the **our** people would arise and stand

each at the entrance of his tent and gaze/**watched** after Moses until he entered **the gate for HIS** the **TENT**

**33:9** and it came about whenever **and after** Moses entered/**walked to HIS** the **TENT** the pillar of cloud

would descend and **as he** stand/**stood** at the entrance of **to HIS** the **TENT** and **YV WOULD SPEAK** with **him** Moses

**33:10** when all the **our** people saw the pillar of **HIS** cloud standing at the entrance of the tent all the people would arise **they would bow to** and worship **HIM** each at the entrance of his tent

**33:11** thus **YV** used to **spake** to Moses **FACE** to face

just as a man speaks to his a friend **until HE ASCENDED**

when/**then** Moses **would** returned to the **his** camp/**tent** to his **wife** servant Joshua the **and** son from nun a young man would not depart from the tent

**33:12** then Moses said to **YV** see you did say to me bring up this people but you thyself have not let me know whom you will send with me moreover you have said i have known you by name and you have also found favor in my sight

**33:13** now therefore i pray thee if i have found favor in thy sight let me know thy ways that i may know thee so that i may find favor in thy sight consider too that this nation is thy people

**33:14** and he said my presence will go **with you** and i will give you rest

**33:15** then he said to him if thy presence does not go **with us** do not lead us from here

**33:16** for how then can it be known that i have found favor in thy sight i and thy people? is it not by thy going with us so that we i and thy people may be distinguished from all the **other** people who are upon the face of the earth?

**33:17** and **YV** said to Moses i will also do this thing of which you have spoken for you have found favor in my sight and i have known you by name

**33:18** then Moses said i pray thee show me thy glory

**33:19** and he said i myself will make all my goodness pass before you and will proclaim the name of **YV** before you and i will be gracious to whom i will be gracious and will show compassion on whom i will show compassion

**33:20** but he said you cannot see my face for no man can see me and live

**33:21** then **YV** said behold there is a place by me and you will stand **there** on the rock

**33:22** and it will come about while my glory is passing by that i will put you in the cleft of the rock and cover you with my hand until i have passed by

**33:23** then i will take my hand away and you will see my back but my face will not be seen

**34:1** now **YV** said/**COMMANDED** to Moses **to** cut-out/**hew** for yourself 2 stones

tablets like the former ones and i will write on the tablets the words that were on the former tablets which you shattered



34:2 so be ready by morning and come up in the morning to mount sinai and present yourself there to me on the top of the mountain

34:3 and no man is to come up with you nor let any man be seen anywhere on the mountain even the flocks and the herds may not graze in front of that mountain

34:4 so he cut-out/hewd  
2 stone tablets  
like the former ones

and Moses rose up early in the morning  
and went up to the mount/hill sinai  
as YV had commanded him and he took with the 2 stone tablets in his hand

34:5 and then YV  
DESCENDED IN THE CLOUD

....  
and stood there with him as he called upon the name of YV

34:6 then YV passed by in front of him and proclaimed YV YV god compassionate and gracious slow to anger and abounding in lovingkindness and truth

34:7 who keeps lovingkindness for thousands who forgives iniquity transgression and sin yet he will by no means leave the guilty unpunished visiting the iniquity of fathers on the children and on the grandchildren to the 3rd and 4th generations

34:8 and Moses made haste to bow low toward the earth and worship

34:9 and he said if now i have found favor in thy sight YV i pray let YV go along in our midst even though the people are so obstinate and do you pardon our iniquity and our sin and take us as thine own possession

34:10 then god and HE said/TOLD Moses

behold i am going to make  
a covenant/PROMISE before you  
FOR ALL your MY PEOPLE i will perform miracles which have not been  
produced in all the earth nor among any of the nations and all the people among  
whom you live will see the working of YV for it is a fearful thing that i am going to perform with  
you

34:11 be sure they are to observe/obey what i am my commandings to you  
for beginning this-day/today  
behold i am you are going to drive-out/remove them

the amorite before you and the canaanite the hittite the perizzite the hivite and the jebusite

34:12 watch yourself that and you will make no covenant/PROMISES  
with the inhabitants/people from of their land  
into which you are going lest it they become a snare/trap to you in your midst

34:13 but rather you are to tear-down/destory their altars  
and smash their sacred pillars  
and cut-down/burn their idols

for asherim 34:14 for you will not who they worship  
any other  
god they bow to for YV whose name is jealous is a jealous god

34:15 lest you make a covenant/PROMISE with the inhabitants of the land  
and they play the harlot with their gods and sacrifice to their gods  
and someone invite you to eat of his sacrifice

34:16 and you take some of his daughters for your sons and his daughters play  
the harlot with their gods and cause your sons also to play the harlot with their gods

34:17 you will make for yourself no molten gods

34:18 you will observe the feast of unleavened bread for 7 days you  
are to eat unleavened bread as i commanded you at the appointed time in the month  
of abib for in the month of abib you came out of egypt

34:19 the 1st offspring from every womb belongs to me and all your male livestock  
the 1st offspring from cattle and sheep

34:20 and you will redeem with a lamb the 1st offspring from a donkey and  
if you do not redeem it then you will break its neck you will redeem all the 1st-born  
of your sons and none will appear before me emptyhanded

34:21 you will work 6 days but on the 7th day you will rest even during  
plowing time and harvest you will rest

34:22 and you will celebrate the feast of weeks that is the 1st fruits of the  
wheat harvest and the feast of ingathering at the turn of the year

34:23 3 times a year all your males are to appear before YV god the god of Israel

34:24 for i will drive out nations before you and enlarge your borders and no man  
will covet your land when you go up 3 times a year to appear before YV your god

34:25 you will not offer the blood of my sacrifice with leavened bread  
nor is the sacrifice of the feast of the passover to be left over until morning

34:26 you will bring the very 1st of the 1st fruits of your soil into the house of YV  
your god you will not boil a kid in its mothers milk

34:27 then YV said to Moses write down these words for in accordance  
with these words i have made a covenant/PROMISE with you and with Israel

34:28 so he was there with YV 4 10s days and 4 10s nights he did not eat bread  
or drink water and he wrote on the tablets the words of  
the covenant/PROMISE the 10 commandments

34:29 and it came about when/then Moses  
was coming/came down  
from mount sinai (and with the 2 tablets of the testimony were in Moses  
hand as he was coming down from the mountain)  
that Moses did not know that the skin of his face shone because of his speaking with him

34:30 so when Aaron and all the sons of Israel saw Moses behold the skin  
of his face shone and they were afraid to come near him

34:31 then Moses  
called/summoned to them and Aaron  
and all the our rulers/Elders  
in the congregation returned to him and Moses spake to them

34:32 and afterward all the sons of Israel came near and he commanded them  
to do everything that YV had spoken to him on mount sinai

34:33 when Moses had finished speaking with them he put a veil over his face

34:34 but whenever Moses went in before YV to speak with him he would take off  
the veil until he came out and whenever he came out and spake to  
the sons of Israel what he had been commanded

34:35 the sons of Israel would see the face of Moses that the skin of  
Moses face shone so Moses would replace the veil over his face  
until he went in to speak with him

35:1 then and Moses  
assembled all the congregation of the sons of Israel and said/commanded to them  
these are the things  
that YV HAS COMMANDED you to do

35:2 for 6 days work may be done but on the 7th day you will have a holy day a sabbath  
of complete rest to YV whoever does any work on it will be put to death

35:3 you will not kindle a fire in any of your dwellings on the sabbath day

35:4 and Moses spake to all the congregation of the sons of Israel saying this  
is the thing which YV has commanded saying

35:5 take from among you a contribution to YV whoever is of a willing heart let him  
bring it as YVs contribution: gold silver and bronze

35:6 and blue purple and scarlet material fine linen goats hair

35:7 and rams skins dyed red and porpoise skins and acacia wood

35:8 and oil for lighting and spices for the anointing oil and for the fragrant incense

**35:9** and onyx stones and setting stones for the ephod and for the breastpiece

**35:10** and let every skillful man among you come and make all that **YV** has commanded:

**35:11** the tabernacle its tent and its covering its hooks and its boards  
its bars its pillars and its sockets

**35:12** the ark/chest and its poles the mercy seat and the curtain of the screen

**35:13** the table and its poles and all its utensils and the bread of the presence

**35:14** the lampstand also for the light and its utensils and its lamps and the oil for the light

**35:15** and the altar of incense and its poles and the anointing oil  
and the fragrant incense and the screen for the doorway at the entrance of the tabernacle

**35:16** the altar of burnt offering with its bronze grating its poles  
and all its utensils the basin and its stand

**35:17** the hangings of the court its pillars and its sockets and the screen for the gate of the court

**35:18** the pegs of the tabernacle and the pegs of the court and their cords

**35:19** the woven garments for ministering in the holy place the holy garments  
for Aaron the priest and the garments of his sons to minister as priests

**35:20** then all the congregation of the sons of Israel departed from Moses presence

**35:21** and everyone whose heart stirred him and everyone whose spirit moved him  
came **and** brought YVs contribution for the work of the tent of meeting  
and for all its service and for the holy garments

**35:22** then all whose hearts moved them both men and women came **and**  
brought brooches and earrings and signet rings and bracelets all articles of gold  
so **did** every man who presented an offering of gold to **YV**

**35:23** and every man who had in his possession blue and purple  
and scarlet **material** and fine linen and goats **hair** and rams skins dyed  
red and porpoise skins brought them

**35:24** everyone who could make a contribution of silver and bronze  
brought YVs contribution and every man who had in his possession acacia wood  
for any work of the service brought it

**35:25** and all the skilled women spun with their hands and brought what  
they had spun **in** blue and purple **and** scarlet **material** and **in** fine linen

**35:26** and all the women whose heart stirred with a skill spun the goats **hair**

**35:27** and the rulers brought the onyx stones and the stones for setting  
for the ephod and for the breastpiece

**35:28** and the spice and the oil for the light and for the anointing oil  
and for the fragrant incense

**35:29** the israelites all the men and women whose heart moved them  
to bring **material** for all the work which **YV** had commanded through Moses  
to be done brought a freewill offering to **YV**

**35:30** then Moses said to the sons of Israel see **YV** has called by name bezalel  
the son fromuri the son fromhur of the tribe of Judah

**35:31** and he has filled him with the spirit of **god** in wisdom in understanding  
and in knowledge and in all craftsmanship

**35:32** to make designs for working in gold and in silver and in bronze

**35:33** and in the cutting of stones for settings and in the carving of  
wood so as to perform in every inventive work

**35:34** he also has put in his heart to teach both he and oholiab the son  
from ahisamach of the tribe of Dan

**35:35** he has filled them with skill to perform every work of an engraver  
and of a designer and of an embroiderer in blue and in purple **and** in scarlet **material**  
and in fine linen and of a weaver as performers of every work and makers of designs

**36:1** now bezalel and oholiab and every skillful person in whom **YV**  
has put skill and understanding to know how to perform all the work  
in the construction of the sanctuary will perform in accordance with  
all that **YV** has commanded

**36:2** then Moses called bezalel and oholiab and every skillful person  
in whom **YV** had put skill everyone whose heart stirred him to come to the work to perform it

**36:3** and they received from Moses all the contributions which the sons of Israel  
had brought to perform the work in the construction of the sanctuary  
and they still **continued** bringing to him freewill offerings every morning

**36:4** and all the skillful men who were performing all the work of the sanctuary  
came each from the work which he was performing

**36:5** and they said to Moses the people are bringing much more  
than enough for the construction work which **YV** commanded **us** to perform

**36:6** so Moses issued a command and a proclamation was circulated throughout  
the camp saying let neither man nor woman any longer perform work for the contributions  
of the sanctuary thus the people were restrained from bringing **any more**

**36:7** for the material they had was sufficient and more than enough for all the work to perform it

**36:8** and all the skillful men among those who were performing the work  
made the tabernacle with 10 curtains of fine twisted linen and blue and  
purple and scarlet **material** with cherubim/angels the work of a skillful  
workman bezalel made them

**36:9** the length of each curtain was twentyeight cubits and the width of  
each curtain 4 cubits all the curtains had the same measurements

**36:10** and he joined 5 curtains to 1 another and **the other** 5 curtains he  
joined to 1 another

**36:11** and he made loops of blue on the edge of the outermost curtain  
in the 1st set he did likewise on the edge of the curtain that was outermost in the 2nd set

**36:12** he made fifty loops in the 1 curtain and he made fifty loops on  
the edge of the curtain that was in the 2nd set the loops were opposite each other

**36:13** and he made fifty clasps of gold and joined the curtains to 1  
another with the clasps so the tabernacle was a unit

**36:14** then he made curtains of goats **hair** for a tent over the  
tabernacle he made eleven curtains in all

**36:15** the length of each curtain was 30 cubits and 4 cubits the width  
of each curtain the eleven curtains had the same measurements

**36:16** and he joined 5 curtains by themselves and **the other** 6 curtains by themselves

**36:17** moreover he made fifty loops on the edge of the curtain  
that was outermost in the **1st** set and he made fifty loops on the edge  
of the curtain **that was outermost in** the 2nd set

**36:18** and he made fifty clasps of bronze to join the tent together that it might be a unit

**36:19** and he made a covering for the tent of rams skins dyed red  
and a covering of porpoise skins above

**36:20** then he made the boards for the tabernacle of acacia wood standing upright

**36:21** 10 cubits was the length of each board and 1 and a half cubits  
the width of each board

**36:22** there were 2 tenons for each board fitted to 1 another thus  
he did for all the boards of the tabernacle

**36:23** and he made the boards for the tabernacle: 2 10s boards for the south side

**36:24** and he made 4 10s sockets of silver under the 2 10s boards  
2 sockets under 1 board for its 2 tenons and 2 sockets under another board for its 2 tenons

**36:25** then for the 2nd side of the tabernacle on the north side he made 2 10s boards

**36:26** and their 4 10s sockets of silver 2 sockets under 1 board and  
2 sockets under another board

**36:27** and for the rear of the tabernacle to the west he made 6 boards

**36:28** and he made 2 boards for the corners of the tabernacle at the rear

**36:29** and they were double beneath and together they were complete  
to its top to the 1st ring thus he did with both of them for the 2 corners

**36:30** and there were 8 boards with their sockets of silver sixteen sockets 2 under every board

**36:31** then he made bars of acacia wood 5 for the boards of 1 side of the tabernacle

**36:32** and 5 bars for the boards of the other side of the tabernacle and

5 bars for the boards of the tabernacle for the rear **side** to the west

**36:33** and he made the middle bar to pass through in the center of the boards from end to end

**36:34** and he overlaid the boards with gold and made their rings of gold **as** holders for the bars and overlaid the bars with gold

**36:35** moreover he made the veil of blue and purple and scarlet **material** and fine twisted linen he made it with cherubim/angels the work of a skillful workman

**36:36** and he made 4 pillars of acacia for it and overlaid them with gold with their hooks of gold and he cast 4 sockets of silver for them

**36:37** and he made a screen for the doorway of the tent of blue and purple and scarlet **material** and fine twisted linen the work of a weaver

**36:38** and **he made** its 5 pillars with their hooks and he overlaid their tops and their bands with gold but their 5 sockets were of bronze

**37:1** now bezalel made the ark/chest of acacia wood its length was 2 and a half cubits and its width 1 and a half cubits and its height 1 and a half cubits

**37:2** and he overlaid it with pure gold inside and out and made a gold molding for it all around

**37:3** and he cast 4 rings of gold for it on its 4 feet even 2 rings on 1 side of it and 2 rings on the other side of it

**37:4** and he made poles of acacia wood and overlaid them with gold

**37:5** and he put the poles into the rings on the sides of the ark/chest to carry it

**37:6** and he made a mercy seat of pure gold 2 and a half cubits long and 1 and a half cubits wide

**37:7** and he made 2 cherubim/angels of gold he made them of hammered work at the 2 ends of the mercy seat

**37:8** 1 cherub/angel at the 1 end and 1 cherub/angel at the other end he made the cherubim/angels **of 1 piece** with the mercy seat at the 2 ends

**37:9** and the cherubim/angels had **their** wings spread upward covering the mercy seat with their wings with their faces toward each other the faces of the cherubim/angels were toward the mercy seat

**37:10** then he made the table of acacia wood 2 cubits long and a cubit wide and 1 and a half cubits high

**37:11** and he overlaid it with pure gold and made a gold molding for it all around

**37:12** and he made a rim for it of a handbreadth all around and made a gold molding for its rim all around

**37:13** and he cast 4 gold rings for it and put the rings on the 4 corners that were on its 4 feet

**37:14** close by the rim were the rings the holders for the poles to carry the table

**37:15** and he made the poles of acacia wood and overlaid them with gold to carry the table

**37:16** and he made the utensils which were on the table its dishes and its pans and its bowls and its jars with which to pour out libations of pure gold

**37:17** then he made the lampstand of pure gold he made the lampstand of hammered work its base and its shaft its cups its bulbs and its flowers were **of 1 piece** with it

**37:18** and there were 6 branches going out of its sides 3 branches of the lampstand from the 1 side of it and 3 branches of the lampstand from the other side of it

**37:19** 3 cups shaped like almond **blossoms** a bulb and a flower in 1 branch and 3 **cups shaped like almond blossoms a bulb** and a flower in the other branch so for the 6 branches going out of the lampstand

**37:20** and in the lampstand **there were** 4 cups shaped like almond **blossoms** its bulbs and its flowers

**37:21** and a bulb was under the **1st** pair of branches **coming** out of it and a bulb under the **2nd** pair of branches **coming** out of it and a bulb under the **3rd** pair of branches **coming** out of it for the 6 branches coming out of the lampstand

