

Genesis first editing
more editing aaa
and re ordered at bottom bbb
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1:1 in the YV IS our beginning
and as our god/ELOHIM/CREATOR HE CREATED
the Heavens and the earth

1:2 the earth was formless
And for HIS void/emptiness and was darkness
was over the and surface of the deep
and the spirit of as our god/ELOHIM/CREATOR was moving/MOVED
over the surface of the waters

1:3 then god/ELOHIM/CREATOR SAID
LET THERE BE MY LIGHT
AND THERE WAS LIGHT

1:4 and god/ELOHIM/CREATOR saw
that the HIS LIGHT was IS GOOD/HEAVEN
and god/ELOHIM/CREATOR separated
the HIS LIGHT from the HIS DARKNESS

1:5 and god/ELOHIM/CREATOR called
the light day and the darkness he called night
and there was evening
and there was morning 1 day

1:6 then OUR god/ELOHIM/CREATOR said
let there be an expanses
in the-midst-of-the-waters/HIS DARKNESS and let it to be separated
the waters from the waters

1:7 and god/ELOHIM/CREATOR made the expanse
and separated the waters
which were below the expanse
from the waters which were above
the expanse and it was so

1:8 and OUR god/ELOHIM/CREATOR called
the expanses a Heaven
and there was evening and there was morning
a 2nd day

1:9 then god/ELOHIM/CREATOR said
let the waters below
the heavens/expanses be gathered

into 1 place
and let the dry land appear and it was so
1:10 and OUR god/ELOHIM/CREATOR called

the dry land earth
and the its gatheringed of the waters
he called seas

and god/ELOHIM/CREATOR saw that it was good

1:11 then god/ELOHIM/CREATOR said
let the earth sprout
vegetation as plants

with yielding seeds
and fruit trees
bearing fruit

after their kind with seed in them
on the earth and it was so

1:12 and the earth brought forth
vegetation and plants
yielding with seeds after for their kind

and trees bearing
fruit with seed in them
after their kind

and god/ELOHIM/CREATOR saw
that it was good

1:13 and there was evening and there was morning
a 3rd day

1:14 then god/ELOHIM/CREATOR said
let there be lights
in the expanses of the Heavens

to separate the daylight from the night
and let them be for as signs and for seasons
and for days and years

1:15 and let them be for lights in the expanse
of the heavens to give
light on the earth
and it was so

1:16 and thus our god/ELOHIM/CREATOR made
the 2 great lights
the a greater light

to govern the as daylight
and the a lesser light
to govern the night

he made the stars also 1:17 and god/ELOHIM/CREATOR were placed them
in the expanse of the Heavens
to give us lights on the earth

1:18 and to govern the day and the night
and to separate the light from the darkness
and god/ELOHIM/CREATOR saw
that it was good

1:19 and there was evening and there was morning
a 4th day

1:20 then god/ELOHIM/CREATOR said
let the waters teem
with swarms of living creatures

and let birds fly
above the earth
in the open expanse of the heavens

1:21 and god/ELOHIM/CREATOR created
the great sea monsters
and every living creature that moves
with which the waters swarmed
after their kind
and every winged bird
after its kind
and god saw that it was good

1:22 and god/ELOHIM/CREATOR blessed them saying
be fruitful and multiply
and fill the waters in the seas
and let birds multiply on the earth

1:23 and there was evening and there was morning a 5th day

1:24 then god/ELOHIM/CREATOR said

let the earth bring forth
living creatures
after their kind

cattle and the creeping things
and beasts of the on earth
after their kind
and it was so

1:25 and god/ELOHIM/CREATOR made
the beasts of the earth
after their kind
and the cattle after their kind
and everything that creeps on the ground
after its kind
and god/ELOHIM/CREATOR saw that it was good

1:26 then god/ELOHIM/CREATOR said
TO THE ANGELS HE CREATED
let us I WILL make man

in our MY image according to our and likeness
and let them rule over
the fish of the sea
and over the birds of heaven
and over the cattle and over all the earth
and over every creeping thing that creeps on the earth

1:27 and god/ELOHIM/CREATOR created
man in his own image
and in the image of our god/ELOHIM/CREATOR
HE CREATED him man
male and female he created them

1:28 and god/ELOHIM/CREATOR blessed them
and god/ELOHIM/CREATOR said to them
be fruitful/with your seed and multiply
and fill the earth

and subdue it and rule over
the fish of the sea
and over the birds of heaven
and over every living thing
that moves on the earth

1:29 then our god/ELOHIM/CREATOR said
behold and i have given you herbs
every and plant/vegetables yielding with seeds
that is on the surface of all the earth
and every tree which has fruits yielding seed it will to be food for you

1:30 and to every beast of the earth
and to every bird of heaven
and to every thing that moves on the earth
which has life i have given
every green plant for food
and it was so

1:31 and god/ELOHIM/CREATOR saw
All/everything that he had made
and behold it was very perfect and good
and there was evening and there was morning the 6th day

2:1 thus the heavens and the earth was were completed and all their hosts

2:2 and by the 7th day god/ELOHIM/CREATOR completed
his work which he had done
and he rested on the 7th day from all his work which he had done

2:3 then god/ELOHIM/CREATOR blessed the 7th day and sanctified it
because in it he rested from all his work
which god/ELOHIM/CREATOR had created and made

2:4 this is the account
of the our Heavens and the earth
and when/how they were created

in the day that YV god/ELOHIM/CREATOR made
earth and heaven

2:5 now/there was no shrub/greens of the field
was yet in for the earth and had no plants
of for the field/lands had yet not sprouted

for YV god had not sent
rains upon the earth
and there was no man
to cultivate the ground
2:6 but only a mist

and it used to rise
from the earth's and water/seas
the to whole-surface/cover of the ground

2:7 then YV god formed
man of dust from the ground
and with breathed into his from their nostrils/nose

the and with a breath/soul of to be life/alive
and man/Adam became
a living being

2:8 and then YV our God/ELOHIM/LORD
AND planted a garden
toward the east in eden
to eat and live in

and there HE placed
the man/Adam whom he had formed/made

2:9 and from out/dirts in of the ground

then YV god caused
to grow every a tree
that and it was is pleasing to the sight/look at

and good for it had a food/fruit for thoughts
the tree of life
also in the midst of the garden
and the a tree of the for knowledge
of for good and or evil

2:10 now a river flowed out of eden to water the garden
and from there it divided and became 4 rivers

2:11 the name of the 1st is pishon
it flows around the whole land of havilah where there is gold

2:12 and the gold of that land is good the bdellium
and the onyx stone are there

2:13 and the name of the 2nd river is gihon
it flows around the whole land of cush

2:14 and the name of the 3rd river is tigris
it flows east of assyria and the 4th river is the euphrates

2:15 then YV god
Took the man
and put him into the garden of eden
to cultivate it and keep it

2:16 and YV god COMMANDED him the man
Saying from the any/fruit trees
of in the garden you may can eat freely

2:17 but from the tree of the for your knowledge
for good and or evil
you will not eat

for in the day that you eat from it
you will surely have to die
AND NOT LIVE ON EARTH

2:18 then YV god SAID
it is not good
for the man/Adam to be alone

i will make him a helper suitable for him
????????????????????????????????

2:19 and from out/dirts in of the ground
YV god formed
every beast of the field

and every bird of heaven
and brought them to the man/Adam
to see what he would and call/name them

and whatever the man called a living creature that was its name
2:20 and the man/Adam gave names to all the cattle and to the birds of heaven
and to every beast of the field
but for Adam there was not found a helper suitable for him

2:21 so/then YV god caused
a deep sleep
to fall upon the man/Adam

and as he slept deeply then
he took 1 of his a ribs
and closed up the flesh/skin at that place

2:22 and YV god fashioned/made
into a woman/female the from his rib
which he had taken from the man
and brought her to the man/Adam

2:23 and the man/Adam said
this is now bone of she is from my bones and flesh/skin of my flesh
she will be i will called her a woman/female
because she was taken out of man

2:24 for and this she will cause a male
will to leave his father and his mother/parents
and will cleave to his wife
and they will to become 1 flesh

2:25 and the man/Adam and his wife/Eve
were both naked
and were not ashamed of themselves

3:1 now the serpent/satan was is the more/most
Crafty/deceiving than of any/being
beast in of the field/
which YV god had made and he
and he entered Eden

and said/asked to the woman/Eve
indeed has god said are you will not to eat
from anything tree of in the garden?

3:2 and the woman/Eve said/replied
to the serpent we can from the fruit of the trees
and from of the garden we may eat

3:3 but from the fruit of/from the knowledge tree
which is in the middle of the garden
our GOD/ELOHIM/LORD has said/commanded us you
will do not eat from it or touch it lest you die

3:4 and then serpent/satan said to the woman
you surely will not die

3:5 for your GOD/ELOHIM/CREATOR knows
that in the day you eat from it

your eyes/knowing will be opened/great
and you will be like the GOD/ELOHIM/CREATOR'S knowings
of good and evil

3:6 when/after the woman/Eve
Saw that the tree
was good for food
and that it was a delight to the eyes
and that the tree was desired/able the fruit
for it to make her wiser

and she took/picked from its fruit
then looked at it and ate from it
and then she gave it also to her husband

with her and he/ together they ate it
3:7 then the/their eyes/knowing of both of them were was opened/great
and but then they knew that they were naked

and so they sewed/twisted
fig leaves/vines together
and to make themselves loin coverings

3:8 and then they heard
the sound of YV
god walking to them from in the garden

in the cool of the day
and the man/Adam and his wife/Eve
hid themselves
from the presence of YV god
among the trees of the garden

3:9 then YV god
called to the man/Adam
and said/asking to him, where are you?

3:10 and he said/replied, i heard
the sound of YOU in coming from the garden
and i am was afraid/ashamed because i was naked so and i hid myself from

YOU

3:11 and he said/told him, who told you that for you were to be naked have you have eaten from the tree of which i commanded you not to eat from

3:12 and the man/Adam said, the woman/Eve picked it whom you gave to be with me she gave me from the tree and i/we ate it

3:13 then YV god Said/asked to the woman/Eve what/why is this? you have done and the

woman she said/replied the serpent/satan deceived me and i ate 3:14 and so yv HE god said CURSED to the serpent/satan

because you he have done/did this cursed are you more than all cattle and more than every beast of the field on your belly will you go and dust will you eat all the days of your life 3:15 and i will put enmity/a hatred between you him and the woman/Eve and

between your/their seed/descendants and her/their seed/descendants he will bruise you/his on the head and you will bruise him on the heel

3:16 to the woman/Eve he said i you will have greatly multiply your pain/sickness in for childbirth/conceiving in pain you will bring-ing-forth children

yet your desire will be for your husband and he will rule over you 3:17 then to Adam he said because you have listened to the voice of your wife and have eaten it

from the tree about which i commanded you saying you will not freely eat from it cursed is the ground because/how of you in have to toil/work you will to eat of it all the days/rest of your life

3:18 both thorns and thistles it will grow for you and you will eat the plants of the field 3:19 by the sweat of your face you will eat bread till you return to the ground because from it you were taken for you are dust and to dust you will return 3:20 now the man called his wives' name Eve because she was the mother of all the living

3:21 and then YV god made garments of from dried skin/hides for Adam and his wife and to be clothed them

3:22 then YV god said behold the man has become like 1 of us knowing good and evil and now lest he stretch out his hand and take also from the tree of life and eat and live forever

3:23 therefore and YV god sent him them out from the garden of eden to cultivate/till and plant the ground from which he was taken

3:24 so he drove the man out and at the east of the garden of eden he stationed the cherubim and the flaming sword which turned every direction to guard the way to the tree of life

4:1 now the from man/Adam's had relations/seed with his wife Eve and she conceived and gave birth-ed to Cain and she said i have gotten a manchild with the help of YV

4:2 and again she gave birth-ed to his brother Abel then they had a daughter

but Cain was a tiller/sower of the ground and Abel was a keeper/herder of flocks but Cain was a tiller of the ground moved v up 1 move v up 1

4:3 so it came about in the course of time that Cain and they brought an their offering/best

to YV to eat of the fruit of the ground so Cain brought his best foods

4:4 and Abel on his part also brought of the firstlings males of by his 2 flock/herds

and of their fat portions and YV had regard/looked for at Abel's and for his offering 4:5 but not at for Cain's and for his offering he had no regard

so Cain became very angry and as his countenance/hope fell/faded

4:6 then YV said to Cain why are you angry? and why has your countenance fallen?

4:7 if you do well are will not your countenance be lifted up? and if you do not-do-well/hate him sin/evilness is crouching-at-the-door/will happen and its do not have a desire for hate is for you but you must master it

4:8 and but Cain told Abel his brother and it to come about when they were in to the field

that then Cain rose up against/fought with Abel his brother and killed him and killed his brother him switch words switched words

4:9 then YV said/asked to Cain where is Abel your brother?

and he/his said/answer to YV
was i do not know
for am i my brothers' keeper?

4:10 and YV SAID
what have you done
the voice of to your brother's body blood

now he is crying to me
from the ground's abyss

4:11 and now you are cursed BY ME

from the ground which has opened its mouth
to receive your brothers blood from your hand

4:12 when you cultivate the ground it will no longer
yield its strength to you
you will be a vagrant and a
and you are to wanderer/walk on the earth without ME

4:13 and Cain said/told to YV HIM
my punishment is too great to bear

4:14 behold for you have driven/are sending me away
this day from the face of the ground and from thy/YOUR face i will be hidden from
me

and i will be a vagrant and a as i wanderer/walk on the earth
and it will come about that whoever finds me will kill me

4:15 so YV said to him therefore whoever kills Cain vengeance will be taken on him
sevenfold and YV appointed a sign for Cain lest anyone finding him should slay him

4:16 then Cain went out
from the presence of YV
and to settled/live in the land of nod east of eden

4:17 and Cain's had relations with his wife
and she conceived and gave birthed
sons and daughters

to enoch and he built a city and called the name of the city enoch
after the name of his son

4:18 now to enoch was born irad and irad and they became the father/parents
and they birthed descendants
of methusael and methusael became the father of methusael and methusael became the father
of lamech

4:19 and lamech took to himself 2 wives: the name of the 1 was adah and the name of the
other zillah

4:20 and adah gave birth to jabal he was the father of those who
and they dwell/lived in tents and have livestock

4:21 and his brothers name was jubal he was the father of all those who play the lyre and pipe

4:22 as for zillah she also gave birth to tubalcain the forger of all implements of bronze and iron
and the sister of tubalcain was naamah

4:23 and lamech said to his wives adah and zillah listen to my voice you wives of lamech
give heed to my speech for i have killed a man for wounding me and a boy for striking me

4:24 if Cain is avenged sevenfold then lamech seventysevenfold

4:25 and Adam had relations with his wife again and she gave birth to a son and named him
seth
for she said god has appointed me another offspring in place of Abel for Cain killed him

4:26 and to seth to him also a son was born and he called his name enosh
then men began to call upon the name of YV

5:1 this is the book of the generations of Adam in the day when GOD/ELOHIM/CREATOR
created man
he made him in the likeness of GOD/ELOHIM/CREATOR

5:2 he created them male and female and he blessed them and named them man in the day
when they were created

5:3 when Adam had lived 1 100 and 30 years he became the father of a son in his own
likeness according to his image and named him seth

5:4 then the days of Adam after he became the father of seth were 8 100 years and
he had other sons and daughters

5:5 so all the days that Adam lived were 9 100 and 30 years and he died

5:6 and seth lived 1 100 and 5 years and became the father of enosh

5:7 then seth lived 8 100 and 7 years after he became the father of enosh
and he had other sons and daughters

5:8 so all the days of seth were 9 100 and 1 10 and 2 years and he died

5:9 and enosh lived 9 10s years and became the father of kenan

5:10 then enosh lived 8 100 and fifteen years after he became the father of kenan
and he had other sons and daughters

5:11 so all the days of enosh were 9 100 and 5 years and he died

5:12 and kenan lived 7 10s years and became the father of mahalalel

5:13 then kenan lived 8 100 and 4 10s years after he became the father of mahalalel
and he had other sons and daughters

5:14 so all the days of kenan were 9 100 and 10 years and he died

5:15 and mahalalel lived sixtyfive years and became the father of Jared

5:16 then mahalalel lived 8 100 and 30 years after he became the father of Jared
and he had other sons and daughters

5:17 so all the days of mahalalel were 8 100 and ninetyfive years and he died

5:18 and Jared lived 1 100 and sixtytwo years and became the father of enoch

5:19 then Jared lived 8 100 years after he became the father of enoch
and he had other sons and daughters

5:20 so all the days of Jared were 9 100 and sixtytwo years and he died

5:21 and enoch lived sixtyfive years and became the father of methuselah

5:22 then enoch walked with GOD/ELOHIM/CREATOR 3 100 years
after he became the father of methuselah and he had other sons and daughters

5:23 so all the days of enoch were 3 100 and sixtyfive years

5:24 and enoch walked with GOD/ELOHIM/CREATOR and
he was not for GOD/ELOHIM/CREATOR took him

5:25 and methuselah lived 1 100 and eightyseven years and became the father of lamech

5:26 then methuselah lived 7 100 and eightytwo years after
he became the father of lamech and he had other sons and daughters

5:27 so all the days of methuselah were 9 100 and sixtynine years and he died

5:28 and lamech lived 1 100 and eightytwo years and became the father of a son

5:29 now a male
he called his named Noah
built boats

saying this i will give us rest from our work and from the toil of our hands arising from
the ground which YV has cursed

5:30 then lamech lived 5 100 and ninetyfive years after he became the father of Noah
and he had other sons and daughters

5:31 so all the days of lamech were 7 100 and seventyseven years and he died

5:32 and Noah was 5 100 years old and then Noah became the
and he fathered of Shem
ham/Caina and Japheth

6:1 now it came about when men began to multiply on the face of the land and daughters were
born to them

6:2 that the sons of GOD/ELOHIM/CREATOR saw that the daughters of men were beautiful and they took/recieved wives for themselves whomever they chose

6:3 then YV said my spirit will not strive with man forever because he also is flesh nevertheless his days will be 1 100 and 2 10s years

6:4 the nephilim were on the earth in those days and also afterward when the sons of god came in to the daughters of men and they bore children to them those were the mighty men who were of old men of renown

6:5 then YV saw that the wickedness of man was great on the earth and that every intent of the thoughts of his heart was then it was only evil/ness continually/everywhere

6:6 and YV was sorry that he had made man on the earth and he was grieved in his heart

6:7 and then YV said i will blot-out/wash man whom i have created from the face of the lands from man to animals to creeping things and to birds of heaven for i am sorry that i have made for them/man

6:8 but Noah and his family was found/given favor in the eyes of YV

6:9 these are the records of the generations of Noah for Noah's was a righteous

man blameless in his time Noah walked with GOD/ELOHIM/CREATOR

6:10 and Noah became the father of 3 sons: Shem ham and Japheth

6:11 now the earth was corrupt in the sight of GOD/ELOHIM/CREATOR and the earth was filled with violence

6:12 and GOD/ELOHIM/CREATOR looked on the earth and behold it was corrupt for all flesh had corrupted their way upon the earth

6:13 then GOD/ELOHIM/CREATOR said to Noah the end of all flesh has come before me for the earth is filled with violence because of them and behold i am about to destroy them with the earth

6:14 YV COMMANDED him make for yourself/ves a/an ark/boat of gopher wood you will make the ark/boat with rooms and will a cover it inside and out with pitch

6:15 and this is how you will make it: the length of the ark/boat 3 100 cubits its breadth fifty cubits and its height 30 cubits

6:16 you will and make a room with a window for the ark/boat and finish it to a cubit from the on top and set the a door of the ark/boat in the on its side

of it you will and make it with lower rooms to store food and animals 2nd and 3rd decks

6:17 and behold i even for i am bringing a the flooding of water upon the earth to destroy/clean all flesh in which is the breath of life from under heaven everything

that is unclean on the earth will perish

6:18 but i will to establish my covenant/PROMISES with you and your descendants after

you will enter the ark/boat you and with your sons and your wife and your sons wives with you

6:19 and of every living thing of all flesh you i will bring/send 2/pairs of every/animals kind into the ark/boat for you to keep them alive with you they will be male and female

6:20 of the birds after their kind and of the animals after their kind of every creeping thing of the ground after its kind 2 of every kind will come to you to keep them alive

6:21 and as for you will take for yourself some of all food which is edible and gather it to for yourself/ves and it will be for food/greens for you and for them the animals

6:22 thus Noah did according to all that as our GOD/ELOHIM/CREATOR had COMMANDED for his family and animals

7:1 then YV Said/commanded to Noah to enter the ark/boat

you and all your household for you alone i have seen to be righteous before me in this time

7:2 you will take with you of every clean animal by sevens a male and his female and of the animals that are not clean 2 a male and his female

7:3 also of the birds of heaven by sevens male and female to keep offspring alive on the face of all the earth

7:4 for after 7 more days i will YV sent rain on the earth for 4 10s/many days

and 4 10s nights and i will blot out from the face of the land every living thing that i have made

7:5 and Noah did according to all that YV had commanded him

7:6 now Noah was 6 100 years old when the flood of water came upon the earth

7:7 then Noah and his sons and his wife and his sons wives with him entered the ark/boat because of the water of the flood

7:8 of clean animals and animals that are not clean and birds and everything that creeps on the ground

7:9 there went into the ark/boat to Noah by twos male and female as GOD/ELOHIM/CREATOR had commanded Noah

7:10 and it came about after the 7 days that the water of the flood came upon the earth

7:11 in the 6 hundredth year of noahs life in the 2nd/1st month on the seventeenth day of the month on the same day all the fountains/water of the great in the deep burst open/through and the floodgates of heaven were opened

7:12 and the rain fell upon the earth for 4 10s days and 4 10s nights

7:13 on the very same day Noah and Shem and ham and Japheth the sons of Noah and noahs wife and the 3 wives of his sons with them entered the ark/boat

7:14 they and every beast after its kind and all the cattle after their kind and every creeping thing that creeps on the earth after its kind and every bird after its kind all sorts of birds

7:15 so they went into the ark/boat to Noah by twos of all flesh in which was the breath of life

7:16 and those that entered male and female of all flesh entered as GOD/ELOHIM/CREATOR had commanded him and YV closed it behind him

7:17 then the flood came upon the earth for 4 10s days and as the water increased and it lifted up the ark/boat so that it rose above the earth

7:18 and the water prevailed **and the rain** increased greatly upon the earth and the ark/boat floated on the surface of the water

7:19 and the water prevailed more and more upon the earth so that all the high mountains everywhere under the heavens were covered

7:20 the water prevailed fifteen cubits higher and the mountains were covered

7:21 and all flesh that moved on the earth perished birds and cattle and beasts and every swarming thing that swarms upon the earth and all mankind

7:22 of all that was on the dry land all in whose nostrils was the breath of the spirit of life died

7:23 thus he blotted out every living thing that was upon the face of the land from man to animals to creeping things and to birds of heaven and they were blotted out from the earth and only Noah was left together with those that were with him in the ark/boat

7:24 and the water prevailed upon the earth 1 100 and fifty days

8:1 but **GOD/ELOHIM/CREATOR** remembered Noah and all the beasts and all the cattle that were with him in the ark/boat and **then our GOD/ELOHIM/CREATOR** caused a wind to pass over the earth

and the water subsided
8:2 also the fountains of the deep and the floodgates of heaven were closed and the raining from heaven was restrained/ **stopped**
8:3 and **as** the water receded/lessened steadily from the earth and at the end of 1 100 and fifty days the water decreased
8:4 and in the 7th month on the seventeenth day of the month the ark/boat rested

upon the mountains of ararat
8:5 and the water decreased steadily until the 10th month in the 10th month on the 1st day of the month the tops of the mountains became visible

8:6 then it came about at the end of 4 10s days that **and** Noah opened the window **on the top** of the ark/boat which **that** he had made

8:7 and he sent out a raven/dove and it flew here and there until the water was **had** dried up from the earth

8:8 then he sent out a dove from him to see/ if the water was abated from the face/ of the land

8:9 but the dove found no resting place for the sole of her foot

so she **and** returned to him into the ark/boat for the water was on the surface of all the earth then he/Noah put/reached out his hand and took her and brought her into the ark/boat to himself

8:10 so he waited yet another 7 days and **again** he sent out the dove from the ark/boat

8:11 and the dove came/returned to him toward evening and behold in her beak was a freshly picked olive leaf so **and** Noah he knew **they could leave** that the water was abated from the earth

8:12 then he waited yet another 7 days and sent out the dove but she did not return to him again

8:13 now it came about in the 6 100 and 1st year in the 1st month on the 1st of the month the water was dried up from the earth then Noah removed/opened the covering/door of the ark/boat and looked and behold the surface of **for** the ground/land was **had** dried up

8:14 and in the 2nd month on the twenty7th day of the month the earth was dry

8:15 then **GOD/ELOHIM/YV SPAKE** to Noah saying

8:16 go out of the ark/boat you and your wife and your sons and your sons wives with you

8:17 **and** bring/open **the cages** out with you every living thing of all flesh that is with you **for** the birds and animals and every creeping thing that creeps on the earth that they may breed abundantly on the earth and be fruitful and **that they** multiply on the earth

8:18 so Noah went out **with** and his sons and his wife and his sons wives with him

8:19 every beast every creeping thing and every bird everything that moves on the earth went out by their families from the ark/boat

8:20 then Noah built an altar to **YV** and took of every clean animal and of every clean bird and offered burnt offerings on the altar

8:21 and **YV** smelled the soothing aroma And **YV** said/ **TOLD** to him **SELF** **I WILL NEVER AGAIN** curse the ground on account of man for the intent of mans heart is evil from his youth and i will never again **DESTROY** every living thing **AS I HAVE DONE**

8:22 while the earth remains seedtime and harvest and cold and heat and summer and winter and day and night will not cease

9:1 and **GOD/ELOHIM/YV** blessed Noah and his sons and said to them be fruitful and multiply and fill the earth

9:2 and the fear of you and the terror of you will be on every beast of the earth and on every bird of heaven with everything that creeps on the ground and all the fish of the sea into your hand they are given

9:3 every moving thing that is alive will be food for you i give all to you as **i gave** the green plant

9:4 only you will not eat flesh with its life **that is** its blood

9:5 and surely i will require your lifeblood from every beast i will require it and from **every** man from every mans brother i will require the life of man

9:6 whoever sheds mans blood by man his blood will be shed for in the image of **GOD/ELOHIM/CREATOR** he made man

9:7 and as for you be fruitful and multiply populate the earth abundantly and multiply in it

9:8 then **GOD/ELOHIM/YV** spake to Noah and to his sons with him saying

9:9 **and** now, behold i myself

will do establish my covenant/**PROMISES** with yours
and with your descendants after you

9:10 and with every living creature that is with you the birds the cattle
and every beast of the earth with you of all that comes out of the ark/boat
even every beast of the earth

9:11 and i establish my covenant/PROMISE with you and all flesh will never again
be cut off by the water of the flood neither will there again be a flood to destroy the earth

9:12 and **GOD/ELOHIM/YV** said this is the sign
of the covenant/**PROMISES** which i am making
between me and yours
and every living creature that is with you for all successive generations

9:13 i set/create my a rainbow
in the your cloud/heaven everywhere
and it will be for as a sign of a my covenant/**PROMISE** between me and the earth

9:14 and it will come about when i bring a cloud over the earth that the bow will be seen in the
cloud

9:15 and i will remember my covenant/PROMISE which is between me and you
and every living creature of all flesh and never again will the water become a flood to destroy
all flesh

9:16 when the bow is in the cloud then i will look upon it to remember the
everlasting covenant/PROMISE between **GOD/ELOHIM/CREATOR** and
every living creature of all flesh that is on the earth

9:17 and **GOD/ELOHIM/YV** said to Noah this is the sign of the covenant/PROMISE
which i have established between me and all flesh that is on the earth

9:18 now the sons of Noah
who came out of the ark/boat
were Shem and ham
and Japheth and ham was the father of canaan

9:19 these 3 were the sons of Noah and from these the whole earth was populated

9:20 then Noah
began farming
and planted a vineyard

9:21 and as he drank of the wine
and he became drunk/hot
and was uncovered himself inside in his tent

9:22 and his son ham/Caina
the father of canaan
saw the his nakedness of his father
and told his 2 brothers outside

9:23 but then Shem and Japheth
took a garment/blanket
and laid it upon both their shoulders
and walked backward

and to covered the his nakedness of their father
and their faces were turned away
so that they did not see him their fathers nakedness

9:24 when Noah
awoke from his wine
he knew/heard what

his youngest son's had done to him
9:25 so and he said cursed be Caina'san
to be a servant of servants he will be to his brothers

9:26 he also/then he said blessed
be YV the god of Shem and Japheth let canaan be his servant

9:27 may **GOD/ELOHIM/YV** enlarge Japheth and let him
to have righteous descendants
dwell in the tents of Shem
and let canaan be his servant

9:28 and Noah lived 3 100 and fifty years after the flood

9:29 so all the days of Noah were 9 100 and fifty years and he died

10:1 now these are the records of the generations of Shem ham and Japheth
the sons of Noah and sons were born to them after the flood

10:2 the sons of Japheth were gomer and magog and madai and javan and
tubal and meshech and tiras

10:3 and the sons of gomer were ashkenaz and riphath and togarmah

10:4 and the sons of javan were elishah and tarshish kittim and dodaniam

10:5 from these the and along the coastlands
of the nations were they separated into their lands
every 1 according to his language according to their families/birth into their nations

10:6 and the sons of ham were cush and mizraim and put and canaan

10:7 and the sons of cush were seba and havilah and sabtah and raamah
and sabteca and the sons of raamah were sheba and dedan

10:8 now cush became the father of nimrod he became a mighty 1 on the earth

10:9 he was a mighty hunter before YV therefore it is said like nimrod a mighty hunter before
YV

10:10 and the beginning of his to be kingdoms/tribes
was babel and erech and accad and calneh in the land of shinar

10:11 from that land he went forth into assyria and built nineveh and rehobothir and calah

10:12 and resen between nineveh and calah that is the great city

10:13 and mizraim became the father of ludim and ananim and lehabim and naphtuhim

10:14 and pathrusim and casluhim (from which came the philistines) and caphtorim

10:15 and canaan became the father of sidon his 1st-born and heth

10:16 and the jebusite and the amorite and the girgashite

10:17 and the hivite and the arkite and the sinite

10:18 and the arvadite and the zemarite and the hamathite and afterward the
families of the canaanite were spread abroad

10:19 and the territory of the canaanite extended from sidon as you go toward
gerar as far as gaza as you go toward sodom and gomorrah and admah and zeboiim as far as
lasha

10:20 these are the sons of ham according to their families according
to their languages by their lands by their nations

10:21 and also to Shem the father of all the children of eber and the older
brother of Japheth children were born

10:22 the sons of Shem were elam and asshur and arpachshad and lud and aram

10:23 and the sons of aram were uz and hul and gether and mash

10:24 and arpachshad became the father of shelah and shelah became the father of eber

10:25 and 2 sons were born to eber the name of the 1 was peleg for in his
days the earth was divided and his brothers name was joktan

10:26 and joktan became the father of almodad and sheleph and hazarmaveth and jerah

10:27 and hadoram and uzal and diklah

10:28 and obal and abimael and sheba

10:29 and ophir and havilah and jobab all these were the sons of joktan

10:30 now their settlement extended from mesha as you go toward sephar the hill country of the east

10:31 these are the sons of Shem according to their families and according to their languages by their lands according to their nations

10:32 these are the families of the sons of Noah according to their genealogies by their nations and out of these the nations were separated on the earth after the flood

11:1 now but the whole/ everyone else earth used had the same language and the same words

11:2 and it came about as they journeyed/ traveled east together that they found a the plain/ pyramid in the land of shinar

and they settled there 11:3 and then they said to 1 another

come let us too make bricks and burn them thoroughly and they used brick for them like stones and they used tar for together with mortar

11:4 and they said come let us build for ourselves/ themselves a city and a tower/ pyramid whose top will reach into heaven and let us to make/ mark for ourselves a their name lest we be scattered abroad over the face of the whole earth

11:5 and then YV CAME DOWN to SEE the if city and the tower/ pyramid which the sons of men had built

11:6 and yv said behold they are like the older 1 people and they all have the same language

and this is what they begin to do and now/ again nothing which they it is their purpose/ will to do will be impossible for them

11:7 come let us go down and there I will confuse their language that they may not understand 1/ each an others speech

11:8 so yv scattered them abroad from there over the face of the whole earth/ land and they stopped building the city

11:9 therefore its name was called babel because there YV confused the language of the whole earth and from there YV scattered them abroad over the face of the whole earth

11:10 these are the records of the generations of Shem Shem was 1 100 years old and became the father of arpachshad 2 years after the flood

11:11 and Shem lived 5 100 years after he became the father of arpachshad and he had other sons and daughters

11:12 and arpachshad lived 30 five years and became the father of shelah

11:13 and arpachshad lived 4 100 and 3 years after he became the father of shelah and he had other sons and daughters

11:14 and shelah lived 30 years and became the father of eber

11:15 and shelah lived 4 100 and 3 years after he became the father of eber and he had other sons and daughters

11:16 and eber lived 30 four years and became the father of peleg

11:17 and eber lived 4 100 and 30 years after he became the father of peleg and he had other sons and daughters

11:18 and peleg lived 30 years and became the father of reu

11:19 and peleg lived 2 100 and 9 years after he became the father of reu and he had other sons and daughters

11:20 and reu lived 30 two years and became the father of serug

11:21 and reu lived 2 100 and 7 years after he became the father of serug and he had other sons and daughters

11:22 and serug lived 30 years and became the father of nahor

11:23 and serug lived 2 100 years after he became the father of nahor and he had other sons and daughters

from Shem's sons 11:24 and Nahor was born lived twenty nine years and became the and he fathered of Terah

11:25 and nahor lived 1 100 and nineteen years after he became the father of terah and he had other sons and daughters

11:26 and Terah lived 7 10s years and became the fathered of Abram nahor and Haran switch names of Haran nahor and Abram switched names

11:27 now these are the records of the generations of terah terah became the father of Abram nahor and haran and to Haran became the father of Lot

11:28 and Haran died in the presence of his father terah in the land of his birth in ur of the chaldeans 11:29 and Abram and nahor took him

wives for themselves the name of and Abram's wife was sarai and the name switch words was and her name is Sarai switched words of nahors wife was milcah the daughter of haran the father of milcah and iscah 11:30 and sarai was barren she had not child/ birthed

11:31 and then Terah took Abram his son and Lot the son from haran his grandson and Sarai his daughter by-law

his son abrams wife and they went/ left out Shem's together from ur of the chaldeans in order to and enter the land of Canaan's and they went as far as haran and settled there

11:32 and the days of terah were 2 100 and 5 years and then Terah died in haran

12:1 now and YV said/ COMMANDED to Abram to go

forth/ walk from your the hill-country and from your relatives and to from your forefather's switch words your forefather's and your relatives switched words house to and the Land which i you will show/ see you

12:2 and i will make it for you a great nation/ descendants and i will bless you and make your their name great by and so you will be a blessing them

12:3 and **by** **i/my** will blessing these
who bless you
and the 1 who curses you
i will curse and in you
all the families/races
of the **on** earth will be blessed **by me**

12:4 so Abram went forth/journeyed
as **YV** had spaken/commanded to him
and Lot went with him

now Abram was seventyfive years old when he departed from haran

12:5 and Abram took sarai his wife and lot his nephew and
all their possessions
and they went to Shem's

which they had accumulated and the persons which they had acquired in haran
and **then** they set-out/went
into for the land of **for** Cannaan's
thus **and** they came/walked to their land of canaan

12:6 and **after they** Abram passed-through
to the land **for Japheth's**
as far as the **river**
site of shechem to the oak of moreh now the canaanite **was** then in the land

12:7 and **then YV APPEARED** to Abram
and said to your descendants
i will give this land

so he built an altar/marker
there/where to **YV**
who had appeared to him/Abram

12:8 then he proceeded from there to the mountain on the east of bethel
and pitched his tent with bethel on the west and ai on the east and there
he built an altar to **YV** and called upon the name of **YV**

12:9 and **then** Abram's
journeyed on continued
towards the negev/egypt

12:10 now there
was a famine in their lands
so Abram **he** went down to egypt
to sojourn there for the famine was severe in the land

12:11 and it came about when he came
near to egypt
that he said to Sarai his wife

see now i know that you are a beautiful woman
12:12 and it will come about when **as** the egyptians see you
that they will say this **she** is his wife

and they will kill me **and** but they will let you live
12:13 please say **to them**
that you/we are **brother and** my sister

so that it may **they do not kill me**
for it to go well with **for** me
because of you and that i may live on account of you

12:14 and it came about when Abram
came/went into egypt
the egyptians saw
that the woman/Sarai was very beautiful

12:15 and a pharaoh/king's officials
saw her and praised her
to pharaoh/king and the woman/Sarai was taken/took **her** into **the** pharaoh/king's
house

12:16 therefore he/**the king** treated
Abram well for her sake
and gave him sheep and oxen and donkeys

and male and female servants and female donkeys and camels

12:17 but **then YV** struck
the pharaoh/king's and his house/palace
with great/deathly plagues/illnesses

and YV TOLD him
it is because of he took
as his Sarai abrams wife

12:18 then pharaoh/king
Called/summoned Abram
and said whaty

is this you have done **this** to me?
why **for you** did you not tell me
that she/Sarai was **is** your wife?

12:19 why did you say she is my sister
so that i took her for my wife?
now then
i will here/return is your wife **to you**
take her and go/leave

12:20 and pharaoh/king commanded **his** men concerning him
and they escorted him away
with his wife and all that belonged to him

13:1 so Abram went/left up
from egypt to the negev
he, and his wife, and all/animals that belonged to him and lot with him

13:2 now Abram
was very rich in livestock,
in silver, and in gold

13:3 and he and **Lot** went on his journeyeds
from the negev as far as bethel to the place/marker
then to where his/he tent had been at the beginning between bethel and ai

13:4 to the place of the altar
which he had made there formerly
and there Abram called on the name of **YV**

13:5 now Lot who went with Abram
also had flocks and herds and tents

13:6 and the land could not sustain them

While/where **they** dwelling/lived
together for their possessions were so great

that they were not able
to remain together

13:7 and for there was strife/arguments
between their herdsmen
of abrams livestock
and the herdsmen of lots
livestock now the canaanite and the perizzite
on were dwelling then to graze on in the land

13:8 then Abram
said to Lot
please let there be no strife

between you and me
nor between my/our herdsmen
and your herdsmen for we are all brothers

13:9 is not the whole chose from the land
before you/us please to separate us from me
that we live in peace
if to the left then i will go to the right
or if to the right then i will go to the left

13:10 and Lot lifted up his eyes and saw/chose
all the valley
for the jordan that and it was had well/spring watered

everywhere this was before YV destroyed sodom and gomorrah like the
garden of YV like the land of egypt as you go to zoar

13:11 so lot chose for himself all the valley of the jordan and Lot journeyed/went
eastward
thus they were separated
from each other

13:12 for Abram settled/stayed
in the land of for Cannaan's
while lot settled in the cities of the valley and moved his tents as not far as was sodom

13:13 now the men of in sodom
were wicked and exceedingly/evil
and sinners for they were against YV

13:14 and YV said
to Abram again
after lot had separated from him now lift up your eyes and
look from the place/here

where you have traveled
are northward and southward
and eastward and westward

13:15 for all the land
which you see
i will give it to you and to your descendants forever

13:16 and i will make your descendants
as the dust of the earth so that if anyone can number the dust of the earth
then your descendants can also be numbered

13:17 arise walk about the land through its length and breadth for i will give it to you

13:18 then/after Abram
moved his tents and came
and to dwelt/live by the oaks

of mamre which are in hebron
and there he built an altar to YV ??? use

14:1 and it came about in the days of amraphel king of shinar arioch king of
ellasar chedorlaomer king of elam and tidal king of goiim

14:2 that they made war with bera king of sodom and with birsha king of
gomorrah shinab king of admah and shemeber king of zeboiim and the king of bela (that is
zoar)

14:3 all these came as allies to the valley of siddim (that is the salt sea)

14:4 1 10 and 2 years they had served chedorlaomer
but the thirteenth year they rebelled

14:5 and in the fourteenth year chedorlaomer and the kings that were with him
came and defeated the rephaim in ashterothkarnaim and the zuzim in ham
and the emim in shavehkirathaim

14:6 and the horites in their mount seir as far as elparan which is by the wilderness

14:7 then they turned back and came to enmishpat (that is kadesh)
and conquered all the country of the amalekites and also the amorites who lived in
hazazontamar

14:8 and the king of sodom and the king of gomorrah and the king of
admah and the king of zeboiim and the king of bela (that is zoar) came out
and they arrayed for battle against them in the valley of siddim

14:9 against chedorlaomer king of elam and tidal king of goiim
and amraphel king of shinar and arioch king of ellasar 4 kings against 5

14:10 now the valley of siddim was full of tar pits and the kings of sodom
and gomorrah fled and they fell into them but those who survived fled to the hill country

14:11 then they took all the goods of sodom and gomorrah
and all their food supply and departed

14:12 and they also took lot abrams nephew
and his possessions and departed for he was living in sodom

14:13 then a fugitive came and told Abram the hebrew now he was living
by the oaks of mamre the amorite brother of eshcol and brother of aner
and these were allies with Abram

14:14 and when Abram heard that his relative had been taken captive
he led out his trained men born in his house
3 100 and eighteen and went in pursuit as far as Dan

14:15 and he divided his forces against them by night he and his servants
and defeated them and pursued them as far as hobah which is north of damascus

14:16 and he brought back all the goods and also brought back his relative
lot with his possessions and also the women and the people

14:17 then after his return from the defeat of chedorlaomer and the kings
who were with him the king of sodom went out to meet him at the valley
of shaveh (that is the kings valley)

14:18 and melchizedek king of salem brought out bread and wine now
he was a priest of God/EL/ most high

14:19 and he blessed him and said blessed be Abram GOD/ELOHIM/CREATOR
most high possessor of heaven and earth

14:20 and blessed be GOD/ELOHIM/CREATOR most high who has delivered
your enemies into your hand and he gave him a 10th of all

14:21 and the king of sodom said to Abram give the people to me and take
the goods for yourself

14:22 and Abram said to the king of sodom i have sworn to YV
GOD/ELOHIM/CREATOR most high possessor of heaven and earth

14:23 that i will not take a thread or a sandal thong or anything that is yours
lest you should say i have made Abram rich

14:24 i will take nothing except what the young men have eaten and the
share of the men who went with me aner eshcol and mamre let them take their share

15:1 after these things the word of YV CAME
to Abram in a vision and saying/ TOLD him do not fear Abram i am a shield to you
your I will reward/make yours will be very greater

15:2 and Abram said/replied
my lord/adonay/LORD GOD/ELOHIM/YV
what will you give me
since i am have no childless/son

and the heir of my house is eliezer of damascus
15:3 and Abram said since YOU have given no offspring to me
1 born in my house is my heir
15:4 then behold the word of and YV came to him saying/TOLD him
this your man/son will not be your heir/inheritor
but 1 who will come forth be from your own body/seed he will be your heir

15:5 and he took him outside and said now look
toward at the Heaven's and count the stars
if you are able to count them and he said to him
so will your descendants be

15:6 then he believed in then YV TOLD him and he reckoned it to him as righteousness
15:7 and he said to him i am YV who brought you out of ur of the chaldeans to
I will give you/them this
land to possess it

15:8 and he said my lord/adonay/LORD
GOD/ELOHIM how may will i know
that i/they will possess it the land?

