

2 chronicles first editing  
more editing hhhh  
and re ordered at bottom iiiii  
copyrights © michael eashoo 1996, 2022, 2023, 2024

1:1 now Solomon  
the son from David established himself securely  
was over/King his of our Kingdom/Nation  
and for YV his god was with him and HAD EXALTED/PICKED him greatly

1:2 and then Solomon  
spake/summoned to all  
ISRAEL'S to the commanders of thousands and of hundreds and to the Judges and to  
every Leaders  
in all ISRAEL  
the heads of the fathers households

1:3 then/when Solomon and all they were assembly/together with him  
went to the high place which was at gibeon for gods  
at YV'S TENT of meeting was there  
which Moses the servant of YV  
they had made in the wilderness

1:4 however David  
had brought up the ark/CHEST of god from kiriathjearim  
to the place he had prepared for it  
for he had pitched a TENT for it in jerusalem

1:5 now and on the bronze/large ALTAR

which bezalel the son from uri  
the son from hur  
had made was there  
before the tabernacle/TENT of YV  
and Solomon and the assembly sought it out  
1:6 and Solomon went up there before YV to the bronze altar  
which was at the TENT of meeting  
Solomon had our HIGHEST  
and PRIEST Offered  
a their thousand burnt/Peace Offerings on it

1:7 in that night god/YV  
appeared/TALKED to Solomon  
and said to him ask what I AM will GIVEING YOU WISDOM

1:8 and Solomon said to god you have dealt with my father David with great lovingkindness  
and have made me king in his place

1:9 now YV god thy promise to my father David is fulfilled for you  
have made me king over a people as numerous as the dust of the earth

1:10 AFTER he WAS GIVEN me  
now wisdom and knowledge  
that i may go out and come in before this people for who can to rule this great HIS  
PEOPLE of thine?

1:11 and god said to Solomon because you had this in mind  
and did not ask for riches wealth or honor or the life  
of those who hate you nor have you even asked for long life  
but you have asked for yourself wisdom and knowledge  
that you may rule my people over whom i have made you king

1:12 wisdom and knowledge have been granted to you  
and i will give you riches and wealth and honor  
such as none of the kings who were before you has possessed  
nor those who will come after you

1:13 so Solomon went from the high place  
which was at gibeon from the TENT of meeting to Jerusalem  
and he reigned over ISRAEL

1:14 and Solomon amassed chariots and horsemen  
he had 1400 chariots and 12000 horsemen  
and he stationed them in the chariot cities and with the king at jerusalem

1:15 and the king made silver and gold as plentiful in Jerusalem as stones  
and he made cedars as plentiful as sycamores in the lowland

1:16 and solomons horses were imported from egypt and from kue  
the kings traders procured them from kue for a price

1:17 and they imported chariots from egypt for 600 shekels of silver apiece  
and horses for 150 apiece and by the same means  
they exported them to all the kings of the hittites and the kings of aram

2:1 now Solomon  
decided/started to building  
a YV'S HOUSE for the name of YV and a royal palace for himself

2:2 so Solomon  
assigned 7  
1,000 men  
to carry/move the loads/blocks  
and 80000 from the men/hewers to at the quarry  
stone in to the mountains/hill that was leveled and 3600 to supervise them

2:3 then Solomon  
sent messengers  
word to huram the king of in tyre/Lebanon  
saying as you dealt with David my father and sent him cedars to build him a house to dwell in  
so do for me

2:4 behold saying i am about to build  
a the HOUSE for THE NAME OF YV my god  
dedicating it to him to burn fragrant incense before him and to set out the showbread  
continually  
and to Offer burnt/Sin our Offerings to HIM  
morning and evening on sabbaths and on new moons  
and on the appointed feasts of YV our god this being required forever in ISRAEL

2:5 and the house which i am about to build will be great for greater is our god than all the  
gods

2:6 but who is able to build a house for him for the heavens and the highest heavens cannot  
contain him? so who am i that i should build a house for him except to burn incense before  
him?

2:7 and now please send to me a skilled man to work in gold silver brass and iron and  
in purple crimson and violet fabrics and who knows how to make engravings to work with the  
skilled men whom i have in Judah and Jerusalem whom David my father provided

2:8 send me also cedar and cypress  
and alnum timber/trees from Lebanon

for i know that your servants  
know how  
to cut/shape the timber/trees of Lebanon

and i will indeed/send my servants  
to will work with your servants

2:9 to prepare the timber/trees  
in abundance for me for the HIS HOUSE  
which/what i am about to building  
will be great and wonderful

2:10 now behold i will give to you for their work your servants the woodsmen who cutting the timber/trees  
2 10000

kors/barrels of crushed wheat  
and 2 10000  
kors/barrels of barley and 20000 baths of wine and 20000 baths of oil

2:11 then huram the king  
of for tyre/Lebanon answered him  
in a letter he sent to solomon:

because YV  
loves/BLESSES his our people too  
AND HE HAS MADE you their King over them

2:12 then huram continued blessed be YV the god of ISRAEL who has made heaven and earth who has given king David a wise son endowed with discretion and understanding who will build a house for YV and a royal palace for himself

2:13 and now i am sending a skilled man endowed with understanding huramabi

2:14 the son from a danite woman and a tyrian father who knows how to work in gold silver bronze iron stone and wood and in purple violet linen and crimson fabrics and who knows how to make all kinds of engravings and to execute any design which may be assigned to him to work with your skilled men and with those of my YV David your father

2:15 now then let my YV send to his servants wheat and barley oil and wine of which he has spoken

2:16 and we will cut whatever  
timber/trees you need from me Lebanon  
and we will bring it them to you on as rafts

by the sea to the river  
joppa, so that you can bring them up  
and may carry it up them to Jerusalem

and i will send my woodsmen  
to teach your men  
to make scuffling

2:17 and Solomon numbered all the aliens who were in the land of ISRAEL following the census which his father David had taken and 153600 were found

2:18 and he appointed 70000 of them to carry loads and 80000 to quarry stones in the mountains/hills and 3600 supervisors to make the people work

3:1 then Solomon  
began to building  
the a HOUSE of for YV

in on Jerusalem's on mount moriah  
where yv had appeared to his father David  
at the place/set-up HIS TENT that David had prepared on the threshing floor of oman the jebusite

3:2 and he/we began to build on the 2<sup>nd</sup>  
day in the 2nd month  
of the his 4th year of his reign

3:3 now these are the FOUNDATIONS  
which Solomon laid for building the HOUSE of god  
the lengths are in cubits

according to the old standard was 6 10s  
long cubits and the width  
2 10s cubits

3:4 and the PORCH which was in front of for the HOUSE  
was as long as the width of the house  
and 2/? 10s cubits/wide

and 2 10's ?? recheck that number  
was the height of for the walls  
with a ROOF like the TENT

the walls inside  
120 and HIS inside/ROOM he was overlaid  
it with pure gold

3:5 and as was he overlaid the main/ HIS ROOM'S DOORS  
with cypress wood and overlaid it with fine gold and with ornamented/craved it with palm trees and their dates chains

3:6 further he adorned the house with precious stones and the gold was gold from parvaim

3:7 he also overlaid  
the house with gold the ROOF'S BEAMS  
the thresholds and its walls and its doors and he the carved the cherubim ANGELS  
on the walls

3:8 now he made the HIS MEETING ROOM  
of the holy of holies: its length across the width of the house  
was 2 10s cubits and its width was  
by 2 10s cubits and he overlaid it with fine gold amounting to 600 talents

3:9 and the weight of the nails was fifty shekels of gold he also overlaid the upper rooms with gold

3:10 then he made 2 sculptured cherubim in the room of the holy of holies and overlaid them with gold

3:11 and the wingspan of the cherubim ANGELS  
was 2 10s cubits  
he wing of 1 of 5 cubits touched the WALL of the house  
and its other wing of 5 cubits and they touched the wing of the other's cherub

3:12 and the wing of the other cherub of 5 cubits touched the wall of the house and its other wing of 5 cubits was attached to the wing of the 1st cherub ANGELS

3:13 the wings of these cherubim extended 2 10s cubits and they stood on their feet facing the main room

3:14 and he made/dyed the veil of violet purple crimson and fine linen and he worked cherubim on it

3:15 he also made  
2 pillars  
were made for the front porch of the house  
3 10' and 5 cubits high and the  
with capitals on their tops of each was 5 cubits

3:16 and he had made chains made for them  
and pomegranates and were placed on them on the chains  
moved here

in the inner sanctuary and then they placed/connected them on to the  
tops/capitals  
of the pillars and he made 1 100 and pomegranates and were placed them on the chains  
move up 1V

3:17 and he **then they** erected the pillars in **on the** front/ **PORCH** of the temple **both by the DOORS**  
1 on the right and the other on the left and named the 1 on the right jachin and the 1 on the left boaz

4:1 then he made a **the large** bronze **ALTAR**  
2/5 10s cubits/ **square**  
in length and 2 10s cubits in width and 10 cubits **and** 5 in height

4:2 also he made the **and** cast **metal its** sea/ **tot**  
10 cubits from **brim to brim** **in a** circular in form **with a RIM around it**  
and its height **was** 5 cubits and its circumference 30 cubits

4:3 now with figures like oxen **were** under it **and** all around it  
10 cubits entirely encircling the sea the oxen **were** in 2 rows cast in **as** 1 piece

4:4 it stood on 1 10 and 2 oxen 3 facing the north 3 facing west  
3 facing south and 3 facing east and the sea **was set** on top of them  
and all their hindquarters turned inwards

4:5 and it was a handbreadth thick and its brim was made like  
the brim of a cup **like** a lily blossom it could hold **3000** baths

4:6 he also **they** made 10  
and 3 basins  
in which to wash **their hands**  
and he set 5 on the right side and 5 on the left to rinse things  
for the burnt/Sin Offering but the sea **was** for the priests to wash in

4:7 then he they made the 10  
and 3 golden/ **bronze** lampstands/ **firestands**  
in the way prescribed for them and he set them **by the** **ALTARS**  
in the temple 5 on the right side and 5 on the left

4:8 he also made **then** 10  
**and** 2 tables/ **ALTARS**  
3 square  
and placed them in the temple/ **COURTYARD**  
5/6 on **to its** the right side  
and 5/6 on **to its** the left  
and he made 1 100 golden bowls

4:9 then he **they** made the **COURTYARD FLOOR**  
**of limestone blocks**  
the priests and the great court  
**then the** and doors/ **GATES**  
for the **COURTYARD** and overlaid their doors with **from** bronze

4:10 and he set the sea on the right side **of the house** **and** toward/ **mounted them on**  
the southeast

4:11 hiram also made the pails the shovels  
**for removing the ashes**  
and the bowls so hiram finished doing the work which he performed for king Solomon in the house of **god:**

4:12 the 2 pillars the bowls and the 2 capitals on top of the pillars and the 2 networks to cover the 2 bowls of the capitals which were on top of the pillars

4:13 and the 4 100 pomegranates for the 2 networks 2 rows of pomegranates for each network to cover the 2 bowls of the capitals which were on the pillars

4:14 he **they** also made the stands and he made the **for the** basins  
**cast of bronze** on the stands

4:15 **and** the 1 sea with the 1 10 and 2 oxen under it

4:16 and the pails, the shovels, the forks and all its utensils/ **items** hiramabi made of **were** polished bronze for king Solomon for the house of **YV**

4:17 on the plain/ **banks** of the jordan the king **they** cast them in the clay ground between/ **near** succoth/ **Jericho** and zeredah

4:18 thus Solomon made all these utensils in great quantities for the weight of the bronze could not be found out

4:19 Solomon also made all the things that **were** in the house of **god:** even the golden altar the **HIS TABLES** and **BOWEL**  
**for** with the bread/ **wheat** of the **to be** presence on them **were made from gold**

4:20 the **LAMPSTANDS** with their **its** **LAMPS** of **are** pure gold to burn/ **light** in front of the **HIS** inner sanctuary/ **ROOM** in the way prescribed

4:21 the flowers the **its** **LAMPS** and **their** the tongs/ **shields** of gold of purest gold

4:22 and the **SNUFFERS** and **PITCHER** the bowls the spoons and the firepans of **are** pure gold  
and the entrance of the house its inner doors for the holy of holies and the doors of the house **that is** of the nave of gold

5:1 thus all the work that Solomon performed for **after** the **HOUSE** of **for** **YV** was finished and Solomon **the** **High**-Priests brought **them** in  
the things that David his father had dedicated even the silver and the gold and all the utensils **and** put **them** in the treasuries of the house of **god**

5:2 then Solomon assembled/ **summoned** to Jerusalem the Elders of **in** **ISRAEL**  
and all the heads/ **captains** of the **for our** Tribes the leaders/ **armies** of the fathers **households** of **and** the sons/ **many** of Israel **is**  
to **witness them** bringing in  
up the **HIS** ark/ **CHEST** of **with** **THE** **HIS** covenant/ **COMMANDMENTS** **into** of **YV HOUSE** out of the city of David which is zion

5:3 and all the men of **ISRAEL** assembled themselves to the king at the feast that is **in** the 7th month

5:4 then all the elders of **ISRAEL** came and the levites took up the ark/ **CHEST**

5:5 and they brought up the ark/ **CHEST** and the **TENT** of meeting and all the holy utensils

which **were** in the **TENT** the levitical priests brought them up

**5:6** and king Solomon and all the congregation of **ISRAEL** who were assembled with him before the ark/CHEST were sacrificing so many sheep and oxen that they could not be counted or numbered

**5:7** then the **HIS PRIESTS** brought in the **HIS** ark/**CHEST** of **THE** covenant of **YV** to its **and** placed **it** into the inner sanctuary of the house to the holy of holies under

the wings of the cherubim/**ANGELS**

**5:8** for the cherubim spread their wings over the place of the ark/CHEST so that the cherubim **that** makes a covering **for HIS MERCY SEAT** over the ark/CHEST and its poles

**5:9** and the poles were so long that the ends of the poles of the ark/CHEST could be seen in front of the inner sanctuary but they could not be seen outside and they are there to this day

**5:10** there was nothing in the ark/CHEST except the 2 tablets which Moses put **there** at horeb where **YV** made a covenant/PROMISE with the sons of **ISRAEL** when they came out of egypt

**5:11** and when the priests came forth from the holy place (for all the priests who were present had sanctified themselves without regard to divisions)

**5:12** and all the levitical singers asaph heman jeduthun and their sons and kinsmen clothed in fine linen with cymbals harps and lyres standing east of the altar and with them 1 100 and 2 10s priests blowing trumpets

**5:13** in unison when the trumpeters and the singers were to make themselves heard with 1 voice to praise and to glorify **YV** and when they lifted up their voice accompanied by trumpets and cymbals and instruments of music and when they praised **YV** **saying he** indeed is good for his lovingkindness is everlasting then the house **as HIS PRIESTS came out** the **HOUSE** of **for YV** was filled with a cloud

**5:14** so that the priests could not stand to minister because of the cloud for the glory of **YV** filled the house of **god**

**6:1** then Solomon said/**proclaimed** **YV** has said that he would dwell in the thick cloud **6:2** **i** **we** have built thee a lofty **HIM a** **HOUSE** and a place for thy dwelling forever

**6:3** then the king faced about and blessed all the assembly of **ISRAEL** while all the assembly of **ISRAEL** was standing

**6:4** and he said blessed be **YV** the **god** of **ISRAEL** who spake with his mouth to my father David and has fulfilled **it** with his hands saying

**6:5** since the day that i brought my people from the land of egypt i did not choose a city out of all the tribes of **ISRAEL** **in which** to build a house that my name might be there nor did i choose any man for a leader over my people **ISRAEL**

**6:6** but i have chosen Jerusalem that my name might be there and i have chosen David to be over my people **ISRAEL**

**6:7** now it was in the heart of my father David to build a house for the name of **YV** the **god** of **ISRAEL**

**6:8** but **YV** said to my father David because it was in your heart to build a house for my name you did well that it was in your heart

**6:9** nevertheless you will not build the house but your son who will be born to you he will build the house for my name

**6:10** now **YV** has fulfilled his word which he spake for i have risen in the place of my father David and sit on the throne of **ISRAEL** as **YV** promised and have built the house for the name of **YV** the **god** of **ISRAEL**

**6:11** and there i have set the ark/CHEST in which is the covenant/PROMISE of **YV** which he made with the sons of **ISRAEL**

**6:12** then he stood before the altar of **YV** in the presence of all the assembled of **from** **ISRAEL**

and spread out his hands/**arms**

**6:13** now Solomon had made a bronze platform 5 cubits long 5 cubits wide and 3 cubits high and had set it in the midst of the court and he stood on it

and knelt on his knees

in the presence of all the assembly of **ISRAEL** and spread out his hands

**as he** toward/**looked to** **HEAVEN**

**6:14** and he said, **YV**, **our** the **god//** **CREATOR** of **ISRAEL** there is no **god** like thee in heaven or on earth keeping covenant/PROMISE and **showing** **YOU LOVE** **E**ingkindness to thy/**YOUR SERVANTS**

whom walk before thee/**YOU** with all their heart

**6:15** who has kept with thy servant David my father that which you have promised him indeed you have spoken with thy mouth and have fulfilled it with thy hand as it is this day

**6:16** now therefore **YV** the **god** of **i and** **ISRAEL** **have** kept with thy servant **David** my father that which you have **YOUR PROMISED** to **David**

him saying you **that he** will not lack a man/**son** to sit on the **his** throne of **ISRAEL** if **they** only your sons take heed to their way to walk/**obey** in my **YOUR** law/**COMMANDS** as you have walked before me

**6:17** now therefore **YV** the **god** of **ISRAEL** let thy word be confirmed which you have spoken to thy servant David

**6:18** but will **god** indeed dwell with mankind on the earth? behold heaven and the highest heaven cannot contain thee how much less this house which i have built

**6:19** yet have regard to the **my** prayer of thy servant and to his supplication/**petition** **YV** my **god** to **and** listen to their cries and to the prayers which **from** thy/**YOUR SERVANTS** prays before thee

**6:20** that thine eyes may be open toward this house day and night toward the place of which you have said that **you wouldst** put thy name there to listen to the prayer which thy servant will pray toward this place

**6:21** and listen to the supplications of thy servant and of thy people **ISRAEL** when they pray toward this place hear you from thy dwelling place from heaven hear you and forgive

**6:22** if a man sins against his neighbor and is made to take an oath/Vow and he comes **and** takes an oath/Vow before thine altar in this house

**6:23** then hear you **and** from **HEAVEN**, and act and judge **for** thy/**YOUR SERVANTS** **and** punishing the wicked

by bringing his way on his own head and justifying the righteous by giving him according to his righteousness

**6:24** and if thy/**YOUR** people **ISRAEL** are defeated/**captives** before an **of our** enemy because **and** they have sinned against thee/**YOU** and they return **to thee** and confess **to** thy/**YOU** name



and pray and **their** make supplication/**petition**  
before/**towards** thee/**YOUR** in this **HOUSE**

**6:25** then hear you **them** from **IN** **HEAVEN**  
and **FORGIVE** their sin

of thy people **ISRAEL** and bring-them-back/**return** **them** to the **our** Land which you  
have given to them and to their fathers

**6:26** when the heavens are shut up and there is no rain because they have sinned against thee  
and they pray toward this place and confess thy name and turn from their sin when you dost  
afflict them

**6:27** then hear you in heaven and forgive the sin of thy servants and thy people **ISRAEL**  
indeed teach them the good way in which they should walk and send rain on thy land which you  
have given to thy people for an inheritance

**6:28** if there is famine in the land if there is pestilence if there is blight or mildew if there is  
locust or grasshopper if their enemies besiege them in the land of their cities whatever plague  
or whatever sickness **there is**

**6:29** whatever prayer or supplication is made by any man or by all thy people **ISRAEL** each  
knowing his own affliction and his own pain and spreading his hands toward this house

**6:30** then hear you from heaven thy dwelling place and forgive and render to each according to  
all his ways whose heart you knowest for you alone dost know the hearts of the sons of men

**6:31** that **for** they may **are to** fear thee/**YOU**  
**and** to walk/**live** in **by** thy/**YOUR** ways/**COMMANDS**  
as long as they **to** live in the **YOUR LAND** which you have given to our fathers

**6:32** also concerning the foreigner who is not from thy people **ISRAEL** when he comes from a  
far country for thy great names sake and thy mighty hand and thine outstretched arm when  
they come and pray toward this house

**6:33** then hear you from heaven from thy dwelling place and do according to all for which the  
foreigner calls to thee in order that all the peoples of the earth may know thy name and fear  
thee as **do** thy people **ISRAEL** and that they may know that this house which i have built is  
called by thy name

**6:34** when thy people go out to battle against their enemies by whatever way you shalt send  
them and they pray to thee toward this city which you have chosen and the house which i have  
built for thy name

**6:35** then hear you from heaven their prayer and their supplication and maintain their cause

**6:36** when they sin against thee (for there is no man who does not sin) and you art angry with  
them and dost deliver them to an enemy so that they take them away captive to a land far off or  
near

**6:37** if they take thought in the land where they are taken captive and repent and make  
supplication to thee in the land of their captivity saying we have sinned we have committed  
iniquity and have acted wickedly

**6:38** if they return to thee with all their heart and with all their soul in the land of their captivity  
where they have been taken captive and pray toward their land which you have given to their  
fathers and the city which you have chosen and toward the house which i have built for thy  
name

**6:39** then hear from heaven from thy dwelling place their prayer and supplications and maintain  
their cause and forgive thy people who have sinned against thee

**6:40** now my **god** i pray thee let thine eyes be open and thine ears attentive to the prayer  
**Offered** in this place

**6:41** now therefore arise **YV** **god** to thy resting place you and the ark/CHEST of thy might let  
thy priests **YV** **god** be clothed with salvation and let thy **godly** ones rejoice in what is good

**6:42** **YV** **god** do not turn away the face of thine anointed remember **thy** lovingkindness to thy  
servant David

**7:1** now when Solomon  
had finished praying/**petitioning**  
fire came-down

**FROM HEAVEN** and **CONSUMED**  
their **burnt**/Peace Offering

and the sacrifices **and the CLOUD was gone**  
glory of **YV** filled the house

**7:2** and the priests did not enter into the house of **YV** because the glory of **YV** filled YVs  
house

**7:3** and **all**/**everyone** the sons of **ISRAEL** seeing  
the fire come down and the glory of **YV** upon the house  
bowed down **to HIM**

on the pavement **and** with their faces to the ground/**land**  
and they worshiped and gave praise  
to **YV** **saying** truly he is good truly **for** **HIS LOVE** ingkindness **for them** is everlasting

**7:4** then the king and all the people Offered sacrifice before **YV**

**7:5** and king Solomon Offered a sacrifice of **22000** oxen and **120000** sheep thus the king and  
all the people dedicated the house of **god**

**7:6** and the priests stood at their posts and the levites with the instruments of music to **YV**  
which king David had made for giving praise to **YV** for his lovingkindness is everlasting  
whenever he gave praise by their means while the priests on the other side blew trumpets and  
all **ISRAEL** was standing

**7:7** then Solomon consecrated the middle of the court that **was** before the house of **YV** for  
there he Offered the burnt/Sin Offerings and the fat of the peace Offerings because the bronze  
altar which Solomon had made was not able to contain the burnt/Sin Offering the grain Offering  
and the fat

**7:8** so **then** **with** Solomon  
**they** observed/**Celabrated** the **HIS** feast/**PASSING-OVER** **them**  
at that time for **7/8** days

and all **ISRAEL** with him a very great assembly **who came** from the entrance of hamath to the  
brook of egypt

**7:9** and on the 8th day they held a solemn assembly for the dedication of the altar they  
observed 7 days and the feast 7 days

**7:10** then on the twenty3rd day of the 7th month he sent the people to their tents rejoicing and  
happy of heart because of the goodness that **YV** had shown to David and to Solomon and to  
his people **ISRAEL**

**7:11** thus Solomon finished the house of **YV** and the kings palace and successfully completed  
all that he had planned on doing in the house of **YV** and in his palace

**7:12** then **YV** appeared/**SPAKE**  
to Solomon at **that** night and said to him

I have **HEARD YOUR** prayer/**PETITIONS** and have chosen this place for myself as  
a house of sacrifice

**7:13** if i shut up the heavens so that there is no rain or if i command the locust to devour the  
land or if i send pestilence among my people

**7:14** and my people who are called by my name humble themselves and pray and seek my  
face and turn from their wicked ways then i will hear from heaven will forgive their sin and will  
heal their land

**7:15** now my eyes will be open and my ears attentive to the prayer **Offered** in this place

**7:16** for now i have chosen and consecrated this house that my name may be there forever  
and my eyes and my heart will be there perpetually

**7:17** and as for you if you walk before me as your father David walked even to do according to  
all that i have commanded you and will keep my statutes and my ordinances

**7:18** then i will establish your royal throne as i covenanted with your father David saying you  
will not lack a man **to be** ruler in **ISRAEL**

**7:19** but if you **they** turn away  
**from** and forsake **MY STATUTES AND** my **COMMANDMENTS**

AND which/WHAT i have set/SAID TO THEM

before you and will go and serve other gods and worship them

7:20 then I WILL UPROOT you THEM FROM MY LAND

which i have given you and this house which i have consecrated for my name i will AND CAST OUT OF MY SIGHT

AND i will MAKE THEM it a proverb and a THE byword/LESSER among all/everyone peoples

7:21 as for this house which was exalted everyone who passes by it will be astonished and say why has YV done thus to this land and to this house?