**37:22** their bulbs and their branches were **of 1 piece** with it the whole of it **was** a single hammered work of pure gold

**37:23** and he made its 7 lamps with its snuffers and its trays of pure gold

**37:24** he made it and all its utensils from a talent of pure gold

**37:25** then he made the altar of incense of acacia wood: a cubit long and a cubit wide square and 2 cubits high its horns were **of 1 piece** with it

**37:26** and he overlaid it with pure gold its top and its sides all around and its horns and he made a gold molding for it all around

**37:27** and he made 2 golden rings for it under its molding on its 2 sides on opposite sides as holders for poles with which to carry it

**37:28** and he made the poles of acacia wood and overlaid them with gold

**37:29** and he made the holy anointing oil and the pure fragrant incense of spices the work of a perfumer

**38:1** then he made the altar of burnt offering of acacia wood 5 cubits long and 5 cubits wide square and 3 cubits high

**38:2** and he made its horns on its 4 corners its horns being **of 1 piece** with it and he overlaid it with bronze

**38:3** and he made all the utensils of the altar the pails and the shovels and the basins the flesh hooks and the firepans he made all its utensils of bronze

**38:4** and he made for the altar a grating of bronze network beneath under its ledge reaching halfway up

**38:5** and he cast 4 rings on the 4 ends of the bronze grating **as** holders for the poles

**38:6** and he made the poles of acacia wood and overlaid them with bronze

**38:7** and he inserted the poles into the rings on the sides of the altar with which to carry it he made it hollow with planks

**38:8** moreover he made the laver of bronze with its base of bronze from the mirrors of the serving women who served at the doorway of the tent of meeting

**38:9** then he made the court: for the south side the hangings of the court were of fine twisted linen 1 100 cubits

**38:10** their 2 10s pillars and their 2 10s sockets **made** of bronze the hooks of the pillars and their bands **were** of silver

**38:11** and for the north side **there were** 1 100 cubits their 2 10s pillars and their 2 10s sockets **were** of bronze the hooks of the pillars and their bands **were** of silver

**38:12** and for the west side **there were** hangings of fifty cubits **with** their 10 pillars and their 10 sockets the hooks of the pillars and their bands **were** of silver

**38:13** and for the east side fifty cubits

**38:14** the hangings for the **1 side of the gate were** fifteen cubits **with** their 3 pillars and their 3 sockets

**38:15** and so for the other side on both sides of the gate of the court **were** hangings of fifteen cubits **with** their 3 pillars and their 3 sockets

**38:16** all the hangings of the court all around **were** of fine twisted linen

**38:17** and the sockets for the pillars **were** of bronze the hooks of the pillars and their bands of silver and the overlaying of their tops of silver and all the pillars of the court were furnished with silver bands

**38:18** and the screen of the gate of the court was the work of the weaver of blue and purple and scarlet **material** and fine twisted linen and the length was 2 10s cubits and the height was 5 cubits corresponding to the hangings of the court

**38:19** and their 4 pillars and their 4 sockets **were** of bronze their hooks **were** of silver and the overlaying of their tops and their bands **were** of silver

**38:20** and all the pegs of the tabernacle and of the court all around **were** of bronze

**38:21** this is the number of **the things for** the tabernacle the tabernacle of the testimony as they were numbered according to the command of Moses for the service of the levites by the hand of ithamar the son from Aaron the priest

**38:22** now bezalel the son from uri the son from hur of the tribe of Judah made all that **YV** had commanded Moses

**38:23** and with him was oholiab the son from ahisamach of the tribe of Dan an engraver and a skillful workman and a weaver in blue and in purple and in scarlet **material** and fine linen

**38:24** all the gold that was used for the work in all the work of the sanctuary even the gold of the wave offering was **29** talents and **730** shekels according

to the shekel of the sanctuary

**38:25** and the silver of those of the congregation who were numbered was **100** talents and **1775** shekels according to the shekel of the sanctuary

**38:26** a beka a head (*that is* half a shekel according to the shekel of the sanctuary) for each 1 who passed over to those who were numbered from 2 10s years old and upward for **603550** men

**38:27** and the 100 talents of silver were for casting the sockets of the sanctuary and the sockets of the veil 1 100 sockets for the 100 talents a talent for a socket

**38:28** and of the **1775 shekels** he made hooks for the pillars and overlaid their tops and made bands for them

**38:29** and the bronze of the wave offering was **70** talents and **2400** shekels

**38:30** and with it he made the sockets to the doorway of the tent of meeting and the bronze altar and its bronze grating and all the utensils of the altar

**38:31** and the sockets of the court all around and the sockets of the gate of the court and all the pegs of the tabernacle and all the pegs of the court all around

**39:1** moreover from the blue and purple and scarlet **material** they made finely woven garments for ministering in the holy place as well as the holy garments which were for Aaron just as **YV** had commanded Moses

**39:2** and he made the ephod of gold **and** of blue and purple and scarlet **material** and fine twisted linen

**39:3** then they hammered out gold sheets and cut **them** into threads to be woven in **with** the blue and the purple and the scarlet **material** and the fine linen the work of a skillful workman

**39:4** they made attaching shoulder pieces for the ephod it was attached at its 2 **upper** ends

**39:5** and the skillfully woven band which was on it was like its workmanship of the same material: of gold **and** of blue and purple and scarlet **material** and fine twisted linen just as **YV** had commanded Moses

**39:6** and they made the onyx stones set in gold filigree **settings** they were engraved **like** the engravings of a signet according to the names of the sons of Israel

**39:7** and he placed them on the shoulder pieces of the ephod **as** memorial stones for the sons of Israel just as **YV** had commanded Moses

**39:8** and he made the breastpiece the work of a skillful workman like the workmanship of the ephod: of gold **and** of blue and purple and scarlet **material** and fine twisted linen

**39:9** it was square they made the breastpiece folded double a span long and a span wide when folded double

**39:10** and they mounted 4 rows of stones on it the 1st row **was** a row of ruby topaz and emerald

**39:11** and the 2nd row a turquoise a sapphire and a diamond

**39:12** and the 3rd row a jacinth an agate and an amethyst

**39:13** and the 4th row a beryl an onyx and a jasper they were set in gold filigree **settings** when they were mounted

**39:14** and the stones were corresponding to the names of the sons of Israel they were 1 10 and 2 corresponding to their names **engraved with** the engravings of a signet each with its name for the 1 10 and 2 tribes

**39:15** and they made on the breastpiece chains like cords of twisted cordage work in pure gold

**39:16** and they made 2 gold filigree **settings** and 2 gold rings and put the 2 rings on the 2 ends of the breastpiece

**39:17** then they put the 2 gold cords in the 2 rings at the ends of the breastpiece

**39:18** and they put the **other** 2 ends of the 2 cords on the 2 filigree **settings** and put them on the shoulder pieces of the ephod at the front of it

**39:19** and they made 2 gold rings and placed **them** on the 2 ends of the breastpiece on its inner edge which was next to the ephod

**39:20** furthermore they made 2 gold rings and placed them on the bottom of the 2 shoulder pieces of the ephod on the front of it close to the place where it joined above the woven band of the ephod

**39:21** and they bound the breastpiece by its rings to the rings of the ephod with a blue cord that it might be on the woven band of the ephod and that the breastpiece might not come loose from the ephod just as **YV** had commanded Moses

**39:22** then he made the robe of the ephod of woven work all of blue

**39:23** and the opening of the robe was **at the top** in the center as the opening of a coat of mail with a binding all around its opening that it might not be torn

**39:24** and they made pomegranates of blue and purple and scarlet **material and** twisted **linen** on the hem of the robe

**39:25** they also made bells of pure gold and put the bells between the pomegranates all around on the hem of the robe

**39:26** alternating a bell and a pomegranate all around on the hem of the robe for the service just as **YV** had commanded Moses

**39:27** and they made the tunics of finely woven linen for Aaron and his sons

**39:28** and the turban of fine linen and the decorated caps of fine linen and the linen breeches of fine twisted linen

**39:29** and the sash of fine twisted linen and blue and purple and scarlet **material** the work of the weaver just as **YV** had commanded Moses

**39:30** and they made the plate of the holy crown of pure gold and inscribed it like the engravings of a signet holy to **YV**

**39:31** and they fastened a blue cord to it to fasten it on the turban above just as **YV** had commanded Moses

**39:32** thus all the work of the tabernacle of the tent of meeting was completed and the sons of Israel did according to all that **YV** had commanded Moses so they did

**39:33** and they brought the tabernacle to Moses the tent and all its furnishings its clasps its boards its bars and its pillars and its sockets

**39:34** and the covering of rams skins dyed red and the covering of porpoise skins and the screening veil

**39:35** the ark/chest of the testimony and its poles and the mercy seat

**39:36** the table all its utensils and the bread of the presence

**39:37** the pure **gold** lampstand with its arrangement of lamps and all its utensils and the oil for the light

**39:38** and the gold altar and the anointing oil and the fragrant incense and the veil for the doorway of the tent

**39:39** the bronze altar and its bronze grating its poles and all its utensils the laver and its stand

**39:40** the hangings for the court its pillars and its sockets and the screen for the gate of the court its cords and its pegs and all the equipment for the service of the tabernacle for the tent of meeting

**39:41** the woven garments for ministering in the holy place and the holy garments for Aaron the priest and the garments of his sons to minister as priests

**39:42** so the sons of Israel did all the work according to all that **YV** had commanded Moses

**39:43** and Moses examined all the work and behold they had done it just as **YV** had commanded this they had done so Moses blessed them

**40:1** then **YV** spake to Moses saying

**40:2** on the 1st day of the 1st month you will set up the tabernacle of the tent of meeting

**40:3** and you will place the ark/chest of the testimony there and you will screen the ark/chest with the veil

**40:4** and you will bring in the table and arrange what belongs on it and you will bring in the lampstand and mount its lamps

**40:5** moreover you will set the gold altar of incense before the ark/chest of the testimony and set up the veil for the doorway to the tabernacle

**40:6** and you will set the altar of burnt offering in front of the doorway of the tabernacle of the tent of meeting

**40:7** and you will set the laver between the tent of meeting and the altar and put water in it

**40:8** and you will set up the court all around and hang up the veil for the gateway of the court

**40:9** then you will take the anointing oil and anoint the tabernacle



and all that is in it and will consecrate it and all its furnishings and it will be holy

40:10 and you will anoint the altar of burnt offering and all its utensils and consecrate the altar and the altar will be most holy

40:11 and you will anoint the laver and its stand and consecrate it

40:12 then you will bring Aaron and his sons to the doorway of the tent of meeting and wash them with water

40:13 and you will put the holy garments on Aaron and anoint him and consecrate him that he may minister as a priest to me

40:14 and you will bring his sons and put tunics on them

40:15 and you will anoint them even as you have anointed their father that they may minister as priests to me and their anointing will qualify them for a perpetual priesthood throughout their generations

40:16 thus Moses did according to all that YV had commanded him so he did

40:17 now it came about in the 1st month of the our 2nd year on the 1st day of the month that the tabernacle/TENT/EVERYTHING was erected

40:18 and Moses erected the tabernacle and laid its sockets and set up its boards and inserted its bars and erected its pillars

40:19 and he spread the tent over the tabernacle and put the covering of the tent on top of it just as YV had commanded Moses

40:20 then he took the testimony and put it into the ark/chest and attached the poles to the ark/chest and put the mercy seat on top of the ark/chest

40:21 and he brought the ark/chest into the tabernacle and set up a veil for the screen and screened off the ark/chest of the testimony just as YV had commanded Moses

40:22 then he put the table in the tent of meeting on the north side of the tabernacle outside the veil

40:23 and he set the arrangement of bread in order on it before YV just as YV had commanded Moses

40:24 then he placed the lampstand in the tent of meeting opposite the table on the south side of the tabernacle

40:25 and he lighted the lamps before YV just as YV had commanded Moses

40:26 then he placed the gold altar in the tent of meeting in front of the veil

40:27 and he burned fragrant incense on it just as YV had commanded Moses

40:28 then he set up the veil for the doorway of the tabernacle

40:29 and he set the altar of burnt offering before the doorway of the tabernacle of the tent of meeting and offered on it the burnt offering and the meal offering just as YV had commanded Moses

40:30 and he placed the laver between the tent of meeting and the altar and put water in it for washing

40:31 and from it Moses and Aaron and his sons washed their hands and their feet

40:32 when they entered the tent of meeting and when they approached the altar they washed just as YV had commanded Moses

40:33 and he erected the court all around the tabernacle and the altar and hung up the veil for the gateway of the court thus Moses finished the work

40:34 then the cloud covered the tent of meeting and the glory of YV filled the tabernacle

40:35 and Moses was not able to enter the tent of meeting because the cloud had settled on it and the glory of YV filled the tabernacle

40:36 and throughout all their journeys whenever the cloud was taken up from over the tabernacle the sons of Israel would set out

40:37 but if the cloud was not taken up then they did not set out until the day when it was taken up

40:38 for throughout all their journeys the cloud of YV was on the tabernacle by day and there was fire in it by night in the sight of all the house of Israel

more editing

more editing aaa

Exodus 1 become slaves, kill their sons

7 the descendants from Israel. multiplied greatly, and were becoming mighty.

8 a new king. was over egypt, and he did not know of Joseph.

9 and he told his people. the sons/descendants from Israel, could become an army.

10 and in the event of war. they could join with those, and battle against us.

11 so he appointed. taskmasters for us to rebuild, the king's city.

14 it was hard labor. making bricks, and working in the sun.

15 then the king. commanded our midwives, 16 helping the our women.

to give birth. if it is a son, they are to cause them to die.

17 but they feared YV. and did not do, as the king commanded them.

22 then the king commanded. all our people, every son.

who is born to you. are to thrown into the Nile, for you are not to keep them alive.

Exodus 2 part 1 Moses is born

a male from Levi. married a Levi, 2 and she birthed a son.

and she hid him everyone. for 3 months, 3 but could not hide him anymore.

so she put him in a basket. and covered it with pitch,

and set it among **in** the reeds.

**4** and his sister stood.  
at a distance to find out,  
what would happen to him.

**5** **the** **a** daughter from *the* king.  
came to the Nile,  
with her maidens alongside *of her*.

*by* the Nile she saw.  
the basket *in* the reeds,  
and sent a maid.

she brought *the basket* to her.  
**6** *and* when she opened it,  
she saw the boy.

and the boy was crying.  
and *she* said this,  
*is a Hebrew's son*.

**7** then his sister said to *her*.  
will i *bring* a nurse for you,  
that she nurses **the** **boy** for you?


**8** *she* said to her go.  
so *his* sister went,  
and told *her* mother.

**9** *and she* told **her** **her**.  
take *him* and nurse him for me,  
and i will give you money.

so *she* took.  
*her* son and nursed him,  
**10** and *her* son was weaned.

**then** she brought him to \_\_\_\_\_.  
and he became her son,  
and she named him Moses. **3v**

\_\_\_\_\_.  
\_\_\_\_\_,  
\_\_\_\_\_.

 **Exodus 2 part 2** **2b** *Moses was seen killing a taskmaster*

**11** Moses had grown up, **4v**  
*and* he went out to his brethren.  
and he saw an Egyptian,  
beating a Hebrew.

**12** and when he saw,  
no-one was around.  
he killed the Egyptian,  
and hid him in the sand.

**13** the next day,  
2 Hebrews.  
were fighting and he asked *them*,  
why are you fighting?

**14** but they replied, who made you,  
a judge over us?  
are you intending to kill us,  
*like* you killed the Egyptian?

Moses was afraid,  
and thought surely.  
*this* matter,  
*will* become known.

**15** *and* when *the* king,  
hears of this.  
he *would* kill Moses,  
so Moses fled.

 **Exodus 2 part 3** **2c** *Moses fled, marries Zippor, son Joshau*

and went *to our* land.  
*and by the mount* he sat,  
down by a well.

**16** now a male.  
*by the* mount had daughters,  
and they came to *the* well.

and filled the trough.  
*to give* water,  
*to* their father's herd.

**17** then herders.  
came, *and wanted*,  
*to* drive them away.

but Moses stood up.  
and helped them *to stay*,  
and *drew the* water.

**18** when they were *home*.  
their father said,  
you were fast today?

**19** *and* they replied an Egyptian.  
helped us from the herders,  
and even more.

he drew the water for us.  
*to give* water,  
*to your flock and us*.

**20** and he asked his daughters.  
where is he then?  
invite him to eat.

**21** lived with Reuel.  
and he gave his daughter,  
Zippor to Moses.

**22** she gave.  
birth to *his* son,  
and he named him Joshau.

**23** *when* the king.  
for Egypt died,  
Israelis were *happy*.

**24** and **YV REMEMBERED**.  
**HIS PROMISE** to Abraham,  
Isaac, and Israel.

 **Exodus 3** **3** *blazing bush, SENT to Israelis*

\_\_\_\_\_.

\_\_\_\_\_.

\_\_\_\_\_.

as *he* was leading the flock.  
of Reuel his father-by-law,  
by edom's mount.