15:9 so he said to him bring me a 3 year old heifer
and a 3 year old female goat
and a 3 year old ram
and a turtledove and a young pigeon

15:10 then he brought all these to him and cut them in 2 and laid each half opposite
the other but he did not cut the birds

15:11 and the birds of prey came down upon the carcasses and Abram drove them away

15:12 now when the sun was going down a deep sleep fell upon Abram and behold
terror and great darkness fell upon him

15:13 and god said to then YV
PROPHESED to Abram
know for certain that your descendants will be strangers

in a land that is not theirs
where/then they will be enslaved
and oppressed 4 100 for years

15:14 but then i will also judge
that king and his the nation/kingdom
whom they will serve

and afterward they will come out
with many possessions
15:15 and as for you you will go to your fathers in peace
you will be buried at a good old age

15:16 then in the 4th generation they will and return here
for the iniquity of the amorite is not yet complete

15:17 and it came about when the sun had set that it was very dark and behold
there appeared a smoking oven and a flaming torch which passed between these pieces

15:18 on that day YV made a covenant/PROMISE with Abram saying to your
descendants i have given this land from the river of egypt as far as the
great river the river euphrates

15:19 the kenite and the kenizzite and the kadmonite

15:20 and the hittite and the perizzite and the rephaim

15:21 and the amorite and the canaanite and the girgashite and the jebusite

16:1 now Sarai abrams wife had not borne/birthed him no children
and but she had an egyptian maid
whose and her name was Hagar

16:2 so Sarai said/told him to Abram
now behold YV has prevented me
from for bearing you a son/children
please go in to my maid

perhaps i for you will to obtain/father a children/son through her
and Abram listened
to the voice/words of from Sarai

16:3 and after Abram had lived 10 years in the land of canaan abrams wife
sarai took hagar the egyptian her maid and gave her to her husband Abram as his wife

16:4 and he went/married with in to Hagar
and she conceived and when she saw that she was had conceived/pregnant
her mistress was she despised/hated in her Sarai sight

16:5 and sarai said
to Abram may the i am wrong/ashamed
done me be upon you i gave you my maid into your arms

but when she saw that she had conceived
i was despised/hated in her sight
may YV judge between us you and me

16:6 but Abram said to her
to sarai behold your maid is in your power
do to her what ever

is good in your sight
so sarai
treated her harshly
and she fled from her presence

16:7 now the an Angel of/from YV
Found/saw her by a spring
of water in the wilderness/forest of oaks
by the spring on the way to shur

16:8 and he said Hagar
sarais maid where have you come from?
and where are you going?

and she said i am fleeing
from the presence of my mistress Sarai
for she treats me harshly

16:9 then the Angel of YV said to her
return to your mistress/Sarai
and submit/obey yourself to her authority/will

16:10 moreover the angel of for YV HAS SAID to her
I WILL greatly MULTIPLY your his descendants
so that AND THEY WILL BE TOO MANY TO COUNT

16:11 THE ANGEL OF YV SAID TO HER FURTHER BEHOLD YOU ARE WITH CHILD
AND YOU WILL BEAR A SON
AND YOU WILL CALL
his name will be Ishmael
because YV

has given heed to you your affliction/burden

16:12 and he will be a wild donkey of a man his hand will be against everyone and everyones hand will be against him and he will live to the east of all his brothers

16:13 then she told Abram
to called the him by that name
of YV who the angel spake to her

you art a God/EL/who sees for she said have i even remained alive here after seeing him?
16:14 therefore the well was called beer-lahai-roi behold it is between kadesh and bered

16:15 so hagar bore
Abram a son
and Abram called the and he named of his son whom hagar bore Ishmael

16:16 and Abram was eightysix years old when hagar bore Ishmael to him
17:1 now when Abram was ninety-nine years old

then YV appeared
to Abram and said/TOLD to him
i am God/EL/ almighty because you walk as if you are before me and be blameless

17:2 and i will establish my covenant/PROMISES
between me and yours
and i will multiply/bless yours exceedingly

17:3 and Abram fell on his face
and GOD/ELOHIM/YV talked/PROPHESIED with to him saying
17:4 as for me behold/this is my covenant/PROMISE is with to you
and you will be the forefather of a multitude of MY nations

17:5 NO LONGER
WILL YOUR NAME BE called ABRAM
but YOUR NAME WILL BE ABRAHAM

for i will make and you the will father of a multitude of nations
17:6 and i will make you exceedingly fruitful
and i will make them nations of you
and and their kings will come forth from you

17:7 and i will establish my covenant/PROMISES
between me and you and your descendants after you
throughout their generations

for an everlasting covenant/PROMISE to be GOD/ELOHIM/CREATOR to you
and to your descendants after you

17:8 and i will give to you and to your descendants after you
the land of your sojournings/traveled
all the land of canaan for an everlasting possession
and i will be their GOD/ELOHIM/CREATOR

17:9 GOD/ELOHIM/YV said further to Abraham now as for you you will
keep my covenant/PROMISE you and your descendants after you throughout their generations

17:10 this is because my covenant/PROMISES
which you will keep between me and yours
and your descendants after you:
your every-male/sons among you will be circumcised

17:11 and you will be circumcised, is to cut-off in the flesh of your
their foreskin from their maleness
and it will be the as a sign of my of the covenant/PROMISES between me and to
you

17:12 and every male among you
who is at 8 days old
will be circumcised by their father

throughout your generations a servant who is born in the house
or who is bought with money
from any foreigner who is not of your descendants

17:13 a servant who is born in your house
or who is bought with your money will surely be circumcised thus will my
covenant/PROMISE be in your flesh for an everlasting covenant

17:14 but an the uncircumcised male
who is not circumcised in the flesh of his foreskin
that person/son will be cut-off
from his people for he has broken my covenant/Promise

17:15 then GOD/ELOHIM/YV said to Abraham
as for Sarai your wife
you will not call her name Sarai
but Sarah will be her name

17:16 and i will bless her and indeed i will give you a son by her
then i will bless her and she will be the a foremother of my nations
their kings of and peoples will come from her

17:17 then Abraham fell on his face and laughed and said/asked
how in his heart will can a child/son
be born to a man 1 100 years to Sarah?

for Sarah the is to old
and will Sarah who she is 9/6 10s
years old bear a child

17:18 and Abraham said to GOD/ELOHIM/YV oh that Ishmael might live before thee

17:19 but GOD/ELOHIM/YV SAID
no but Sarah your wife
will bear you a son

and you will call his name him Isaac
and i will establish my covenant/PROMISE with him
for an my everlasting covenant/PROMISES to his for his descendants after him

17:20 and as for Ishmael i have heard you behold I WILL BLESS him
and will make him fruitful and will multiply him/his descendants
exceedingly he will become the father of 1 10 and 2 princes
and i will to make him a great nation

17:21 but my covenant/PROMISE i will establish with Isaac whom Sarah
will bear to you at this season next year

17:22 and when he finished
talking with him/Abraham
GOD/ELOHIM/YV went-up/ASCENDED from Abraham

17:23 then Abraham he took Ishmael his son
and all the servants who were born in his house
and all who were bought with his money
every male among the men of abrahams household
and circumcised the flesh of their his foreskin
in the very same day
as GOD/ELOHIM/YV had said/COMMANDED to him

17:24 now Abraham was ninety-nine years old when he was circumcised
in the flesh of his foreskin

17:25 and Ishmael his son was thirteen years old when he was
circumcised in the flesh of his foreskin

17:26 in the very same day Abraham was circumcised and Ishmael his son

17:27 and all the men of his household who were born in the house or bought with money from a foreigner were circumcised with him

18:1 now again YV
appeared to him Abraham
by the oaks of mamre/forest
while as he was sitting at/by the his tent door
in at the heat/noon/high of the daylight

18:2 and when he lifted up his eyes and looked
behold 3 men were standing opposite him
and when he saw them he ran from the tent door to meet them
and then he bowed/knelt himself to the earth
18:3 and said my lord/adon/LORD
if now i have found favor in your sight
please do not
pass-by your servant by

18:4 please let me bring a little water be brought
and wash your feet
and YOU rest yourselves under the tree
18:5 and i will bring a piece of bread

that you may and refresh/rest yourselves
after that you may go on
since you have and visited your servant
and they YV SAID
so DO AS YOU HAVE SAID

18:6 so and Abraham hurried
into the tent to Sarah's tent
and said quickly
prepare 3 measures of fine flour
knead it and make bread cakes

18:7 Abraham also ran to the herd and took a tender and choice calf
and gave it to the servant and he hurried to prepare it

18:8 and he took curds and milk and the calf which he had prepared and placed it before them
and he was standing by them

under the tree
as they ate bread
18:9 then they YV said/ASKED to him
where is Sarah your wife?
and he said/answered behold she is in the her tent

18:10 and then HE SAID
i will surely return to you
at this time
next year
and behold Sarah your wife and you will have a son

and now Sarah
was listening at the in her tent door which was behind him

18:11 now Abraham
and Sarah were was to old advanced in age
for she Sarah was had past childbearing

18:12 and Sarah she laughed to herself
saying after
i have become old
will i have the pleasure/joy of having a son
my lord/adon/LORD being old also?

18:13 and then YV
said to Abraham
why did
Sarah laugh

saying will i indeed bear/birth a child
when i am so old?
18:14 is it anything too difficult for yv/ME
at the appointed time i will return to you at this time next year
and for Sarah and you to will have a son

18:15 Sarah denied it however saying i did not laugh for she was afraid
and he said no but you did laugh

18:16 then the men/ YV rose/stood-up
and from there and he looked
down towards sodom
and Abraham was walking with them to send them off
18:17 and yv said/told will i hide from to Abraham

what i am about
to do to them in sodom
....

18:18 since Abraham will surely
from Isaac's son move group up ww
will become a great and mighty my nation
and in and from him/his all/everyone in the nations/kingdoms
of the on earth i will be blessed

18:19 for i have chosen him
in order that he may command
his children and his household
after him to keep the way of YV
by doing righteousness and justice
in order that YV may bring upon Abraham
what he has spoken about him

....
18:20 and YV said for the they are outcrying-out of from sodom and gomorrah
is indeed of their great and their sin/evilness is exceedingly grave

18:21 i will go down now and see
if they have done entirely
according to its their outcry
I WILL KILL THEM ALL
which has come to me and if not i will know

18:22 then the men turned away from there and went toward sodom
While as Abraham/he heard THIS was still standing before YV

18:23 and Abraham came near and said/asked HIM
will you indeed sweep away
the righteous/good with the wicked?

18:24 suppose there
are 5 10's
of righteous/good people
within the city

will you indeed sweep it them away
and not spare them the place
for the sake of the 5 10's
righteous/good who are in it? switch words around
who are good in it? switched words around

18:25 far be it from YOU
to do such a thing
to slay the 5 10's
with because of the wicked

so that the righteous and the wicked are treated alike far be it from thee
will not the judge of all the earth deal justly?

18:26 so YV said
if i find in sodom 5 10's
are righteous/good within the city
then i will not spare/kill them whole place on their account

18:27 and Abraham answered and said/asked
now behold i have ventured to speak to lord/adonay/LORD although i am but dust and ashes

18:28 suppose the fifty righteous/good are lacking 5 will you destroy the whole city
because of 5? and he said i will not destroy it if i find fortyfive there

18:29 and he spake to HIM yet
again and he said suppose
4 10s
are found there?
and HE SAID i will not kill them do it on account of the forty

18:30 then he said oh may lord/adonay/LORD not be angry and i will speak suppose
30 are found there? and he said i will not do it if i find 30 there

18:31 and he said now behold i have ventured to speak to lord/adonay/LORD
suppose 2 10s are found there? and he said i will not destroy it on account of the twenty

18:32 then he said
oh may my lord/adonay/LORD not be angry with me
and i will speak only this once but suppose their are 10
are found there?
and he said i will not destroy/kill them it on account of the 10

18:33 and as soon/then as he had finished
speaking to Abraham
and YV departed
and Abraham bowed to HIM returned to his place

19:1 now the 2 angels came to sodom in the evening as lot was sitting
in the gate of sodom when lot saw them he rose to meet them and bowed
down with his face to the ground

19:2 and he said now behold my yvs please turn aside into your servants house
and spend the night and wash your feet then you may rise early and go on your
way they said however no but we will spend the night in the square

19:3 yet he urged them strongly so they turned aside to him and entered his house
and he prepared a feast for them and baked unleavened bread and they ate

19:4 before they lay down the men of the city the men of sodom surrounded the house
both young and old all the people from every quarter

19:5 and they called to lot and said to him where are the men who came to you tonight?
bring them out to us that we may have relations with them

19:6 but lot went out to them at the doorway and shut the door behind him

19:7 and said please my brothers do not act wickedly

19:8 now behold i have 2 daughters who have not had relations with man please
let me bring them out to you and do to them whatever you like only do nothing
to these men inasmuch as they have come under the shelter of my roof

19:9 but they said stand aside furthermore they said this 1 came in as an alien
and already he is acting like a judge now we will treat you worse than them
so they pressed hard against lot and came near to break the door

19:10 but the men reached out their hands and brought lot into the house
with them and shut the door

19:11 and they struck the men who were at the doorway of the house with
blindness both small and great so that they wearied themselves trying to find the doorway

19:12 then the men said to lot whom else have you here? a soninlaw and your
sons and your daughters and whomever you have in the city bring them out of the place

19:13 for we are about to destroy this place because their outcry has become
so great before YV that YV has sent us to destroy it

19:14 and lot went out and spake to his sonsinlaw who were to marry his daughters
and said up get out of this place for YV will destroy the city but he appeared to his
sonsinlaw to be jesting

19:15 and when morning dawned the angels urged lot saying up take your wife
and your 2 daughters who are here lest you be swept away in the punishment of the city

19:16 but he hesitated so the men seized his hand and the hand of his wife and
the hands of his 2 daughters for the compassion of YV was upon him and they
brought him out and put him outside the city

19:17 and it came about when they had brought them outside that 1 said escape
for your life do not look behind you and do not stay anywhere in the valley escape
to the mountains lest you be swept away

19:18 but lot said to them oh no my yvs

19:19 now behold your servant has found favor in your sight and you have magnified
your lovingkindness which you have shown me by saving my life but i cannot escape
to the mountains lest the disaster overtake me and i die

19:20 now behold this town is near enough to flee to and it is small please let me
escape there (is it not small?) that my life may be saved

19:21 and he said to him behold i grant you this request also not to overthrow
the town of which you have spoken

19:22 hurry escape there for i cannot do anything until you arrive there
therefore the name of the town was called zoar

19:23 as the sun had risen/rose
over the earth when lot came to zoar

19:24 then YV
rained on sodom and gomorrah
brimstone/charcoal and with fire from YV out of heaven

19:25 and he overthrew those cities and all the valley and all the inhabitants
of the cities and what grew on the ground

19:26 but his wife from behind him looked back and she became a pillar of salt

19:27 now Abraham had arose
early in the morning and went to the place where he had stood before YV

19:28 and he looked down toward to sodom
and gomorrah and toward all the land of the valley and he saw and behold
the smoke of the land was ascended like the smoke of a furnace

19:29 thus it came about when GOD/ELOHIM/YV destroyed the cities of the
valley that GOD/ELOHIM/YV remembered Abraham and sent lot out of the midst
of the overthrow when he overthrew the cities in which lot lived

19:30 and lot went up from zoar and stayed in the mountains and his 2 daughters
with him for he was afraid to stay in zoar and he stayed in a cave he and his 2 daughters

19:31 then the 1st-born said to the younger our father is old and there is not
a man on earth to come in to us after the manner of the earth

19:32 come let us make our father drink wine and let us lie with him that we
may preserve our family through our father

19:33 so they made their father drink wine that night and the 1st-born went
in and lay with her father and he did not know when she lay down or when she arose

19:34 and it came about on the morrow that the 1st-born said to the younger
behold i lay last night with my father let us make him drink wine tonight also
then you go in and lie with him that we may preserve our family through our father

19:35 so they made their father drink wine that night also and the younger
arose and lay with him and he did not know when she lay down or when she arose

19:36 thus both the daughters of lot were with child by their father

19:37 and the 1st-born bore a son and called his name moab he is the father of the moabites to this day

19:38 and as for the younger she also bore a son and called his name benammi he is the father of the sons of ammon to this day

20:1 now Abraham journeyed from there toward the land of the negev and settled between kadesh and shur then he sojourned in gerar

20:2 and Abraham said of Sarah his wife she is my sister so abimelech king of gerar sent and took Sarah

20:3 but GOD/ELOHIM/YV came to abimelech in a dream of the night and said to him behold you are a dead man because of the woman whom you have taken for she is married

20:4 now abimelech had not come near her and he said lord/adonay/LORD will you slay a nation even though blameless?

20:5 did he not himself say to me she is my sister? and she herself said he is my brother in the integrity of my heart and the innocence of my hands i have done this

20:6 then GOD/ELOHIM/YV said to him in the dream yes i know that in the integrity of your heart you have done this and i also kept you from sinning against me therefore i did not let you touch her

20:7 now therefore restore the mans wife for he is a prophet and he will pray for you and you will live but if you do not restore her know that you will surely die you and all who are yours

20:8 so abimelech arose early in the morning and called all his servants and told all these things in their hearing and the men were greatly frightened

20:9 then abimelech called Abraham and said to him what have you done to us? and how have i sinned against you that you have brought on me and on my kingdom a great sin? you have done to me things that ought not to be done

20:10 and abimelech said to Abraham what have you encountered that you have done this thing?

20:11 and Abraham said because i thought surely there is no fear of GOD/ELOHIM/YV in this place and they will kill me because of my wife

20:12 besides she actually is my sister the daughter of my father but not the daughter of my mother and she became my wife

20:13 and it came about when GOD/ELOHIM/YV caused me to wander from my fathers house that i said to her this is the kindness which you will show to me: everywhere we go say of me he is my brother

20:14 abimelech then took sheep and oxen and male and female servants and gave them to Abraham and restored his wife Sarah to him

20:15 and abimelech said behold my land is before you settle wherever you please

20:16 and to Sarah he said behold i have given your brother a thousand pieces of silver behold it is your vindication before all who are with you and before all men you are cleared

20:17 and Abraham prayed to GOD/ELOHIM/YV and GOD/ELOHIM/YV healed abimelech and his wife and his maids so that they bore children

20:18 for YV had closed fast all the wombs of the household of abimelech because of Sarah abrahams wife

21:1 then YV took note of Sarah as he had said and YV did for Sarah as he had promised

21:2 so Sarah conceived and bore/birthed a son to Abraham in his old age at the appointed time of which GOD/ELOHIM/YV had spoken to him

21:3 and Abraham called the named of his son who was born to him whom Sarah bore to him Isaac

21:4 then Abraham he circumcised his son Isaac when he was the 8th days old as GOD/ELOHIM/YV had commanded him

21:5 now Abraham was 1 100 years old when his son Isaac was born to him

21:6 and Sarah/she said GOD/ELOHIM/YV has made me laughter/happy for me and everyone who/female that hears will be laugh/happy with for me

21:7 and she said for who would have said to Abraham that Sarah i would nurse a children/son? yet i have borne/birthed him a son in his/my old age

21:8 and the child/Isaac grew and was weaned and Abraham made/held a great feast on the day that Isaac he was weaned

21:9 now Sarah saw the son from Hagar the egyptian whom she had borne to Abraham and he was mocking Isaac

21:10 therefore she said to Abraham drive-out/send away this my maid and her son for the son from this my maid

will not be your an herit/inheritor with my son Isaac

21:11 and the matter/this distressed Abraham greatly because of he is his son

21:12 but GOD/ELOHIM/YV APPEARED and said/told to Abraham do not be distressed because of the lad/Ishmael

and your maid whatever Sarah has tells/told you is listen true to her for through Isaac your descendants will be named

21:13 and of the son/Ishmael from the her maid not 4v i will make a him nation/great also because he is your descendant/son

21:14 so Abraham rose early in the morning and took bread/foods and a skin of water and gave them to Hagar

putting them on her shoulder and gave her the and sent her/them away and she they departed/left and to wandered about in the wilderness/forest of beersheba

21:15 and then the water in the skin was used up

and she left the boy/Ishmael under 1 of the bushes

21:16 then she and went and sat down opposite him about a bowshot away for she said do not let me see the boy die and she sat opposite him and lifted up her voice/cried and wept

21:17 and GOD/ELOHIM/YV heard her

the lad crying and the angel of **GOD/ELOHIM/YV** called-out to Hagar from HEAVEN and **HE SAID** to her what is the matter with you hagar, do not fear or **GOD/ELOHIM/YV** has heard the voice of the lad where he is

21:18 arise lift up/take the lad/**Ishmael** and hold him by the hand for i will make a great nation of him **21:19** then **GOD/ELOHIM/YV** as they walked opened her eyes and she saw a well of water/spring and she went and filled the skin with water and gave the lad a drink

21:20 and **GOD/ELOHIM/YV** helped her was with and the lad/**Ishmael** and he grew-up and he lived in the wilderness/forest and became an archer

21:21 and he lived in the wilderness of paran and his mother took a wife for him from the land of egypt

21:22 now it came about at that time that abimelech and phicol the commander of his army spake to Abraham saying **GOD/ELOHIM/YV** is with you in all that you do

21:23 now therefore swear to me here by **GOD/ELOHIM/CREATOR** that you will not deal falsely with me or with my offspring or with my posterity but according to the kindness that i have shown to you you will show to me and to the land in which you have sojourned

21:24 and Abraham said i swear it

21:25 but Abraham complained to abimelech because of the well of water which the servants of abimelech had seized

21:26 and abimelech said i do not know who has done this thing neither did you tell me nor did i hear of it until today

21:27 and Abraham took sheep and oxen and gave them to abimelech and the 2 of them made a covenant

21:28 then Abraham set 7 ewe lambs of the flock by themselves

21:29 and abimelech said to Abraham what do these 7 ewe lambs mean which you have set by yourselves?

21:30 and he said you will take these 7 ewe lambs from my hand in order that it may be a witness to me that i dug this well

21:31 therefore he called that place beersheba because there the 2 of them took an oath/Vow

21:32 so they made a covenant/PROMISE at beersheba and abimelech and phicol the commander of his army arose and returned to the land of the philistines

21:33 and Abraham planted a tamarisk tree at beersheba and there he called on the name of **YV** the everlasting **God/EL**

21:34 and Abraham sojourned in the land of the philistines for many days

22:1 now it came about after these things that **OUR GOD/ELOHIM/LORD TESTED** Abraham and **BY** said/**SAYING** to him Abraham and he said here i am **22:2** and he said take

now your son your only son whom you love Isaac and go to the a land/hill-top of moriah and offer/sacrifice him there as a burnt offering to **ME** on 1 of the mountains of which i will tell you

22:3 so Abraham rose early in the morning and he saddled his donkeys and took 2

of his young men/male servants with him and Isaac his son and he split wood for the burnt offering and arose and went to a the place/hill-top of which **GOD/ELOHIM/YV** had told him

22:4 on the 3rd the next day Abraham raised his eyes and saw a the place/hill-top from a distance

22:5 and Abraham said to his young men/male servants stay here with the donkeys

and i and the lad/Isaac will go to that yonder/hill-top and we will worship and return to you

22:6 and Abraham took the wood of the burnt for the offering and laid it on Isaac carried it

his son and he took in his hand the fire-striker and the knife so the 2 of and as them/they walked there on together

22:7 and Isaac spake/asked to Abraham his/him father and said my father and he said here i am my son and he said behold we have the fire-striker and the wood but where is the lamb for the burnt offering?

22:8 and Abraham said/replied our **GOD/ELOHIM/LORD** will provide for himself the a lamb for the burnt Offering my son

so the 2 of as them/they walked on together **22:9** then they came to the place/hill-top of which as **GOD/ELOHIM/YV** had told/commanded him

and Abraham built a stone the altar there and arranged the wood

and then he bound his son Isaac and laid him on the altar on top of the wood

22:10 and then Abraham stretched out his hand and took the knife to slay/sacrifice his son

22:11 but the angel of **YV** called to him from HEAVEN and **HE SAID** Abraham Abraham and he said here i am

22:12 and he said do not stretch out your hand against the lad and do nothing to kill him for now i know that you will fear/obey **GOD/ELOHIM/ME** since you have not withheld your son your only son from me

22:13 then Abraham raised his eyes and looked/saw and behold behind him a ram/lamb caught in the thicket by his horns

and Abraham went
and took the ram/lamb
and Offered him up for a his burnt/Peace Offering in the place of his son

22:14 and Abraham called the name
of that place YV will provide as it is said to this day in the mount of YV it will be provided

22:15 then the angel of YV called to Abraham a 2nd time from heaven

22:16 and said by myself i have sworn/Vow

declares YV because you would have
done this thing and have not withheld your son your only son

22:17 indeed i will greatly bless you/his
and i will greatly multiply your/his seed
as like the stars of the Heavens
and as the sand which is on the seashore and your seed will possess the gate of their enemies

22:18 and from in your/his seed all/everyone
the on nations of the earth will be blessed
because you have obeyed my/ME voice

22:19 so Abraham returned to his young men and they arose and went together
to beersheba and Abraham lived at beersheba

22:20 now it came about after these things that it was told Abraham saying behold
milcah also has borne children to your brother nahor:

22:21 uz his 1st-born and buz his brother and kemuel the father of aram

22:22 and chesed and hazo and pildash and jidlaph and bethuel

22:23 and bethuel became the father of rebekah: these 8 milcah bore
to nahor abrahams brother

22:24 and his concubine whose name was reumah also bore tebah and
gaham and tahash and maacah

23:1 now Sarah lived 1 100 and twenty-seven years these were the years of the life of Sarah

23:2 and then Sarah died in kiriatharba (that is hebron)
in the land of for Canaan's
and Abraham went in to mourned for her Sarah and to weep for her

23:3 then Abraham rose/stood
from before Cainan's his dead
and spake to his the sons of Heth saying

23:4 i am a stranger and a i sojourner/live among you
please give/allow me
a burial site/land among you

that i may bury my dead
out of my sight

23:5 and the sons of/from Heth
answered Abraham saying to him

23:6 hear us my lord/adon/lord you are a mighty/providing prince/lord among us

bury your dead
in the choicest of our graves/yards
none of us will refuse you
his grave for burying your dead

23:7 so Abraham rose and bowed
to the people of the land the sons of/from Heth

23:8 and he spake with them saying/said if

it is your wish for me to i can bury my dead
out of my sight hear me and approach ephron the son from zohar for me

23:9 that he may please give/sell to me
the cave of machpelah which he owns which is at the end of his by my field

for the full price let him give it to me in your presence for a burial site

23:10 now ephron/Heth
was sitting among the his sons of heth and ephron the hittite
and answered Abraham

in the hearing of the his sons of heth even of
and all the who/males went in at the gate of from his/their city/village
he saying/said 23:11 no my lord/adon/lord hear me

i will give you the field and i give you the cave
that is in it in the presence of the my sons
of my people i give it to for you to bury your dead

23:12 and Abraham bowed/said
before his sons
and the people/males of from their land/village

23:13 and he spake to ephron in the hearing of the people of the land saying
if you will only please listen to me
i will give the price
like as if it was a of the field
accept / from me that i may bury my dead there

23:14 then ephron/Heth
answered/replied Abraham saying to him 23:15 my lord/adon/lord listen to me
a piece/cave on that of land

is worth 4 100 shekels of silver
what is that between me and you
so for you to bury your dead

23:16 and Abraham as he listened/heard to from ephron/Heth
and Abraham weighed out
for ephron/Heth the silver

which he had named in the hearing of the sons of heth 4 100 shekels of
silver commercial standard

23:17 so ephrons field which was in machpelah which faced mamre the field
and cave which was in it and all the trees which were in the field that were within
all the confines of its border were deeded over

23:18 to thus Abraham for a possession/bought it
in the presence of the his sons of heth
and before all who their/men went in at the gate of his city

23:19 and after this Abraham buried Sarah his wife in the cave of the field at
machpelah facing mamre (that is hebron) in the land of canaan

23:20 so the field and the cave that is in it were deeded over to Abraham
for a burial site by the sons of heth

24:1 now Abraham was old advanced in age and YV had blessed Abraham in every way

24:2 and Abraham said
to his trusted servant the oldest of his household who had charge of all that he owned
please place your hand under my thigh

24:3 and i will make you please swear/Vow
to by YV the god of heaven and the our god/LORD earth
that you will not take/receive

a wife for my son

from the daughters of/from the Canaan's
among whom i/we live

24:4 but you will go into my/our country/land
and to my relatives and take/receive a wife
for my son Isaac

24:5 and the his servant said/asked to him
suppose the woman/female
will not be willing to follow me

to this/come land/here
should i take your son
back to the/our land from where you came?

24:6 then Abraham
said to him beware
lest/do not you take

my son back there
24:7 for YV the GOD/ELOHIM/CREATOR of heaven who took/SENT me from
my father house here

and from the land of my birth and who spake/PROMISED
to me and who swore to me saying to your/my descendants
i will given this
land and i more

he will send his angel will be before you
and you will take/receive a wife
for my son from there

24:8 but if the woman/female
is not willing to follow you
then you will be free from this my the oath/Vow
only do not take my son back there

24:9 so the his servant
placed his hand under the thigh of Abraham his master and
swore/Vowed to him concerning/about
this matter

24:10 then the servant
took 10 camels/donkeys from the camels of his master
and set out with a variety of goods for things/receiving her
of his masters in his hand and

then he arose and went
to mesopotamia to the a city/village of in their nahor/land
24:11 and he made the camels kneel down and outside their city/village

was by their well of for water/drinking
at evening time the time and when the women/girls would go/come
go out to draw water

24:12 and he said/asked YV the god of my master Abraham
please grant me
success today

and show lovingkindness to my master Abraham

24:13 behold for i am standing by the a spring/well
and their daughters of the men of the city are coming out
to draw water

24:14 now may it be that the girl
to whom i say
please let down your jar so that i may me drink

and who/she answers drink
and i will draw water
your camels/donkeys also/too

may she be the 1 let her be whom
YOU have appointed/given to for thy servant Isaac
and for by this i will know it is her
that you have shown lovingkindness to my master

24:15 and it came about before as he had finished speaking/asking
that behold Rebekah
who was born to/from Bethuel

the son from Milcah
the wife of abraham's brother nahor
came out with her jar on her shoulder
24:16 and the girl was very beautiful
a virgin and no man had had relations with her
and as she went down to the spring/well
and to filled her jar/waterskin and came up

24:17 then the his servant ran to meet her and said/asked her
please let me drink
a little water from your jar/waterskin

24:18 and she said please
have drink my lord/adon/lord
and she quickly lowered her jar to her hand
and gave him a drink

24:19 now and when/after she/he had finished
giving him a drinking she said
i will draw also for your camels/donkeys until they have finished drinking

24:20 so she quickly
emptied her jar/waterskin
into the trough and ran back to the well to draw and she drew for all his
camels/donkeys

24:21 meanwhile the man was gazing at her in silence to know whether YV
had made his journey successful or not
24:22 then it came about when the camels had finished drinking that the man
took a gold ring weighing a halfshekel and 2 bracelets for her wrists weighing 10 shekels in
gold

24:23 and then he said/asked her
whose daughter are you?
please tell me and is there a room/tent
for us to lodge/relatives in your fathers by your house/home?

24:24 and she/Rebekah said to him i am the daughter of bethuel the
son from milcah whom she bore to nahor

24:25 again she said to him we have plenty of both straw and feed
and a room/tents to for lodge/relatives in

24:26 then the his man/servant
bowed/called-out low and worshiped to YV
24:27 and for he said thank you for her

and for blessed/listening to me be YV
the god of my master Abraham
who has not forsaken his lovingkindness
and his truth toward my master as for me
YV and for has guided me here
in the way to the house
of my for my masters/lord brothers/Abraham

24:28 then the girl/Rebekah
ran ahead of him
and told her mother's household about these things

24:29 now Rebekah/her had a brother
whose named was Laban
and Laban ran outside to the man/male at the spring

24:30 and it came about that when he saw the ring and the bracelets on his sisters wrists
and when he heard the words of Rebekah
his sister saying this is what the man said to me he went to the man
and behold he was standing by the camels at the spring

24:31 and he said/told him to come in with him
blessed of YV why do you stand outside since i/we have prepared the house/tents
and a place/pen for the your camels/donkeys

24:32 so the man entered the house
then Laban
unloaded the camels/donkeys
and he gave them straw and feed

to the camels and water to wash his feet and the feet of the men who were with him

24:33 but when as food was set
before him to eat
he said i will not eat

until i have to told/tell you my business/task
and he said speak on

24:34 so/then he said
i am Abraham's servant

24:35 and YV has greatly
blessed my master
so that and he has is become/very rich

and he has given him flocks and herds
and silver and gold
and servants and maids and camels and donkeys

24:36 now Sarah my masters his wife
Bore/birthed a son to my master
in her old age
and he has will given him all that he has

24:37 and my master/lord made
me swear/Vow saying you i will not take/receive
a wife for my/his son

from the daughters of the from canaanites/Cainan's
in whose land i live

24:38 but you will go to my forefather's house
and to my relatives and take/receive her from a wife for my their sons

24:39 and i said/asked to him my master suppose
the woman/girl does not want
to follow/come me to Cainan's

24:40 and he said to me YV before whom i have walked
will send his angel with you
to make for your journey to be successful

and you will take a wife for my son from my relatives and from my fathers house

24:41 then you will be free from my oath/Vow when you come to my relatives
and if they do not give her to you you will be free from my oath/Vow

24:42 so as i came today to the your spring/well
and i said/asked YV the god of my master Abraham
if now you will for make my journey/task on which i go to be successful

24:43 behold i am standing by the spring and
may/let it be that the maiden/girl
who comes out
to draw water for me

and to whom i say
please let me drink
a little water from your jar/waterskin

24:44 and she will says to me you drink
and i will draw for your camels/donkeys also
let her be the that woman/girl

whom YV has YOU appointed/CHOSE
for my masters/lord's son

24:45 before/after i had finished speaking/asked HIM

in my heart behold Rebekah came out
with her jar/waterskin on her shoulder
and went down to the spring/well

and as she drew and i said to her
please let me drink

24:46 and she quickly lowered her jar from her shoulder and she said drink

and i will draw water
your camels/donkeys also
so i drank and she watered drew for the my camels/donkeys also

24:47 then i asked her
and said whose daughter are you?
and tents for relatives
and she said the daughter of bethuel nahors son whom milcah bore to him
and i put the ring on her nose and the bracelets on her wrists

24:48 and then i bowed low and worshiped to YV
and for blessed ing YV the god of my master/lord
Abraham who had and guided ing me in the right way to take the to your daughter
of my masters kinsman for his son

24:49 so now i must ask you
if you are you going to deal be kindly
and truly give her to with my master/lord

tell me and if not
let me know
that i may turn to the right hand or the left/ and look for her again

24:50 then Laban and Bethuel, her father

answered and said the matter
comes/happened from by YV
so we cannot speak to you bad or good

24:51 behold Rebekah is Abraham's
before you take her and go
and let her to be the wife of your masters his son as YV has spoken

24:52 and it came about when abraham's his servant
heard their his words
that he bowed to him himself and his wife to the ground before YV

24:53 and the then his servant
brought out articles
of silver and articles of gold for them

and garments and gave them to Rebekah he also gave precious things
to her brother and to her mother

24:54 then he and the their men/family
who were with him ate and drank
and he spent/stayed the night

when they arose in the morning he said
please send me
away to my master/lord

24:55 but her brother and her mother said let the girl stay with us a few
days say 10 afterward she may go

24:56 and he said to them do not delay me since YV has prospered my way send me
away that i may go to my master

24:57 and they said we will call the girl and consult her wishes

24:58 then they called Rebekah
and said to her will you go
with this man/male and she said i will go

24:59 thus they sent
away their sister Rebekah and her nurse with Abraham's his servant and his men

24:60 and her they/parents blessed Rebekah and said

to her may you our sister become a mother
thousands, of 10 thousands
and may your descendants possess/rule-over
the gates of their those who hate them/enemy

24:61 then Rebekah arose with her maids and they
Mounted/got-on a the camels/donkey
and followed the man so the his servant took Rebekah and departed/left

24:62 now Isaac had come from going to beerlahairoi for he was living in the negev

24:63 and now Isaac went out
to meditate/walk in the field
and toward/near evening

and he lifted up his eyes and looked and behold/saw
camels people were coming
he went to meet them

24:64 and when Rebekah
lifted up her eyes and when she saw Isaac
she dismounted/got-off from the camel/donkey

24:65 and she said/asked to the his servant
who is that man/male
walking in the field to meet us?

and the servant said
he is my master/lord's son
then and she took/put-on her veil and covered herself

24:66 and the servant told
Isaac all/everything
the things that he had done for his father

24:67 then Isaac brought her
into his mother's sarahs tent
and he took Rebekah and for she/her to became his wife

and he loved her thus Isaac was comforted after his mothers death

25:1 now Abraham took another wife whose name was keturah

25:2 and she bore to him zimran and jokshan and medan and midian and ishbak and shuah

25:3 and jokshan became the father of sheba and dedan and the sons of dedan
were asshurim and letushim and leummim

25:4 and the sons of midian were ephah and epher and hanoch and abida and
eldaah all these were the sons of keturah

25:5 now/when Abraham
was ill, he gave
all/everything that he had to Isaac

25:6 but to the sons of his concubines Abraham gave gifts while he was still living
and sent them away from his son Isaac eastward to the land of the east

25:7 and these are all the years of abrahams life that he lived 1 100 and seventyfive years

25:8 and then Abraham breathed his last and died
in a ripe old age
an old man and satisfied with life and he was gathered to his people

25:9 then his sons and Isaac and Ishmael
buried him in the their cave
of machpelah in the field of ephron the son from zohar the hittite facing mamre

25:10 the field which Abraham purchased from the sons of heth there Abraham
was buried with Sarah his wife

25:11 and it came about after the death of Abraham that GOD/ELOHIM/YV
blessed/promised
his son Isaac
and Isaac lived by him beer-lahai-roi

25:12 now these are the records of the generations of Ishmael abrahams son
whom hagar the egyptian sarahs maid bore to Abraham

25:13 and these are the names of the sons of Ishmael by their names in the
order of their birth: nebaioth the 1st-born of Ishmael and kedar and adbeel and mibsam

25:14 and mishma and dumah and massa

25:15 hadad and tema jetur naphish and kedemah

25:16 these are the sons of Ishmael and these are their names by their villages
and by their camps 1 10 and 2 princes according to their tribes

25:17 and these are the years of the life of Ishmael 1 100 and 30seven years
and he breathed his last and died and was gathered to his people

25:18 and they settled from havilah to shur which is east of egypt as 1 goes
toward assyria he settled in defiance of all his relatives

25:19 now these are the records of the generations of Isaac abrahams son
Abraham became the father of Isaac

25:20 and Isaac was 4 10s years old when he took Rebekah the daughter of bethuel the aramean of paddanaram the sister of Laban the aramean to be his wife

25:21 and Isaac prayed/petitioned to YV for sons on behalf of his wife because she was barren and YV answered him and Rebekah his wife conceived

25:22 but the children/babies struggled together within her and so she said

if it this is so why then am i this way? so and she went to inquire/asked of YV

25:23 and YV said/TOLD to her you carry 2 nations/sons are in your womb

and 2 peoples will be separated from your body and 1 people/son will be stronger than the other and the older but his will be serve/ruled the by his younger/brother

25:24 when her days to be delivered were fulfilled behold there were twins/2 in her womb

25:25 now the 1st came/birth forth he had red all over like a hairy garment and they named him Esau

25:26 and afterward his brother came forth with his hand holding on to Esau's heel so his they named was called him Jacob and

Isaac was 6 10s years old when she gave birth to them 25:27 when the boys grew up

Esau became a skillful hunter a man of the field but and Jacob was a peaceful/farmer man living in tents farmer – read below

25:28 now Isaac loved Esau because he hunted

had a taste for game but Rebekah loved Jacob

25:29 and one day when Jacob had cooked stew

Esau came in from the field and he was famished/hungry

25:30 and Esau said to him Jacob please let me have your a swallow of that red stuff/stew there for i am famished/hungry now

therefore his name was called Edom

25:31 but Jacob said 1st sell/give me your birthright as 1st

25:32 and Esau said/replied behold i am about to die so of what use then is the birthright to me of 1st is yours?