7:22 and they will say because they forsook YV the god of their fathers who brought them from the land of egypt and they adopted other gods and worshiped them and served them therefore he has brought all this adversity on them

8:1 now it came about at the end of the 2

10s years

in which Solomon had he built the house of YV and his own house

8:2 that he built the cities which hiram had given to him and settled the sons of ISRAEL there

8:3 then Solomon went to hamathzobah and captured it

8:4 and he built tadmor in the wilderness and all the storage cities which he had built in hamath

8:5 he also built upper bethhoron and lower bethhoron fortified cities with walls gates and bars

8:6 and baalath and all the storage cities that Solomon had and all the cities for his chariots and cities for his horsemen and all that it pleased Solomon to build in Jerusalem in Lebanon and in all the land under his rule

8:7 all of the people who were left of the hittites the amorites the perizzites the hivites and the jebusites who were not of ISRAEL

8:8 namely from their descendants who were left after them in the land whom the sons of ISRAEL had not destroyed them Solomon raised as forced laborers to this day

8:9 but Solomon did not make slaves for his work from the sons of ISRAEL they were men of war his chief captains and commanders of his chariots and his horsemen

8:10 and these were the chief officers of king Solomon 2 100 and fifty who ruled over the people

8:11 then Solomon brought pharaoh/king's daughter up from the city of David to the house which he had built for her for he said my wife will not dwell in the house of David king of ISRAEL because the places are holy where the ark/CHEST of YV has entered

8:12 then Solomon Offered burnt/Sin Offerings to YV on the altar of YV which he had built before the porch

8:13 and did so according to the daily rule Offering them up according to the commandment of Moses for the sabbaths the new moons and the 3 annual feasts the feast of unleavened bread the feast of weeks and the feast of booths

8:14 now according to the ordinance of his father David he appointed the divisions of the priests for their service and the levites for their duties of praise and ministering before the priests according to the daily rule and the gatekeepers by their divisions at every gate for David the man of god had so commanded

8:15 and they did not depart from the commandment of the king to the priests and levites in any manner or concerning the storehouses

8:16 thus all the work

of Solomon was carried out from the day of the foundation

of the house of YV and until it was finished

so the house of YV was completed

8:17 then Solomon went to eziongeber and to eloth on the seashore in the land of Edom

8:18 and hiram by his servants sent him ships and servants who knew the sea and they went with solomons servants to ophir and took from there 4 100 and fifty talents of gold and brought them to king solomon

9:1 now when the queen

of for sheba heard

of the fame of Solomon

she came to Jerusalem

to test Solomon

with difficult questions

and she/her had a very large retinue with camels were carrying spices in jars

and a large-amount/much of gold

and precious stones

and when she came

to Solomon she spake

with him about all

that was on her heart

9:2 and Solomon answered

all her questions

nothing was hidden from her from Solomon which

for he did not explained everything to her

9:3 and when their queen of sheba

had seen/heard his the wisdom

of Solomon the HOUSE which he had built

9:4 and the foods at on his table the seating of

and his servants the attendance/attending them

of his ministers and their attire his cupbearers and their attire, and his stairway by which he went up to the house of YV she was breathless

9:5 then she said to the king/Solomon

it was a true report

which i heard in my own land

about your words and your wisdom

9:6 nevertheless but i did not

believe their reports

until i came

and my eyes/ears had/have seen/heard it from you

and behold the half of the greatness of your wisdom

was not told me you surpasses their reports that i heard

9:7 how blessed are your men how and blessed are these your servants/people who stand before you

continually and to hear/witness your wisdom

9:8 blessed be YV your god//CREATOR

who delighted in you HAS setting/MADE you on his throne as their King

for YV your god because your god loved for ISRAEL

establishing them forever therefore he made you king over them to

you do justice/judge and righteouslyness

9:9 then she

gave the our king

1/4 100 and 2 10s

talents of gold

and a very great

amount of spices

and precious stones

there **that we** had never *seen* been spice like that which the queen of sheba gave to king solomon

**9:10** and the servants of hiram and the servants of Solomon who brought gold from ophir also brought algum trees and precious stones

**9:11** and from the algum the king made steps for the house of **YV** and for the kings palace and lyres and harps for the singers and none like that was seen before in the land of Judah

**9:12** and king Solomon gave to the queen of sheba all her desire which she requested besides *a return for* what she had brought to the king then she turned and went to her own land with her servants

**9:13** now the weight of gold which **that was** came/*giver* **him** to Solomon in 1 year was **6/9** 100s **66** talents of gold

**9:14** besides that which the traders and merchants **was** brought and **by** all the kings of **in** arabia and the governors/**rulers** of the **from** country/**kingdoms** *along the coastlands* brought gold and silver to solomon

**9:15** and king Solomon made **200** large shields of beaten gold using **600 shekels of** beaten gold on each large shield

**9:16** and **he made 300** shields of beaten gold using 3 100 shekels of gold on each shield and the king put them in the house of the forest of lebanon

**9:17** moreover the king/**Solomon** made a great throne of ivory and overlaid it with pure gold

**9:18** and **there were** 6 steps to the throne and **with** a footstool in **with** gold **and** attached to the throne and arms on each side of the seat and were 2 lions standing beside the arms

**9:19** and 1 10 and 2 lions were standing there on the 6 steps on the 1 side and on the other nothing like **it** was made for any **other** kingdom

**9:20** and all king solomons drinking vessels **were** of gold and all the vessels of the house of the forest of Lebanon **were** of pure gold silver was not considered valuable in the days of solomon

**9:21** for the king had ships which went to tarshish with the servants of hiram once every 3 years the ships of tarshish came bringing gold and silver ivory and apes and peacocks

**9:22** so King Solomon became *wisdom* was greater than all the kings/**rulers** of the earth in riches and wisdom

**9:23** and all/**everyone** of the kings/**rulers** of the earth were seeking/**coming to** the presence of Solomon to hear his wisdom which **god** had put in his heart

**9:24** and they brought every man his/**him** gifts articles of silver and gold garments weapons spices horses and mules so much year/**over** by **his** years

**9:25** now Solomon had **4000** stalls for horses and chariots and **12000** horsemen and he stationed them in the chariot cities and with the king in jerusalem

**9:26** and he was the ruler**d** *from Lebanon to the east* over all the kings from euphrates **to the** river even to the land of the philistines and as far as the border of **for** egypt

**9:27** and the king made silver **as common** as stones in Jerusalem and he made cedars as plentiful as sycamore trees that are in the lowland

**9:28** and they were bringing horses for Solomon from egypt and from all countries

**9:29** now the rest of the acts/**days** **for** of Solomon from 1st to last are they not written in the **to** records **them**

*after* of Nathan **YV'S** the **PROPHET** and in the **HIS** prophecy/**PROPHET** of Ahijah

the shilonite and in the visions of iddo the seer concerning jeroboam the son from nebat?

**9:30** and Solomon **was our** reigned/**King** 4 10s years in Jerusalem over all **ISRAEL**

**9:31** and Solomon slept/**died** with his fathers and was buried in the city of his father David and his son Rehoboam **was our** reigned/**King** in his place

**10:1** then Rehoboam went/**left** to Shechem

---

for **then** all/**many** **for** **ISRAEL** had come to shechem to make him king

**10:2** and it came about when Jeroboam the son from nebat heard **of it** (for he was in egypt where he had fled from the presence of king solomon) that jeroboam returned from egypt

**10:3** so they sent **their** Leaders and **to** summoned/**talk** him when to jeroboam

---

and all **the** **ISRAEL**/**workers** came they **to** spake/**talk** to Rehoboam saying

**10:4** your father made our yoke/**work** hard/**heavy** now therefore/**please** lighten/**reduce** the **our** hard/**labor** service of your father and his heavy yoke which he put on us and we will serve you

**10:5** and he said to them return to me again in 3 days so the people/**workers** departed/**left**

**10:6** then king Rehoboam consulted with the elders/**advisors** who **had** served his father Solomon while he was still alive

saying how do you counsel **me** to answer this **my** people/**workers**?

**10:7** and they spake/**told** to him saying if you will be kind to **your** this people/**workers**

and please them and speak **for their** good words to them then they will be your servants forever

**10:8** but he forsook/**disliked** the **their** counsel of the elders which they had given him and consulted with the young **his** men/**advisors** who grew up with him and served him

**10:9** so he said to them what counsel do you give that we may answer this people who have spoken to me saying lighten the yoke which your father put on us?

**10:10** and the young **his** men/**advisors** who grew up with him spoke to him they saying **told him**

thus you will say to the **your** people/**workers**

who spoke to you saying your father made **your** yoke/**work** **will be to do** heavy/**more** but you make it lighter for us thus you will say to them my little finger is thicker than my fathers loins

**10:11** whereas my father loaded you with a heavy yoke **i** will add to your yoke my father disciplined you with whips but **i** **will discipline you** with scorpions

**10:12** so jeroboam and all the people/**workers** came to Rehoboam on the 3rd day as the king had directed/**told** saying return to me on the 3rd day

**10:13** and the king answered them harshly and king Rehoboam forsook the counsel of the elders

**10:14** and he **Rehoboam** spoke to them according to the advice of the young **his** men/**advisors** saying my father made your **and** **added to their** yoke/**work** heavy but **i** will add to it my father disciplined you with whips but **i** **will discipline you** with scorpions

**10:15** so the king/**Rehoboam** did not listen to the **his** people/**workers** for **and** it was a turning **of events**

from **god** that **for YV** might **TO ESTABLISH HIS WORDS** which he spoke through Ahijah **HIS PROPHET** the shilonite to jeroboam the son from nebat

**10:16** and when **the** all **ISRAEL**/**Tribes** **saw** **knew** that the king **was** did not listening to them

their people/**Leaders** answered/**told** the king/**Rehoboam** saying what, we will portion/**part** **from you** **and** do **as** we have **to** in David?

**we have** no inheritance in the son from jesse **now** every male to your tents **for** **ISRAEL** now **will** look after **to** your own house David so all **ISRAEL** departed to their tents

**10:17** but as for **and** the sons of Israel **is** who lived in the cities of Judah **and** **Simon** Rehoboam **was their** reigned/**King** over them

**10:18** then king **he** sent hadoram who was over the forced labor and **to** the sons/**workers** of **ISRAEL** and they stoned him to death and king Rehoboam made haste to mount his chariot to flee to jerusalem

**10:19** so **ISRAEL** has been in **to** rebellion against **Rehoboam** the house of David to this day

**11:1** now when Rehoboam had come to Jerusalem he assembled the house/**Tribes** of **for** Judah and Benjamin/**Simen**

180000 chosen **their** men who were **for** warriors to fight/**battle** against **ISRAEL** to restore the **his** kingdom/**Nation** to Rehoboam

**11:2** but the **WORDS** of **FROM YV** came to \_\_\_\_\_ shemaiah **HIS** the man-of-**god**/**PROPHET** **SAYING**

**11:3** speak **GO** to Rehoboam the son from Solomon king of Judah **WHO IS WITH THE CAPTAINS** **FOR** and to all **ISRAEL** in Judah and Benjamin/**Simen**

**and** **SAYING** **11:4** thus says **YV** **SAYS**, **YOU WILL NOT** go up or fight/**BATTLE** **AGAINST YOUR** relatives/**BROTHERS**

return **AND** **EVERY** male/**CAPTAIN** **is** to **RETURN to** his house/**home** for this thing is from me so **thus** they listened

to **THE WORDS** of **FROM YV** and returned from going against jeroboam

**11:5** Rehoboam lived in Jerusalem and built-up cities for **the** defenses in **for** **JUDAH**

**11:6** thus he built bethlehem etam tekoa

**11:7** bethzur soco adullam

**11:8** gath mareshah ziph

**11:9** adoraim lachish azekah

**11:10** zorah aijalon and hebron which are fortified cities in Judah and in Benjamin

**11:11** he also strengthened the fortresses and put officers in them and stores of food oil and wine

**11:12** and **he put** shields and spears in every city and strengthened them greatly so he held Judah and Benjamin

**11:13** moreover/**then** the Priests and the Levites who were in all **ISRAEL** stood/**went to** **JUDAH** with him from all their districts

**11:14** for the levites left their pasture lands and their property and came to Judah and Jerusalem for jeroboam and his sons had excluded/**stopped** them from **SERVING** as **PRIESTS** to **YV**

**11:15** and **for** he set/**made-up** priests of **and** his own for the high places/**temple** for the satyrs and for the that **with an** **egyptian** calves which he had made



11:16 and those/people from all the his Tribes of ISRAEL  
who's set their hearts were on seeking/trusting  
YV our god//CREATOR of ISRAEL

followed them to Jerusalem/JUDAH  
to for sacrifice/ATONEMENT to FROM YV god of their fathers  
11:17 and they strengthened us in the kingdom of JUDAH

and supported Rehoboam the son from Solomon for 3 years for they walked in the way of David and Solomon for 3 years

11:18 then Rehoboam  
took/recieved as a wife  
Mahalath the daughter of from Jerimoth the son from David and of abihail the daughter of eliab the son from jesse

11:19 and she bore/birthed him 3  
sons Jeush,  
Shemariah/Asa, and Zaham/Baasha

11:20 and after her he took maacah the daughter of absalom and she bore him abijah attai ziza and shelomith

11:21 and Rehoboam loved maacah the daughter of absalom more than all his other wives and concubines for he had taken eighteen wives and sixty concubines and fathered twentyeight sons and sixty daughters

11:22 and Rehoboam appointed  
abijah/Asa the son from maacah as head and leader  
among his brothers for he intended to make him king

11:23 and he acted wisely  
and distributed some of his sons through all the territories of Judah and Benjamin to all the fortified cities and he gave them food in abundance

and then he/Rehoboam  
sought-out to marry  
with many wives/females for them

12:1 it took-place when the kingdom of Rehoboam  
was established and strong that he and all ISRAEL with him  
had married them he forsook  
the law/COMMANDS of FROM YV

12:2 and it came about in king Rehoboam's 5<sup>9</sup>th  
year because  
they he was had been unfaithful to YV

that shishak the king  
of for egypt came/battled up  
against Jerusalem

12:3 with 1200 chariots and 60000 horsemen and the people who came with him from egypt were without number: the lubim the sukkiim and the ethiopians

12:4 and he captured the fortified cities of Judah and came as far as jerusalem

12:5 then shemaiah the prophet came to Rehoboam and the princes of Judah who had gathered at Jerusalem because of shishak and he said to them thus says YV you have forsaken me so i also have forsaken you to shishak

12:6 so the princes of ISRAEL and the king humbled themselves and said YV is righteous

12:7 and when YV SAW them  
that they and humbled/sent them away themselves  
then the WORDS of FROM YV

CAME to shemaiah  
SAYING THEY/HE HAVE/HAS HUMBLD THEMSELVES TO ME  
so I WILL NOT DESTROY THEM

but i will AND GRANT THEM some measure of DELIVERANCE  
THAT and MY WRATH WILL NOT  
BE POURED OUT ON JERUSALEM by means of shishak

12:8 but they will become his slaves so that they may learn the difference between my service and the service of the kingdoms of the countries

12:9 so shishak king of egypt came up against Jerusalem and took the treasures of the house of YV and the treasures of the kings palace he took everything he even took the golden shields which Solomon had made

12:10 then king Rehoboam made shields of bronze in their place and committed them to the care of the commanders of the guard who guarded the door of the kings house

12:11 and it happened as often as the king entered the house of YV the guards came and carried them and then brought them back into the guards room

12:12 and when/after he humbled himself  
THE ANGER of FROM YV  
TURNED AWAY from us him  
so as not to destroy him completely and

also and the conditions/surroundings races  
angry wained  
and it was were good in for JUDAH

12:13 so King Rehoboam strengthened himself in Jerusalem and reigned  
now Rehoboam was 4  
10s and 1  
years old

when he began/became  
King for ISRAEL  
and King for JUDAH

to reign and he reigned 10  
and 7 years  
in Jerusalem for Israelis  
the city which YV had chosen from all the tribes of ISRAEL to put his name there and his mothers name was naamah the ammonitess

12:14 and he did evil because he did not set his heart to seek YV

12:15 now the acts/days of for Rehoboam  
from 1st to last  
are now they not written in the our records/scrolls

of shemaiah the prophet and of iddo the seer according to genealogical enrollment?  
And but there were was wars arguments  
between Rehoboam  
and jeroboam continually

12:16 and Rehoboam slept/died  
and with his forefathers and he was buried  
by in the city of for David's

and his son abijah/Asa  
became our king  
in his place

and he ruled for Judah

13:1 and it was in the 10 and 8 years of king for jeroboam abijah/Asa became was king over Judah

13:2 he reigned 310s and 8 years in Jerusalem

and his mothers name was micaiah the daughter of uriel of gibeah and there was a war/battle between abijah/Asa and jeroboam for ISRAEL

13:3 and abijah/Asa began the battle with an his army of valiant warriors

400000 chosen men while jeroboam drew up in battle formation against him with his 800000 chosen men who were valiant warriors

13:4 then abijah/Asa stood on mount/hill zemaraim which is in the hill country of Ephraim and said/shouted listen to me you with jeroboam

and all ISRAEL  
13:5 do you not know/remember that YV god of ISRAEL GAVE US the rule over ISRAEL forever to David and his sons our Land by a covenant/PROMISE of salt?

13:6 yet jeroboam is the son from nebat the servant of Solomon the son from David rose up and rebelled against his master

13:7 and he has worthless men gathered about him scoundrels who proved too strong for Rehoboam the son from Solomon when he was young and timid and could not hold his own against them

13:8 so/even now you intend/want to resist/battle with us to keep the kingdom/ISRAEL'S

Tribes of from YV through you the sons of David being a great multitude

and having with you have the golden calves which jeroboam made for your gods//gods for you

13:9 have has he you not driven out the priests/Levites of for YV the sons of aaron and the levites and and made/chose for yourselves his own priests

like the peoples of other lands? whoever comes to consecrate himself with a young bull and 7 rams even he may become a priest of what are no gods

13:10 but as for us YV is our god//CREATOR and we have will not forsaken/abandon HIM nor and the sons of from aaron/Levi

are ministering to YV as priests and the levites attend to their work

13:11 and every morning and evening they burn to YV burnt/Sin Offerings and fragrant incense and the showbread is set on the clean table and the golden lampstand with its lamps is ready to light every evening for we keep the charge of YV our god but you have forsaken him

13:12 now behold god is with us at our head and then our his PRIESTS with the signal/blew their trumpets/horns to sound the alarm against you sons of ISRAEL do not to fight/battle against them

YV god of your fathers for you will now we did not succeed

13:13 but jeroboam had set-up an ambush to come from the our rear

so that ISRAEL was in front of Judah and the ambush was behind them

13:14 and when JUDAH turned around/started, behold they we were attacked from both

front and rear so they we cried-out to YV and the priests blew the trumpets

13:15 then the men of JUDAH'S

went to battle raised a war cry and when the men of Judah raised the war cry then it was that and god//YV let us routed/chase after jeroboam's and all ISRAEL before abijah and Judah

13:16 and when the sons of ISRAEL fled before Judah god gave them into their hand

13:17 and abijah and his people defeated them with a great slaughter so that 500000 chosen men of ISRAEL fell slain

many fell were slain/killed

13:18 thus the sons of ISRAEL were was subdued/weakened at that time

and the sons of Judah conquered because they trusted in YV the god of their fathers

13:19 and abijah pursued for jeroboam and was not captured from him several cities bethel with its villages jeshanah with its villages and ephron with its villages

13:20 and jeroboam but he did not again recover his strength in the days of abijah and then YV struck/KILLED him and he died

13:21 but abijah became powerful and took fourteen wives to himself and became the father of twentytwo sons and sixteen daughters

13:22 now the rest of the acts of abijah and his ways and his words are written in the treatise of the prophet iddo

14:1 so abijah/Asa slept/died and by with his forefathers and they he was buried him in by the city of for David's

and his son asa became king in his place the land was undisturbed for 10 years during his days

14:2 and for Asa did good for us and was righteous in the SIGHT of YV his/our god//CREATOR

14:3 for he removed the foreign altars and high places tore down the sacred pillars cut down the asherim

**14:4** and commanded Judah to seek **YV god** of their fathers and to observe the law and the commandment

**14:5** he also removed the high places and the incense altars from all the cities of Judah and the kingdom was undisturbed under him

**14:6** and he built fortified cities in Judah since the **our Lands** was **were** undisturbed and there was no **1** at **war**s with him during those years because he was **for YV** had given him rest

**14:7** for he said to Judah let us build these cities and surround **them** with walls and towers gates and bars the land is still ours because we have sought **YV** our **god** we have sought him and he has given us rest on every side so they built and prospered

**14:8** now asa had an army of **300000** from Judah bearing large shields and spears and **280000** from Benjamin bearing shields and wielding bows all of them were valiant warriors

**14:9** now zerah the ethiopian came out against them with an army of a million men and **300** chariots and he came to mareshah

**14:10** so asa went out to meet him and they drew up in battle formation in the valley of zephathah at mareshah

**14:11** then asa called to **YV** his **god** and said **YV** there is no **1** besides thee to help **in the battle** between the powerful and those who have no strength so help us **YV** our **god** for we trust in thee and in thy name have come against this multitude **YV** you art our **god** let not man prevail against thee

**14:12** so **YV** routed the ethiopians before asa and before Judah and the ethiopians fled

**14:13** and asa and the people who **were** with him pursued them as far as gerar and so many ethiopians fell that they could not recover for they were shattered before **YV** and before his army and they carried away very much plunder

**14:14** and they destroyed all the cities around gerar for the dread of **YV** had fallen on them and they despoiled all the cities for there was much plunder in them

**14:15** they also struck down those who owned livestock and they carried away large numbers of sheep and camels then they returned to jerusalem

**15:1** now the spirit of **god** came on azariah the son from oded

**15:2** and he went out to meet asa and said to him listen to me asa and all Judah and Benjamin: **YV** is with you when you are with him and if you seek him he will let you find him but if you forsake him he will forsake you

**15:3** and for many days **ISRAEL** was without the true **god** and without a teaching priest and without law

**15:4** but in their distress they turned to **YV god** of **ISRAEL** and they sought him and he let them find him

**15:5** and in those times there was no peace to him who went out or to him who came in for many disturbances afflicted all the inhabitants of the lands

**15:6** and nation was crushed by nation and city by city for **god** troubled them with every kind of distress

**15:7** but you be strong and do not lose courage for there is reward for your work

**15:8** now when asa heard these words and the prophecy which azariah the son from oded the prophet spake he took courage and removed the abominable idols from all the land of Judah and Benjamin and from the cities which he had captured in the hill country of ephraim he then restored the altar of **YV** which was in front of the porch of **YV**

**15:9** and **then** he *Israelis* gathered all Judah and Benjamin and those from Ephraim **and** Manasseh and Simeon who resided with them for many **and they too** defected/**left** to him from **ISRAEL** when they saw that **YV** his **god** was with him

**15:10** so they assembled at Jerusalem in the 3rd month of the fifteenth year of asas reign

**15:11** and they sacrificed to **YV** that day **700** oxen and **7000** sheep from the spoil they had brought

**15:12** and they entered into the covenant/PROMISE to seek **YV god** of their fathers with all their heart and soul

**15:13** and whoever would not seek **YV god** of **ISRAEL** should be put to death whether small or great man or woman

**15:14** moreover they made an oath/Vow to **YV** with a loud voice with shouting with trumpets and with horns

**15:15** and all/**everyone in** **JUDAH** rejoiced concerning/**because** **they had come to JUDAH**

the oath/Vow for they had sworn with their whole heart and had sought him earnestly and he let them find him so **YV** gave them rest on every side

**15:16** and he also removed maacah the mother of king asa from the **position of** queen mother because she had made a horrid image as an asherah and asa cut down her horrid image crushed **it** and burned **it** at the brook kidron

**15:17** but the high places were not removed from **ISRAEL** nevertheless asas heart was blameless all his days

**15:18** and he brought into the house of **god** the dedicated things of his father and his own dedicated things: silver and gold and utensils

**15:19** and there was no more war until the 305th year of asas reign **16:1** in the 306th year of Asas reign baasha **their** King of **for** **ISRAEL** **and as he** came up against **us** Judah and fortified ramah in order to prevent **anyone** from going out or coming **to us** in to asa king of Judah

**16:2** then Asa brought out silver and gold from the treasury/ies of the house **room** of **YV** and the kings house and sent **it** them to ben-hadad **the** king of **for** aram who lived in damascus **his** *messagers* said/ying

**16:3** let **them be** a treaty between you and me **as** between my father and your father behold **for** i have sent you silver and gold **go to** break your treaty with baasha king of **for** **ISRAEL** so that he **will** withdraws from me

**16:4** **so** ben-hadad listened to King Asa and sent the commanders of his army/ies against *east* *menasseh's* the cities of **ISRAEL** and they conquered/took **their** Land **ijon** Dan abelmaim and all the store cities of Naphtali

**16:5** and **when** it came-about/**happened** when baasha heard of **it** that he ceased fortifying ramah/**bethel** and stopped his work

**16:6** **it was** then king asa brought

all/men from JUDAH

and they carried away  
the stones of ramah and its timber/trees with which  
baasha had been building-up  
and with them he fortified geba and mizpah

16:7 at that time then Hanani the our seer/PROPHET  
came to Asa  
king of Judah  
and said/TOLD to him because

you have relied on the king of aram  
and have did not relied on YV/ME  
your god therefore baasha  
and his the army of unfaithfuls the king of aram has  
have escaped out of from your hand

16:8 were not the ethiopians and the lubim an immense army with very many chariots and  
horsemen? yet because you relied on YV he delivered them into your hand

16:9 for the eyes of YV move to and fro throughout the earth that he may strongly support  
those whose heart is completely his you have acted foolishly in this indeed from now on you will  
surely have wars

16:10 then asa was angry with the seer and put him in prison for he was enraged at him for this  
and asa oppressed some of the people at the same time

16:11 and now the acts of asa from 1st to last behold they are written in the book of the kings  
of Judah and ISRAEL

16:12 and in the 309th year of his reign Asa became had a diseased  
in his feet and it was bad  
from his disease he died  
was severe yet even in his disease he did not seek YV but the physicians

16:13 so and Asa was slept/buried  
with his fathers having died in the 41st 3 10s  
and 8 year of his reign

16:14 and they buried him in his own tomb which he had cut out for himself in the city of David  
and they laid him in the resting place which he had filled with spices of various kinds blended  
by the perfumers art and they made a very great fire for him

17:1 and Jehoshaphat his son  
then was became/ANointed our King  
in his place and made his position over ISRAEL/JUDAH firm

17:2 he placed troops in all the fortified cities of Judah and set garrisons in the land of Judah  
and in the cities of ephraim which asa his father had captured

17:3 and YV was with Jehoshaphat  
because he followed/lived  
the example/like of his forefather davids earlier days and did not seek the baals

17:4 but sought the god of his father followed his commandments and did not act as ISRAEL  
did

17:5 so YV established when the kingdom/JUDAH  
was in his control and all/everyone Judah  
again brought  
tribute to Jehoshaphat and he had great riches and honor

17:6 and he took great pride  
in Living by the HIS ways/COMMANDS of YV  
and again removed from ISRAEL  
the high places and the for asherim from Judah

17:7 then in the 3rd  
year of his reign/rule  
he sent his officials

benhail, obadiah,  
Zechariah, and Nethanel and micaiah  
to teach HIS COMMANDS  
in the cities of for JUDAH

17:8 and with them the were Levite's  
shemaiah Nethaniah, Zebadiah,  
and Asahel shemiramoth jehonathan adonijah Tobijah and tobadonijah the levites and with  
them elishama and jehoram the our priests/scribes

17:9 and they taught in Judah having from the book/scrolls  
of the law/COMMANDS of FROM YV  
with them and they went throughout all the cities of JUDAH and taught among the people

17:10 now the dread of YV was on all the kingdoms of the lands which were around Judah so  
that they did not make war against Jehoshaphat

17:11 and some of the philistines brought gifts and silver as tribute to Jehoshaphat the  
arabians also brought him flocks 7700 rams and 7700 male goats

17:12 so as Jehoshaphat grew  
greater and greater and he built  
fortresses and storehouses  
in the cities in for JUDAH

17:13 and he had large supplies in the cities of Judah and warriors valiant men in jerusalem

17:14 and this was their muster according to their fathers households: of Judah commanders of  
thousands adnah was the commander and with him 300000 valiant warriors

17:15 and next to him was johanana the commander and with him 280000

17:16 and next to him amasiah the son from zichri who volunteered for YV and with him  
200000 valiant warriors

17:17 and of Benjamin eliada a valiant warrior and with him 200000 armed with bow and shield

17:18 and next to him jehozabad and with him 180000 equipped for war

17:19 these are they who served the king apart from those whom the king put in the fortified  
cities through all Judah

18:1 now Jehoshaphat had great riches and honor and he allied himself by marriage with ahab

18:2 and some 2 years  
later he went  
down to visit Ahab at in samaria

and ahab slaughtered many sheep and oxen for him and the people who were with him and  
induced him to go up against ramothgilead

18:3 and Ahab as King  
of for ISRAEL said/asked to  
Jehoshaphat our King of Judah

will you go with me and against battle  
for Ramoth in gilead Gad's?  
and he/Jehoshaphat said/answered to him

i am thinking as you are thinking  
and my people/men will be with as your men



people and we will be with you in the and we will battle aram's

18:4 moreover/then Jehoshaphat he said to the king/Ahab of ISRAEL  
please let us inquire/ask 1st  
for the WORDS of FROM YV

18:5 then the king/Ahab of ISRAEL  
assembled the his prophets/seers  
and to 4 100 men

and he said, to them will we go  
against/battle for ramoth gilead/Gad to battle  
or will i not refrain/battle for them?

and they said, go up for  
for our god//GOD WILL GIVE IT  
into the hand of the our King

18:6 but then Jehoshaphat said/asked him  
is there they are not yet a true  
PROPHETS of for YV here that we may inquire of him?