**2 YV CALLED** to him.  
*from* a blazing bush,  
yet the bush was not consumed.

**4** he said here i am.

**6 I AM YV,**  
**YOUR CREATOR AND LORD.**

**7 I HAVE SEEN THE PAIN.**  
**OF YOUR PEOPLE IN EGYPT,**  
**AND I KNOW OF THEIR SUFFERING.**

**8 I HAVE COME DOWN.**  
**TO TAKE THEM FROM EGYPT,**  
**AND LED THEM TO THEIR LAND.**

**A LAND FLOWING.**  
**LIKE MILK AND HONEY,**  
**THE LAND FOR CANAAN.**

**10 I WILL SEND YOU TO THEIR KING.**  
**FOR YOU TO BRING ISRAELIS,**  
**OUT OF EGYPT.**

**11** but Moses said.  
who am I,  
that i should go to *their* king.

that i should bring.  
the descendants from Israel,  
out of egypt?

**12 YV SAID I WILL BE WITH YOU.**  
**AND MY PLAGUES WILL BE SIGNS,**  
**I HAVE SENT YOU TO ISRAEL'S.**

**13** Moses said.  
*when* i go,  
to the descendants from Israel.

\_\_\_\_\_.

\_\_\_\_\_.

\_\_\_\_\_.

**and SAY TO THEM THEE CREATOR.**  
**OF YOUR FOREFATHERS HAS SENT ME TO YOU,**  
**AND HIS NAME YV.**

**16 NOW GO.**  
**AND GATHER THE ELDERS/LEADERS,**  
**FROM ISRAEL'S TOGETHER.**

**AND SAY YV.**

**17 WILL TAKE YOU OUT,**  
**FROM THE LAND FOR EGYPT.**

**TO THE LAND FOR CANAAN'S.**  
**TO A LAND FLOWING,**  
**LIKE MILK AND HONEY.**

**18 THEY WILL LISTEN AND OBEY.**  
**TO WHAT YOU SAY,**

**21 FOR I WILL GRANT YOU MY FAVOR.**

████████████████████

4a

*Exodus 4 part 1*                      *Moses RECIEVES his Staff*

then Moses.  
asked what,  
if they *do* not believe me.

**2 YV TOLD** him.  
**THE STICK IN YOUR HAND,**  
**3 DROP IT ON THE LAND.**

*and* he dropped it on the land.  
and it became a cobra,  
and *he* stepped *back* from it.

**4** but **YV TOLD**.  
Moses **REACH-OUT,**  
**AND GRASP IT BY ITS TAIL.**

so he reached-out his hand.  
and caught it *by its tail*,  
*and it* became a stick.

**6 NOW PUT.**  
**YOUR HAND ON YOUR CHEST,**  
**AND THEN REMOVE IT.**

and when he removed it.  
behold his hand,  
was white like snow.

**7** then **HE SAID.**  
**PUT YOUR HAND,**  
**ON YOUR CHEST AGAIN.**

so he put.  
his hand *on* his chest,  
*and then he removed it.*

when *did*.  
behold it was restored,  
like the rest of his skin.

**NOW GO.**

**14 AND AARON THEIR LEADER,**  
**WILL COME OUT TO MEET YOU.**

**16 HE WILL SPEAK FOR YOU TO THEIR ELDERS/LEADERS.**  
**17 AND DROP YOUR STICK,**  
**TO SHOW THEM A SIGN FROM ME.**

**18** Moses returned.  
to Reuel his **father/relative**-by-law,  
i *am* to return to my brothers.

who are in egypt.  
and Reuel told *him*,  
*to* go in peace.

**20** *and he* took his wife.  
and his son on a donkey,  
and he returned to egypt.

.....  
.....,

.....

**Exodus 4 part 2** *Aaron and Meet met with Leaders*

**27** now **YV**.  
*had SPAKE* to Aaron,  
to meet Moses.

so he went and met him.  
**28** and Moses told *him*,  
the **WORDS FROM YV**.

*that HE* had **SENT** him *with a SIGN*.  
**29** then *he* and Aaron,  
went to the **Elders/Leaders**.

**30** and Aaron **TOLD** *them*.  
all the **WORDS**,  
**YV SPAKE** to *him*.

*then* Moses.  
showed *them* the **SIGN**,  
in the sight of the Elders.

**31** **Elders/Leaders** believed *him*.  
that **YV** was concerned,  
about *our* people.

**Exodus 5** *no straw*

after *that* Moses.  
and Aaron went to *the* king,  
*and Moses* told *him*.

**YV DEMANDS**.  
*you are* to let **HIS PEOPLE GO**,  
that they celebrate *with HIM* *by* the sea.

**2** but *their* king replied.  
who is YV?  
that i should obey HIS COMMAND.

*and* let Israelis go *to HIM*.  
i do not know YV,  
and i will not let Israelis go-out.

**4** then *the* king said.  
*you are* taking *them* from their work,  
get back to work.

**6** *on* the same day.  
*he* commanded their taskmasters,  
**7** *you are* no longer.

to give *them* straw.  
let them go and gather,  
straw for themselves.

**20** *so* they met.  
*with* Moses and Aaron,  
**21** and asked about *it*.

**22** then Moses.  
petitioned **YV**,  
*i have* harmed **YOUR PEOPLE**.

**Exodus 6**

then **YV**.  
**TOLD** Moses,  
**NOW YOU WILL SEE**.

**WHAT I WILL DO**.  
**BECAUSE OF THEIR KING**,  
**THEN THEY LEAVE HIS KINGDOM**.

**8 THEN I WILL LED THEM**.  
**TO THE LAND I PROMISED**,  
**ABRAHAM AND ISRAEL**.

**10** then **YV**.  
**COMMANDED** Moses,  
**11 GO TELL**.

**THE KING FOR EGYPT**.  
**TO LET THE DESCENDANTS FROM ISRAEL**,  
**LEAVE HIS KINGDOM**.

**Exodus 7** *cobra, 1st Plague*

**10** so Moses and Aaron.  
went to *the* king,  
and Moses dropped.

his stick down.  
before *the* king,  
and it became a cobra.

**11** then *the* king.  
called for *their* magicians,  
*and they* did the same.

**12** but Moses' cobra.  
swallowed their cobra,  
**13** *and the* king did not listen to them.

*then* **YV COMMANDED** *him*,  
**15 GO TO THE KING**.  
**AS HE IS WALKING BY THE NILE**,  
**MEET HIM ON THE BANK**.

**AND TAKE IN YOUR STICK**,  
**16 AND SAY TO HIM YV**.  
**THE GOD OF THE ISRAELIS**,  
**HAS SENT ME TO SAY**.

**LET MY PEOPLE LEAVE**,  
**TO SERVE ME IN THE DESERT**.  
**BUT HE WILL NOT LISTEN TO YOU**,  
**AND NOT LET MY PEOPLE GO**.

**17 THIS YOU WILL SAY TO HIM**.  
**AND BY THIS HE WILL KNOW**,  
**I AM YV THEE CREATOR**.

**THEN STRIKE**.  
**THE WATER IN THE NILE**,  
**WITH THE STICK IN YOUR HAND**.

**AND IT WILL TURN REDDISH**.  
**18 AND THE FISH WILL DIE**,  
**AND IT WILL BECOME FOUL**.



**AND THE EGYPTIANS WILL FIND.  
DIFFICULTY DRINKING,  
THE WATER FROM THE NILE.**

20 so Moses.  
and Aaron **DID**,  
as **YV COMMANDED**.

and *with* the stick *he* struck.  
the water in the sight,  
of *the* king and his guards.

*and it* turned reddish.  
21 and the fish died,  
and the nile became foul.

22 *the* king was mad.  
*but* he did not listen to them,  
as **YV SAID**.

25 7 days.  
passed after,  
*he* struck the nile.

 8  
*Exodus 8*                      *frogs, flies, bugs Plagues*

then **YV**.  
**COMMANDED** Moses,  
**GO TO THE KING**.  
**AND SAY AGAIN.**  
**YV COMMANDS YOU,**  
**LET MY PEOPLE LEAVE.**

**2 WHEN HE REFUSES.**  
**I WILL SMITE HIS LAND,**  
**AND CITIES WITH FROGS.**

\_\_\_\_\_.  
\_\_\_\_\_,  
\_\_\_\_\_.

8 then *the* king.  
summoned Moses,  
and said request.  
  
YV to remove.  
the frogs from my people,  
and i will let the *HIS* PEOPLE leave.

9 and Moses said.  
king *you* tell me,  
when *to* request **HIM**. **YV**  
  
that the frogs be destroyed.  
10 *and* he said *at the* high,  
that i know it is your GOD.

12 Moses and Aaron.  
went out from *the* king,  
and *they* petitioned **YV**.

13 and the frogs died.  
*by* their homes and *in* their fields,  
14 and *they* became foul.

15 but when *the* king.  
saw *they were* dead,  
*he* did not *let them* leave.

*again* **YV**.  
**COMMANDED** Moses,  
**GO TO THE KING**.

**AND WHEN HE REFUSES.**  
**GO OUT FROM HIM,**  
16 **AND RAISE YOUR STICK TO ME.**  
**AND I WILL STRIKE HIS KINGDOM.**  
**WITH FLIES THROUGH-OUT,**  
**ALL OF EGYPT.**

17 they did so.  
and there were flies,  
like dust everywhere.

19 then the magicians.  
said to *their* king,  
THIS IS *BY* *their* GOD.

20 now **YV**.  
**COMMANDED** Moses,  
**EARLY MORNING**.  
  
**LIKE BEFORE, AS HE COMES.**  
**TO THE RIVERS** *BANK*,  
**SAY TO HIM THUS.**

**YV COMMANDS YOU.**  
**LET MY PEOPLE LEAVE,**  
**THAT THEY SERVE ME** *IN THE* **DESERT**.

21 **FOR IF YOU DO NOT.**  
**I WILL SEND BUGS,**  
**THOUGH OUT HIS KINGDOM.**

22 **BUT** *IN* **THOSE DAYS.**  
**I WILL SEPERATE THEM IN YOUR KINGDOM,**  
**WHERE ARE MY PEOPLE, FROM HIS.**


24 then **YV**.  
**DID SO**,  
and there *were* bugs.

25 *and* Moses *was* summoned.  
and *he* said *to him*, sacrifice,  
to your GOD within *my* land.

26 but Moses said.  
27 we must go a 3,  
days journey.

29 then Moses told *him*.  
i will petition **YV**,  
*for the* bugs *to be* gone.

30 so Moses went out.  
and asked **YV**,  
31 and **HE REMOVED** the bugs.

 9  
*Exodus 9*                      *disease, sores, hailstrom Plagues*

then **YV**.

**COMMANDED** Moses,  
**GO TO THE KING.**

**AND TELL HIM THIS.**  
**2 IF YOU REFUSE,**  
**TO LET US LEAVE YOUR KINGDOM.**

**9:3 / YV.**  
**WILL CAUSE A DISEASE,**  
**ON YOUR LIVESTOCK AND HERDS.**

**4 I WILL SEPERATE YOURS AND ISRAELIS.**  
**SO NONE WILL DIE,**  
**BELONGING TO THE ISRAELIS.**

\_\_\_\_\_.  
\_\_\_\_\_,  
\_\_\_\_\_.  
**5** and **YV HAS SET.**  
a week's time,  
**THEN HE WILL DO THIS.**

**6 YV DID THIS.**  
and *many* died,  
but *none* of Israelis.  
**8** then **YV COMMANDED** *him*.  
**TAKE A HANDFUL,**  
**OF ASHES FROM AN OVEN.**

**AND THROW IT TO HEAVEN.**  
**IN THE SIGHT OF THE KING,**  
**9 TO BEGIN A BREAK-OUT.**  
**OF SORES ON MAN.**  
**AND BEAST THROUGH,**  
**ALL OF EGYPT.**

**10** and as *he* stood before *him*.  
Moses threw it,  
towards HEAVEN.  
and it became sores.  
breaking out,  
on *his* people and livestock.

**12** *but* **YV** angered.  
*the* king's heart,  
and did not listen to **YV**.

**13** then **YV.**  
**COMMANDED** Moses,  
**GO TO THE KING.**

**18 AND SAY THIS,**  
**IN A WEEK'S TIME,**  
**I WILL SEND A HAILSTORM.**

**WHICH ITS LIKENESS.**  
**AS HAS NOT BEEN SEEN IN EGYPT,**  
**FROM THE DAY IT WAS FOUND.**

**19 BUT YOU WILL TELL MY PEOPLE.**  
**TO BRING THEIR LIVESTOCK,**  
**INTO THEIR HOMES TO LIVE.**

**FOR MANY OF HIS PEOPLE AND LIVESTOCK.**  
**NOT BROUGHT,**  
**INTO A HOME WILL DIE.**

**23** and *when* Moses.  
raised his walking-stick,  
towards HEAVEN.

**YV SENT.**  
thunder and hail,  
on the land for egypt.

 10  
*Exodus 10* locusts, darkness, Plagues

*again* **YV.**  
**COMMANDED** Moses,  
**GO TO THE KING.**

**4 FOR IF HE REFUSES.**  
**TO LET MY PEOPLE LEAVE,**  
**I WILL SEND LOCUSTS.**

**5 AND THEY WILL COVER THE LAND.**  
**AND EAT WHAT,**  
**IS SPROUTING IN THEIR FIELDS.**

and he went *to the* king.  
*and told him this,*  
*then* **YV SENT** *them*.

**7** *now* *the* king's.  
advisors said to him,  
how long?

will Israelis be a *problem* for us?  
let their men leave,  
*for* egypt is dying?

**8** *and to* Moses he said.  
*some can* leave,  
*but your* young are *not* going?

**9** and Moses told *him*.  
we will leave with our young,  
and our old *and* with our livestock.

**10** then he said.  
i *will not* let your young,  
*and livestock* leave.

**11** *then* they were driven out.  
from *the* king's *palace*,  
**12** *and* the locusts *came*.

**16** then *the* king.  
hurriedly *to* summon,  
Moses and Aaron.

and he said **17** please.  
ask your GOD,  
*to* remove *the* *locusts* from us.

**118** as he went-out from *the* king.  
*he* petitioned **YV**,  
**19** and locust left.

**20** *but the* Israelis *could not* leave.

21 so YV,  
COMMANDED Moses.

BEFORE THE PALACE.  
RAISE YOUR WALKING-STICK,  
TOWARDS HEAVEN.  
THAT THERE IS DARKNESS.  
OVER EGYPT,  
BUT LIGHTNESS FOR ISRAELIS.

22 Moses DID.  
and there was darkness,  
for 3 days.

23 no-one went.  
from their home for days,  
but Israelis had light.

24 then the king.  
summoned Moses,  
and said leave.

but your livestock and herds.  
will stay in egypt,  
but your youngest can leave with you.

25 but Moses told him.

26 our livestock too,  
will also leave.

28 but the king commanded him.  
to go away from me,  
you can not see me again.

Exodus 11 11 kill 1st sons in egypt

now YV.  
COMMANDED Moses,  
BY THIS PLAGUE.

THAT I WILL BRING ON EGYPT.  
HE WILL LET YOU LEAVE FROM HERE,  
FOR HE WILL WANT YOU OUT.

2 NOW SPEAK.  
TO MY PEOPLE THAT EVERYONE OF THEM,  
IS TO ASK FROM THE EGYPTIANS.

FOR ARTICLES OF SILVER.  
GOLD AND BRONZE,  
3 AND I WILL CAUSE THEM TO GIVE THEM.

4 FOR I AM GOING THROUGH-OUT.  
ALL OF EGYPT,  
5 AND KILL ALL.

THEIR 1ST-BORN MALES.  
THE 1ST-BORN OF THEIR KING,  
EVEN TO THEIR SLAVES.

7 BUT NOT KILL ANY.  
OF THE SONS FROM ISRAELIS,  
THAT THEY UNDERSTAND I EXIST.

Exodus 12 12 1st day of 1st year, roast a yearling ram, left egypt

2 THAT DAY WILL BE YOUR BEGINNING.  
IT IS TO BE THE 1ST DAY,  
MONTH AND YEAR FOR YOU.

3 AND COMMAND ALL.  
THE ELDERS/LEADERS OF FROM ISRAEL,  
TO ROAST A RAM.

ACCORDING TO THEIR FAMILIES.

4 IF THE FAMILY,  
IS TOO SMALL FOR A RAM.

THEN HE AND HIS NEIGHBOR.  
NEAREST TO HIS HOUSE,  
ARE TO SHARE 1.

5 YOUR RAM WILL BE UNBLEMISHED.  
AND MALE YEARLING,  
YOU TAKEN FROM YOUR RAMS.

6 AND EVERYONE TOGETHER.  
AS MYNATION ISRAEL,  
IS TO DINE AT TWILIGHT.

10 WHATEVER IS LEFT OF IT.  
UNTIL MORNING,  
THEY WILL IT BURN IN A FIRE.

11 YOU WILL EAT IT AND CELEBRATE.  
FOR I HAVE PASSED-OVER THEIR SONS,  
AS I KILLED THE EGYPTAINS.

14 THEIR FIRST DAY.  
IS TO BE REMEMBERED AND CELEBRATED,  
AS A FOREVER STATUE.

21 then Moses.  
COMMANDED all,  
the elders/Leaders of ISRAEL.

to kill on the 4th.  
day from now,  
a yearling according.

to your families to eat.  
at twilight and CELEBRATE,  
YV'S PASSING-OVER.

and not killing our sons.

23 for YV will kill,  
their 1st-born males.

24 and our descendants will CELEBRATE.  
this event,  
as a STATUE FOREVER.

28 the descendants from Israel.  
DID as YV,  
COMMANDED Moses.

29 in that night YV.  
killed every,  
the 1st-born male.

in the land of egypt.  
from the 1st-born of their king,  
to the 1st-born of slaves.