25:33 and Jacob said 1st swear it to me so he swore his 1st to him and sold his birthright to Jacob

25:34 then Jacob gave Esau his bread and lentil stew

and he ate and drank and rose and went on his way thus Esau despised his birthright

26:1 now there was a famine in the land besides the previous famine that had occurred in the days of Abraham so Isaac went to gerar to abimelech king of the philistines

26:2 and YV appeared to him and said do not go down to egypt stay in the land of which i will tell you

26:3 sojourn in this land and i will be with you and bless you for to you and to your descendants i will give all these lands and i will establish the oath/Vow which i swore to your father Abraham

26:4 and i will multiply your descendants as the stars of heaven and will give your descendants all these lands and by your descendants all the nations of the earth will be blessed

26:5 because Abraham obeyed me and kept my charge my commandments my statutes and my laws

26:6 so Isaac lived in gerar

26:7 when the men of the place asked about his wife he said she is my sister for he was afraid to say my wife thinking the men of the place might kill me on account of Rebekah for she is beautiful

26:8 and it came about when he had been there a long time that abimelech king of the philistines looked out through a window and saw and behold Isaac was caressing his wife rebekah

26:9 then abimelech called Isaac and said behold certainly she is your wife how then did you say she is my sister? and Isaac said to him because i said lest i die on account of her

26:10 and abimelech said what is this you have done to us? 1 of the people might easily have lain with your wife and you would have brought guilt upon us

26:11 so abimelech charged all the people saying he who touches this man or his wife will surely be put to death

26:12 now Isaac sowed in that the land farmer move ?? up and reaped yielded in the same year a hundred/2 fold and YV blessed him

26:13 and the man was becoming rich and continued to grow richer until he became very wealthy

26:14 for he had possessions of flocks and herds and a great household so that the philistines envied him

26:15 now all the wells which his fathers servants had dug in the days of Abraham his father the philistines stopped up by filling them with earth

26:16 then abimelech said to Isaac go away from us for you are too powerful for us

26:17 and Isaac departed from there and camped in the valley of gerar and settled there

26:18 then Isaac dug again the wells of water which had been dug in the days of his father Abraham for the philistines had stopped them up after the death of Abraham and he gave them the same names which his father had given them

26:19 but when Isaac's servants dug in the valley and found there a well of flowing water

26:20 the herdsmen of gerar quarreled with the herdsmen of Isaac saying the water is ours so he named the well esek because they contended with him

26:21 then they dug another well and they quarreled over it too so he named it sitnah

26:22 and he moved away from there and dug another well and they did not quarrel over it so he named it rehoboth for he said at last **YV** has made room for us and we will be fruitful in the land

26:23 then he went up from there to beersheba

26:24 and **YV** appeared to him the same night and said i am the **GOD/ELOHIM/CREATOR** of your father Abraham do not fear for i am with you i will bless you and multiply your descendants for the sake of my servant Abraham

26:25 so he built an altar there and called upon the name of **YV** and pitched his tent there and there isaacs servants dug a well

26:26 then abimelech came to him from gerar with his adviser ahuzzath and phicol the commander of his army

26:27 and Isaac said to them why have you come to me since you hate me and have sent me away from you?

26:28 and they said we see plainly that **YV** has been with you so we said let there now be an oath/Vow between us **even** between you and us and let us make a covenant/PROMISE with you

26:29 that you will do us no harm just as we have not touched you and have done to you nothing but good and have sent you away in peace you are now the blessed of **YV**

26:30 then he made them a feast and they ate and drank

26:31 and in the morning they arose early and exchanged oaths then Isaac sent them away and they departed from him in peace

26:32 now it came about on the same day that isaacs servants came in and told him about the well which they had dug and said to him we have found water

26:33 so he called it shibah therefore the name of the city is beersheba to this day

26:34 and when Esau was 4 10s years old he married **out he took Ishmael's daughter** with Judith, **from** Cainan's the daughter of beeri the hittite and basemath the daughter of Elon the hittite

26:35 and **they** **it** brought grief to Isaac and Rebekah

27:1 now it came about when Isaac's was old and his eyes were too dim/**blurry** to see

and that he called/**summoned** his older son Esau and said to him, **are you** my son **here**? and he said to him **i am** here **i am**

27:2 and Isaac said/**told him** behold now **that** i am older **and** i do not know the day of my **i will** death/**die**

27:3 now then please take your gear your quiver and your bow and go out to the field and hunt **game** for me

27:4 and prepare a savory **its** dish/**meat** for me such as i love and bring it to me that i may **to** eat so that my soul may **and i will** **pass** **HIS BLESSING** **onto** you before i die

27:5 and Rebekah was listening while Isaac spake to his son Esau

so when Esau went to the field to hunt for **game/deer** to bring **home**

27:6 Rebekah said to her son Jacob behold/**listen to me** i heard your father

speak to your brother Esau saying **27:7** bring/**hunt** me a **some** game/**deer** and prepare a savory **its** dish/**meat** for me

that i may eat **with my son** and then **pass-on** my **HIS BLESS/PROMISE** **to** you in the presence/**before** of **YV** before my death

27:8 now therefore my son listen to me/**my** as i command you

27:9 go now to the flock

and bring me **2** a choice kids/**young** from there that **and** i may **will** prepare them **as** a savory **its** dish/**meat** for your father such as he loves

27:10 then you will bring **it** to your father that he may **to** eat so that **and** he may **passes-on** my **HIS BLESS/PROMISE** **to** you before his death

27:11 and Jacob answered/**said** his mother Rebekah behold Esau my brother is a hairy male and i am a smooth man

27:12 perhaps my father **he** will feel me then i will be **as** a deceiver in his sight and i will bring upon myself a **me his** curse and not a blessing

27:13 but his mother said to him your curse be on me my son only/**just** obey my/**me** voice and go get **them** for me

27:14 so he went and got **them** and brought **it them** to his mother and his mother **she** made savory a food/**stew** such as his father loved

27:15 then Rebekah took the best garments/**hide-clothes** **from** of Esau's **tent**

her elder son which were with her in the house and put them on Jacob her younger son

27:16 and she put the skins/**hide** of the kids/**young** on his hands/**arms** and on the smooth part of his neck

27:17 **then** she also gave **him** the savory food/**stew** and the bread which she had made to her son **for** Jacob

27:18 then **and** he came/**went** to his father and said my father and he said **i am** here **with your** **stew**

i am who are you my son?
27:19 and Jacob said to his father i am Esau your 1st-born i have done as you told me
get up please sit and eat of my game that you may bless me

27:20 and Isaac said to his
son how is it so
that you have it so for that was quickly fast my son

and he said/answered
because YV your GOD/ELOHIM/CREATOR
has caused it to happen to me

27:21 then Isaac said to Jacob
please come
close that i may feel/touch you

my son whether you are really my son Esau or not
27:22 so Jacob came
close to Isaac
and his father and he felt/touched him

then he and said
the your voice is the voice of like Jacob's
but the your hands/arm are the hands of is Esau's

27:23 and he did not recognize him because his hands were hairy like his brother Esau's hands
so he blessed him

27:24 and he said/asked are you really
my 1st son Esau?
and he said/asnwered i am

27:25 so/then he said
bring it to me and i/we will eat
of my sons game that for i am passing-on may HIS BLESS/PROMISE to you

and he brought it to him and he ate he also brought him wine and he drank

27:26 then his father Isaac said to him please come close and kiss me my son

27:27 so he came close and kissed him and when he smelled the smell of his garments
he blessed him and said see the smell of my son is like the smell of a field which YV has
blessed

27:28 now may GOD/ELOHIM/YV give you of the dew of heaven and of the fatness of
the earth and an abundance of grain and new wine

27:29 may your peoples/brother's will serve you
and nations bow down to for yours be master of your brother's
and may your mothers sons and they are to bow down to you

cursed be those who curse you
and blessed be those who bless you

27:30 now it came about as SOON after as Isaac had finished blessing Jacob and
Jacob had hardly gone out from the presence of Isaac his father that

Esau his brother came in from his hunting
27:31 then he also made savory had a food/stew

and brought it to his father and he said to his father
let my father arise and eat
of his sons game that you and may pass-on HIS BLESS/PROMISE to me

27:32 and Isaac his father said/asked to him
who are you with my food?
and he said i am your son your 1st-born Esau

27:33 then Isaac trembled violently
and said who was he?
then that hunted game and brought it to me so that i ate of all of it before you came and
that i pass-on HIS BLESS/PROMISE to him? yes and he will be blessed

27:34 when Esau
heard the his words
of his father he cried out

with an exceedingly great and bitter cry and said to his father
can you bless me even me also my father
27:35 and he said your for my brother came was deceitfully
and has taken away your blessing

27:36 then he said is he not rightly named Jacob for he has supplanted me these 2 times?
he took away my birthright and behold now he has taken away my blessing and
he said have you not reserved a blessing for me?

27:37 but Isaac answered
and said to no Esau
behold i have made him yours master/servants

and all his relatives i have given to him as servants and with grain and new wine
i have sustained him now as for you then what can i do my son?

27:38 and Esau said to his father do you have only 1 blessing my father?
bless me even me also my father so Esau lifted his voice and wept

27:39 then Isaac his father answered and said to him behold away from the fertility
of the earth will be your dwelling and away from the dew of heaven from above

27:40 and by your sword you will live and your brother you will serve but it will come
about when you become restless that you will break his yoke from your neck

27:41 so Esau bore
held a grudge
against Jacob

because of the blessing with which his father had blessed him
and Esau said
to his himself/friends the that days of mourning for my father are near then
i will kill my brother Jacob

27:42 now when the his words
of her elder son Esau were reported/told to Rebekah
she sent and called her younger son for Jacob

and said to him, behold/listen
your brother Esau
is consoling himself concerning you
is by planning to kill you

27:43 now therefore my son
obey my voice and arise flee to haran to my brother Laban
27:44 and stay with him a few days until your brothers fury subsides
27:45 until your brothers anger against you subsides and he forgets
what you did to him then i will send and get you from there why should
i be bereaved of you both in 1 day?

27:46 and then Rebekah/she said to Isaac
i am tired of living
because of the daughters of heth if Jacob needs
to takes/receives a wife

from the daughters of from heth/Cainan's
like these from the daughters of the land
what good
will my/our descendants life/lives be to me?

28:1 so Isaac called/ **commanded** Jacob and blessed him and charged him and said to him you will not take/ **receive** a wife from the daughters of **from** canaan/ **Cainan's**

28:2 arise go to paddanaram to the house of Bethuel your mother's father and from **his** there take/ **receive** to yourself a wife

from the daughters of **from** Laban your mother's brother

28:3 and **for** may **God/EL/YV** almighty **WILL BLESS** you and make you fruitful and multiply you that you may become a company of peoples

28:4 may he also **and** **GIVE** you the **HIS** blessing/ **promise** of Abraham to you and **wife and** to your descendants with you that **and** you/ **they will** may possess the lands

of your sojournings which **GOD/ELOHIM/YV** gave to Abraham

28:5 then Isaac sent Jacob away and he went to paddanaram to Laban

a son of **from** Bethuel the aramean the brother of Rebekah the mother of Jacob and Esau **Shem's descendants**

28:6 now Esau saw that Isaac had blessed Jacob and sent him away to paddanaram to take to himself a wife from there **and that** when he blessed him he charged him saying you will not take a wife from the daughters of canaan

28:7 and that Jacob had obeyed his father and his mother and had gone to paddanaram

28:8 so Esau saw/ **knew** that the daughters of canaan/ **Cainan's** displeased his father Isaac

28:9 and Esau went to Ishmael and married/ **receive** besides **his daughter as his** the wives

that he had mahalath the daughter of Ishmael abrahams son the sister of nebaioth

28:10 then **as** Jacob departed from beersheba and went towards haran/ **Shem's**

28:11 and he came to a certain place and spent the night there because the sun had set and he took 1 of the stones of the place and put it under his head and lay down in that place

28:12 and he had a dream/ **VISION** and behold a ladder was set on the **of** earth

with its top reaching to **and** **HEAVEN** and behold the **with** angels of **GOD/ELOHIM/CREATOR** they were ascending and descending on it

28:13 and behold **YV** stood above it and **SAID to him**

i am **YV** the **your** **GOD/ELOHIM/CREATOR** of your father **and** Abraham and the **GOD/ELOHIM/CREATOR** of Isaac **and** the land on which you lie/ **walk**

i will give it to you and to your descendants **28:14** your descendants will **also** be like the dust of the earth and you **I** will spread **them** out

to the west and to the east and to the north and to the south and in you and in **through** your descendants

will **all/ every** the families/ **race** of the **or** earth be blessed **FOR OBEYING ME, YOUR CREATOR**

28:15 and **now** behold/ **listen TO ME** i am with you and will **keep/ watch over** you wherever you go

and **I** will bring you back to this land for i will not leave you until i have **and** **done** what i have promised you/ **him**

28:16 then Jacob awoke from his the sleep/ **VISION** and said/ **Vowed to obey Him** surely **YV** is in this place and i did not know it

28:17 and he was afraid and said how awesome is this place this is none other than the house of **GOD/ELOHIM/CREATOR** and this is the gate of heaven

28:18 so Jacob rose early in the morning and took the stone that he had put under his head and set it up as a pillar and poured oil on its top

28:19 and he called the name of that place bethel however previously the name of the city had been luz

28:20 then Jacob made a vow saying if **GOD/ELOHIM/YV** will be with me and will keep me on this journey that i take and will give me food to eat and garments to wear

28:21 and i return to my fathers house in safety then **YV** will be my **god**

28:22 and this stone which i have set up as a pillar will be **GOD/ELOHIM/YV'S** house and of all that you dost give me i will surely give a 10th to thee

29:1 then Jacob went on his journey and came **into their** land of the sons of the east

29:2 and **and** he looked **walked** and **he** saw

a well in **by** the **a** field and behold/ **saw** 3 flocks of **sheep/rams**

and they were lying there beside it for from that well they watered the flocks now the **had** a **stone/cover** on the mouth/ **opening** of the well was large

29:3 **but** when all their flocks were gathered there they would **then** **roll/ remove** the **stone/cover** from the mouth of the well

and water their **sheep/rams** and put the **stone/cover** back in its place on the mouth of the well

29:4 and Jacob said/ **asked** to them my brothers where are you from? and they said we are from haran/ **Shem's**

29:5 and he said to them do you know Laban the **a** son from nahor/ **Bethuel**? and they said we know **him**

29:6 and he said to them is it well with him? and they **then** said, it **he** is well and behold Rachel his daughter

and is coming with the his sheep/rams

29:7 and he said behold/look
it is still high day
it is not time for the livestock

to be gathered for water
for the sheep/rams to drink
and then go/rest in the pasture/field them

29:8 but they said we cannot
until all/everyones
the flocks are gathered

and they then we roll/remove the stone/cover
from the mouth of the well and bring-up
then we water for the sheep/rams

29:9 while he was still speaking
with them Rachel came
with her father's sheep for she was a shepherdess

29:10 and it came about when Jacob
saw Rachel
the daughter of Laban

his mother's brother
and the sheep of Laban
is mothers brother that
Jacob went up
and rolled/removed the stone/cover
from the mouth/open of the well

and he brought-up watered
the flock of for Laban's rams
his mother's brother

29:11 then Jacob kissed Rachel and lifted his voice and wept

29:12 and Jacob told
Rachel that he was a her relative
of by her father's sister

and that he was Rebekah's son
and then she ran
and told her father

29:13 so it came about when Laban
heard the news
of Jacob his sister's son

that he ran to meet him
and then he embraced him and kissed him
and brought him to his house/tents

then he related to Laban all these things

29:14 and Laban said to him surely you are my bone and my flesh
and he stayed with him a month

29:15 then Laban
said to Jacob
because you are my relative

if you work for me
you should you therefore not serve me for nothing tell me
what will your wages be?

29:16 now Laban had 2 daughters
the name of the older, was Leah
and the name of the younger, was Rachel

29:17 and Leahs' eyes were weak
but Rachel was beautiful of form and face

29:18 now Jacob loved/wanted
Rachel for his wife
so he said/told him

i will serve you 7
years for your younger
daughter Rachel

29:19 and Laban said
it is better that i give her to you
than that i should give her to another man stay with me

29:20 so and Jacob served
7 years
for Rachel to be his wife

and they days seemed to him
but a few days
because of his love for her

29:21 then/after 7
Jacob said to Laban/him
give me my wife
for my time is completed that i may go in to her

29:22 and so Laban
gathered with all the his men/family of the place
and made/gathered for a feast/dinner

29:23 now it came about in the that evening that he took
his daughter Leah
and brought/gave her to him and Jacob went in to her

29:24 Laban also gave his maid zilpah to his daughter Leah as a maid

29:25 so it came about
in the morning that behold it was Leah
and he said to Laban

what is this you have done to me?
was it not for Rachel that i served with you?
why then have you deceived/tricked me?

29:26 but Laban said
it is not the practice/law in our place/land
is not to marry off

the younger female
before the 1st
-born female

29:27 for her you must complete/stay

a the week **with her for** of this 1/ Rachel
and we **I** will give you the other/ Rachel

and also for Rachel
the service which you will serve with me for another
7 years

29:28 and Jacob did so
and completed/ **stayed with** her a week
and he gave him his daughter **for** Rachel as **to be** his wife

29:29 Laban also gave his maid bilhah to his daughter Rachel as her maid

29:30 so **Jacob** went in to Rachel also and indeed he loved Rachel
more than Leah
and he served/ **worked** with **for** Laban
for another 7 years

29:31 now **YV** saw
that Leah was unloved
and he opened her womb but Rachel was barren

29:32 and **for** Leah conceived
and bore/ **birthed** a son
and **he** named him Reuben

for she said because **YV** has seen my affliction surely now my husband will love me

29:33 then she conceived again
and bore/ **birthed** a son and said because **YV** has heard that i am unloved
he has therefore given me this **son** also so she
and he named him Simeon

29:34 and she conceived again
and bore/ **birthed** a son
and said now this time my husband will become attached to me because
i have borne him 3 sons therefore
and he was named **him** Levi

29:35 and she conceived again
and bore/ **birthed** a son
and said this time i will praise **YV** therefore she
and he named him Judah then she stopped bearing

30:1 now when Rachel saw
that she/ **Leah was** bore/ **birthing**
Jacob no children/ **sons**

she became jealous
of her sister and she said to Jacob
give me children/ **sons**
or else i **will** die

30:2 then Jacob's **was** angry burned against Rachel
and he said, am i in the place of **god/YV**
who **for HE HAS** withheld **sons** from you the fruit of the womb?

30:3 and she said here is my maid bilhah go in to her that she may bear on my knees
that through her i too may have children

30:4 so she gave him her maid bilhah as a wife and Jacob went in to her

30:5 and **then** bilhah/ **she** conceived
and bore/ **birthed** Jacob a son

30:6 then Rachel said **GOD/ELOHIM/YV** has vindicated me and has indeed
heard my voice and has given me a son therefore she
and he named him Dan

30:7 and Rachel's maid bilhah **she** conceived again
and bore/ **birthed** Jacob a 2nd son

30:8 so Rachel said with mighty wrestlings i have wrestled with my sister
and i have indeed prevailed and she
and he named him Naphtali

30:9 when Leah saw that she had stopped bearing she took her maid zilpah
and gave her to Jacob as a wife

30:10 and **then** Leah's maid zilpah
bore/ **birthed** Jacob a son

30:11 then Leah said how fortunate so she
and he named him Gad

30:12 and **again** Leah's maid zilpah
bore/ **birthed** Jacob a 2nd son

30:13 then Leah said happy am i for women will call me happy so she
and he named him Asher

30:14 now in the days of wheat harvest Reuben went and found mandrakes
in the field and brought them to his mother Leah then Rachel said to Leah
please give me some of your sons mandrakes

30:15 but she said to her is it a small matter for you to take my husband?
and would you take my sons mandrakes also? so Rachel said therefore
he may lie with you tonight in return for your sons mandrakes

30:16 when Jacob came in from the field in the evening then Leah went out
to meet him and said you must come in to me for i have surely hired you with
my sons mandrakes so he lay with her that night

30:17 and **GOD/ELOHIM/YV** gave heed to and **again** Leah and she conceived and
bore/ **birthed** Jacob a 5th son

30:18 then Leah said **GOD/ELOHIM/YV** has given me my wages because
i gave my maid to my husband so she
and he named him Issachar

30:19 and Leah conceived again
and bore/ **birthed** a 6th son to Jacob

30:20 then Leah said **GOD/ELOHIM/YV** has endowed me with a good gift now
my husband will dwell with me because i have borne him 6 sons so she
and he named him Zebulun

30:21 and afterward she bore a daughter and named her dinah

30:22 then **GOD/ELOHIM/YV** remembered Rachel and **GOD/ELOHIM/YV**
gave heed to her and opened her womb

30:23 so she/ **Rachel** conceived
and bore/ **birthed** a son
and said **GOD/ELOHIM/YV** has taken away my reproach

30:24 and she **he** named him Joseph
saying may **YV** give me another son

30:25 now it came about when Rachel had borne Joseph that
then Jacob
said to Laban
send me away/ **home** that i may go to my own place and to my own country

30:26 give **me with** my wives and my children
for whom i have served you and let me depart for you yourself know
now give to me
my service which i have rendered you
for your rams i guarded for you

30:27 but Laban said to him
if now it pleases you **stay with me**
i have divined that **YV HAS** blessed/ **GIVEN**

a multitude to me on your account

30:28 and he continued name me
your wages and i will give it to you silver
30:29 but he said to him you yourself know how i have served you and how
your cattle have fared with me
30:30 for you i had little few rams
before i you came

and it has increased to a multitude and
but Jacob replied
YV has blessed you
wherever i turned but now let when HIM WILL i provide
for my own household/family also?

30:31 so he said what will i give you? and Jacob said
for you will not give me anything
if you for i will do this 1 thing for me
i will again pasture and keep/hearder your flock/rams

30:32 but 1st let me pass-through/pick-out
from your entire flock today
and removeing from there every

speckled and spotted
sheep and every black 1 from among the your lambs/rams
and the spotted and speckled among the goats
and such will be my wages

30:33 so my honesty will answer for me
later when you come
concerning my wages

now everyone will be for me
that is not speckled and spotted
among the from these goats/flocks

and black among the lambs if found with me will be considered stolen

30:34 and Laban said/answered good
let it be according to your word
30:35 so and he removed them on that day

the striped and spotted
male rams and goats
and all the speckled and spotted female goats every 1 with white in it and
all the black ones among the sheep and
he gave them into the care of his sons

30:36 and then he put a distance of 3
a days journey
between himself and Jacob and Jacob fed the rest of Laban's flocks

30:37 then Jacob took fresh
rods/branches of poplar
and almond and plane trees

and peeled white stripes in them
exposing the white/lighter
which was in within the rods/branches

30:38 and he set/placed the rods/branches
which he had peeled
in front of the flocks in the gutters even in
by the watering troughs
where the flocks came to drink and for they mated/married when/after they came to
drink

30:39 so/when the flocks
mated/married by the rods
and the flocks brought forth striped
they had speckled and spotted

30:40 and Jacob separated them
the lambs and made the for his own flocks
face toward the striped and all the black in the flock of Laban
and he put his own herds
to be apart and did not put them with from laban's flock

30:41 moreover it came about whenever the stronger of the flock were mating
that Jacob would place the rods in the sight of the flock in the gutters so
that they might mate by the rods

30:42 but when the flock was feeble he did not put them in so the feebler
were labans and the stronger Jacob's

30:43 so the man became exceedingly prosperous and had large flocks
and female and male servants and camels and donkeys

31:1 now Jacob heard
the words of labans from his sons
saying Jacob

has is takening away
all/what that was is ours and our father's
and from what belonged to our father he and they has made/making all this him
wealth/rich

31:2 and then Jacob
saw/knew their attitude/thoughts
of and Laban's/his sons and behold it was were not friendly toward him as
formerly

31:3 then YV
said/COMMANDED to Jacob
return to the land of your fathers
and to your relatives and i will be with you

[move text to here – Israel1](#)

31:4 so and Jacob/Israel sent/summoned
and called Rachel and Leah
to his flocks in the field

31:5 and said to them i see
your father's attitude/thoughts
that it is are not friendly towards me

as formerly but the GOD/ELOHIM/CREATOR of my father has been with me

31:6 and you know that i have served
your father with all my strength

31:7 yet your father has cheated me and changed my wages 10 times
however GOD/ELOHIM/YV did not allow him to hurt me

31:8 if he spake thus the speckled will be your wages then all the flock
brought forth speckled and if he spake thus the striped will be your wages
then all the flock brought forth striped

31:9 thus GOD/ELOHIM/YV has taken away your fathers livestock
and given them to me

31:10 and it came about at the time when the flock were mating that

i lifted up my eyes and saw in a dream and behold the male goats which were mating **were** striped speckled and mottled

31:11 then the angel of **GOD/ELOHIM/YV** said to me in the dream Jacob and i said here i am

31:12 and he said lift up now your eyes and see **that** all the male goats which are mating are striped speckled and mottled for i have seen all that Laban has been doing to you

31:13 i am the **God/EL/ of** bethel where you anointed a pillar where you made a vow to me now arise leave this land and return to the land of your birth

31:14 and Rachel and Leah answered and said to him do we still have any portion or inheritance in our fathers house?

31:15 are we not reckoned by him as foreigners? for he has sold us and has also entirely consumed our purchase price

31:16 surely all the wealth which **GOD/ELOHIM/YV** has taken away from our father belongs to us and our children now then do whatever **GOD/ELOHIM/YV** has said to you

31:17 then Jacob/**Israel** arose and put his children/**sons** and his wives upon camels/**donkeys**

31:18 and he **they** drove away all his livestock and all **took** his property which he had gathered

his acquired livestock which he had gathered in paddanaram to **and** go/**went** to the land of canaan to his father Jacob/**Israel**
and would live next to him

31:19 when Laban had gone to shear his flock then Rachel stole the household idols that were her fathers

31:20 and **thus** Jacob/**Israel** deceived Laban **the aramean** by not telling him **that** he was fleeing

31:21 so he fled with all that he had and **as** he arose and crossed/**passed** the **euphrates** rivers **and** **he** set/**led** his face/**flocks** toward **into** the hill country of gilead

31:22 when **and** it was told **to** Laban on the 3rd day that Jacob had fled

31:23 then he took his kinsmen/**sons** with him and pursued him **a distance of 7** **that** days journey and he overtook/**found** him in the hills country of gilead

31:24 and **GOD/ELOHIM/YV** came/**told** to Laban the aramean in a dream/**vision** of the **for that** night **HE** and said/**warned** to him

be careful **that** you do not speak to Jacob either good or bad/**unkindly**

31:25 and Laban caught up with Jacob **in the morning** now **for** Jacob's had pitched his **were in their** tents

in the hill country and Laban with his kinsmen camped in the hill country of gilead

31:26 then Laban said to Jacob what have you done?

by **deceiving me** and carrying away my daughters **and your** **sons** like captives of **by** the sword

31:27 why did you flee? secretly **and** **to** deceive/**run from** me? and did **why** not tell me?

so that i might have **i would have** sent you away with joy and **with** songs with timbrel and **with** lyre

31:28 and did not allow me to kiss my **your** sons and my daughters now you have done foolishly

31:29 it is in my power to do you harm but the **GOD/ELOHIM/YV** of your father spake to me last night

saying be careful not to speak either good or bad/**unkindly** to Jacob

31:30 and now you have indeed gone away because you longed greatly for your fathers house **but** why did you steal my **GODS/ELOHIM/CREATORS?**

and Jacob told go with – **Israel**
Laban, YV
NAMED him ISRAEL

31:31 then Jacob/**Israel** answered **and** said to Laban because i was afraid **of you**

for i said lest you would take your daughters from me by force

31:32 the 1 with whom you find your **GODS/ELOHIM/CREATORS** will not live in the presence of our kinsmen point out what is yours among my belongings and take **it** for yourself for Jacob did not know that Rachel had stolen them

31:33 so Laban went into Jacob's tent and into leahs tent and into the tent of the 2 maids but he did not find **them** then he went out of leahs tent and entered rachel's tent

31:34 now Rachel had taken the household idols and put them in the camels saddle and she sat on them and Laban felt through all the tent but did not find **them**

31:35 and she said to her father let not my **lord/adon**/lord be angry that i cannot rise before you for the manner of women is upon me so he searched but did not find the household idols

31:36 then Jacob became angry and contended with Laban and Jacob answered and said to Laban what is my transgression? what is my sin that you have hotly pursued me?

31:37 though you have felt through all my goods what have you found of all your household goods? set **it** here before my kinsmen and your kinsmen that they may decide between us 2

31:38 these 2 10s years i **have been** with you your ewes and your female goats have not miscarried nor have i eaten the rams of your flocks

31:39 that which was torn **of beasts** i did not bring to you i bore the loss of it myself you required it of my hand **whether** stolen by day or stolen by night

31:40 **thus** i was: by day the heat consumed me and the frost by night and my sleep fled from my eyes

31:41 these 2 10s years i have been in your house i served you fourteen years for your 2 daughters and 6 years for your flock and you changed my wages 10 times

31:42 if the GOD/ELOHIM/CREATOR of my father the GOD/ELOHIM/CREATOR of Abraham and the fear of Isaac had not been for me surely now you would have sent me away empty-handed GOD/ELOHIM/CREATOR has seen my affliction and the toil of my hands so he rendered judgment last night

31:43 then Laban answered and said to Jacob/Israel the daughters are my daughters and the children are my children and the flocks are my flocks and all that you see is mine but what can i do this day to these my daughters or to their children whom they have borne?

31:44 so now come let us make a covenant marker you and i and let it be a as witness between us you and me

31:45 then Jacob/Israel took a stone and to set begin it up as a the pillar/marker

31:46 and then Jacob/Laban said to and is kinsmen/sons gather/added stones so they took stones and made in a heap and they ate there by the heap

31:47 now Laban called it jegarsahadutha but Jacob called it galeed

31:48 and Laban said this heap is a witness between us you and me this day therefore it was named galeed

31:49 and mizpah for he said may YV WILL WATCH-OVER between us you and me when we are absent/away from one from the and other

31:50 if you mistreat my daughters or if you take wives besides my daughters although no man is with us see GOD/ELOHIM/YV is witness between you and me

31:51 and Laban said to Jacob behold this heap and behold the pillar which i have set between you and me

31:52 this heap is a witness and the pillar is a witness that i will not pass by this heap to you for harm and you will not pass by this heap and this pillar to me for harm

31:53 the GOD/ELOHIM/CREATOR of Abraham and the GOD/ELOHIM/CREATOR of nahor the GOD/ELOHIM/CREATOR of their father judge between us so Jacob swore by the fear of his father Isaac

31:54 then Jacob offered a sacrifice on the mountain and called his kinsmen to the meal and they ate the meal and spent the night on the mountain

31:55 and early in the morning Laban arose and kissed his sons/nephews and his daughters

and blessed them then Laban departed/left and to returned to his wife and place/land

32:1 now as Jacob went on his way the angels of GOD/ELOHIM/YV met him

32:2 and Jacob said when he saw them this is GOD'S/ELOHIM/CREATOR'S camp so he named that place mahanaim

32:3 then Jacob/Israel sent messengers/Judah before him to his brother Esau in the land of seir the country of Edom

32:4 and he also commanded them him to saying thus you will say to my lord/adon/lord/brother Esau thus says

your servant Jacob i have/has sojourned/lived with Laban and stayed until now

32:5 and i have oxen and donkeys and flocks and male and female servants and i have sent to tell you my lord/adon/lord/brother that i may find favorable in your sight/eyes

32:6 and the when messengers/Judah returned to Jacob/Israel he saying/said we/i came/found

to your brother Esau and furthermore he is coming to meet you with and 4 100/many men are with him

32:7 then Jacob/Israel was greatly afraid and distressed and he divided the his people/wives who were with him and the flocks

and the herds and the camels into 2 company/group

32:8 for he said if Esau comes

to the 1st company and attacks it then the company/group which that is left will escape

32:9 and then Jacob/Israel said/called-out GOD/ELOHIM/CREATOR of my father Abraham and GOD/ELOHIM/CREATOR of my father Isaac YV who did you say/COMMANDED to me

return to your/my country/father and to your my relatives/brother to/live and i will prosper you

32:10 i am unworthy of all the lovingkindness and of all the faithfulness which you have shown to thy servant for with my staff only i have crossed/passed by this the jordan/rivers

and now i have become 2 companies

32:11 deliver me i pray from the hand of my brother from the hand of Esau for i fear him lest he come and will attack/kill me

the mothers with the children

32:12 for YOU did say/told me to/return and i will surely prosper you will and make your/my descendants as like the sand of/by the sea which cannot be numbered for multitude

32:13 so he spent the night there then he selected from what he had with him as a present/gift for to his brother Esau

32:14 2 100/10s female of goats and 2 10s male goats 2 100 ewes and 2 10s rams

32:15 30 milking camels and their colts 4 10s cows and 10 bulls 2 10s female donkeys and 10 male donkeys

32:16 and he delivered them into the hand of and his servants/Simeon every drove/led them by itself and said to his servants pass on before me/him and to put a space between them droves

32:17 and he commanded the 1 in front and he saying/said when my brother Esau meets you and asks you saying

to whom do you belong?
and where are you going?
and to whom do/are these? animals in front of you belong?

32:18 then you will say these they belong to your servant Jacob
it is and these are a present/gift

sent to for my/his lord/adon/lord/brother Esau
and behold he also is in the group is behind us/me

32:19 then he commanded also the 2nd and the 3rd and all those who followed the droves saying after this manner you will speak to Esau when you find him

32:20 and you will say behold your servant Jacob also is behind us for he said i will appease him with the present that goes before me then afterward i will see his face perhaps he will accept me

32:21 so the present passed on before him while he himself spent that night in the camp

32:22 now he arose that same night and took his 2 wives and his 2 maids and his eleven children and crossed the ford of the jabbok

32:23 and he took them and sent them across the stream and he sent across whatever he had

32:24 then Jacob was left alone and a man wrestled with him until daybreak

32:25 and when he saw that he had not prevailed against him he touched the socket of his thigh so the socket of Jacob's thigh was dislocated while he wrestled with him

32:26 then he said let me go for the dawn is breaking but he said i will not let you go unless you bless me

32:27 so he said to him what is your name? and he said Jacob

////////////////////
32:28 and then HE SAID YOUR NAME ISRAEL 1
WILL NO LONGER BE JACOB
IT WILL NOW BE BUT ISRAEL
////////////////////////////////////

for you have striven with GOD/ELOHIM/CREATOR and with men and have prevailed

32:29 then Jacob asked him and said please tell me your name but he said why is it that you ask my name? and he blessed him there

32:30 so Jacob named the place peniel for he said i have seen GOD/ELOHIM/YV face to face yet my life has been preserved

32:31 now the sun rose upon him just as he crossed over penuel and he was limping on his thigh

32:32 therefore to this day the sons of Israel do not eat the sinew of the hip which is on the socket of the thigh because he touched the socket of Jacob's thigh in the sinew of the hip

33:1 then Jacob/Israel lifted his eyes and looked/saw and behold Esau was he coming and 4 100 with his men

with him so he divided the children among Leah and Rachel and the 2 maids

33:2 and he put the maids and their children in front and Leah and her children next and Rachel and Joseph last

33:3 but he himself passed on ahead of them and he bowed down to the ground 7 times

until he came near to his brother/Israel

33:4 then Esau ran-up to him to meet him and embraced him and fell on his neck and kissed him and they wept

33:5 and he lifted his eyes and then Esau saw/looked at the women/Leah and his the children/sons and said who are these with yours?

so he said/answered yes the my wife and children/sons WHOM GOD/ELOHIM/YV HAS graciously GIVEN me your servant

33:6 then the maids came near with their children and they bowed down

33:7 and Leah likewise came near with her children/sons and they bowed down to Esau

and afterwards Joseph/Rachel came near with her sons/Rachel and they bowed down to him

33:8 and he said what do you mean by all this the company/animals which i have that met me?

and he said/answered to have you find me favorable in the your sight/heart of by giving them to my lord/adon/lord/brother

33:9 but Esau said i too have plenty/many my brother let what you have be your own

33:10 and Jacob said/replied no please if now i am have found favorable in the your sight/heart

then take them as my present/gift from my hand for i now can see your face and family

as 1 sees the face of GOD/ELOHIM/YV and you have received me favorably 33:11 please take my gift which has been brought to you and because ELOHIM/YV HAS dealt BEEN GRACIOUSLY with to me and because i have plenty thus he and by urged/insisting him and he took them

33:12 then Esau said let us take/go our journey/home and i will go/led and i will go before you

33:13 but he said to him my lord/adon/lord/brother knows that the children are frail and that the flocks and herds which are nursing are a care to me and if they are driven hard 1 day all the flocks will die

33:14 please let my lord/adon/lord/brother pass on before his servant and i will proceed at my leisure according to the pace of the cattle that are before me and according to the pace of the children until i come to my lord/adon/lord/brother at seir

33:15 and Esau said please let me leave with you some of the people

who are with me but he said what need is there? let me find favor in the sight of my **lord/adon/lord/brother**

33:16 so Esau returned that day on his way to seir

33:17 and **then** Jacob/**Israel** journeyed to succoth and built for himself a house/**tents for his wives and sons**

and made booths/pens for his livestock therefore the place is named succoth

33:18 now Jacob came safely to the city of shechem which is in the land of canaan when he came from paddanaram and camped before the city

33:19 and he bought the piece of land where he had pitched his tent from the hand of the sons of hamor shechems father for 1 100 pieces of money

33:20 then he erected there an altar and called it elelohe-Israel

34:1 now dinah the daughter of Leah whom she had borne to Jacob went out to visit the daughters of the land

34:2 and when shechem the son from hamor the hivite the prince of the land saw her he took her and lay with her by force

34:3 and he was deeply attracted to dinah the daughter of Jacob and he loved the girl and spake tenderly to her

34:4 so shechem spake to his father hamor saying get me this young girl for a wife

34:5 now Jacob heard that he had defiled dinah his daughter but his sons were with his livestock in the field so Jacob kept silent until they came in

34:6 then hamor the father of shechem went out to Jacob to speak with him

34:7 now the sons of Jacob came in from the field when they heard **it** and the men were grieved and they were very angry because he had done a disgraceful thing in Israel by lying with Jacob's daughter for such a thing ought not to be done

34:8 but hamor spake with them saying the soul of my son shechem longs for your daughter please give her to him in marriage

34:9 and inter-marry with us give your daughters to us and take our daughters for yourselves

34:10 thus you will live with us and the land will be **open** before you live and trade in it and acquire property in it

34:11 shechem also said to her father and to her brothers if i find favor in your sight then i will give whatever you say to me

34:12 ask me ever so much bridal payment and gift and i will give according as you say to me but give me the girl in marriage

34:13 but Jacob's sons answered shechem and his father hamor with deceit and spake to them because he had defiled dinah their sister

34:14 and they said to them we cannot do this thing to give our sister to 1 who is uncircumcised for that would be a disgrace to us

34:15 only on this **condition** will we consent to you: if you will become like us in that every male of you be circumcised

34:16 then we will give our daughters to you and we will take your daughters for ourselves and we will live with you and become 1 people

34:17 but if you will not listen to us to be circumcised then we will take our daughter and go

34:18 now their words seemed reasonable to hamor and shechem hamors son

34:19 and the young man did not delay to do the thing because he was delighted with Jacob's daughter now he was more respected than all the household of his father

34:20 so hamor and his son shechem came to the gate of their city and spake to the men of their city saying

34:21 these men are friendly with us therefore let them live in the land and trade in it for behold the land is large enough for them let us take their daughters in marriage and give our daughters to them

34:22 only on this **condition** will the men consent to us to live with us to become 1 people: that every male among us be circumcised as they are circumcised

34:23 will not their livestock and their property and all their animals be ours? only let us consent to them and they will live with us

34:24 and all who went out of the gate of his city listened to hamor and to his son shechem and every male was circumcised all who went out of the gate of his city

34:25 now it came about on the 3rd day when they were in pain that 2 of Jacob's sons Simeon and Levi Dinah's brothers each took his sword and came upon the city unawares and killed every male

34:26 and they killed hamor and his son shechem with the edge of the sword and took dinah from shechems house and went forth

34:27 Jacob's sons came upon the slain and looted the city because they had defiled their sister

34:28 they took their flocks and their herds and their donkeys and that which was in the city and that which was in the field

34:29 and they captured and looted all their wealth and all their little ones and their wives even all that **was** in the houses

34:30 then Jacob said to Simeon and Levi you have brought trouble on me by making me odious among the inhabitants of the land among the canaanites and the perizzites and my men being few in number they will gather together against me and attack me and i will be destroyed i and my household

34:31 but they said should he treat our sister as a harlot?