18:7 and then king/Ahab of ISRAEL said to Jehoshaphat,  
there is yet 1 a male  
by whom we may can inquire/ask of FROM YV

but i hate him for he never  
PROPHECIES GOOD CONCERNING for me but always evil  
he is Micaiah our PROPHET son of imla

but and Jehoshaphat said  
let not his the King  
say so/this

18:8 then the king/Ahab of ISRAEL  
called for an his officer/guard  
and said bring him to me quickly micaiah imlas son

18:9 now the king of ISRAEL and Jehoshaphat the king of Judah were sitting each on his throne  
arrayed in their robes and they were sitting at the threshing floor at the entrance of the gate of  
samaria and all the prophets were prophesying before them

18:10 AND ZEDEKIAH THE SON FROM CHENAANAH MADE HORNS OF IRON FOR  
HIMSELF AND SAID THUS SAYS YV WITH THESE YOU WILL GORE THE ARAMEANS  
UNTIL THEY ARE CONSUMED

18:11 and all the prophets were prophesying thus saying go up to ramothgilead and succeed  
for YV will give it into the hand of the king

18:12 then the his messenger/guard  
who went to summon Micaiah spake to him  
and saying/told him to come with him

behold the words of the prophets are uniformly and be favorable to the his King  
so please let your words  
be like 1 of them and that speake favorably to him

18:13 but micaiah said as YV lives what my god says that i will speak

18:14 and when he came  
to the king the king/Ahab said to him, Micaiah will we go  
to ramoth gilead to and battle for them?

or will i refrain? He/Micaiah said  
go up/battle for them and succeed  
for they will be given into your hand

18:15 then the king/Ahab  
said to him, how  
many times

must i adjure/demand you  
to speak to me nothing/only but  
THE TRUTH in the name of FROM YV?

18:16 so/then he said/TOLD him  
i saw all ISRAEL  
scattered on the mountains/hills like sheep/rams

which have like not having a shepherd/er  
and YV said/TOLD me  
these have no master let each of them return to his their house/pen in peace

18:17 then the king/Ahab of ISRAEL  
said to Jehoshaphat  
did i not tell you

that he would not PROPHECY  
good concerning me  
but only evil/hearsay

18:18 and then Micaiah said/declared  
therefore/now you will hear  
the WORDS of FROM YV

i saw YV  
SITTING ON HIS THRONE  
and all the HIS host/Angels of heaven were standing/before HIM on his right and  
on his left

18:19 and YV said/ASKED them  
WHO WILL entice/FOOL AHAB king of ISRAEL  
to go up and THAT HE fall/DIES at IN ramoth gilead/GAD?  
and 1 said this while another said that

18:20 then a spirit/satan  
came forward/up  
and stood before YV and said, i will entice/fool him

and YV said to him how?  
18:21 and he said for i will go/give and be a deceiving  
spirit/words in the mouth  
of all his 4 prophets/seers

then he said you are to entice him and prevail also go and do so

18:22 now therefore behold  
YV has let him put  
a deceiving spirit/words

in the mouth of those  
your 4 prophets/seers  
for YV has/have proclaimed your disaster/danger against you

18:23 then zedekiah the son from chenaanah came near and struck micaiah on the cheek and said how did the spirit of YV pass from me to speak to you?

18:24 and micaiah said behold you will see on that day when you enter an inner room to hide yourself

18:25 then the king/Ahab of ISRAEL said/commanded, take Micaiah home and return him to amon the governor of the city and to joash the kings son

18:26 and say thus says the king put this man in prison and feed him sparingly with bread and water until i return safely

18:27 and micaiah said if you indeed return safely YV has not spaken by me and he said listen all you people

18:28 SO the king/Ahab of ISRAEL and Jehoshaphat king of Judah went-up/battled against aram ramothgilead

18:29 and the king/Ahab of ISRAEL Said/told to Jehoshaphat, i will disguise myself and go into battle

but you i will put on your robes so and be the king of for ISRAEL/JUDAH and you be disguised as me himself and they he went into in battle

18:30 now the king of for aram had commanded the his captains/stonges of his chariots saying do to not to be fight/fierce

with their small/lesser men or greater men but with the king/Ahab of ISRAEL be alone fierce

18:31 so it came about when the his captains/stonges of the chariots saw Jehoshaphat that they said it is the he is their king of ISRAEL

and they turned aside to fight against him but Jehoshaphat but he cried out and to YV HELPED him and god diverted them from him

18:32 then it happened when then the his captains/stonges of the chariots saw that it he was not the king of for ISRAEL that and they turned back/stopped from pursuing him

18:33 and a certain an man/archer drew/shot from his bow at random and struck the king/Ahab of ISRAEL

in a joint of the armor so he said to the driver of the his chariot

turn around and take me out of the fight for i am severely wounded

18:34 and as the battle raged that day and the king/Ahab of ISRAEL propped himself up in his chariot

in front of the arameans until/then in the evening and at as the sunset he died but we won the battle

19:1 then Jehoshaphat the king of Judah returned in safety/unharmd to his house in Jerusalem

19:2 and Jehu the son from hanani the seer went out to meet him and said to king Jehoshaphat should you help the wicked and love those who hate YV and so bring wrath on yourself from YV?

19:3 but there is some good in you for you have removed the asheroth from the land and you have set your heart to seek god

19:4 so Jehoshaphat lived in Jerusalem and went out again among the people from beersheba to the hill country of ephraim and brought them back to YV the god of their fathers

19:5 and he appointed judges in the land in all the fortified cities of Judah city by city

19:6 and he said to the judges consider what you are doing for you do not judge for man but for YV who is with you when you render judgment

19:7 now then let the fear of YV be upon you be very careful what you do for YV our god will have no part in unrighteousness or partiality or the taking of a bribe

19:8 and in Jerusalem also Jehoshaphat appointed some of the levites and priests and some of the heads of the fathers households of ISRAEL for the judgment of YV and to judge disputes among the inhabitants of jerusalem

19:9 then he charged them saying thus you will do in the fear of YV faithfully and wholeheartedly

19:10 and whenever any dispute comes to you from your brethren who live in their cities between blood and blood between law and commandment statutes and ordinances you will warn them that they may not be guilty before YV and wrath may not come on you and your brethren thus you will do and you will not be guilty

19:11 and behold amariah the chief priest will be over you in all that pertains to YV and zebadiah the son from Ishmael the ruler of the house of Judah in all that pertains to the king also the levites will be officers before you act resolutely and YV be with the upright

20:1 now it came about after this that the sons of moab and the sons of ammon together with some of the meunites came to make war against Jehoshaphat

20:2 then some came and reported to Jehoshaphat saying a great multitude is coming against you from beyond the sea out of aram and behold they are in hazazontamar (that is engedi)

20:3 and Jehoshaphat was afraid and turned his attention to seek YV and proclaimed a fast throughout all Judah

20:4 so Judah gathered together to seek help from YV they even came from all the cities of Judah to seek YV

20:5 then Jehoshaphat stood in the assembly of Judah and Jerusalem in the house of YV before the new court

20:6 and he said YV the god of our fathers art you not god in the heavens? and art you not ruler over all the kingdoms of the nations? power and might are in thy hand so that no 1 can stand against thee

20:7 didst you not our god drive out the inhabitants of this land before thy people ISRAEL and give it to the descendants of Abraham thy friend forever?

20:8 and they lived in it and have built thee a sanctuary there for thy name saying

20:9 should evil come upon us the sword or judgment or pestilence or famine we will stand before this house and before thee (for thy name is in this house) and cry to thee in our distress and you will hear and deliver us

20:10 and now behold the sons of ammon and moab and mount seir whom you didst not let ISRAEL invade when they came out of the land of egypt (they turned aside from them and did not destroy them)

20:11 behold now they are rewarding us by coming to drive us out from thy possession which

you have given us as an inheritance

20:12 our god will you not judge them? for we are powerless before this great multitude who are coming against us nor do we know what to do but our eyes are on thee

20:13 and all Judah was standing before YV with their infants their wives and their children

20:14 then in the midst of the assembly the spirit of YV came upon jahaziel the son from zechariah the son from benaiah the son from jeiel the son from mattaniah the levite of the sons of asaph

20:15 and he said listen all Judah and the inhabitants of Jerusalem and king Jehoshaphat : thus says YV to you do not fear or be dismayed because of this great multitude for the battle is not yours but gods

20:16 tomorrow go down against them behold they will come up by the ascent of ziz and you will find them at the end of the valley in front of the wilderness of jeruel

20:17 you need not fight in this battle station yourselves stand and see the salvation of YV on your behalf Judah and Jerusalem do not fear or be dismayed tomorrow go out to face them for YV is with you

20:18 and Jehoshaphat bowed his head with his face to the ground and all Judah and the inhabitants of Jerusalem fell down before YV worshipping YV

20:19 and the levites from the sons of the kohathites and of the sons of the korahites stood up to praise YV god of ISRAEL with a very loud voice

20:20 and they rose early in the morning and went out to the wilderness of tekoa and when they went out Jehoshaphat stood and said listen to me Judah and inhabitants of Jerusalem put your trust in YV your god and you will be established put your trust in his prophets and succeed

20:21 and when he had consulted with the people he appointed those who sang to YV and those who praised him in holy attire as they went out before the army and said give thanks to YV for his lovingkindness is everlasting

20:22 and when they began singing and praising YV set ambushes against the sons of ammon moab and mount seir who had come against Judah so they were routed

20:23 for the sons of ammon and moab rose up against the inhabitants of mount seir destroying them completely and when they had finished with the inhabitants of seir they helped to destroy 1 another

20:24 when Judah came to the lookout of the wilderness they looked toward the multitude and behold they were corpses lying on the ground and no 1 had escaped

20:25 and when Jehoshaphat and his people came to take their spoil they found much among them including goods garments and valuable things which they took for themselves more than they could carry and they were 3 days taking the spoil because there was so much

20:26 then on the 4th day they assembled in the valley of beracah for there they blessed YV therefore they have named that place the valley of beracah until today

20:27 and every man of Judah and Jerusalem returned with Jehoshaphat at their head returning to Jerusalem with joy for YV had made them to rejoice over their enemies

20:28 and they came to Jerusalem with harps lyres and trumpets to the house of YV

20:29 and the dread of god was on all the kingdoms of the lands when they heard that YV had fought against the enemies of ISRAEL

20:30 so the kingdom of Jehoshaphat was at peace for his god gave him rest on all sides

20:31 now Jehoshaphat reigned over Judah he was 3 4V ??  
10s and 5  
years old when  
he was became/ ANOINTED our King  
and he reigned/ruled in from Jerusalem  
2/3 10s  
and 5 years and his mothers name was azubah the daughter of shilhi

20:32 and he walked/lived in the way of like his forefathers asa  
and did not depart  
from it doing right  
in the SIGHT OF YV

20:33 the high places however were not removed the people had not yet directed their hearts to the god of their fathers

20:34 now the rest of the acts of Jehoshaphat 1st to last behold they are written in the annals of Jehu the son from hanani which is recorded in the book of the kings of ISRAEL

20:35 and after this Jehoshaphat king of Judah allied himself with Ahaziah king of ISRAEL he acted wickedly in so doing

20:36 so he allied himself with him to make ships to go to tarshish and they made the ships in eziongeber

20:37 then eliezer the son from dodavahu of maresah prophesied against Jehoshaphat saying because you have allied yourself with ahaziah YV has destroyed your works so the ships were broken and could not go to tarshish

21:1 then Jehoshaphat slept/died  
with and by his forefathers and he was buried  
with his fathers in by the city of for David's  
and jehoram/Joash his son  
was became/ ANOINTED our King in his place

21:2 and he had brothers the sons of Jehoshaphat : azariah jehiel zechariah azaryahu michael and shephatiah all these were the sons of Jehoshaphat king of ISRAEL

21:3 and their father gave them many gifts of silver gold and precious things with fortified cities in Judah but he gave the kingdom to jehoram because he was the 1stborn

21:4 now when jehoram/Joash  
had taken over  
the kingdom/ JUDAH of from his father

and made himself secure he killed all his brothers with the sword and some of the rulers of ISRAEL also

21:5 jehoram/Joash was 3  
10s and 2  
years old when  
he was became/ ANOINTED king  
and he/Joash reigned  
3-10s  
and 8/9  
years in jerusalem

21:6 and he walked in the way of the kings of ISRAEL just as the house of ahab did (for ahabs daughter was his wife) and he did evil in the sight of YV

21:7 yet YV was not willing to destroy the house of David because of the covenant/PROMISE which he had made with David and since he had promised to give a lamp to him and his sons forever

21:8 in his days Edom revolted against the rule of Judah and set up a king over themselves

21:9 then jehoram crossed over with his commanders and all his chariots with him and it came about that he arose by night and struck down the edomites who were surrounding him and the commanders of the chariots

21:10 so Edom revolted against Judah to this day then libnah revolted at the same time against his rule because he had forsaken YV god of his fathers

21:11 moreover he made high places in the mountains/hills of Judah and caused the inhabitants of Jerusalem to play the harlot and led Judah astray

21:12 then a letter came to him from elijah the prophet saying thus says YV god of your father David because you have not walked in the ways of Jehoshaphat your father and the ways of asa king of Judah

21:13 but have walked in the way of the kings of ISRAEL and have caused Judah and the inhabitants of Jerusalem to play the harlot as the house of ahab played the harlot and you have also killed your brothers your own family who were better than you

21:14 behold YV is going to strike your people your sons your wives and all your possessions with a great calamity

21:15 and you will suffer severe sickness a disease of your bowels until your bowels come out because of the sickness day by day

21:16 then YV stirred up against jehoram the spirit of the philistines and the arabs who bordered the ethiopians

21:17 and they came against Judah and invaded it and carried away all the possessions found in the kings house together with his sons and his wives so that no son was left to him except jehohaz the youngest of his sons

21:18 so after all this YV smote him in his bowels with an incurable sickness

21:19 now it came about in the course of time at the end of 2 years that his bowels came out because of his sickness and he died in great pain and his people made no fire for him like the fire for his fathers

21:20 he was 3 10s and 2 years old when he became king and he reigned in Jerusalem 8 years and he departed with no ones regret and they buried him in the city of David but not in the tombs of the kings

## the text below I needed to use my Kings list

22:1 then the inhabitants/Tribes of from Jerusalem/ISRAEL MOVE GROUP DOWN TO 4<sup>TH</sup> GROUP made Ahaziah his youngest son their king in his place

for the band of men who came with the arabs to the camp had slain all the older sons

so/thus Ahab's/ziah move group down 3 groups the son from jehoram was king of for Judah/ISRAEL began to reign

22:2 Ahaziah was 2 10s and 2 years old when

he was became/ ANOINTED king

and he reigned 1/2

10s year in Jerusalem/samaria from YV'S hidden formats and his mothers name was athaliah the granddaughter of omri

22:1 the Tribes from ISRAEL MOVED HERE

made Ahaz youngest son their king

thus Ahab's moved here

son joram

was king for ISRAEL

22:3 he also did not walked in the ways of the house of Ahab for his mother was his counselor to do wickedly

22:4 and for he did evil

in the sight of YV

unlike the his house of Ahab/father

for they were his counselors after the death of his father to his destruction

22:5 he also walked according to their/they counseled and went with jehoram

the son from ahab king of for ISRAEL

to and he wage war

against hazael ??? rezin the last

the king of for aram

at by ramoth in gilead/Gad

but in the battle with the arameans

they wounded joram

his right name is used here

22:6 so he returned

to be healed in jezeel/samria

from YV'S hidden formats

of the wounds which they had inflicted on him at ramah when he fought against hazael king of aram and ahaziah the son from jehoram king of Judah went down to see jehoram the son from ahab in jezeel because he was sick

22:7 now the destruction of ahaziah was from god in that he went to joram for when he came he went out with jehoram against

Jehu the son from nimshi whom

YV HAD ANOINTED

to cut off/remove the-house-of-ahab/joram

22:8 and it came about when Jehu

was executing HIS JUDGMENT

on the house/family of ahab/joram

he found the his princes/sons of Judah and the sons of ahaziahs brothers

with Leaders ministering/caring for them to ahaziah and slew them

22:9 he also sought ahaziah and they caught him while he was hiding in samaria/jezeel

and they brought him/them to Jehu

and he put him to death/killed and had them buried him/them

for they said he is the are the grand-son from Jehoshaphat/Ahab

who later on

sought YV

with all his heart

so there was no 1 of the house of ahaziah to retain the power of the kingdom

22:10 now when athaliah the mother of ahaziah saw that her son was dead she rose and destroyed all the royal offspring of the house of Judah

22:11 but jehoshabeath the kings daughter took joash the son from ahaziah and stole him from among the kings sons who were being put to death and placed him and his nurse in the bedroom so jehoshabeath the daughter of king jehoram the wife of jehoiada the priest (for she was the sister of ahaziah) hid him from athaliah so that she would not put him to death

22:12 and he was hidden with them in the house of god 6 years while athaliah reigned over the land

23:1 now in the 7th year jehoiada strengthened himself and took captains of hundreds: azariah the son from jehoram Ishmael the son from jehoram azariah the son from obed maaseiah the son from adaiah and elishaphat the son from zichri and they entered into a covenant/PROMISE with him

23:2 and they went throughout Judah and gathered the levites from all the cities of Judah and the heads of the fathers households of ISRAEL and they came to jerusalem

23:3 then all the assembly made a covenant/PROMISE with the king in the house of god and jehoiada said to them behold the kings son will reign as YV has spoken concerning the sons of David

23:4 this is the thing which you will do: 1 3rd of you of the priests and levites who come in on the sabbath will be gatekeepers

23:5 and 1 3rd will be at the kings house and a 3rd at the gate of the foundation and all the people will be in the courts of the house of YV

23:6 but let no 1 enter the house of YV except the priests and the ministering levites they may enter for they are holy and let all the people keep the charge of YV

23:7 and the levites will surround the king each man with his weapons in his hand and whoever



enters the house let him be killed thus be with the king when he comes in and when he goes out

**23:8** so the levites and all Judah did according to all that jehoiada the priest commanded and each 1 of them took his men who were to come in on the sabbath with those who were to go out on the sabbath for jehoiada the priest did not dismiss **any of** the divisions

**23:9** then jehoiada the priest gave to the captains of hundreds the spears and the large and small shields which had been king davids which **were** in the house of **god**

**23:10** and he stationed all the people each man with his weapon in his hand from the right side of the house to the left side of the house by the altar and by the house around the king

**23:11** then they brought out the kings son and put the crown on him and **gave him** the testimony and made him king and jehoiada and his sons anointed him and said **long** live the king

**23:12** when athaliah heard the noise of the people running and praising the king she came into the house of **YV** to the people

**23:13** and she looked and beheld the king was standing by his pillar at the entrance and the captains and the trumpeters **were** beside the king and all the people of the land rejoiced and blew trumpets the singers with **their** musical instruments leading the praise then athaliah tore her clothes and said treason treason

**23:14** and jehoiada the priest brought out the captains of hundreds who were appointed over the army and said to them bring her out between the ranks and whoever follows her put to death with the sword for the priest said let her not be put to death in the house of **YV**

**23:15** so they seized her and when she arrived at the entrance of the horse gate of the kings house they put her to death there

**23:16** then jehoiada **he** made a covenant/**promise** between himself and **all the** his people and the king that they should be **YV'S** people

**23:17** and **all** **then** the people went to the house/**temples** **for** of baal/**ra** and tore **it** **them** down

and they broke in pieces his altars and **his** images and killed **mattan** the priests **s** of baal before the altars

**23:18** moreover jehoiada placed the offices of the house of **YV** under the authority of the levitical priests whom David had assigned over the house of **YV** to Offer the burnt/Sin Offerings of **YV** as it is written in the law of Moses with rejoicing and singing according to the order of David

**23:19** and he stationed the gatekeepers of the house of **YV** so that no 1 should enter **who was** in any way unclean

**23:20** and he took the captains of hundreds the nobles the rulers of the people and all the people of the land and brought the king down from the house of **YV** and came through the upper gate to the kings house and they placed the king upon the royal throne

**23:21** **and** **so all**/**many** of the **his** people **in** of the **their** Lands rejoiced and the city/**samaria** was quiet

for they had put athaliah to death with the sword

**24:1** Joash **was** 7 years **old** when he **was** became/**ANOINTED** king

and he **reigned/ruled** 4/3 **from YV'S hidden formats** 10s and 9 years in Jerusalem **and his mothers name was** zibiah from beersheba

**24:2** and Joash did what was right in the **SIGHT OF YV** **all the days of jehoiada the priest**

**24:3** and jehoiada took 2 wives for him and he became the father of sons and daughters

**24:4** now **it came about after this that** Joash decided to restore the **HOUSE** of **FOR YV**

**24:5** **and** **so** he gathered the **PRIESTS** and Levites and said to them, go **out** to the **our** cities of **for** **JUDAH** and collect money from all **ISRAEL** to repair the **HIS** **HOUSE** of your **god** annually

and you will do the matter quickly but the levites did not act quickly

**24:6** so the king summoned jehoiada the chief **priest** and said to him why have you not required the levites to bring in from Judah and from Jerusalem the levy **fixed by** Moses the servant of **YV** on the congregation of **ISRAEL** for the **TENT** of the testimony?

**24:7** for the sons of the wicked athaliah had broken into the house of **god** and even used the holy things of the house of **YV** for the baals

**24:8** so the king commanded and they made a chest and set it outside by the gate of the house of **YV**

**24:9** and they made a proclamation in Judah and Jerusalem to bring to **YV** the levy **fixed by** Moses the servant of **god** on **ISRAEL** in the wilderness

**24:10** and all the **officers/Elders** and **all the** **our** people **were** rejoicing/**ged** and brought in their levies and dropped **them** into the chest until they had finished

**24:11** and it came about whenever the chest was brought in to the kings officer by the levites and when they saw that there was much money then the kings scribe and the chief priests officer would come empty the chest take it and return it to its place thus they did daily and collected much money

**24:12** and the king and **then** jehoiada/**Joash** gave **the** **order** **it to** **those who did** **the** **overseers** **for** the work of the service of the **HOUSE** of **YV** and they hired/**appoint** **who was a** masons and **or** carpenters to **for** restoring the **HIS** **HOUSE** of **YV** and also workers in iron and bronze to repair **the ALTARS and their ITEMS** house of **YV**

**24:13** so the workmen labored and the **to** repair **as their** work progressed in their hands and they restored the house-of-**god**/**EVERYTHING** according to **it's** **the** specifications/**plans** and strengthened it **from King David**

**24:14** and when they had finished they brought the rest of the money before the king and jehoiada and it was made into utensils for the house of **YV** utensils for the service and the burnt/Sin Offering and pans and utensils of gold and silver and they Offered burnt/Sin Offerings in the house of **YV** continually all the days of jehoiada

24:15 now when jehoiada Joash reached a ripe was old in age he died in his sleep he was 1 100 and 30 years old at his death

24:16 and they we buried him by his forefathers by in the city of for David's to be among the Kings

because he was righteous and what he had done/did well in for JUDAH and to god/YV'S and his HOUSE

24:17 but after the death of jehoiada the officials of Judah came and bowed down to the king and the king listened to them

24:18 and they abandoned the house of YV the god of their fathers and served the asherim and the idols so wrath came upon Judah and Jerusalem for this their guilt

24:19 yet he sent prophets to them to bring them back to YV though they testified against them they would not listen

24:20 then the spirit of god came on zechariah the son from jehoiada the priest and he stood above the people and said to them thus god has said why do you transgress the commandments of YV and do not prosper? because you have forsaken YV he has also forsaken you

24:21 so they conspired against him and at the command of the king they stoned him to death in the court of the house of YV

24:22 thus Joash the king did not remember the kindness which his father jehoiada had shown him but he murdered his son and as he died he said may YV see and avenge

24:23 now it came about at the turn of the year that the army of the arameans came up against him and they came to Judah and Jerusalem destroyed all the officials of the people from among the people and sent all their spoil to the king of damascus

24:24 indeed the army of the arameans came with a small number of men yet YV delivered a very great army into their hands because they had forsaken YV the god of their fathers thus they executed judgment on Joash

24:25 and when they had departed from him (for they left him very sick) his own servants conspired against him because of the blood of the son from jehoiada the priest and murdered him on his bed so he died and they buried him in the city of David but they did not bury him in the tombs of the kings

24:26 now these are those who conspired against him: zabad the son from shimeath the ammonitess and jehozabad the son from shimrith the moabitess

24:27 as to his sons and the many oracles against him and the rebuilding of the house of god behold they are written in the treatise of the book of the kings

then Amaziah his son became our King in his place he was Joash's youngest

25:1 and Amaziah was 2 10s and 5 years old when

he was became/ ANOINTED our king and he reigned 2 10s and 9 years in Jerusalem and his mothers name was jechoaddan of jerusalem

25:2 and he did right with a good heart  
in the SIGHT OF YV  
yet not with a whole/good heart

MOVED HERE  
MOVE UP 1 V

25:3 now it came about as soon as the kingdom was firmly in his grasp that he killed his servants who had slain his father the king

25:4 however he did not put their children to death but did as it is written in the law in the book of Moses which YV commanded saying fathers will not be put to death for sons nor sons be put to death for fathers but each will be put to death for his own sin

25:5 moreover Amaziah assembled Judah and appointed them according to their fathers households under commanders of thousands and commanders of hundreds throughout Judah and Benjamin and he took a census of those from 2 10s years old and upward and found them to be 300000 choice men able to go to war and handle spear and shield

25:6 he hired also 100000 valiant warriors out of ISRAEL for 1 100 talents of silver

25:7 but a man of god came to him saying king do not let the army of ISRAEL go with you for YV is not with ISRAEL nor with any of the sons of ephraim

25:8 but if you do go do it be strong for the battle yet god will bring you down before the enemy for god has power to help and to bring down

25:9 and Amaziah said to the man of god but what will we do for the 100 talents which i have given to the troops of ISRAEL ? and the man of god answered YV has much more to give you than this

25:10 then Amaziah dismissed them the troops which came to him from ephraim to go home so their anger burned against Judah and they returned home in fierce anger

25:11 now Amaziah strengthened himself and led his people forth and went to the valley of salt and struck down 10000 of the sons of seir

25:12 the sons of Judah also captured 10000 alive and brought them to the top of the cliff and threw them down from the top of the cliff so that they were all dashed to pieces

25:13 but the troops whom Amaziah sent back from going with him to battle raided the cities of Judah from samaria to bethhoron and struck down 3000 of them and plundered much spoil

25:14 now it came about after Amaziah came from slaughtering the edomites that he brought the gods of the sons of seir set them up as his gods bowed down before them and burned incense to them

25:15 then the anger of YV burned against Amaziah and he sent him a prophet who said to him why have you sought the gods of the people who have not delivered their own people from your hand?