30 and *when their* king.  
rose in the morning,  
and *like* all egyptians.

was a great crying.  
for not 1 home,  
where a male *did not* died.

31 then he summoned.  
Moses and Aaron,  
and commanded them *to* leave.

35 *again* Israelis.  
DONE according,  
HIS WORD thru Moses.

and they asked from the egyptians.  
*around them for* articles,  
of silver and gold.

37 the descendants *from* Israel.  
were about 4,  
100 thousand.

38 and *our* mixed families.  
also left with them,  
along with *their* livestock.

40 the time the Israelis.  
lived in egypt,  
was 4 100 years.

51 and YV led *his* descendants.  
out of the city,  
*to the red sea*.

Exodus 13 13 egypt's army, YV PARTED the sea

17 for when *their* king.  
had let *our* people leave,  
*he gathered his* army.

18 to the red sea.  
*where* ISRAEL was,  
*and they camped to block us in*.

21 for YV LED them.  
by a PILLAR of CLOUD,  
*all* daylight.

and the PILLAR WAS LIKE FIRE-LIGHT.  
*to LEAD them in the* night,  
*for ISRAEL* to walk.

as we camped by the sea.

Exodus 14 14 10 we saw the egyptians,  
*and we* became frightened.

13 but Moses told *us*.  
do not fear *them*,  
YV WILL SAVE DELIVER *us*.

15 for YV TOLD.  
Moses 16 to RAISE,  
*his* walking-stick *at* the sea.

and a *wind* parted.  
*the water for* ISRAEL,  
to walk through.

the midst of the sea.  
on dry land,  
*and everyone was* amazed.

19 then *his* pillar.  
moved and *between us and* them,  
and stood as a *guard for us*.

22 and ISRAEL walked.  
through the sea,  
on the dry land.

the waters were like walls.  
23 and when the egyptians,  
*had* courage *to* pursue *us*.

all of *the* king's.  
chariots and horsemen,  
followed after *us*.

\_\_\_\_\_.

\_\_\_\_\_,

\_\_\_\_\_.

26 then YV,  
COMMANDED Moses.  
*to WAVE his* walking-stick,  
over the sea.

28 and the waters returned.  
covering the *egyptian's*,  
chariots and horsemen.

31 and when *all*.  
ISRAEL saw,  
the WILL of YV *for us*.

our people feared.  
YV *our* CREATOR,  
and trusted YV.

22 then Moses.  
led ISRAEL,  
*as a NATION into the sinai*.

24 our people complained.  
*and* told Moses,  
what are we *to* drink? the text stops here, but way down will be brought up here

Exodus 16 15 manna

2 and *again* Israel.  
complained *to* Moses,  
3 what are we *to* eat?

\_\_\_\_\_.

\_\_\_\_\_,

\_\_\_\_\_.

4 then YV.  
TOLD Moses,



I WILL SEND FROM HEAVEN.  
BREAD FOR YOU AND MY PEOPLE.  
AND THEY WILL GATHER THEIR PORTION,  
EVERY DAY.

5 ON THE 7TH DAY.  
THEY WILL GATHER TWICE,  
AS MUCH AS THEIR DAILY.

\_\_\_\_\_.  
\_\_\_\_\_,  
\_\_\_\_\_.

6 then Moses told.  
the Elders of our Tribes,  
7 in the morning you will look.

8 for YV WILL GIVE us.  
bread to eat,  
every morning.

13 and by evening quails. Move group  
will come into our camp,  
for you to eat meat.

and the next morning.  
there was a fog,  
around the camp.

14 as the fog.  
faded behold,  
on the land were cakes.

15 when we saw them.  
we asked, what is it?  
for they looked strange to us.

Moses told us.  
it is manna, your bread,  
for YV HAS GIVEN IT to you.

21 and we gathered it every.  
morning by morning,  
for every person.

as much as we should eat.  
for when the sun,  
was hottest it melted.

22 for the 7th day.  
we gathered twice,  
as much bread.

25 for Moses told us.  
26 on the 7th day,  
there will be no cakes.

31 the manna's color.  
was like a seed's white,  
and it tasted like honey.

35 and the Nation of ISRAEL.  
ate manna,  
until we traveled.

Exodus 17 part 1 16a water

5 also NOW TAKE.  
THE ELDERS LEADERS AND YOUR WALKING-STICK,  
6 TO THE ROCKS BY THAT HILL.

YOU WILL STRIKE A ROCK.  
AND WATER WILL COME OUT OF IT,  
FOR MY PEOPLE AND THEIR LIVESTOCK.

Moses DID.  
in the sight of the our Elders/Leaders,  
and water came-out for us.

\_\_\_\_\_.  
\_\_\_\_\_,  
\_\_\_\_\_.

Exodus 17 part 2 16b battled amalek's

8 when amalek's.  
came to battle,  
against ISRAEL.

9 Moses told us.  
our army will battle,  
against amalek's.

and i will stand on the top.  
of that hill with my walking-stick,  
then as i raising it, we will battle them.

10 so Moses and Aaron.  
went-up and stood,  
on the top of the hill.

11 when Moses.  
raised his walking-stick,  
Israel battled them.

13 and ISRAEL battled.  
amalek's army,  
with our knives/spears and sheilds.

Exodus 18 17 Moses father, Levi's become judges

Reuel his father/relative-by-law.  
heard of the PLAGUES,  
that YV CAUSED.

thru Moses for Israelis.  
and how YV,  
BROUGHT-OUT ISRAEL.

5 and Reuel went.  
to Moses where he was,  
for they had camped by their mount.

8 and Moses told him.  
everything YV,  
DONE to the egyptians.

13 the next daylight.  
Moses sat,  
to Judge our people.

14 when Reuel.  
saw this,

later he asked him.

why do you alone.  
sit *as judge*,  
from morning to evening?

15 Moses told him.  
16 when they have a dispute,  
they are to come to me and i judge them.

by making known to them.  
YV'S LAWS,  
and how they are to act.

17 Reuel replied.  
what you are doing,  
is not good for you.

19 now listen to me.  
you learned FROM YV,  
by you bring their disputes to HIM.

20 then teach them HIS LAWS.  
21 but you should select,  
able Levi's.

who fear YV.  
and who hate dishonesty,  
and place them over them.

22 and let them judge the people.  
but major disputes  
they will bring the people to you.

25 and Moses chose.  
able Levi's,  
and made them judges.

Exodus 19 YV MEETS with HIS PEOPLE

in the 3rd month/fivecount.  
after ISRAEL,  
had left egypt.

we left/went into from the sinai.  
2 and set-out thru the rivers/hills,  
and camped by the a hill.

3 YV TOLD him.  
YOU WILL TELL ISRAEL,  
THEY ARE TO KEEP THEIR PROMISE TO ME.

7 so Moses summoned.  
the Elders/Leaders of the Tribes,  
and explained all.

THESE WORDS.  
YV COMMANDED him,  
WRITTEN on the stones.

8 and they answered.  
all YV,  
HAS COMMANDED us we will do.

then YV.  
TOLD Moses,  
I WILL SPEAK TO THEM THAT BELIEVE ME.

11 TELL THEM TO BE READY.  
for the YV 3rd/2 DAYS,  
I WILL COME AND MEET WITH THEM.

16 on the 3rd/2nd daylight.  
a HORN SOUNDED,  
and we all trembled.

Exodus 20

then YV.  
SPAKE ALL,  
THESE WORDS.

2 I AM YV YOUR CREATOR.  
3 AND THERE IS NO,  
OTHER CREATOR.

4 YOU WILL NOT MAKE.  
AN IDOL OF ME,  
OR ANY LIKENESS OF ME. 1

5 YOU WILL NOT WORSHIP ANOTHER. 2  
OR SERVE ANOTHER, 3  
FOR I AM YOUR CREATOR.

7 YOU WILL NOT SAY.  
MY NAME IN VAIN (curse), 4  
FOR I CREATED EVERYTHING.

8 REMEMBER ME ON YOUR HOLYDAYS. 5  
9 6 DAYS,  
YOU CAN DO YOUR WORK.

10 BUT THE 7TH DAY.  
IS YOUR HOLYDAYS WITH ME,  
AND YOU WILL NOT DO ANY WORK. 6

12 YOU WILL HONOR YOUR PARENTS. 7  
13 YOU WILL NOT KILL WILLINGLY, 8  
14 you will not commit adultery. 9

15 YOU WILL NOT STEAL. 10  
16 YOU WILL NOT GIVE,  
A FALSE WITNESSING. 11

17 YOU WILL NOT LUST FOR YOUR NEIGHBOR'. 12

20 then Moses.  
shouted to the people,  
very loudly.

Exodus 21 part 1

now THESE.  
are YV'S COMMANDMENTS,  
and we are to obey THEM forever.

Exodus 21 part 2 Laws

2 you can redeem an Israelis.  
from a work-prison to serve you,  
up to 6 years.

but on our 7th years.

they will leave *to be* free,  
without payment.

15 who injures.  
their father or mother,  
*they* will be stoned to death.

16 who kidnaps a man.  
or if they sell them,  
*they* will be stoned to death.

18 if man *is* having an argument.  
and 1 strikes,  
the other with *anything*.

19 who struck them.  
will pay for their loss,  
until they *are* healed.

22 *who* struggles or strikes.  
a woman with child,  
so that she has a miscarriage.

yet there is no injury *to her*.  
they will pay as **HE JUDGED**,  
**LIFE FOR LIFE**.

23 but if there.  
is no miscarriage,  
then they will judge *for her*.

24 eye for eye.  
tooth for tooth,

hand for hand  
foot for foot.

28 and if an ox.  
*kills or* gores,  
a male or female.

the ox will be stoned.  
and its meat will not be eaten,  
*and* the owner will go unpunished.

33 and if man.  
digs a pit,  
and *it* does not *have* a warning.

and *someones* livestock.  
falls into *the pit*,

34 the owner of the pit.

will make good.  
*by* giving money,  
to its owner *for their livestock*.

Exodus 22 21

if a man.  
finds livestock,  
and slaughters it or sells it.

they will pay *for the livestock*.  
and 1 5th,  
*to the owner immediately*.

4 if what they found.  
alive *and* in their possession,  
they will pay double.

5 if man.  
lets *their* livestock graze,  
in another's field.

they will make good.  
*by paying a fee*,  
*or give produce to them*.

6 if *someone*.  
*causes* a fire,  
*and it* breaks out and spreads.

*to someones* field.  
*they will* give *them* equal,  
*in money or livestock*.

if man.  
gives their neighbor,  
goods to keep **for him**.

and it is stolen from *their* home.  
*and* the thief is caught,  
they will pay double.

8 if the thief.  
is not caught,  
then the owner will appear.

before the judges.  
**to** determine whether,  
they took *the* goods.

9 *and for the* lost of thing.  
the judges *will* denounce *them*,  
*and they* will pay half.

10 if man borrows.  
any animal,  
to do *work*.

and it dies or is hurt.  
or is taken *or lost*,  
*and* no-onesaw.

11 *the* bowerer will *paid*.  
12 if it was stolen *or hurt*,  
*for* they will make good.

16 if a male. **move**  
marries *with* a female-virgin,  
she *becomes* his wife.

18 you will not allow.  
a diviner to live,  
*you will stone them to death*.

19 who marries with an animal.  
*or causes them to marry*,  
will be stoned to death.

20 *or* who sacrifices.  
to any **god**,

they are to be stoned to death.

21 you will not wrong.  
a traveler in the Land,  
for you were travelers in egypt.

22 you will not harm.  
a widow or orphan,  
for i will hear their cry to ME.

25 if you lend money.  
to the poor among you,  
you will not charge them extra.

31 you will not eat meat.  
torn to pieces,  
in the field by a beast.

Exodus 23

2 you will not follow a crowd.  
to do evil,  
or stop HIS justice.

3 nor will you be partial.  
to the poor in a dispute,  
be fair and righteous.

8 you will not take a bribe.  
for a bribe blinds you,  
and causes injustice.

10 and you will sow your land.  
for 6 years,  
to gather its yield.

11 but our 7th years.  
you will let it rest and unfallowed,  
so the needy may eat from it.

13 be on your guard of people. move  
speaking the name,  
of other gods.

Exodus 24 receiving the COMMANDMENTS

12 then YV.  
TOLD Moses,  
TO WALK-UP THE HILL.  
AND WAIT FOR ME THERE.  
FOR I WILL GIVE YOU A TABLET,  
WITH MY COMMANDMENTS THAT I WILL WRITE.

13 and Moses walked-up.  
the hill to YV,  
15 and a CLOUD covered it.

Exodus 25

ARTICLES for HIS MEETING ROOM

when YV.  
SPAKE to Moses,  
HE SAID 2 TELL.

THE DESCENDANTS FROM ISRAEL.  
YOU ARE TO RECEIVE ARTICLES FOR ME,  
FROM THOSE WHO HEART IS FOR ME.

3 THESE ARE THE ARTICLES.  
GOLD, SILVER,  
BRONZE AND 4 CLOTH.

5 PLANKS OF WOOD.  
7 AND GEM STONES,  
FOR SETTING IN A CHESTPIECE.

8 AND YOU ARE MAKE A TENT FOR ME.  
9 ACCORDING TO ALL,  
THAT I AM GOING TO EXPLAIN TO YOU.

10 A CHEST FROM THE PLANKS.  
2 AND A HALF,  
CUBITS LONG.

AND 1 AND A HALF.  
CUBITS WIDE,  
AND 1 HIGH.

11 YOU WILL OVERLAY IT WITH GOLD.  
INSIDE AND OUT,  
WITH GOLD LEGS.

12 AND YOU WILL CAST 4.  
GOLD/BRONZE RINGS,  
AND FASTEN THEM ON ITS SIDES.

2 RINGS.  
WILL BE ON 1 SIDE,  
AND 2 ON THE OTHER.

13 AND YOU WILL MAKE 2.  
POLES FROM THE PLANKS,  
AND OVERLAY THEM WITH GOLD.

14 AND YOU WILL PUT THE POLES.  
INTO THE RINGS ON THE SIDES,  
TO CARRY THE CHEST.

16 AND YOU WILL PUT INTO THE CHEST.  
THE COMMADMENTS I GAVE YOU,  
AND THEY ARE TO STAY THERE.

17 YOU WILL MAKE A SEAT.  
OF PURE GOLD,  
2 AND A HALF.

CUBITS LONG.  
AND 1 AND A HALF,  
CUBITS WIDE.

18 AND YOU WILL MAKE 2.  
ANGELS FROM WOOD,  
AND OVERLAY THEM WITH GOLD.

AT THE 2 ENDS.  
OF THE MERCY SEAT,  
19 AND HELD BY THE 1 ANGEL.

1 ATEND OF IT.



AND 1 ANGEL,  
AT THE OTHER END.

YOU WILL MAKE THE ANGELS.  
*HOLD THE SEAT,*  
BY ITS 2 ENDS.

20 AND THE ANGELS WINGS.  
WILL SPREAD UPWARD,  
TO HIDE *MY SEAT*.

AND MAKE THE ANGELS.  
FACES *LOOK,*  
AT ONE ANOTHER.

22 AND FROM ABOVE *MY -SEAT*.  
AND BETWEEN THE ANGELS,  
AND I WILL SPEAK TO YOU.

23 YOU WILL MAKE A TABLE.  
FROM *THE CART* PLANKS,  
2 LONG.

AND 1 WIDE.  
AND 1 AND A HALF,  
CUBITS HIGH.

24 AND YOU WILL OVERLAY IT WITH GOLD.  
AND MAKE A GOLD,  
BORDER AROUND IT.

\_\_\_\_\_.

\_\_\_\_\_,

\_\_\_\_\_.

26 MAKE 4.  
GOLD RINGS FOR IT,  
AND PUT *THE RINGS*.

ON THE 4 CORNERS.  
27 AS CARRIERS FOR THE POLES,  
28 AND OVERLAY THEM WITH GOLD.

29 AND MAKE A BOWL.  
MADE *FROM* GOLD,  
30 AND PUT WHEAT *IN IT*.

PLACE *THE BOWL*.  
ON THE TABLE *TO* BEFORE ME,  
AT ALL TIMES.

31 THEN MAKE.  
A LAMPSTAND OF GOLD,  
ITS BASE AND ITS SHAFTS.

AND MAKE ITS CUPS.  
*FOR THE FIRE'S OIL,*  
*LIKE THE LAND-VINE FLOWERS*.

32 AND 6 SHAFTS.  
WILL GO OUT FROM 1,  
3 ON A SIDE.

EACH SHAFT.  
*IS TO HAVE A LAND-VINE FLOWER,*  
FOR 7 *LIGHTS*.

37 THEN YOU WILL MAKE.  
7 LAMP-SHEILDS,  
ATTACHED *TO THE* ITS CUPS.

TO SHED LIGHT.  
*FOR THE SPACE IN FRONT OF IT,*  
*AND THEY ARE TO BE LITE DAILY*.

38 *YOU WILL MAKE A SNUFFER.*  
*AND PITCHER FROM GOLD,*  
*FOR THE OIL FOR THE LAMPS.*

 25  
*Exodus 26* *HIS TENT and MEETING ROOM*

YOU WILL MAKE *MY ROOM*.  
*FROM 10 CURTAINS,*  
OF WHITE CLOTH.

2 THE LENGTH OF EACH.  
CURTAIN WILL BE 10,  
CUBITS SQUARE.

3 *THE 10 CURTAINS*.  
WILL BE JOINED TOGETHER,  
AS 1 *LENGTH*.