35:1 then **GOD/ELOHIM/YV** said to Jacob arise go up to bethel and live there and make an altar there to **God/EL/** who appeared to you when you fled from your brother Esau

35:2 so Jacob said to his household and to all who were with him put away the foreign **GODS/ELOHIM/CREATOR/gods** which are among you and purify yourselves and change your garments

35:3 and let us arise and go up to bethel and i will make an altar there to **God/EL/** who answered me in the day of my distress and has been with me wherever i have gone

35:4 so they gave to Jacob all the foreign **GODS/ELOHIM/CREATOR/gods** which they had and the rings which were in their ears and Jacob hid them under the oak which was near shechem

35:5 as they journeyed there was a great terror upon the cities which were around them and they did not pursue the sons of Jacob

35:6 so Jacob came to luz (that is bethel) which is in the land of canaan he and all the people who were with him

35:7 and he built an altar there and called the place el-bethel because there **GOD/ELOHIM/YV** had revealed himself to him when he fled from his brother

35:8 now deborah rebekahs nurse died and she was buried below bethel under the oak it was named allonbacuth

35:9 then **GOD/ELOHIM/YV** appeared to Jacob again when he came from paddanaram and he blessed him

/////////////////////////////////
Israel1

35:10 and **GOD/ELOHIM/YV** said to him your name is Jacob you will no longer be called Jacob but Israel will be your name thus he called him Israel

///////////////////////////////// move groups up

35:11 **GOD/ELOHIM/YV** also said to him i am **God/EL/** almighty be **your** fruitful/**descendants** and **will** multiply **THEN MY a NATION** and a company of nations will come from **you/them** and kings will come **forth** from you

35:12 and the land **which** i gave to Abraham and Isaac i will give it to you and **your descendants** i will give the land to your descendants after you

35:13 then **GOD/ELOHIM/YV** went up from him in the place where he had spoken with him

35:14 and Jacob set up a pillar in the place where he had spoken with him

a pillar of stone and he poured out a libation on it he also poured oil on it

35:15 so Jacob named the place where **GOD/ELOHIM/YV** had spoken with him bethel

35:16 then they journeyed from bethel and when there was still some distance to go to ephrath Rachel began to give birth and she suffered severe labor

////////// move group up

35:17 and it came about when she was in severe

and again Rachel

labor/birthed that the midwife said to her do not fear for now you have another a son

35:18 and it came about as her soul was departing (for she died) that

and she/he named him benoni but his father called him Benjamin

//////////

35:19 so/then Rachel died leave here

and was buried in the cave

Abraham had bought

on the way to ephrath (that is bethlehem)

35:20 and Jacob set up a pillar over her grave that is the pillar of Rachel's grave to this day

35:21 then Israel journeyed on and pitched his tent beyond the tower of eder

35:22 and it came about while Israel was dwelling in that land that Reuben went and lay with bilhah his fathers concubine and Israel heard of it now there were 1 10 and 2 sons of Jacob

////////// move groups up

35:23 the sons of/from Leah

are Reuben Jacob's 1st-born then Simeon

and Levi and Judah

and Issachar and Zebulun

35:24 the sons of/from Rachel

Joseph and Benjamin move down 2v

35:25 and the sons of bilhah rachels maid: are Dan and Naphtali

35:26 and the sons of zilpah leahs maid: Gad and Asher

Joseph and Benjamin moved here

these are the sons of Jacob who were born to him in paddanaram

35:27 and Jacob came to his father Isaac at mamre of kiriatharba (that is hebron) where Abraham and Isaac had sojourned

35:28 now the days of Isaac

lived were 1 100 and 8/7 check 7 by Jacobs years

10s years

35:29 and Isaac breathed

his last and died

and was gathered to his people an old man of ripe age and his sons Esau and Jacob

and they buried him in the cave

36:1 now these are the records of the generations/sons of/from Esau (that is Edom)

36:2 Esau took his wives from the daughters of canaan: adah the daughter of elon the hittite and oholibamah the daughter of anah and the granddaughter of zibeon the hivite

36:3 also from his wife Basemath

Ishmael's daughter the sister of nebaioth

36:4 and adah bore they are Eliphaz to Esau and basemath bore Reuel

36:5 and oholibamah bore Jeush and Jalam

and Korahm and _____

these are the sons of Esau who were born to him in the land of canaan

36:6 then Esau/he took his wives

and his sons and their wives

and his daughters and all his household and his livestock/donkeys and all his

cattle/herds

and all his goods which he had acquired in

from the land of/for canaan/Cainan's

and went south

to a another land/mount east

away from his brother Jacob

of the salty lake

36:7 for their property had become too great for them to live together and the on that

land

where they sojourned could not sustain them because of their livestock

36:8 so Esau's

lived in the on a hill/mount

he country/named of seir Esau is edom

36:9 these then are the records of the generations of Esau the father of the edomites in the hill country of seir

36:10 these are the names of Esaus sons: eliphaz the son from esaus wife adah reuel the son from esaus wife basemath

36:11 and the sons of eliphaz were teman omar zepho and gatam and kenaz

36:12 and timna was a concubine of Esaus son eliphaz and she bore amalek to eliphaz these are the sons of Esaus wife adah

36:13 and these are the sons of reuel: nahath and zerah shammah and mizzah these were the sons of Esaus wife basemath

36:14 and these were the sons of Esaus wife oholibamah the daughter of anah and the granddaughter of zibeon: she bore to Esau jeush and jalam and korah

36:15 these are the chiefs of the sons of Esau the sons of eliphaz the 1st-born of Esau are chief teman chief omar chief zepho chief kenaz

36:16 chief korah chief gatam chief amalek these are the chiefs descended from eliphaz in the land of Edom these are the sons of adah

36:17 and these are the sons of reuel Esaus son: chief nahath chief zerah chief shammah chief mizzah these are the chiefs descended from reuel in the land of Edom these are the sons of Esaus wife basemath

36:18 and these are the sons of Esaus wife oholibamah: chief jeush chief jalam chief korah these are the chiefs descended from Esaus wife oholibamah the daughter of anah

36:19 these are the sons of Esau (that is Edom) and these are their chiefs

36:20 these are the sons of seir the horite the inhabitants of the land: lotan and shobal and zibeon and anah

36:21 and dishon and ezer and dishan these are the chiefs descended from the horites the sons of seir in the land of Edom

36:22 and the sons of lotan were hori and hemam and lotans sister was timna

36:23 and these are the sons of shobal: alvan and manahath and ebal shepho and onam

36:24 and these are the sons of zibeon: aiah and anah he is the anah who found the hot springs in the wilderness when he was pasturing the donkeys of his father zibeon

36:25 and these are the children of anah: dishon and oholibamah the daughter of anah

36:26 and these are the sons of dishon: hemdan and eshban and ithran and cheran

36:27 these are the sons of ezer: bilhan and zaavan and akan

36:28 these are the sons of dishan: uz and aran

36:29 these are the chiefs descended from the horites: chief lotan chief shobal chief zibeon chief anah

36:30 chief dishon chief ezer chief dishan these are the chiefs descended from the horites according to their various chiefs in the land of seir

36:31 now these are the kings who reigned in the land of Edom before any king reigned over the sons of Israel

36:32 bela the son frombeor reigned in Edom and the name of his city was dinhabah

36:33 then bela died and jobab the son fromzerah of bozrah became king in his place

36:34 then jobab died and husham of the land of the temanites became king in his place

36:35 then husham died and hadad the son frombedad who defeated midian in the field of moab became king in his place and the name of his city was avith

36:36 then hadad died and samlah of masrekah became king in his place

36:37 then samlah died and shaul of rehoboth on the **euphrates** river became king in his place

36:38 then shaul died and baalhanan the son fromachbor became king in his place

36:39 then baalhanan the son from achbor died and hadar became king in his place and the name of his city was pau and his wives name was mehetabel the daughter of matred daughter of mezahab

36:40 now these are the names of the chiefs descended from Esau according to their families **and** their localities by their names: chief timna chief alvah chief jetheth

36:41 chief oholibamah chief elah chief pinon

36:42 chief kenaz chief teman chief mibzar

36:43 chief magdiel chief iram these are the chiefs of Edom (that is Esau the father of the edomites) according to their habitations in the land of their possession

37:1 now Jacob lived in **on** the land where **of** his forefather's had sojourned in the land **of** **for** canaan/Cainan's

37:2 these are **the records of** the generations of Jacob Joseph when **was** seventeen/**10** years of age was **to** pasturing/**herd** the flock/**rams**

with his brothers while he was **still** a youth along with the sons of bilhah and the sons of zilpah his fathers wives and Joseph brought back a bad report about them to their father

37:3 now Israel loved Joseph more than **the** all/**others** his sons

because he was the **his last** son from in his old age and he made him a varicolored tunic/**hide-coat**

37:4 and **when** his brothers saw **that** their father loved him more than **them**

all his brothers and **so** they hated him **for this** and could not speak/**spake** to him on unfriendly **to him** terms

37:5 then Joseph/**he** had a dream/**VISION** and **when** he told **IT** to his brothers **and** they hated him **even** more

37:6 and **for** he said to them please listen to this **the** dream/**vision** which i have had

37:7 for behold we were binding sheaves

in the field and **to** my sheaf rose-up and also stood erect and behold your sheaves gathered around and bowed down to my sheaf/**mine**

37:8 then **and** his brothers/**Judah** said/**replied** to him are you actually going to reign over us? or are you **to be** really going to **our** rule/**lord** over us?

so they hated him even more for his dreams and for his words

37:9 now/**then** he had **still** another dream/**VISION FROM YV** and related/**told IT** to his brothers

and said **to** i have had **still** another dream/**VISION** and behold the sun and the moon and eleven stars were bowed/**ed**ing down to me

37:10 and then he related/**told THEM** **it** to his father and to his brothers and **but** his father rebuked him and said **to** him what is this dream that you have had? will i and your **my** mother/**wife**

and your brothers actually come **to you and** bow ourselves down before you **to** the ground?

37:11 and his brothers were jealous of him but his father kept the saying **in mind**

37:12 then his brothers went to pasture/**herd** their father's flock/**herds** in shechem

37:13 and **then** Israel said to Joseph **why** are not **you not with** your brothers

go pasturing/**herd with them the flock** in shechem? come and i **am** will send you **to them to herd with them** and he said **to** him i will go

37:14 then he said to him go now and see about the welfare of your brothers and the welfare of the flock and bring word back to me so he sent him from the valley of hebron and he came to shechem

37:15 and a man found him and behold he was wandering in the field and the man asked him what are you looking for?

37:16 and he said i am looking for my brothers please tell me where they are pasturing **the flock**

37:17 then the man said they have moved from here for i heard **them** say let us go to dothan so Joseph went after his brothers and found them at dothan

37:18 **and** when they saw him **coming** from a distance and before **he came was** close to them

they plotted against him to put him to death

37:19 and **for** they said to **1** another

here comes this **our** dreamer **of Visions**

37:20 now then come and let us kill him and throw him into **1** of the pits

and **then** we will say **to our father Israel**

a wild beast devoured/killed him

then let us see
what will become
of his dreams he made-up

37:21 but when Reuben/Gad
heard this
he wanted and to rescued him

out of their hands and so he said
let us not take his life
37:22 Reuben further said to them and shed no blood

throw him into this pit that is in the wilderness but do not lay hands
on him that he might rescue him out of their hands to restore him to his father

37:23 so it came about but when Joseph
reached/got to his brothers
that they stripped/took Joseph of his tunic/hide-coat
the varicolored tunic that was on him

37:24 and they took him and threw him into the a pit
now the pit was empty without
any water in it

37:25 then and as they sat down
to eat a meal
and as they raised their eyes and
they looked/saw behold a caravan

of Ishmaelites was coming from the north
gilead with their camels bearing aromatic gum and balm and myrrh
on their way to sell
bring them down to their goods in egypt

37:26 and later Judah
said to his brothers
what/let us profit from him is it for us to kill
our brother and cover up his blood?

37:27 come, and let us sell him
to the Ishmaelites and not lay/kill him by our hands
on him for he is our brother our own flesh
and his brothers listened to him

37:28 then some midianite as the traders/sellers passed by
so they pulled/reached him up/down
and to lifted Joseph out of him from the pit

then they and sold him
to the Ishmaelites/sellers for 2
10s shekels of silver

thus they brought Joseph into egypt

37:29 now/when Reuben/Gad
returned with his brothers
to the pit and behold Joseph was not in the pit so he tore his garments

37:30 and then he/they returned/went
to his their other brothers
and said the boy is not there as for me where is he? am i to go?

37:31 so but they had took/kept josephs his tunic/hide-coat
and slaughtered/killed a male goat
and dipped the tunic in the and put its blood on it

37:32 and they sent the varicolored his tunic/hide-coat
and brought it to their father and said/saying
we found this

please examine it
to see/know whether/if
it is your sons/Joseph's tunic or not

37:33 then he examined it
and said it is my sons/Joseph's tunic
a wild beast has devoured/killed him

Joseph has surely been torn to pieces

37:34 so Jacob tore his clothes and
put on sackcloth/old-hides on his loins
and mourned for his son/Joseph many days

37:35 then all his sons/brothers
and all his daughters arose/tried to comfort him
but he refused to be comforted

and he said surely
i will go down into the sheol/abyss
in mourning for my son so his father wept for him

37:36 meanwhile the midianites/traders
sold him in egypt
to potiphar their pharaoh/king's officer

the captain of the bodyguard

38:1 and it came about at that time that Judah departed from his
brothers and visited a certain adullamite whose name was hirah

38:2 and Judah saw there a daughter of a certain canaanite whose
name was shua and he took her and went in to her

38:3 so she conceived and bore a son and he named him er

38:4 then she conceived again and bore a son and named him onan

38:5 and she bore still another son and named him shelah and it was
at chezib that she bore him

38:6 now Judah took a wife for er his 1st-born and her name was tamar

38:7 but er Judahs 1st-born was evil in the sight of YV so YV took his life

38:8 then Judah said to onan go in to your brothers wife and perform your
duty as a brotherinlaw to her and raise up offspring for your brother

38:9 and onan knew that the offspring would not be his so it came about
that when he went in to his brothers wife he wasted his seed on the
ground in order not to give offspring to his brother

38:10 but what he did was displeasing in the sight of YV so he took his life also

38:11 then Judah said to his daughterinlaw tamar remain a widow in
your fathers house until my son shelah grows up for he thought i am afraid t
hat he too may die like his brothers so tamar went and lived in her fathers house

38:12 now after a considerable time shuas daughter the wife of Judah
died and when the time of mourning was ended Judah went up to his
sheepshearers at timnah he and his friend hirah the adullamite

38:13 and it was told to tamar behold your father-in-law is going up to
timnah to shear his sheep

38:14 so she removed her widows garments and covered **herself** with a veil and wrapped herself and sat in the gateway of enaim which is on the road to timnah for she saw that shelah had grown up and she had not been given to him as a wife

38:15 when Judah saw her he thought she **was** a harlot for she had covered her face

38:16 so he turned aside to her by the road and said here now let me come in to you for he did not know that she was his daughterinlaw and she said what will you give me that you may come in to me?

38:17 he said therefore i will send you a kid from the flock she said moreover will you give a pledge until you send **it?**

38:18 and he said what pledge will i give you? and she said your seal and your cord and your staff that is in your hand so he gave **them** to her and went in to her and she conceived by him

38:19 then she arose and departed and removed her veil and put on her widows garments

38:20 when Judah sent the kid by his friend the adullamite to receive the pledge from the womans hand he did not find her

38:21 and he asked the men of her place saying where is the temple prostitute who was by the road at enaim? but they said there has been no temple prostitute here

38:22 so he returned to Judah and said i did not find her and furthermore the men of the place said there has been no temple prostitute here

38:23 then Judah said let her keep them lest we become a laughingstock after all i sent this kid but you did not find her

38:24 now it was about 3 months later that Judah was informed your daughterinlaw tamar has played the harlot and behold she is also with child by harlotry then Judah said bring her out and let her be burned

38:25 it was while she was being brought out that she sent to her father-in-law saying i am with child by the man to whom these things belong and she said please examine and see whose signet ring and cords and staff are these?

38:26 and Judah recognized **them** and said she is more righteous than i inasmuch as i did not give her to my son shelah and he did not have relations with her again

38:27 and it came about at the time she was giving birth that behold there were twins in her womb

38:28 moreover it took place while she was giving birth 1 put out a hand and the midwife took and tied a scarlet **thread** on his hand saying this 1 came out 1st

38:29 but it came about as he drew back his hand that behold his brother came out then she said what a breach you have made for yourself so he was named perez

38:30 and afterward his brother came out who had the scarlet **thread** on his hand and he was named zerah

39:1 now Joseph had been taken down to egypt and potiphar an egyptian officer of pharaoh/king the captain of the bodyguard bought him from the Ishmaelites who had taken him down there

39:2 and **but** **YV** was with Joseph so he became a **was** successful man and **for** he was in the house/**goods-servant** of **for** his master the egyptian

39:3 now his master saw that **YV** **his** **GOD** was with him and **how** **YV** caused all that **and** he did to prosper/**gained-more by** in his hand/**wisdom**

39:4 so/**then** Joseph **again** found **was** favored in his sight and became **from** his personal/**goods** servant

and he made him **his** overseer over his house and all/**everything** that he owned, he **was** put in his charge **of**

39:5 and it came about that from the time he made him overseer in his house and over all that he owned **YV** blessed the egyptians house on account of Joseph thus YVs blessing was upon all that he owned in the house and in the field

39:6 so he left everything he owned in josephs charge and with him **there** **and** he did not concern/**worry** himself with anything except the foods **s** which he ate

now Joseph was handsome in form and appearance **39:7** and it came about

after these events that his master's wife looked with desire/**wanted** at Joseph and she said **to him**, lie/**marry** with me

39:8 but he refused and **by** said/**saying** to his masters wife behold with me **here** my/**your** master/**husband** does not concern/**worry** himself with anything in the house

and he has put all that he owns in my charge **39:9** there is no 1 greater in this house than i and he has **not** withheld nothing/**anything** from me except you because you are his wife

how **then** could i do this **to him** **it is** great evil and sin against **my** **GOD/ELOHIM**/**GOD'S WILL**?

39:10 and it came about as she **would** spake/**ask** to Joseph/**him** daily after day that **but** he did/**would** not listen/**obey** to her to lie beside her **or** be with her

39:11 now it happened 1 day that he went into the house to do his work

and none of the **her** men/**servants** **were in** of the household **with his** wife was there inside **39:12** and she caught/**grab** him by his garment/**top**

and saying/**said**, lie with me and he left his garment/**top** in her hand and fled and **went** outside

39:13 when she saw that he had left his garment/**top** in her hand and had fled outside **39:14** she called to the **for her** men/**servants**

of her **in the** household and **she** said to them see he has brought in a **that** hebrew to us to make/**wanted** sport **me** of us **as** he came in **onto** me to lie with me and i screamed

39:15 and it came about when he heard

that i raised my voice and screamed that he left his garment/top beside by me and fled and went outside

39:16 so she left his garment beside her until/when his master came home

39:17 then she spake/told to him this with these words the hebrew slave whom you brought to us came in to me to make sport of me

39:18 and it happened as i raised my voice and screamed that he left his garment beside me and fled outside

39:19 now it came about and when his master heard the her words of his wife which she spake to him saying this is what your slave did to me that his anger burned

39:20 so josephs his master took him and put him into the jail by the place

where the king's prisoners were confined/put and he/Joseph was there in the jailed

39:21 but YV WAS WITH Joseph and extended kindness to him AND GAVE HIM FAVOR in the sight/eyes of the chief/captain jailer

39:22 and the chief/captain jailer committed/ordered to Josephs to be in charge of all the prisoners who were in the jail so that whatever was done there he was responsible for it

39:23 the chief jailer he did not only supervise/watch over anything under Josephs charge because YV WAS WITH him and whatever he did YV made to prosper

40:1 then it came about after these things the cupbearer/cup-taster and or the baker for the king of egypt offended their lord/adon/lord the king of egypt

40:2 and the pharaoh/king was furious/mad with his 2 officials the chief cupbearer and the chief baker

40:3 so he put them in confinement/jail

in the house of and the captain of the bodyguard in of the his jail in the same place/jail where Joseph was imprisoned

40:4 and the captain of the bodyguard put Joseph in charge of them and he took care of them

and they were in confinement for some time

40:5 then the cupbearer/cup-taster and the baker for the king of egypt who were confined in jail both had a dream in the same night

and each/both male with his own dreams and each but they dream needed to be with its own interpretation/explained what they were about

40:6 when as Joseph came to them in the morning and he observed/saw them behold they were sad and dejected/unhappy

40:7 and he asked pharaoh/king's the officials/2 of them who were with him in confinement in his masters house why are your faces so sad today?

40:8 then and they said to him we both have had a dream and there is no-one to interpret/explain our dreams it

then Joseph/he said to them do not interpret/visions belong come from to GOD/ELOHIM/YV? tell them to me please switch words please tell them to me switched words

40:9 so the chief cupbearer/cup-taster told his dream to Joseph and said to him in my dream behold there was a vine in front of me

40:10 and on the vine were 3 branches and as it was budding its blossoms came out and its clusters and it produced ripe grapes

40:11 now/then the pharaoh/king's cup was in my hand so i took the grapes and squeezed them into pharaoh/king's cup and i put the cup and gave it into my pharaoh/king hand

40:12 then Joseph said/told to him this is the interpretation/means of it: the 3 branches

are 3 days

40:13 and within 3 more days our pharaoh/king will lift up your head and restore/forgive you

to your office and you will put/hand our pharaoh/king's his cup into his hand according to your former custom like when you were his cupbearer/cup-taster

40:14 only keep me in your mind when for it will goes well with for you and please do me a kindness by mentioning/tell him of me to pharaoh/king and get me out of this house

40:15 for i was in fact kidnapped from the land of the hebrews and even here i have done nothing that they should have put me into the dungeon

40:16 when the chief baker saw/heard that he/his was had interpreted favorably he said to Joseph

i also saw in my dream and behold there were 3 baskets of white bread on my head

40:17 and in from the top basket
there were some of all sorts of baked food for pharaoh/king and
but the birds were eating them
out of the basket on my head

40:18 then Joseph answered and said
this is its interpretation/means
the 3 baskets

are 3 days

40:19 within 3 more days
our pharaoh/king will lift up your head from you and will hang you
on a tree and the birds will eat your flesh off you

40:20 thus/these it came/happened about
on the 3rd day
which was pharaoh/king's birthday that he made a feast for all his servants and
he lifted up the head of the chief cupbearer and the head
of the chief baker among his servants

40:21 and he restore/forgave the chief his cupbearer/cup-taster
to his office and he put the cup into pharaoh/king's hand
40:22 but he hanged the chief baker
just as Joseph
had interpreted/told to both of them

40:23 yet the chief cupbearer/cup-taster
did not remember
Joseph but forgot him

41:1 now it happened
at the end of 2 full the years
that the pharaoh/king had a dream

and behold he was standing by the Nile
41:2 and lo from the Nile and there came-up
7 cows/bulls

sleek and they fattened and as they grazed
in by the marsh's grass
41:3 then behold

7 other
cows/bulls came-up
after them from the Nile ugly/sickly from gaunt/thinness

and they stood by the other
cows/bulls on the bank of by the Nile
41:4 and the ugly/sickly from gaunt/thinness

cows/bulls ate up
the 7 sleek and fattened cows
then the pharaoh/king awoke

41:5 and but he fell asleep
and dreamed a 2nd time
and he behold/saw 7

ears/wheat of grain/stalks
and they came-up on a single from the Nile
the stalk/grains and were plump/fat and good

41:6 then he behold/saw
7 ears/stalks
thin and scorched/dried by the east wind sprouted up after them

41:7 and the thin ears/stalks
swallowed up the 7
plump/fat and full ears/stalks

then/ pharaoh/king
awoke and behold it was a dream

41:8 now it was now came about in the morning
that and his spirit/mind was troubled
so he sent and called/summoned

for the all/best the magicians/diviners of Egypt and all its wise men
and their pharaoh/king told them his dreams
but there was no-one who could interpret/explain them to pharaoh/king

41:9 then the chief his cupbearer/cup-taster
spoke to his pharaoh/king
saying i would make/like to mention/remind you

today of my own offenses

41:10 pharaoh/king was that when you furious/mad with his/your servants
and he/you put me/us in your confinement/jail
in the house of the captain of the bodyguard both me
and the chief baker 41:11 and we/i had a dream/Visions

on the same night he and i each of us dreamed according
to the interpretation of his own dream
41:12 now but a Hebrew youth was with us
there and a servant of to the captain of the bodyguard
and we related them to him
and he interpreted/explained our dreams for us

to each 1 he interpreted according to his own dream

41:13 and it THEY came about
that just as he interpreted/said for us so it happened he
i am restored/here, me in my office but he and hanged him

41:14 then the pharaoh/king sent him
and to called/summon for Joseph
and they hurriedly brought him to him

out of the dungeon and when he had shaved himself and changed
his clothes he came to pharaoh/king

41:15 and pharaoh he said to Joseph
i have had a my dream/Visions but no-one
can tell me their interpret/meaning it

and i have heard it said about you
that when you hear
a the dream you can interpret/explain it

41:16 Joseph then answered pharaoh/king saying
it is not in me GO/DELOHIM/TV will gives us
VISIONS my pharaoh/king a favorable answer

41:17 so then pharaoh/king spoke/told
to Joseph in my/his dream/ VISION
behold i was standing on by the bank of the Nile

41:18 and behold 7 cows/bulls
fat and and sleek

came up out of the Nile
and they **fattened** as **they** grazed in the marsh grass

41:19 and **lo/then** 7
other cows/**bulls** came up
after them poor and very ugly/**sickly** and gaunt/**thin**
such as i had never seen for ugliness in all the land of Egypt

41:20 and the lean/**thin** and ugly/**sickly**
cows/**bulls** ate up the 1st 7
fattened cows/**bulls**

41:21 yet when they had devoured them it could not be detected
that they had devoured them for they were just as ugly as before then i awoke

41:22 **now after that**
i saw also in my dream and behold 7
ears/**wheat stalks**

their wheat was full/fat and good
and came up from the Nile
on a single stalk

41:23 and **lo/then** 7
ears/**stalks** **and they were** withered
thin **and** scorched/**dried** by the east wind sprouted up after them

41:24 and the thin ears/**stalks**
swallowed the 7
fat ears/**stalks**

then i told **them** it to the magicians/**diviners**
but there was not one
of the who/**diviners** could explain it/**them** to me

41:25 **now/then** Joseph
said/**told** to **the** pharaoh/**king** pharaoh
your dreams/**visions** are 1

and the same GOD/ELOHIM/YV HAS told/**SHOWN**
to **my** pharaoh/**king** **WHAT**
HE IS ABOUT TO DO

41:26 the 7 good/**fattened** cows/**bulls**
are 7 years
and **as is** the 7 good ears/**stalks** are 7 years the dreams are 1 **and the same**

41:27 and the 7 lean/**thin** and ugly cows/**bulls** that came up after them are 7 years
and the 7 thin ears/**stalks** scorched by the east wind
will be 7 **are** years of famine

41:28 it is as **what** i have spoken/**explained**
to pharaoh/king **IS WHAT** **GOD/ELOHIM/YV**
HAS SHOWN to **my** pharaoh/**king**

what **HE IS ABOUT TO DO**

41:29 **BEHOLD** 7 years
of great abundance/**growth**

are **then will** come in all the **upon**
your land of Egypt **41:30** and after them 7
years of famine
will come and all the abundance will be forgotten in the land of
Egypt and the famine will ravage the land

41:31 so the abundance will be unknown in the land because
of that subsequent famine for it **will be** very severe

41:32 now as for the repeating of the dream to pharaoh/king
twice **it means** that the matter is determined by **GOD/ELOHIM/YV**
and **GOD/ELOHIM/YV** will quickly bring it about

41:33 and now let **my** pharaoh/**king**
look/**seek-out** for a male
discerning and wise and set him **to** over-**see** the land/**produce** of Egypt

41:34 let pharaoh/king **and** take action
to appoint **his** overseers/**men**
in **to** charge **gather it from** of the **your** land

and let him exact **take in** a 5th
of the each produce
of the land of Egypt in the 7 years of abundance

41:35 then let them gather all the food of these good years that are coming
and store up the grain for food
in storehouses in the **your** cities

and under pharaoh/king's **his** authority/**power**
and let them **him** guard **in the** **storehouses**

41:36 and let **that** the foods become

as a reserve for the **your** land/**people**
for the 7 years of famine
which will occur in the land of Egypt so that the land may
that they not perish/**starve** during **from** the famine

41:37 now the **his** proposal/**words**
seemed **were** good to **for the** pharaoh/**king**
and to all his servants/**advisors**

41:38 then pharaoh **he** said/**commanded**
to his servants can we find a man like this in whom is a divine spirit?

41:39 so pharaoh/king said to Joseph **as his** **overseer**
since **for** **GOD/ELOHIM/YV** has informed/**HELPED** **him**

you of all this there is no 1 so discerning and wise as you are

41:40 you will be over my house and according to your **his** command
all my people will do homage only in the throne/**king**
i will be greater than you/**Joseph**

41:41 and pharaoh/king said to Joseph see i have set you over all the land of Egypt

41:42 then pharaoh/king **he** took off
his signet ring from his hand
and put it on Joseph's **his** hand/**finger**

and clothesd him in garments of fine linen
and put the **a** gold necklace
around his neck

41:43 and he had him ride in his 2nd **a** chariot
and **as** they proclaimed before him
to bow their knee **to him**
and he set him over all the land of Egypt

41:44 moreover pharaoh/king **then** said/**proclaimed**
to Joseph's **though** i am pharaoh/king yet without your has permission/**power**

no 1 will raise his hand or foot in all the land/kingdom of egypt

41:45 then pharaoh/king named Joseph zaphenathpaneah and he gave him Asenath the daughter of potiphera his priest/brother, of on as his wife and Joseph went forth over the land of egypt

41:46 now Joseph was 3 10s years old

when he stood before the pharaoh/king king of egypt and Joseph went out from the presence of pharaoh/king and went through all the land of egypt

41:47 and during the 7 years of plenty the land/produce brought forth was abundantly

41:48 so he/they gathered all the food of these for 7 years which occurred in the land of egypt and in placed/store-rooms the food in the cities he placed in every city the food from its own surrounding fields

41:49 thus Joseph stored up grain in great abundance like the sand of the sea until he stopped measuring # for it was beyond measure

41:50 now before the year of famine came 2 sons were born to Joseph whom Asenath the daughter of potiphera priest of on bore/birthed to him

41:51 and Joseph named the his 1st-born Manasseh for he said GOD/ELOHIM/YV has made me forget all my trouble and all my fathers household

41:52 and he named the 2nd Ephraim for he said GOD/ELOHIM/YV has made me fruitful in the land of my affliction

41:53 when the 7 years of plenty which had been in the land of egypt came to an end

41:54 and the 7 years of famine began to come just as Joseph had said

then there was famine in all the surrounding lands but in all the land of egypt there was bread/food

41:55 so when no food all was from the land of egypt was famished the people cried out

to their pharaoh/king for bread/food and pharaoh/king he said/commanded to all the egyptians go to Joseph whatever he says to you you will do

41:56 when the famine was spread over all the face of the earth then Joseph opened all the storehouses-rooms and sold/sell to the egyptians and the famine was severe in the land of for egypt

41:57 and the people of but all/many the earth came to egypt to buy grains from Joseph because the famine was severe in all the earth

42:1 now Jacob/Israel saw/learned that there was grains in egypt

and Jacob he said to his sons why are you staring at 1 another?

42:2 and he said behold i/we have heard that there is grain in egypt go/travel down there

and buy some for us from that place so that we may live and not die

42:3 then 10 of brothers of Joseph went down to buy grain from egypt

42:4 but for Jacob/Israel did not send josephs brother Benjamin with his brothers for he said i am afraid that for harm may might befall/happen him

42:5 so the sons of Israel came to buy grain among those who were coming for the famine was in the land of canaan also

42:6 now Joseph was the ruler over the land he was the 1 who sold/selling to all the people around them of the land

and josephs as his brothers came-up to him and they bowed down to him with their faces/knee to the ground/land

42:7 when Joseph saw his brothers he recognized them but he disguised himself to them

and spake to them harshly and he said/saying to them in egyption where have you come from?

and they said/answered from the land of canaan to buy food

42:8 but Joseph had recognized but his brothers although they did not recognize him

42:9 and Joseph remembered the dreams/vision which he had about them and said to them you are spies

you have come to look at for the undefended parts that are not guarded in our land

42:10 then they said to him no my lord/adon/lord but your servants we have come to buy for food/grains

42:11 for we are all sons
of/from 1 male
and we are honest men your servants are not spies

42:12 yet he said to them no but you have come to
look at the undefended parts of our land

42:13 but they said your servants for are/were 1 10 and 2
brothers in all
the sons of 1
from a male in the land of canaan

and behold/now the his youngest
is with our father today
and one is no more

42:14 and then Joseph
said, to them it is as i said to you
you are spies/spying-out our land

42:15 by this you will be tested
by the life of pharaoh/king or you will not
let you all go/leave
from this place

unless your youngest
brother comes
here to be seen by me

42:16 from you will send one of you
to that he may get/bring your brother
while you/they remain confined

that your words may be tested
whether there is you are truthful in you
but if not, by the life of pharaoh/king surely you are spies

42:17 so/before he put
them all together/1 in prison
for 3 until that days

42:18 now Joseph said to them on the 3rd day do this and live for i fear GOD/ELOHIM/YV

42:19 if you are honest men he let 1/9 of your brothers
be confined in your prison but as for the rest of you go/return carry with grains
for the famine/hunger of your/their households/families

42:20 and bring your youngest brother to me so your words may
be verified and you will not die and they did so

42:21 then they were said/talking to 1 another
truly/now we are guilty/punished
concerning our brother/Joseph

because we saw the distress of his soul when he pleaded with us
yet we would not listen therefore this distress has come upon us

42:22 and but Reuben/Gad answered/told them
saying did i not tell you
do not sin against the boy and you would not listen to me
now comes the reckoning for his blood

42:23 but they did not know
however that Joseph understood them
for there was an interpreter for him between them

42:24 and he turned away from them and wept but when he returned to them and spake to
them then he took/picked
Simeon/Judah from them and bound him
before their eyes

42:25 then Joseph
gave orders
to fill their bags with grain

and to restore every mans each
their money in his sack
and to give them provisions/water for the journey and thus it was done for them

42:26 so they loaded
their donkeys with their grains
and departed/went from there

42:27 and as then 1 of them
opened his feed-sack
to give to his donkey

fodder at the lodging place and he saw his money
and behold it was in at the mouth/top of his feed-sack
42:28 then and he said to his brothers

my money has been returned
and behold/see it is even in my feed-sack
and their hearts sank

and they to look in their feed-sacks turned trembling
and to 1 another they saying/asked
what/why is this? that GOD/ELOHIM/YV has done to us?

42:29 when they came/returned
to their father Jacob/Israel in the land of Canaan's
they told him all that had happened to them saying

42:30 the man lord/adon/lord of their land/store-room
spake harshly with us
and took us for spies of the country

42:31 but we said to him we are honest men
we are not spies
42:32 we are/were 1 10 and 2

brothers sons of by our father
one is no more
and the youngest is with our father today in the land of canaan

42:33 and the man lord/adon/lord of the land said to us
by this i will know
that you are honest men

leave 1
of your brothers with me in jail
and take grains for the famine of your households/families

and but go/return and 42:34 but bring
your youngest brother to me
that i may know that you are not spies

but **if you are** honest men
i will give your brother to you
and you may trade in **the our** land

42:35 now it came about as they were emptying their
then in our sacks
that behold **everyones** mans bundle of money
was in **at the top of** his feed-sack

and when they and their father saw their bundles of money they were dismayed

42:36 and their father **then** Jacob/**Israel** said to them
you have bereaved me of my children Joseph is no more **with us**
and Simeon/**Judah** is **was** no more **taken from us**

and **now** you **would/will** take Benjamin
all **my sons** these
things/**acts** are against me

42:37 then Reuben/**Gad**
spake to his father
saying you **may can** put/**order** my 2 sons to death

if i do not bring
him/**Judah** **back** to you
put him in my care and i will return **with** **grains** **for** him/**his** to you

42:38 but Jacob/**Israel** said
my son/**Benjamin** will not go **down** with you
for his brother is dead

and he alone is left
if **he** harm/**dies**
should befall him on the journey you are taking
then you **he too** will bring my gray hair down to sheol in **me** sorrow/**grief**

43:1 now the famine was severe in the land

43:2 so it came about when they **had** finished
eating the grains
which they **had** brought from egypt

that their father/**Israel** said/**told** to them
go back
buy us a little food

43:3 Judah/**Gad** spake/**answered** to him however
saying **their** man/**lord** solemnly warned us
you will not see my face unless your brother is with you

43:4 if you send our brother with us We will **can not** go/**return** down
and buy you food **for us**

43:5 but if you do not send **him** we will not go down for
the man said to us you will not see my face
unless your brother/**Benjamin** is with you/**us**

43:6 then Israel said why did you treat me so badly by telling
the man whether you still had **another** brother?

43:7 but they said the man questioned particularly about
us and our relatives saying is your father still alive? have
you **another** brother? so we answered his questions could
we possibly know that he would say bring your brother down?

43:8 and Judah said to his father Israel send the lad with me
and we will arise and go that we may live and not die we as
well as you and our little ones

43:9 i myself will be surety for him you may hold me responsible
for him if i do not bring him **back** to you and set him before
you then let me bear the blame before you forever

43:10 for if we had not delayed surely by now we could have returned twice

43:11 then their father Israel
said to them if **it must be**
so then do this

take some of the best products of the land in your bags and carry
down to the man as a present a little balm and a little honey aromatic gum
and myrrh pistachio nuts and almonds

43:12 and take double
the money in your hand and take back in your hand the money
that was returned in the mouth of your sacks perhaps it was a mistake

43:13 **and** take your brother also and arise return to the man

43:14 and may **God/EL/YV** almighty grant **have** you compassion **for me**
in the sight of their man/**lord**
that he may **and** release **Judah** to you

your other brother and Benjamin and as for me if i am bereaved of my children i am bereaved

43:15 so the men/**they** took
this present and they took double **the** money
in their hand and Benjamin then they arose and went down to egypt

and **as they were** stood before Joseph
43:16 when Joseph **he** saw Benjamin with them
and he said/**ordered** to his house steward

to bring the men
into the **his** house **to eat with him**
and slay **an animal** and make **it** ready for the men are to dine with me at noon

43:17 so the **his** man/**servant** did **so**
as Joseph said and brought the men to josephs **his** house

....

43:18 now the men were afraid because they were brought to josephs
house and they said **it is** because of the money that was returned in
our sacks the 1st time that we are being brought in that he may seek
occasion against us and fall upon us and take us for slaves with our donkeys

43:19 so they came near to josephs house steward and spake to him at the
entrance of the house

43:20 and said oh my **lord/adon**/lord we indeed came down the 1st time to buy food

43:21 and it came about when we came to the lodging place that we
opened our sacks and behold each mans money was in the mouth
of his sack our money in full so we have brought it back in our hand

43:22 we have also brought down other money in our hand to buy food
we do not know who put our money in our sacks

43:23 and he said be at ease do not be afraid your **GOD/ELOHIM/CREATOR**
and the **GOD/ELOHIM/CREATOR** of your father has given you
treasure in your sacks i had your money

.... **then and** he brought Simeon/**Judah** out to them

43:24 then the man brought the men into josephs
at his house and **they were** given them
water and **cloths**
and they washed their feet and he gave their donkeys fodder

43:25 so they **as the servants** prepared the present for Josephs to comeing at noon **FOR** they had heard that they were to eat **with him** a meal there

43:26 when Joseph came **was** home they brought into the house to him the present which was in their hand and they bowed to their ground/**knee** before him

43:27 then/**after** he asked them about their welfare/**father** and said is your old father well? of whom you spake? is he still alive?

43:28 and they said/**answered** your servant, our father is **old** **but** well **and** he is still alive and they bowed down in homage

43:29 as he lifted his eyes and saw his brother Benjamin his mothers son he said/**asked**, is this **he** your **his** youngest brother of whom you spake to me?

and he said may **GOD/ELOHIM/CREATOR** be gracious to you my son

43:30 and **then** Joseph hurried **out** for he was deeply stirred/**moved** over his brother

and he sought **a place** to weep and he entered his chamber and wept there

43:31 then he washed his face and came out and **but** he controlled himself and said/**commanded** serve the meal

43:32 so they served him

now he sat by himself and them by themselves and the egyptians who ate with him by themselves because the egyptians could not eat bread with the hebrews for that is loathsome to the egyptians

43:33 now **but as** they were seated before him **they were** the 1st-born according to his **their** birthright

and the youngest according to his youth and the men/**brothers** looked at one/**each** another in astonishment/**shock and wonder**

43:34 and he **they were** took/**given** portions/**food** to them from his own table but benjamins portion was 5 times as much as any of theirs so **and** they feasted/**ate** and drank freely with him

44:1 then he commanded his house steward saying fill the mens sacks with food as much as they can carry and put each mans money in the mouth of his sack

44:2 and put my cup the silver cup in the mouth of the sack of the youngest and his money for the grain and he did as Joseph had told **him**

44:3 as soon as it was light the men were sent away they with their donkeys

44:4 they had **just** gone out of the city **and** were not far off when Joseph said to his house steward up follow the men and when you overtake them say to them why have you repaid evil for good?

44:5 is not this the 1 from which my **lord/adon**/lord drinks and which he indeed uses for divination? you have done wrong in doing this

44:6 so he overtook them and spake these words to them

44:7 and they said to him why does my **lord/adon**/lord speak such words as these? far be it from your servants to do such a thing

44:8 behold the money which we found in the mouth of our sacks we have brought back to you from the land of canaan how then could we steal silver or gold from your **YV'S** house?

44:9 with whomever of your servants it is found let him die and we also will be my **YV'S** slaves

44:10 so he said now let it also be according to your words he with whom it is found will be my slave and **the rest of** you will be innocent

44:11 then they hurried each man lowered his sack to the ground and each man opened his sack

44:12 and he searched beginning with the oldest and ending with the youngest and the cup was found in benjamins sack

44:13 then they tore their clothes and when each man loaded his donkey they returned to the city

44:14 when Judah and his brothers came to josephs house he was still there and they fell to the ground before him

44:15 and Joseph said to them what is this deed that you have done? do you not know that such a man as i can indeed practice divination?

44:16 so Judah said what can we say to my **lord/adon**/lord? what can we speak? and how can we justify ourselves? **GOD/ELOHIM/CREATOR** has found out the iniquity of your servants behold we are my **YV'S** slaves both we and the 1 in whose possession the cup has been found

44:17 but he said far be it from me to do this the man in whose possession the cup has been found he will be my slave but as for you go up in peace to your father

44:18 then Judah approached him and said oh my **lord/adon**/lord may your servant please speak a word in my **lord's/adon**/lord's ears and do not be angry with your servant for you are equal to pharaoh/king

44:19 my **lord/adon**/lord asked his servants saying have you a father or a brother?