25:16 and it came about as he was talking with him that the king said to him have we appointed you a royal counselor? stop why should you be struck down? then the prophet stopped and said i know that god has planned to destroy you because you have done this and have not listened to my counsel

25:17 then Amaziah king of Judah took counsel and sent to Joash the son from jechoahaz the son from Jehu the king of ISRAEL saying come let us face each other

25:18 and Joash the king of ISRAEL sent to Amaziah king of Judah saying the thorn bush which was in Lebanon sent to the cedar which was in Lebanon saying give your daughter to my son in marriage but there passed by a wild beast that was in Lebanon and trampled the thorn bush

25:19 you said behold you have defeated Edom and your heart has become proud in boasting now stay at home for why should you provoke trouble that you even you should fall and Judah with you?

25:20 but Amaziah would not listen for it was from god that he might deliver them into the hand of Joash because they had sought the gods of Edom

25:21 so Joash king of ISRAEL went up and he and Amaziah king of Judah faced each other at bethshemesh which belonged to Judah

25:22 and Judah was defeated by ISRAEL and they fled each to his tent

25:23 then Joash king of ISRAEL captured Amaziah king of Judah the son from Joash the son from jechoahaz at bethshemesh and brought him to Jerusalem and tore down the wall of Jerusalem from the gate of ephraim to the corner gate 400 cubits

25:24 and he took all the gold and silver and all the utensils which were found in the house of god with obededom and the treasures of the kings house the hostages also and returned to samaria

after Jehu died his son

moved here

Jehoahaz ruled

25:25 and then Amaziah  
the son from Joash  
our King of JUDAH

lived/ruled for 15/2 from YV'S hidden formats  
10s years  
and he lived in Jerusalem

after the Jehu  
death/died of Joash his son  
of Jehoahaz king/ruled of ISRAEL  
move up 2 groups

25:26 now the rest of the acts/days for of Amaziah  
from 1st to last  
behold are they not written in the book of  
are in the Kings of JUDAH and ISRAEL ?

25:27 and from the time that Amaziah turned away from following YV they conspired against him in Jerusalem and he fled to lachish but they sent after him to lachish and killed him there

25:28 then they brought him on horses and buried him with his fathers in the city of Judah

26:1 and all the people of Judah took  
and his son uzziah/Azar who  
was 10 and 6

years old and made him king in the place of his father Amaziah  
26:2 he built cloth and restored it to Judah after the king slept with his fathers  
26:3 uzziah was 10  
and 6 years old when  
he and was became/ANOINTED our King

and he reigned/ruled 5  
10s and 2  
years in Jerusalem and his mothers name was jechiliah of jerusalem

26:4 and he did right  
in the SIGHT OF YV  
according/like to all that his forefathers Amaziah had done

26:5 and he continued to seek god in the days of zechariah who had understanding through the vision of god and as long as he sought YV god prospered him

26:6 now he went out and warred against the philistines and broke down the wall of gath and the wall of jabneh and the wall of ashdod and he built cities in the area of ashdod and among the philistines

26:7 and god helped him against the philistines and against the arabians who lived in gurbaal and the meunites

26:8 the ammonites also gave tribute to uzziah and his fame extended to the border of egypt for he became very strong

26:9 moreover uzziah built towers in Jerusalem at the corner gate and at the valley gate and at the corner buttress and fortified them

26:10 and he built towers in the wilderness and hewed many cisterns for he had much livestock both in the lowland and in the plain he also had plowmen and vinedressers in the hill country and the fertile fields for he loved the soil

26:11 moreover uzziah had an army ready for battle which entered combat by divisions according to the number of their muster prepared by jeiel the scribe and maaseiah the official under the direction of hananiah 1 of the kings officers

26:12 the total number of the heads of the households of valiant warriors was 2600  
26:13 and under their direction was an elite army of 307500 who could wage war with great power to help the king against the enemy

26:14 moreover uzziah prepared for all the army shields spears helmets body armor bows  
and sling stones

26:15 and in for Jerusalem he was made  
engines of war inventions  
by skillful men

to be on the wall's walkway  
and to be on the towers and on the corners  
for the purpose of shooting arrows

and slinging great  
stones afar  
hence his fame spread afar for he was marvelously helped  
until/then he it was our strongest

26:16 but when he became strong his heart was so proud that he acted corruptly and he was unfaithful to YV his god for he entered the temple of YV to burn incense on the altar of incense

26:17 then azariah the priest entered after him and with him eighty priests of YV valiant men

26:18 and they opposed uzziah the king and said to him it is not for you uzziah to burn incense to YV but for the priests the sons of aaron who are consecrated to burn incense get out of the sanctuary for you have been unfaithful and will have no honor from YV god

26:19 but uzziah with a censer in his hand for burning incense was enraged and while he was enraged with the priests the leprosy broke out on his forehead before the priests in the house of YV beside the altar of incense

26:20 and azariah the chief priest and all the priests looked at him and behold he was leprous on his forehead and they hurried him out of there and he himself also hastened to get out because YV had smitten him

26:21 and king uzziah was a leper to the day of his death and he lived in a separate house being a leper for he was cut off from the house of YV and jotham his son was over the kings house judging the people of the land

26:22 now the rest of the acts of uzziah 1st to last the prophet isaiah the son from amoz has written

26:23 so uzziah/Azar slept/died  
and by with his forefathers and they/we buried him  
with his fathers in the field of in the grave yard which belonged to the for our kings  
for they said he is a leper

and Jotham his son  
was became/ANOINTED king in his place  
and he lived in Jerusalem

27:1 Jotham was 2  
10s and 5  
years old when  
he was became/ANOINTED king  
and he reigned/ruled 16/4 from YV'S hidden formats  
10s years in Jerusalem and his mothers name was jerushah the daughter of zadok

27:2 and he did right  
in the SIGHT OF YV  
according/like to all that his forefathers

uzziah had done however he did not enter the temple of YV but the people continued acting corruptly

27:3 he built the upper gate of the house of YV and he built extensively the wall of ophel

and during in his years the tribute moved here 1 group  
was 8 1000  
talents of silver

27:4 moreover and he built cities in the hill country for our people in of JUDAH and he built fortresses and towers on the wooded hills

27:5 he fought also with the king of the ammonites and prevailed over them so that the ammonites gave him

and during that in his years the tribute move group up 1 group was 1/8 1000 talents of silver

10 thousand kors of wheat and 10 thousand of barley the ammonites also paid him this amount in the 2nd and in the 3rd year

27:6 so Jotham became mighty because he ordered his ways before YV his god

27:7 now the rest of the acts of jotham even all his wars and his acts behold they are written in the book of the kings of ISRAEL and Judah

27:8 he was twentyfive years old when he became king and he reigned sixteen years in jerusalem

27:9 and Jotham slept/died and by with his forefathers and they we buried him by in the city of for David's

and ahaz his son became king in his place

28:1 ahaz was 2 10s years old when he became king and he reigned sixteen years in Jerusalem and he did not do right in the sight of YV as David his father had done

28:2 but he walked in the ways of the kings of ISRAEL he also made molten images for the baals

28:3 moreover he burned incense in the valley of benhinnom and burned his sons in fire according to the abominations of the nations whom YV had driven out before the sons of ISRAEL

28:4 and he sacrificed and burned incense on the high places on the hills and under every green tree

28:5 wherefore YV his god delivered him into the hand of the king of aram and they defeated him and carried away from him a great number of captives and brought them to damascus and he was also delivered into the hand of

the king of ISRAEL who was inflicted him with heavy casualties

28:6 for and pekah the son from remaliah was slew/kill

by in Judah 120000 in 1 day all valiant men because they he had forsaken/abandoned YV our god//CREATOR of their fathers

28:7 and zichri a mighty man of ephraim slew maaseiah the kings son and azrikam the ruler of the house and elkanah the 2nd to the king

28:8 and the sons of ISRAEL carried away captive of their brethren 200000 women sons and daughters and took also a great deal of spoil from them and they brought the spoil to samaria

28:9 but a prophet of YV was there whose name was oded and he went out to meet the army which came to samaria and said to them behold because YV the god of your fathers was angry with Judah he has delivered them into your hand and you have slain them in a rage which has even reached heaven

28:10 and now you are proposing to subjugate for yourselves the people of Judah and Jerusalem for male and female slaves surely do you not have transgressions of your own against YV your god?

28:11 now therefore listen to me and return the captives whom you captured from your brothers for the burning anger of YV is against you

28:12 then some of the heads of the sons of ephraim azariah the son from johanana berechiah the son from meshillemoth jehizkiah the son from shallum and amasa the son from hadlai arose against those who were coming from the battle

28:13 and said to them you must not bring the captives in here for you are proposing to bring upon us guilt against YV adding to our sins and our guilt for our guilt is great so that his burning anger is against ISRAEL

28:14 so the armed men left the captives and the spoil before the officers and all the assembly

28:15 then the men who were designated by name arose took the captives and they clothed all their naked ones from the spoil and they gave them clothes and sandals fed them and gave them drink anointed them with oil led all their feeble ones on donkeys and brought them to jericho the city of palm trees to their brothers then they returned to samaria

28:16 at that time king ahaz sent to the kings of assyria for help

28:17 for again the edomites had come and attacked Judah and carried away captives

28:18 the philistines also had invaded the cities of the lowland and of the negev of Judah and had taken bethshemesh aijalon gederoth and soco with its villages timnah with its villages and gimzo with its villages and they settled there

28:19 for YV humbled Judah because of ahaz king of ISRAEL for he had brought about a lack of restraint in Judah and was very unfaithful to YV

28:20 so then tilgathpilneser the king of for assyria came against/battled with him/pekah and afflicted him instead of strengthening him

28:21 although ahaz/pekah had took/sent him a portion/silver out of the house of YV and out of the palace of the king and of the princes and gave it to the king of assyria it did not help him

28:22 now in the time of his distress this same king ahaz became yet more unfaithful to YV

28:23 for he was sacrificinged to the gods/ra of damascus which had defeated him and said because the gods of the kings of aram helped them i will sacrifice to them that they may help me but they that became the his downfall of him and all/most of ISRAEL

for pekah's army  
lost Asher  
Naphtali, Zubbulan

Issachar, west  
manasseh, gad  
and ruben

28:24 moreover when ahaz gathered together the utensils of the house of god he cut the utensils of the house of god in pieces and he closed the doors of the house of YV and made altars for himself in every corner of jerusalem

28:25 and in every city of Judah he made high places to burn incense to other gods and provoked YV the god of his fathers to anger

28:26 now the rest of his acts and all his ways from 1st to last behold they are written in the book of the kings of Judah and ISRAEL

28:27 so ahaz slept with his fathers and they buried him in the city in Jerusalem for they did not bring him into the tombs of the kings of ISRAEL and

Jotham's son  
Hezekiah his son reigned/ruled in his place  
our people in JUDAH

29:1 Hezekiah for he was became/ANOINTED King when he was at 2 10s and 5 years old



and he reigned/ruled for 29/3  
10s and 5  
years in Jerusalem and his mothers name was abijah the daughter of zechariah

29:2 and he did right  
in the SIGHT OF YV  
according/like to all that his forefathers David had done

29:3 in the 1st year  
of his reign in the 1st month he opened had the DOORS of for the HOUSE  
FOR of YV and repaired them

29:4 and he/Josiah brought/summoned  
in the HIS PRIESTS and the Levites  
and gathered them into the square on the east

29:5 then he said to them  
  
listen to me levites  
consecrate yourselves now and consecrate/repair the HOUSE  
AND COURTYARD FOR of YV

the god of your fathers and carry/remove the uncleanness out  
from the HIS HOLY PLACE

29:6 for our fathers/kings have/had been unfaithful

and have done evil  
in the SIGHT OF YV

our god and have i will not forsaken/abandon HIM

and nor turned their my faces  
away from the dwelling place of YV  
and we have to returned to YV their backs

29:7 they have also shut the doors of the porch and put out the lamps and have not burned  
incense or Offered burnt/Sin Offerings in the holy place to the god of ISRAEL

29:8 therefore the wrath of YV was against Judah and Jerusalem and he has made them an  
object of terror of horror and of hissing as you see with your own eyes

29:9 for behold our/their fathers/men  
have fallen by the sword  
and our/their sons, and our daughters,  
and our wives are in captivity for this

29:10 now it is in my heart  
to make a covenant/promise  
with to YV god of ISRAEL that for HIS burning ANGER  
may turn away from us

29:11 my sons do not be negligent now for YV has chosen you to stand before him to minister  
to him and to be his ministers and burn incense

29:12 then the levites arose: mahath the son from amasai and joel the son from azariah from  
the sons of the kohathites and from the sons of merari kish the son from abdi and azariah the  
son from jehallelel and from the gershonites joah the son from zimmah and eden the son from  
joah

29:13 and from the sons of elizaphan shimri and jeiel and from the sons of asaph zechariah  
and mattaniah

29:14 and from the sons of heman jehiel and shimei and from the sons of jeduthun shemaiah  
and uzziel

29:15 and they assembled their brothers consecrated themselves and went in to cleanse the  
house of YV according to the commandment of the king by the words of YV

29:16 so the priests went in to the inner part of the house of YV to cleanse it and every unclean  
thing which they found in the temple of YV they brought out to the court of the house of YV then  
the levites received it to carry out to the kidron valley

29:17 now they began the consecration on the 1st day of the 1st month and on the 8th day of  
the month they entered the porch of YV then they consecrated the house of YV in 8 days and  
finished on the sixteenth day of the 1st month

29:18 then they went in to king hezekiah and said we have cleansed the whole house of YV the  
altar of burnt/Sin Offering with all of its utensils and the table of showbread with all of its utensils

29:19 moreover all the utensils which king ahaz had discarded during his reign in his  
unfaithfulness we have prepared and consecrated and behold they are before the altar of YV

29:20 then king Hezekiah/Josiah ??  
arose early and  
assembled the our princes/Leaders of the city and  
went up to the house of YV

29:21 and they brought 7 bulls 7 rams 7 a lambs  
and Offered it for everyone  
7 male goats for as their sin/Peace Offering for the kingdom

the sanctuary and Judah and he ordered the priests the sons of aaron to Offer them on the  
altar of YV

29:22 so they slaughtered the bulls and the priests took the blood and sprinkled it on the altar  
they also slaughtered the rams and sprinkled the blood on the altar they slaughtered the lambs  
also and sprinkled the blood on the altar

29:23 then they brought the male goats of the sin Offering before the king and the assembly  
and they laid their hands on them

29:24 and the priests slaughtered them and purged the altar with their blood to atone for all  
ISRAEL for the king ordered the burnt/Sin Offering and the sin Offering for all ISRAEL

29:25 he then stationed the levites in the house of YV with cymbals with harps and with lyres  
according to the command of David and of Gad the kings seer and of nathan the prophet for  
the command was from YV through his prophets

29:26 and the levites stood with the musical instruments of David and the priests with the  
trumpets

29:27 then hezekiah gave the order to Offer the burnt/Sin Offering on the altar when the  
burnt/Sin Offering began the song to YV also began with the trumpets accompanied by the  
instruments of David king of ISRAEL

29:28 while the whole assembly worshiped the singers also sang and the trumpets sounded all  
this continued until the burnt/Sin Offering was finished

29:29 now at the completion of the burnt/Sin Offerings the king and all who were present with  
him bowed down and worshiped

29:30 moreover king hezekiah and the officials ordered the levites to sing praises to YV with  
the words of David and asaph the seer so they sang praises with joy and bowed down and  
worshiped

29:31 then Hezekiah/Josiah  
answered and said now  
that you have i will consecrated/ANOINT yourselves to for YV  
for you to come near HIM

and bring in their sacrifices and thank Offerings  
into the house/COURTYARD to their ALTAR of YV

and the assembly brought sacrifices and thank Offerings and all those who were willing brought  
burnt/Sin Offerings

29:32 and the number of the burnt/Sin Offerings which the assembly brought was 70 bulls 100  
rams and 200 lambs all these were for a burnt/Sin Offering to YV

29:33 and the consecrated things were 600 bulls and 3000 sheep

**29:34** but the priests were too few so that they were unable to skin all the burnt/Sin Offerings therefore their brothers the levites helped them until the work was completed and until the **other** priests had consecrated themselves for the levites were more conscientious to consecrate themselves than the priests

**29:35** and there **were** also many burnt/**Sin** Offerings with the fat of the peace Offerings and with the libations for the burnt/Sin Offerings thus the service of the **but HIS HOUSE** of **YV** was **re**-established **again**

**29:36** then Hezekiah/**Josiah** and all/**everyone** the people rejoiced **for what he did**

over what **god** had prepared for the people because the thing came about suddenly

**30:1** now Hezekiah/**Josiah** **had** sent/**heralded** **for** to all/**everyone** **ISRAEL** and **in** **JUDAH** and wrote letters also to ephraim and manasseh that they should **to** come to the **HIS HOUSE** of **YV**

at Jerusalem to **CELEBRATE** the **HIS PASSING-OVER** **and to be** **near** to **YV** **our god//CREATOR** of **ISRAEL**

**30:2** for the king/**Josiah** and his **our** princes/**Leaders** and all the assembly in Jerusalem had decided to **CELEBRATE** the **HIS PASSING-OVER** in the 2nd month

**30:3** since they **for** could not **CELEBRATE IT** that time because the priests **and king were evi**

had not consecrated themselves in sufficient numbers nor had the people been gathered to jerusalem

**30:4** thus the thing was right in the sight of the king and all the assembly

**30:5** so they established a decree to circulate a **his** proclamation/**decree** **went** throughout all **ISRAEL/JUDAH** from beersheba even to Dan that they should **to** come to **CELEBRATE** **with him**

the passover to **YV god** of **ISRAEL** at Jerusalem for they had not celebrated **it** in great numbers as it was prescribed

**30:6** and the couriers went throughout all **ISRAEL** and Judah with the letters from the hand of the king and his princes even according to the command of the king saying sons of **ISRAEL** return to **YV god** of Abraham Isaac and **ISRAEL** that he may return to those of you who escaped **and** are left from the hand of the kings of assyria

**30:7** and do not be like your fathers and your brothers who were unfaithful to **YV god** of their fathers so that he made them a horror as you see

**30:8** now do not stiffen your neck like your fathers but yield to **YV** and enter his sanctuary which he has consecrated forever and serve **YV** your **god** that his burning anger may turn away from you

**30:9** for if you return to **YV** your brothers and your sons **will find** compassion before those who led them captive and will return to this land for **YV** your **god** is gracious and compassionate and will not turn **his** face away from you if you return to him

**30:10** **SO** the **his** couriers/**runners** passed/**went** from **to our** cities/**to** **and** city/**towns** through the country of ephraim and manasseh and as far as Zebulun but they laughed **them** to scorn and mocked them

**30:11** nevertheless **some/many** men of Asher manasseh and Zebulun humbled themselves and came to Jerusalem

**30:12** **for** the **HAND** of **god//YV** was also on Judah to give them **1** **in their** heart to **do/obey** what their King and the princes commanded by the word of **YV**

**30:13** now **for** many people/**Israelis** were gathered at Jerusalem to **CELEBRATE** **HIS PASSING-OVER** the feast of unleavened bread in the 2nd month a very large assembly

**30:14** and **then** they arose/**went-out** and removed the **her** altars which **were** in Jerusalem/**JUDAH**

they also removed all the **her** incense altars and **idols** cast **them** into the brook kidron

**30:15** then they slaughtered the passover **lambs** on the fourteenth of the 2nd month and the priests and levites were ashamed of themselves and consecrated themselves and brought burnt/Sin Offerings to the house of **YV**

**30:16** and they stood at their stations after their custom according to the law of Moses the man of **god** the priests sprinkled the blood **which they received** from the hand of the levites

**30:17** for **there were** many in the assembly who had not consecrated themselves therefore the levites **were** over the slaughter of the passover **lambs** for everyone who **was** unclean in order to consecrate **them** to **YV**

**30:18** for a multitude of the people **even** many from ephraim and manasseh Issachar and Zebulun had not purified themselves yet they ate the passover otherwise than prescribed for hezekiah prayed for them saying may the good **YV** pardon

**30:19** everyone who prepares his heart to seek **god YV god** of his fathers though not according to the purification **rules** of the sanctuary

**30:20** **so** **YV** heard/**SAW** **us** **with** Hezekiah/**Josiah** and **HEALED** the people/**everyone** **there**

**30:21** and the sons of **ISRAEL** present in Jerusalem **and** **we** **CELEBRATED** the feast of unleavened bread **for** **7/8** days with great joy **with** and the Levites and the **PRIESTS** praised **YV** day after day with loud instruments to **YV**

**30:22** then hezekiah spake encouragingly to all the levites who showed good insight **in the** **things** of **YV** so they ate for the appointed 7 days sacrificing peace Offerings and giving thanks to **YV god** of their fathers

**30:23** then the whole assembly decided to celebrate **the feast** another 7 days so they celebrated the 7 days with joy

**30:24** for hezekiah king of Judah had contributed to the assembly **1000** bulls and **7000** sheep and the princes had contributed to the assembly **1000** bulls and **10000** sheep and a large number of priests consecrated themselves

**30:25** and all the assembly of Judah rejoiced with the priests and the levites and all the assembly that came from **ISRAEL** both the sojourners who came from the land of **ISRAEL** and those living in Judah

**30:26** **so** there was great joy in Jerusalem because there

was nothing like this  
in Jerusalem since  
the days of Solomon the son from David king of ISRAEL

30:27 then the levitical priests arose and blessed the people and their voice was heard and their prayer came to his holy dwelling place to heaven

31:1 now when  
all THIS HAPPENED was finished all ISRAEL  
we who were present

went out  
to the cities of for JUDAH  
and broke the her pillars in pieces cut down  
and the images of asherim  
and all pulled down the high her places  
and the altars throughout all JUDAH  
and Benjamin as well as in ephraim and manasseh until they had destroyed them all then all the sons of ISRAEL returned to their cities each to his possession

31:2 and hezekiah appointed the divisions of the priests and the levites by their divisions each according to his service both the priests and the levites for burnt/Sin Offerings and for peace Offerings to minister and to give thanks and to praise in the gates of the camp of YV

31:3 he also appointed the kings portion of his goods for the burnt/Sin Offerings namely for the morning and evening burnt/Sin Offerings and the burnt/Sin Offerings for the sabbaths and for the new moons and for the fixed festivals as it is written in the law of YV

31:4 also he commanded the people who lived in Jerusalem to give the portion due to the priests and the levites that they might devote themselves to the law of YV

31:5 and as soon as the order spread the sons of ISRAEL provided in abundance the 1st fruits of grain new wine oil honey and of all the produce of the field and they brought in abundantly the tithe of all

31:6 and the sons of ISRAEL and Judah who lived in the cities of Judah also brought in the tithe of oxen and sheep and the tithe of sacred gifts which were consecrated to YV their god and placed them in heaps

31:7 in the 3rd month they began to make the heaps and finished them by the 7th month

31:8 and when hezekiah and the rulers came and saw the heaps they blessed YV and his people ISRAEL

31:9 then hezekiah questioned the priests and the levites concerning the heaps

31:10 and azariah the chief priest of the house of zadok said to him since the contributions began to be brought into the house of YV we have had enough to eat with plenty left over for YV has blessed his people and this great quantity is left over

31:11 then hezekiah commanded them to prepare rooms in the house of YV and they prepared them

31:12 and they faithfully brought in the contributions and the tithes and the consecrated things and conaniah the levite was the officer in charge of them and his brother shimei was second

31:13 and jehiel azaziah nahath asahel jerimoth jozabad eliel ismachiah mahath and benaiah were overseers under the authority of conaniah and shimei his brother by the appointment of king hezekiah and azariah was the chief officer of the house of god

31:14 and kore the son from imnah the levite the keeper of the eastern gate was over the freewill Offerings of god to apportion the contributions for YV and the most holy things

31:15 and under his authority were eden miniamin jeshua shemaiah amariah and shecaniah in the cities of the priests to distribute faithfully their portions to their brothers by divisions whether great or small

31:16 without regard to their genealogical enrollment to the males from 30 years old and upward everyone who entered the house of YV for his daily obligations for their work in their duties according to their divisions

31:17 as well as the priests who were enrolled genealogically according to their fathers households and the levites from 2 10s years old and upwards by their duties and their divisions

31:18 and the genealogical enrollment included all their little children their wives their sons and their daughters for the whole assembly for they consecrated themselves faithfully in holiness

31:19 also for the sons of aaron the priests who were in the pasture lands of their cities or in each and every city there were men who were designated by name to distribute portions to every male among the priests and to everyone genealogically enrolled among the levites

31:20 and thus Hezekiah/Josiah  
did throughout  
all Judah

and he did what  
was is good and righteous and true  
before YV his god

31:21 and every work which he began in the service of the house of god in law and in commandment seeking his god he did with all his heart and prospered

32:1 after these acts of faithfulness sennacherib  
the king of for assyria  
came/sent his army

and to invaded/battle JUDAH  
and by besieging the fortified our cities  
and thought to then break into them for himself

32:2 now when and Hezekiah saw that  
sennacherib had come  
and that he their intended was by besieging

to then battle a make war  
to capture on Jerusalem

32:3 he decided with his officers and his warriors to cut off the supply of water from the springs which were outside the city and they helped him

32:4 so many people assembled and stopped up all the springs and the stream which flowed through the region saying why should the kings of assyria come and find abundant water?

32:5 and he took courage and rebuilt all the wall that had been broken down and erected towers on it and built another outside wall and strengthened the mello in the city of David and made weapons and shields in great number

32:6 and he appointed he military gathered his officers/captains over the people and gathered them to him  
in the square at the City's/Jerusalem's north

gate and he spake  
encouragingly words to them saying  
32:7 be strong and courageous  
do not fear them  
or be dismayed because of the king of assyria nor

because of all their multitude  
which is with him for the 1/ YV IS WITH us  
and IS GREATER than their 1/many with him  
32:8 with him is only an arm of flesh but with us is for YV our god//CREATOR

WILL to HELP us AND to fight  
their men in our battles  
and the our people/captains relied/believed  
on the words of from Hezekiah  
King of Judah

32:9 after this for sennacherib king of assyria had sent  
his servants/commander to Jerusalem  
while he was besieging

lachish/damascus with all his forces with him

against hezekiah king of Judah and against all Judah who were and at Jerusalem gate

he saying/shouted, 32:10 thus says sennacherib our king of for assyria

on what are you trusting that you are will remaining behind in Jerusalem's walls and be under siege?

32:11 is do not let Hezekiah misleading you to give yourselves over to die by hunger or and by thirst saying YV

our god//CREATOR will deliver us from the hand of the king of for assyria

32:12 and has not the same Hezekiah said you will not be taken-away/captives

his high places and his altars and said to Judah and Jerusalem you will worship before 1 altar and on it you will burn incense?

32:13 do you not know what i and my fathers/king have/has done to all the peoples of the lands?

where were their gods//gods for that of the nations/kingdom's of the lands they were not able at all to deliver them or their land from my/his hand?

32:14 who was there among all the gods of those nations which my fathers utterly destroyed who could deliver his people out of my hand that your god should be able to deliver you from my hand?

32:15 now therefore do not let Hezekiah deceive you or mislead you like this and do not believe him for no god of any nation or kingdom was able to deliver his people from my hand or from the hand of my fathers how much less will your god deliver you from my hand?