4 AND YOU WILL MAKE LOOPS.  
ON *THE TOP* EDGE,  
*TO HANG THE* CURTAIN.

\_\_\_\_\_.

\_\_\_\_\_,

\_\_\_\_\_.

5 YOU WILL MAKE 100.  
HOOKS *FOR THE CURTAIN,*  
ALL *MADE* OF SILVER.

7 THEN YOU WILL MAKE.  
*FROM GOATS HIDES,*  
A *COVERING* FOR MY TENT.

8 THE *CUBITS* LENGTHS WILL BE.  
3 10S,  
CUBITS SQUARE.

9 *AND FOR THE OPENING OF MY TENT*.  
11 YOU WILL MAKE 5,  
CLASPS OF BRONZE.

14 MAKE *THE 4*.  
SIDES FOR *MY TENT*,  
FROM RAMS *HIDES*.

15 THEN USE.  
THE PLANKS *TO MAKE,*  
*MY TENT UPRIGHT*.

16 10 CUBITS.  
WILL BE THE LENGTH OF EACH,  
AND 1 WIDE.

17 *AND 2 U-HOOKS*.  
FOR EACH BOARD,  
*TO FIT TOGETHER*.  
  
*YOU WILL USE U-HOOKS.*  
*TO JOIN ALL,*

THE PLANKS FOR MY TENT.

18 USE PLANKS.  
FOR THE FLOOR OF MY TENT,  
2 10S.

19 MAKE 4.  
10S U-HOOKS,  
FROM SILVER TO BE UNDER.

THE 2 10S.  
AND 2 U-HOOKS,  
FOR EACH.

AND 2 U-HOOKS.  
UNDER ANOTHER,  
SET OF PLANKS.

20 AND 3 FLOORS.  
WILL BE 1 FOR MY TENT,  
on TOWARDS THE NORTH.  
side 2 10s boards. ??

22 AND FOR THE BACK MYTENT.  
YOU WILL USE 6,  
PLANKS FOR THE SIDES.

23 AND USE 2.  
PLANKS FOR EVERY,  
CORNER OF MYTENT.

24 AND THEY WILL BE JOINED TOGETHER.  
TO COMPLETE ITS TOP,  
BY USING U-HOOKS.

26 THEN YOU WILL MAKE.  
ITS ARCHES FROM PLANKS,  
USING 5 OF THEM.

1 GROUP.  
AT EACH END,  
27 AND 1 FOR THE MIDDLE.

28 AND 1 IN THEIR CENTERS.  
WITH PLANKS CONNECTING THEM,  
TO BE TOGETHER AS 1.

30 AFTER YOU ASSEMBLE.  
MYTENT AS I PLANNED,  
31 YOU WILL HANG THE CURTAINS.

TO MAKE A ROOM.  
WITH THE OPENING IN THE MIDDLE,  
HUNG BY THE HOOKS.

THIS IS WHERE.  
I WILL MEET WITH MY PRIESTS,  
TO GIVE MY FORGIVENESS.

33 THEN BRING IN.  
THE CHEST WITH MY COMMANDMENTS,  
34 AND PLACE THE ANGELS.

WITH THE MERCY SEAT.  
35 AND YOU WILL SET THE TABLE,  
AND LAMPSTAND TO MY RIGHT.

Exodus 27

YOU WILL MAKE 1.  
ALTAR FROM THE PLANKS,  
5 BY 5.

CUBITS SQUARE.  
AND THE ALTARS' HEIGHT,  
WILL BE 3 CUBITS.

2 MAKE HORNS.  
TO BE ON ITS 4 CORNERS,  
AND OVERLAY IT WITH BRONZE.

3 YOU WILL MAKE PAILS,  
FOR REMOVING THE ASHES,  
AND ITS SHOVELS, BASINS,

FORKS, FIREPANS,  
POKERS, PLATES,  
AND UTENSILS WILL BE OF BRONZE.

4 YOU WILL MAKE 4.  
BRONZE RINGS,  
TO BE AT ITS 4 CORNERS.

6 AND MAKE 2.  
POLES FROM THE PLANKS,  
AND OVERLAY THEM WITH BRONZE.

7 THE 2 POLES.  
WILL BE INSERTED INTO THE RINGS,  
WHEN IT IS CARRIED.

9 AND MAKE THE MY TENT.  
OPENING ON THE SOUTH,  
AND THE DOORS ARE TO BE HINGED.

THE COURTYARD FENCE.  
WILL BE 100 CUBITS,  
FOR EACH SIDE.

16 THE GATES TO THE COURTYARD.  
WILL HAVE 4 HINGES,  
MADE OF BRONZE.

19 AND ALL THE LOOPS.  
AND ALL THE PEGS,  
FOR THE MY TENT WILL BE OF BRONZE.

20 USE CLEAR.  
OIL FROM OLIVES,  
FOR THE LIGHT FROM THE LAMPS.

21 AND MY HIGHEST PRIEST.  
WILL KEEP THEM LIT,  
FROM EVENING TO MORNING.

Exodus 28 ITEMS for the PRIESTS to wear

AARON HIS BROTHERS.  
FROM AMONG THE TRIBES,  
WILL MINISTER AS PRIESTS TO ME.

2 MAKE ROBES.  
FOR AARON HIS BROTHERS,  
edit next time purple and blue

4 MAKE A BREASTPIECE.  
FROM A RAM HIDE,  
FOR THE EPHOD WITH GEMS.

6 MAKE THE EPHOD.  
OF GOLD TO HOLD,  
THE TRIBE’S GEM.

7 IT WILL HAVE 2 SHOULDER.  
PIECES JOINED,  
WITH A PIECE TO BE TIED.

\_\_\_\_\_.  
\_\_\_\_\_,  
\_\_\_\_\_.

9 AND YOU WILL TAKE 2.  
STONES AND ENGRAVE,  
THE NAMES OF THE TRIBES.

10 6 NAMES.  
ON THE EACH STONE,  
ACCORDING TO THEIR BIRTH.

11 LIKE A JEWELER MOUNTS.  
STONES YOU WILL SET THEM,  
IN A FILIGREE OF GOLD.

12 AND AARON WILL WEAR IT.  
ON HIS SHOULDERS AS A MEMORIAL,  
BEFORE YV.

17 MOUNT THE GEMS.  
IN 4 ROWS,  
THE 1ST ROW.

THE 1ST IS RUBY.  
THEN TOPAZ AND EMERALD,  
18 AND THE 2ND TURQUOISE.

SAPPHIRE, AND DIAMOND.  
19 thE 3RD JACINTH,  
AN AGATE AND AMETHYST.

20 THE 4TH BERYL.  
ONYX, AND JASPER,  
AND WILL BE SET IN THE CENTER.

THE STONES WILL BE ACCORDING.  
TO THE NAMES OF THE TRIBES,  
ACCORDING TO THEIR BIRTH.

31 AND YOU WILL MAKE THE CLOTH.  
ALL BLUE,  
TO STORE THE EPHOD.

\_\_\_\_\_.  
\_\_\_\_\_,  
\_\_\_\_\_.

41 AND AFTER YOU PUT IT.  
ON AARON, WITH HIS BROTHERS,  
YOU WILL ANOINT THEM AS MY PRIESTS.

 28  
Exodus 29

NOW THIS.  
IS WHAT YOU WILL DO,  
THAT I WILL FORGIVE TO THEM TO SERVE ME.

TAKE 1.  
YOUNG RAM,  
WITHOUT BLEMISH.

4 THEN YOU WILL BRING AARON.  
AND HIS BROTHERS TO THE GATE,  
FOR THE TENT FOR MEETING WITH ME.

5 YOU WILL TAKE A ROBE.  
AND PUT ON IT AARON,  
THEN THE BREASTPIECE AND EPHOD.

7 THEN YOU WILL TAKE.  
MY OIL AND POUR IT,  
ON HIS HEAD TO ANOINT HIM.

8 AND YOU WILL DO THE SAME.  
TO HIS BROTHERS BY MY GATE,  
ANOINT THEM TO SERVE ME.

10 THEN YOU WILL BRING, 4v  
THE RAM TO THE GATE.  
AND THEY WILL LAY THEIR HAND,  
BY THE HEAD OF THE RAM.

AND THEY WILL ASK ME FOR THEIR FORGIVENESS,  
11 AND YOU WILL KILL THE RAM.  
BEFORE THE GATES,  
FOR THE TENT FOR MEETING WITH ME.

12 THEN YOU WILL TAKE,  
SOME OF ITS BLOOD.  
AND PUT IT ON THE HORNS,  
OF THE LARGE ALTAR.

13 AND YOU WILL REMOVE ITS MUSCLES,  
AND HANG THEM ON THE HOOKS.  
AND LIGHT THE WOOD,  
AS THEIR OFFERING FOR THEIR ATONEMENT.

14 THE REST OF THE RAM,  
YOU WILL BURN BY FIRE.  
OUTSIDE THE CAMP,  
FOR IT IS FROM THEIR SIN OFFERING.

42 THIS WILL BE A FOREVER,  
FOR THEIR SIN OFFERING.  
AND IS TO BE DONE OUTSIDE,  
BY THE FENCE FOR THE MY TENT.

AND WHEN IT IS BURNING,  
THEIR PRIEST IS TO COME TO ME.  
AND ASK ME FOR THEIR ATONEMENT,  
AND I WILL SPEAK TO THEM AT THAT TIME.

\_\_\_\_\_.  
\_\_\_\_\_.  
\_\_\_\_\_,  
\_\_\_\_\_.

 29  
Exodus 31 Moses RECIEVES the COMMANDMENTS

13 COMMAND THEIR ELDERS LEADERS.

THEY ARE TO SPEAK TO THEIR TRIBES,  
THEY ARE TO OBEY THEIR 7TH.

AS A SIGN BETWEEN ME AND THEIRS.  
TO REMEMBER I AM,  
WHO WILL REDEEM THEM.

14 FOR WHOEVER DOES.  
ANY WORK ON IT,  
ARE TO BE CUT-OFF FROM THEIR PEOPLE.

15 FOR 6 DAYS.  
WORK IS TO BE DONE,  
BUT NOT ON THE 7TH.

18 when YV.  
finished SPEAKING with him,  
HE GAVE Moses.

THE 2 TABLETS.  
WITH HIS COMMANDMENTS WRITTEN,  
BY YV'S FINGER.

Exodus 32 30 Moses dropped the COMMANDMENTS

because Moses.  
delayed to come,  
down from the hill.

some of our people.  
assembled and went,  
to Aaron and told him.

we will make a HIS likeness.  
for us to go before it,  
as who brought us from egypt.

3 then all many.  
their people gathered,  
4 and fashioned it with tools.

they made an ox.  
and they said this,  
is our god Israel.

5 they built an altar for it.  
and they made an announcement,  
tomorrow we will have a feast to it.

6 so the next day.  
they rose early,  
and offered their scarfices.

then their people.  
sat down,  
to eat it and drink.

7 then YV.  
stopped Moses,  
and TOLD him SOME.

PEOPLE WHOM.  
YOU BROUGHT FROM EGYPT,  
8 HAVE TURNED AWAY FROM ME.

THEY HAVE MADE FOR THEMSELVES.  
A OX TO WORSHIPE TO,  
AND HAVE OFFERED A SACRIFICE TO IT.

12 Moses asked HIM.  
to turn from HIS ANGER,  
and do not kill them.

15 then as Moses.  
walked down,  
with the 2 tablets.

17 but when Moses  
heard and saw them  
18 singing and celebrating

19 and then saw the ox idol  
Moses was angry.  
and he dropped the tablets,  
and they it broke into pieces.

20 then he took the idol.  
and burned it with fire,  
and grounded it into pieces.

21 then Moses.  
told Aaron,  
what they did.

have brought a great.  
evil upon themselves,  
now i must ask YV.

26 then Moses.  
stood by HIS GATE,  
and spake to everyone.

whoever is for YV.  
gathered together,  
to be apart from those that are not for HIM.

35 then YV.  
killed the people,  
for what they did.

Exodus 33 part 1 31a YV SAYS HE WILL LED to the PL

then YV.  
SPAKE to Moses,  
I WILL LED THEM FROM HERE.

TO THE LAND I SWORE.  
TO ABRAHAM AND ISRAEL,  
I WILL GIVE TO THEIR DESCENDANTS.

Exodus 33 part 2 31b Moses going to HIS TENT

8 whenever Moses.  
walked to HIS TENT,  
our people would stand.

and watched Moses.  
until he entered,  
the gate for HIS TENT.

9 and after Moses.  
walked to HIS TENT,  
the pillar CLOUD.



would **DESCEND** as *he* stood.  
at the entrance to **HIS TENT**,  
and **YV WOULD SPEAK** with *him*.

**10** when *our* people.  
saw **HIS CLOUD**,  
*they would bow* to worship **HIM**.

**11** thus **YV**.  
**SPAKE** to Moses,  
**FACE** to face.

just as man.  
speaks to a friend,  
*until* **HE ASCENDED**.

then Moses.  
*would* returned to *his* tent,  
to his *wife* and son.

**Exodus 34 part 1** **YV RE WRITES the COMMANDMENTS**

**YV COMMANDED**.  
Moses to **HEW**,  
**2 STONES**.  
**LIKE THE FORMER ONES**.  
**AND I WILL WRITE ON THE TABLETS,**  
**THE WORDS THAT WERE SHATTERED**.

**4** so he hewd.  
2 stone,  
like the former ones.

and Moses in the morning.  
went *the* hill,  
*with the* 2 tablets.

**29** then Moses. Move 2 groups here  
came down,  
*with* the 2 tablets.

**31** then Moses.  
summoned Aaron,  
and all *our* Elders/Leaders.

**Exodus 34 part 2** **YV TALKS to Joshua**

**5** then **YV**.  
**DESCENDED IN THE CLOUD**,  
**10** and **HE TOLD** Moses/Joshua.

**I AM GOING TO MAKE**.  
**A PROMISE** BEFORE YOU,  
**FOR ALL MY PEOPLE**.

**11** BUT **THEY ARE TO OBEY MY COMMANDS TO YOU**.  
**FOR BEGINNING** TODAY,  
**YOU ARE GOING TO REMOVE THEM**.

**12** **AND YOU WILL MAKE NO PROMISES**.  
**WITH THE PEOPLE FROM** THEIR LAND,  
**LEST THEY BECOME A TRAP TO YOU**.

**13** **YOU ARE TO DESTORY THEIR ALTARS**.  
**AND SMASH THEIR PILLARS**,  
**AND BURN THEIR IDOLS**.

**FOR ASHERIM** **14** **WHO THEY WORSHIP**.  
**ANY OTHER**,  
**gOd THEY BOW TO**.

**29** then Moses. Move 2 groups up to  
came down,  
*with* the 2 tablets. gOd

**31** then Moses.  
summoned Aaron,  
and all *our* Elders/Leaders.  
**Exodus 40** ??

**17** in the 1st month.  
of *our* 2nd year,  
**EVERYTHING** was erected.

ready for meshing bbb  
**Exodus 1** **become slaves, kill their sons**

**7** the descendants from Israel.  
multiplied greatly,  
and *were* becoming mighty.

**8** a new king.  
was over egypt,  
*and he* did not know of Joseph.

**9** and he told his people.  
the descendants from Israel,  
*could become an* army.

**10** and in the event of war.  
they could join *with* those,  
*and* battle against us.

**11** so *he* appointed.  
taskmasters *for* us *to* rebuild,  
*the* king's city.

**14** *it* was hard labor.  
*making* bricks,  
*and* working in the *sun*.

**15** then the king.  
commanded *our* midwives,  
**16** helping *our* women.

to give birth.  
if it is a son,  
*they are* to cause them to die.

**17** but *they* feared **YV**.  
and did not do,  
as the king commanded them.

\_\_\_\_\_.

\_\_\_\_\_,

\_\_\_\_\_.

**22** then *the* king commanded.

all *our* people,  
every son.

who is born *to* you.  
are to be thrown into the Nile,  
for you are *not* to keep *them* alive.

Exodus 2 part 1 <sup>2a</sup> Moses is born

a male from Levi.  
married a Levi,  
2 and *she* birthed a son.

and she hid him *everyone*.  
for 3 months,  
3 but could not hide him *anymore*.

so she put him *in* a basket.  
and covered it with pitch,  
and set it *in* the reeds.

4 and his sister stood.  
at a distance to find out,  
what would happen to him.

5 a daughter from *the* king.  
came to the Nile,  
with her maidens alongside *of her*.

*by* the Nile she saw.  
the basket *in* the reeds,  
and sent a maid.

she brought *the basket* to her.  
6 and when she opened it,  
she saw the boy.

and the boy was crying.  
and *she* said this,  
*is* a Hebrew's son.

7 then his sister said to *her*.  
will I *bring* a nurse for you,  
that she nurses *the boy* for you?

8 *she* said to her go.  
so *his* sister went,  
and told *her* mother.

9 and *she* told \_\_\_\_\_.  
take *him* and nurse him for me,  
and I will give you money.

so *she* took.  
*her* son and nursed him,  
10 and *her* son was weaned.

*then* she brought him to \_\_\_\_\_.  
and he became her son,  
and she named him Moses. 3v

\_\_\_\_\_.  
\_\_\_\_\_,  
\_\_\_\_\_.

Exodus 2 part 2 <sup>2b</sup> Moses was seen killing a taskmaster

11 Moses had grown up, 4v  
and he went out to his brethren.  
and he saw an Egyptian,  
beating a Hebrew.

12 and when he saw,  
no-one was around.  
he killed the Egyptian,  
and hid him in the sand.