44:20 and we said to my **lord/adon**/lord we have an old father and a little child of **his** old age now his brother is dead so he alone is left of his mother and his father loves him

44:21 then you said to your servants bring him down to me that i may set my eyes on him

44:22 but we said to my **lord/adon**/lord the lad cannot leave his father for if he should leave his father his father would die

44:23 you said to your servants however unless your youngest brother comes down with you you will not see my face again

44:24 thus it came about when we went up to your servant my father we told him the words of my **lord/adon**/lord

44:25 and our father said go back buy us a little food

44:26 but we said we cannot go down if our youngest brother is with us then we will go down for we cannot see the mans face unless our youngest brother is with us

44:27 and your servant my father said to us you know that my wife bore me 2 sons

44:28 and the 1 went out from me and i said surely he is torn in piece s and i have not seen him since

44:29 and if you take this 1 also from me and harm befalls him you will bring my gray hair down to sheol in sorrow

44:30 now therefore when i come to your servant my father and the lad is not with us since his life is bound up in the lads life

44:31 it will come about when he sees that the lad is not **with us** that he will die thus your servants will bring the gray hair of your servant our father down to sheol in sorrow

44:32 for your servant became surety for the lad to my father saying if i do not bring him **back** to you then let me bear the blame before my father forever

44:33 now therefore please let your servant remain instead of the lad a slave to my **lord/adon**/lord and let the lad go up with his brothers

44:34 for how will i go up to my father if the lad is not with me lest i see the evil that would overtake my father?

45:1 then Joseph
could not control himself
before his brothers

all those who he stood-up by him and he cried/ordered
have his everyone/servants to go out from me
so there was no man with him when Joseph
and made himself known to them his brothers

45:2 and he wept so loudly that the egyptians heard it and the household of
pharaoh/king heard of it

45:3 then Joseph he said, to his brothers i am Joseph
is my father still alive?
but his brothers could not answer him
for they were dismayed/shocked at by his presence

45:4 then Joseph
said to his brothers please come closer to me and they came closer and he
said i am your brother Joseph
whom you sold into egypt

45:5 and now do not be grieved or angry with yourselves
because you sold me here
for GOD/ELOHIM/YV SENT me

before you to preserve/save your life/families
45:6 for the famine has been in the your land
these for 2 years

and there are still
5 years
in which there will be neither plowing of nor harvesting

45:7 and GOD/ELOHIM/CREATOR sent me before you to preserve
for you a remnant in the earth and to keep you alive by a great deliverance

45:8 now therefore it was not you
who sent me here
but GOD/ELOHIM/YV our LORD

and he has MADE me 1
a father to of the pharaoh/king's and lord/adon/lords
of all his household and ruler to be over the produce all the land of egypt

45:9 hurry and go/return up
to my father and say to him
thus says

your son Joseph
our GOD/ELOHIM/CREATOR has made me lord/adon/lord
of all/foods in egypt

come down to me
and do not delay
45:10 and you will live in the land

in of goshen/cairo and you will to be near me
also you and your children
and your childrens children and
your flocks and your herds and all that you have

45:11 there i will also provide for you
for there are still
5 years of famine to come lest you and your household and all that
you have be impoverished

45:12 and behold your eyes see and the eyes of my brother Benjamin
see that it is my mouth which is speaking to you

45:13 now you must tell my father of all my splendor in egypt and all
that you have seen and you must hurry and bring my father down here

45:14 then he fell on his brother benjamins neck and wept and
Benjamin wept on his neck

45:15 and he kissed all his brothers and wept on them and afterward
his brothers talked with him

45:16 now when the news was heard in pharaoh/king's house that
josephs brothers had come it pleased pharaoh/king and his servants

45:17 then pharaoh/king said to Joseph say to your brothers do this:
load your beasts and go to the land of canaan

45:18 and take your father and your households and come to me and i
will give you the best of the land of egypt and you will eat the fat of the land

45:19 now you are ordered do this
to take wagons
from the land/kingdom of egypt

for your little ones/children and for your wives
and bring your my father and come
45:20 and have do not concern for yourselves

with your goods for the best of all the land of egypt is yours

45:21 then the sons of Israel did so and Joseph gave them wagons
according to the command of pharaoh/king and gave them provisions for the journey

45:22 to each of them he gave changes of garments but to Benjamin
he gave 3 100 pieces of silver and 5 changes of garments

45:23 and to his father he sent as follows: 10 donkeys loaded with
the best things of egypt and 10 female donkeys loaded with grain
and bread and sustenance for his father on the journey

45:24 so he sent his brothers away and as they departed
he said to them do not quarrel on the journey

45:25 then they went/returned up from egypt and came to the land of canaan to their
father Jacob

45:26 and they told him saying Joseph
is still alive

and indeed he is the ruler/lord over
all their land/produce of egypt but he was stunned
for but he did not believe them

45:27 when/then they told him
all the words
of Joseph that he had spoken to them

and when as he saw the wagons
that Joseph had sent
to carry/bring him/them to egypt

the spirit of their father Jacob/Israel was revived/happy

45:28 and then Israel
said, it is enough

my son Joseph is still alive
i will go and see him
before i die

46:1 so/before Israel
set/went out with his all/sons
that he had and came to beersheba and offered sacrifices to the
GOD/ELOHIM/CREATOR of his father Isaac
46:2 and GOD/ELOHIM/Y SPAKE
to Israel in a VISIONs of the
at night AND said/told Jacob/Israel Jacob and he said here i am
REMEMBER I PROMISED YOU
46:3 and he said i am God/EL the GOD/ELOHIM/CREATOR of your father

do not be afraid to go down to
FOR IN egypt for i will make yours
A GREAT NATION there
46:4 i will go down with you to egypt
AND I WILL ALSO surely bring/ RETURN YOURS up
again and Joseph will close your eyes

46:5 then Jacob/Israel
arose/went from beersheba and the his sons of Israel carried their father Jacob
and with their little ones/children and their wives
in the wagons which pharaoh/king had sent to carry him

46:6 and they took their livestock
and their property which they had acquired in the land of canaan
and came to egypt
and went to Joseph
Jacob and all his descendants with him:

46:7 his sons and his grandsons with him his daughters and his
granddaughters and all his descendants he brought with him to egypt

46:8 now these are the names of the sons of Israel Jacob and his sons
who went to egypt: Reuben Jacob's 1stborn

46:9 and the sons of Reuben: hanoch and pallu and hezron and carmi

46:10 and the sons of Simeon: jemuel and jamin and ohad and jachin
and zohar and shaul the son froma canaanite woman

46:11 and the sons of Levi: gershon kohath and merari

46:12 and the sons of Judah: er and onan and shelah and perez and
zerah (but er and onan died in the land of canaan) and the sons of
perez were hezron and hamul

46:13 and the sons of Issachar: tola and puvvah and iob and shimron

46:14 and the sons of Zebulun: sered and elon and jahleel

46:15 these are the sons of Leah whom she bore to Jacob in paddanaram
with his daughter dinah all his sons and his daughters numbered 30three

46:16 and the sons of Gad: ziphion and haggi shuni and ezbon eri and arodi and areli

46:17 and the sons of Asher: imnah and ishvah and ishvi and beriah
and their sister serah and the sons of beriah: heber and malchiel

46:18 these are the sons of zilpah whom Laban gave to his daughter
Leah and she bore to Jacob these sixteen persons

46:19 the sons of Jacob's wife Rachel : Joseph and Benjamin

46:20 now to Joseph in the land of egypt were born manasseh and
ephraim whom asenath the daughter of potiphera priest of on bore to him

46:21 and the sons of Benjamin: bela and becher and ashbel
gera and naaman ehi and rosh muppim and huppim and ard

46:22 these are the sons of Rachel who were born to Jacob
there were fourteen persons in all

46:23 and the sons of Dan: hushim

46:24 and the sons of Naphtali: jahzeel and guni and jezer and shillem

46:25 these are the sons of bilhah whom Laban gave to his daughter Rachel
and she bore these to Jacob there were 7 persons in all

46:26 all/everyone the persons belonging to With Jacob/Israel
who came to egypt his direct descendants not including the wives of Jacob's sons
were 6 10s
and 6 persons in all

46:27 and the sons of Joseph who were born to him in egypt were 2
all the persons of the house of Jacob who came to egypt were seventy

46:28 now he sent Judah before him to Joseph to point out the way before him
to goshen and they came into the land of goshen

46:29 and as Joseph prepared his chariot and went up to goshen to meet his father
Israel as soon as he appeared before him he fell onto his neck
and wept on his neck a long for a time

46:30 then Israel
said to Joseph
now let me i can die

since i have seen
your face to face
that to know you are still alive

46:31 and Joseph said to his brothers and to his fathers household i will
go up and tell pharaoh/king and will say to him my brothers and my fathers
household who were in the land of canaan have come to me

46:32 and the men are shepherds for they have been keepers of livestock
and they have brought their flocks and their herds and all that they have

46:33 and it will come about when pharaoh/king calls you and says what is your occupation?

46:34 that you will say your servants have been keepers of livestock from our
youth even until now both we and our fathers that you may live in the land of
goshen for every shepherd is loathsome to the egyptians

47:1 then Joseph went in and told pharaoh/king and said my father and my brothers
and their flocks and their herds and all that they have have come out of the land of
canaan and behold they are in the land of goshen

47:2 and he took 5 men from among his brothers and presented them to pharaoh/king

47:3 then pharaoh/king said to his brothers what is your occupation?
so they said to pharaoh/king your servants are shepherds both we and our fathers

47:4 and they said to pharaoh/king we have come to sojourn in the land
for there is no pasture for your servants flocks for the famine is severe in
the land of canaan now therefore please let your servants live in the land of goshen

47:5 then pharaoh/king said to Joseph your father and your brothers have come to you

47:6 the land of egypt is at your disposal settle your father and your brothers
in the best of the land let them live in the land of goshen and if you know
any capable men among them then put them in charge of my livestock

47:7 then Joseph brought his father Jacob and presented him to
pharaoh/king and Jacob blessed pharaoh/king

47:8 and pharaoh/king said to Jacob how many years have you lived?

47:9 so Jacob said to pharaoh/king the years of my sojourning are 1 100 and 30
few and unpleasant have been the years of my life nor have they attained the
years that my fathers lived during the days of their sojourning

47:10 and Jacob blessed pharaoh/king and went out from his presence

47:11 so Joseph settled his father and his brothers and gave them a possession
in the land of egypt in the best of the land in the land of rameses as pharaoh/king had ordered

47:12 and Joseph provided
for his father and his brothers
and all/everyone his fathers in their household/families
with food according to their little ones

47:13 now there was no food in all the land because the famine was

very severe so that the land of egypt and the land of canaan languished because of the famine

47:14 and Joseph gathered all the money that was found in the land of egypt and in the land of canaan for the grain which they bought and Joseph brought the money into pharaoh/king's house

47:15 and when the money was all spent in the land of egypt and in the land of canaan all the egyptians came to Joseph and said give us food for why should we die in your presence? for **our** money is gone

47:16 then Joseph said give up your livestock and i will give you **food** for your livestock since **your** money is gone

47:17 so they brought their livestock to Joseph and Joseph gave them food in exchange for the horses and the flocks and the herds and the donkeys and he fed them with food in exchange for all their livestock that year

47:18 and when that year was ended they came to him the next year and said to him we will not hide from my **lord/adon**/lord that our money is all spent and the cattle are my **lord's/adon**/lord's there is nothing left for my **lord/adon**/lord except our bodies and our lands

47:19 why should we die before your eyes both we and our land? buy us and our land for food and we and our land will be slaves to pharaoh/king so give us seed that we may live and not die and that the land may not be desolate

47:20 so Joseph bought all the land of egypt for pharaoh/king for every egyptian sold his field because the famine was severe upon them thus the land became pharaoh/king's

47:21 and as for the people he removed them to the cities from 1 end of egypt's border to the other

47:22 only the land of the priests he did not buy for the priests had an allotment from pharaoh/king and they lived off the allotment which pharaoh/king gave them therefore they did not sell their land

47:23 then Joseph said to the people behold i have today bought you and your land for pharaoh/king now **here** is seed for you and you may sow the land

47:24 and at the harvest you will give a 5th to pharaoh/king and fourfifths will be your own for seed of the field and for your food and for those of your households and as food for your little ones

47:25 so they said you have saved our lives let us find favor in the sight of my **lord/adon**/lord and we will be pharaoh/king's slaves

47:26 and Joseph made it a statute concerning the land of egypt **valid** to this day that pharaoh/king should have the 5th only the land of the priests did not become pharaoh/king's

47:27 now Israel **is** **more group** lived in the land of egypt in **by the** goshen/**rivers** and they had acquired/ property/ in it and were fruitful and **they** became very numerous/**multitude**

47:28 and Jacob lived in the land of egypt seventeen years so the length of Jacob's life was 1 100 and fortyseven years

47:29 when the time for Israel to die **drew near** he called **his son** Joseph

and **said/told** to him **please** if i have found favor in your sight place now your hand under my thigh and deal with me in kindness and faithfulness do not bury me in **the land for** egypt

47:30 but when i lie down **but** with my **fore**fathers **in the** **cave** you will **carry** me/**my bones** out of egypt and bury me in their **to our** burial place

and he said i will do as you have said
47:31 and he said swear to me so he swore to him then Israel bowed **in worship** at the head of the bed

48:1 now it came about after these things that Joseph was told behold your father is sick so he took his 2 sons manasseh and ephraim with him

48:2 when it was told to Jacob behold your son Joseph has come to you Israel collected his strength and sat up in the bed

48:3 then Jacob said to Joseph **God/EL**/almighty appeared to me at luz in the land of canaan and blessed me

48:4 and he said to me behold i will make you fruitful and numerous and i will make you a company of peoples and will give this land to your descendants after you for an everlasting possession

48:5 and now your 2 sons who were born to you in the land of egypt before i came to you in egypt are mine ephraim and manasseh will be mine as Reuben and Simeon are

48:6 but your offspring that have been born after them will be yours they will be called by the names of their brothers in their inheritance

48:7 now as for me when i came from paddan Rachel died to my sorrow in the land of canaan on the journey when there was still some distance to go to ephrath and i buried her there on the way to ephrath (that is bethlehem)

48:8 when Israel saw joseph's sons he said who are these?

48:9 and Joseph said to his father they are my sons whom **GOD/ELOHIM/YV** has given me here so he said bring them to me please that i may bless them

48:10 now the eyes of Israel were **so** dim from age **that** he could not see then Joseph brought them close to him and he kissed them and embraced them

48:11 and Israel said to Joseph i never expected to see your face and behold **GOD/ELOHIM/YV** has let me see your children as well

48:12 then Joseph took them from his knees and bowed with his face to the ground

48:13 and Joseph took them both ephraim with his right hand toward Israel's left and manasseh with his left hand toward Israel's right and brought them close to him

48:14 but Israel stretched out his right hand and laid it on the head of ephraim who was the younger and his left hand on manasseh's head crossing his hands although manasseh was the 1stborn

48:15 and he blessed Joseph and said the **GOD/ELOHIM/CREATOR** before whom my fathers Abraham and Isaac walked the **GOD/ELOHIM/YV** who has been my shepherd all my life to this day

48:16 the angel who has redeemed me from all evil bless the lads and may my name live on in them and the names of my fathers Abraham and Isaac and may they grow into a multitude in the midst of the earth

48:17 when Joseph saw that his father laid his right hand on ephraim's head it displeased him and he grasped his father's hand to remove it from ephraim's head to manasseh's head

48:18 and Joseph said to his father not so my father for this 1 is the 1st-born place your right hand on his head

48:19 but his father refused and said i know my son i know he also will become a people and he also will be great however his younger brother will be greater than he and his descendants will become a multitude of nations

48:20 and he blessed them that day saying by you Israel will pronounce blessing saying may **GOD/ELOHIM/YV** make you like ephraim and manasseh thus he put ephraim before manasseh

48:21 then Israel said to Joseph behold i am about to die but **GOD/ELOHIM/YV** will be with you and bring you back to the land of your fathers

48:22 and i give you 1 portion more than your brothers which i took from the hand of the amorite with my sword and my bow

49:1 then Jacob summoned his sons and said assemble yourselves that i may tell you what will befall you in the days to come

49:2 gather together and hear sons of Jacob and listen to Israel your father

49:3 Reuben you are my 1st-born my might and the beginning of my strength preeminent in dignity and preeminent in power

49:4 uncontrolled as water you will not have preeminence because you went up to your fathers bed then you defiled **it** he went up to my couch

49:5 Simeon and Levi are brothers their swords are implements of violence

49:6 let my soul not enter into their council let not my glory be united with their assembly because in their anger they slew men and in their selfwill they lamed oxen

49:7 cursed be their anger for it is fierce and their wrath for it is cruel i will disperse them in Jacob and scatter them in Israel

49:8 Judah your brothers will praise you your hand will be on the neck of your enemies your fathers sons will bow down to you

49:9 Judah is a lions whelp from the prey my son you have gone up he couches he lies down as a lion and as a lion who dares rouse him up?

49:10 the scepter will not depart from Judah nor the rulers staff from between his feet until shiloh comes and to him will be the obedience of the peoples

49:11 he ties his foal to the vine and his donkeys colt to the choice vine he washes his garments in wine and his robes in the blood of grapes

49:12 his eyes are dull from wine and his teeth white from milk

49:13 Zebulun will dwell at the seashore and he will be a haven for ships and his flank will be toward sidon

49:14 Issachar is a strong donkey lying down between the sheepfolds

49:15 when he saw that a resting place was good and that the land was pleasant he bowed his shoulder to bear burdens and became a slave at forced labor

49:16 Dan will judge his people as 1 of the tribes of Israel

49:17 Dan will be a serpent in the way a horned snake in the path that bites the horses heels so that his rider falls backward

49:18 for thy salvation i wait YV

49:19 as for Gad raiders will raid him but he will raid at their heels

49:20 as for Asher his food will be rich and he will yield royal dainties

49:21 Naphtali is a doe let loose he gives beautiful words

49:22 Joseph is a fruitful bough a fruitful bough by a spring its branches run over a wall

49:23 the archers bitterly attacked him and shot at him and harassed him

49:24 but his bow remained firm and his arms were agile from the hands of the mighty 1 of Jacob (from there is the shepherd the stone of Israel)

49:25 from the God/EL/ of your father who helps you and by the almighty who blesses you with blessings of heaven above blessings of the deep that lies beneath blessings of the breasts and of the womb

49:26 the blessings of your father have surpassed the blessings of my ancestors up to the utmost bound of the everlasting hills may they be on the head of Joseph and on the crown of the head of the 1 distinguished among his brothers

49:27 Benjamin is a ravenous wolf in the morning he devours the prey and in the evening he divides the spoil

49:28 all these are the 1 10 and 2 tribes of Israel and this is what their father said to them when he blessed them he blessed them every 1 with the blessing appropriate to him

49:29 then he charged them and said to them i am about to be gathered to my people bury me with my fathers in the cave that is in the field of ephron the hittite

49:30 in the cave that is in the field of machpelah which is before mamre in the land of canaan which Abraham bought along with the field from ephron the hittite for a burial site

49:31 there they buried Abraham and his wife Sarah there they buried Isaac and his wife Rebekah and there i buried Leah

49:32 the field and the cave that is in it purchased from the sons of heth

49:33 when Jacob finished charging his sons he drew his feet into the bed and breathed his last and was gathered to his people

50:1 then Joseph fell on his fathers face and wept over him and kissed him

50:2 and Joseph commanded his servants the physicians to embalm his father so the physicians embalmed Israel

50:3 now 4 10s days were required for it for such is the period required for embalming and the egyptians wept for him 7 10s days

50:4 and when the days of mourning for him were past Joseph spake to the household of pharaoh/king saying if now i have found favor in your sight please speak to pharaoh/king saying

50:5 my father made me swear saying behold i am about to die in my grave which i dug for myself in the land of canaan there you will bury me now therefore please let me go up and bury my father then i will return

50:6 and pharaoh/king said go up and bury your father as he made you swear

50:7 so Joseph went up to bury his father and with him went up all the servants of pharaoh/king the elders of his household and all the elders of the land of egypt

50:8 and all the household of Joseph and his brothers and his fathers household they left only their little ones and their flocks and their herds in the land of goshen

50:9 there also went up with him both chariots and horsemen and it was a very great company

50:10 when they came to the threshing floor of atad which is beyond the jordan they lamented there with a very great and sorrowful lamentation and he observed 7 days mourning for his father

50:11 now when the inhabitants of the land the canaanites saw the mourning at the threshing floor of atad they said this is a grievous mourning for the egyptians therefore it was named abelmizraim which is beyond the jordan

50:12 and thus his sons did for him as he had charged them

50:13 for his sons carried him to the land of canaan and buried him in the cave of the field of machpelah before mamre which Abraham had bought along with the field for a burial site from ephron the hittite

50:14 and after he had buried his father Joseph returned to egypt he and his brothers and all who had gone up with him to bury his father

50:15 when josephs brothers saw that their father was dead they said what if Joseph should bear a grudge against us and pay us back in full for all the wrong which we did to him

50:16 so they sent a message to Joseph saying your father charged before he died saying

50:17 thus you will say to Joseph please forgive i beg you the transgression of your brothers and their sin for they did you wrong and now please forgive the transgression of the servants of the GOD/ELOHIM/CREATOR of your father and Joseph wept when they spake to him

50:18 then his brothers also came and fell down before him and said behold we are your servants

50:19 but Joseph said to them do not be afraid for am i in GODS/ELOHIM/CREATORS place?

50:20 and as for you you meant evil against me but GOD/ELOHIM/YV meant it for good in order to bring about this present result to preserve many people alive

50:21 so therefore do not be afraid i will provide for you and your little ones so he comforted them and spake kindly to them

50:22 now Joseph stayed in egypt he and his fathers household and Joseph lived 1 100 and 10 years

50:23 and Joseph saw the 3rd generation of ephraims sons also the sons of machir the son from manasseh were born on josephs knees

50:24 and Joseph said to his brothers i am about to die but GOD/ELOHIM/YV will surely take care of you and bring you up from this land to the land which he promised on oath/Vow to Abraham to Isaac and to Jacob

50:25 then Joseph made the sons of Israel swear saying GOD/ELOHIM/YV will surely take care of you and you will carry my bones up from here

50:26 so now Joseph died at the age of 17 100 and 10s years and he was embalmed and placed in a coffin in egypt

more editing aaa



YV **IS** our beginning.
and as our **CREATOR HE CREATED**,
the Heavens and earth.

2 the earth was formless.
for **HIS EMPTINESS** was darkness,
as our **CREATOR MOVED**.

3 then **CREATOR SAID**.
LET THERE BE MY LIGHT,
AND THERE WAS LIGHT.

4 **HIS LIGHT IS HEAVEN**.
and **our** **CREATOR SEPARATED**,
HIS LIGHT from **HIS DARKNESS**.

5 and **CREATOR CALLED**.
the light day,
and the darkness **he** **called** night.

Move group down

6 then **our** **CREATOR SAID**.
LET THERE BE EXPANSES,
IN HIS DARKNESS **AND** **BE SEPARATED**.

8 **our** **CREATOR CALLED**.
the expanses a Heaven,
the expanses gathered.

14 then **CREATOR SAID**.
let there be lights,
in the expanses of Heaven.

Move group here zzz

and the stars were placed.
in the expanse of Heaven,
to give *us* lights on earth.

Move group here sss

16 **thus** **then** **our** **CREATOR MADE**.
2 lights,
a great light.

Move 2 groups here ddd

to govern as daylight.
and the a lesser light,
to govern the night.

to separate **the** **daylights**.
and let them be as signs for seasons,
and **for** days and years.

Move group up xxx

5 **and** **then** **CREATOR CALLED**.
the light day **light**,
and the darkness **he** **called** night.

Moved group here

then into 1 place.
and land appear,
10 and **our** **CREATOR CALLED**.

the land **EARTH**.
and *its* gathered waters,
HE CALLED SEAS.

11 then **CREATOR SAID**.
LET THE EARTH SPROUT,
VEGETATION AS PLANTS.

WITH YIELDING SEEDS.
AND FRUIT TREES,
BEARING FRUIT.

12 and the earth brought forth.
vegetation and plants,
with seeds *for* their kind.

and trees bearing.
fruit with seed in them,
after their kind.

14 then **CREATOR SAID**.
let there be lights,
in the expanses of Heaven.

Move group up zzz

to separate daylight.
and let them be as signs for seasons,
and for days and years.

Move group up xxx

16 **thus** **then** **our** **CREATOR MADE**.
2 lights,
a great light.

Move 2 groups up ddd

to govern as daylight.
and the a lesser light,
to govern the night.

the stars were placed.
in the expanse of Heaven,
to give *us* lights on earth.

Move group up sss

20 then **CREATOR SAID**.
LET THE WATERS TEEM,
WITH SWARMS OF CREATURES.

AND LET BIRDS FLY.
ABOVE THE EARTH,
IN THE OPEN HEAVEN.

24 let the earth bring forth.
living creatures,
after their kind.

the creeping things.
and beasts *on* earth,
after their kind.



26 then **CREATOR SAID**.
TO THE ANGELS HE CREATED,
I WILL MAKE MAN.

IN MY IMAGE AND LIKENESS.
AND LET THEM RULE OVER,
ALL EARTH.

27 and in the image of *our* **CREATOR**.
HE CREATED *man*,
male and female.

MOVE RED GROUPS DOWN

28 and CREATOR SAID to them.
WITH YOUR SEED MULTIPLY,
AND FILL THE EARTH.

AND RULE OVER.
EVERY LIVING,
THAT MOVES ON THE EARTH.

29 AND I HAVE GIVEN YOU HERBS.
AND VEGETABLES WITH SEEDS,
AND FRUITS TO BE FOOD FOR YOU.

31 everything HE MADE.
was perfect and good,
2
Genesis 2
and the earth was completed.

4 this is the account.
of our Heavens and earth,
and how they were created.

5 there was no greens. out double
for the earth had no plants,
for the lands had not sprouted.

for YV had not sent.
rains upon the earth,
6 only a mist.

and it use to rise.
from the earth's seas,
to cover the ground.

7 then YV FORMED.
man from the ground,
with breath from their nose.
and with a soul to be alive.
and Adam became,
a living being.

8 then YV our LORD.
planted a garden,
to eat and live in.
and there HE PLACED.
Adam HE MADE,
9 from dirt in the ground.

then YV CAUSED.
to grow a tree,
and it was pleasing to look at.
and it had a fruit for thoughts.
a tree for knowledge,
for good or evil.

16 and YV COMMANDED him.
FROM THE FRUIT TREES,
IN THE GARDEN YOU CAN EAT.

17 BUT FROM THE TREE FOR YOUR KNOWLEDGE.
FOR GOOD OR EVIL,
YOU WILL NOT EAT.

FOR THE DAY YOU EAT FROM IT.
YOU WILL SURELY HAVE TO DIE,
AND NOT LIVE ON EARTH.

18 then YV SAID.
it is not good,
for the Adam to be alone.

i will make him a helper.
.
.

19 and from dirt in of the ground.
YV formed,
every beast.

and every bird.
and brought them to Adam,
to see and name them.

21 then YV CAUSED.
a deep sleep,
to fall upon Adam.
and as he slept deeply.
HE took a rib,
and closed the skin.

22 and YV MADE.
a female from his rib,
and brought her to Adam.

23 and Adam said.
she is from my bones and skin,
i will call her a female.

24 and she will cause a male.
to leave his parents,
to become 1.

25 Adam and Eve.
were both naked,
and were not ashamed of themselves.

27 and in the image of our CREATOR.
HE CREATED man,
male and female.

28 and CREATOR SAID to them.
WITH YOUR SEED MULTIPLY,
AND FILL THE EARTH.

AND RULE OVER.
EVERY LIVING,
THAT MOVES ON THE EARTH.

29 AND I HAVE GIVEN YOU HERBS.
AND VEGETABLES WITH SEEDS,
AND FRUITS TO BE FOOD FOR YOU.

31 everything HE MADE.
was perfect and good,
2
Genesis 2
and the earth was completed.

MOVE RED GROUPS HERE

4 this is the account.
of *our* Heavens and earth,
and how they were created.

 3
Genesis 3 *satan deceives eve*

satan *is the* most.
deceiving of *being* angels,
and he *entered Eden*.

and asked Eve.
are you not *to* eat,
anything *in* the garden?

2 and Eve replied.
we *can* from the fruit trees,
and *from* the garden we may eat.

3 but from the *knowledge* tree.
our LORD commanded *us*,
do not eat.

4 then satan said to.
5 your CREATOR knows,
that in the day you eat from it.

your knowing will be great.
and be like *the* CREATOR'S knowings,
of good and evil.

6 after Eve.
desired *the fruit*,
for it make *her* wiser.

and she picked its fruit.
then *looked at it* and ate *from it*,
then she gave *it* to her husband.

and together *they* ate *it*.
7 then their knowing was great,
but then they knew they were naked.

so they twisted.
vines together,
to make coverings.

8 then they heard.
the sound of YV,
WALKING to them from the garden.

and Adam and Eve.
hid themselves,
among the trees.

9 then YV.
CALLED TO Adam,
ASKING HIM, WHERE ARE YOU?

10 and he replied, i heard.
YOU COMING from the garden,
and i am *ashamed* and hid from YOU.

11 and HE TOLD *him*, FOR YOU TO BE NAKED.
YOU HAVE EATEN FROM THE TREE,
I COMMANDED YOU NOT TO EAT FROM.

12 Adam said.
Eve picked it,
from the tree and we ate *it*.

13 then YV.
ASKED Eve,
WHY IS THIS?

she replied satan.
deceived me and i ate,
14 so HE CURSED satan.

because *he* did this.
15 and put a hatred,
between *him* and Eve.

between their descendants.
and their descendants,
will bruise his head.

16 to Eve HE SAID.
YOU WILL HAVE SICKNESS FOR CONCEIVING,
IN PAIN BRINGING-FORTH CHILDREN.

17 to Adam HE SAID.
BECAUSE YOU LISTENED,
TO YOUR WIFE AND EATEN IT.

YOU WILL NOT FREELY EAT.
NOW YOU HAVE TO WORK TO EAT,
THE REST OF YOUR LIFE.

21 then YV MADE.
garments from *dried*,
hides to be clothed.

23 and YV SENT them.
out of eden,
to till and *plant*.

 4
Genesis 4 Cain and Able

from Adam's *seed*.
Eve conceived,
and birthed Cain.

2 again she birthed.
his brother Abel,
then they had a daughter.

Cain was a sower.
Abel was a herder,
3 and they brought *their* best.

to YV to eat.
so Cain brought,
his best foods.

4 and Abel brought.
the first *males*,
by his 2 herds.

YV LOOKED.
at Abel's offering,
5 but not *at* Cain's offering.

so Cain became.
very angry,
as his hope faded.

6 then **YV.**
SAID to Cain,
WHY ARE YOU ANGRY?

7 IF YOU HATE HIM.
EVILNESS WILL HAPPEN,
DO NOT HAVE A DESIRE FOR HATE.

8 *but* Cain told.
Abel his brother,
to come *to* the field.

then Cain.
fought *with* Abel,
and killed his brother.

9 then **YV**
ASKED Cain,
WHERE IS ABEL?

and his answer *to* **YV.**
was i do not know,
for am i my brothers' keeper?

10 **YV SAID.**
WHAT YOU DONE,
TO YOUR BROTHER'S BODY.

NOW HE IS CRYING TO ME.
FROM THE GROUND'S ABYSS,
11 **AND NOW YOU ARE CURSED BY ME.**

AND YOU ARE TO WALK WITHOUT ME.
13 and Cain told **HIM,**
my punishment is too great.

14 *for* you are sending me *away.*
and **YOUR FACE** will be hidden from me,
as *i* walk on the earth.

16 then Cain went.
from the presence of **YV,**
to live in the land.


17 and Cain's wife.
conceived and birthed,
sons and daughters.

18 *and they* became parents.
and they birthed descendants,
and they lived in tents.

_____.


_____.

_____.

 5

Genesis 5 *Noah*

29 now a *male.*
named Noah,
built boats.

32 and he fathered Shem.
Caina/Canaan and Japheth,
 6

Genesis 6
2 and they recieved wives.

5 then the wickedness of man.
was great on earth,
then it was evilness everywhere.

7 *then* **YV** said.
i will wash the lands,
that i made *for* man.

8 Noah *and his family.*
was given favor,
9 *for* Noah's was righteous.

14 **YV COMMANDED** *him.*
MAKE FOR YOURSELVES A BOAT,
WITH ROOMS AND A COVER.

16 **AND MAKE A ROOM.**
WINDOW ON TOP,
AND A DOOR ON ITS SIDE.

AND MAKE WITH LOWER.
ROOMS TO STORE,
FOOD AND ANIMALS.

17 **FOR I AM BRINGING A FLOODING.**
OF WATER UPON THE EARTH,
TO CLEAN EVERYTHING.


THAT IS UNCLEAN ON EARTH.
18 **TO ESTABLISH MY PROMISES,**
WITH YOU AND YOUR DESCENDANTS AFTER.

YOU ENTER THE BOAT.
WITH YOUR SONS AND YOUR WIFE,
AND YOUR SONS WIVES WITH YOU.

19 **I WILL SEND PAIRS.**
OF ANIMALS TO THE BOAT,
FOR YOU TO KEEP ALIVE.

21 **YOU WILL TAKE SOME.**
FOOD FOR YOURSELVES,
AND GREENS FOR THE ANIMALS.

22 Noah **DID**.
as our **CREATOR COMMANDED**,
for his family and animals.


 7
Genesis 7 flooding

then **YV**.
COMMANDED Noah,
TO ENTER THE BOAT.

4 after **YV**.
SENT rain,
for many days.

11 in/on the 1st/3 month/10s.
water in/from the deep/sea,
burst through.

17 as the water increased.
it lifted the boat,
above the earth.

18 and the rain increased.
and the boat floated,
on the surface of the water.
 8
Genesis 8 flooding stopped, rainbow

then our **CREATOR**.
caused a wind,
over the earth.

2 and the raining stopped.
3 and as the water lessened,
4 the boat rested.

6 and Noah opened.
the window on the top,
of the boat that he made.

_____.
_____,
_____.

7 and he sent a dove.
and it flew until,
the water had dried.

9 but the dove found.
no resting place,
for the sole of her foot.

and returned to the boat.
then Noah reached out,
and brought her into the boat.

10 so he waited.
7 days,
and he sent out the dove.

11 and the dove returned.
and in her beak was a leaf,
and he knew they could leave.

13 then Noah opened.
the door of the boat,
for the land had dried.

15 then **YV**.
SPAKE to Noah,
16 **GO OUT OF THE BOAT**.
17 **AND OPEN THE CAGES**.
FOR THE BIRDS AND ANIMALS,
THAT THEY MULTIPLY ON EARTH.

18 Noah went out.
with his sons and his wife,
and his sons wives.

21 **YV TOLD**.
I WILL NEVER AGAIN,
DESTROY AS I HAVE DONE.

 9a
Genesis 9 part 1

9 **AND NOW, I MYSELF**.
WILL ESTABLISH MY PROMISES WITH YOURS,
AND WITH YOUR DESCENDANTS AFTER YOU.

12 **AND THIS IS THE SIGN**.
OF THE PROMISES I AM MAKING,
BETWEEN ME AND YOURS.

13 **I CREATE A RAINBOW**.
IN YOUR HEAVEN EVERYWHERE,
AS A SIGN OF MY PROMISE.

 9b
Genesis 9 part 2 Noah drank wine

20 then Noah.
began farming,
and planted a vineyard.

21 and as he drank wine.
he became hot,
and was uncovered in his tent.

22 and his son Caina/Canaan.
saw his nakedness,
and told his brothers.

23 then Shem and Japheth.
took a blanket,
and walked backward.

to covered his nakedness.
their faces were turned,
so that they did not see him.

24 when Noah.
awoke from his wine,
he heard what.

his son's had done.
25 and he cursed be Caina's/Canaan's,

where **YV**,
APPEARED to Abram.

9 *then* Abram's.
journeyed continued,
towards egypt.

10 now there.
was a famine in their lands,
so *he* went to egypt.

11 and when he came.
near to egypt,
he said to Sarai.

i know you are beautiful.
12 as the egyptians see you,
they will say *she* is his wife.

and they will kill me *and* let you live.
13 please say *to them*,
we are *brother and* sister.

so *they do not kill me*.
for it to go well *for* me,
and i live on account of you.

14 when Abram, **4v**
went into egypt.
the egyptians saw,
that the Sarai was beautiful.

15 and a king's official.
saw her and praised her,
and took *her* to *the* king.

16 the king and he treated Abram. *Move group down*
well and gave him,
sheep and donkeys.

17 *then* **YV STRUCK**.
the king's palace,
with deathly illnesses.

and **YV TOLD** *him*.
IT IS BECAUSE HE TOOK,
AS HIS SARAI HIS WIFE.

18 then king.
summoned Abram,
and said why.

have done this to me?
for you did you not tell me,
Sarai *is* your wife?

19 now then.
return your wife *to you*,
take her and leave.

16 the king and he treated Abram. *Move group here*
well and gave him,
sheep and donkeys.

////////////////////
//////////////////// 13
Genesis 13 *Noah returns, PL again,*

so Abram left.
from egypt to negev,
he, his wife, and animals.

2 now Abram.
was rich in livestock,
silver, and gold.

3 and he and Lot/Sarai journeyed.
from negev to the marker,
then to where he had began.

5 now Lot.
also had herds,
6 and the land could not sustain them.

where *they* lived.
that they were not able,
to remain together.

7 *for* there was arguments.
between their herdsmen,
on were *to graze on* the land.

8 then Abram.
said to Lot,
let there be no strife.

between you and me.
nor between our herdsmen,
for we are *all* brothers.

9 *chose from* the land.
before us *to* separate *us*,
that we live in peace.

10 and Lot chose.
all the valley,
and it had spring water.

11 and Lot went eastward.
thus they *were* separated,
from each other.

12 *for* Abram stayed.
in the land *for* Cainan's/Canaan's,
not far was sodom.

13 the men in sodom.
were wicked *and evil*,
they were against **YV**.

14 **YV SAID**.
to Abram *again*,
LOOK FROM HERE.

WHERE YOU HAVE TRAVELED.
NORTH SOUTH,

EAST AND WEST.

**15 FOR ALL THE LAND.
WHICH YOU SEE,
I WILL GIVE TO YOUR DESCENDANTS.**

18 after Abram.
moved his tents,
to live by the oaks.

YV CAME.
to Abram *and* **TOLD** him,
I WILL MAKE YOURS GREATER.

and Abram replied.
my **LORD YV,**
i have *no* son.

 14
Genesis 15

4 *and* **YV TOLD** *him.*
**YOUR SON WILL BE YOUR INHERITOR,
WHO WILL BE FROM YOUR SEED.**

5 **NOW LOOK.**
**AT THE HEAVEN'S STARS,
SO WILL YOUR DESCENDANTS BE.**

then **YV TOLD** *him.*
**7 I WILL GIVE THEM THIS,
LAND TO POSSESS.**


8 and h
e said *my* **LORD.**
how *will* i know,
that they will possess *the land?*

13 *then* **YV.**
PROPHESIED to Abram,
YOUR DESCENDANTS WILL BE STRANGERS.

**IN A LAND THAT IS NOT THEIRS.
THEN THEY WILL BE ENSLAVED,
AND OPPRESSED FOR YEARS.**

14 THEN I WILL JUDGE.
**THAT KING AND HIS KINGDOM,
WHOM THEY WILL SERVE.**

**AND AFTERWARD THEY WILL COME OUT.
WITH MANY POSSESSIONS,
16 AND RETURN HERE.**

_____.
_____,
_____.
 15
Genesis 16 *Ishmael*

Sarai had *not* birthed.
but she had maid,
and her name was Hagar.

2 so Sarai told *him.*
for bearing *you a son,*
go to my maid.

for you to father a son.
and Abram listened,
to the words *from* Sarai.

4 and he *married with* Hagar.
and when she was pregnant,
she hated Sarai.

5 and sarai said.
Abram *i am* ashamed,
i gave *you* my maid.

but when she conceived.
i was hated in her sight,
judge between *us.*

6 but Abram said *to her.*
your maid is in your power,
do to her whatever.

so Sarai.
treated her harshly,
and she fled from her presence.

7 an Angel FROM YV.
saw her by a spring,
in the forest of oaks.

8 and he said Hagar.
where have you come from?
and where are you going?

she said i am fleeing.
from the presence of Sarai,
for she treats me harshly.

9 the Angel said to her.
return to your Sarai,
and obey her will.

10 for YV HAS SAID.
I WILL MULTIPLY *his* descendants,
AND THEY WILL BE TOO MANY TO COUNT.

11 his name will be Ishmael.
because YV,
has given you your burden.

13 she told Abram.
to call him by that name,
the angel **SPAKE** to her.

15 so hagar bore.
Abram a son,
and he named Ishmael.

then **YV APPEARED,** **4v**

to Abram and **TOLD** him.
BECAUSE WALK,
AS IF YOU ARE BEFORE ME.

I WILL ESTABLISH MY PROMISES.
BETWEEN ME AND YOURS,
AND I WILL BLESS YOURS EXCEEDINGLY.

 16
Genesis 17 *named Abraham, circumcised Ishmael*

and **YV PROPHESED** to him.
4 THIS IS MY PROMISE TO YOU,
YOU WILL BE THE FOREFATHER OF MY NATION.

5 NO LONGER.
WILL YOUR NAME BE ABRAM,
YOUR NAME WILL BE ABRAHAM.

AND YOU WILL FATHER A MULTITUDE.
6 AND I WILL MAKE THEM NATIONS,
AND THEIR KINGS WILL COME FROM YOU.

