

Jeremiah first editing
more editing zzzz
and re ordered at bottom xxxx
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Jeremiah 1

the WORDS/ VISION of/ had by Jeremiah.

the a son of/ from Hilki'ah,
of the priests who were in/ anathoth
in/ from the Land of/ for Benjamin's.

2 to whom the WORDS.
of/ FROM YV CAME,
in the days of/ for Josiah. the son of amon

our King of/ for JUDAH.
in the 10 and 3rd,
year of his reign.

3 it came and also in the days of/ for jehoiakim.
the a son of/ from Josiah,
our King of/ for JUDAH.

until the end.
of the 10 and 1,
years of/ for zedekiah.
the son of/ from Josiah

our King of/ for JUDAH.
until the our exile, of jerusalem
in the 5th month.

4 now in my the WORDS/ VISION of YV.
i CAME/ APPEARED to me and HE SAID to me,
5 before i formed you in the womb
i knew you and before you were born
i consecrated you
I AM have APPOINTING YOU AS MY PROPHET. to the nations

6 then i said/ replied.
alas my LORD YV,
behold i do not know
how to speak
because but i am a youth.

7 but YV SAID to me.
DO NOT SAY,
I AM A YOUTH.

BECAUSE EVERYWHERE.
I SEND YOU YOU WILL go and SPEAK,
ALL THAT I COMMAND YOU. you will speak

8 AND DO NOT BE AFRAID OF THEM.
FOR I am with you to WILL DELIVER YOU FROM THEM,

declares YV

9 then YV.
stretched-out/ REACHED WITH HIS HAND,
and TOUCHED my mouth.

and YV SAID to me.
BEHOLD I HAVE PUT,
MY WORDS IN YOUR MOUTH.

10 see i have appointed you
AND THIS DAY.
YOU WILL BE OVER the HIS NATIONS
and over the kingdoms
to pluck up and to break down
to destroy and to overthrow
to build and to plant

11 and the WORDS of/ FROM YV
came to
me HE saying/ ASKED me,
WHAT DO YOU SEE?
Jeremiah and i said i see,
a rod of/ from an almond tree.

12 then YV said to me,
YOU have SEEN WELL.
FOR I AM WATCHING OVER,
my word to perform it.

13 and the WORDS of/ FROM YV
came to me a second
time saying
now WHAT DO YOU SEE?
and i said i see,
a boiling pot.
facing away from the north.

14 then YV SAID to me
OUT OF THE NORTH,
the EVIL WILL break forth/ COME.

ON all THE inhabitants/ RACES of/ IN YOUR the LAND.

15 for behold FOR I AM calling/ SENDING,
all the families
of THE A KINGDOMS of/ FROM THE NORTH.

declares YV
AND THEY WILL COME AND they will SET-UP.
each one
his throne AT THE ENTRANCE of the GATES, of/ jerusalem
and TO BE AGAINST all/ EVERYONE. its walls

AND ROUND ABOUT.
and TO BE AGAINST ALL/ EVER,
THE CITY of/ for JUDAH.

16 and I will pronounce FOR MY JUDGMENTs
on them CONCERNING all their wickedness/ EVILNESS,
whereby FOR THEY HAVE FORSAKEN ME and have offered WITH
SACRIFICES.

TO OTHER GODS.
and worshiped the AT THEIR works/ IDOLS,
of MADE BY THEIR own HANDS.

17 now gird up your loins
and NOW arise/ GO AND speak/ PROPHECY TO THEM.
ALL/ EVERYTHING which I COMMAND/ SPAKE TO YOU,
AND DO NOT BE dismayed/ FRIGHTENED BY before THEM.
lest i dismay you before them

18 now behold
i have made you today
as a fortified city
and as a pillar of iron
and as walls of bronze
against the whole land
to the OR YOUR KINGS of/ FOR JUDAH
to its OR HIS princes/ ADVISORS to its AND PRIESTS,
and to NOR THE PEOPLE. of the land

19 and they will fight against you
but they will not overcome you
for i am with you to deliver you
declares YV

Jeremiah 2

now the WORDS of FROM YV.
CAME to me SAYING,
2 GO AND PROCLAIM.
in the ears of IN jerusalem.

saying
thus SAYS YV,
i remember concerning you the their devotion.
of your youth the love of your betrothals
your as they FOLLOWED AFTER ME,
in from the wilderness/sinal through TO YOUR a LAND. not sown

3 israel was holy to YV
the first of his harvest
all who ate of it
became guilty evil
came upon them

YV DECLARES YV
4 hear/ LISTEN TO ME the WORDS of/FROM YV House of jacob and all/everyone
the families
of from the house/descendants of/from Israel

5 thus YV says/ASKES YV
WHAT INJUSTICE
DID YOUR FATHERS FIND IN ME?

that they went/LEFT far from ME for a GODDESS.
and walked/live for an after emptiness,
and TO BECOME empty EVIL.