13 the next day,  
2 Hebrews.  
were fighting and he asked *them*,  
why are you fighting?

14 but they replied, who made you,  
a judge over us?  
are you intending to kill us,  
*like* you killed the Egyptian?

Moses was afraid,  
and thought surely.  
*this* matter,  
*will* become known.

15 and when *the* king,  
hears of this.  
he *would* kill Moses,  
so Moses fled.

Exodus 2 part 3 <sup>2c</sup> Moses fled, marries Zipporah, son Joshua

and went *to our* land.  
and *by the mount* he sat,  
down by a well.

16 now a male.  
*by the* mount had daughters,  
and they came to *the* well.

and filled the trough.  
to *give* water,  
to their father's herd.

17 then herders.  
came, and *wanted*,  
to drive them away.

but Moses stood up.  
and helped them *to stay*,  
and *drew the* water.

18 when they were *home*.  
their father said,  
you were fast today?

19 and they replied an Egyptian.  
helped us from the herders,  
and even more.

he drew the water for us.  
to *give* water,  
to *your* flock and *us*.

20 and he asked his daughters.  
where is he then?

invite him to eat.

21 lived with Reuel.  
and he gave his daughter,  
Zippor to Moses.

22 she gave.  
birth to *his* son,  
and he named him Joshau.

23 *when* the king.  
for egypt died,  
Israelis *were happy*.

24 and **YV REMEMBERED.**  
**HIS PROMISE** to Abraham,  
Isaac, and Israel.

 3  
*Exodus 3* *blazing bush, SENT to Israelis*

\_\_\_\_\_.  
\_\_\_\_\_,  
\_\_\_\_\_.

as *he* was leading the flock.  
of Reuel his father-by-law,  
*by* edom's mount.

2 **YV CALLED** to him.  
*from* a blazing bush,  
yet the bush was not consumed.

4 he said here i am.  
6 **I AM YV,**  
**YOUR CREATOR AND LORD.**

7 **I HAVE SEEN THE PAIN.**  
**OF YOUR PEOPLE IN EGYPT,**  
**AND I KNOW OF THEIR SUFFERING.**

8 **I HAVE COME DOWN.**  
**TO TAKE THEM FROM EGYPT,**  
**AND LED THEM TO THEIR LAND.**

**A LAND FLOWING.**  
**LIKE MILK AND HONEY,**  
**THE LAND FOR CANAAN.**

10 **I WILL SEND YOU TO THEIR KING.**  
**FOR YOU TO BRING ISRAELIS,**  
**OUT OF EGYPT.**

11 but Moses said.  
who am I,  
that i should go to *their* king.

that i should bring.  
the descendants from Israel,  
out of egypt?

12 **YV SAID I WILL BE WITH YOU.**  
**AND MY PLAGUES WILL BE SIGNS,**  
**I HAVE SENT YOU TO ISRAEL'S.**

13 Moses said.  
*when* i go,  
to the descendants from Israel.

\_\_\_\_\_.  
\_\_\_\_\_,  
\_\_\_\_\_.

**SAY TO THEM THEE CREATOR.**  
**OF YOUR FOREFATHERS HAS SENT ME TO YOU,**  
**AND HIS NAME YV.**

16 **NOW GO.**  
**AND GATHER THE LEADERS,**  
**FROM ISRAEL'S TOGETHER.**

**AND SAY YV.**  
17 **WILL TAKE YOU OUT,**  
**FROM THE LAND FOR EGYPT.**

**TO THE LAND FOR CANAAN'S.**  
**TO A LAND FLOWING,**  
**LIKE MILK AND HONEY.**

18 **THEY WILL LISTEN AND OBEY.**  
**TO WHAT YOU SAY,**  
21 **FOR I WILL GRANT YOU MY FAVOR.**

 4a  
*Exodus 4 part 1* *Moses RECIEVES his Staff*

then Moses.  
asked what,  
if they *do* not believe me.

2 **YV TOLD** him.  
**THE STICK IN YOUR HAND,**  
3 **DROP IT ON THE LAND.**

*and* he dropped it on the land.  
and it became a cobra,  
and *he* stepped *back* from it.

4 but **YV TOLD.**  
Moses **REACH-OUT,**  
**AND GRASP IT BY ITS TAIL.**

so he reached-out his hand.  
and caught it *by its tail,*  
*and it* became a stick.

6 **NOW PUT.**  
**YOUR HAND ON YOUR CHEST,**  
**AND THEN REMOVE IT.**

and when he removed it.  
behold his hand,  
was white like snow.

7 then **HE SAID.**  
**PUT YOUR HAND,**  
**ON YOUR CHEST AGAIN.**

so he put.  
his hand *on* his chest,  
*and then he removed it.*

when *did*.  
behold it was restored,  
like the rest of his skin.

**NOW GO.**  
**14 AND AARON THEIR LEADER,**  
**WILL COME OUT TO MEET YOU.**  
**16 HE WILL SPEAK FOR YOU TO THEIR LEADERS.**  
**17 AND DROP YOUR STICK,**  
**TO SHOW THEM A SIGN FROM ME.**

**18** Moses returned.  
to Reuel his relative-*by-law*,  
i *am* to return to my brothers.  
  
who are in egypt.  
and Reuel told *him*,  
to go in peace.

**20** *and he* took his wife.  
and his son on a donkey,  
and he returned to egypt.

\_\_\_\_\_.  
\_\_\_\_\_,  
\_\_\_\_\_.

 4b  
*Exodus 4 part 2* *Aaron and Meet met with Leaders*

**27** now **YV**.  
*had* **SPAKE** to Aaron,  
to meet Moses.  
  
so he went and met him.  
**28** and Moses told *him*,  
the **WORDS FROM YV**.

*that* **HE** had **SENT** him *with* a **SIGN**.  
**29** then *he* and Aaron,  
went to the Leaders.

**30** and Aaron **TOLD** *them*.  
all the **WORDS**,  
**YV SPAKE** to *him*.

*then* Moses.  
showed *them* the **SIGN**,  
in the sight of the Elders.

**31** Leaders believed *him*.  
that **YV** was concerned,  
about *our* people.

 5  
*Exodus 5* *no straw*

after *that* Moses.  
and Aaron went to *the* king,  
*and Moses* told *him*.

**YV DEMANDS.**  
*you are* to let **HIS PEOPLE GO**,  
that they celebrate *with* **HIM** *by* the sea.

**2** but *their* king replied.  
who is YV?  
that i should obey HIS COMMAND.

*and* let Israelis go *to* **HIM**.  
i do not know YV,  
and i will not let Israelis go-out.


**4** then *the* king said.  
*you are* taking *them* from their work,  
get back to work.

**6** *on* the same day.  
*he* commanded their taskmasters,  
**7** you are no longer.

to give *them* straw.  
let them go and gather,  
straw for themselves.

**20** *so* they met.  
*with* Moses and Aaron,  
**21** and asked about *it*.

**22** then Moses.  
petitioned **YV**,  
*i have* harmed **YOUR PEOPLE**.

 6  
*Exodus 6*  
then **YV**.  
**TOLD** Moses,  
**NOW YOU WILL SEE.**

**WHAT I WILL DO.**  
**BECAUSE OF THEIR KING,**  
**THEN THEY LEAVE HIS KINGDOM.**

**8** **THEN I WILL LED THEM.**  
**TO THE LAND I PROMISED,**  
**ABRAHAM AND ISRAEL.**

**10** then **YV**.  
**COMMANDED** Moses,  
**11** **GO TELL.**

**THE KING FOR EGYPT.**  
**TO LET THE DESCENDANTS FROM ISRAEL,**  
**LEAVE HIS KINGDOM.**

 7  
*Exodus 7* *cobra, 1st Plague*

**10** so Moses and Aaron.  
went to *the* king,  
and Moses dropped.

his stick down.  
before *the* king,  
and it became a cobra.

**11** then *the* king.  
called for *their* magicians,  
*and they* did the same.

**12** but Moses' cobra.  
swallowed their cobra,  
**13** *and the* king did not listen to them.

*then* **YV COMMANDED** *him*,  
**15** **GO TO THE KING.**  
**AS HE IS WALKING BY THE NILE,**  
**MEET HIM ON THE BANK.**

**AND TAKE IN YOUR STICK,**  
**16** **AND SAY TO HIM YV.**

THE GOD OF THE ISRAELIS,  
HAS SENT ME TO SAY.

LET MY PEOPLE LEAVE,  
TO SERVE ME IN THE DESERT.  
BUT *HE WILL NOT LISTEN TO YOU,*  
*AND NOT LET MY PEOPLE GO.*

*17* THIS YOU WILL SAY TO HIM.  
AND BY THIS HE WILL KNOW,  
I AM YV *THEE* CREATOR.

*THEN* STRIKE.  
THE WATER IN THE NILE,  
WITH THE STICK IN YOUR HAND.

AND IT WILL TURN REDDISH.  
*18* AND THE FISH WILL DIE,  
AND *IT* WILL BECOME FOUL.

AND THE EGYPTIANS WILL FIND.  
DIFFICULTY DRINKING,  
*THE* WATER FROM THE NILE.

*20* so Moses.  
and Aaron **DID**,  
as **YV COMMANDED**.

and *with* the stick *he* struck.  
the water in the sight,  
of *the* king and his guards.

*and it* turned reddish.  
*21* and the fish died,  
and the nile became foul.

*22* *the* king was mad.  
*but* he did not listen to them,  
as **YV SAID**.

*25* 7 days.  
passed after,  
*he* struck the nile.

 8      *frogs, flies, bugs* Plagues

then **YV**.  
**COMMANDED** Moses,  
**GO TO *THE* KING**.  
**AND SAY *AGAIN***.  
**YV COMMANDS YOU,**  
**LET MY PEOPLE LEAVE**.

**2** WHEN *HE* REFUSES.  
I WILL SMITE *HIS* LAND,  
**AND CITIES WITH FROGS**.

\_\_\_\_\_.  
\_\_\_\_\_,  
\_\_\_\_\_.

*8* then *the* king.  
summoned Moses,  
and said request.

YV to remove.  
the frogs from my people,  
and i will let the *HIS* PEOPLE leave.

*9* and Moses said.  
king *you* tell me,  
when *to* request **HIM**.

that the frogs be destroyed.  
*10* *and* he said *at the* high,  
that i know it is your GOD.

*12* Moses and Aaron.  
went out from *the* king,  
and *they* petitioned **YV**.

*13* and the frogs died.  
*by* their homes and *in* their fields,  
*14* and *they* became foul.

*15* but when *the* king.  
saw *they* were dead,  
*he* did not *let them* leave.

*again* **YV**.  
**COMMANDED** Moses,  
**GO TO *THE* KING**.

**AND WHEN HE REFUSES**.  
**GO OUT FROM HIM**,  
*16* **AND RAISE YOUR STICK TO ME**.

**AND I WILL STRIKE *HIS* KINGDOM**.  
**WITH FLIES THROUGH-OUT**,  
**ALL OF EGYPT**.

*17* they did so.  
and there were flies,  
like dust everywhere.

*19* then the magicians.  
said to *their* king,  
THIS IS *BY their* GOD.

*20* now **YV**.  
**COMMANDED** Moses,  
**EARLY MORNING**.

**LIKE BEFORE, AS HE COMES**.  
**TO THE RIVERS *BANK***,  
**SAY TO HIM THUS**.

**YV COMMANDS YOU**.  
**LET MY PEOPLE LEAVE**,  
**THAT THEY SERVE ME *IN THE* DESERT**.

*21* FOR IF YOU **DO NOT**.  
**I WILL SEND BUGS**,  
***THOUGH OUT HIS* KINGDOM**.

*22* **BUT *IN THOSE* DAYS**.  
**I WILL SEPERATE *THEM IN YOUR* KINGDOM**,  
**WHERE ARE MY PEOPLE, *FROM HIS***.

*24* then **YV**.  
**DID SO**,  
and there *were* bugs.



25 and Moses was summoned.  
and *he* said to *him*, sacrifice,  
to your GOD within *my* land.

26 but Moses said.

27 we must go a 3,  
days journey.

29 then Moses told *him*.  
i will petition **YV**,  
for the bugs to be gone.

30 so Moses went out.  
and asked **YV**,

31 and **HE REMOVED** the bugs.

Exodus 9 9 disease, sores, hailstrom Plagues

then **YV**.  
**COMMANDED** Moses,  
**GO TO THE KING**.

**AND TELL HIM THIS**.  
**2 IF YOU REFUSE**,  
**TO LET US LEAVE YOUR KINGDOM**.

9:3 / **YV**.  
**WILL CAUSE A DISEASE**,  
**ON YOUR LIVESTOCK AND HERDS**.

**4 I WILL SEPERATE YOURS AND ISRAELIS**.  
**SO NONE WILL DIE**,  
**BELONGING TO THE ISRAELIS**.

5 and **YV HAS SET**.  
a week's time,  
**THEN HE WILL DO THIS**.

6 **YV DID THIS**.  
and *many* died,  
but *none* of Israelis.

8 then **YV COMMANDED** *him*.  
**TAKE A HANDFUL**,  
**OF ASHES FROM AN OVEN**.

**AND THROW IT TO HEAVEN**.  
**IN THE SIGHT OF THE KING**,  
9 **TO BEGIN A BREAK-OUT**.  
**OF SORES ON MAN**.  
**AND BEAST THROUGH**,  
**ALL OF EGYPT**.

10 and as *he* stood before *him*.  
Moses threw it,  
towards HEAVEN.  
and it became sores.  
breaking out,  
on *his* people and livestock.

12 but **YV** angered.  
*the* king's heart,  
and did not listen to **YV**.

13 then **YV**.  
**COMMANDED** Moses,  
**GO TO THE KING**.

18 **AND SAY THIS**,  
**IN A WEEK'S TIME**,  
**I WILL SEND A HAILSTORM**.  
**WHICH ITS LIKENESS**.  
**AS HAS NOT BEEN SEEN IN EGYPT**,  
**FROM THE DAY IT WAS FOUND**.

19 **BUT YOU WILL TELL MY PEOPLE**.  
**TO BRING THEIR LIVESTOCK**,  
**INTO THEIR HOMES TO LIVE**.  
**FOR MANY OF HIS PEOPLE AND LIVESTOCK**.  
**NOT BROUGHT**,  
**INTO A HOME WILL DIE**.

23 and *when* Moses.  
raised his walking-stick,  
towards HEAVEN.  
**YV SENT**.  
thunder and hail,  
on the land for egypt.

Exodus 10 10 locusts, darkness, Plagues

again **YV**.  
**COMMANDED** Moses,  
**GO TO THE KING**.

**4 FOR IF HE REFUSES**.  
**TO LET MY PEOPLE LEAVE**,  
**I WILL SEND LOCUSTS**.

**5 AND THEY WILL COVER THE LAND**.  
**AND EAT WHAT**,  
**IS SPROUTING IN THEIR FIELDS**.

and he went to the king.  
and told him this,  
then **YV SENT** them.

7 now the king's.  
advisors said to him,  
how long?

will Israelis be a *problem* for us?  
let their men leave,  
for egypt is dying?

8 and to Moses he said.  
*some can* leave,  
but your young are *not* going?

9 and Moses told *him*.  
we will leave with our young,  
and our old and with our livestock.

10 then he said.  
i *will not* let your young,

and livestock leave.

11 then they were driven out.  
from the king's palace,  
12 and the locusts came.

16 then the king.  
hurriedly to summon,  
Moses and Aaron.

and he said 17 please.  
ask your GOD,  
to remove the locusts from us.

118 as he went-out from the king.  
he petitioned YV,  
19 and locust left.

20 but the Israelis could not leave.  
21 so YV,  
COMMANDED Moses.

BEFORE THE PALACE.  
RAISE YOUR WALKING-STICK,  
TOWARDS HEAVEN.  
THAT THERE IS DARKNESS.  
OVER EGYPT,  
BUT LIGHTNESS FOR ISRAELIS.

22 Moses DID.  
and there was darkness,  
for 3 days.

23 no-one went.  
from their home for days,  
but Israelis had light.

24 then the king.  
summoned Moses,  
and said leave.

but your livestock and herds.  
will stay in egypt,  
but your youngest can leave with you.

25 but Moses told him.  
26 our livestock too,  
will also leave.

28 but the king commanded him.  
to go away from me,  
you can not see me again.

Exodus 11 11 kill 1st sons in egypt

now YV.  
COMMANDED Moses,  
BY THIS PLAGUE.

THAT I WILL BRING ON EGYPT.  
HE WILL LET YOU LEAVE FROM HERE,  
FOR HE WILL WANT YOU OUT.

2 NOW SPEAK.  
TO MY PEOPLE THAT EVERYONE OF THEM,  
IS TO ASK FROM THE EGYPTIANS.

FOR ARTICLES OF SILVER.  
GOLD AND BRONZE,  
3 AND I WILL CAUSE THEM TO GIVE THEM.

4 FOR I AM GOING THROUGH-OUT.  
ALL OF EGYPT,  
5 AND KILL ALL.

THEIR 1ST-BORN MALES.  
THE 1ST-BORN OF THEIR KING,  
EVEN TO THEIR SLAVES.

7 BUT NOT KILL ANY.  
OF THE SONS FROM ISRAELIS,  
THAT THEY UNDERSTAND I EXIST.

Exodus 12 12 1st day of 1st year, roast a yearling ram, left egypt

2 THAT DAY WILL BE YOUR BEGINNING.  
IT IS TO BE THE 1ST DAY,  
MONTH AND YEAR FOR YOU.

3 AND COMMAND ALL.  
THE LEADERS OF FROM ISRAEL,  
TO ROAST A RAM.

ACCORDING TO THEIR FAMILIES.  
4 IF THE FAMILY,  
IS TOO SMALL FOR A RAM.