32:16 and his servants spake further against YV god and against his servant hezekiah

32:17 he also wrote letters to insult YV god of ISRAEL and to speak against him saying as the gods of the nations of the lands have not delivered their people from my hand so the god of hezekiah will not deliver his people from my hand

32:18 and then they he called/shouted this out again with a loudly voice in the language/hebrew of Judah for to the our people of in Jerusalem

and whoever was were on the wall listening to frighten and terrify them so that they might take/open the city

32:19 and they spake of the god of Jerusalem as of the gods of the peoples of the earth the work of mens hands

32:20 but king Hezekiah sent and to Isaiah the HIS PROPHET the son from amoz prayed about this as he and cried out to heaven YV

32:21 and YV SENT an Angel who to destroyed/kill every their mightest warriors commander and officer in their camp in the valley

of the king of assyria so he returned in shame to his own-land/king and when he had entered the temple of his god some of his own children and he killed him there with the his guard's sword

32:22 so YV saved Hezekiah and the inhabitants of Jerusalem from the hand of sennacherib the king of assyria and from the hand of all others and guided them on every side

32:23 and many were bringing gifts to YV at Jerusalem and choice presents to hezekiah king of Judah so that he was exalted in the sight of all nations thereafter

32:24 in those days Hezekiah became mortally ill and he prayed to YV and YV spake to him and gave him a sign

32:25 but Hezekiah gave no return for the benefit he received because his heart was proud therefore wrath came on him and on Judah and jerusalem

32:26 however Hezekiah humbled the pride of his heart both he and the inhabitants of Jerusalem so that the wrath of YV did not come on them in the days of hezekiah

32:27 now Hezekiah had immense riches and honor and he made for himself treasures for silver gold precious stones spices shields and all kinds of valuable articles

32:28 storehouses also for the produce of grain wine and oil pens for all kinds of cattle and sheepfolds for the flocks

32:29 and he made cities for himself and acquired flocks and herds in abundance for god had given him very great wealth

32:30 it was hezekiah who stopped the upper outlet of the waters of gihon and directed them to the west side of the city of David and Hezekiah prospered in all that he did

32:31 and even in the matter of the envoys of the rulers of babylon who sent to him to inquire of the wonder that had happened in the land god left him alone only to test him that he might know all that was in his heart

32:32 now the rest of the acts of Hezekiah and his deeds of devotion behold they are written in the vision of isaiah the prophet the son from amoz in the book of the kings of Judah and ISRAEL

32:33 so Hezekiah slept/died and by with his forefathers and they/we buried him in the upper section of the tombs of the sons of David and all Judah and the inhabitants of Jerusalem honored him at his death and his son manasseh was became/ANointed king in his place

33:1 manasseh was 1 10 and 2 years old when he became

our king for JUDAH and he reigned/ruled for 55 from YV'S hidden formats 10s years in jerusalem

33:2 and but he did evil in the SIGHT OF YV according/like to the abominations/meditation



sex of the in **their** nations/**kingdoms**

whom/**what** **YV**

dispossessed/**HATED** before the sons of **in** **ISRAEL**

**33:3** for **and** he rebuilt the high **her** places

which hezekiah his father had broken down he also **and** erected altars

for the baals/**ra** and made asherim

and worshiped all

the host/**gods** **in** of Heaven

and **for our** people **to** served them

**33:4** and he built **her** altars

in the house/**courtyard** **for** of **YV**

of which **YV** had said my name will be in Jerusalem forever

**33:5** for he **and** built altars

for all the host/**gods** **in** of Heaven in the 2 courts of the house of **YV**

**33:6** and he made his sons

pass through the fire in the valley of benhinnom and he

practiced witchcraft

**and** used divination

**to** practiced sorcery/**meditation**

and dealt with mediums and spiritists he did much evil in the sight of **YV** provoking him **to anger**

**33:7** then he put

the **his** carved image of the idol **of her**

which he had made in the **YV'S** **HOUSE/ROOM**

**to be his** of **god**//god **for** **JUDAH**

of which **god**//**YV HAD SAID**

to David and to Solomon his son in this house and in Jerusalem which

**I HAVE CHOSEN** from **ALL**

**THE TRIBES** **FROM** of **ISRAEL**

i will **TO** put/**PROCLAIM** **MY NAME** forever

**33:8** **AND I WILL NOT** again **REMOVE** the foot of **ISRAEL**

**FROM THE LAND** which **I** have **APPOINTED FOR THEM** your fathers

**IF ONLY THEY WILL** observe/**OBEY ME**

**TO** **BY DOING** all that i have **MY COMMANDS****ED**

them according to all the law the statutes and the ordinances **given** through Moses

**33:9** thus manasseh

misled **JUDAH**

and **let** the inhabitants/**racess** **live**

**in** **JUDAH** **and** of Jerusalem **to** do more evil than the nations whom **YV** destroyed

before the sons of **ISRAEL**

**33:10** and **YV SPAKE**

to manasseh and his people/**priests**

but they paid no attention

**and YV WAS ANGRY**

**33:11** therefore **YV** brought the commanders of the army of the king of assyria against them

and they captured manasseh with hooks bound him with bronze **chains** and took him to

babylon

**33:12** and when he was in distress he entreated **YV** his **god** and humbled himself greatly

before the **god** of his fathers

**33:13** when he prayed to him he was moved by his entreaty and heard his supplication and

brought him again to Jerusalem to his kingdom then manasseh knew that **YV was god**

**33:14** now after this he built the outer wall of the city of David on the west side of gihon in the

valley even to the entrance of the fish gate and he encircled the ophel **with it** and made it very

high then he put army commanders in all the fortified cities of Judah

**33:15** he also removed the foreign **gods** and the idol from the house of **YV** as well as all the

altars which he had built on the mountain of the house of **YV** and in Jerusalem and he threw

**them** outside the city

**33:16** and he set up the altar of **YV** and sacrificed peace Offerings and thank Offerings on it

and he ordered Judah to serve **YV god** of **ISRAEL**

**33:17** nevertheless the people

still sacrificed

**to her** **at** in the **her** high places **although** only to **YV** their **god**

**33:18** now the rest of the acts of manasseh even his prayer to his **god** and the words of the

seers who spake to him in the name of **YV god** of **ISRAEL** behold they are among the records

of the kings of **ISRAEL**

**33:19** his prayer also and **how god** was entreated by him and all his sin his unfaithfulness and

the sites on which he built high places and erected the asherim and the carved images before

he humbled himself behold they are written in the records of the hozai

**33:20** so manasseh slept/**died**

with his fathers and they buried him **by** in his **own** house

and amon his son

became **our** king in his place

**33:21** amon **was** 2

10s and 2

years **old** when

he became king

and he **reigned/ruled**

2 years in jerusalem

**33:22** and he **too** did evil

in the **SIGHT OF YV**

**just** as manasseh his father **had** done

and amon sacrificed to all the carved images which his father manasseh had made and he

served them

**33:23** moreover he did not humble himself before **YV** as his father manasseh had done but

amon multiplied guilt

**33:24** finally his servants

conspired against him

and **put him to death/killed** in his **own** house

**33:25** but the **then** **his** people/**priests** of the land **killed**

all the conspirators

against **king** amon

and but the **our** people of the land **made**

Josiah, *Hezek's*

**his** son King in his place

**34:1** Josiah **was** 2

10s **and** 8 yes i added 20 years, i know the stories

years **old** when

he became King

and he **reigned/ruled** 3 from YV'S hidden formats

10s 1 years in jerusalem

34:2 and he did right  
in the SIGHT OF YV

and walked/lived like in the ways of his forefathers David and did not turn aside to the right or to the left

34:3 for in his the 8<sup>th</sup>/1<sup>st</sup> year  
of his reign while he was still a youth  
he began to seek the god of his father David and in the twelfth year  
he began to purge  
JUDAH and Jerusalem

of the high places of the goddess asherim  
the their carved images  
and the molten/cast images

34:4 and they tore down the altars of the baals in his presence and the incense altars that were  
high above them he chopped down also the asherim the carved images and the molten images  
he broke in pieces and ground to powder and scattered it on the graves of those who had  
sacrificed to them

34:5 then he burned-the-bones/killed  
of the ra's priests on their altars and to purged them  
from Judah and Jerusalem

34:6 and in the cities of manasseh ephraim Simeon even as far as Naphtali in their surrounding  
ruins

34:7 he also tore down the altars and beat the asherim and the carved images into powder and  
chopped down all the incense altars throughout the land of ISRAEL then he returned to  
jerusalem

34:8 now in the eighteenth year of his reign when he had purged the land and the house he  
sent shaphan the son from azaliah and maaseiah an official of the city and it was Joah's  
the sons from joahaz the recorder to  
who repair/cleaned the HOUSE  
FOR of YV his/our god//CREATOR

34:9 and they came/went to Hilkiah/Joah  
the a high-priest and delivered  
the money that was brought

into for the HOUSE OF for god//YV  
which the our Levites  
the doorkeepers had collected in JUDAH

from manasseh and ephraim and from all the remnant of ISRAEL and from all Judah and  
Benjamin and the inhabitants of jerusalem

34:10 then they he gave it  
into the hands/leaders of the workmen  
who had the oversight of the house of YV and the workmen who were working in the house of  
YV used it  
for them to restore and repair the house

34:11 they in turn gave it to the carpenters and to the builders to buy quarried stone and timber  
for couplings and to make beams for the houses which the kings of Judah had let go to ruin

34:12 and the men did the work faithfully with foremen over them to supervise: jahath and  
obadiah the levites of the sons of merari zechariah and meshullam of the sons of the kohathites  
and the levites all who were skillful with musical instruments

34:13 they were also over the burden bearers and supervised all the workmen from job to job  
and some of the levites were scribes and officials and gatekeepers

34:14 when they/Hilk  
were was bringing-out/getting the money/silver  
which had been brought into the house of YV hilkiah the priest  
he found the a book/scroll  
with of the law/COMMANDS FROM of YV given by Moses

34:15 and Hilkiah responded/went and said  
to Shaphan the our scribe  
i have found the book of the law in the house of YV and hilkiah  
and gave him the book/scroll to shaphan

34:16 then and shaphan brought  
the book/scroll to the king/Josiah  
and reported/told him it was found further

WORD to the king saying everything that was entrusted to your servants they are doing

34:17 they have also emptied out the money which was he found it in the house of YV and  
have delivered it into the hands of the supervisors and the workmen

34:18 moreover shaphan the scribe told the king saying hilkiah the priest gave me a book and  
then Shaphan  
read from the it/scroll  
in the presence of the King

34:19 and it came about when the king/Josiah  
heard the its WORDS  
of the law that he tore his clothes/robe

34:20 then the king commanded hilkiah ahikam the son from shaphan abdon the son from  
micah shaphan the scribe and asaiah the kings servant saying

34:21 go inquire of YV for me and for those who are left in ISRAEL and in Judah  
for he was concerneding the by the WORDS  
of the book which has been found for great is and the WRATH of FROM YV  
which is WILL poured-out HAPPEN on us

because our fathers/kings  
have not observed/obeyed  
the word of YV'S WORDS

and to do according  
to all that is written in this book  
for CELEBRATING HIS PASSING-OVER ours

34:22 so hilkiah and those whom the king had told went to huldah the prophetess the wife of  
shallum the son from tokhath the son from hasrah the keeper of the wardrobe (now she lived in  
Jerusalem in the 2nd quarter) and they spake to her regarding this

34:23 and she said to them thus says YV the god of ISRAEL tell the man who sent you to me

34:24 thus says YV behold i am bringing evil on this place and on its inhabitants even all the  
curses written in the book which they have read in the presence of the king of Judah

34:25 because they have forsaken me and have burned incense to other gods that they might  
provoke me to anger with all the works of their hands therefore my wrath will be poured out on  
this place and it will not be quenched

34:26 but to the king of Judah who sent you to inquire of YV thus you will say to him thus says  
YV god of ISRAEL regarding the words which you have heard

34:27 because your heart was tender and you humbled yourself before god when you heard  
his words against this place and against its inhabitants and because you humbled yourself  
before me tore your clothes and wept before me i truly have heard you declares YV

34:28 behold i will gather you to your fathers and you will be gathered to your grave in peace  
so your eyes will not see all the evil which i will bring on this place and on its inhabitants and  
they brought back word to the king

34:29 then the king/Josiah

sent/summoned and gathered all the our Elders  
in of JUDAH and to jerusalem

34:30 and the king went up to the house of YV and all the men of Judah the inhabitants of  
Jerusalem the priests the levites and all the people from the greatest to the least and he read in  
their hearing all the words of the book of the covenant/PROMISE which was found in the house  
of YV

34:31 then the king stood in his place and made a covenant/PROMISE before YV to walk after  
YV and to keep his commandments and his testimonies and his statutes with all his heart and  
with all his soul to perform the words of the covenant/PROMISE written in this book

34:32 moreover he made all who were present in Jerusalem and Benjamin to stand with him so  
the inhabitants of Jerusalem did according to the covenant/PROMISE of god the god of their  
fathers

34:33 and josiah removed all the abominations from all the lands belonging to the sons of  
ISRAEL and made all who were present in ISRAEL to serve YV their god throughout his  
lifetime they did not turn from following YV god of their fathers

35:1 then josiah celebrated the passover to YV in Jerusalem and they slaughtered the  
passover animals on the fourteenth day of the 1st month

35:2 and he set the priests in their offices and encouraged them in the service of the house of  
YV

35:3 he also said to the levites who taught all ISRAEL and who were holy to YV put the holy  
ark/CHEST in the house which Solomon the son from David king of ISRAEL built it will be a  
burden on your shoulders no longer now serve YV your god and his people ISRAEL

35:4 and prepare yourselves by your fathers households in your divisions according to the  
writing of David king of ISRAEL and according to the writing of his son solomon

35:5 moreover stand in the holy place according to the sections of the fathers households of  
your brethren the lay people and according to the levites by division of a fathers household

35:6 now slaughter the passover animals sanctify yourselves and prepare for your brethren to  
do according to the word of YV by Moses

35:7 and josiah contributed to the lay people to all who were present flocks of lambs and kids  
all for the passover Offerings numbering 30000 plus 3000 bulls these were from the kings  
possessions

35:8 his officers also contributed a freewill Offering to the people the priests and the levites  
hilkiah and zechariah and jehiel the officials of the house of god gave to the priests for the  
passover Offerings 2600 from the flocks and 300 bulls

35:9 conaniah also and shemaiah and nethanel his brothers and hashabiah and jeiel and  
jozabad the officers of the levites contributed to the levites for the passover Offerings 5000 from  
the flocks and 500 bulls

35:10 so the service was prepared and the priests stood at their stations and the levites by their  
divisions according to the kings command

35:11 and they slaughtered the passover animals and while the priests sprinkled the blood  
received from their hand the levites skinned them

35:12 then they removed the burnt/Sin Offerings that they might give them to the sections of  
the fathers households of the lay people to present to YV as it is written in the book of Moses  
they did this also with the bulls

35:13 so they roasted the passover animals on the fire according to the ordinance and they  
boiled the holy things in pots in kettles in pans and carried them speedily to all the lay people

35:14 and afterwards they prepared for themselves and for the priests because the priests the  
sons of aaron were Offering the burnt/Sin Offerings and the fat until night therefore the levites  
prepared for themselves and for the priests the sons of aaron

35:15 the singers the sons of asaph were also at their stations according to the command of  
David asaph heman and jeduthun the kings seer and the gatekeepers at each gate did not  
have to depart from their service because the levites their brethren prepared for them

35:16 so all the service of YV was prepared on that day to celebrate the passover and to Offer  
burnt/Sin Offerings on the altar of YV according to the command of king josiah

35:17 thus the sons of ISRAEL who were present celebrated the passover at that time and the  
feast of unleavened bread 7 days

35:18 and there had not been celebrated a passover like it in ISRAEL since the days of samuel  
the prophet nor had any of the kings of ISRAEL celebrated such a passover as josiah did with  
the priests the levites all Judah and ISRAEL who were present and the inhabitants of jerusalem

35:19 in the eighteenth year of josiahs reign this passover was celebrated

35:20 after all this when josiah had set the temple in order  
neco the king of egypt came up to make war at carchemish on the  
by the euphrates river  
and Josiah went out to engage him

35:21 but neco sent messengers  
to him/Josiah saying

what have we to do with each other king of Judah? i am not coming against you today but  
against the house with which i am at war and god has ordered me to hurry stop for your own  
sake from interfering with god who is with me that he may not destroy you

35:22 however josiah would do not turn away from him/me  
but come disguised himself  
in order to make trade war with him/us

nor did he listen to the words of neco from the mouth of god but came to make war on  
and by the plain/mount of megiddo/damascus

35:23 and the his archers shot/struck  
King Josiah

and the king he said to his servants/guards  
take me away/back  
for i am badly wounded

35:24 so his servants took him out of the chariot and carried him in the 2nd chariot which he  
had  
and as he brought him to Jerusalem  
where he died on the way  
and was we buried with in the tombs of his forefathers  
and all Judah and Jerusalem mourned for josiah

35:25 then jeremiah chanted a lament for josiah and all the male and female singers speak  
about josiah in their lamentations to this day and they made them an ordinance in ISRAEL  
behold they are also written in the lamentations

35:26 now the rest of the acts of josiah and his deeds of devotion as written in the law of YV

35:27 and his acts 1st to last behold they are written in the book of the kings of ISRAEL and  
Judah

36:1 then the people/preists of the land  
took joahaz/jehoiakim  
the a son from Josiah  
and made him king

36:8 now the rest of the acts/days of for jehoiakim moved here  
zzz

and the abominations/meditation which he did  
and what was we found-out against him  
behold they are we written/wrote in our the book/scrolls  
in place of his father in jerusalem

36:2 joahaz/jehoiakim was 2  
10s and 3  
years old when  
he became king  
and he reigned/ruled 3/10 from YV'S hidden formats

years months in jerusalem

36:3 then the king of egypt deposed him at Jerusalem and imposed on the land a fine of 1 100 talents of silver and 1 talent of gold

36:4 and the king of egypt made eliakim his brother king over Judah and Jerusalem and changed his name to jehoiakim but neco took joahaz his brother and brought him to egypt

36:5 jehoiakim was twentyfive years old when he became was king and he reigned eleven years in Jerusalem and he did evil in the SIGHT OF YV his god

36:6 nebuchadnezzar, king of for babylon came up against him and bound him with bronze chains to take him to babylon

36:7 nebuchadnezzar also brought some of the articles/ UTENSILS FROM of the HOUSE of FOR YV

in to babylon and he put THEM in his their temple for their gods at babylon

36:8 now the rest of the acts/days of for jehoiakim and the abominations/meditation which he did and what was we found-out against by him behold they are we written/wrote in our the book/scrolls of the Kings of ISRAEL and JUDAH

and their preists made and jehoiachin/zedek his son became their king in his place

36:9 jehoiachin/zedek was 10 and 8 years old when he became our king and he reigned/ruled for 10 years 3 months and 10 days in jerusalem and he did evil in the sight of YV

36:10 and at the turn of the year king nebuchadnezzar sent and brought him to babylon with the valuable articles of the house of YV and he made his kinsman zedekiah king over Judah and jerusalem

36:11 zedekiah was twentyone years old when he became king and he reigned eleven years in jerusalem

36:12 and he did evil in the sight of YV his god he did not humble himself before jeremiah the prophet who spake for YV

36:13 and he also rebelled against king nebuchadnezzar who had made him swear allegiance by god but he stiffened his neck and hardened his heart against turning to YV god of ISRAEL

36:14 furthermore/also all the his officials/advisors and of the priests and the people were very unfaithful/evil

following for they all the abominations/meditated as did many in our of the nations/kingdom and they defiled the HIS HOUSE of YV which he had sanctified in jerusalem

36:15 and YV the god of their fathers sent word to them again and again sent by HIS messengers/PROPHETS to him and his priests because he had compassion on his people and on his dwelling place

36:16 but they continually mocked the HIS messengers/PROPHETS of god and despised/hated HIS WORDS for them and scoffed at his prophets until nebuchadnezzar

the wrath of YV was to arise/battle against us and his people/advisors until there was had no remedy/answer then jerusalem was besieged

36:17 therefore he brought up against them the king of the chaldeans who slew their young men with the sword in the house of their sanctuary and had no compassion on young man or virgin old man or infirm he gave them all into his hand

36:18 and all the articles of the house of god great and small and the treasures of the house of YV and the treasures of the king and of his officers he brought them all to babylon

36:19 then/after they burned the HOUSE of for god/YV and broke down the wall of jerusalem and was burned

with all its fortified buildings and all its their valuable articles MOVED HERE were destroyed with by fire and destroyed with all its their valuable articles MOVE UP 1 V

36:20 and those who had escaped from the sword he carried-away to babylon and they were servants to him and to his sons until the rule of the kingdom of persia

36:21 to fulfill the WORDS of FROM YV by from the mouth/tongue of Jeremiah until the Land HIS HOUSE had enjoyed its sabbaths all the days of its is to be a desolation it kept sabbath until for 7/4 10s years were complete from YV'S HIDDEN FORMATS

36:22 now in the 1st year of for cyrus/darius our king of persia in order to fulfill the word of YV by the mouth of jeremiah YV STIRRED up

the spirit/Will of cyrus/darius from YV'S HIDDEN FORMATS king of persia/babylon so that and he sent-out a proclamation throughout his kingdom and also put it in writing/tongues saying

36:23 thus says cyrus/darius your king of persia YV the god//GOD of heaven has given me all the kingdoms of the earth

and he has appointed me to re-build him a HIS HOUSE in Jerusalem which is in JUDAH

whoever there is among you



of all **HIS PEOPLE**  
may **YV** his **god** be with him and let him  
**you can go/return to HIS LAND** up

more editing    hhhh

#2 2 chronicles cleaned in order  
end is re order for meshing   dddf  
copyrights © michael eashoo 1996, 2022, 2023, 2024

**2 Chr 1** <sup>1a</sup> *Solomon GIVEN wisdom*

now Solomon.  
was King of our Nation,  
for **YV HAD PICKED** him.

**2 then** Solomon.  
summoned all,  
ISRAEL'S Leaders.

**3** when they were together.  
at **YV'S TENT**,  
and on the large **ALTAR**.

*Solomon had our HIGHEST.*  
**PRIEST** Offer,  
their Peace Offering.

**7** that night **YV**.  
**TALKED** to Solomon,  
**I AM GIVING YOU WISDOM**.

**10 AFTER** he **WAS GIVEN**.  
wisdom and knowledge,  
to rule **HIS PEOPLE**.

**2 Chr 2** <sup>1b</sup> *from lebanon trees for building*

\_\_\_\_\_.  
\_\_\_\_\_,  
\_\_\_\_\_.

now Solomon.  
started building,  
**YV'S HOUSE**.

**2** so Solomon.  
assigned **7/1**,  
thousand men.

to move *the* blocks.  
*from the* hewers *at the* quarry,  
to the hill *that was leveled*.

**3** then Solomon.  
sent *messengers*,  
to Hur *in* Lebanon.

**4 saying** i am to build.  
*the* **HOUSE** for **YV**,  
to Offer *our* **OFFERINGS** to **HIM**.

**7** please send *to* me.  
**8** cedar *and* cypress,  
trees from Lebanon.

for i know your servants.  
know how,  
to shape *the* trees.

and *i will* send my servants.  
*to* **work** with your servants,  
**9** to prepare *the* trees.

in abundance for **HIS HOUSE**.  
what i am building,  
**will be** great and wonderful.

**10** i will give to *you for their* *work*.  
cutting the trees,  
**2/1** thousand.

barrels of wheat.  
and **2/1** thousand,  
barrels of barley.

**11** Hur *the* king.  
*for* Lebanon answered *him*,  
in a letter *he* sent.

because **YV**.  
**BLESSES** *our* people *too*,  
**AND HE HAS MADE** *you their* King.

**16** we will cut whatever.  
trees you need, *from me*  
and *we will* bring *them* to you as rafts.

*by* **to the** *sea/river* **to the** *river* joppa.  
so you *can bring them* *logs up*,  
*and then* *carry/move* *them* to Jerusalem.

*and i will send my woodsmen.*  
*to teach your men,*  
*to make scuffling.*

**and to shape planks**

\_\_\_\_\_,  
\_\_\_\_\_.  
\_\_\_\_\_



2 Chr 3

2a

HOUSE and Porch, HIS ROOM and Angels

then Solomon.  
began building,  
a **HOUSE** for **YV**.

on Jerusalem's mount.  
where David,  
set-up **HIS TENT**.

2 we began on the 2nd.  
in the 2nd month,  
of *his* 4th year.

3 now the **FOUNDATIONS**.  
**was** laid for the **HOUSE**,  
the lengths *are* in cubits.

6 10s.  
*long* and the width,  
2 10s.

4 and the **PORCH** for the **HOUSE**.  
was as long as the width,  
and **2/4** Wide.

*and 2 10's.* *?? recheck that number*  
was the height for the **WALLS**,  
with a **ROOF** like the **TENT**.

*the WALLS inside.*  
120 **HIS ROOM** was overlaid,  
with pure gold.

5 as was **HIS ROOM'S DOORS**.  
*with* craved palm,  
trees and *their dates*.

7 he also overlaid.  
the **ROOF'S BEAMS**,  
and *the* carved *the* **ANGELS**.

8 **HIS MEETING ROOM**.  
*was* 2 10s,  
*by* 2 10s.

11 the wingspan of the **ANGELS**.  
*was* **10/4** cubits, *??*  
*and they* touched the other's.

15 2 pillars.  
*were* made for the porch,  
*with* capitals on their tops.

16 he *had* chains made *for them*.  
*and* pomegranates *were* placed *on* *them*,  
*then they* connected *them* to the capitals.

17 *then they* erected.  
the pillars *on the* **PORCH**,  
*both* *close to* *by* the **DOORS**.



2 Chr 4

2b

items for HIS HOUSE

*the large* **ALTAR**.  
**5/4** square,  
*and* **5/4** in height.

2 *and* cast *its top*.  
*in a* **square** form,  
*with a rim* around it.

3 with oxen under it.  
*and* all around it,  
cast **to be** as 1.

**10 and 2**.  
**3 in every**  
**direction under it**

6 *they* made 10.  
and 3 basins,  
to wash *their hands*.

7 *they* made 10.  
and 3 **bronze** firestands,  
and set them *by the* **ALTARS**.

8 *then* 10.  
*and* 2 **ALTARS**,  
3 *square*.

and placed them in the **COURTYARD**.  
6 *to its* right,  
and 6 *to its* left.

9 *then* they made.  
the **COURTYARD FLOOR**,  
*of limestone blocks*.

*then the* **GATES**.  
for the **COURTYARD** *from* bronze,  
10 *and mounted them on* the south.

11 also made.  
**the pails, the shovels,**  
**firepans and woodstands,**  
*for removing the ashes.*

14 they also made.  
stands *for the* basins,  
*cast of bronze.*

16 the pails, shovels.  
and all its items,  
*were* polished bronze.


17 on the banks of the jordan.  
*they* cast them in clay,  
near Jericho.

\_\_\_\_\_.  
\_\_\_\_\_,  
\_\_\_\_\_.

19 **HIS TABLE** and **BOWEL**.  
*for the wheat to be* presence,  
*were made from* gold.

20 the **LAMPSTANDS** with its **LAMPS**.  
are pure gold,  
to light **HIS ROOM**.

21 *its* **LAMPS** and *their* shields.  
22 and the **SNUFFER** and **PITCHER**,  
are pure gold.

  
 2 Chr 5 3a  
*Priests placed the items*

*after* the **HOUSE**.  
*for YV* was finished,  
*the* High-Priests brought *them* in.

then Solomon.  
summoned to Jerusalem,  
the Elders *in* **ISRAEL**.



and all the captains.  
*for our* Tribes armies,  
*and* many Israelis.

to *witness them* bringing *in*.  
**HIS CHEST** with **HIS COMMANDMENTS**,  
*into YV HOUSE*.