6 and THEY DID NOT say/ASK.
WHERE IS YV
WHO BROUGHT US up out of the land of FROM EGYPT?

ho led us through the wilderness
through a land of deserts
and of pits through a land of drought
and of deep darkness
through a land
that no 1 crossed
and where no man dwell

7 and i brought you into the fruitful land
to eat its fruit
and its good things

but you came and defiled
my land and my inheritance
you made an abomination

8 the priests did not say
where is YV

and NOW those WHO.
Handle/TEACHES the MY law/COMMANDS,
Did/DO NOT KNOW ME.

the your rulers/LEADERS ALSO.
Transgressed ARE AGAINST MY and the PROPHETS,
with Prophetied/ORACLES by FROM baal/RA.
and walked after things
that did not profit

9 THEREFORE I WILL yet NOT contend/AGRUE WITH YOU.
declares YV
and BUT WITH YOUR SONS sons i will contend/AGRUE,

10 for cross to the coastlands
of kittim and see
and send to kedar
and observe closely

and see if
there has been such
a thing as this

11 has a nation changed gods
when they were not gods
but my/HIS PEOPLE have changed.
THEIR GLORY FOR that which AN EVILNESS,
THAT DOES NOT PROFIT THEM.

12 be appalled heavens at this
and shudder
be very desolate
declares YV

13 for my/HIS PEOPLE HAVE COMMITTED.
2 EVILS,
THEY HAVE forsaken/FORGOTTEN ME AND YAH.

the fountain of living waters
to hew for themselves
cisterns broken cisterns
that can hold no water

14 is israel a slave
Or is he a homeborn servant
why has he become a prey

15 the young lions have roared at him
they have roared loudly
and they have made his YOUR LAND WILL BE A WASTE LAND.
his AND YOUR CITIES have been WILL BE DESTROYED,
AND WITHOUT inhabitant/PEOPLE.

16 also the men of memphis and tahpanhes
have shaved the crown of your head

17 HAVE YOU NOT DONE THIS TO YOURSELF.
BY your forsaking/FORGETTING YV/ME.
your God when he AS YOU WERE LED you in the AWAY FROM ME.

18 but now what are you doing
on the road to egypt
to drink the waters of the Nile
or NOW WHAT ARE YOU DOING?
ON THE ROAD TO assyria/BABYLON,
to AND DRINKING the waters of FROM THE EUPHRATES.

19 your own wickedness will correct you
and your apostasies will reprove you
YOU WILL KNOW therefore AND SEE.
THAT it is YOUR EVILNESS and IS A BITTERNESS FOR YOURS
to forsake YV your God
and the dread of me is not in you
DECLARES the YOUR LORD. YV

20 for long ago
i broke your yoke
and tore off your bonds

but you said
i will not serve
for on every high hill
and under every
green tree
you have lain down as a harlot

21 yet i planted you a choice vine
a completely faithful seed
how then
have you turned yourself before me
into the degenerate shoots
of a foreign vine

22 although you wash yourself with lye
and use much soap
the stain of your iniquity
is before me

i Jeremiah DECLARES/HARALD to you.
FROM your LORD YV,
23 HOW CAN YOU SAY?

I AM NOT DEFILED.
FOR I HAVE NOT GONE,
AFTER the baals/RA'S.

YET YOU LOOK AT your/ **THEIR** way/ **IDOLS**.
in the valley **AND BY THEIR SCARIFICES YOU KNOW,**
WHAT you/ **THEY ARE HAVE DOING**.
you are a swift young camel
entangling her ways
24 a wild donkey
accustomed to the wilderness
that sniffs the wind in her passion
in the time of her heat
who can turn her away
all who seek her
will not become weary
in her month they will find her
25 keep your feet
from being unshod
and your throat from thirst
but **SO YOU SAID IT IS HOPELESS**.
no for i have loved strangers
and after them i will walk
26 as the **BUT YOU ARE LIKE A** thief **is** shamed,
WHEN he is **DISCOVERED**.
so the house of israel
is shamed

they their kings their princes
and their priests and their prophets
27 who **THEY SAY TO A** tree/ **RA**.
YOU ARE MY FATHER,
and to a stone
YOU GAVE ME BIRTH.
for they have turned their back to me
and not their face

BUT IN the **YOUR TIMES** of their **TROUBLE**.
they **YOU WILL SAY ARISE,**
YV AND SAVE US.

28 **BUT WHERE ARE** your/ **THEIR** **GODS?**
which you **THEY MADE FOR YOUR THEMSELVES,**
LET THEM ARISE if they can **AND SAVE YOU**.

in the time of your trouble
for according to the number
of your cities are your **gods** judah

29 **WHY DO I** you contend/ **AGRUE WITH YOU?** me
FOR you have all/ **EVERYONE OF YOU,**
HAS transgressed/ **REBELLED AGAINST ME**.
declares **YV**

30 in vain i have struck your sons
they accepted no chastening
your sword has devoured
your prophets like a destroying lion

31 generation heed
the WORDS of FROM YV
have i been a wilderness to israel
Or a land of thick darkness
why do
my people say
we are free to roam we
will come no more to **you**

32 can a virgin
forget her ornaments
or a bride her attire
yet my people
have forgotten me days
without number

33 how well
you prepare your way
to seek love

therefore even the wicked women
you have taught your ways

34 also on your skirts
is found the lifeblood
of the innocent poor

you did not find them breaking in
but in spite of all
these things

35 yet **YOU ARE** said/ **THINKING** i am **YOU ARE** **INNOCENT**
SURELY HIS ANGER,
is **WILL** **TURNED AWAY FROM ME**.

behold **YET I WILL ENTER INTO JUDGMENT WITH YOU.**
BECAUSE YOU SAY,
I HAVE NOT SINNED **LIKE THEM**.