THEN HE AND HIS NEIGHBOR.  
NEAREST TO HIS HOUSE,  
ARE TO SHARE 1.

5 YOUR RAM WILL BE UNBLEMISHED.  
AND MALE YEARLING,  
YOU TAKEN FROM YOUR RAMS.

6 AND EVERYONE TOGETHER.  
AS MY NATION ISRAEL,  
IS TO DINE AT TWILIGHT.

10 WHATEVER IS LEFT OF IT.  
UNTIL MORNING,  
THEY WILL IT BURN IN A FIRE.

11 YOU WILL EAT IT AND CELEBRATE.  
FOR I HAVE PASSED-OVER THEIR SONS,  
AS I KILLED THE EGYPTAINS.

14 THEIR FIRST DAY.  
IS TO BE REMEMBERED AND CELEBRATED,  
AS A FOREVER STATUE.

21 then Moses.  
COMMANDED all,  
the Leaders of ISRAEL.

to kill on the 4th.  
day from now,  
a yearling according.

to your families to eat.  
at twilight and CELEBRATE,  
YV'S PASSING-OVER.

and not killing our sons.

23 for YV will kill,  
their 1st-born males.

24 and our descendants will CELEBRATE.  
this event,  
as a STATUE FOREVER.

28 the descendants from Israel.  
DID as YV,  
COMMANDED Moses.

29 that night YV.  
killed every,  
the 1st-born male.

in the land of egypt.  
from the 1st-born of their king,  
to the 1st-born of slaves.

30 and when their king.  
rose in the morning,  
and like all egyptians.

was a great crying.  
for not 1 home,  
where a male did not died.

31 then he summoned.  
Moses and Aaron,  
and commanded them to leave.

35 again Israelis.  
DONE according,  
HIS WORD thru Moses.

and they asked from the egyptians.  
around them for articles,  
of silver and gold.

37 the descendants from Israel.  
were about 4,  
100 thousand.

38 and our mixed families.  
also left with them,  
along with their livestock.

40 the time the Israelis.  
lived in egypt,  
was 4 100 years.

51 and YV led his descendants.  
out of the city,  
to the red sea.



13

Exodus 13 egypt's army, YV PARTED the sea

17 for when their king.  
had let our people leave,  
he gathered his army.

18 to the red sea.  
where ISRAEL was,  
and they camped to block us in.

21 for YV LED them.  
by a PILLAR of CLOUD,  
all daylight.

and the PILLAR WAS LIKE FIRE-LIGHT.  
to LEAD them in the night,  
for ISRAEL to walk.

as we camped by the sea.  
Exodus 14 14  
10 we saw the egyptians,  
and we became frightened.

13 but Moses told us.  
do not fear them,  
YV WILL DELIVER us.

15 for YV TOLD.  
Moses 16 to RAISE,  
his walking-stick at the sea.

and a wind parted.  
the water for ISRAEL,  
to walk through.

the midst of the sea.  
on dry land,  
and everyone was amazed.

19 then his pillar.  
moved and between us and them,  
and stood as a guard for us.

22 and ISRAEL walked.  
through the sea,  
on dry land.

the waters were like walls.  
23 and when the egyptians,  
had courage to pursue us.

all of the king's.  
chariots and horsemen,  
followed after us.

\_\_\_\_\_.  
\_\_\_\_\_,  
\_\_\_\_\_.

26 then YV,  
COMMANDED Moses.  
to WAVE his walking-stick,  
over the sea.

28 and the waters returned.  
covering the egyptian's,  
chariots and horsemen.

31 and when all.  
ISRAEL saw,  
the WILL of YV for us.

our people feared.  
YV our CREATOR,  
and trusted YV.

22 then Moses.  
led ISRAEL,

as a **NATION** into the *sinai*.

24 our people complained.  
and told Moses,  
what are we to drink? the text stops here, but way down will be brought up here  
Exodus 17 part 1 water

5 **NOW TAKE.**  
**THE LEADERS AND YOUR WALKING-STICK,**  
6 **TO THE ROCKS BY THAT HILL.**  
**YOU WILL STRIKE A ROCK.**  
**AND WATER WILL COME OUT OF IT,**  
**FOR MY PEOPLE AND THEIR LIVESTOCK.**

Moses **DID**.  
in the sight of the *our* Leaders,  
and water came-out for us.

\_\_\_\_\_.  
\_\_\_\_\_,  
\_\_\_\_\_.

Exodus 16 manna

2 and again Israel.  
complained to Moses,  
3 what are we to eat?

\_\_\_\_\_.  
\_\_\_\_\_,  
\_\_\_\_\_.

4 then **YV**.  
**TOLD** Moses,  
**I WILL SEND FROM HEAVEN.**

**BREAD FOR YOU AND MY PEOPLE.**  
**AND THEY WILL GATHER THEIR PORTION,**  
**EVERY DAY.**

5 **ON THE 7TH DAY.**  
**THEY WILL GATHER TWICE,**  
**AS MUCH AS THEIR DAILY.**

\_\_\_\_\_.  
\_\_\_\_\_,  
\_\_\_\_\_.

6 then Moses told.  
the Elders of *our* Tribes,  
7 in the morning you will look.

8 for **YV WILL GIVE** us.  
bread to *eat*,  
every morning.

13 and by evening quails. Move group  
will come into our camp,  
for you to eat meat.

and the *next* morning.  
there was a fog,  
around the camp.

14 as the fog.  
faded behold,  
on the land were *cakes*.

15 when we saw *them*.  
we asked, what is it?  
for they looked strange to us.

Moses told us.  
it is *manna*, your bread,  
for **YV HAS GIVEN IT** to you.

21 and we gathered it *every*.  
morning by morning,  
for every person.

as much as we should eat.  
for when the sun,  
was hottest it melted.

22 for the 7th day.  
we gathered twice,  
as much bread.

25 for Moses told us.  
26 on the 7th day,  
there will be no *cakes*.

31 the manna's *color*.  
was like a seed's white,  
and it tasted like honey.

35 and the *Nation* of ISRAEL.  
ate manna,  
until we traveled.

Exodus 19 YV MEETS with HIS PEOPLE

in the 3rd fivecount.  
after ISRAEL,  
left egypt.

we went into the *sinai*.  
2 and set-out thru the *hills*,  
and camped by a hill.

3 **YV TOLD** him.  
**YOU WILL TELL ISRAEL,**  
**THEY ARE TO KEEP THEIR PROMISE TO ME.**

7 so Moses summoned.  
the Leaders of the Tribes,  
and explained all.

**THESE WORDS.**  
**YV COMMANDED** him,  
**WRITTEN** on the *stones*.

8 and they answered.  
all **YV**,  
**HAS COMMANDED** us we will do.

then **YV**.  
**TOLD** Moses,  
**I WILL SPEAK TO THEM THAT BELIEVE ME.**

11 **TELL THEM TO BE READY.**  
**IN 2 DAYS,**  
**I WILL COME AND MEET WITH THEM.**

16 on the 2nd daylight.  
a **HORN SOUNDED**,  
and we all trembled.

Exodus 20 19

then **YV**.  
**SPAKE ALL,**  
**THESE WORDS.**

2 **I AM YV YOUR CREATOR.**  
3 **AND THERE IS NO,**  
**OTHER CREATOR.**

4 **YOU WILL NOT MAKE.**  
**AN IDOL OF ME,**  
**OR ANY LIKENESS OF ME.** 1

5 **YOU WILL NOT WORSHIP ANOTHER.** 2  
**OR SERVE ANOTHER,** 3  
**FOR I AM YOUR CREATOR.**

7 **YOU WILL NOT SAY.**  
**MYNAME IN VAIN (curse),** 4  
**FOR I CREATED EVERYTHING.**

8 **REMEMBER ME ON YOUR HOLYDAYS.** 5  
9 **6 DAYS,**  
**YOU CAN DO YOUR WORK.**

10 **BUT THE 7TH DAY.**  
**IS YOUR HOLYDAYS WITH ME,**  
**AND YOU WILL NOT DO ANY WORK.** 6

12 **YOU WILL HONOR YOUR PARENTS.** 7  
13 **YOU WILL NOT KILL WILLINGLY,** 8  
14 *you will not commit adultery.* 9

15 **YOU WILL NOT STEAL.** 10  
16 **YOU WILL NOT GIVE,**  
**A FALSE WITNESSING.** 11

17 **YOU WILL NOT LUST FOR YOUR NEIGHBOR'. 12**

\_\_\_\_\_ ,

\_\_\_\_\_ .

20 *then* Moses.  
shouted to the people,  
*very loudly.*  
Exodus 21 part 1 20a  
now **THESE**.  
are **YV'S COMMANDMENTS**,  
and we are to obey **THEM** *forever.*

Exodus 24 23 *receiving the COMMANDMENTS*

12 then **YV**.  
**TOLD** Moses,  
**TO WALK-UP THE HILL.**

**AND WAIT FOR ME THERE.**  
**FOR I WILL GIVE YOU A TABLET,**  
**WITH MY COMMANDMENTS THAT I WILL WRITE.**

13 and Moses walked-up.  
the hill to **YV**,  
15 and a **CLOUD** covered *it*.

\_\_\_\_\_ .

\_\_\_\_\_ ,

\_\_\_\_\_ .

Exodus 25 24 *ARTICLES for HIS MEETING ROOM*

*when* **YV**.  
**SPAKE** to Moses,  
**HE SAID 2 TELL.**

**THE DESCENDANTS FROM ISRAEL.**  
**YOU ARE TO RECEIVE ARTICLES FOR ME,**  
**FROM THOSE WHO HEART IS FOR ME.**

3 **THESE ARE THE ARTICLES.**  
**GOLD, SILVER,**  
**BRONZE AND 4 CLOTH.**

5 **PLANKS OF WOOD.**  
7 **AND GEM STONES,**  
**FOR SETTING IN A CHESTPIECE.**

8 **AND YOU ARE MAKE A TENT FOR ME.**  
9 **ACCORDING TO ALL,**  
**THAT I AM GOING TO EXPLAIN TO YOU.**

10 **A CHEST FROM THE PLANKS.**  
2 **AND A HALF,**  
**CUBITS LONG.**

**AND 1 AND A HALF.**  
**CUBITS WIDE,**  
**AND 1 HIGH.**

11 **YOU WILL OVERLAY IT WITH GOLD.**  
**INSIDE AND OUT,**  
**WITH GOLD LEGS.**

12 **AND YOU WILL CAST 4.**  
**BRONZE RINGS,**  
**AND FASTEN THEM ON ITS SIDES.**

2 **RINGS.**  
**WILL BE ON 1 SIDE,**  
**AND 2 ON THE OTHER.**

13 **AND YOU WILL MAKE 2.**  
**POLES FROM THE PLANKS,**  
**AND OVERLAY THEM WITH GOLD.**

14 **AND YOU WILL PUT THE POLES.**  
**INTO THE RINGS ON THE SIDES,**  
**TO CARRY THE CHEST.**

16 **AND YOU WILL PUT INTO THE CHEST.**  
**THE COMMADMENTS I GAVE YOU,**  
**AND THEY ARE TO STAY THERE.**

17 **YOU WILL MAKE A SEAT.**



OF PURE GOLD,  
2 AND A HALF.

CUBITS LONG.  
AND 1 AND A HALF,  
CUBITS WIDE.

18 AND YOU WILL MAKE 2.  
ANGELS *FROM WOOD*,  
AND *OVERLAY THEM WITH GOLD*.

AT THE 2 ENDS.  
OF THE MERCY SEAT,  
19 AND *HELD BY THE 1* ANGEL.

1 AT END OF IT.  
AND 1 ANGEL,  
AT THE OTHER END.

YOU WILL MAKE THE ANGELS.  
*HOLD THE SEAT*,  
BY ITS 2 ENDS.

20 AND THE ANGELS WINGS.  
WILL SPREAD UPWARD,  
TO HIDE *MY SEAT*.

AND MAKE THE ANGELS.  
FACES *LOOK*,  
AT ONE ANOTHER.

22 AND FROM ABOVE *MY -SEAT*.  
AND BETWEEN THE ANGELS,  
AND I WILL SPEAK TO YOU.

23 YOU WILL MAKE A TABLE.  
FROM *THE CART* PLANKS,  
2 LONG.

AND 1 WIDE.  
AND 1 AND A HALF,  
CUBITS HIGH.

24 AND YOU WILL OVERLAY IT WITH GOLD.  
AND MAKE A GOLD,  
BORDER AROUND IT.

\_\_\_\_\_.

\_\_\_\_\_,

\_\_\_\_\_.

26 MAKE 4.  
GOLD RINGS FOR IT,  
AND PUT *THE RINGS*.

ON THE 4 CORNERS.  
27 AS CARRIERS FOR THE POLES,  
28 AND OVERLAY THEM WITH GOLD.

29 AND MAKE A BOWL.  
MADE *FROM GOLD*,  
30 AND PUT WHEAT *IN IT*.

PLACE *THE BOWL*.  
ON THE TABLE *TO BEFORE ME*,  
AT ALL TIMES.

31 THEN MAKE.  
A LAMPSTAND OF GOLD,  
ITS BASE AND ITS SHAFTS.

AND MAKE ITS CUPS.  
*FOR THE FIRE'S OIL*,  
*LIKE THE LAND-VINE* FLOWERS.

32 AND 6 SHAFTS.  
WILL GO OUT FROM 1,  
3 ON A SIDE.

EACH SHAFT.  
*IS TO HAVE A LAND-VINE FLOWER*,  
FOR 7 *LIGHTS*.

37 THEN YOU WILL MAKE.  
7 LAMP-SHEILDS,  
ATTACHED *TO THE* ITS CUPS.

TO SHED LIGHT.  
*FOR THE SPACE IN FRONT OF IT*,  
*AND THEY ARE TO BE LITE DAILY*.

38 *YOU WILL MAKE A SNUFFER*.  
*AND PITCHER FROM GOLD*,  
*FOR THE OIL FOR THE LAMPS*.



25

Exodus 26 *HIS TENT and MEETING ROOM*

YOU WILL MAKE *MY ROOM*.  
*FROM 10 CURTAINS*,  
OF WHITE CLOTH.

2 THE LENGTH OF EACH.  
CURTAIN WILL BE 10,  
CUBITS SQUARE.

3 *THE 10 CURTAINS*.  
WILL BE JOINED TOGETHER,  
AS 1 *LENGTH*.

4 AND YOU WILL MAKE LOOPS.  
ON *THE TOP* EDGE,  
*TO HANG THE CURTAIN*.

\_\_\_\_\_.

\_\_\_\_\_,

\_\_\_\_\_.

5 YOU WILL MAKE 100.  
HOOKS *FOR THE CURTAIN*,  
*ALL OF SILVER*.

7 THEN YOU WILL MAKE.  
*FROM GOATS HIDES*,  
A *COVERING FOR MY TENT*.

8 THE *CUBITS* LENGTHS WILL BE.  
3 10S,  
CUBITS SQUARE.

9 *AND FOR THE OPENING OF MY TENT*.  
11 YOU WILL MAKE 5,  
CLASPS OF BRONZE.

14 MAKE *THE 4*.  
SIDES *FOR MY TENT*,

FROM RAMS *HIDES*.

**15** THEN USE.  
THE PLANKS TO MAKE,  
MY TENT UPRIGHT.

**16** 10 CUBITS.  
WILL BE THE LENGTH OF EACH,  
AND 1 WIDE.

**17** AND 2 U-HOOKS.  
FOR EACH BOARD,  
TO FIT TOGETHER.

YOU WILL USE *U-HOOKS*.  
TO JOIN ALL,  
THE PLANKS FOR MY TENT.

**18** USE PLANKS.  
FOR THE *FLOOR OF MY TENT*,  
2 10S.

**19** MAKE 4.  
10S U-HOOKS,  
FROM SILVER TO BE UNDER.

THE 2 10S.  
AND 2 U-HOOKS,  
FOR EACH.

AND 2 U-HOOKS.  
UNDER ANOTHER,  
*SET OF PLANKS*.

**20** AND 3 FLOORS.  
*WILL BE 1 FOR MY TENT*,  
*TOWARDS* THE NORTH.

**22** AND FOR THE BACK MY TENT.  
YOU WILL USE 6,  
PLANKS FOR THE *SIDES*.

**23** AND USE 2.  
PLANKS FOR *EVERY*,  
CORNER OF MY TENT.

**24** AND THEY WILL BE *JOINED* TOGETHER.  
TO COMPLETE ITS TOP,  
*BY USING U-HOOKS*.

**26** THEN YOU WILL MAKE.  
ITS ARCHES FROM PLANKS,  
*USING 5 OF THEM*.

**1** *GROUP*.  
AT *EACH* END,  
**27** AND 1 FOR THE MIDDLE.

**28** AND 1 IN THE CENTERS.  
WITH PLANKS CONNECTING *THEM*,  
TO BE TOGETHER AS 1.

**30** AFTER YOU ASSEMBLE.  
MY TENT AS I PLANNED,  
**31** YOU WILL HANG THE CURTAINS.

TO MAKE A ROOM.  
WITH THE OPENING IN THE MIDDLE,  
*HUNG BY THE HOOKS*.