7 then **HIS PRIESTS**.  
brought in **HIS CHEST**,  
and placed it under.

the wings of the **ANGELS**.  
8 *that* makes a covering,  
*for HIS MERCY SEAT*.

*as HIS PRIESTS came out*.  
the **HOUSE** for **YV**  
was filled with a cloud.

  
 2 Chr 6 3b  
*Solomon petitions for captives*

\_\_\_\_\_.  
\_\_\_\_\_,  
\_\_\_\_\_.

then Solomon.  
proclaimed 2 we have built,  
**HIM** a **HOUSE** forever.

12 then he stood.  
before all,  
the assembled *from* ISRAEL.

and spread out his arms.  
13 and knelt on his knees,  
*as he* looked to **HEAVEN**.

14 he said, **YV**.  
*our* **CREATOR** of ISRAEL,  
**YOU LOVE YOUR SERVANTS**.


whom walk.  
before **YOU**,  
with all their heart.

16 now **YV**.  
*i and* ISRAEL  kept,  
**YOUR PROMISED** to David.

*that he* will not lack a son.  
to sit on *his* throne,  
if *they* obey **YOUR COMMANDS**.

19 have regard to *my* petition.  
*and* listen to their cries,  
and the prayers *from* **YOUR SERVANTS**.

23 *and* from **HEAVEN ACT**.  
and **JUDGE** for **YOUR SERVANTS**,  
*and* punish the wicked.

24 and if  **PEOPLE**.  
are *captives of our* enemy,  
*and* they have sinned against **YOU**.

and they confess to **YOU**.  
and *their* make petition,  
towards **YOUR HOUSE**.

25 hear *them* **IN HEAVEN**.  
and **FORGIVE** their sin,  
and return *them* to *our* Land.

10. [The 100 Best Restaurants in America](#)



---

\_\_\_\_\_.

\_\_\_\_\_.

---

13 now the weight.



of gold *that was given him*.  
was 9 100s,  
talents of gold.

14 which was brought,  
by the kings *in* arabia.  
and the rulers *from* kingdoms,  
*along the coastlands*.

5b  
2 Chr 9 part 2 *move*

17 Solomon made.  
a great throne,  
and overlaid it with gold.

18 *with* a footstool *with* gold.  
*and* attached to the arms,  
were 2 lions.

6a  
2 Chr 9 part 3 *review of Solomon, Nathan died then Ahijah*

22 King Solomon.  
*wisdom* was greater,  
than all the rulers.

23 and everyone *of* the rulers.  
were coming to Solomon,  
to hear his wisdom.

24 and they brought him gifts.  
of silver and gold,  
*over his* years.

26 and he ruled.  
*from Lebanon to the east,*  
*to the river for* egypt.

29 the *days for* of Solomon.  
from 1st to last,  
are written *to record them*.

*after him* Nathan.  
yy's **HIS PROPHET** *died*,  
and *then* **HIS PROPHET** *was* Ahijah.

30 Solomon *was our* King.  
4 10s,  
years in Jerusalem.

31 Solomon died.  
and his son Rehoboam,  
*was our* King in his place.

7a  
2 Chr 10 part 1 *they talked to jeroboam*

then Rehoboam.  
left shechem,  
\_\_\_\_\_.

*then* many *for* **ISRAEL**.  
2 heard jeroboam,  
returned from egypt.

3 so they sent *their* Leaders.  
*to talk* him *to* jeroboam,  
\_\_\_\_\_.

7b  
2 Chr 10 part 2 *at shechem talked to Rehoboam*

*the* workers came.  
*to talk* to Rehoboam,  
4 your father made.

our work heavy.  
now please,  
reduce *our* labor.

5 and he said to them return to me.  
in 3 days,  
so the workers left.

6 then Rehoboam.  
consulted with the advisors,  
who served his father.

saying how.  
do you counsel **me**,  
to answer *my* workers?

7 and they told him if.  
you will be kind to *your* workers,  
and speak *for their* good.

8 but he disliked *their* counsel.  
and consulted with *his* advisors,  
who grew up with him.

10 *his* advisors told *him*.  
you will say to *your* workers,  
your work *will be to do* more.

12 the workers came.  
to Rehoboam on the 3rd,  
day as told.

14 and Rehoboam spake to them.  
the advice of *his* advisors,  
*and added to their* work.

15 so Rehoboam.  
did not listen to *his* workers,  
*and it was a turning of events*.

for **YV TO ESTABLISH**.  
**HIS WORDS** through,  
Ahijah **HIS PROPHET**.

16 and when *the* Tribes.  
knew the king,  
was not listening to them.

their Leaders told.  
Rehoboam we will part *from you*,  
*and* do as we have *to*.

now every.  
male *for* **ISRAEL**,  
*will* look *to* our own.

17 *and* the Israelis who lived.  
in Judah *and* *Simon*,  
Rehoboam *was* *their* King.

18 then *he* sent.  
hador *to* the workers,  
and they stoned him to death.

19 so **ISRAEL**.  
been *to* rebel,  
against *Rehoboam*.

2 Chr 11 part 1 8a *Rehoboam stop from war by YV*

now Rehoboam.  
assembled the Tribes,  
*for* Judah and Simen.

*their* men *for* war.  
to battle **ISRAEL**,  
to restore the *his* Nation.

2 but **WORDS FROM YV**.  
**CAME** to **Ahijah**,  
**HIS PROPHET SAYING**.

3 **GO TO REHOBAM**.  
*WHO IS WITH THE CAPTAINS*,  
**FOR JUDAH AND SIMEN**.

**AND SAY 4 YV**.  
**SAYS YOU WILL NOT BATTLE**,  
**AGAINST YOUR BROTHERS**.

**AND EVERY CAPTAIN**.  
**IS TO RETURN TO HIS HOME**,  
thus they listened.

to **THE WORDS FROM YV**.  
and returned from going,  
against jeroboam.

5 Rehoboam lived.  
in Jerusalem and built-up,  
*the* defenses *for* **JUDAH**.

2 Chr 11 part 2 8b *levites went to JUDAH*

13 then the Levites.  
who were in **ISRAEL**,  
went *to* **JUDAH**.

14 *for* jeroboam and his sons.  
**had** stopped them from **SERVING**,  
as **PRIESTS** *to* **YV**.

15 *for* he made-up priests.  
*and* his own temple,  
*with an* *egyptians'* calf.

\_\_\_\_\_.

\_\_\_\_\_,

\_\_\_\_\_.

16 and people from *his* Tribes.  
who's hearts were *trusting*,  
**YV** *our* **CREATOR**.

followed them *to* **JUDAH**.  
*for* **ATONEMENT FROM YV**,  
17 and they strengthened *us in* **JUDAH**.

2 Chr 11 part 3 9a *Rehoboam's sons*

18 then Rehoboam.  
received a wife,  
Mahal *from* Jerimoth.

19 and she birthed 3.  
sons Jeush,  
Asa, and Baasha.

22 and Rehoboam appointed.  
Asa as leader,  
among his brothers.

*then* Rehoboam.  
sought-out **for them** *to* *marry*,  
*with* **their** many/**brothers** females/**daughters**.

2 Chr 12 part 1 9b *egypt came-up to JUDAH*

when Rehoboam.  
*had* *married* *them* *he* forsook,  
the **COMMANDS FROM YV**.

2 and in Rehoboam's 9th.  
year because,  
he was unfaithful to YV.

shish the king.  
for egypt battled/came-up,  
against Jerusalem/ JUDAH.

7 and YV SAW them.  
and sent them away,  
then WORDS FROM YV.

CAME to shemaiah/Ahijah.  
SAYING HE/THEY HAS/HAVE HUMBLed/CALLED THEMSELVES TO ME,  
SO I WILL NOT DESTROY THEM.

AND GRANT THEM DELIVERANCE.  
THAT MY WRATH WILL NOT,  
BE POURED OUT ON Jerusalem/ JUDAH.

12 after he humbled himself.  
THE ANGER FROM YV,  
TURNED AWAY from us.

and the surroundings races.  
angry waned,  
and it was good for JUDAH.

10a  
2 Chr 12 part 2 review of Rehoboam, Asa is King

13 Rehoboam was 4.  
10s and 1,  
years old.

when he became.  
King for ISRAEL,  
and then the King for JUDAH.

and he reigned 10.  
and 7 years,  
in Jerusalem for Israelis.

15 the days for Rehoboam.  
from 1st to last,  
are now written in our scrolls.

but there was arguments.  
between Rehoboam,  
and jeroboam continually.

16 Rehoboam died.  
and with his forefathers he was buried,  
by the city for David's.

and his son Asa.  
became our king,  
and he ruled for JUDAH.

\_\_\_\_\_  
\_\_\_\_\_,  
\_\_\_\_\_.

10b  
2 Chr 13 Asa battled jeroboam at bethel

and it was in the 10 and 8.  
years for jeroboam,  
Asa was king.

2 and he reigned 3.  
10s and 8,  
years in Jerusalem.

and there was a battle.  
between Asa,  
and jeroboam for ISRAEL.

3 and Asa began.  
the battle with his army,  
of valiant warriors.

while jeroboam.  
drew up in battle,  
formation against with his.

4 Asa stood.  
on hill and shouted,  
listen to me you with jeroboam.

5 do you remember.  
YV GAVE us,  
our Land by a PROMISE?

6 yet jeroboam is from David.  
7 he has worthless men,  
gathered about him.

8 even now.  
you want to battle with us,  
to keep ISRAEL'S.

Tribes from YV.  
although you being,  
a great multitude.

you have golden calf.  
which you jeroboam,  
made for your gods.

9 has/have you he not driven out.  
the Levites for YV,  
and chose his your own priests.

10 as for us YV is our CREATOR.

and we *will* not abandon **HIM**,  
*nor* the sons *from* Levi.

**12** *then* *our* **PRIESTS**.  
blew *their* horns,  
*to* battle against *them*.

*now* we *did* succeed.  
**13** but jeroboam set-up,  
an ambush from *our* rear.

**14** *and* *for* when **JUDAH**.  
*started* behold,  
we were attacked from both.

front and rear.  
so we cried-out to **YV**,  
**15** then **JUDAH'S**.

*went to battle*.  
*and* **YV** *let us* chase,  
*after* jeroboam's.

*many* were killed.  
**18** thus **ISRAEL**,  
was weakened at that time.

**19** for jeroboam was not captured.  
**20** but he did not recover his strength,  
then **YV KILLED** him.

11a  
**2 Chr 14** *review for Asa*

\_\_\_\_\_.

\_\_\_\_\_,

\_\_\_\_\_.

Asa died.  
*and* by his forefathers *he* was buried,  
by the city *for* David's.

**2** *for* Asa did good *for us*.  
and was righteous in the **SIGHT**,  
of **YV** our **CREATOR**.

our Lands were undisturbed.  
and there was no wars,  
because he was *for* **YV**.

11b **2 Chr 15** *move below 2 Chr 13*  
*Ephraim wManasseh Israelis went to JUDAH*

**9** *then* *the* *Israelis* *righteous* gathered.  
from Ephraim *and* **w**Manasseh,  
*and they too* left **ISRAEL**.

**15** and everyone *in* **JUDAH**.  
rejoiced because,  
*they had come to* **JUDAH**.

12a  
**2 Chr 16 part 1** *baasha came-up to JUDAH*

**19** there was no war.  
until **16:1** baasha,  
*their* King *for* **ISRAEL**.

*and as he* came up against *us*.  
in order to prevent,  
**anyone** coming *to us*.

**2** then Asa.  
brought out silver,  
from the treasury *room*.

and sent it to ben-hadad.  
*the* king *for* aram,  
who lived in damascus.

*his* *massagers* said.  
**3** *let* a treaty between you and me,  
*for i* have sent you silver.

*to* break your treaty.  
with baasha *for* **ISRAEL**,  
so that he withdraws from me.

**4** ben-hadad listened.  
to King Asa,  
and sent his army.

against *east*.  
*manasseh's* cities,  
and they took *their* *Land*.

**5** when it happened.  
baasha ceased,  
fortifying bethel.

**6** *it was* then king.  
Asa brought,  
men *from* **JUDAH**.

and they carried away.  
the stones and trees,  
baasha had build-up.

**7** *then* **Han** *our* **PROPHET**.  
came to Asa,  
and **TOLD** to him because.

**YOU HAVE RELIED ON the ARAM.**  
**AND DID NOT RELY ON ME,**  
*therefore* *baasha*



and his army of **unfaithful** have **HE ESCAPED FROM YOUR HAND.**

**12b**  
2 Chr 16 part 2 review for Asa

12 Asa had a disease.  
in his feet and it was *bad*,  
from his disease he *died*.

13 and Asa was buried.  
in the 3 10s,  
and 8 of his reign.

**13a**  
2 Chr 17 part 1 review for Jehoshaphat

and Jehoshaphat his son.  
was **ANointed** our King,  
over **JUDAH**.

3 **YV** was with Jehoshaphat.  
because he lived,  
like his **forefather**s.

**13b**  
2 Chr 17 part 2 see yellow, wrong King Jehu Israel

5 when **JUDAH**,  
was **in his control** everyone.  
**again** **they** **also** brought,  
tribute to **Jehoshaphat**.

6 and he took pride,  
in *living by* **HIS COMMANDS**.  
and **he** removed from **everyone**, **ISRAEL**  
the places *for* **asherim**.

**14a**  
2 Chr 17 part 3

7 then in the 3rd.  
year of his rule,  
he sent his officials.

Zecha, and Ne.  
to teach **HIS COMMANDS**,  
in the cities *for* **JUDAH**.

8 and with them *were* Levi's.  
Neth, Zeb,  
and Asahel our scribes.

9 and they taught *from* the scrolls.  
the **COMMANDS FROM YV**,  
throughout **JUDAH**.

**14b**  
2 Chr 17 part 4 review for Jehoshaphat

12 as Jehoshaphat **grew/gathered**,  
**greater/wealth** he built.  
fortresses and storehouses,  
*in* the cities *in* **for** **JUDAH**.

**15a**  
2 Chr 18 Jehoshaphat battles with Ahab

2 and 2 years.  
later he went,  
to Ahab *in* samaria.

3 and Ahab as King.  
*for* **ISRAEL** asked,  
Jehoshaphat *our* King.

will you go with me *and* *battle*.  
*for* Ramoth in **Gad's**?  
and Jehoshaphat answered him.

i am *thinking* as you are *thinking*.  
and my men *will be with* your *men*,  
*and we will* battle *aram's*.

4 then *he* said to Ahab.  
please *let us* ask,  
*for* **WORDS FROM YV**.

5 then Ahab.  
assembled *his* seers,  
and to 4 men.

*he* said, will we go.  
battle for **Gad**,  
or will i *not* battle *for them*?

and they said, go.  
*for our* **GOD WILL GIVE IT**,  
*into the hand of* *our* King.

6 then Jehoshaphat asked *him*.  
*they are* not true,  
**PROPHETS** *for* **YV**.

7 then Ahab said.  
there is a male,  
we *can* ask **FROM YV**.

i hate him for he never.  
**PROPHEsIES GOOD** for me,  
he is **Mica** our **PROPHET**.

and Jehoshaphat said.  
let not *his* King,  
say this.

8 then Ahab.  
called *for his* guard,  
and said *him to me*.

12 then *his* guard.  
went to Mica,  
and told *him to come with him.*  
  
*and be favorable to his* King.  
so let your words,  
be like them *that* spake favorably *to him.*

14 and when he came.  
Ahab said to him, will we go,  
to ramoth *and battle for them?*

Mica said.  
go *battle for them,*  
for they will be given into your hand.

15 then Ahab.  
said to him, how,  
many times.  
  
must i demand you.  
to speak to me only,  
**THE TRUTH FROM YV?**

16 then he TOLD *him.*  
i saw ISRAEL'S,  
scattered like rams.  
  
*like not having a* herder.  
and YV TOLD me,  
let them return to *their* pen.

17 then Ahab.  
said to Jehoshaphat,  
did i not tell you.  
  
he would not **PROPHECY.**  
good concerning me,  
*only hearsay.*

18 then Mica declared.  
now *you will* hear,  
**WORDS FROM YV.**  
  
i saw YV.  
**SITTING ON HIS THRONE,**  
and **HIS** Angels were before **HIM.**

19 and YV **ASKED** *them.*  
**WHO WILL FOOL AHAB,**  
**THAT HE DIES IN GAD?**

20 then satan.  
came up,  
and said, i will fool him.

21 for i will give deceiving.  
words in the mouth,  
of his 4 seers.

22 now behold.  
YV has *let him* put,  
deceiving words.

in the mouth of those.  
4 seers,  
*have proclaimed your* danger.

25 then Ahab.  
commanded, take,  
Mica *home.*

28 *so then* Ahab.  
and Jehoshaphat battled,  
against *aram.*

29 Ahab told.  
Jehoshaphat, i will disguise myself,  
and go into battle.

but *i will* put on your robes.  
*and be* the king *for* JUDAH,  
*and you be* disguised as *me in* battle.

30 now the king.  
*for* aram commanded,  
*his strongest* not *to be* fierce.

with *their* lesser *men.*  
or greater *men,*  
but with Ahab be *fierce.*

31 when his *strongest.*  
saw Jehoshaphat,  
they said he is their king.

and they turned to fight.  
against Jehoshaphat,  
but he cried out to YV.

32 then *his strongest* saw.  
*he* was not the king *for* ISRAEL,  
*and* they stopped pursuing him.

33 *an* archer shot.  
*from* his bow at random,  
and struck Ahab.

in a joint of the armor.  
so he said,  
to the driver of *his* chariot.

turn around.  
and take me out of the fight,  
for i am severely wounded.

34 and as the battle raged.  
Ahab propped,  
himself up in his chariot.

then *in* the evening.  
*as the* sunset he died,  
*but we won the battle.*

15b  
2 Chr 19

1 then Jehoshaphat.  
returned unharmed,  
to his house in Jerusalem.

16a  
2 Chr 20 part 1 *review for Jehoshaphat*

31 Jehoshaphat **was** 3, 4V ??  
10s and 5.  
years when,  
he was **ANOINTED** our King.

16b  
2 Chr 20 part 2

and he ruled *from* Jerusalem.  
3 10s,  
and 5 years.

32 and he lived *like* his forefathers.  
and did not depart,  
from doing right.


17a  
2 Chr 21 *review for Jehoshaphat and Joash*

then Jehoshaphat died.  
*and by* his **fore**fathers *he* was buried,  
*by* the city of *for* David's.

and Joash his son  
was **ANOINTED** our King  
4 when Joash,  
had taken over,  
**for** JUDAH *from* his father.

5 **and** Joash **was** 3,  
10s and 2.  
years when,  
he was **ANOINTED** king.

and Joash reigned,  
3 10s.  
and 9,  
years in jerusalem.

17b  
2 Chr 22 part 1 *review for Ahaz, joram*  
*the text below I needed to use my Kings list*

2 Ahaz **was** 2.  
10s and 2,  
years when.

he was **ANOINTED** king.  
and he reigned 2,  
10s year in samaria.

1 the *Tribes from ISRAEL*.  
made Ahaz youngest,  
son *their* king.

thus Ahab's.  
son joram,  
was king for ISRAEL.

4 *for* he did evil.  
in the sight of **YV**,  
unlike *his* father.

\_\_\_\_\_.  
\_\_\_\_\_,  
\_\_\_\_\_.

18a  
2 Chr 22 part 2 *joram battles ? hazael*

\_\_\_\_\_.  
\_\_\_\_\_,  
5 they counseled with joram.

the king *for* ISRAEL.  
*and he* wage war,  
against **hazael**. *???? rezin the last*

the king *for* aram.  
*by* ramoth in **Gad**,  
*in the battle with* the arameans.

*they* wounded joram.

6 so he returned,  
to heal in samaria.

18b  
2 Chr 22 part 3 *Jehu removes joram's*

Jehu whom.  
**YV HAD ANOINTED**,  
to remove joram.

8 and when Jehu.  
was executing **HIS JUDGMENT**,  
on the family of joram.

he found *his* sons.  
*with Leaders* caring for *them*,  
9 hiding in jezebel.  
  
and they brought them to Jehu.  
*and he* killed and *had them* bury them,  
for they *are* the grand-son from Ahab.

who *later on*,  
sought **YV**,  
with all his heart.

16 then *he* made a promise.  
between himself and his people,  
that they should be **YV'S** people.

17 *then* the people went.  
to the temples *for* ra,  
and tore *them* down.

and they broke in pieces.  
his altars and images,  
and killed the priests.

21 *and* many of *his* people.  
*in their* Lands rejoiced,  
and samaria was quiet.

=====

=====

19a

2 Chr 24

[review for Joash](#)

Joash **was** 7.  
years when,  
he was **ANOINTED** king.

and he ruled 3.  
10s and 9,  
years in Jerusalem.

2 and Joash did.  
what was right,  
in the **SIGHT OF YV**.

4 now Joash.  
decided to restore,  
the **HOUSE FOR YV**.

5 so he gathered.  
the **PRIESTS** and Levites,  
and said to them, go.

to *our* cities *for* **JUDAH**.  
and collect money,  
to repair **HIS HOUSE**.

10 and all the Elders.  
and our people were rejoicing,  
until they had finished.

12 *then* Joash.  
gave *the order*,  
to *the overseers* for the work.

and they appoint.  
*who was* a mason *or* carpenter,  
*for* restoring **HIS HOUSE**.

and also workers.  
in bronze to repair,  
*the* **ALTARS** *and their* **ITEMS**.

13 so the workmen.  
labored *to* repair,  
*as their* work progressed.

they restored **EVERYTHING**.  
according to the plans,  
*from King David*.

15 now Joash.  
*was* old *in* age,  
he died *in his* *sleep*.

16 and we buried him *by his* *forefathers*.  
*by* the city for David's,  
*to be* among the Kings.

because he *was* *righteous*.  
*and what* he did *for* **JUDAH**,  
and to **YV'S HOUSE**.

27 **then** Amaz his son.  
became *our* King,  
*he was* Joash's youngest.

=====

=====

19b

2 Chr 25 part 1

[review for Amaz](#)

*and* Amaz was 2.  
10s and 5,  
years when.

he was **ANOINTED** *our* king.  
and he reigned 2,  
10s in Jerusalem.

2 he did right.  
with a good heart,  
in the **SIGHT OF YV**.

=====

=====

20a

2 Chr 25 part 2

[review Jehu, son Jehoahaz](#)

after Jehu.  
died his son,  
Jehoahaz ruled.



20a

2 Chr 25 part 3

25 then Amaz.

a son from Joash,  
our King for JUDAH.

ruled for 2.

10s years,

and he lived in Jerusalem.

26 the days for Amaz.

from 1st to last,

are in the Kings for JUDAH?

\_\_\_\_\_.

\_\_\_\_\_,

\_\_\_\_\_.

20b

2 Chr 26

21a

review for Azar, son Jotham

and his son Azar.

was 10 and 6,

3 and was ANOINTED our King.

and he ruled 5.

10s and 2,

years in Jerusalem.

4 and he did right.

in the SIGHT OF YV,

like his forefathers.

15 for Jerusalem was made.

war inventions,

by skillful men.

to be on the wall's walkway.

and to be on the towers corners,

for shooting arrows.

and slinging great.

stones afar,

then it was our strongest.

23 Azar died.

and by his forefathers we buried him,

in the graveyard for our kings.

and Jotham his son.

was ANOINTED king,

and he lived in Jerusalem.

21b

2 Chr 27 part 1

21b

review for Jotham, son

Jotham was 2.

10s and 5,

years when.

he was ANOINTED king.

and he ruled 4,

10s years.

2 and he did right.

in the SIGHT OF YV,

like his fathers.

and during in his years the tribute.

was 8 1000,

talents of silver.

4 and he built cities.

in the hill country,

for our people in JUDAH.

9 and Jotham died.

and by his forefathers we buried him,

by the city for David's.

22a

2 Chr 27 part 1

22a

review for pekah

ISRAEL was inflicted.

with heavy casualties,

6 and pekah was kill.

by Judah.

because he had abandoned,

YV our CREATOR.

22b

2 Chr 27 part 2

22b

assyria took israel

20 then tilgath.

the king for assyria,

battled with pekah.

21 although pekah.

had sent him silver,

it did not help him.

23 for he was sacrificing to ra.

but that became his downfall,

and most of ISRAEL.

for pekah's army.

lost Asher.

Naphtali, Zebulun,

Issachar, west

manasseh, gad,

and Rubén.

27 Jotham's son in the 9th year.

for Hezek was ruled King,

of our people in JUDAH.

23a

2 Chr 29 part 1

for he was ANOINTED King.  
at 2 10s,  
and 5 years.

and he ruled for 3.  
10s and 5,  
years in Jerusalem.

2 and he did right.  
in the SIGHT OF YV,  
like his forefathers.

3 in the 1st year.  
he had the DOORS for the HOUSE,  
FOR YV repaired.

23b  
2 Chr 29 part 1 review for Josiah

4 Josiah summoned.  
HIS PRIESTS and Levites,  
5 then he said to them.

listen to me levites.  
repair the HOUSE,  
AND COURTYARD FOR YV.

and remove the uncleanness.  
from HIS HOLY PLACE,  
6 for our kings had been unfaithful.

and done evil.  
in the SIGHT OF YV,  
i will not abandon HIM.

nor turn my face.  
away from YV,  
we have to return to YV.

\_\_\_\_\_  
\_\_\_\_\_,  
\_\_\_\_\_.

24a  
2 Chr 29 part 2

9 behold their men,  
have fallen by the sword.  
and their sons, daughters,  
and wives are in captivity.

10 now it is in my heart,  
to make a promise.  
to YV that for HIS ANGER,  
turns away from us.

24b  
2 Chr 29 part 3 Josiah had them CELEBRATE

20 then Josiah. ??  
assembled our Leaders,  
went to YV.

21 and they brought a lamb.  
and Offered it for everyone,  
as their Peace Offering.

31 then Josiah.  
said now,  
i will ANOINT you for YV.

for you to come near HIM.  
and bring in their Offerings,  
into the COURTYARD to their ALTAR.

to CELEBRATE HIS PASSING-OVER.  
and to be near to YV,  
our CREATOR of ISRAEL.

2 Josiah and our Leaders.  
assembly in Jerusalem,  
to CELEBRATE HIS PASSING-OVER.

3 for could not CELEBRATE IT.  
because the priests,  
and king were evil.

5 his decree went.  
throughout JUDAH,  
to come to CELEBRATE with him.

10 so his runners went.  
to our cities and towns,  
but they laughed and mocked them.

11 nevertheless many.  
humbled themselves,  
and came to Jerusalem.

12 for the HAND OF YV.  
give them in their heart,  
to obey their King.

13 for many Israelis.  
were gathered at Jerusalem,  
to CELEBRATE HIS PASSING-OVER.

14 then they/Israelis went-out.  
and removed her altars,  
which were in JUDAH.

they also removed.  
all *her* incense,  
altars and *idols*.

20 **YV SAW** us.  
*with* Josiah and **HEALED**,  
everyone *there*.

21 *and* we **CELEBRATED** for 8.  
days with joy,  
*with* the Levites and **PRIESTS**.

26 there was great.  
joy in Jerusalem,  
because there.

was nothing like this.  
in Jerusalem since,  
the days of David/**Jotham**.

25a double text above  
2 Chr 31

now when.  
**THIS HAPPENED**,  
we who were present.

went out.  
to the cities *for* **JUDAH**,  
*and* broke *her* pillars.