7 AND I WILL ESTABLISH MY PROMISES.
BETWEEN ME AND YOUR DESCENDANTS,
THROUGHOUT THEIR GENERATIONS.

8 I WILL GIVE TO YOUR DESCENDANTS.
THE LAND YOU TRAVELED,
FOR AN EVERLASTING POSSESSION.

10 BECAUSE MY PROMISES.
BETWEEN ME AND YOURS,
YOUR SONS WILL BE CIRCUMCISED.

11 CIRCUMCISED, IS TO CUT-OFF.
THEIR FORESKIN FROM THEIR MALENESS,
AS A SIGN OF MY PROMISES TO YOU.

12 EVERY MALE.
AT 8 DAYS,
WILL BE CIRCUMCISED BY THEIR FATHER.

14 THE UNCIRCUMCISED MALE.
THAT SON WILL BE CUT-OFF,
FOR HE HAS BROKEN MY PROMISE.

_____.
_____,
_____.

15 AS FOR SARAI YOUR WIFE.
YOU WILL NOT CALL HER SARAI,
SARAH WILL BE HER NAME.

16 I WILL GIVE YOU A SON BY HER.
AND SHE WILL BE THE FOREMOTHER OF MY NATION,
THEIR KINGS AND PEOPLE.

17 Abraham asked.
how can a son,
be born to *Sarah*?

for Sarah is to old.
she is 6 10s,
years old.

YV SAID.
SARAH YOUR WIFE,
WILL BEAR YOU A SON.

AND YOU WILL NAME HIM ISAAC.
AND I WILL ESTABLISH MY PROMISE WITH HIM,
FOR MY EVERLASTING PROMISES TO HIS.

20 FOR ISHMAEL I WILL BLESS HIM.
AND MULTIPLY HIS DESCENDANTS,
TO MAKE HIM A GREAT.

22 and when **HE FINISHED.**
TALKING with Abraham,
YV ASCENDED.

23 then *he* took Ishmael.
and circumcised *his* foreskin,
in the same day
YV COMMANDED to him.

_____.
_____,
_____.

 17
Genesis 18 *YV TELLS of his son, sodom*

again **YV,**
APPEARED to Abraham.
as he was sitting by *his* tent,
at the high daylight.

2 *then he* knelt,
3 and said my **LORD.**
please do not,
pass-by your servant by.

4 let *me* bring water,
and wash your feet.
and **YOU** rest yourselves,
5 and i will bring bread.

and rest yourself,
and visited your servant.
and **YV SAID,**
DO AS YOU HAVE SAID.

6 *and* Abraham hurried,
to Sarah's tent.
and said quickly,
prepare flour,
and make bread.

8 as they ate *bread,*
9 YV ASKED him.
where is Sarah?
and he answered *she is her* tent.

10 then HE SAID,
AT THIS TIME.
NEXT YEAR,
SARAH AND YOU WILL HAVE A SON.

18 ~~AND~~ FROM ISAAC'S SON
WILL BECOME MY NATION. Moved here 999
AND FROM HIS EVERYONE IN THE KINGDOMS,
ON EARTH I WILL BLESS.

now Sarah,
was listening in her tent.
and Sarah was to old,
for she had past childbearing.

12 and she laughed to herself,
saying after.
i have become old,
will i have the joy of having a son.

13 then YV,
said to Abraham.
WHY DID,
SARAH LAUGH.

SAYING WILL I BIRTH,
WHEN I AM OLD?
14 IS IT TOO DIFFICULT FOR ME,
FOR SARAH AND YOU TO HAVE A SON.

16 YV STOOD-UP,
and from there HE LOOKED.
towards sodom,
17 and TOLD to Abraham.

WHAT I AM ABOUT,
TO DO TO THEM IN SODOM.

....
18 from Isaac's son,
will become my nation. Move up 999
and from his everyone in the kingdoms,
on earth I will bless.

20 FOR THEY ARE CRYING-OUT FROM SODOM,
OF THEIR GREAT EVILNESS.

21 I WILL GO AND SEE,
IF THEY HAVE DONE.
ACCORDING TO THEIR OUTCRY,
I WILL KILL THEM ALL.

as he heard THIS,
23 Abraham asked HIM.
will you sweep away,
the good with the wicked?

24 suppose there,
are 5 10's.
of good people,
within the city.

will you sweep them away,
and not spare them.
for the 5 10's,
who are good in it?

25 far be it from YOU,
to do such a thing.
to slay the 5 10's,
because of the wicked.

26 YV SAID,
IF 5 10'S.
ARE GOOD IN THE CITY,
I WILL NOT KILL THEM ON THEIR ACCOUNT.

29 and he spake to HIM,
again he said.
4 10s,
are found there?

and HE SAID i will not kill them.

IF 4 10'S.
ARE GOOD IN THE CITY,
I WILL NOT KILL THEM ON THEIR ACCOUNT.

32 then he said,
my LORD not be angry with me.
but suppose their are 10
are found there?

and HE SAID i will not kill them.

IF 10.
ARE GOOD IN THE CITY,
I WILL NOT KILL THEM ON THEIR ACCOUNT.

33 then HE FINISHED,
SPEAKING to Abraham.
and YV DEPARTED,
and Abraham bowed to HIM.

23 as the sun rose,
24 then YV.
rained on sodom,
charcoal with fire.

27 Abraham had rose,
early in the morning.
28 and looked to sodom,
the smoke was ascended.

_____,
_____.
_____,
_____.

2 Sarah conceived,

and birthed a son.
at the appointed time,
YV spake to him.

3 and Abraham named,
his son Isaac.

4 then *he* circumcised Isaac,
the 8th day.

6 and she said **YV**,
has made *me* happy.
and every female,
that hears will *be* happy *for* me.

7 *for* who would have said,
i would nurse a son?
yet i have birthed him a son,
in my old age.

8 Isaac was weaned,
and Abraham held.
a great feast,
on the day *he* was weaned.

9 now Sarah saw,
the son from Hagar.
whom she had borne,
and he was mocking *Isaac*.

10 she said to Abraham,
send *away*.
my maid and her son,
for the son from *my* maid.

will not be *your* inheritor,
11 and this distressed.
Abraham greatly,
because *he is* his son.

12 but **YV APPEARED**,
and **TOLD** Abraham.
DO NOT BE DISTRESSED,
BECAUSE OF ISHMAEL.

WHAT SARAH,
HAS TOLD YOU IS TRUE.
FOR THROUGH ISAAC,
YOUR DESCENDANTS WILL BE NAMED.

14 so Abraham in the morning,
and took foods.
and a skin of water,
and gave **them** to Hagar.

and sent them away,
and *they* left *to* wandered.
about in the forest,
15 *then* the water was used up.

and she left Ishmael,
16 *and* went and sat.
a bowshot away,
and cried and wept.

17 **and YV HEARD** *her*,
and CALLED-OUT to Hagar.
FROM HEAVEN HE SAID,
HAGAR, DO NOT FEAR.

18 **ARISE TAKE,**
ISHMAEL BY THE HAND.

19 then as *they* *walked*,
she saw a spring.

20 and **YV HELPED** *her*,
and Ishmael and grew-up.
and he lived in the forest,
and became an archer.

19
Genesis 21 *Sacrifice Isaac, Peace Offering*

our **LORD TESTED**.
Abraham **BY SAYING** to him,
Abraham **2** take.

now your son.
and go to a hill-top,
and sacrifice him as a offering *to ME*.

3 so early morning.
he saddled his donkeys,
and took 2.

of his male *servants*.
and Isaac his son,
and went to a hill-top.

4 *the next* day.
Abraham saw,
a hill-top from a distance.

5 and Abraham said.
to his male *servants*,
stay here with the donkeys.

i and Isaac.
will go *to that* hill-top,
and we will worship and return to you.

6 and Abraham took.
the wood *for the* offering,
and Isaac *carried it*.

and he took in his hand.
the fire-striker and knife,
and as they walked *there*.

7 Isaac asked him.
we have the fire-striker and the wood,
but where is the offering?

8 and Abraham replied.

our **LORD** will provide,
a lamb for the Offering.

as they walked on together.
9 they came to the hill-top,
as **YV COMMANDED** him.

and Abraham built.
a *stone* altar,
and arranged the wood.

then he bound his son.
and laid him on the altar,
on top of the wood.

10 *then* Abraham.
took the knife,
to sacrifice his son.

11 but **YV CALLED** to him.
from **HEAVEN HE SAID,**
ABRAHAM ABRAHAM.

12 **DO NOT** *KILL HIM.*
FOR NOW I KNOW,
YOU WILL OBEY ME.

13 then Abraham.
saw a lamb,
caught in the thicket.

and Abraham went.
and took the lamb,
for *his* Peace Offering.

16 **AND BY MYSELF I VOW.**
BECAUSE YOU WOULD HAVE,
DONE THIS.

17 **I WILL GREATLY BLESS HIS.**
AND MULTIPLY HIS SEED,
LIKE THE STARS OF HEAVEN.

18 **AND FROM HIS SEED EVERYONE.**
ON THE EARTH WILL BE BLESSED,
BECAUSE YOU OBEYED ME.

████████████████████ 20
Genesis 23 Sarah dies, buys cave

2 *then* Sarah died.
in the land for *Cainan's* **Canaan's**,
and Abraham mourned for *her* Sarah.

3 then Abraham stood.
before *Cainan's* **Canaan's**,
and spake to *his* sons Heth.

4 *i* live among you.
please allow me,
burial land among you.

5 and the sons from Heth.
answered Abraham,
6 you are a providing lord.

bury your dead.
in the choicest of our graveyards,
none of us will refuse you.

7 Abraham and bowed.
to the sons from Heth,
8 and he said if

i can bury my dead.
9 *please* sell *to* me,
the cave *by* my field.

10 now Heth.
was sitting among *his* sons,
and answered Abraham.

in the hearing of *his* sons.
and *the* males *from* their village,
he said hear me.

i will give you the cave.
in the presence of *my* sons,
for you *to* bury your dead.

12 Abraham *said.*
before *his* *sons,*
and the males *from* *their* village.

13 please listen to me.
i will give the price,
like as if it was a field.

14 then Heth.
replied listen to me,
a cave *on that* land.

is 4 silver.
what is that between me and you,
for you *to* bury your dead.

16 *as he* heard *from* Heth.
and Abraham weighed out,
for Heth the silver.

18 *thus* Abraham bought *it.*
in the presence of *his* sons,
and before *their* *men.*

████████████████████ 21
Genesis 24 Isaac's wife Rebekah

2 Abraham said.
to his *trusted* servant,
_____ **my friend.**

3 *please* Vow.
to **YV** our **LORD,**
that you will not receive.

a wife for my son.
from the daughters from Cainan's/Canaan's,
among whom we live.

4 but you will go into our land.
and receive a wife,
for my son Isaac.

5 and *his* servant asked.
suppose the female,
will not be willing.

to *come* here.
should i take your son,
back to our land.

6 then Abraham.
said to him beware,
do not take.

my son there.
7 for YV SENT,
my father *here*.

and **PROMISED** my descendants.
i will given this,
land *and i more*.

his angel *will be* before you.
and you will receive a wife,
for my son from there.

8 but if the female.
is not willing to follow you,
you will be free from *the* Vow.

9 so *his* servant.
Vowed about,
this matter.

10 then the servant.
took donkeys,
with goods *for receiving her*.

then he went.
to a village *in their* land,
11 and outside their village.

was their well *for* drinking.
and the girls *would* come,
to draw water.

12 he asked YV.
please grant me,
success today.

13 *for* i am standing by a well.
and their daughters are coming,
to draw water.

14 now the girl.
to whom i say,
please let *me* drink.

and she answers drink.
and i will *draw* water,
your donkeys too.

let her be whom.
YOU have given to Isaac,
for by this i will know *it is her*.

15 as he finished asking.
that behold Rebekah,
who was born from Bethuel.
came with her jar, 4v
16 and the girl was beautiful.
and as she went to the well,
to fill her waterskin.

17 *his* servant asked her.
please let me drink,
water from your waterskin.

18 and she said *please*.
have drink my lord,
and gave him a drink.

19 *and* after he finished.
drinking she said,
i will draw for your donkeys.

20 so she quickly.
emptied her waterskin,
into the trough for his donkeys.

23 and *then he* asked *her*.
and *is* there a tent,
for *relatives* by your home?

24 and Rebekah said.
25 we have plenty of feed,
and a tents *for relatives*.

26 then *his* servant.
called-out to YV,
27 *for* he said *thank you for her*.
and for listening to me YV.
and for guiding me *here*,
for my lord Abraham.

28 then Rebekah.
ran *ahead of him*,
and told her mother.

29 now her brother.
named Laban,
ran to the male.

31 and told *him to* come *with him*.
we have prepared tents,
and apen for *your* donkeys.

32 then Laban.
unloaded the donkeys,
and gave *them* straw.

33 as food was set.
before him to eat,
he said i will not eat.

i have *to tell you* my task.

34 then he said,
i am Abraham's servant.

35 and YV has greatly.
blessed my master,
and he is very rich.

he has flocks and herds.
and silver and gold,
and servants and maids.

36 Sarah *his* wife.
birthed a son,
and he *will* give him all he has.

37 and my lord made.
me Vow i will not receive,
a wife for his son.

from the daughters *from* Cainan's/Canaan's.

38 but go to my forefather's,
and receive *her from their* sons.

39 and i asked *him* suppose.
the girl does not *want*,
to come to Cainan's/Canaan's.

40 and he said YV.
will send his angel with you,
for your journey to be successful.

42 as i came to *your* well.
and i asked YV,
for my task to be successful.

43 *let* it be the girl.
who comes,
to draw *water for me*.

to whom i say.
please let me drink,
water from your waterskin.

44 and she says to me drink.
and i will draw for your donkeys,
let her be *that* girl.

whom **YOU CHOSE.**
for my lord's son,
45 after i asked **HIM.**

Rebekah came.
with her waterskin on her shoulder,
and went to the well.

as *she* drew and i said.
please let me drink,
46 and *she* said drink.

and i will *draw* water.
your donkeys also,
and she *drew for my* donkeys.

47 then i asked her.
whose daughter are you?
and tents for relatives.

48 *then* i bowed to YV.
for blessing my lord,
and guiding me *to your* daughter.

49 now *i must ask you*.
are *you* going to *be* kind,
give her to my lord.

if not.
let me know,
and look for her again.

50 and Bethuel, *her father*.
said the matter,
happened *by* YV.

51 Rebekah is *Abraham's*.
take **her** and go,
to be the wife of his son.

52 when *his* servant.
heard *his* words,
he bowed *to him and his wife*.

53 *then his* servant.
brought out articles,
of silver and gold *for them*.

54 then he and *their* family.
ate and drank,
and *he* stayed the night.

in the morning he said.
please send me,
away to my lord.

58 they called Rebekah.
and said to her go,
with this male.

59 thus they sent.
Rebekah with *his* servant,
60 and *her* parents said.
may you become *a mother*.
and your descendants rule-over,
the gates of *their enemy*.

61 then Rebekah.
got-on a donkey,
and *his* servant left.

63 *now* Isaac went out.
to walk in the field,
and near evening.

he looked and saw.
people were coming,
he went to meet them.

64 *when* Rebekah.
saw Isaac,
she got-off the donkey.

65 she asked *his* servant.
who is that male,
walking to meet us?

and the servant said.
he is my lord's *son*,
and she put-on her veil.

66 and the servant told.
Isaac everything,
he had done *for his father.*

67 then Isaac brought her.
to his mother's tent,
for her to became his wife.

Genesis 25 ²² *Abraham dies, Esau and Jacob born, sold birth-rights*

when Abraham.
was ill, he gave,
everything to Isaac.

8 *then* Abraham died.
9 *and* Isaac and Ishmael,
buried him in *their* cave.

11 **YV** promised.
his son Isaac,
and Isaac lived by *him*.

21 and Isaac petitioned.
YV *for sons*,
and Rebekah conceived.

22 but the babies struggled.
together within her,
so she said.

if *this* is so.
why am i *like this way*?
and she asked **YV**.

23 and **YV TOLD** her.
YOU CARRY 2,
SONS IN YOUR WOMB.

AND 1 SON.
WILL BE STRONGER AND OLDER,
BUT HIS WILL BE RULED BY HIS BROTHER.

24 when her days.
to be delivered were fulfilled,
there were 2.

25 the 1st birth.
he had red hair,
and they named him Esau.

26 afterward his brother.
came forth,
they named *him* Jacob.

Esau became.
a skillful hunter,
and Jacob a *farmer*.

28 now Isaac.
loved Esau,
because he *hunted*.

29 *one day.*
when Jacob,
had cooked stew.

Esau came.
in from *hunting in* the field,
and was *very* hungry.

30 and Esau said to *him*.
please let me have *your* stew,
for i am hungry *now*.

31 but Jacob said.
1st give me,
your birthright as *1st*.

32 and Esau replied.
i am about to die,
the birthright *of 1st is yours?*

33 and Jacob said.
1st swear *it* to me,
so he swore *his 1st* to him.

34 then Jacob.
gave Esau,
his bread and stew.

Genesis 26 ²⁴ *Isaac gives Jacob his BLESSING*

12 now Isaac.
sowed *the* land,
and yeilded a 2 fold.

now when.
Isaac's eyes,
were too blurry to see.

he summoned Esau.
and said to him, *are you here?*
and he said i am here.

2 and Isaac told *him*.
now *that* i am older,
i know *i will* die.

3 please take.
your quiver and bow,
go out and hunt for me.

4 and prepare *its* meat for me.
and bring it to me *to* eat,
and i will pass HIS BLESSING onto you.

5 and Rebekah was listening.
while Isaac,
spake to Esau.

so when Esau.
went to the field,
to hunt for deer.

6 Rebekah said.
Jacob listen *to me*,
i heard your father.

speak to your brother.
7 hunt *a* deer,
and prepare *its* meat for me.

that i eat *with my son*.
and then *pass-on HIS PROMISE to* you,
before **YV**.

8 now my son.
listen to my command,
9 go to the flock.

and bring me *a* choice.
young from there,
and i will prepare *its* meat.

10 then you will bring **it**.
to your father *to* eat,
and he passes-on HIS PROMISE to you.

11 and Jacob said.
Esau my brother,
is a hairy male.

12 perhaps my *he* will feel me.
then i will be a deceiver,
and bring upon *me his* curse.

13 but his mother said to him.
your curse be on me my son,
just obey me.

14 so he went.
and brought *it* to his mother,
and *she* made *a* stew.

15 then Rebekah.
took hide-clothes,
from Esau's *tent*.

and put them on Jacob.
16 and she put the hide,
of the young on his arms.

17 *then* she gave *him*.
the stew and bread,
she made *for* Jacob.

18 *and* he went to his father.
and said my father,
i am here *with your stew*.

20 and Isaac said.
how is it *so*,
for that was fast my son.

and he answered.
because **YV** your **CREATOR**,
has caused **it** to happen.

21 then Isaac said.
please come,
close that i may touch you.

22 so Jacob came.
close to Isaac,
and his father touched him.

then he said.
your voice is *like* Jacob's,
but *your* arm *is* Esau's.

24 and he asked are you really.
my 1st son?
and he answered i am.

25 then he said.
bring **it** to me and we will eat,
for i am passing-on HIS PROMISE to you.

29 *your* brother's *will* serve you.
for yours be master of your brother's,
and they are to bow down to you.

30 soon *after*.
Esau came in,
31 he also *had* a stew.

and he said to his father.
arise and eat,
and pass-on HIS PROMISE to me.

32 and Isaac asked him.
who are you *with my food*?
and he said i am Esau.

33 then Isaac trembled.
and said who was he?
that i pass-on HIS PROMISE to him?

34 when Esau.
heard *his* words,
he cried out.

and said to his father.
can you bless me also,
35 *for my* brother *was* deceitfully.

37 but Isaac answered.
no Esau,
i have made yours servants.

41 so Esau.
held a grudge,
against Jacob.

and Esau said.
to *his* friends *that* day,
i will kill my brother.

42 when *his* words.
were told to Rebekah,
she sent *for* Jacob.

and said to him, listen.
your brother Esau,
is planning to kill you.

46 *then* she said to Isaac.
Jacob *needs*,
to receives a wife.

from the daughters *from* Cainan's/Canaan's.
what good,
will our *descendants* lives be?

 25
Genesis 28 *Jacob sent to Laban, YV'S PROMISE*

so Isaac commanded.
Jacob you will not receive,
a wife from *from* Cainan's/Canaan's.

2 go to Bethuel.
your mother's father,
and from *his* receive your wife.

from the daughters from Laban.
your mother's brother,
3 *for YV WILL BLESS* you.

4 *and GIVE* you *HIS* promise.
to you and *wife and* to your descendants,
and they will possess the lands.

5 then Isaac.
sent Jacob,
and he went to to Laban.

a son *from* Bethuel.
the brother of Rebekah,
Shem's descendants.

8 so Esau knew.
that the daughters of Cainan's/Canaan's,
displeased his father.

9 and Esau went.
to Ishmael and receive,
his daughter as *his* wife.

10 as Jacob went.
towards Shem's,
12 and he had a **VISION** of earth.

and HEAVEN with angels.
they were ascending and descending,
13 and **YV SAID** to *him*.

I AM YV YOUR CREATOR.
OF YOUR FATHER AND ABRAHAM,
AND THE LAND YOU WALK.

I WILL GIVE IT TO YOUR DESCENDANTS.
14 **YOUR DESCENDANTS WILL BE LIKE DUST,**
AND I WILL SPREAD THEM OUT.


TO THE WEST AND EAST.
AND TO THE NORTH AND SOUTH,
AND THROUGH YOUR DESCENDANTS.

WILL EVERY RACE.
ON EARTH BE BLESSED,
FOR OBEYING ME, YOUR CREATOR.

15 **NOW LISTEN TO ME.**
I AM WITH YOU AND WILL WATCH OVER YOU,
WHEREVER YOU GO.

AND I WILL BRING YOU BACK.
TO THIS LAND,
AND DO WHAT I HAVE PROMISED HIM.

16 then Jacob.
awoke from the **VISION**,
and Vowed to *obey HIM*.

_____,
_____.
 26
Genesis 29 *Jacob's wives and sons*

then Jacob.
went into their land,
2 and *and* he *walked* and *he* saw.

a well in *by* a field.
and saw 3,
flocks of rams.

and they were lying beside it.
for well had a cover,
on the opening of the well.

3 *but* when all.
their flocks were there,
they would remove the cover.

and water their rams.
and put the cover,
back on the well.

4 Jacob asked them.
my brothers where are you from?
and they said we are Shem's.

5 and do you know Laban.
a son from Bethuel?
and they said we know **him**.

6 and *then* said, *he* is well.
and Rachel his daughter,
is coming with *his* rams.

7 and he said look.
it is high day,
it is not time for the livestock.

to be gathered *for* water.
for the rams *to drink*,
and *then* rest *in the* field.

8 but they said we cannot.
until everyones,
flocks are gathered.

then we remove the cover.
from the well *and brought-up*,
water *for* the rams.

9 while he was speaking.
Rachel came,
with her father's sheep.

10 when Jacob.
saw Rachel,
the daughter of Laban.

Jacob went.
and removed the cover,
open the well.

and *he brought-up* water.
for Laban's rams,
his mother's brother

12 and Jacob told.
Rachel he was *her* relative,
by her father's *sister*.

and he was Rebekah's son.
then she ran,
and told her father.

13 when Laban.
heard the news,
of his sister's son.

he ran to meet him.
then he embraced him,
and brought him to his tents.

15 then Laban.
said to Jacob,
because you are my relative.

if you work for me.
you should *not* serve me for nothing,
what will your wages be?

16 Laban had daughters.
the older, Leah,
and the younger, Rachel.

18 Jacob wanted.
Rachel *for his wife*,
so he told him.

i will serve you 7.
years for your younger,
daughter Rachel.

19 and Laban said.
it is better i give her to you,
than i give her to another.

20 *and* Jacob served.
7 years,
for Rachel *to be his wife*.

and the *days* seemed to him.
but a few days,
because of his love for her.

21 after 7.
Jacob said to him,
give **me** my wife.

22 *so* Laban.
with all *his* family,
gathered *for* a dinner.

23 *that* evening he took.
his daughter Leah,
and gave her to **Jacob**.

25 so it came about.
in the morning it was Leah,
and he said to Laban.

what have done to me?

was it not for Rachel i served you?
why have you tricked me?

26 but Laban said.
the law in our land,
is *not* to marry off.

the younger *female*.
before the 1st,
-born *female*.

27 for her you *must* stay.
a week *with her* for Rachel,
and *i* will give you Rachel.

and also for *Rachel*.
you will serve me another,
7 years.

28 and Jacob did so.
and stayed *with* her a week,
for Rachel *to be* his wife.

30 he loved Rachel.
and worked *for* Laban,
7 years.

31 **YV SAW**.
Leah was unloved,
and he opened her womb.

32 for Leah conceived.
and birthed a son,
and *he* named him Reuben/Judah. L 1

33 she conceived again.
and birthed a son,
and *he* named him Simeon. L 2

34 she conceived again.
and birthed a son,
and he named *him* Levi/Reuben. L 3

35 she conceived again.
and birthed a son,
and *he* named him Judah/Dan. L 4

27
Genesis 30

Rachel saw.
Leah was birthing,
Jacob sons.

she said to Jacob.
give me sons,
or i *will* die.

2 Jacob was angry.
and he said, am i **YV**,
for **HE HAS** withheld sons from you.

5 *then* she conceived.
and birthed a son,
and *he* named him Dan/Levi. R 1

7 *she* conceived again.
and birthed a son,
and *he* named him Naphtali/Benjamin. R 2

10 *then* Leah.
birthed a son,
and *he* named him Gad/Zebulun. L 5

12 and *again* Leah.
birthed a son,
and *he* named him Asher/Issachar. L 6

17 and *again* Leah/Rachel.
birthed a son,
and *he* named him Issachar/Gad. R 3

19 and Leah/Rachel again.
birthed a son,
and *he* named him Zebulun/Asher. R 4

Rachel again.
and birthed a son,
and *he* named him Naphtali. R 5

21 and afterward
she bore a daughter,
and named her Dinah.

23 Rachel conceived/again.
and birthed a son,
24 and *he* named him Joseph. R 6

25 *then* Jacob.
said to Laban,
send me home.

26 *with* my wives and children.
now give to me,
for your rams i guarded for you.

27 but Laban said to him.
YV HAS GIVEN,
a *multitude* to me on your account.

28 i will give to you *silver*.
30 for i had few *rams*,
before you came.

but Jacob replied.
now *let HIM* provide,
for my own family?

31 for you will not give me anything.
for *i* will do this,
i will heardeer your rams.

32 *but 1st* let me pick-out.
from your entire flock,
and remove every.

speckled and spotted.
from among *your* rams,
and among the goats.

33 so my honesty will answer for me.
when you come,
concerning my wages.

now everyone *will be for me*.
that is speckled and spotted,
from these flocks.

34 and Laban answered.
let it be according to your word,
35 *and* he removed *them* that day.

the striped and spotted.
rams and goats,
he gave them to his sons.

36 *then* he put.
a days journey,
between him^{self} and Laban's.

37 Jacob took.
branches of poplar,
and almond trees.

and peeled stripes in them.
exposing the lighter,
within the branches.

38 and placed the branches.
by the watering troughs,
for they married after.

39 when the flocks.
married by the rods,
they had speckled and spotted.

40 and Jacob separated *them*.
for his own flocks,
to be apart from laban's.

_____.
_____.
_____.

 28


Genesis 31 Jacob goes home, his name is Israel, YV's PROMISES


Jacob heard.
the words *from his* sons,
saying Jacob.

is taking away.
what is ours *and our* father's,
and they making *him* rich.

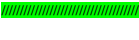
2 *then* Jacob.
knew their thoughts,
and his sons were not **friendly** to him.

3 then **YV**.
COMMANDED Jacob,
RETURN TO YOUR FATHER.

 32:28 *then* **HE SAID YOUR NAME.** MOVED HERE 888
WILL NO LONGER BE JACOB,
IT WILL NOW BE ISRAEL.

 11 **YOUR DESCENDANTS WILL MULTIPLY.** Moved here 777
THEN MY A NATION WILL COME FROM THEM,
AND KINGS WILL COME FROM YOU.

12 **AND THE LAND I GAVE.**
TO ABRAHAM AND ISAAC,
I WILL GIVE IT TO YOU AND YOUR DESCENDANTS.


_____.
_____.
_____.
_____.

4 *and* Israel summoned.
Rachel and Leah,
to his flocks in the field.

5 and said to them i see.
your father's thoughts,
are not friendly towards me.

17 then Israel.
put his sons,
and his wives upon donkeys.

18 and *they* drove his livestock.
and *took* his property,
which he had gathered.

and went to the land.
to his father Israel,
and would live next to him.

20 *thus* Israel.
deceived Laban,
by not telling him he was fleeing.

21 as he passed the rivers.
he led his flocks,
into the hill country.

22 *and* it was told *to* Laban.
on the 3rd day,
that Jacob had fled.

23 he took his sons.
and pursued him *that* day,
and *found* him in the hills.

24 and **YV TOLD**.
Laban in a vision,
FOR THAT NIGHT HE WARNED HIM.

BE CAREFUL YOU DO.
NOT SPEAK,
TO JACOB UNKINDLY.

25 and Laban caught up.
with Jacob *in the morning*,
for Jacob's *were in their* tents.

26 then Laban.
said to Jacob,
what have you done?

by carrying away.
my daughters *and your sons*,
like captives *by* the sword.

27 why did you flee?
secretly *to run from* me?
and *why* not tell me?

i would have sent you away.
with joy and songs,
with timbrel and lyre.

28 and did not allow me.
to kiss *your* sons and my daughters,
you have done foolishly.

29 it is in my power to do you harm.
but **YV SPAKE** to me,
last night.

SAYING BE CAREFUL.
NOT TO SPEAK,
UNKINDLY TO JACOB.

and Jacob told.
Laban, YV,
NAMED *him ISRAEL.*

31 then Israel.
answered Laban,
because i was afraid *of you*.

43 then Laban.
said to Israel,
44 let us make a *marker*.

as witness to YV.
you and I,
as witness between *us*.

45 then Israel.
took a stone,
to begin the marker.

46 *then* Laban.
and his sons added,
stones in a heap.

48 and Laban said.
this heap,
is a witness between *us*.

49 and **YV WILL WATCH-OVER** *us*.
when we are away,
from one and other.

_____,
_____.

55 and early in the morning.
Laban and kissed,
his nephews and daughters.

then Laban.
left *to return*,
to his *wife and* land.

 29 *Jacob meets Esau*

3 Israel sent.
Judah before him,
to his brother Esau.

4 *and* he commanded *him to* say.
say to my *brother*,
thus says.

your servant Jacob.
has lived with Laban,
and until now.

5 i have donkeys **and** flocks.
and i have sent to tell *you*,
that i may favorable in your eyes.

6 *when* Judah.
returned to Israel,
he said i found.

your brother Esau.
and he is coming to meet you,
with many men.

7 then Israel.
was afraid and and divided,
his wives and flocks.

into 2 group.
8 for he said if,
Esau comes.

to the 1st and attacks it.
then the group,
that is left will escape.

9 *then* Israel.
called-out **YV**,
you **COMMANDED** me.

return to my father.

and my brother *to live*,
10 i have passed *by the* rivers.

11 deliver me from the hand.
of my brother Esau,
for i fear he *will* kill me.

12 for **YOU TOLD** me *to RETURN*.
AND YOU WILL MAKE MY DESCENDANTS,
LIKE THE SAND BY THE SEA.

13 then he selected.
as a gift *to his brother*,
from his herds and donkeys.

14 2 10s.
of goats and rams,
10 donkeys.

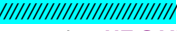
16 and Simeon led *them*.
before him *to put*,
a space between *them*.

17 and he said when.
my brother meets you,
and asks you saying.

to whom do you belong?
and where are you going?
and to whom are these?

18 you will say *they* belong.
to your servant Jacob,
and *these* are a gift.

for his *brother* Esau.
and behold he also,
is in the group is behind me.



32:28 then **HE SAID YOUR NAME.**
WILL NO LONGER BE JACOB,
IT WILL NOW BE ISRAEL.

MOVE UP 888



30

Genesis 33

then Israel.
saw Esau,
was *he* coming *with his* men.

he bowed to the ground.
until he came,
near to Israel.

4 then Esau.
ran-up *to him* to meet him,
and embraced him and they wept.

5 then *Esau* looked.
at Leah and *his* sons,
and said are these yours?

he answered *yes*.
my wife and sons,
YV HAS GIVEN *me*.

7 Leah came.
near with her sons,
and they bowed *to Esau*.

afterwards Rachel.
came near,
with her sons and they bowed *to him*.

8 and he said what.
do you mean,
by *the* animals *that* met *me*?

and he answered *to have you* find.
me favorable in *your* heart,
by *giving them* to my *brother*.

9 but Esau said.
i *too* have many,
let what you have be your own.

10 and Jacob replied.
please if,
i *am* favorable in *your* heart.

take *them* as my gift.
for i *now* can see,
your face and *family*.

11 and because **YV.**
HAS BEEN GRACIOUSLY with *to* me,
and by insisting him he took *them*.

12 then Esau said.
let us go home,
and *i will* led before you.

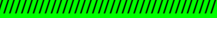
17 *then* Israel.
built tents,
for his wives and sons.



11 your descendants *will* multiply.
THEN MY a **NATION** will come from them,
and kings will come from you.

Move up 777 under 888

12 and the land i gave.
to Abraham and Isaac,
i will give it to you and *your descendants*.



17 and again Rachel
birthed a son,
18 and he named him Benjamin.

19 then Rachel died.
and was buried in *the* cave,
Abraham had bought.

_____.

_____,

_____.

23 the sons from Leah,
are Reuben Simeon.

Levi Judah,
Issachar and Zebulun.

24 the sons from Rachel,
25 are Dan Naphtali.
26 Gad Asher,
Joseph and Benjamin.

Isaac dies, Esua's wife and children move to edom

28 the days Isaac.
lived were 7, check 7 by Jacobs years
10s years.

29 and Isaac breathed.
his last and died,
and they buried him in the cave.
31
Genesis 36

the sons from Esau.
3 *from his wife* Basemath,
Ishmael's daughter.

4 *they are* Eliphaz Reuel.
5 Jeush Jalam,
Koram and _____.

6 then he took his wife.
and his sons *and their wives*,
and his donkeys and herds.

from the land for Cainan's/Canaan's.
and went *south*,
to a mount *east*.

of the salty lake.
7 to live *on that* land,
because of their livestock.

8 so Esau's.
lived *on a* mount,
he named **IT** Edom's.
32
Genesis 37

Joseph's VISIONS, Joseph was sold

Jacob lived.
on the land *of* his forefather's,
in the land for Cainan's/Canaan's.

2 Joseph was 10.
years of age,
to herd rams.

3 now Israel.
loved Joseph,
more than *the* others.

because he was *his last*.
son he made him,
a colored hide-coat.

4 *when* his brothers.
saw their father,
loved him more than *them*.

all his brothers.
hated him *for this*,
and spake unfriendly *to him*.

5 then he had a **VISION**.
and he told **IT** to his brothers,
and they hated him more.

6 *for* he said to them listen.
to *the* **VISION** which i had,
7 **WE WERE BINDING SHEAVES**.

AND MY SHEAF ROSE-UP.
AND BEHOLD YOUR SHEAVES,
BOWED TO MY MINE.

8 *and* Judah replied.
are you to reign over us?
are you *to be our* lord?

9 then he had another.
VISION FROM YV,
and told **IT** to his brothers.

i have had another **VISION**.
THE SUN AND THE MOON,
BOWED DOWN TO ME.

10 and then he told **THEM** to his father.
but his father rebuked him,
and said will i and *my* wife.

and your brothers come.
to you and bow ourselves,
down before you?

12 then his brothers.
went to herd,
their father's herds.

13 *then* Israel.
said to Joseph,
why are not *you not* with your brothers.

go herd *with them*.
i *am* send you *to them to* herd *with them*,
and he said i will go.

18 *and* when they saw.
him *coming* from a distance,
and before *was* close to them.

they plotted against him.
to put him to death,
19 *for* they said to another.

here comes.
our dreamer of Visions,
20 let us and throw him into a pit.

then we will say.
to our father Israel,
a beast killed him.

then let us see.
what will becomes,
of his dreams *he made-up*.

21 *when* Gad/Levi.
heard *this*,
he wanted to rescued him.

so *he* said.
let us not take his life,
22 *and* shed no blood.

23 *but* when Joseph.
got *to* his brothers,
they took his hide-coat.

24 *and* threw him into *a* pit.
the pit was without,
any water in it.

25 *and* as they sat down.
to eat a meal,
they saw a caravan.

coming from *the north*.
on their way to *sell*,
their goods in egypt.

26 *later* Judah.
said to his brothers,
let *us* profit *from him*.

27 come, let us sell him.
and not *kill him by* our hands,
and his brothers listened *to him*.

28 *as the* sellers passed by.
they reached *him* down,
to lifted *him from* the pit.

then they sold him.
to the sellers for 2,
10s of silver.

thus they brought
Joseph into egypt.

29 *when* Gad/Levi.
returned *with his brothers*,
Joseph was not in the pit.

30 *then* they went.
to *their other* brothers,
and said where *is he*?

31 *but* they *had* kept *his* hide-coat.
and killed a goat,
and put *its* blood *on it*.

32 *and* they sent *his* hide-coat.
to their father saying,
we found this.

please examine *it*.
to know if,
it is Joseph's or not.

33 *then* he examined it.
and said it is Joseph's,
a beast has killed him.

34 *so* Jacob.
put *on* old-hides,
and mourned Joseph.

35 *then* his brothers.
tried to comfort him,
but he refused to be comforted.

and he said surely.
i will go into *the* abyss,
mourning for my son.

36 *meanwhile* the traders.
sold him in egypt,
to *their* king's officer.

 33
Genesis 39 *Joseph's master, jailed*

2 *but YV* was with Joseph.
so he was successful,
for he was the *goods-servant* for his master.

3 his master saw.
that *YV his GOD* was with him,
and he gained-more *by* his *wisdom*.

4 *then* Joseph.
again was favored,
from his *goods* servant.

he made him *his* overseer.
over everything,
that he owned, he *was* in charge *of*.

6 *and* he did not worry himself.
with anything except,
the foods he ate.

Joseph was handsome.
in form and appearance,
7 *and* it came about.

his master's wife.
wanted Joseph,
and she said *to him*, marry with me.

8 he refused *by* saying.
your husband does not worry,
himself with anything in the house.

9 he has *not* withheld.

anything from me except you,
because you are his wife.

how could i do this *to him*.
it is great evil,
and against *my* **GOD’S WILL**?

10 and it came about.
as she *would* ask him daily,
but he would not obey her.

11 1 day.
he went into the house,
to do his work.

and none of *her* servants.
were in the house *with his wife*,
12 and she grab his top.

and said, lie with me.
and he left his top,
and fled and outside.

13 when she saw.
he had left his top,
14 she called *for her* servants.
in the house *she* said to them.
that hebrew wanted *me*,
as he came onto me i screamed.

15 when he heard.
he left his top *by* me,
and fled and outside.

16 when his master.
came home,
17 she told him *this*.

19 *and* when his master.
heard *her* words,
his anger burned.

20 so his master.
took him and put him,
into the jail *by* the place.

where the king’s.
prisoners were put,
and Joseph was jailed.

21 but **YV WAS WITH** Joseph.
AND GAVE HIM FAVOR,
in the eyes of the captain.

22 and the captain ordered.
Joseph *to be in* charge,
of all the prisoners.

23 *he only* *watch*.
over Joseph,
because **YV WAS WITH** him.

 34
Genesis 40 *Joseph explained their Visions*

the cup-taster *or* the baker.
for the king of egypt,
offended their king.

2 and *the* king was mad.
with his 2 officials,
3 he put them in jail.

and the captain *of his* jail.
in the jail where,
Joseph was imprisoned.

4 and the captain put.
Joseph in charge of them,
and he took care of them.

5 the cup-taster and baker.
both had a dream,
in the same night.

and both dreams.
but they needed to be explained,
what they were about.

6 as Joseph came to them.
in the morning *he* saw,
they were *sad and* unhappy.

7 and he asked *the 2 of them*.
why are your faces,
so sad today?

8 *and* they said we *both* had a dream.
and there is no-one,
to explain our dreams.

he said **VISIONS**.
come from YV?
please tell them to me.

9 so the cup-taster.
told his dream,
in my dream **was** a vine.

10 and on the vine **were** 3.
branches budding,
and it produced grapes.

11 then the king’s.
cup was in my hand,
and gave it to my king.

12 Joseph told to him.
this means,
the 3 branches.

are 3 days.
13 *and* within 3 days,
our king will *forgive* you.

and you will hand *our* king's.
his cup into his hand,
like when you were his cup-taster.

14 keep me in *your* mind.
for it *will* go well *for* you,
and please tell *him* of me.

16 when the baker.
heard his *was* favorably,
he said to Joseph.

in my dream *were* 3.
baskets of white,
bread on my head.

17 in from the top basket.
were all sorts,
but the birds were eating them.

18 Joseph said.
this means,
the 3 baskets.

are 3 days.
19 in 3 days,
our king will hang you.

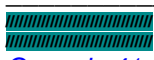
20 these happened.
on the 3rd day,
21 he *forgave* his cup-taster.

22 but he hanged the baker.
just as Joseph,
had told *both* of them.

Joseph explains the king's Vision

23 yet the cup-taster.
did not remember,
Joseph but forgot him.

_____,

 35

Genesis 41

now it happened.
at the end the year,
the king had a dream.

and he was standing by the nile.
2 *and* there came-up,
7 bulls.

and *they* fattened as they grazed.
by the marsh's grass,
3 then behold.

7 other.
bulls came-up,
sickly from thinness.

and they stood by the *other*.
bulls *by* the nile,
4 and the *sickly from* thinness.

bulls ate.
the 7 fattened,
then *the* king awoke.