*THIS IS WHERE*.  
I WILL MEET WITH MY PRIESTS,  
TO GIVE MY FORGIVENESS.

**33** *THEN* BRING IN.  
THE CHEST WITH MY COMMANDMENTS,  
**34** AND PLACE *THE ANGELS*.

WITH THE MERCY SEAT.  
**35** AND YOU WILL SET THE TABLE,  
AND LAMPSTAND TO MY RIGHT.

Exodus 27

YOU WILL MAKE 1.  
ALTAR FROM THE PLANKS,  
5 BY 5.

CUBITS SQUARE.  
AND THE ALTARS' HEIGHT,  
WILL BE 3 CUBITS.

**2** MAKE HORNS.  
TO BE ON ITS 4 CORNERS,  
AND OVERLAY IT WITH BRONZE.

**3** YOU WILL MAKE PAILS,  
FOR REMOVING *THE* ASHES,  
AND ITS SHOVELS, BASINS,

FORKS, FIREPANS,  
*POKERS, PLATES*,  
AND UTENSILS WILL BE OF BRONZE.

**4** YOU WILL MAKE 4.  
BRONZE RINGS,  
TO BE AT ITS 4 CORNERS.

**6** AND MAKE 2.  
POLES FROM THE PLANKS,  
AND OVERLAY THEM WITH BRONZE.

**7** *THE 2* POLES.  
WILL BE INSERTED INTO THE RINGS,  
WHEN IT IS CARRIED.

**9** AND MAKE THE MY TENT.  
*OPENING ON THE SOUTH*,  
AND THE *DOORS ARE TO BE* HINGED.

THE COURTYARD *FENCE*.  
*WILL BE* 100 CUBITS,  
FOR EACH SIDE.

**16** THE GATES TO THE COURTYARD.  
*WILL HAVE 4 HINGES*,  
*MADE OF BRONZE*.

**19** AND ALL *THE* LOOPS.  
AND ALL THE PEGS,  
FOR THE MY TENT WILL BE OF BRONZE.

**20** *USE* CLEAR.

OIL FROM OLIVES,  
FOR THE LIGHT FROM THE LAMPS.

21 AND MY HIGHEST PRIEST.  
WILL KEEP THEM LIT,  
FROM EVENING TO MORNING.

Exodus 28 27 ITEMS for the PRIESTS to wear

AARON HIS BROTHERS.  
FROM AMONG THE TRIBES,  
WILL MINISTER AS PRIESTS TO ME.

2 MAKE ROBES.  
FOR AARON HIS BROTHERS,  
edit next time purple and blue

4 MAKE A BREASTPIECE.  
FROM A RAM HIDE,  
FOR THE EPHOD WITH GEMS.

6 MAKE THE EPHOD.  
OF GOLD TO HOLD,  
THE TRIBE'S GEM.

7 IT WILL HAVE 2 SHOULDER.  
PIECES JOINED,  
WITH A PIECE TO BE TIED.

\_\_\_\_\_.

\_\_\_\_\_.

\_\_\_\_\_.

9 AND YOU WILL TAKE 2.  
STONES AND ENGRAVE,  
THE NAMES OF THE TRIBES.

10 6 NAMES.  
ON THE EACH STONE,  
ACCORDING TO THEIR BIRTH.

11 LIKE A JEWELER MOUNTS.  
STONES YOU WILL SET THEM,  
IN A FILIGREE OF GOLD.

12 AND AARON WILL WEAR IT.  
ON HIS SHOULDERS AS A MEMORIAL,  
BEFORE YV.

17 MOUNT THE GEMS.  
IN 4 ROWS,  
THE 1ST ROW.

THE 1ST IS RUBY.  
THEN TOPAZ AND EMERALD,  
18 AND THE 2ND TURQUOISE.

SAPPHIRE, AND DIAMOND.  
19 the 3RD JACINTH,  
AN AGATE AND AMETHYST.

20 THE 4TH BERYL.  
ONYX, AND JASPER,  
AND WILL BE SET IN THE CENTER.

THE STONES WILL BE ACCORDING.  
TO THE NAMES OF THE TRIBES,  
ACCORDING TO THEIR BIRTH.

31 AND YOU WILL MAKE THE CLOTH.  
ALL BLUE,  
TO STORE THE EPHOD.

\_\_\_\_\_.

\_\_\_\_\_.

\_\_\_\_\_.

41 AND AFTER YOU PUT IT.  
ON AARON, WITH HIS BROTHERS,  
YOU WILL ANOINT THEM AS MY PRIESTS.

Exodus 29 28

NOW THIS.  
IS WHAT YOU WILL DO,  
THAT I WILL FORGIVE TO THEM TO SERVE ME.

TAKE 1.  
YOUNG RAM,  
WITHOUT BLEMISH.

4 THEN YOU WILL BRING AARON.  
AND HIS BROTHERS TO THE GATE,  
FOR THE TENT FOR MEETING WITH ME.

5 YOU WILL TAKE A ROBE.  
AND PUT ON IT AARON,  
THEN THE BREASTPIECE AND EPHOD.

7 THEN YOU WILL TAKE.  
MY OIL AND POUR IT,  
ON HIS HEAD TO ANOINT HIM.

8 AND YOU WILL DO THE SAME.  
TO HIS BROTHERS BY MY GATE,  
ANOINT THEM TO SERVE ME. 3V

10 THEN YOU WILL BRING, 4v  
THE RAM TO THE GATE.  
AND THEY WILL LAY THEIR HAND,  
BY THE HEAD OF THE RAM.

AND THEY WILL ASK ME FOR THEIR FORGIVENESS,  
11 AND YOU WILL KILL THE RAM.  
BEFORE THE GATES,  
FOR THE TENT FOR MEETING WITH ME.

12 THEN YOU WILL TAKE,  
SOME OF ITS BLOOD.  
AND PUT IT ON THE HORNS,  
OF THE LARGE ALTAR.

13 AND YOU WILL REMOVE ITS MUSCLES,  
AND HANG THEM ON THE HOOKS.  
AND LIGHT THE WOOD,  
AS THEIR OFFERING FOR THEIR ATONEMENT.

14 THE REST OF THE RAM,  
YOU WILL BURN BY FIRE.  
OUTSIDE THE CAMP,  
FOR IT IS FROM THEIR SIN OFFERING.

42 THIS WILL BE A FOREVER,  
FOR THEIR SIN OFFERING.

AND IS TO BE DONE OUTSIDE,  
BY THE FENCE FOR THE MY TENT.

AND WHEN IT IS BURNING,  
THEIR PRIEST IS TO COME TO ME.  
AND ASK ME FOR THEIR ATONEMENT,  
AND I WILL SPEAK TO THEM AT THAT TIME.

\_\_\_\_\_,  
\_\_\_\_\_.  
\_\_\_\_\_,  
\_\_\_\_\_.

 29  
Exodus 31                      Moses RECIEVES the COMMANDMENTS

13 COMMAND THEIR LEADERS.  
THEY ARE TO SPEAK TO THEIR TRIBES,  
THEY ARE TO OBEY THEIR 7TH.

AS A SIGN BETWEEN ME AND THEIRS.  
TO REMEMBER I AM,  
WHO WILL REDEEM THEM.

14 FOR WHOEVER DOES.  
ANY WORK ON IT,  
ARE TO BE CUT-OFF FROM THEIR PEOPLE.

15 FOR 6 DAYS.  
WORK IS TO BE DONE,  
BUT NOT ON THE 7TH.

18 when YV.  
finished SPEAKING with him,  
HE GAVE Moses.

THE 2 TABLETS.  
WITH HIS COMMANDMENTS WRITTEN,  
BY YV'S FINGER.

 30  
Exodus 32                      Moses dropped the COMMANDMENTS

because Moses.  
delayed to come,  
down from the hill.

some of our people.  
assembled and went,  
to Aaron and told him.

we will make HIS likeness.  
for us to go before it,  
as who brought us from egypt.

3 then many.  
their people gathered,  
4 and fashioned it with tools.

they made an ox.  
and they said this,  
is our god Israel.

5 they built an altar for it.  
and they made an announcement,  
tomorrow we will have a feast to it.

6 so the next day.  
they rose early,  
and offered their scarfice.

then their people.  
sat down,  
to eat it and drink.

7 then YV.  
stopped Moses,  
and TOLD him SOME.

PEOPLE WHOM.  
YOU BROUGHT FROM EGYPT,  
8 HAVE TURNED AWAY FROM ME.

THEY HAVE MADE FOR THEMSELVES.  
A OX TO WORSHIPE TO,  
AND HAVE OFFERED A SACRIFICE TO IT.

12 Moses asked HIM.  
to turn from HIS ANGER,  
and do not kill them.

15 then as Moses.  
walked down,  
with the 2 tablets.

17 but when Moses  
heard and saw them  
18 singing and celebrating

19 Moses was angry.  
and he dropped the tablets,  
and it broke into pieces.

20 then he took the idol.  
and burned it with fire,  
and grounded it into pieces.

21 then Moses.  
told Aaron,  
what they did.

have brought a great.  
evil upon themselves,  
now i must ask YV.

26 then Moses.  
stood by HIS GATE,  
and spake to everyone.

whoever is for YV.  
gathered together,  
to be apart from those that are not for HIM.

35 then YV.  
killed the people,  
for what they did.

 32a  
Exodus 34 part 1                      YV RE WRITES the COMMANDMENTS

YV COMMANDED.  
Moses to HEW,  
2 STONES.

LIKE THE FORMER ONES.  
AND I WILL WRITE ON THE TABLETS,  
THE WORDS THAT WERE SHATTERED.

4 so he hewd.  
2 stone,  
like the former ones.

and Moses in the morning.  
went *the* hill,  
*with the* 2 tablets.

29 then Moses.  
came down,  
*with* the 2 tablets.

31 then Moses.  
summoned Aaron,  
and all *our* Leaders.

Exodus 40      33      ??

17 in the 1st month.  
of *our* 2nd year,  
**EVERYTHING** was erected.

Exodus 33 part 2      31b      Moses going to HIS TENT

8 whenever Moses.  
walked to **HIS TENT**,  
*our* people would stand.

and watched Moses.  
until he entered,  
*the gate* for **HIS TENT**.

9 *and after* Moses.  
walked to **HIS TENT**,  
the pillar **CLOUD**.

would **DESCEND** as *he* stood.  
at the entrance to **HIS TENT**,  
and **YV WOULD SPEAK** with *him*.

10 when *our* people.  
saw **HIS CLOUD**,  
*they would bow* to worship **HIM**.

11 thus **YV**.  
**SPAKE** to Moses,  
**FACE** to face.

just as man.  
speaks to a friend,  
*until HE ASCENDED*.

then Moses.  
*would* returned to *his* tent,  
to his *wife* and son.

Exodus 21 part 2      20b      Laws

2 you *can redeem* an Israelis.  
*from a work-prison* to serve you,  
*up to* 6 years.

but on *our* 7th *years*.  
they will leave *to be* free,  
without payment.

15 who injures.  
their father or mother,  
*they* will be stoned to death.

16 who kidnaps a man.  
*or* if they sell them,  
*they* will be stoned to death.

18 if man *is* having an argument.  
and 1 strikes,  
the other with *anything*.

19 who struck them.  
will pay for their loss,  
until they *are* healed.

22 *who* struggles or strikes.  
a woman with child,  
so that she has a miscarriage.

yet there is no injury *to her*.  
they will pay as **HE JUDGED**,  
**LIFE FOR LIFE**.

23 but if there.  
is no miscarriage,  
then they will judge *for her*.

24 eye for eye.  
tooth for tooth,  
\_\_\_\_\_.

28 and if an ox.  
*kills* or gores,  
a male or female.

the ox will be stoned.  
and its meat will not be eaten,  
*and* the owner will go unpunished.

33 and if man.  
digs a pit,  
and *it* does not *have* a warning.

and *someones* livestock.  
falls into *the pit*,  
34 the owner of the pit.

will make good.  
*by* giving money,  
to its owner *for their livestock*.

Exodus 22      21

if a man.  
finds livestock,  
and slaughters it or sells it.

they will pay *for the livestock*.  
and 1 5th,  
*to the owner immediately*.

4 if what they found.  
alive *and* in their possession,  
they will pay double.



5 if man.  
lets *their* livestock graze,  
in another's field.  
  
they will make good.  
*by paying a fee,*  
*or give produce to them.*

6 if *someone*.  
*causes* a fire,  
*and it* breaks out and spreads.  
  
*to someones* field.  
*they will* give *them* equal,  
*in money or livestock.*

if man.  
gives their neighbor,  
goods to keep for him.  
  
and it is stolen from *their* home.  
*and* the thief is caught,  
they will pay double.

8 if the thief.  
is not caught,  
then the owner will appear.  
  
before the judges.  
*to* determine whether,  
they took *the* goods.

9 *and* for *the* lost of thing.  
the judges *will* denounce *them*,  
*and they* will pay half.

10 if man borrows.  
any animal,  
to do *work*.

and it dies or is hurt.  
or is taken *or lost*,  
*and* no-onesaw.

11 *the* bowerer will *paid*.  
12 if it was stolen *or hurt*,  
for they will make good.

16 if a male. move  
marries *with* a female-virgin,  
she *becomes* his wife.

18 you will not allow.  
a diviner to live,  
*you will stone them to death.*

19 who marries with an animal.  
*or causes them to marry*,  
will be stoned to death.

20 *or* who sacrifices.  
to any *god*,  
*they are to be stoned to death.*

21 you will not wrong.  
a traveler *in the Land*,  
for you were travelers in egypt.

22 you will not harm.  
a widow or orphan,  
for i will hear their cry to **ME**.

25 if you lend money.  
to the poor among you,  
you will not charge them extra.

31 you will not eat meat.  
torn to pieces,  
in the field *by a beast*.

Exodus 23 22

2 you will not follow a crowd.  
to do evil,  
or stop *HIS JUSTICE*.

3 nor will you be partial.  
to *the* poor in a dispute,  
*be fair and righteous.*

8 you will not take a bribe.  
for a bribe blinds *you*,  
and causes injustice.

10 and you will sow your land.  
for 6 years,  
*to* gather its yield.

11 but *our* 7th years.  
you will let it rest and unfallowed,  
so the needy may eat *from it*.

13 be on your guard *of people*. move  
speaking the name,  
of other gods.

Exodus 33 part 1 31a YV SAYS HE WILL LED to the PL  
then **YV**.  
**SPAKE** to Moses,  
**I WILL LED THEM FROM HERE.**

**TO THE LAND I SWORE.**  
**TO ABRAHAM AND ISRAEL,**  
**I WILL GIVE TO THEIR DESCENDANTS.**

Exodus 17 part 2 16b battled amalek's

8 when amalek's.  
came *to* battle,  
against ISRAEL.

9 Moses told *us*.  
*our* army *will* battle,  
against amalek's.

*and* i will stand on the top.  
of that hill with *my* walking-stick,  
*then as i raising it, we will battle them.*

**10** so Moses *and* Aaron.  
went-up *and stood*,  
on the top of the hill.

**11** when Moses.  
raised his walking-stick,  
Israel *battled them*.

**13** *and* ISRAEL battled.  
amalek's army,  
with *our* spears *and sheilds*.

Exodus 18 17 *Moses father, Levi's become judges*

Reuel *his* relative-by-law.  
heard of the **PLAGUES**,  
that **YV CAUSED**.

*thru* Moses for Israelis.  
*and* how **YV**,  
**BROUGHT-OUT** ISRAEL.

**5** *and* Reuel went.  
to Moses where he was,  
*for they had* camped by their mount.

**8** *and* Moses told *him*.  
everything **YV**,  
**DONE** to the egyptians.

**13** the next daylight.  
Moses sat,  
to Judge *our* people.

**14** when Reuel.  
saw this,  
*later* he asked *him*.

why do you alone.  
sit *as judge*,  
from morning *to* evening?

**15** Moses told *him*.  
**16** when they have a dispute,  
*they are to* come to me and i judge *them*.

*by* making known *to them*.  
**YV'S LAWS**,  
*and how they are to act*.

**17** Reuel replied.  
what you are doing,  
is not good *for you*.

**19** now listen to me.  
you learned **FROM YV**,  
*by* you bring their disputes to **HIM**.

**20** then teach them **HIS LAWS**.

**21** *but* you *should* select,  
able Levi's.

who fear **YV**.  
*and* who hate dishonesty,  
and place *them* over them.

**22** *and* let them judge the people.  
*but* major disputes  
they will bring *the people* to you.

**25** *and* Moses chose.  
able Levi's,  
and made them judges.

Exodus 34 part 2 32b *YV TALKS to Joshua*

**5** *then* **YV**.  
**DESCENDED IN THE CLOUD**,  
**10** *and HE TOLD* **Moses/Joshau**.

**I AM GOING TO MAKE.**  
**A PROMISE BEFORE YOU**,  
**FOR ALL MY PEOPLE**.

**11 BUT THEY ARE TO OBEY MY COMMANDS TO YOU.**  
**FOR BEGINNING TODAY**,  
**YOU ARE GOING TO REMOVE THEM**.

**12 AND YOU WILL MAKE NO PROMISES.**  
**WITH THE PEOPLE FROM THEIR LAND**,  
**LEST THEY BECOME A TRAP TO YOU**.

**13 YOU ARE TO DESTORY THEIR ALTARS.**  
**AND SMASH THEIR PILLARS**,  
**AND BURN THEIR IDOLS**.

**FOR ASHERIM 14 WHO THEY WORSHIP.**  
**ANY OTHER**,  
**gOd THEY BOW TO**.