*and* the *images* of asherim.  
*and* *all* *her* places,  
throughout **JUDAH**.

20 thus Josiah.  
did throughout,  
all Judah.

and he did what.  
*is* good *and* righteous,  
before **YV**.

25b  
2 Chr 32 part 1 assyria took 7, and 3 Tribes, and sent to Hezek

after sennac.  
*the* king *for* assyria,  
sent *his* *army*.

to battle **JUDAH/pekah**.  
*by* besieging/burning *our/their* cities,  
*then* break/plunder *into* them.

2 Hezek/**pekah** saw/*knew*.  
*and* *their* intent *was* *by* besieging/burning,  
*then* **they** battle/fought a war.

*and* captured a multitude  
*from* 7 tribes  
*and* took them to assyria.

5 years  
*they* returned for 3  
more more tribes

*to* **then to** capture Jerusalem.  
6 *he/*Hezek gathered,  
his captains **in** at the Jerusalem. *north*

**at the** gate *he* spake.  
encouraging *words* to them,  
7 *be* strong and courageous,  
**and** do not fear *them*.

because of their multitude for **YV IS WITH** us.  
*and* **IS GREATER** than their many,  
8 for **YV IS** our **CREATOR**.  
**and HE WILL HELP** us to fight,  
*their* *men* in battle.

26a  
2 Chr 32 part 2

*our* captains believed.  
the words *from* Hezek,  
**for Hezek would send**, made into 4v to match below  
**men to Isaiab**.

9 *for* sennac *had* **re**sent,  
his commander to Jerusalem.  
while he **was** besieging/gathering,  
**their** damascus/people with his forces.

*and* at Jerusalem *gate*,  
he shouted, 10 thus.  
says sennac,  
*our* king *for* assyria.

on what are you trusting,  
that you *will* remain *behind*.  
Jerusalem's *walls*,  
*and* *be* under siege?

11 do not *let* Hezek,  
mislead you to die.  
by hunger or thirst,  
saying **YV**.

our **CREATOR** will deliver us,  
from the king *for* assyria.

12 *and* has not Hezek,  
*said* you *will not be* captives.

13 do you not know,  
what my king.  
has done to all,  
the peoples of the lands?

*where* were their gods,  
for *that* kingdom's land.  
*they were not* able to deliver them,  
or their land from his hand?

18 *then* he shouted,  
this out *again*.  
loudly in hebrew,  
for *our* people *in* Jerusalem.

*and* whoever was listening,  
to frighten and terrify them.  
so that they might,  
*open* the city.

20 but Hezek *sent*,  
to Isaiah **HIS PROPHET**.  
about this,  
as *he* cried out to **YV**.

21 and **YV SENT**,  
an **Angel** to kill.  
*their* mightiest warriors,  
in their camp *in the* valley.

so he returned,  
in shame to his king.  
*and he* killed him there,  
with *his guard's* sword.

33 Hezek died,  
*and by his* forefathers we buried him.  
and his son manasseh,  
was **ANOINTED** king.

2 Chr 33 part 1 3v 26b review for manasseh

manasseh was 10.  
and 2 years,  
when he became.

*our* king for **JUDAH**.  
and he ruled *for* 5,  
10s in jerusalem.

2 Chr 33 part 2 4v 27a

2 he did evil,  
in the **SIGHT OF YV**.  
like the *meditation*,  
*sex* in *their* kingdoms.

what **YV**,  
**HATED** *in* **ISRAEL**.

3 *and for* he built *her* places,  
*and by* erected/making *the* altars.

for ra and asherim,  
and worshiped all.  
the gods *in* Heaven,  
and *for our people* to serve them.

4 and he built *her* altars,  
in the courtyard *for* **YV**.

5 *and* built altars,  
for the gods *in* Heaven.

6 and he made his sons,  
practiced witchcraft.  
*and* use divination,  
to practiced *meditation*.

7 then he put,  
*his* carved idol *of her*.  
in **YV'S ROOM**,  
to be *his* god for **JUDAH**.

**YV HAD SAID**,  
**I HAVE CHOSEN ALL**.  
**THE TRIBES FROM ISRAEL**,  
**TO PROCLAIM MY NAME**.

8 **AND I WILL NOT REMOVE ISRAEL**,  
**FROM THE LAND I APPOINTED FOR THEM**.  
**IF ONLY THEY WILL OBEY ME**,  
**BY DOING MY COMMANDS**.

9 thus manasseh,  
misled **JUDAH**.  
and *let* races *live*,  
*in JUDAH* and Jerusalem.

10 **YV SPAKE**,  
to manasseh and his priests.  
but they paid no attention,  
*and YV WAS ANGRY*.

17 nevertheless *the* people,  
still sacrificed.  
*to her at her* *their* high places,  
*and burned incense*.

20 manasseh died,  
and they buried him *by* his house.  
and amon his son,  
became *our* king.

2 Chr 33 part 3 27b review for amon

21 amon **was** 2.

he became king.  
and he ruled,  
2 years.

24 finally his servants.  
conspired against him,  
and killed in his house.

but our people made.  
Josiah, *Hezek's*,  
son King.

Josiah was 2.  
10s and 8,  
years when.

he became King.  
and he ruled 3,  
10s years in jerusalem.

2 and he did right.  
in the **SIGHT OF YV**,  
and lived *like* his forefathers.

3 in *his* 1st year.  
he began to purge,  
**JUDAH** and Jerusalem

of the goddess asherim.  
their carved images,  
and the cast images.

5 then he killed.  
*ra's* priests to purge *them*,  
*from* **JUDAH** and Jerusalem.

8 it was Joah's sons.  
who cleaned the **HOUSE,**  
**FOR YV** our **CREATOR.**

9 they went to Joah,  
a high-priest and delivered,  
the money that was brought.

for the **HOUSE** for **YV**.  
which our Levites,  
had collected in **JUDAH**.

10 then *he* gave *it*.  
to the *leaders* of the workmen,  
*for them* to restore and repair.

14 when Hilk.  
was getting the silver,  
he found a scroll.  
with COMMANDS FROM YV.

15 and Hilk *went*.  
to Shaphan *our* scribe,  
*and* gave *him* the scroll.

16 and Shaphan brought.  
the scroll to Josiah,  
and told *him it was found*.

*then* Shaphan.  
read from *the* scroll,  
in the presence of the King.

19 when Josiah.  
heard *its* **WORDS**,  
he tore his robe.

*for he was concerned by the* **WORDS**.  
*and* **WRATH FROM YV**,  
which **WILL HAPPEN**.

because our kings.  
have not obeyed,  
**YV'S WORDS.**

and do according.  
to all that is written,  
for **CELEBRATING HIS PASSING-OVER** ours.

chapter

29 then Josiah.  
*summoned* our Elders,  
*in JUDAH* to Jerusalem.

to know if they wanted  
to trade with assyrians.  
in damascus city.

20 for neco their king/governor.  
by the euphrates river.

21 sent messengers,  
to Josiah saying.



22 do not turn **me** away/down. from me  
but *come* disguised,  
in **to** order/set-up to trading **ing** with us.

*and by* the mount of damascus.

23 *his* archer struck,  
King Josiah.

and *he* said to his guards.  
take me back,  
for i am badly wounded.

24 and as *he* brought him to Jerusalem.  
he died *on the way*,  
and we buried *with* his forefathers.

\_\_\_\_\_.  
\_\_\_\_\_,  
\_\_\_\_\_.

  
 28b  
2 Chr 36 part 1 4v

then the priests,  
took jehoiakim.  
a son from Josiah,  
and made him king.

8 days *for* jehoiakim,  
and the meditation he did.  
and **what/when** we found-out,  
we wrote **i** in *our* scrolls.

  
 29a  
2 Chr 36 part 2 3v

2 jehoiakim was 2.  
10s and 3,  
years when.

he became king.  
and he ruled 10,  
*years* in jerusalem.

5 when he was king.  
he did evil,  
in the **SIGHT OF YV**.

\_\_\_\_\_.  
\_\_\_\_\_,  
\_\_\_\_\_.

  
 29b  
2 Chr 36 part 3 *move to Jeremiah*

6 nebuchadnezzar, king.  
*for* babylon bound him with **chains**,  
to take him to babylon.

7 nebuchadnezzar also.  
brought the **UTENSILS**,  
**FROM** the **HOUSE FOR YV**.

in babylon he put **THEM**.  
in *their* temple *for their* gods,  
\_\_\_\_\_.

*and their priests made*.  
zedek his son,  
*their* king in his place.

9 zedek was 10.  
*and* 8 years when,  
he became *our* king.

and he ruled *for* 10.  
years in jerusalem,  
and he did evil.

14 also all.  
*his* advisors *and* priests,  
were very evil.

*for they* all meditated.  
*as did many in our* kingdom,  
and they defiled **HIS HOUSE**.

15 and **YV** again.  
and again *sent*,  
**HIS PROPHETS** to him *and his priests*.

16 but they mocked **HIS PROPHETS**.  
*and* hated **HIS WORDS** *for them*,  
until *nebuchadnezzar*.

*was to* battle against *us*.  
*and* his advisors *had* no answer,  
*then jerusalem was besieged*.

\_\_\_\_\_.  
\_\_\_\_\_,  
\_\_\_\_\_.

19 after they burned.  
the **HOUSE** for **YV**,  
and jerusalem was burned.

*with* all its buildings.  
*and* all *their* articles,  
were destroyed *by* fire.

21 **WORDS FROM YV**,  
*from the tongue/mouth* of Jeremiah.  
**HIS HOUSE** *is to be* a desolation,

for 4 10s.

22 in the 1st year.  
for Darius *our* king,  
YV STIRRED.

the will of Darius.  
king of babylon,  
and he sent-out a proclamation.



throughout his kingdom.  
and also in tongues,  
23 thus says.

Darius *your* king.  
YV thee GOD,  
has given me the kingdoms.

and he has appointed me to re-build.  
HIS HOUSE in Jerusalem,  
which is in JUDAH.

whoever among you.  
of all HIS PEOPLE,  
you can return to HIS LAND.

\_\_\_\_\_.  
\_\_\_\_\_,  
\_\_\_\_\_.  


  
 re ordered ready for meshing iii  
<sup>1a</sup>  
2 Chr 1 Solomon GIVEN wisdom

now Solomon.  
was King of our Nation,  
for YV HAD PICKED him.



2 then Solomon.  
summoned all,  
ISRAEL'S Leaders.

3 when they were together.  
at YV'S TENT,  
and on the large ALTAR.

Solomon had our HIGHEST.  
PRIEST Offer,  
their Peace Offering.

7 that night YV.  
TALKED to Solomon,  
I AM GIVING YOU WISDOM.

10 AFTER he WAS GIVEN.  
wisdom and knowledge,  
to rule HIS PEOPLE.

  
<sup>1b</sup>  
2 Chr 2 from lebanon trees for building

\_\_\_\_\_.  
\_\_\_\_\_,  
\_\_\_\_\_.

now Solomon.  
started building,  
YV'S HOUSE.

2 so Solomon.  
assigned 1,  
thousand men.

to move the blocks.  
from the hewers at the quarry,  
to the hill that was leveled.

3 then Solomon.  
sent messengers,  
to Hur in Lebanon.

4 saying i am to build.  
the HOUSE for YV,  
to Offer our OFFERINGS to HIM.

7 please send to me.  
8 cedar and cypress,  
trees from Lebanon.

for i know your servants.  
know how,  
to shape the trees.

and i will send my servants.  
to work with your servants,  
9 to prepare the trees.

in abundance for HIS HOUSE.  
what i am building,  
will be great and wonderful.

10 i will give to you for their work.  
cutting the trees,  
1 thousand.

barrels of wheat.  
and 1 thousand,  
barrels of barley.

11 Hur the king.  
for Lebanon answered him,

in a letter *he* sent.

because **YV**.

**BLESSES** *our people too,*  
**AND HE HAS MADE** you *their* King.

**16** we will cut whatever.  
trees you need,  
and bring *them* to you as rafts.

*to the river the joppa.*  
so you can *bring the logs up,*  
*then* move *them* to Jerusalem.

*and i will send my woodsmen.*  
*to teach your men,*  
*to make scuffling.*

*and to shape planks.*

\_\_\_\_\_.

\_\_\_\_\_.



**2 Chr 3**

<sup>2a</sup>

*HOUSE and Porch, HIS ROOM and Angels*

then Solomon.  
began building,  
a **HOUSE** for **YV**.

on Jerusalem's mount.  
where David,  
set-up **HIS TENT**.

**2** we began on the 2nd.  
in the 2nd month,  
of *his* 4th year.

**3** now the **FOUNDATION**.  
was laid for the **HOUSE**,  
the lengths *are* in cubits.

6 10s.  
*long* and the width,  
2 10s.

**4** and the **PORCH** for the **HOUSE**.  
was as long as the width,  
and **2/4** Wide.

*and 2 10's.* *?? recheck that number*  
was the height for the **WALLS**,  
*with a ROOF like the TENT.*

*the WALLS inside.*  
**120 HIS ROOM** was overlaid,  
with pure gold.

**5** as was **HIS ROOM'S DOORS**.  
*with* craved palm,  
trees and *their dates*.

**7** he also overlaid.  
the **ROOF'S BEAMS**,  
and *the* carved *the* **ANGELS**.

**8 HIS MEETING ROOM**.  
was 2 10s,  
*by* 2 10s.

**11** the wingspan of the **ANGELS**.  
was **10/4** cubits, *??*  
*and they* touched the other's.

**15** 2 pillars.  
*were* made for the porch,  
*with* capitals on their tops.

**16** he *had* chains made *for them*.  
*and* pomegranates *were* placed *on* them,  
*then they* connected *them* to the capitals.

**17** *then they* erected.  
the pillars *on the* **PORCH**,  
*close to the* **DOORS**.

\_\_\_\_\_.

\_\_\_\_\_.

\_\_\_\_\_.



**2 Chr 4**

<sup>2b</sup>

*items for HIS HOUSE*

*the large* **ALTAR**.  
4 square,  
*and 4* in height.

**2** *and* cast *its top*.  
*in a* square form,  
*with a rim around it*.

**3** with oxen under it.  
*and* all around it,  
cast *to be* as 1.

*10 and 2.*  
*3 in every,*  
*direction under it*.

**6** *they* made 10.  
and 3 basins,  
to wash *their hands*.

**7** *they* made 10.  
and 3 firestands,

and set them *by the* **ALTARS**.

**8** then 10.  
and 2 **ALTARS**,  
3 square.

and placed them in the **COURTYARD**.  
6 *to its* right,  
and 6 *to its* left.

**9** then they made.  
the **COURTYARD FLOOR**,  
*of limestone blocks*.

*then the* **GATES**.  
for the **COURTYARD** *from* bronze,  
**10** and *mounted them on* the south.

**11** also made.  
pails, shovels,  
*firepans and woodstands*.

**14** *they* also made.  
stands *for the* basins,  
*cast of bronze*.

**16** the pails, shovels.  
and all its items,  
*were* polished bronze.

**17** on the banks of the jordan.  
*they* cast them in clay,  
near Jericho.

\_\_\_\_\_.  
\_\_\_\_\_,  
\_\_\_\_\_.

**19** **HIS TABLE** and **BOWEL**.  
*for the wheat to be* presence,  
*were made from* gold.

**20** the **LAMPSTANDS** with its **LAMPS**.  
*are* pure gold,  
to light **HIS ROOM**.

**21** *its* **LAMPS** and *their* shields.  
**22** and the **SNUFFER** and **PITCHER**,  
*are* pure gold.



**2 Chr 5**

3a

*Priests placed the items*

*after* the **HOUSE**.  
*for* **YV** was finished,  
*the* High-Priests brought *them* in.

then Solomon.  
summoned to Jerusalem,  
the Elders *in* **ISRAEL**.

and all the captains.  
*for our* Tribes armies,  
*and* many Israelis.

to *witness them* bringing *in*.  
**HIS CHEST** *with* **HIS COMMANDMENTS**,  
*into* **YV HOUSE**.

**7** then **HIS PRIESTS**.  
brought in **HIS CHEST**,  
and placed it under.

the wings of the **ANGELS**.  
**8** *that* makes a covering,  
*for* **HIS MERCY SEAT**.

*as* **HIS PRIESTS** *came out*.  
the **HOUSE** for **YV**  
was filled with a cloud.



**2 Chr 6**

3b

*Solomon petitions for captives*

\_\_\_\_\_.  
\_\_\_\_\_,  
\_\_\_\_\_.

then Solomon.  
proclaimed **2** we have built,  
**HIM** a **HOUSE** forever.

**12** then he stood.  
before all,  
the assembled *from* **ISRAEL**.

and spread out his arms.  
**13** and knelt on his knees,  
*as he* looked to **HEAVEN**.

**14** he said, **YV**.  
*our* **CREATOR** of **ISRAEL**,  
**YOU LOVE YOUR SERVANTS**.

whom walk.  
before **YOU**,  
with all their heart.

**16** now **YV**.  
*i and* **ISRAEL** *will* kept,  
**YOUR PROMISED** to David.

*that he* will not lack a son.  
to sit on *his* throne,

if *they* obey **YOUR COMMANDS**.

**19** have regard to *my* petition.  
and listen to their cries,  
and the prayers *from* **YOUR SERVANTS**.

**23** and from **HEAVEN ACT**.  
and **JUDGE** for **YOUR SERVANTS**,  
and punish the wicked.

**24** and if **HIS PEOPLE**.  
are *captives of our* enemy,  
and they have sinned against **YOU**.

and they confess to **YOU**.  
and *their* make petition,  
towards **YOUR HOUSE**.

**25** hear *them* **IN HEAVEN**.  
and **FORGIVE** their sin,  
and return *them* to *our* Land.

**31** for they are to fear **YOU**.  
and live by **YOUR COMMANDS**,  
to live in **YOUR LAND**.

████████████████████

████████████████████

2 Chr 7

4a

YV CONSUMED his PEACE OFFERING

when Solomon.  
finished petitioning,  
fire came-down.

**FROM HEAVEN** and **CONSUMED**.  
their Peace Offering,  
and the **CLOUD** was gone.

**3** and everyone seeing.  
the fire come down,  
bowed down to **HIM**.

and with their faces to the land.  
they gave praise,  
to **YV** for **HIS LOVE** for *them*.

**8** then with Solomon.  
they Celebrated **HIS PASSING-OVER** *them*,  
for 8 days.

then **YV SPAKE**.  
to Solomon *that* night,  
**I HEARD YOUR PETITIONS**.

**19** but if *they* turn away.  
from **MY STATUTES AND COMMANDMENTS**,  
**AND WHAT** i **SAID TO THEM**.

**20** **I WILL UPROOT THEM FROM MY LAND**.  
**AND MAKE THEM THE LESSER**,  
among everyone.

████████████████████

████████████████████

2 Chr 8

4b

Solomon builds King's house

**1** at the end of 2.  
10s years,  
he built his own house.

**16** all the work.  
from the day of the foundation,  
until it was finished.

████████████████████

████████████████████

2 Chr 9 part 1

5a

queen shebe, kings gave gold

when the queen,  
for sheba heard.  
of the fame of Solomon,  
she came to Jerusalem.

and her camels were carrying,  
spices *in jars*.  
and much gold,  
and precious stones.

and when she came,  
to Solomon she spake.  
about all,  
that was on her heart.

**2** and Solomon answered,  
all her questions.  
nothing was hidden *from her*,  
for he explained *everything* to her.

**3** and when their queen,  
heard *his* wisdom.

**4** and the foods *on* his table,  
and his servants attending *them*.

**5** she said to Solomon,  
it was a true report.  
i heard in my own land,  
about your wisdom.

**6** but i did not,  
believe their reports.  
until i came,  
and my ears have heard *from you*.

the greatness of your wisdom,  
you surpasses their reports.

**7** and blessed are your people,  
to witness your wisdom.



8 YV our CREATOR,  
HAS MADE you *their* King.  
because your love for ISRAEL,  
you judge righteously.

\_\_\_\_\_,  
\_\_\_\_\_.  
\_\_\_\_\_,  
\_\_\_\_\_.

9 then she,  
gave *our* king.  
4 100,  
talents of gold.

and a very great,  
amount of spices.  
and precious stones,  
*that* we had never *seen*.

13 now the weight,  
of gold *that was given him*.  
was 9 100s,  
talents of gold.

14 which was brought,  
*by* the kings *in* arabia.  
and the rulers *from* kingdoms,  
*along the coastlands*.

5b  
2 Chr 9 part 2 *move*

17 Solomon made.  
a great throne,  
and overlaid it with gold.

18 *with* a footstool *with* gold.  
*and* attached to the arms,  
were 2 lions.

6a  
2 Chr 9 part 3 *review of Solomon, Nathan died then Ahijah*

22 King Solomon.  
*wisdom* was greater,  
than all the rulers.

23 and everyone *of* the rulers.  
were coming to Solomon,  
to hear his wisdom.

24 and they brought him gifts.  
of silver and gold,  
*over his* years.

26 and he ruled.  
*from Lebanon to the east,*  
*to the river for egypt.*

29 the *days for* of Solomon.  
from 1st to last,  
are written *to record them*.

*after him* Nathan.  
HIS PROPHET *died*,  
*then HIS PROPHET* was Ahijah.

30 Solomon *was our* King.  
4 10s,  
years in Jerusalem.

31 Solomon died.  
and his son Rehoboam,  
*was our* King in his place.

7a  
2 Chr 10 part 1 *they talked to jeroboam*

then Rehoboam.  
left shechem,  
\_\_\_\_\_.

*then* many *for* ISRAEL.  
2 heard jeroboam,  
returned from egypt.

3 so they sent *their* Leaders.  
*to* talk him to jeroboam,  
\_\_\_\_\_.

7b  
2 Chr 10 part 2 *at shechem talked to Rehoboam*

*the* workers came.  
*to* talk to Rehoboam,  
4 your father made.

our work heavy.  
now please,  
reduce *our* labor.

5 and he said to them return to me.  
in 3 days,  
so the workers left.

6 then Rehoboam.  
consulted with the advisors,  
who served his father.

saying how.  
do you counsel me,  
to answer *my* workers?

7 and they told him if.

you will be kind to *your* workers,  
and speak *for their* good.

8 but he disliked *their* counsel.  
and consulted with *his* advisors,  
who grew up with him.

10 *his* advisors told *him*.  
you will say to *your* workers,  
your work *will be to do* more.

12 the workers came.  
to Rehoboam on the 3rd,  
day as told.

14 and Rehoboam spake to them.  
the advice of *his* advisors,  
*and added to their* work.

15 so Rehoboam.  
did not listen to *his* workers,  
*and* it was a turning of events.

for **YV TO ESTABLISH**.  
**HIS WORDS** through,  
Ahijah **HIS PROPHET**.

16 and when *the* Tribes.  
knew the king,  
was not listening to them.

their Leaders told.  
Rehoboam we will part *from you*,  
*and* do as we have *to*.

now every.  
male *for* **ISRAEL**,  
*will* look *to* our own.

17 *and* the Israelis who lived.  
in Judah *and* *Simon*,  
Rehoboam *was their* King.

18 then *he* sent.  
hador *to* the workers,  
and they stoned him to death.

19 so **ISRAEL**.  
been *to* rebel,  
against *Rehoboam*.

2 Chr 11 part 1 8a  
*Rehoboam stop from war by YV*

now Rehoboam.  
assembled the Tribes,  
*for* Judah and Simen.

*their* men *for* war.  
to battle **ISRAEL**,  
to restore the *his* Nation.

2 but **WORDS FROM YV**.  
**CAME** to *Ahijah*,  
**HIS PROPHET SAYING**.

3 **GO TO REHOBOAM**.  
**WHO IS WITH THE CAPTAINS**,  
**FOR JUDAH AND SIMEN**.

**AND SAY 4 YV**.  
**SAYS YOU WILL NOT BATTLE**,  
**AGAINST YOUR BROTHERS**.

**AND EVERY CAPTAIN**.  
**IS TO RETURN TO HIS HOME**,  
thus they listened.

to **THE WORDS FROM YV**.  
and returned from going,  
against jeroboam.

5 Rehoboam lived.  
in Jerusalem and built-up,  
*the* defenses *for* **JUDAH**.

2 Chr 11 part 2 8b  
*levites went to JUDAH*

13 then the Levites.  
who were in **ISRAEL**,  
went *to* **JUDAH**.

14 for jeroboam and his sons.  
stopped them from **SERVING**,  
as **PRIESTS** to **YV**.

15 *for* he made-up priests.  
*and* his own temple,  
*with an egyptians' calf*.

\_\_\_\_\_.

\_\_\_\_\_,

\_\_\_\_\_.

16 and people from *his* Tribes.  
who's hearts were *trusting*,  
**YV our CREATOR**.

followed them to **JUDAH**.  
*for* **ATONEMENT FROM YV**,  
17 and they strengthened *us in* **JUDAH**.

9a

2 Chr 11 part 3 Rehoboam's sons

18 then Rehoboam.  
received a wife,  
Mahal *from* Jerimoth.

19 and she birthed 3.  
sons Jeush,  
Asa, and Baasha.

22 and Rehoboam appointed.  
Asa as leader,  
among his brothers.

*then* Rehoboam.  
sought-out *for them to marry,*  
*with their brothers* daughters.

2 Chr 12 part 1 9b  
*egypt came-up to JUDAH*

2 in Rehoboam's 9th.  
year because,  
*he* was faithful to YV.

shish *the* king.  
*for* egypt came-up,  
against JUDAH.

7 and YV SAW *them.*  
*and sent them away,*  
*then WORDS FROM YV.*

CAME to Ahijah.  
SAYING THEY HAVE CALLED TO ME,  
SO I WILL NOT DESTROY THEM.

AND GRANT THEM DELIVERANCE.  
THAT MY WRATH WILL NOT ,  
BE POURED OUT ON JUDAH.

*and the* surroundings *rages.*  
*angry* *waned,*  
*and it was good for* JUDAH.

2 Chr 12 part 2 10a  
*review of Rehoboam, Asa is King*

13 Rehoboam was 4.  
10s and 1,  
years old.

when he became.  
*King for ISRAEL,*  
*then the King for JUDAH.*

and he reigned 10.  
and 7 years,  
in Jerusalem *for Israelis.*

15 the *days for* Rehoboam.  
from 1st to last,  
are *now* written in *our* scrolls.

*but there* was arguments.  
between Rehoboam,  
and jeroboam continually.

16 Rehoboam died.  
*and* with his forefathers *he* was buried,  
*by the city for* David's.

and his son Asa.  
became *our* king,  
*and he ruled for JUDAH.*

\_\_\_\_\_  
\_\_\_\_\_,  
\_\_\_\_\_.

2 Chr 13 10b  
*Asa battled jeroboam at bethel*

*and it was* in the 10 and 8.  
years *for* jeroboam,  
Asa was king.

2 *and* he reigned 3.  
10s and 8,  
years in Jerusalem.

and there was a battle.  
between Asa,  
and jeroboam *for ISRAEL.*

3 and Asa began.  
the battle with *his* army,  
of valiant warriors.

while jeroboam.  
drew up in battle,  
formation against with *his.*

4 Asa stood.  
on hill and shouted,  
listen to me you with jeroboam.

5 do you remember.  
YV GAVE us,  
*our Land* by a PROMISE?

6 yet jeroboam *is* from David.  
7 *he has* worthless men,  
gathered about him.

8 even now.  
you want to battle *with us*,  
to *keep* ISRAEL’S.

Tribes from YV.  
although you being,  
a great multitude.

you *have* golden calf.  
which you jeroboam,  
made for *your* gods.