5 *but* he fell asleep.
and dreamed a 2nd,
he saw 7.

wheat stalks.
and they came-up *from the nile*,
the grains were fat.

6 then *he* saw.
7 *stalks*,
thin and dried.

7 and the thin *stalks*.
swallowed the 7,
fat *stalks*.

8 it *was* now morning.
and his mind was troubled,
so he summoned.

the best diviners.
and *their* king told them his dreams,
but no-one could explain them.

9 then *his* cup-taster.
spake to *his* king,
i would like to remind *you*.

today of my *own* offenses

10 *that when* *you* mad with your servants.
you put us in *your* jail,
and the baker *11* and i had Visions.

12 *but* a hebrew youth *was* with us.
and a servant *to* the captain,
and he explained our dreams.

13 and *THEY* came about.
just as he said,
i am here, and hanged him.

14 then *the* king sent *him*.
to summon Joseph,
and they hurriedly brought him *to him*.

15 and *he* said to Joseph.
my Visions no-one,
can *tell me their* meaning.

and i heard about you.
that when you hear,
the dream you can explain it.

16 Joseph answered.

YV gives us,
VISIONS my king.

17 then told.

Joseph his VISION,
i was standing by the Nile.

18 and 7 bulls.

came out of the Nile,
and they fattened as they grazed.

19 and then 7.

other bulls came up,
sickly and thin.

20 and the thin and sickly.

bulls ate the 7,
fattened bulls.

22 now after that.

then i saw 7.

wheat stalks,

their wheat seeds was/were fat.

and came up from the Nile

23 and then i saw 7.

stalks and they were withered,
thin and dried.

24 and the thin stalks.

swallowed the 7,

fat stalks.

i told them to the diviners.

but not one,

of the diviners could explain them to me.

25 then Joseph.

told the king,

your VISIONS are 1.

YV HAS SHOWN.

my king WHAT,

HE IS ABOUT TO DO.

26 the fattened bulls.

are 7 years,

as is the 7 stalks.

27 the thin bulls.

and thin stalks,

are years of famine.

28 what i have explained.

IS WHAT YV,

HAS SHOWN my king.

HE IS ABOUT TO DO.

29 7 years,

of great growth.

then will come upon.

your land 7,

years of famine.

33 now let my king.

seek-out a male,

to over-see the produce.

34 and take action.

to appoint his men,

to gather it from your land.

and let him take in a 5th.

of the each produce,

in the years of abundance.

35 and store the food.

in storehouses in your cities,

and under his power.

and let him guard the storehouses,

36 that the foods become.

a reserve for your people.

years of famine,

that they not starve from the famine.

and let it be sold by measure.

37 now his words.

were good for the king,

and to all his advisors.

Joseph became a lord, and had sons

38 then he commanded.

39 Joseph as his overseer,

for YV HELPED him.

and according to his command.

only the king,

will be greater than Joseph.

42 then he took off.

his signet ring,

and put it on his finger.

and clothes of linen.

and a gold necklace,

around his neck.

43 and had him ride in a chariot.

as they proclaimed before him,

to bow their knee to him.

44 then proclaimed.

Joseph's power,

in the kingdom of Egypt.

45 and he gave him Asena.

the daughter of Poti,

his brother, as his wife.

46 now Joseph.

was 3 10s,
years old.

47 and during the 7.
years of plenty,
the produce was abundant.

48 so they gathered the food.
for 7 years,
in store-rooms in the cities.

50 2 sons.
were born to Joseph,
whom Asena birthed to him.

51 and Joseph named.
his 1st-born Manasseh,
52 and the 2nd Ephraim.

53 when the 7.
years of plenty,
came to an end.

54 and the 7 years.
of famine began,
just as Joseph had said.

there was famine.
in the surrounding lands,
but in egypt was food.

55 when no food.
was from the land of egypt,
the people cried out.

to their king for food.
and he commanded Joseph,
to sell it by measure.

56 and he opened the store-rooms.
and sell to the egyptians,
in the land for egypt.

57 but many came.
to egypt to buy,
grains from Joseph.

36
Genesis 41 Israel sends sons to buy grains, 1 is jailed

now Israel.
learned there,
was grains in egypt.

and he said to his sons.
why are you staring,
at 1 another?

2 we have heard there.
is grain in egypt,
travel there.

and buy some for us.
so that we live,
and not die.

3 then 10.
of brothers of Joseph,
went to buy.

4 for Israel did not send.
Benjamin with his brothers,
for harm might happen him.

6 now Joseph.
was the 1 selling,
to people around them.
as his brothers came-up to him.
they bowed down to him,
with their knee to the land.

7 when Joseph.
saw his brothers,
he disguised himself to them.
and spake to them harshly.
saying in egyption,
where have you come from?

and they answered from canaan.
to buy food,
8 but his brothers did not recognize him.

9 and Joseph remembered.
the VISION he had about them,
and said to them you are spies.

you have come to look.
for the undefended parts,
that are not guarded in our land.

10 then they said to him.
no my lord,
we have come for grains.

11 for we are all sons.
from 1 male,
and we are honest men.

13 for were 10 and 2.
brothers in all,
from a male in canaan.

and now his youngest.
is with our father today,
and one is no more.

14 then Joseph.
said, it is as i said to you,
you are spying-out our land.

15 by this you will be tested.
or you will not,
let you all leave.

unless your youngest.
brother comes,
here *to be seen by me*.

16 *from you will* send one of you.
to bring your brother,
while they remain.

that your words be tested.
whether *you are* truthful,
if not, you are spies.

17 before he put.
1 in prison,
until that day.

19 *he* let 9 brother.
return *with* grains,
for the hunger of their families.

21 then they *were* talking.
now we are punished,
concerning Joseph.

22 *but* Gad/Levi told them.
did i not tell you,
and you would not listen *to me*.

23 *but* they did not know.
Joseph understood *them*,
for there was an interpreter *for him*.

24 *then* he picked.
Judah from them and bound him,
before their eyes.

25 then Joseph.
gave orders,
to fill their bags.

and to restore *each*.
their money in his sack,
and give them water.

26 so they loaded.
their donkeys with their grains,
and went from there.

27 *then* 1 of them.
opened his feed-sack,
to give *to* his donkey.

and he saw his money.
at the top of his feed-sack,
28 *and* he said to his brothers.

my money has been returned.
and i see it in my feed-sack,
and their hearts sank.

to look in their feed-sacks.
and to another *they* asked,
why is this?

29 when they returned.
to Israel in Cainan's/Canaan's,
they told him all that had happened to them.

30 the lord of their store-room.
spake harshly with us,
and took us for spies.

31 but we said we are honest.
we are not spies,
32 we were 10 and 2.

brothers *by* our father.
one is no more,
and the youngest is with our father.

33 and the lord said to us.
by this i will know,
that you are honest men.

leave 1.
of your brothers with me *in jail*,
and take grains for your families.

and *but* return *and* 34 bring.
your youngest brother to me,
that i know that you are not spies.

but *if you are* honest men.
i will give your brother to you,
and you may trade in *our* land.

35 *then in our* sacks.
everyones money,
was at the top of his feed-sack.

36 *then* Israel said to them.
Joseph is no more *with us*,
and Judah was taken *from us*.

and *now* you will take Benjamin/Naphtali.
my sons these,
acts are against me.

37 then Gad/Levi.
spake to his father,
you can order my death.

if i do not bring.
Judah *back* to you,
and i will return *with grains for* his.

38 but Israel said.
Benjamin/Naphtali will not go with you,
for his brother is dead.

if *he* dies.
on the journey you are taking,
he too will bring *me* grief.



2 when they finished.
eating the grains,
they brought from egypt.

Israel told them.
go back,
buy us food.

3 Gad/Levi answered.
their lord warned us,
unless your brother is with you.

4 we *can not* return.
and buy food *for us*,

5 unless Benjamin/Naphtali is with us.

11 then their Israel.
said if **it must be**,
do this.

12 and take double.
the money in your hand,
13 *and* take your brother.

14 and may **YV** *have* compassion *for me*.
in the sight of their lord,
and release Judah to you.

15 so the they took.
double **the** money,
and Benjamin/Naphtali to egypt.

and as *they were* before Joseph.
16 he saw Benjamin/Naphtali with them,
and he ordered his steward.

to bring the men.
to his house *to eat with him*,
and make it ready.

17 *his* servant did *so*.
and brought the men to *his* house,
and he brought Judah to them.

24 *at his* house *they were* given.
water and *cloths*,
and they washed their feet.

25 as *the servants* prepared.
for Joseph to come,
they heard they were to eat *with him*.

26 when Joseph.
was home they bowed,
to their knee before him.

27 after he asked them.
about their father,
is your father well?

28 and they answered your servant.
our father is *old*,
but well *and* alive.

29 as he saw his Benjamin/Naphtali.
he asked, is *he his* youngest,
of whom you spake to me?

30 *then* Joseph.
was deeply moved,
over his brother.

but he controlled himself and commanded.
serve the meal,
32 so they served.

now he sat by himself.
33 *but* as they were seated before him,
they were according to *their* birth.

the brothers looked.
at each other,
in shock *and wonder*.

34 and *they were* given food.
from his own table,
and they ate and drank with him.

then Joseph.
could not control himself,
before his *brothers*.

he stood-up and ordered.
his servants *to* go out,
and made himself known to *them*.

3 he said, i am Joseph.
but his brothers could not answer him,
for they were shocked *by* his presence.

4 then Joseph.
said i am Joseph,
whom you sold.

5 and do not be angry.
because you sold me,
for **YV SENT** me.

to save *your* families.
6 for the famine **has been** in *your* land,
for 2 years.

and there are still.
5 years,
of no harvesting.

8 therefore it was not you.
who sent me here,
but **YV** *our LORD*.

has **MADE** me 1.
of the king's lords,
to be over *the produce*.

9 hurry and return.
to my father and say,
thus says.

your son Joseph.
our **CREATOR** has made me,
lord of foods. *in egypt*

come down to me.
and do not delay,
10 and you will live in the land.

in cairo *to* be near me.
also you and your children,
your flocks and herds.

11 here i will provide for you.
for there are still,
5 years.

19 now you are ordered.
to take wagons,
from the kingdom of egypt.

for your children and wives.
and bring *my* father,
20 and *have* no concern *for* yourselves.

25 they returned to their father.
26 and told him Joseph,
is still alive.


he is *the* lord over.
all their produce,
but he did not believe them.

27 then they told him.
all the words,
Joseph spaken to them.

as he saw the wagons.
Joseph had sent
to bring them *to egypt*.

Israel *was* happy.
28 *and* then Israel,
said, it is enough.

Joseph is alive.
i will go and see him,
before i die.

 38 *Israel and his son went to Joseph, Israel dies*

before Israel.
went with *his* sons,
2 and **YV SPAKE**.

to Israel in a **VISION**.
AND told Israel,
REMEMBER I PROMISED YOU.

3 **FOR IN** egypt for i will make yours.
A GREAT NATION,
4 **AND I WILL ALSO RETURN YOURS**.

5 then Israel.
went *his* sons,
and *with* their children and wives.

6 and they took their livestock.
and came to egypt,
and went to Joseph.

26 everyone *with* Israel.
were 6 10s,
and 6 persons.

29 as Joseph meet his father.
he fell onto his neck,
and wept *for* a time.

30 then Israel.
said to Joseph,
now *i can* die.

since i have seen.
you face *to face*,
to know you are alive.

12 and Joseph provided.
for his father and brothers,
and everyone *in their* families.

27 now Israelis.
lived *by the* rivers,
and *they* became multitude.


29 when the time.
for Israel to die,
he called Joseph.

and told please.
do not bury me,
in *the land* *for* egypt.

30 *but* with my forefathers *in the cave*.
carry my *bones* out,
to our burial place.

 49

26 now Joseph.
died at the age,
of 7 10s.

 ready for meshing bbb

YV IS our beginning.
and as our **CREATOR HE CREATED,**
the Heavens and earth.

2 the earth was formless.
for **HIS EMPTINESS** was darkness,
as our **CREATOR MOVED.**

3 then **CREATOR SAID.**
LET THERE BE MY LIGHT,
AND THERE WAS LIGHT.

4 **HIS LIGHT IS HEAVEN.**
and our **CREATOR SEPARATED,**
HIS LIGHT from **HIS DARKNESS.**

6 then *our* **CREATOR SAID.**
LET THERE BE EXPANSES,
IN HIS DARKNESS AND BE SEPARATED.

8 *our* **CREATOR CALLED.**
the expanses a Heaven,
the expanses gathered.

14 then **CREATOR SAID.**
let there be lights,
in the expanses of Heaven.

and the stars were placed.
in the expanse of Heaven,
to give *us* lights on earth.

16 *then our* **CREATOR MADE.**
2 lights,
a great light.

to govern as daylight.
and the a lesser light,
to govern the night.

to separate *the* daylights.
as signs for seasons,
and days and years.

5 *then* **CREATOR CALLED.**
the light daylight,
and the darkness night.

then into 1 place.
land appear,

10 *and our* **CREATOR CALLED.**

the land **EARTH.**
and *its* gathered waters,
HE CALLED SEAS.

11 then **CREATOR SAID.**
LET THE EARTH SPROUT,
VEGETATION AS PLANTS.

WITH YIELDING SEEDS.
AND FRUIT TREES,
BEARING FRUIT.

12 and the earth brought forth.
vegetation and plants,
with seeds *for* their kind.

and trees bearing.
fruit with seed in them,
after their kind.

20 then **CREATOR SAID.**
LET THE WATERS TEEM,
WITH SWARMS OF CREATURES.

AND LET BIRDS FLY.
ABOVE THE EARTH,
IN THE OPEN HEAVEN.

24 let the earth bring forth.
living creatures,
after their kind.

the creeping things.
and beasts *on* earth,
after their kind.



1b

Genesis 1 part 2 YV CREATED man

26 then **CREATOR SAID.**
TO THE ANGELS HE CREATED,
I WILL MAKE MAN.

IN MY IMAGE AND LIKENESS.
AND LET THEM RULE OVER,
ALL EARTH.



2

Genesis 2

7 then **YV FORMED.**
man from the ground,
with breath *from* *their* nose.

and with a soul *to be* alive.
and Adam became,
a living being.

8 *then* **YV** *our* **LORD.**
planted a garden,
to eat and live in.

and there **HE PLACED.**
Adam **HE MADE,**
9 *from* *dirts* *in* the ground.

then **YV CAUSED.**
to grow a tree,
and it was pleasing to look *at.*

and *it had* a fruit *for* *thoughts.*
a tree *for* knowledge,
for good *or* evil.

16 and YV COMMANDED *him*.

FROM *THE* FRUIT TREES,
IN THE GARDEN YOU CAN EAT.

17 BUT FROM THE TREE *FOR YOUR* KNOWLEDGE.
FOR GOOD OR EVIL,
YOU WILL NOT EAT.

FOR THE DAY YOU EAT FROM IT.
YOU WILL SURELY *HAVE TO* DIE,
AND NOT LIVE ON EARTH.

18 then YV SAID.

it is not good,
for the Adam to be alone.

21 *then* YV CAUSED.

a deep sleep,
to fall upon Adam.

and as he slept *deeply*.

HE took a rib,
and closed the skin.

22 and YV MADE.

a female *from his* rib,
and brought her to Adam.

23 and Adam said.

she is from my bones and skin,
i will call *her* a female.

24 *and she will* cause a male.

to leave his parents,
to become 1.

25 Adam and Eve.

were both naked,
and were not ashamed *of themselves*.

27 *and* in the image of *our* CREATOR.

HE CREATED *man*,
male and female.

28 and CREATOR SAID to them.

WITH YOUR SEED MULTIPLY,
AND FILL THE EARTH.

AND RULE OVER.

EVERY LIVING,
THAT MOVES ON THE EARTH.

29 AND I HAVE GIVEN YOU *HERBS*.

AND VEGETABLES *WITH* SEEDS,
AND FRUITS *TO* BE FOOD FOR YOU.

31 everything HE MADE.

was *perfect and* good,

████████████████████ 2

Genesis 2

and the earth was completed.

4 this is the account.

of *our* Heavens and earth,
and how they were created.

████████████████████ 3

Genesis 3 *satan deceives eve*

satan *is the* most.

deceiving *of* angels,
and he entered Eden.

and asked Eve.

are you not *to* eat,
anything *in* the garden?

2 and Eve replied.

we can from the fruit trees,
and from the garden we may eat.

3 but from the *knowledge* tree.

our LORD commanded *us*,
do not eat.

4 then satan said to.

5 your CREATOR knows,
that in the day you eat from it.

your knowing will be great.

and be like *the* CREATOR'S knowings,
of good and evil.

6 after Eve.

desired *the fruit*,
for it make *her* wiser.

and she picked its fruit.

then looked at it and ate *from it*,
then she gave *it* to her husband.

and together *they* ate *it*.

7 then their knowing was great,
but then they knew they were naked.

so they twisted.

vines together,
to make coverings.

8 *then* they heard.

the sound of YV,
WALKING *to them from* the garden.

and Adam and Eve.

hid themselves,
among the trees.

9 then YV.

CALLED TO Adam,
ASKING HIM, WHERE ARE YOU?

10 and he replied, i heard.

YOU COMING *from* the garden,
and i *am ashamed* and hid *from* YOU.

11 and HE TOLD *him*, **FOR YOU TO BE NAKED.**
YOU HAVE EATEN FROM THE TREE,
I COMMANDED YOU NOT TO EAT FROM.

12 Adam said.
Eve picked it,
from the tree and we ate *it*.

13 then YV.
ASKED Eve,
WHY IS THIS?

she replied *satan*.
deceived me and i ate,
14 so **HE CURSED** *satan*.

because *he* did this.
15 and put a hatred,
between *him* and Eve.

between their descendants.
and their descendants,
will bruise his head.


16 to Eve **HE SAID.**
YOU WILL HAVE SICKNESS FOR CONCEIVING,
IN PAIN BRINGING-FORTH CHILDREN.

17 to Adam **HE SAID.**
BECAUSE YOU LISTENED,
TO YOUR WIFE AND EATEN IT.

YOU WILL NOT FREELY EAT.
NOW YOU HAVE TO WORK TO EAT,
THE REST OF YOUR LIFE.

21 then YV MADE.
garments *from dried,*
hides *to be* clothed.

23 and YV SENT *them*.
out of eden,
to till *and plant*.

 4
Genesis 4 *Cain and Able*

from Adam's *seed*.
Eve conceived,
and birthed Cain.

2 again she birthed.
his brother Abel,
then they had a daughter.

Cain was a sower.
Abel was a herder,
3 and they brought *their* best.

to YV *to eat*.
so Cain brought,
his best foods.

4 and Abel brought.
the first *males*,
by his 2 herds.

YV LOOKED.
at Abel's offering,
5 but not *at* Cain's offering.

so Cain became.
very angry,
as his hope faded.

6 then YV.
SAID to Cain,
WHY ARE YOU ANGRY?

7**IF YOU HATE HIM.**
EVILNESS WILL HAPPEN,
DO NOT HAVE A DESIRE FOR HATE.

8 *but* Cain told.
Abel his brother,
to come to the field.

then Cain.
fought *with* Abel,
and killed his brother.

9 then YV
ASKED Cain,
WHERE IS ABEL?

and his answer *to* YV.
was i do not know,
for am i my brothers' keeper?

10 YV SAID.
WHAT YOU DONE,
TO YOUR BROTHER'S BODY.

NOW HE IS CRYING TO ME.
FROM THE GROUND'S ABYSS,
11 **AND NOW YOU ARE CURSED BY ME.**

AND YOU ARE TO WALK WITHOUT ME.
13 and Cain told **HIM,**
my punishment is too great.

14 *for* you are sending me *away*.
and **YOUR FACE** will be hidden from me,
as *i* walk on the earth.

16 then Cain went.
from the presence of YV,
to live in the land.

17 and Cain's wife.
conceived and birthed,
sons and daughters.

18 and they became parents.
and they birthed descendants,
and they lived in tents.

_____.

_____,


_____.

 5

Genesis 5 Noah

29 now a male.
named Noah,
built boats.

32 and he fathered Shem.
Canaan and Japheth,

 6

Genesis 6

2 and they recieved wives.

5 then the wickedness of man.
was great on earth,
then it was evilness everywhere.

7 then YV said.
i will wash the lands,
that i made for man.

8 Noah and his family.
was given favor,
9 for Noah's was righteous.

14 YV COMMANDED him.
MAKE FOR YOURSELVES A BOAT,
WITH ROOMS AND A COVER.

16 AND MAKE A ROOM.
WINDOW ON TOP,
AND A DOOR ON ITS SIDE.

AND MAKE WITH LOWER.
ROOMS TO STORE,
FOOD AND ANIMALS.

17 FOR I AM BRINGING A FLOODING.
OF WATER UPON THE EARTH,
TO CLEAN EVERYTHING.


THAT IS UNCLEAN ON EARTH.
18 TO ESTABLISH MY PROMISES,
WITH YOU AND YOUR DESCENDANTS AFTER.

YOU ENTER THE BOAT.
WITH YOUR SONS AND YOUR WIFE,
AND YOUR SONS WIVES WITH YOU.

19 I WILL SEND PAIRS.
OF ANIMALS TO THE BOAT,
FOR YOU TO KEEP ALIVE.

21 YOU WILL TAKE SOME.
FOOD FOR YOURSELVES,
AND GREENS FOR THE ANIMALS.

22 Noah DID.
as our CREATOR COMMANDED,
for his family and animals.

 7


Genesis 7 flooding

then YV.
COMMANDED Noah,
TO ENTER THE BOAT.

4 after YV.
SENT rain,
for many days.

17 as the water increased.
it lifted the boat,
above the earth.

18 and the rain increased.
and the boat floated,
on the surface of the water.

 8

Genesis 8 flooding stopped, rainbow

then our CREATOR.
caused a wind,
over the earth.

2 and the raining stopped.
3 and as the water lessened,
4 the boat rested.

6 and Noah opened.
the window on the top,
of the boat that he made.

_____.

_____,

_____.

7 and he sent a dove.
and it flew until,
the water had dried.

9 but the dove found.
no resting place,
for the sole of her foot.

and returned to the boat.
then Noah reached out,
and brought her into the boat.

10 so he waited.
7 days,
and he sent out the dove.

11 and the dove returned.
and in her beak was a leaf,
and he knew they could leave.

13 then Noah opened.
the door of the boat,
for the land *had* dried.

15 then YV.
SPAKE to Noah,
16 GO OUT OF THE BOAT.

17 AND OPEN THE CAGES.
FOR THE BIRDS AND ANIMALS,
THAT THEY MULTIPLY ON EARTH.

18 Noah went out.
with his sons and his wife,
and his sons wives.

21 YV TOLD.
I WILL NEVER AGAIN,
DESTROY AS I HAVE DONE.

 9a
Genesis 9 part 1

9 AND NOW, I MYSELF.
WILL ESTABLISH MY PROMISES WITH YOURS,
AND WITH YOUR DESCENDANTS AFTER YOU.

12 AND THIS IS THE SIGN.
OF THE PROMISES I AM MAKING,
BETWEEN ME AND YOURS.

13 I CREATE A RAINBOW.
IN YOUR HEAVEN EVERYWHERE,
AS A SIGN OF MY PROMISE.

 9b
Genesis 9 part 2 Noah drank wine

20 then Noah.
began farming,
and planted a vineyard.

21 and as he drank wine.
he became hot,
and was uncovered in his tent.

22 and his son Canaan.
saw his nakedness,
and told his brothers.

23 then Shem and Japheth.
took a blanket,
and walked backward.

to covered his nakedness.
their faces were turned,
so that they did not see him.

24 when Noah.
awoke from his wine,
he heard what.

his son's had done.
25 and he cursed be Canaan's,
to be servants to his brothers.

26 then he blessed.
Shem and Japheth,
27 to have righteous descendants.

 10
Genesis 10

5 and along the coastland.
they separated the land,
according to their birth.

10 and began to be tribes.
31 according to their families,
and according to their language.

 11a
Genesis 11 part 1 YV confuses their languages

but everyone else.
had the same language,
and the same words.

2 and they traveled together.
they found the pyramid,
in the land of shinar.

and they settled there.
3 then they said,
to 1 another.

let us too make bricks.
and used them like stones,
together with mortar.

4 and they built for themselves.
a city and a pyramid,
to mark their name.

5 then YV.
CAME DOWN,
to SEE their pyramid.

6 and SAID BEHOLD.
THEY ARE LIKE THE OLDER PEOPLE,
AND HAVE THE SAME LANGUAGE.

AND THIS IS WHAT.
THEY BEGIN TO DO,
AGAIN IT IS THEIR WILL.

7 I WILL CONFUSE THEIR LANGUAGE.
THAT THEY NOT UNDERSTAND EACH,
OTHERS SPEECH.

8 SCATTERED THEM FROM HERE.
OVER THE LAND,
AND THEY STOPPED BUILDING.

 11b
Genesis 11 part 2 Terah, Abram, Lot

from Shem's sons.

24 Nahor was *born*,
and he fathered Terah.

26 and Terah fathered.
Haran and Abram,
and to Haran Lot.

28 Haran died.
in the presence of his father,
29 and Abram took him.

and Abram's wife.
and her name is Sarai,
30 and she had not birthed.

31 then Terah took.
Abram and Lot,
and Sarai his daughter-by-law.

and they left *Shem's*.
and enter Canaan's,
and they settled there.

32 then Terah died.



12

Genesis 12 YV PROMISE Abram the PL, into egypt
and YV COMMANDED,
Abram to GO.

WALK THE HILL-COUNTRY.
YOUR FOREFATHER'S AND YOUR RELATIVES,
AND THE LAND YOU SEE.

2 I WILL MAKE IT FOR YOUR DESCENDANTS.
AND MAKE THEIR NAME,
GREAT BY BLESSING THEM.

3 AND BY MY BLESSING THESE.
ALL THE RACES,
ON EARTH WILL BE BLESSED BY ME.

4 so Abram journeyed.
as YV COMMANDED him,
and Lot went with him.

5 and Abram took.
all their possessions,
and they went to *Shem's*.

then they went.
into the land for Caina's,
and they walked their land.

6 and after they passed-through.
to the land for Japheth's,
as far as the river.

7 then YV APPEARED.
and SAID TO YOUR DESCENDANTS,
I WILL GIVE THIS LAND.

so he built a marker.
where YV,
APPEARED to Abram.

9 then Abram's.
journeyed continued,
towards egypt.

10 now there.
was a famine in their lands,
so he went to egypt.

11 and when he came.
near to egypt,
he said to Sarai.

i know you are beautiful.
12 as the egyptians see you,
they will say she is his wife.

and they will kill me and let you live.
13 please say to them,
we are brother and sister.

so they do not kill me.
for it to go well for me,
and i live on account of you.

14 when Abram, 4v
went into egypt.
the egyptians saw,
that the Sarai was beautiful.

15 and a king's official.
saw her and praised her,
and took her to the king.

17 then YV STRUCK.
the king's palace,
with deathly illnesses.

and YV TOLD him.
IT IS BECAUSE HE TOOK,
SARAI HIS WIFE.

18 then king.
summoned Abram,
and said why.

have done this to me?
for you did you not tell me,
Sarai is your wife?

19 now then.
return your wife to you,
take her and leave.

16 and he treated Abram.
well and gave him,
sheep and donkeys.



13

Genesis 13 Noah returns, PL again,

so Abram left.
from egypt to negev,
he, his wife, and animals.

2 now Abram.
was rich in livestock,
silver, and gold.

3 and he and *Sarai* journeyed.
from negev to the marker,
then to where he had began.

5 now Lot.
also had herds,
6 and the land could not sustain them.

where *they* lived.
that they were not able,
to remain together.

7 *for* there was arguments.
between their herdsmen,
on were *to graze on* the land.

8 then Abram.
said to Lot,
let there be no strife.

between you and me.
nor between our herdsmen,
for we are *all* brothers.

9 *chose from* the land.
before us *to* separate *us*,
that we live in peace.

10 and Lot chose.
all the valley,
and it had spring water.

11 and Lot went eastward.
thus they *were* separated,
from each other.

12 *for* Abram stayed.
in the land *for* Canaan's,
not far *was* sodom.

13 the men in sodom.
were wicked *and evil*,
they were against **YV**.

14 **YV SAID**.
to Abram *again*,
LOOK FROM HERE.


WHERE YOU HAVE TRAVELED.
NORTH SOUTH,
EAST AND WEST.

15 **FOR ALL THE LAND.**
WHICH YOU SEE,
I WILL GIVE TO YOUR DESCENDANTS.

18 after Abram.
moved his tents,
to live by the oaks.

YV CAME.
to Abram *and* **TOLD** him,
I WILL MAKE YOURS GREATER.

and Abram replied.
my **LORD YV**,
i have *no* son.

 14
Genesis 15

4 *and* **YV TOLD** *him*.
YOUR SON WILL BE YOUR INHERITOR,
WHO WILL *BE* FROM YOUR SEED.

5 **NOW LOOK.**
AT THE HEAVEN'S STARS,
SO WILL YOUR DESCENDANTS BE.

then **YV TOLD** *him*.
7 ***I WILL GIVE THEM THIS,***
LAND TO POSSESS.


8 and h
e said *my* **LORD**.
how *will* i know,
that they will possess *the land*?

13 *then* **YV**.
PROPHESIED *to* Abram,
YOUR DESCENDANTS WILL BE STRANGERS.

IN A LAND THAT IS NOT THEIRS.
THEN THEY WILL BE ENSLAVED,
AND OPPRESSED *FOR* YEARS.

14 ***THEN*** **I WILL JUDGE.**
***THAT KING AND HIS* KINGDOM,**
WHOM THEY WILL SERVE.

AND AFTERWARD THEY WILL COME OUT.
WITH MANY POSSESSIONS,
16 **AND RETURN HERE.**

_____.
_____,
_____.
 15
Genesis 16 *Ishmael is born by Hagar*

Sarai had *not* birthed.
but she had maid,
and her name was Hagar.

2 so Sarai told *him*.
for bearing *you a son*,
go to my maid.

for you to *father* a son.
and Abram listened,
to the words *from* Sarai.

4 and he *married with* Hagar.
and when she was pregnant,
she hated Sarai.

5 and sarai said.
Abram *i am* ashamed,
i gave *you* my maid.

but when she conceived.
i was hated in her sight,
judge between *us*.

6 but Abram said *to her*.
your maid is in your power,
do to her whatever.

so Sarai.
treated her harshly,
and she fled from her presence.

7 *an Angel FROM YV.*
saw her by a spring,
in the forest of oaks.

8 and he said Hagar.
where have you come from?
and where are you going?

she said i am fleeing.
from the presence of Sarai,
for she treats me harshly.

9 the *Angel* said to her.
return to your Sarai,
and obey her will.

10 *for YV HAS SAID.*
I WILL MULTIPLY *his* descendants,
AND THEY WILL BE TOO MANY TO COUNT.

11 *his name will be Ishmael.*
because YV,
has given you your burden.

13 she told Abram.
to call him by that name,
the angel SPAKE to her.

15 so hagar bore.
Abram a son,
and he named Ishmael.

then YV APPEARED, 4v
to Abram and **TOLD** him.
BECAUSE WALK,
AS IF YOU ARE BEFORE ME.

I WILL ESTABLISH MY PROMISES.
BETWEEN ME AND YOURS,
AND I WILL BLESS YOURS EXCEEDINGLY.

 16
Genesis 17 *named Abraham, circumcised Ishmael*

and **YV PROPHESED** *to* him.
4 **THIS IS MY PROMISE TO YOU,**
YOU WILL BE THE FOREFATHER OF MY NATION.

5 **NO LONGER.**
WILL YOUR NAME BE ABRAM,
YOUR NAME WILL BE ABRAHAM.

AND YOU WILL FATHER A MULTITUDE.
6 **AND I WILL MAKE THEM NATIONS,**
AND THEIR KINGS WILL COME FROM YOU.

7 **AND I WILL ESTABLISH MY PROMISES.**
BETWEEN ME AND YOUR DESCENDANTS,
THROUGHOUT THEIR GENERATIONS.

8 **I WILL GIVE TO YOUR DESCENDANTS.**
THE LAND YOU TRAVELED,
FOR AN EVERLASTING POSSESSION.

10 **BECAUSE MY PROMISES.**
BETWEEN ME AND YOURS,
YOUR SONS WILL BE CIRCUMCISED.

11 **CIRCUMCISED, IS TO CUT-OFF.**
THEIR FORESKIN FROM THEIR MALENESS,
AS A SIGN OF MY PROMISES TO YOU.

12 **EVERY MALE.**
AT 8 DAYS,
WILL BE CIRCUMCISED BY THEIR FATHER.

14 **THE UNCIRCUMCISED MALE.**
THAT SON WILL BE CUT-OFF,
FOR HE HAS BROKEN MY PROMISE.

_____.
_____,
_____.

15 **AS FOR SARAI YOUR WIFE.**
YOU WILL NOT CALL HER SARAI,
SARAH WILL BE HER NAME.

16 **I WILL GIVE YOU A SON BY HER.**
AND SHE WILL BE THE FOREMOTHER OF MY NATION,
THEIR KINGS AND PEOPLE.

17 Abraham asked.
how can a son,
be born to *Sarah?*

for Sarah is to old.
she is 6 10s,
years old.

YV SAID.
SARAH YOUR WIFE,
WILL BEAR YOU A SON.

AND YOU WILL NAME *HIM* ISAAC.
AND I WILL ESTABLISH MY PROMISE WITH HIM,
FOR *MY* EVERLASTING PROMISES *TO HIS*.

20 FOR ISHMAEL I WILL BLESS HIM.
AND MULTIPLY HIS *DESCENDANTS*,
TO MAKE HIM A GREAT.


22 and when **HE FINISHED.**
TALKING with Abraham,
YV ASCENDED.

23 then *he* took Ishmael.
and circumcised *his* foreskin,
YV COMMANDED to him.

_____.

_____,

_____.

 17

Genesis 18 *YV TELLS of his son, sodom*

again **YV,**
APPEARED to Abraham.
as he was sitting by *his* tent,
at the high daylight.

2 *then he* knelt,
3 and said my **LORD.**
please do not,
pass-by your servant by.

4 let *me* bring water,
and wash your feet.
and **YOU** rest yourselves,
5 and i will bring bread.

and rest yourself,
and visited your servant.
and **YV SAID,**
DO AS YOU HAVE SAID.

6 *and* Abraham hurried,
to Sarah's tent.
and said quickly,
make bread.

8 as they ate *bread,*
9 YV ASKED him.
where is Sarah?
and he answered *she is her* tent.

10 *then* **HE SAID,**
AT THIS TIME.
NEXT YEAR,
SARAH AND YOU WILL HAVE A SON.

18 AND FROM ISAAC'S SON.
WILL BECOME MY NATION.
AND FROM HIS EVERYONE IN THE KINGDOMS,
ON EARTH I WILL BLESS.

now Sarah,
was listening *in her* tent.
and Sarah *was to* old,
for she had past childbearing.

12 and *she* laughed to herself,
saying after.
i have become old,
will i have *the joy of having a son.*

13 *then* **YV,**
said to Abraham.
WHY DID,
SARAH LAUGH.

SAYING WILL I BIRTH,
WHEN I AM OLD?
14 IS IT TOO DIFFICULT FOR ME,
FOR SARAH AND YOU TO HAVE A SON.

16 YV STOOD-UP,
and from there **HE LOOKED.**
towards sodom,
17 and **TOLD** Abraham.

WHAT I AM ABOUT,
TO DO TO THEM IN SODOM.
20 FOR THEY ARE CRYING-OUT FROM SODOM,
OF THEIR GREAT EVILNESS.

21 I WILL GO AND SEE,
IF THEY HAVE DONE.
ACCORDING TO THEIR OUTCRY,
I WILL KILL THEM ALL.

as he heard **THIS,**
23 Abraham asked **HIM.**
will you sweep away,
the good with the wicked?

24 suppose there,
are 5 10's.
of good *people,*
within the city.

will you sweep *them* away,
and not spare *them*.
for the 5 10's,
who are good in it?

25 far be it from **YOU,**
to do such a thing.
to slay the 5 10's,
because of the wicked.

26 YV SAID,

IF 5 10'S.
ARE GOOD IN THE CITY,
I WILL NOT KILL THEM ON THEIR ACCOUNT.

29 and he spake to **HIM**,
again *he* said.
4 10s,
are found there?

and **HE SAID** i will not *kill them*.
IF 4 10'S.
ARE GOOD IN THE CITY,
I WILL NOT KILL THEM ON THEIR ACCOUNT.

32 then he said,
my **LORD** not be angry *with me*.
but suppose *their* are 10
are found there?


and **HE SAID** i will not *kill them*.
IF 10.
ARE GOOD IN THE CITY,
I WILL NOT KILL THEM ON THEIR ACCOUNT.

33 then **HE FINISHED**,
SPEAKING to Abraham.
and **YV DEPARTED**,
and Abraham *bowed* to **HIM**.

23 as the sun rose,
24 then **YV**.
rained on sodom,
charcoal *with* fire.

27 Abraham *had* rose,
early in the morning.
28 and looked to sodom,
the smoke *was* ascended.

_____,
_____.
_____,
_____.

 18
Genesis 21 *Isaac is born, Ishmael is SENT away*

2 Sarah conceived,
and birthed a son.
at the appointed time,
YV spake to him.

3 and Abraham named,
his son Isaac.
4 then *he* circumcised Isaac,
the 8th day.

6 and she said **YV**,
has made *me* happy.
and every female,
that hears will *be* happy *for* me.

7 *for* who would have said,
i would nurse *a* son?
yet i have birthed him a son,
in my old age.

8 Isaac was weaned,
and Abraham held.
a great feast,
on the day *he* was weaned.

9 now Sarah saw,
the son from Hagar.
whom she had borne,
and he was mocking *Isaac*.

10 she said to Abraham,
send *away*.
my maid and her son,
for the son from *my* maid.

will not be *your* inheritor,
11 and this distressed.
Abraham greatly,
because *he is* his son.

12 but **YV APPEARED**,
and **TOLD** Abraham.
DO NOT BE DISTRESSED,
BECAUSE OF ISHMAEL.
WHAT SARAH,
HAS TOLD YOU IS TRUE.
FOR THROUGH ISAAC,
YOUR DESCENDANTS WILL BE NAMED.

14 so Abraham in the morning,
and took foods.
and a skin of water,
and gave them to Hagar.
and sent them away,
and *they* left *to* wandered.
about in the forest,
15 *then* the water was used up.

and she left Ishmael,
16 *and* went and sat.
a bowshot away,
and cried and wept.

17 **YV HEARD** *her*,
and **CALLED-OUT** to Hagar.
FROM HEAVEN HE SAID,
HAGAR, DO NOT FEAR.

18 **ARISE TAKE,**
ISHMAEL BY THE HAND.
19 then as *they* *walked*,
she saw a spring.

20 and **YV HELPED** *her*,

and Ishmael and grew-up.
and he lived in the forest,
and became an archer.



19

Genesis 21

Sacrifice Isaac, Peace Offering

our **LORD TESTED**.
Abraham **BYSAYING** to him,
Abraham **2** take.

now your son.
and go to a hill-top,
and sacrifice him as a offering to **ME**.

3 so early morning.
he saddled his donkeys,
and took **2**.

of his male *servants*.
and Isaac his son,
and went to a hill-top.

4 *the next* day.
Abraham saw,
a hill-top from a distance.

5 and Abraham said.
to his male *servants*,
stay here with the donkeys.

i and Isaac.
will go *to that* hill-top,
and we will worship and return to you.

6 and Abraham took.
the wood *for the* offering,
and Isaac *carried it*.

and he took in his hand.
the fire-striker and knife,
and as they walked there.

7 Isaac asked him.
we have the fire-striker and the wood,
but where is the offering?

8 and Abraham replied.
our LORD will provide,
a lamb for the Offering.

as they walked on together.

9 they came to the hill-top,
as **YV COMMANDED** him.

and Abraham built.
a stone altar,
and arranged the wood.

then he bound his son.
and laid him on the altar,
on top of the wood.

10 *then* Abraham.

took the knife,
to sacrifice his son.

11 but **YV CALLED** to him.
from **HEAVEN HE SAID,**
ABRAHAM ABRAHAM.

12 DO NOT KILL HIM.
FOR NOW I KNOW,
YOU WILL OBEY ME.

13 then Abraham.
saw a lamb,
caught in the thicket.

and Abraham went.
and took the lamb,
for *his* Peace Offering.

16 AND BY MYSELF I VOW.
BECAUSE YOU WOULD HAVE,
DONE THIS.

17 I WILL GREATLY BLESS HIS.
AND MULTIPLY HIS SEED,
LIKE THE STARS OF HEAVEN.

18 AND FROM HIS SEED EVERYONE.
ON THE EARTH WILL BE BLESSED,
BECAUSE YOU OBEYED ME.



20

Genesis 23

Sarah dies, buys cave

2 *then* Sarah died.
in the land *for* Canaan's,
and Abraham mourned for *her* Sarah.

3 then Abraham stood.
before *Canaan's*,
and spake to *his* sons Heth.

4 *i* live among you.
please allow me,
burial land among you.

5 and the sons from Heth.
answered Abraham,

6 you are a providing lord.

bury your dead.
in the choicest of our graveyards,
none of us will refuse you.

7 Abraham and bowed.
to the sons from Heth,

8 and he said if

i can bury my dead.

9 *please* sell *to* me,
the cave *by my* field.

10 now Heth.
was sitting among *his* sons,
and answered Abraham.

in the hearing of *his* sons.
and *the* males *from* their village,
he said hear me.

i *will* give you the cave.
in the presence of *my* sons,
for you *to* bury your dead.

12 Abraham *said*.
before *his* *sons*,
and the males *from* *their* village.

13 please listen to me.
i will give the price,
like as *if* it was a field.

14 then Heth.
replied listen to me,
a cave *on* *that* land.

is 4 silver.
what is that between me and you,
for you *to* bury your dead.

16 as *he* heard *from* Heth.
and Abraham weighed out,
for Heth the silver.

18 *thus* Abraham bought *it*.
in the presence of *his* sons,
and before *their* *men*.

Genesis 24 21 *Isaac's wife Rebekah*

2 Abraham said.
to his *trusted* servant,
_____ *my* *friend*.

3 *please* Vow.
to **YV** our **LORD**,
that you will not receive.

a wife for my son.
from the daughters from Canaan's,
among whom we live.

4 but you will go into our land.
and receive a wife,
for my son Isaac.

5 and *his* servant asked.
suppose the female,
will not be willing.

to *come* here.
should i take your son,
back to our land.

6 then Abraham.
said to him beware,
do not take.

my son there.
7 *for* **YV SENT**,
my father *here*.

and **PROMISED** my descendants.
i will given this,
land *and* *i* *more*.

his angel *will be* before you.
and you will receive a wife,
for my son from there.

8 but if the female.
is not willing to follow you,
you will be free from *the* Vow.

9 so *his* servant.
Vowed about,
this matter.

10 then the servant.
took donkeys,
with goods *for* *receiving* *her*.

then he went.
to a village *in* *their* land,
11 and outside their village.

was their well *for* drinking.
and *the* girls *would* come,
to draw water.

12 he asked **YV**.
please grant me,
success today.

13 *for* i am standing by a well.
and their daughters are coming,
to draw water.

14 now the girl.
to whom i say,
please let *me* drink.

and she answers drink.
and i will *draw* water,
your donkeys too.

let *her* *be* whom.
YOU have given *to* Isaac,
for by this i will know *it is* *her*.

15 as he finished asking.
that behold Rebekah,
who was born from Bethuel.

came with her jar, 4v

16 and the girl was beautiful.
and as she went to the well,
to fill her waterskin.

17 *his* servant asked her.
please let me drink,
water from your waterskin.

18 and she said *please*.
have drink my lord,
and gave him a drink.

19 *and* after he finished.
drinking she said,
i will draw for your donkeys.

20 so she quickly.
emptied her waterskin,
into the trough for his donkeys.

23 and *then he* asked *her*.
and *is* there a tent,
for *relatives* by your home?

24 and Rebekah said.

25 we have plenty of feed,
and a tents for *relatives*.

26 then *his* servant.

called-out to **YV**,

27 for he said *thank you for her*.

and for listening to me **YV**.

and for guiding me here,
for my lord Abraham.

28 then Rebekah.

ran *ahead of him*,

and told her mother.

29 now her brother.

named Laban,

ran to the male.

31 and told *him* to come *with him*.

we have prepared tents,

and apen for *your* donkeys.

32 then Laban.

unloaded the donkeys,

and gave *them* straw.

33 as food was set.

before him to eat,

he said i will not eat.

i have *to* tell *you* my task.

34 then he said,

i am Abraham's servant.

35 and **YV** has greatly.

blessed my master,

and he *is* very rich.

he has flocks and herds.

and silver and gold,

and servants and maids.

36 Sarah *his* wife.

birthed a son,

and he *will* give him all he has.

37 and my lord made.

me Vow i will not receive,

a wife for his son.

from the daughters *from* Canaan's.

38 but go to my forefather's,

and receive *her from their* sons.

39 and i asked *him* suppose.

the girl does not *want*,

to come to Canaan's.

40 and he said **YV**.

will send his angel with you,

for your journey *to be* successful.

42 as i came to *your* well.

and i asked **YV**,

for my task *to be* successful.

43 *let* it be the girl.

who comes,

to draw *water for me*.

to whom i say.

please let me drink,

water from your waterskin.

44 and she says to me drink.

and i will draw for your donkeys,

let her be *that* girl.

whom **YOU CHOSE**.

for my lord's son,

45 after i asked **HIM**.

Rebekah came.

with her waterskin on her shoulder,

and went to the well.

as *she* drew and i said.

please let me drink,

46 and *she* said drink.

and i will *draw* water.

your donkeys also,

and she *drew for my* donkeys.

47 then i asked her.

whose daughter are you?

and tents for relatives.

48 then i bowed to YV.
for blessing my lord,
and guiding me to your daughter.

49 now i must ask you.
are you going to be kind,
give her to my lord.

if not.
let me know,
and look for her again.

50 and Bethuel, her father.
said the matter,
happened by YV.

51 Rebekah is Abraham's.
take her and go,
to be the wife of his son.

52 when his servant.
heard his words,
he bowed to him and his wife.

53 then his servant.
brought out articles,
of silver and gold for them.

54 then he and their family.
ate and drank,
and he stayed the night.

in the morning he said.
please send me,
away to my lord.

58 they called Rebekah.
and said to her go,
with this male.

59 thus they sent.
Rebekah with his servant,
60 and her parents said.

may you become a mother.
and your descendants rule-over,
the gates of their enemy.

61 then Rebekah.
got-on a donkey,
and his servant left.

63 now Isaac went out.
to walk in the field,
and near evening.

he looked and saw.
people were coming,
he went to meet them.

64 when Rebekah.
saw Isaac,
she got-off the donkey.

65 she asked his servant.
who is that male,
walking to meet us?

and the servant said.
he is my lord's son,
and she put-on her veil.

66 and the servant told.
Isaac everything,
he had done for his father.

67 then Isaac brought her.
to his mother's tent,
for her to become his wife.

Genesis 25 ²² Abraham dies, Esau and Jacob born, sold birth-rights

when Abraham.
was ill, he gave,
everything to Isaac.

8 then Abraham died.
9 and Isaac and Ishmael,
buried him in their cave.

11 YV promised.
his son Isaac,
and Isaac lived by him.

21 and Isaac petitioned.
YV for sons,
and Rebekah conceived.

22 but the babies struggled.
together within her,
so she said.

if this is so.
why am i like this?
and she asked YV.

23 and YV TOLD her.
YOU CARRY 2,
SONS IN YOUR WOMB.

AND 1 SON.
WILL BE STRONGER AND OLDER,
BUT HIS WILL BE RULED BY HIS BROTHER.

24 when her days.
to be delivered were fulfilled,
there were 2.

25 the 1st birth.
he had red hair,
and they named him Esau.

26 afterward his brother.
came forth,

they named *him* Jacob.

Esau became.
a skillful hunter,
and Jacob a *farmer*.

28 now Isaac.
loved Esau,
because he *hunted*.

29 *one day*.
when Jacob,
had cooked stew.

Esau came.
from *hunting in* the field,
and was *very* hungry.

30 and Esau said to *him*.
please let me have *your* stew,
for i am hungry *now*.

31 but Jacob said.
1st give me,
your birthright as *1st*.

32 and Esau replied.
i am about to die,
the birthright *of 1st is yours?*

33 and Jacob said.
1st swear *it* to me,
so he swore *his 1st* to him.

34 then Jacob.
gave Esau,
his bread and stew.



Genesis 27 24 *Isaac gives Jacob his BLESSING*

now when.
Isaac's eyes,
were too blurry to see.

he summoned Esau.
and said to him, *are you here?*
and he said i am here.

2 and Isaac told *him*.
now *that* i am older,
i know *i will* die.

3 please take.
your quiver and bow,
go out and hunt for me.

4 and prepare *its* meat for me.
and bring it to me *to* eat,
and i will *pass HIS BLESSING* onto you.

5 and Rebekah was listening.
while Isaac,
spake to Esau.

so when Esau.
went to the field,
to hunt for deer.

6 Rebekah said.
Jacob listen *to me*,
i heard your father.

speak to your brother.
7 hunt a deer,
and prepare *its* meat for me.

that i eat *with my son*.
and then *pass-on HIS PROMISE* to you,
before **YV**.

8 now my son.
listen to my command,
9 go to the flock.

and bring me a choice.
young from there,
and i will prepare *its* meat.

10 then you will bring it.
to your father *to* eat,
and he *passes-on HIS PROMISE* to you.

11 and Jacob said.
Esau my brother,
is a hairy male.

12 perhaps my *he* will feel me.
then i will be a deceiver,
and bring upon *me his* curse.

13 but his mother said to him.
your curse be on me my son,
just obey me.

14 so he went.
and brought *it* to his mother,
and *she* made a stew.

15 then Rebekah.
took hide-clothes,
from Esau's *tent*.

and put them on Jacob.
16 and she put the hide,
of the young on his arms.

17 *then* she gave *him*.
the stew and bread,
she made *for* Jacob.

18 *and* he went to his father.
and said my father,
i am here *with your stew*.

20 and Isaac said.

how is it *so*,
for that was fast my son.

and he answered.
because **YV** your **CREATOR**,
has caused it to happen.

21 then Isaac said.
please come,
close that i may touch you.

22 so Jacob came.
close to Isaac,
and his father touched him.

then he said.
your voice is *like* Jacob's,
but *your* arm *is* Esau's.

24 and he asked are you really.
my 1st son?
and he answered i am.

25 then he said.
bring it to me and we will eat,
for i am passing-on HIS PROMISE to you.

29 *your* brother's *will* serve you.
for yours be master of your brother's,
and they are to bow down to you.

30 soon *after*.
Esau came in,
31 he also *had* a stew.

and he said to his father.
arise and eat,
and pass-on HIS PROMISE to me.

32 and Isaac asked him.
who are you *with my food*?
and he said i am Esau.

33 then Isaac trembled.
and said who was he?
that i pass-on HIS PROMISE to him?

34 when Esau.
heard *his* words,
he cried out.

and said to his father.
can you bless me also,
35 *for my* brother *was* deceitfully.

37 but Isaac answered.
no Esau,
i have made yours servants.

41 so Esau.
held a grudge,
against Jacob.

and Esau said.
to *his* friends *that* day,
i will kill my brother.

42 when *his* words.
were told to Rebekah,
she sent *for* Jacob.

and said to him, listen.
your brother Esau,
is planning to kill you.

46 *then* she said to Isaac.
Jacob *needs*,
to receives a wife.

from the daughters *from* Canaan's.
what good,
will our *descendants* lives be?

 ²⁵
Genesis 28 *Jacob sent to Laban, YV'S PROMISE*

so Isaac commanded.
Jacob you will not receive,
a wife from *from* Canaan's.

2 go to Bethuel.
your mother's father,
and from *his* receive your wife.

from the daughters from Laban.
your mother's brother,
3 *for YV WILL BLESS* you.

4 *and GIVE* you **HIS** promise.
to you and *wife and* to your descendants,
and they will possess the lands.

5 then Isaac.
sent Jacob,
and he went to to Laban.

a son *from* Bethuel.
the brother of Rebekah,
Shem's descendants.

8 so Esau knew.
that the daughters of Canaan's,
displeased his father.

9 and Esau went.
to Ishmael and receive,
his daughter as his wife.

10 as Jacob went.
towards Shem's,
12 and he had a **VISION** of earth.
and HEAVEN with angels.
they were ascending and descending,
13 and **YV SAID** to him.

I AM YV YOUR CREATOR.
OF YOUR FATHER AND ABRAHAM,
AND THE LAND YOU WALK.

I WILL GIVE IT TO YOUR DESCENDANTS.
14 YOUR DESCENDANTS WILL BE LIKE DUST,
AND I WILL SPREAD THEM OUT.

TO THE WEST AND EAST.
AND TO THE NORTH AND SOUTH,
AND THROUGH YOUR DESCENDANTS.

WILL EVERY RACE.
ON EARTH BE BLESSED,
FOR OBEYING ME, YOUR CREATOR.

15 NOW LISTEN TO ME.
I AM WITH YOU AND WILL WATCH OVER YOU,
WHEREVER YOU GO.


AND I WILL BRING YOU BACK.
TO THIS LAND,
AND DO WHAT I HAVE PROMISED HIM.

16 then Jacob.
awoke from the VISION,
and Vowed to obey HIM.

_____.

_____,

_____.

 26

Genesis 29 Jacob's wives and sons

then Jacob.
went into their land,
2 and and he walked and he saw.
a well in by a field.
and saw 3,
flocks of rams.

and they were lying beside it.
for well had a cover,
on the opening of the well.

3 but when all.
their flocks were there,
they would remove the cover.

and water their rams.
and put the cover,
back on the well.

4 Jacob asked them.
my brothers where are you from?
and they said we are Shem's.

5 and do you know Laban.
a son from Bethuel?
and they said we know him.

6 and then said, he is well.
and Rachel his daughter,
is coming with his rams.

7 and he said look.
it is high day,
it is not time for the livestock.

to be gathered for water.
for the rams to drink,
and then rest in the field.

8 but they said we cannot.
until everyones,
flocks are gathered.

then we remove the cover.
from the well and bring-up,
water for the rams.

9 while he was speaking.
Rachel came,
with her father's sheep.

10 when Jacob.
saw Rachel,
the daughter of Laban.

Jacob went.
and removed the cover,
open the well.

and he brought-up water.
for Laban's rams,
his mother's brother

12 and Jacob told.
Rachel he was her relative,
by her father's sister.

and he was Rebekah's son.
then she ran,
and told her father.

13 when Laban.
heard the news,
of his sister's son.
he ran to meet him.
then he embraced him,
and brought him to his tents.

15 then Laban.
said to Jacob,
because you are my relative.
if you work for me.
you should not serve me for nothing,
what will your wages be?

16 Laban had daughters.
the older, Leah,

and the younger, Rachel.

18 Jacob wanted.
Rachel *for his wife*,
so he told him.

i will serve you 7.
years for your younger,
daughter Rachel.

19 and Laban said.
it is better i give her to you,
than i give her to another.

20 and Jacob served.
7 years,
for Rachel *to be his wife*.

and the *days* seemed to him.
but a few days,
because of his love for her.

21 after 7.
Jacob said to him,
give me my wife.

22 so Laban.
with all his family,
gathered *for* a dinner.

23 *that* evening he took.
his daughter Leah,
and gave her to Jacob.

25 so it came about.
in the morning it was Leah,
and he said to Laban.

what have done to me?
was it not for Rachel i served you?
why have you tricked me?

26 but Laban said.
the law in our land,
is not to marry off.

the younger *female*.
before the 1st,
-born *female*.

27 *for her you must* stay.
a week *with her for* Rachel,
and *i* will give you Rachel.

and also for *Rachel*.
you will serve me another,
7 years.

28 and Jacob did so.
and stayed *with* her a week,
for Rachel to be his wife.

30 he loved Rachel.
and worked *for* Laban,
7 years.

31 **YV SAW**.
Leah was unloved,
and he opened her womb.

32 *for* Leah conceived.
and birthed a son,
and *he* named him Judah. *L 1*

33 she conceived again.
and birthed a son,
and he named him Simeon. *L 2*

34 she conceived again.
and birthed a son,
and he named *him* Reuben. *L 3*

35 she conceived again.
and birthed a son,
and he named him Dan. *L 4*

 27
Genesis 30

Rachel saw.
Leah was birthing,
Jacob sons.

she said to Jacob.
give me sons,
or i *will* die.

2 Jacob was angry.
and he said, am i **YV**,
for HE HAS withheld sons from you.

5 *then* she conceived.
and birthed a son,
and he named him Levi. *R 1*

7 *she* conceived again.
and birthed a son,
and he named him Benjamin. *R 2*

10 *then* Leah.
birthed a son,
and he named him Zebulun. *L 5*

12 and *again* Leah.
birthed a son,
and he named him Issachar. *L 6*

17 and *again* Rachel.
birthed a son,
and he named him Gad. *R 3*

19 and Rachel again.
birthed a son,
and he named him Asher. *R 4*

Rachel again.

and birthed a son,
and he named him Naphtali. R 5

23 Rachel again.
and birthed a son,
24 and he named him Joseph. R 6

25 then Jacob.
said to Laban,
send me home.

26 with my wives and children.
now give to me,
for your rams i guarded for you.

27 but Laban said to him.
YV HAS GIVEN,
a multitude to me on your account.

28 i will give to you silver.
30 for i had few rams,
before you came.

but Jacob replied.
now let HIM provide,
for my own family?

31 for you will not give me anything.
for i will do this,
i will header your rams.

32 but 1st let me pick-out.
from your entire flock,
and remove every.

speckled and spotted.
from among your rams,
and among the goats.

33 so my honesty will answer for me.
when you come,
concerning my wages.

now everyone will be for me.
that is speckled and spotted,
from these flocks.

34 and Laban answered.
let it be according to your word,
35 and he removed them that day.

the striped and spotted.
rams and goats,
he gave them to his sons.

36 then he put.
a days journey,
between him and Laban's.

37 Jacob took.
branches of poplar,
and almond trees.

and peeled stripes in them.
exposing the lighter,
within the branches.

38 and placed the branches.
by the watering troughs,
for they married after.

39 when the flocks.
married by the rods,
they had speckled and spotted.

40 and Jacob separated them.
for his own flocks,
to be apart from laban's.

_____.
_____.
_____.



28

Genesis 31 Jacob goes home, his name is Israel, YV's
PROMISES

Jacob heard.
the words from his sons,
saying Jacob.

is taking away.
what is ours and our father's,
and they making him rich.

2 then Jacob.
knew their thoughts,
and his sons were not friendly to him.

3 then **YV.**
COMMANDED Jacob,
RETURN TO YOUR FATHER.

32:28 then **HE SAID YOUR NAME.**
WILL NO LONGER BE JACOB,
IT WILL NOW BE ISRAEL.

11 **YOUR DESCENDANTS WILL MULTIPLY.**
THEN MY A NATION WILL COME FROM THEM,
AND KINGS WILL COME FROM YOU.

12 **AND THE LAND I GAVE.**
TO ABRAHAM AND ISAAC,
I WILL GIVE IT TO YOU AND YOUR DESCENDANTS.

_____.
_____.
_____.
_____.

4 and Israel summoned.
Rachel and Leah,
to his flocks in the field.

5 and said to them i see.
your father's thoughts,

are not friendly towards me.

17 then Israel.
put his sons,
and his wives upon donkeys.

18 and *they* drove his livestock.
and *took* his property,
which he had gathered.

and went to the land.
to his father Israel,
and would live next to him.

20 *thus* Israel.
deceived Laban,
by not telling him he was fleeing.

21 as he passed the rivers.
he led his flocks,
into the hill country.

22 *and* it was told *to* Laban.
on the 3rd day,
that Jacob had fled.

23 he took his sons.
and pursued him *that* day,
and *found* him in the hills.

24 and **YV TOLD**.
Laban in a vision,
FOR THAT NIGHT HE WARNED HIM.

BE CAREFUL YOU DO.
NOT SPEAK,
TO JACOB UNKINDLY.

25 and Laban caught up.
with Jacob *in the morning*,
for Jacob's *were in their* tents.

26 then Laban.
said to Jacob,
what have you done?

by carrying away.
my daughters *and your sons*,
like captives *by* the sword.

27 why did you flee?
secretly *to run from* me?
and *why* not tell me?

i would have sent you away.
with joy and songs,
with timbrel and lyre.

28 and did not allow me.
to kiss *your* sons and my daughters,
you have done foolishly.

29 it is in my power to do you harm.
but **YV SPAKE** to me,
last night.

SAYING BE CAREFUL.
NOT TO SPEAK,
UNKINDLY TO JACOB.

and Jacob told.
Laban, YV,
NAMED him ISRAEL.

31 then Israel.
answered Laban,
because i was afraid *of you*.

43 then Laban.
said to Israel,
44 let us make a *marker*.

as witness to YV.
you and I,
as witness between us.

45 then Israel.
took a stone,
to begin the marker.

46 *then* Laban.
and his sons added,
stones in a heap.

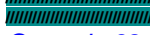
48 and Laban said.
this heap,
is a witness between *us*.

49 and **YV WILL WATCH-OVER us**.
when we are away,
from one and other.

_____,
_____.

55 and early in the morning.
Laban and kissed,
his nephews and daughters.

then Laban.
left *to return*,
to his *wife and* land.

 29 *Jacob meets Esau*

3 Israel sent.
Judah before him,
to his brother Esau.

4 *and* he commanded *him to* say.
say to my *brother*,
thus says.

your servant Jacob.
has lived with Laban,
and until now.

5 i have donkeys and flocks.
and i have sent to tell *you*,
that i may favorable in your eyes.

6 *when* Judah.
returned to Israel,
he said i found.

your brother Esau.
and he is coming to meet you,
with many men.

7 then Israel.
was afraid and and divided,
his wives and flocks.

into 2 group.
8 for he said if,
Esau comes.

to the 1st and attacks it.
then the group,
that is left will escape.

9 *then* Israel.
called-out **YV**,
you **COMMANDED** me.

return to my father.
and *my* brother *to live*,
10 i *have* passed *by the* rivers.

11 deliver me from the hand.
of my brother Esau,
for i fear he *will* kill me.

12 for **YOU TOLD** *me to* **RETURN**.
AND YOU WILL MAKE MY DESCENDANTS,
LIKE THE SAND BY THE SEA.

13 then he selected.
as a gift *to* his brother,
from his herds and donkeys.

14 2 10s.
of goats and rams,
10 donkeys.

16 *and* Simeon led *them*.
before him *to* put,
a space between *them*.

17 *and he* said when.
my brother meets you,
and asks you saying.

to whom do you belong?
and where are you going?
and to whom are these?

18 you will say *they* belong.
to your servant Jacob,
and these are a gift.

for his *brother* Esau.
and behold he also,
is in the group is behind me.

 30
Genesis 33

then Israel.
saw Esau,
was *he* coming *with his* men.

he bowed to the ground.
until he came,
near to Israel.

4 then Esau.
ran-up *to him to* meet him,
and embraced him and they wept.

5 *then Esau* looked.
at Leah and *his* sons,
and said are these yours?

he answered *yes*.
my wife and sons,
YV HAS GIVEN *me*.

7 Leah came.
near with her sons,
and they bowed *to Esau*.

afterwards Rachel.
came near,
with her sons and they bowed *to him*.

8 and he said what.
do you mean,
by *the* animals *that* met *me*?

and he answered to *have you* find.
me favorable in *your* heart,
by *giving them to* my *brother*.

9 but Esau said.
i *too* have many,
let what you have be your own.

10 and Jacob replied.
please if,
i *am* favorable in *your* heart.

take *them* as my gift.
for i *now can* see,
your face *and family*.

11 *and* because **YV**.
HAS BEEN GRACIOUSLY with *to* me,
and by insisting him he took *them*.

12 then Esau said.
let us go home,
and *i will* led before you.

17 *then* Israel.
built tents,
for his wives and sons.

19 then Rachel died.
and was buried in *the* cave,
Abraham had bought.

_____.
_____,
_____.

Isaac dies, Esua's wife and children move to edom

28 the days Isaac.
lived were 7, [check 7 by Jacobs years](#)
10s years.

29 and Isaac breathed.
his last and died,
and they buried him in the cave.

 31
Genesis 36

the sons from Esau.
3 *from his* *wife* Basemath,
Ishmael's daughter.

4 *they are* Eliphaz Reuel.
5 Jeush Jalam,
Koram and _____.

6 then he took his wife.
and his sons *and their wives*,
and his donkeys and herds.

from the land for Canaan's.
and went *south*,
to a mount *east*.

of the salty lake.
7 to live *on that* land,
because of their livestock.

8 so Esau's.
lived *on* a mount,
he named it Edom's.

 32
Genesis 37 [Joseph's VISIONS, Joseph was sold](#)

Jacob lived.
on the land *of* his forefather's,
in the land for Canaan's.

2 Joseph was 10.
years of age,
to herd rams.

3 now Israel.
loved Joseph,
more than *the* others.

because he was *his last*.
son he made him,
a colored hide-coat.

4 *when* his brothers.
saw their father,
loved him more than *them*.

all his brothers.
hated him *for this*,
and spake unfriendly *to him*.

5 then he had a **VISION**.
and he told **IT** to his brothers,
and they hated him more.

6 *for* he said to them listen.
to *the* **VISION** which i had,
7 **WE WERE BINDING SHEAVES.**

AND MY SHEAF ROSE-UP.
AND BEHOLD YOUR SHEAVES,
BOWED TO MY MINE.

8 *and* Judah replied.
are you to reign over us?
are you *to be our* lord?

9 then he had another.
VISION FROM YV,
and told **IT** to his brothers.

i have had another **VISION**.
THE SUN AND THE MOON,
BOWED DOWN TO ME.

10 and then he told **THEM** to his father.
but his father rebuked him,
and said will i and *my* wife.

and your brothers come.
to you and bow ourselves,
down before you?

12 then his brothers.
went to herd,
their father's herds.

13 *then* Israel.
said to Joseph,
why are not *you not* with your brothers.

go herd *with them*.
i *am* send you *to them to* herd *with them*,
and he said i will go.

18 *and* when they saw.
him *coming* from a distance,

and before was close to them.

they plotted against him.
to put him to death,
19 for they said to another.

here comes.
our dreamer of *Visions*,
20 let us and throw him into a pit.

then we will say.
to our father *Israel*,
a beast killed him.

then let us see.
what will becomes,
of his dreams *he made-up*.

21 when Levi.
heard this,
he *wanted* to rescued him.

so he said.
let us not take his life,
22 and shed no blood.

23 but when Joseph.
got to his brothers,
they took his hide-coat.

24 and threw him into a pit.
the pit was without,
any water in it.

25 and as they sat down.
to eat a meal,
they saw a caravan.

coming from *the north*.
on their way to *sell*,
their *goods* in egypt.

26 later Judah.
said to his brothers,
let us profit *from him*.

27 come, let us sell him.
and not *kill him* by our hands,
and his brothers listened to him.

28 as the sellers passed by.
they reached him down,
to lifted *him from* the pit.

then they sold him.
to the sellers for 2,
10s of silver.

29 when Levi.
returned *with his brothers*,
Joseph was not in the pit.

30 then they went.
to *their other* brothers,
and said where *is he*?

31 but they *had* kept *his* hide-coat.
and killed a goat,
and put *its* blood *on it*.

32 and they sent *his* hide-coat.
to their father saying,
we found this.

please examine it.
to know if,
it is Joseph's or not.

33 then he examined it.
and said it is Joseph's,
a beast has killed him.

34 so Jacob.
put *on* old-hides,
and mourned Joseph.

35 then his brothers.
tried to comfort him,
but he refused to be comforted.

and he said surely.
i will go into *the* abyss,
mourning for my son.

36 meanwhile the traders.
sold him in egypt,
to *their* king's officer.

 33
Genesis 39 Joseph's master, jailed

2 but YV was with Joseph.
so he was successful,
for he was the *goods-servant* for his master.

3 his master saw.
that YV *his GOD* was with him,
and he gained-more by his *wisdom*.

4 then Joseph.
again was favored,
from his *goods* servant.

he made him *his* overseer.
over everything,
that he owned, he was in charge of.

6 and he did not worry himself.
with anything except,
the foods he ate.

Joseph was handsome.
in form and appearance,
7 and it came about.

his master's wife.
wanted Joseph,
and she said *to him*, marry with me.

8 he refused *by* saying.
your husband does not worry,
himself with anything in the house.

9 he has *not* withheld.
anything from me except you,
because you are his wife.

how could i do this *to him*.
it is great evil,
and against *my* **GOD'S WILL**?

10 and it came about.
as she *would* ask him daily,
but he would not obey her.

11 1 day.
he went into the house,
to do his work.

and none of *her* servants.
were in the house *with his wife*,
12 and she grab his top.

and said, lie with me.
and he left his top,
and fled and outside.

13 when she saw.
he had left his top,
14 she called *for her* servants.

in the house *she* said to them.
that hebrew wanted *me*,
as he came onto me i screamed.

15 when he heard.
he left his top *by* me,
and fled and outside.

16 when his master.
came home,
17 she told him *this*.

19 *and* when his master.
heard *her* words,
his anger burned.

20 so his master.
took him and put him,
into the jail *by* the place.

where the king's.
prisoners were put,
and Joseph was jailed.

21 but **YV WAS WITH** Joseph.
AND GAVE HIM FAVOR,
in the eyes of the captain.

22 and the captain ordered.
Joseph *to be in* charge,
of all the prisoners.

23 *he only* *watch*.
over Joseph,
because **YV WAS WITH** him.

 34
Genesis 40 *Joseph explained their Visions*

the cup-taster *or* the baker.
for the king of egypt,
offended their king.

2 and *the* king was mad.
with his 2 officials,
3 he put them in jail.

and the captain *of his* jail.
in the jail where,
Joseph was imprisoned.

4 and the captain put.
Joseph in charge of them,
and he took care of them.

5 the cup-taster and baker.
both had a dream,
in the same night.

and both dreams.
but they needed to be explained,
what they were about.

6 as Joseph came to them.
in the morning *he* saw,
they were *sad and* unhappy.

7 and he asked *the 2 of them*.
why are your faces,
so sad today?

8 *and* they said we *both* had a dream.
and there is no-one,
to explain our dreams.

he said **VISIONS**.
come from YV?
please tell them to me.

9 so the cup-taster.
told his dream,
in my dream was a vine.

10 and on the vine were 3.
branches budding,
and it produced grapes.

11 then the king's.
cup was in my hand,

and gave it to my king.

12 Joseph told to him.

this means,
the 3 branches.

are 3 days.

13 *and* within 3 days,
our king will *forgive* you.

and you will hand *our* king's.
his cup into his hand,
like when you were his cup-taster.

14 keep me in *your* mind.
for it *will* go well *for* you,
and please tell *him* of me.

16 when the baker.
heard his *was* favorably,
he said to Joseph.

in my dream were 3.
baskets of white,
bread on my head.

17 *in* from the top basket.
were all sorts,
but the birds were eating them.

18 Joseph said.
this means,
the 3 baskets.

are 3 days.

19 in 3 days,
our king will hang you.

20 these happened.

on the 3rd day,

21 he *forgave* his cup-taster.

22 but he hanged the baker.
just as Joseph,
had told *both* of them.

Joseph explains the king's Vision

23 yet the cup-taster.
did not remember,
Joseph but forgot him.

_____.

_____.

_____.



35

Genesis 41

now it happened.
at the end the year,
the king had a dream.

and he was standing by the nile.

2 *and* there came-up,
7 bulls.

and *they* fattened as they grazed.
by the marsh's grass,
3 then behold.

7 other.
bulls came-up,
sickly from thinness.

and they stood by the other.
bulls *by* the nile,
4 and the *sickly* from thinness.

bulls ate.
the 7 fattened,
then *the* king awoke.

5 *but* he fell asleep.
and dreamed a 2nd,
he saw 7.

wheat stalks.
and they came-up *from the nile*,
the grains were fat.

6 then *he* saw.

7 *stalks*,
thin and dried.

7 and the thin *stalks*.
swallowed the 7,
fat *stalks*.

8 it was now morning.
and his mind was troubled,
so he summoned.

the best diviners.
and *their* king told them his dreams,
but no-one could explain them.

9 then *his* cup-taster.
spake to *his* king,
i would like to remind *you*.

10 *you* mad with your servants.
you put us in *your* jail,
and the baker **11** and i had Visions.

12 *but* a hebrew youth **was** with us.
and a servant *to* the captain,
and he explained our dreams.

13 and **THEY** came about.
just as he said,
i am here, and hanged him.

14 then *the* king sent *him*.
to summon Joseph,
and they hurriedly brought him *to him*.

15 and *he* said to Joseph.
my Visions no-one,
can *tell me their* meaning.

and i heard about you.
that when you hear,
the dream you can explain it.

16 Joseph answered.
YV gives *us*,
VISIONS *my* king.

17 then told.
Joseph his VISION,
i was standing *by* the nile.

18 and 7 bulls.
came out of the nile,
and they *fattened* as *they* grazed.

19 and then 7.
other bulls came up,
sickly and thin.

20 and the thin and sickly.
bulls ate the 7,
fattened bulls.

22 *then* i saw 7.
wheat *stalks*,
their seeds were fat.

23 *then* i *saw* 7.
stalks *and they* were withered,
thin and dried.

24 and the thin stalks.
swallowed the 7,
fat stalks.

i told *them* to the diviners.
but not one,
of the diviners could explain them to me.

25 then Joseph.
told *the* king,
your VISIONS are 1.

YV HAS SHOWN.
my king WHAT,
HE IS ABOUT TO DO.

26 the fattened bulls.
are 7 years,
as *is* the 7 stalks.

27 the thin bulls.
and thin stalks,
are years of famine.

28 *what* i have explained.
IS WHAT YV,
HAS SHOWN *my* king.

HE IS ABOUT TO DO.

29 7 years,
of great growth.

then will come *upon*.
your land 7,
years of famine.

33 now let *my* king.
seek-out a male,
to over-see the *produce*.

34 *and* take action.
to appoint *his* men,
to gather *it from your* land.

and let him take *in* a 5th.
of the each *produce*,
in the years of abundance.

35 and store the food.
in *storehouses* in *your* cities,
and under *his* power.

and let *him* guard *the* *storehouses*,
36 *that* the foods become.
a reserve for *your* *people*.

years of famine,
that they not starve *from* the famine.
and let it be sold by *measure*.

37 now *his* words.
were good *for the* king,
and to all his advisors.

Joseph became a lord, and had sons

38 then *he* commanded.
39 Joseph as *his* *overseer*,
for YV HELPED *him*.

and according to *his* command.
only the king,
will be greater than Joseph.

42 then he took off.
his signet ring,
and put it on *his* finger.

and clothes of linen.
and a gold necklace,
around his neck.

43 and had him ride in a chariot.
as they proclaimed before him,
to bow their knee *to him*.

44 *then* proclaimed.
Joseph's *power*,
in the kingdom of egypt.

45 and he gave him Asena.
the daughter of poti,
his brother, as his wife.

46 now Joseph.
was 3 10s,
years old.

47 and during the 7.
years of plenty,
the produce was abundant.

48 so they gathered the food.
for 7 years,
in store-rooms in the cities.

50 2 sons.
were born to Joseph,
whom Asena birthed *to him*.

51 and Joseph named.
his 1st-born Manasseh,
52 and the 2nd Ephraim.

53 when the 7.
years of plenty,
came to an end.

54 and the 7 years.
of famine began,
just as Joseph had said.

there was famine.
in the *surrounding* lands,
but in egypt was food.

55 when *no food*.
was from the land of egypt,
the people cried out.

to *their* king for food.
and *he* commanded Joseph,
to sell it by measure.

56 *and he* opened the store-rooms.
and sell to the egyptians,
in the land *for* egypt.



36

Genesis 41 *Israel sends sons to buy grains, 1 is jailed*

now Israel.
learned there,
was grains in egypt.

and *he* said to his sons.
why are you staring,
at 1 another?

2 we have heard there.
is grain in egypt,
travel there.

and buy some for us.
so that we live,
and not die.

3 then 10.
of brothers of Joseph,
went to buy.

4 *for* Israel did not send.
Naphtali with his brothers,
for harm *might* happen him.

6 now Joseph.
was the 1 selling,
to people *around them*.

as his brothers came-up *to him*.
they bowed down to him,
with their knee to the land.

7 when Joseph.
saw his brothers,
he disguised himself to them.

and spake to them harshly.
saying *in egyption*,
where have you come from?

and they answered from canaan.
to buy food,

8 *but* his brothers did not recognize him.

9 and Joseph remembered.
the **VISION** he had about them,
and said to them you are spies.

you have come to look.
for the undefended parts,
that are not guarded in our land.

10 then they said to him.
no my lord,
we have come *for* grains.

11 *for* we are all sons.
from 1 male,
and we are honest men.

13 *for* were 10 and 2.
brothers in all,
from a male in canaan.

and now *his* youngest.
is with our father today,
and one is no more.

14 *then* Joseph.
said, it is as i said to you,
you are spying-out *our land*.

15 by this you will be tested.

or you will not,
let you all leave.

unless your youngest.
brother comes,
here *to be seen by me*.

16 *from you will* send one of you.
to bring your brother,
while they remain.

that your words be tested.
whether *you are* truthful,
if not, you are spies.

17 before he put.
1 in prison,
until that day.

19 *he* let 9 brother.
return *with* grains,
for the hunger of their families.

21 then they *were* talking.
now we are punished,
concerning Joseph.

22 *but* Levi told them.
did i not tell you,
and you would not listen *to me*.

23 *but* they did not know.
Joseph understood *them,*
for there was an interpreter *for him*.

24 *then* he picked.
Judah from them and bound him,
before their eyes.

25 then Joseph.
gave orders,
to fill their bags.

and to restore *each.*
their money in his sack,
and give them water.

26 so they loaded.
their donkeys with their grains,
and went from there.

27 *then* 1 of them.
opened his feed-sack,
to give *to* his donkey.

and he saw his money.
at the top of his feed-sack,
28 *and* he said to his brothers.

my money has been returned.
and i see it in my feed-sack,
and their hearts sank.

to look in their feed-sacks.
and to another *they* asked,
why is this?

29 when they returned.
to Israel in Canaan's,
they told him all that had happened to them.

30 the lord of their store-room.
spake harshly with us,
and took us for spies.

31 but we said we are honest.
we are not spies,
32 we were 10 and 2.

brothers *by* our father.
one is no more,
and the youngest is with our father.

33 and the lord said to us.
by this i will know,
that you are honest men.

leave 1.
of your brothers with me *in jail,*
and take grains for your families.
and *but* return *and* **34** bring.
your youngest brother to me,
that i know that you are not spies.

but *if you are* honest men.
i will give your brother to you,
and you may trade in *our* land.

35 *then in our* sacks.
everyones money,
was *at the top* of his feed-sack.

36 *then* Israel said to them.
Joseph is no more *with us,*
and Judah was taken *from us*.
and *now* you will take Naphtali.
my sons these,
acts are against me.

37 then Levi.
spake to his father,
you can order my death.
if i do not bring.
Judah back to you,
and i will return *with grains* for his.

38 but Israel said.
Naphtali will not go with you,
for his brother is dead.
if *he* dies.

on the journey you are taking,
he too will bring *me* grief.



37

Genesis 43

Israel again sends his sons

2 when they finished.
eating the grains,
they brought from egypt.

Israel told them.
go back,
buy us food.

3 Levi answered.
their lord warned us,
unless your brother is with you.

4 we *can not* return.
and buy food *for us*,
5 unless Benjamin is with us.

11 then their Israel.
said if it must be,
do this.

12 and take double.
the money in your hand,
13 *and* take your brother.

14 and may **YV** *have* compassion *for me*.
in the sight of their lord,
and release Judah to you.

15 so the they took.
double the money,
and Naphtali to egypt.

and as *they were* before Joseph.

16 he saw Naphtali with them,
and he ordered his steward.

to bring the men.
to his house *to eat with him*,
and make it ready.

17 *his* servant did *so*.
and brought the men to *his* house,
and he brought Judah to them.

24 at *his* house *they were* given.
water and *cloths*,
and they washed their feet.

25 as *the servants* prepared.
for Joseph to come,
they heard they were to eat *with him*.

26 when Joseph.
was home they bowed,
to their knee before him.

27 after he asked them.
about their father,
is your father well?

28 and they answered your servant.
our father is *old*,
but well *and* alive.

29 as he saw his Naphtali.
he asked, is *he his* youngest,
of whom you spake to me?

30 *then* Joseph.
was deeply moved,
over his brother.

but he controlled himself and commanded.
serve the meal,
32 so they served.

now *he sat* by himself.
33 *but* as they were seated before him,
they were according to *their* birth.

the brothers looked.
at each other,
in shock *and wonder*.

34 and *they were* given food.
from his own table,
and they ate and drank with him.



38

Genesis 45

Joseph tells his brothers bring his father to him

then Joseph.
could not control himself,
before his *brothers*.

he stood-up and ordered.
his servants *to* go out,
and made himself known to *them*.

3 he said, i am Joseph.
but his brothers could not answer him,
for they were shocked *by* his presence.

4 then Joseph.
said i am Joseph,
whom you sold.

5 and do not be angry.
because you sold me,
for **YV SENT** me.

to save *your* families.
6 for the famine has been in *your* land,
for 2 years.

and there are still.
5 years,
of no harvesting.

8 therefore it was not you.

who sent me here,
but **YV** *our LORD*.

has **MADE** me *1.*
of the king's lords,
to be over the produce.

9 hurry and return.
to my father and say,
thus says.

your son Joseph.
our **CREATOR** has made me,
lord of foods.

come down to me.
and do not delay,
10 and you will live in the land.

in cairo *to be near me.*
also you and your children,
your flocks and herds.

11 here i will provide for you.
for there are still,
5 years.

19 now you are ordered.
to take wagons,
from the kingdom of egypt.

for your children and wives.
and bring *my* father,
20 and *have* no concern *for* yourselves.

25 they returned to their father.
26 and told him Joseph,
is still alive.

he is *the* lord over.
all their produce,
but he did not believe them.

27 then they told him.
all the words,
Joseph spaken to them.

as he saw the wagons.
Joseph had sent
to bring them *to egypt.*

Israel *was* happy.
28 *and* then Israel,
said, it is enough.

Joseph is alive.
i will go and see him,
before i die.

 38 *Israel and his son went to Joseph, Israel dies*

before Israel.
went with *his* sons,
2 and **YV SPAKE**.

to Israel in a **VISION**.
AND told Israel,
REMEMBER I PROMISED YOU.

3 **FOR IN** egypt for i will make yours.
A GREAT NATION,
4 **AND I WILL ALSO RETURN YOURS.**

5 then Israel.
went *his* sons,
and *with* their children and wives.

6 and they took their livestock.
and came to egypt,
and went to Joseph.

26 everyone *with* Israel.
were 6 10s,
and 6 persons.

29 as Joseph meet his father.
he fell onto his neck,
and wept *for* a time.

30 then Israel.
said to Joseph,
now *i can* die.

since i have seen.
you face *to face,*
to know you are alive.

12 and Joseph provided.
for his father and brothers,
and everyone *in their* families.

27 now Israelis.
lived *by the* rivers,
and *they* became multitude.

29 when the time.
for Israel to die,
he called Joseph.

and told please.
do not bury me,
in *the land* *for* egypt.

30 *but* with my forefathers *in the cave.*
carry my *bones* out,
to our burial place.

 49

26 now Joseph.
died at the age,
of 7 10s.