9 have you not driven out.  
the Levites for YV,  
and chose *your* own priests.

10 as for us YV is our CREATOR.  
and we *will* not abandon HIM,  
*nor* the sons *from* Levi.

12 *then* our PRIESTS.  
blew *their* horns,  
to battle against *them*.

*now* we *did* succeed.  
13 but jeroboam set-up,  
an ambush from *our* rear.

14 for when JUDAH.  
*started* behold,  
we were attacked from both.

front and rear.  
so we cried-out to YV,  
15 then JUDAH’S.

*went to battle*.  
and YV *let us* chase,  
*after* jeroboam’s.

*many* were killed.  
18 thus ISRAEL,  
was weakened at that time.

19 for jeroboam was not captured.  
20 but he did not recover his strength,  
then YV KILLED him.

11a  
2 Chr 14 *review for Asa*

\_\_\_\_\_.

\_\_\_\_\_,

\_\_\_\_\_.

Asa died.  
and by his forefathers *he was* buried,  
by the city *for* David’s.

2 for Asa did good *for us*.  
and was righteous in the SIGHT,  
of YV our CREATOR.

our Lands were undisturbed.  
and there was no wars,  
because he was *for* YV.

11b *move below 2 Chr 13*  
2 Chr 15 Ephraim wManasseh Israelis went to JUDAH

9 then the *righteous* gathered.  
from Ephraim and wManasseh,  
and they too left ISRAEL.

15 and everyone *in* JUDAH.  
rejoiced because,  
*they had come to* JUDAH.

12a  
2 Chr 16 part 1 *baasha came-up to JUDAH*

19 there was no war.  
until 16:1 baasha,  
*their* King *for* ISRAEL.

and as *he* came up against *us*.  
in order to prevent,  
anyone coming *to us*.

2 then Asa.  
brought out silver,  
from the treasury *room*.

and sent it to ben-hadad.  
*the* king *for* aram,  
who lived in damascus.

*his* *massagers* said.  
3 let a treaty between you and me,  
*for i* have sent you silver.

*to* break your treaty.  
with baasha *for* ISRAEL,  
so that he withdraws from me.

4 ben-hadad listened.  
to King Asa,  
and sent his army.

against *east*.  
*manasseh’s* cities,  
and they took *their Land*.

5 when it happened.


baasha ceased,  
fortifying bethel.

6 *it* was then king.  
Asa brought,  
men *from* **JUDAH**.

and they carried away.  
the stones and trees,  
baasha had build-up.


7 then **Han** *our* **PROPHET**.  
came to Asa,  
and **TOLD** to him because.

**YOU HAVE RELIED ON ARAM.**  
**AND DID NOT RELY ON ME,**  
**HE ESCAPED FROM YOUR HAND.**

12b  
2 Chr 16 part 2 *review for Asa*

12 Asa *had* a disease.  
in his feet *and it was bad,*  
*from* his disease *he died*.

13 *and* Asa was buried.  
in the 3 10s,  
and 8 of his reign.

13a  
2 Chr 17 part 1 *review for Jehoshaphat*

*and* Jehoshaphat his son.  
was **ANOINTED** *our* King,  
over **JUDAH**.

3 **YV** was with Jehoshaphat.  
because he lived,  
like his fathers.

13b  
2 Chr 17 part 2 *see yellow, wrong King Jehu Israel*

5 when **JUDAH**,  
was **in his control** everyone.  
*they also* brought,  
tribute to **Jehoshaphat**.

6 and he took pride,  
in *living by* **HIS COMMANDS**.  
and *he removed from everyone,*  
the places *for* **asherim**.

14a  
2 Chr 17 part 3

7 then in the 3rd.  
year of his rule,  
he sent his officials.

Zecha, and Ne.  
to teach **HIS COMMANDS**,  
in the cities *for* **JUDAH**.

8 and with them *were* Levi's.  
Neth, Zeb,  
*and* Asahel our scribes.

9 and they taught *from* the scrolls.  
the **COMMANDS FROM YV**,  
throughout **JUDAH**.

14b  
2 Chr 17 part 4 *review for Jehoshaphat*

12 as Jehoshaphat *gathered*,  
wealth he built.  
fortresses and storehouses,  
*in* the cities *in* *for* **JUDAH**.

15a  
2 Chr 18 *Jehoshaphat battles with Ahab*

2 and 2 years.  
later he went,  
to Ahab *in* samaria.

3 and Ahab as King.  
*for* **ISRAEL** asked,  
Jehoshaphat *our* King.

will you go with me *and battle*.  
*for* Ramoth in **Gad's**?  
and Jehoshaphat answered him.

i am *thinking* as you are *thinking*.  
and my men *will be with* your *men*,  
*and we will* battle *aram's*.

4 then *he* said to Ahab.  
please *let us* ask,  
for **WORDS FROM YV**.

5 then Ahab.  
assembled *his* seers,  
and to 4 men.

*he* said, will we go.  
battle for **Gad**,  
or will i *not* battle *for them*?

and they said, go.  
*for our* **GOD WILL GIVE IT**,  
into the hand of *our* King.

6 then Jehoshaphat asked *him*.  
*they are* not true,  
**PROPHETS** *for* **YV**.



7 then Ahab said.  
there is a male,  
we *can* ask **FROM YV**.

i hate him for he never.  
**PROPHESES GOOD** for me,  
he is **Mica** our **PROPHET**.

*and* Jehoshaphat said.  
let not *his* King,  
say this.

8 then Ahab.  
called *for his* guard,  
and said bring *him to me*.

12 then *his* guard.  
went to **Mica**,  
and told *him to come with him*.

*and be* favorable to *his* King.  
so let your words,  
be like them *that* spake favorably *to him*.

14 and when he came.  
Ahab said to him, will we go,  
to ramoth *and* battle *for them*?

**Mica** said.  
go *battle for them*,  
for they will be given into your hand.

15 then Ahab.  
said to him, how,  
many times.  
  
must i demand you.  
to speak to me only,  
**THE TRUTH FROM YV?**

16 then he TOLD *him*.  
i saw **ISRAEL'S**,  
scattered like rams.  
  
*like* not *having* a herder.  
and **YV** TOLD me,  
let them return to *their* pen.

17 then Ahab.  
said to Jehoshaphat,  
did i not tell you.  
  
he would not **PROPHESY**.  
good concerning me,  
*only hearsay*.

18 *then* **Mica** declared.  
now *you will* hear,  
**WORDS FROM YV**.  
  
i saw **YV**.  
**SITTING ON HIS THRONE**,  
and **HIS Angels** were before **HIM**.

19 and **YV ASKED** *them*.  
**WHO WILL FOOL AHAB**,  
**THAT HE DIES IN GAD?**

20 then satan.  
came up,  
and said, i will fool him.

21 for i will give deceiving.  
words in the mouth,  
of his 4 seers.

22 now behold.  
**YV** has *let him* put,  
deceiving words.

in the mouth of those.  
4 seers,  
*have* proclaimed *your* danger.

25 then Ahab.  
commanded, take,  
**Mica** *home*.

28 then Ahab.  
and Jehoshaphat battled,  
against *aram*.

29 Ahab told.  
Jehoshaphat, i will disguise myself,  
and go into battle.

but *i will* put on your robes.  
*and be* the king *for* **JUDAH**,  
*and you be* disguised *as me in* battle.

30 now the king.  
*for* *aram* commanded,  
*his strongest* not *to be* fierce.

with *their* lesser *men*.  
or greater *men*,  
but with Ahab be *fierce*.

31 when his *strongest*.  
saw Jehoshaphat,  
they said he is their king.

and they turned to fight.  
against Jehoshaphat,  
but he cried out to **YV**.

*32 then his strongest* saw.  
*he* was not the king *for* **ISRAEL**,  
*and* they stopped pursuing him.

*33 an* archer shot.  
*from* his bow at random,  
and struck Ahab.

in a joint of the armor.  
so he said,  
to the driver of *his* chariot.

turn around.  
and take me out of the fight,  
for i am severely wounded.

*34* and as the battle raged.  
Ahab propped,  
himself up in his chariot.

then *in* the evening.  
as *the* sunset he died,  
*but we won the battle*.

 15b  
*2 Chr 19*

*1* then Jehoshaphat.  
returned unharmed,  
to his house in Jerusalem.

 16a  
*2 Chr 20 part 1* *review for Jehoshaphat*

*31* Jehoshaphat was 3, *4V ??*  
10s and 5.  
years when,  
he was **ANOINTED** our King.

 16b  
*2 Chr 20 part 2*

and he ruled *from* Jerusalem.  
3 10s,  
and 5 years.

*32* and he lived *like* his forefathers.  
and did not depart,  
from doing right.


 17a  
*2 Chr 21* *review for Jehoshaphat and Joash*

then Jehoshaphat died.  
*and by* his fathers *he* was buried,  
*by* the city of *for* David's.

and Joash his son  
was **ANOINTED** our King  
*4 for JUDAH* *from* his father.

*5 and* Joash was 3,  
10s and 2.  
years when,  
he was **ANOINTED** king.

and Joash reigned,  
3 10s.  
and 9,  
years in jerusalem.

 17b  
*2 Chr 22 part 1* *review for Ahaz, joram*  
*the text below I needed to use my Kings list*

*2* Ahaz was 2.  
10s and 2,  
years when.

he was **ANOINTED** king.  
and he reigned 2,  
10s year in samaria.

*1* the *Tribes* *from* **ISRAEL**.  
made Ahaz youngest,  
son *their* king.

thus Ahab's.  
son joram,  
was king for **ISRAEL**.

*4 for* he did evil.  
in the sight of **YV**,  
unlike *his* father.

\_\_\_\_\_.  
\_\_\_\_\_,  
\_\_\_\_\_.  
 18a  
*2 Chr 22 part 2*

*joram battles ? hazael*

\_\_\_\_\_.  
\_\_\_\_\_,  
*5* they counseled with joram.

the king *for* **ISRAEL**.  
*and* he wage war,  
against **hazael**. *???? rezin the last*

the king *for* aram.  
*by* ramoth in **Gad**,  
*in the battle* *with* the arameans.

they wounded joram.

6 so he returned,  
to heal in samaria.



2 Chr 22 part 3

18b

Jehu removes joram's

Jehu whom.

**YV HAD ANOINTED**,  
to remove joram.

8 and when Jehu.  
was executing **HIS JUDGMENT**,  
on the family of joram.

he found *his* sons.  
*with Leaders* caring for *them*,  
9 hiding in jezeel.

and they brought them to Jehu.  
*and he* killed and *had them* bury them,  
for they *are* the grand-son from Ahab.

16 then *he* made a promise.  
between himself and his people,  
that they should be **YV'S** people.

17 *then* the people went.  
to the temples *for* ra,  
and tore *them* down.

and they broke in pieces.  
his altars and images,  
and killed the priests.

21 *and* many of *his* people.  
*in their* Lands rejoiced,  
and samaria was quiet.



2 Chr 24

19a

review for Joash

Joash was 7.  
years when,  
he was **ANOINTED** king.

and he ruled 3.  
10s and 9,  
years in Jerusalem.

2 and Joash did.  
what was right,  
in the **SIGHT OF YV**.

4 now Joash.  
decided to restore,  
the **HOUSE FOR YV**.

5 so he gathered.  
the **PRIESTS** and Levites,  
and said to them, go.

to *our* cities *for* **JUDAH**.  
and collect money,  
to repair **HIS HOUSE**.

10 and all the Elders.  
and our people were rejoicing,  
until they had finished.

12 *then* Joash.  
gave *the* *order*,  
to *the* *overseers* for the work.

and they appoint.  
*who was a* mason *or* carpenter,  
for restoring **HIS HOUSE**.

and also workers.  
in bronze to repair,  
*the* **ALTARS** *and* *their* **ITEMS**.

13 so the workmen.  
labored *to* repair,  
*as* *their* work progressed.

they restored **EVERYTHING**.  
according to the plans,  
*from King David*.

15 now Joash.  
was old *in* age,  
he died *in* *his* *sleep*.

16 and we buried him *by* *his* *forefathers*.  
*by* the city for David's,  
*to be* among the Kings.

because he was *righteous*.  
*and* *what* he did for **JUDAH**,  
and to **YV'S HOUSE**.

27 *then* Amaz his son.  
became *our* King,  
*he was* Joash's youngest.



2 Chr 25 part 1

19b

review for Amaz

*and* Amaz was 2.  
10s and 5,  
years when.

he was **ANOINTED** *our* king.  
and he reigned 2,

10s in Jerusalem.

2 he did right.  
with a good heart,  
in the **SIGHT OF YV**.  
████████████████████

████████████████████ 20a  
2 Chr 25 part 2 review Jehu, son Jehoahaz

after Jehu.  
died his son,  
Jehoahaz ruled.  
████████████████████

████████████████████ 20b  
2 Chr 25 part 3

25 then Amaz.  
a son from Joash,  
our King for **JUDAH**.  
  
ruled for 2.  
10s years,  
and he lived in Jerusalem.

26 the days for Amaz.  
from 1st to last,  
are in the Kings for **JUDAH**?

\_\_\_\_\_.  
\_\_\_\_\_,  
\_\_\_\_\_.  
████████████████████

████████████████████ 21a  
2 Chr 26 review for Azar, son Jotham

and his son Azar.  
was 10 and 6,  
3 and was **ANOINTED** our King.

and he ruled 5.  
10s and 2,  
years in Jerusalem.

4 and he did right.  
in the **SIGHT OF YV**,  
like his forefathers.

15 for Jerusalem was made.  
war inventions,  
by skillful men.

to be on the wall's walkway.  
and to be on the towers corners,  
for shooting arrows.

and *slinging* great.  
stones *afar*,  
then *it was our* strongest.

23 Azar died.  
and by his fathers we buried him,  
in the graveyard for our kings.

and Jotham his son.  
was **ANOINTED** king,  
and he lived in Jerusalem.

████████████████████ 21b  
2 Chr 27 part 1 review for Jotham, son

Jotham was 2.  
10s and 5,  
years when.

he was **ANOINTED** king.  
and he ruled 4,  
10s years.

2 and he did right.  
in the **SIGHT OF YV**,  
like his fathers.

in his years the tribute.  
was 8 1000,  
talents of silver.

4 and he built cities.  
in the hill country,  
for our people in **JUDAH**.

9 and Jotham died.  
and by his forefathers we buried him,  
by the city for David's.

████████████████████ 22a  
2 Chr 27 part 1 review for pekah

**ISRAEL** was inflicted.  
with heavy casualties,  
6 and pekah was kill.

by Judah.  
because he had abandoned,  
**YV** our **CREATOR**.  
████████████████████

████████████████████ 22b  
2 Chr 27 part 2 assyria took israel

20 then tilgath.  
the king for assyria,  
battled with pekah.

21 although pekah.  
had sent him silver,  
it did not help him.

23 for he was sacrificing to ra.  
but that became his downfall,

and most of **ISRAEL**.

*for pekah's army.*

*lost Asher.*

*Naphtali, Zebulun,*

*Issachar, west  
manasseh, gad,  
and Rubén.*

*27 in the 9th year.*

*for Hezek was King,*

*of our people in **JUDAH**.*



23a

*2 Chr 29 part 1*

*for he was **ANOINTED** King.*

*at 2 10s,*

*and 5 years.*

*and he ruled for 3.*

*10s and 5,*

*years in Jerusalem.*

*2 and he did right.*

*in the **SIGHT OF YV**,*

*like his forefathers.*

*3 in the 1st year.*

*he had the **DOORS** for the **HOUSE**,*

***FOR YV** repaired.*





23b

*2 Chr 29 part 1*

*review for Josiah*

*4 Josiah summoned.*

***HIS PRIESTS** and Levites,*

*5 then he said to them.*

*listen to me levites.*

*repair the **HOUSE**,*

***AND COURTYARD FOR YV**.*

*and remove the uncleanness.*

*from **HIS HOLY PLACE**,*

*6 for our kings had been unfaithful.*

*and done evil.*

*in the **SIGHT OF YV**,*

*i will not abandon **HIM**.*

*nor turn my face.*

*away from **YV**,*

*we have to return to **YV**.*

\_\_\_\_\_.

\_\_\_\_\_,

\_\_\_\_\_.





24a

*2 Chr 29 part 2*

*9 behold their men,*

*have fallen by the sword.*

*and their sons, daughters,*


*and wives are in captivity.*

*10 now it is in my heart,*

*to make a promise.*

*to **YV** that for **HIS ANGER**,*

*turns away from us.*





24b

*2 Chr 29 part 3*

*Josiah had them CELEBRATE*

*20 then Josiah.*

*??*

*assembled our Leaders,*

*went to **YV**.*

*21 and they brought a lamb.*

*and Offered it for everyone,*

*as their Peace Offering.*

*31 then Josiah.*

*said now,*

*i will **ANOINT** you for **YV**.*

*for you to come near **HIM**.*

*and bring in their Offerings,*

*into the **COURTYARD** to their **ALTAR**.*

*to **CELEBRATE HIS PASSING-OVER**.*

*and to be near to **YV**,*

*our **CREATOR** of **ISRAEL**.*

*2 Josiah and our Leaders.*

*assembly in Jerusalem,*

*to **CELEBRATE HIS PASSING-OVER**.*

*3 for could not **CELEBRATE IT**.*

*because the priests,*

*and king were evil.*

*5 his decree went.*

*throughout **JUDAH**,*

*to come to **CELEBRATE** with him.*

*10 so his runners went.*

*to our cities and towns,*

*but they laughed and mocked them.*

*11 nevertheless many.*

*humbled themselves,*

*and came to Jerusalem.*



12 for the **HAND OF YV**.

give them *in their* heart,  
to obey their King.

13 for many Israelis.  
were gathered at Jerusalem,  
to **CELEBRATE HIS PASSING-OVER**.

14 then Israelis went-out.  
and removed her altars,  
which were in **JUDAH**.

they also removed.  
all *her* incense,  
altars and *idols*.

20 **YV SAW** us.  
*with* Josiah and **HEALED**,  
everyone *there*.

21 and we **CELEBRATED** for 8.  
days with joy,  
*with* the Levites and **PRIESTS**.

26 there was great.  
joy in Jerusalem,  
because there.

was nothing like this.  
in Jerusalem since,  
the days of Jotham.

 25a  
2 Chr 31

20 thus Josiah.  
did throughout,  
all Judah.

and he did what.  
*is* good *and* righteous,  
before **YV**.

 25b  
2 Chr 32 part 1 *assyria took 7, and 3 Tribes, and sent to Hezek*

after sennac.  
*the* king *for* assyria,  
sent *his* *army*.

to battle pekah.  
*by* burning *their* cities,  
*then* plunder them.

2 pekah *knew*.  
*their* intent *was by* *burning*,  
*then they fought* a war.

*and captured* a multitude.  
*from* 7 tribes,  
*and took them to* assyria.

5 years.  
*they returned for* 3,  
*more more* tribes.

*then to capture* Jerusalem.

6 Hezek gathered,  
his captains *in* Jerusalem.

*at the* gate *he* spake.  
encouraging *words* to them,  
7 and do not fear *them*.

8 for **YV IS** *our* **CREATOR**.  
and **HE WILL HELP** us to fight,  
*their men* in battle.

 26a  
2 Chr 32 part 2

*our* captains believed.  
the words *from* Hezek,  
*for Hezek would sent*,  
*men to* Isaiah.

9 for sennac resent,  
his commander to Jerusalem.  
while he *was gathering*,  
*their* people with his forces.

*and* at Jerusalem *gate*,  
he shouted, 10 thus.  
says sennac,  
*our* king *for* assyria.

on what are you trusting,  
that you *will* remain *behind*.  
Jerusalem's *walls*,  
*and be* under siege?

11 do not *let* Hezek,  
mislead you to die.  
by hunger or thirst,  
saying **YV**.

our **CREATOR** will deliver us,  
from the king *for* assyria.

12 and has not Hezek,  
*said you will not be* captives.

13 do you not know,  
what my king.  
has done to all,  
the peoples of the lands?

where were their gods,  
for that kingdom's land.  
they were not able to deliver them,  
or their land from his hand?

18 then he shouted,  
this out again.  
loudly in hebrew,  
for our people in Jerusalem.

and whoever was listening,  
to frighten and terrify them.  
so that they might,  
open the city.

20 but Hezek sent,  
to Isaiah HIS PROPHET.  
about this,  
as he cried out to YV.

21 and YV SENT,  
an Angel to kill.  
their mightiest warriors,  
in their camp in the valley.

so he returned,  
in shame to his king.  
and he killed him there,  
with his guard's sword.

33 Hezek died,  
and by his fathers we buried him.  
and his son manasseh,  
was ANOINTED king.



26b

2 Chr 33 part 1 3v

[review for manasseh](#)

manasseh was 10.  
and 2 years,  
when he became.

our king for JUDAH.  
and he ruled for 5,  
10s in jerusalem.



27a

2 Chr 33 part 2 4v

2 he did evil,  
in the SIGHT OF YV.  
like the meditation,  
sex in their kingdoms.

what YV,  
HATED in ISRAEL.

3 for he built places,  
by making the altars.

for ra and asherim,  
and worshiped all.  
the gods in Heaven,  
and for our people to serve them.

4 and he built her altars,  
in the courtyard for YV.

5 and built altars,  
for the gods in Heaven.

6 and he made his sons,  
practiced witchcraft.  
and use divination,  
to practiced meditation.

7 then he put,  
his carved idol of her.  
in YV'S ROOM,  
to be his god for JUDAH.

YV HAD SAID,  
I HAVE CHOSEN ALL.  
THE TRIBES FROM ISRAEL,  
TO PROCLAIM MY NAME.

8 AND I WILL NOT REMOVE ISRAEL,  
FROM THE LAND I APPOINTED FOR THEM.  
IF ONLY THEY WILL OBEY ME,  
BY DOING MY COMMANDS.

9 thus manasseh,  
misled JUDAH.  
and let races live,  
in JUDAH and Jerusalem.

10 YV SPAKE,  
to manasseh and his priests.  
but they paid no attention,  
and YV WAS ANGRY.

17 nevertheless people,  
still sacrificed.  
at their high places,  
and burned incense.

20 manasseh died,  
and they buried him by his house.  
and amon his son,  
became our king.



27b

2 Chr 33 part 3

[review for amon](#)

21 amon was 2.  
10s and 2,

years when.

he became king.  
and he ruled,  
2 years.

22 he too did evil.  
in the **SIGHT OF YV**,  
*just* as his father done.

24 finally his servants.  
conspired against him,  
and killed in his house.

25 *then his* priests killed.  
all the conspirators,  
against amon.

but our people made.  
Josiah, *Hezek's*,  
son King.



2 Chr 34

28a

[review for Josiah](#)

Josiah was 2 .  
*10s and* 8,  
years when.

he became King.  
and he ruled 3,  
10s years in jerusalem.

2 and he did right.  
in the **SIGHT OF YV**,  
and lived *like* his forefathers.

3 in *his* 1st year.  
he began to purge,  
**JUDAH** and Jerusalem

*of the goddess* asherim.  
*their* carved images,  
and the cast images.

5 then he killed.  
*ra's* priests to purge *them*,  
*from* **JUDAH** and Jerusalem.

8 *it was* Joah's sons.  
*who* cleaned the **HOUSE**,  
**FOR YV** our **CREATOR**.

9 they went to Joah.  
a high-priest and delivered,  
the money that was brought.

*for* the **HOUSE** *for* **YV**.  
which *our* Levites,  
had collected in **JUDAH**.

10 then *he* gave it.  
to the *leaders* of the workmen,  
*for them* to restore and repair.

14 when Hilk.  
*was* getting the silver,  
*he* found a scroll.

15 and Hilk *went*.  
to Shaphan *our* scribe,  
*and* gave *him* the scroll.

16 *and* Shaphan brought.  
the scroll to Josiah,  
and told *him it was found*.

*then* Shaphan.  
read from *the* scroll,  
in the presence of the King.

19 when Josiah.  
heard *its* **WORDS**,  
he tore his robe.

*for he was* concerned *by the* **WORDS**.  
*and* **WRATH FROM YV**,  
which **WILL HAPPEN**.

because our kings.  
have not obeyed,  
**YV'S WORDS**.

*and* do according.  
to all that is written,  
*for* **CELEBRATING HIS PASSING-OVER** *ours*.

[chapter](#)

29 then Josiah.  
*summoned our* Elders,  
*in* **JUDAH** *to* Jerusalem.

*to know if they wanted*.  
*to trade with assyrians*,  
*in damascus city*.

20 *for* *neco their* governor.

21 sent messengers,  
to Josiah saying.

22 *do* not turn *me* down.  
but *come* disguised,  
in *to* set-up trading with us.

and by the mount of damascus.

23 his archer struck,  
King Josiah.

and he said to his guards.  
take me back,  
for i am badly wounded.

24 and as he brought him to Jerusalem.  
he died on the way,  
and we buried with his forefathers.

\_\_\_\_\_.  
\_\_\_\_\_,  
\_\_\_\_\_.

  
 28b  
2 Chr 36 part 1 4v

then the priests,  
took jehoiakim.  
a son from Josiah,  
and made him king.

8 days for jehoiakim ,  
and the meditation he did.  
and when we found-out,  
we wrote it in our scrolls.

  
 29a  
2 Chr 36 part 2 3v

2 jehoiakim was 2.  
10s and 3,  
years when.

he became king.  
and he ruled 10 ,  
years in jerusalem.

5 when he was king.  
he did evil,  
in the SIGHT OF YV .

\_\_\_\_\_.  
\_\_\_\_\_,  
\_\_\_\_\_.

  
 29b  
2 Chr 36 part 3 move to Jeremiah

6 nebuchadnezzar, king.  
for babylon bound him with chains,  
to take him to babylon.

7 nebuchadnezzar also.  
brought the UTENSILS ,  
FROM the HOUSE FOR YV .

in babylon he put THEM .  
in their temple for their gods,  
\_\_\_\_\_.

and their priests made.  
zedek his son,  
their king in his place.

9 zedek was 10 .  
and 8 years when,  
he became our king.

and he ruled for 10 .  
years in jerusalem,  
and he did evil.

14 also all.  
his advisors and priests,  
were very evil.

for they all meditated.  
as did many in our kingdom,  
and they defiled HIS HOUSE .

15 and YV again.  
and again sent ,  
HIS PROPHETS to him and his priests.

16 but they mocked HIS PROPHETS .  
and hated HIS WORDS for them ,  
until nebuchadnezzar .

was to battle against us .  
and his advisors had no answer ,  
then jerusalem was besieged .

\_\_\_\_\_.  
\_\_\_\_\_,  
\_\_\_\_\_.

19 after they burned.  
the HOUSE for YV ,  
and jerusalem was burned.

with all its buildings.  
and all their articles,  
were destroyed by fire.

21 WORDS FROM YV ,  
from the mouth of Jeremiah .  
HIS HOUSE is to be a desolation ,  
for 4 10s .

22 in the 1st year .  
for Darius our king ,

YV STIRRED.

the will of Darius.  
king of babylon,  
*and* he sent-out a proclamation.

throughout his kingdom.  
and also in tongues,  
23 thus says.

Darius *your* king.  
YV thee GOD,  
has given me the kingdoms.  
  
and he has appointed me to re-build.  
HIS HOUSE in Jerusalem,  
which is in JUDAH.

whoever among you.  
of all HIS PEOPLE,  
*you can* return to HIS LAND.

\_\_\_\_\_.  
\_\_\_\_\_,  
\_\_\_\_\_.  