36 why do you?
go around,
so much changing your way

also **YOU TOO WILL BE PUT TO SHAME**. by egypt
AS **THEY** you **WERE** put to **SHAME BY ASSYRIA,**
37 **GOING FROM** **THEIR** this-place/ **LAND**.

ALSO YOURS WILL BE go/ **CAST-OUT**.
WITH your **THEIR HANDS ON** your **THEIR** **HEAD,**
FOR I YV has **WILL** **REJECTED** **YOURS**.

those in whom you trust
and you will not prosper with them

Jeremiah 3

God **YV SAYS**

if a husband.
divorces his wife,
and she goes from him and belongs to another.

male will she still return to her **that** male?
and will not that **your** land
be completely polluted/ **unclean**

but you are a harlot
with many lovers
yet you turn to me
declares **YV**

2 Lift up your eyes
to the bare heights
and see where
have you not been

violated by the roads you have sat for **her** them
like an arab/ **mankind** in the desert
and you have polluted a land
with **now** your harlotry and with **is** your wickedness/ **evilness**

yet you had/ **have** a harlots **in your** forehead [moved 2v here](#)
and you refused to be ashamed

behold/ **surely** you have spoken **for her**. [Moved group here](#)
and have done **evilness**
for your things/ **evilness** and you have had **is** **for** your way

3 therefore the showers/ **rain**
I will have been withhold **from you**
and there **will** has **to** been no spring rains

yet you had/ **have** a harlots **in your** forehead [move 2v up](#)
and you refused to be ashamed

4 have you not just now called to me
my father
you are the friend of my youth

5 will he be angry forever
will he be indignant to the end

behold/surely you have spoken for her. Move group up
and have done evilness
for your things/evilness and you have had is for your way

6 then YV SAID/ to me
in the days of/for Josiah
the our King for JUDAH

have you have seen/watched what faithless ISRAEL
what they did she went up on every
high-hill his altar

and a vine for her they planted
and under every,
green tree.
and she was a harlot there

7 and i thought after she/they has were done
all these things
she ISRAEL will did not return to me
but she did not return
and her treacherous sister
judah saw it

8 and i saw that for all/everyone of them
the adulteries of faithless
ISRAEL i had sent her away and given her
like a writ of divorce

yet her treacherous sister
JUDAH did/does not fear me
but she so they too went after her
and are was a harlot/adulterers also

9 and it came about because of your the lightness/weakness of her
their harlotry that she they made
your LAND polluted/unclean the LAND
and committed adultery
with stones and trees

10 and yet in spite of all this
her treacherous sister
judah did has not return to me
with all her their heart but rather in deception
declares YV

11 and YV said to me
faithless israel
has proved herself more righteous
than treacherous judah

12 go and proclaim
these words
toward the north

and I SAY you will return
you faithfulless Israelis
AS declares/PROPHESIED BY YVME
FOR i will not look upon at you in anger
FOR I AM GRACIOUS declares YV
AND i will not be angry forever

13 YOU only have to acknowledge your iniquity
that you have transgressed/rebelled against
YVME your God/LORD

and have I WILL scattered/cast-off yours favors to the strangers
under every green tree
and you have for you did not obeyed MY voice/WORDS
declares YV

14 BUT I WILL return faithless YOUR sons/descendants

declares YV
for i am a master to you

and i will take/gather YOURS 1 from a city/babylon
and 2 from a family
and i will bring you/them to zion/jerusalem

15 then i will and give/SEND YOU/THEIR SHEPHERDERS/KING TO THEM

after BY my/HIS OWN HEART
Who/YAH WILL feed/TEACH YOU
on KNOWLEDGE AND UNDERSTANDING OF Me

16 and it will be in those days
when you are multiplied
and increased in the land

declares YV
they will say no more
the ark of the covenant of YV

and it will not come to mind
nor will they remember it
nor will they miss it
nor will it be made again

17 at that time they will call jerusalem
the throne of YV
and all the nations
will be gathered to it to jerusalem
for the name of YV
nor will they walk
anymore after
the stubbornness of their evil heart

18 in those/YAH'S DAYS
the house/Tribes of/for JUDAH
will walk with the house/Tribes of/for ISRAEL

AND THEY WILL COME TOGETHER
FROM THE LAND of IN THE NORTH
TO THE LAND THAT I GAVE THEM
your fathers as an inheritance

19 then i said
how i would set you
among my sons
and give you a pleasant land
the most beautiful inheritance of the nations
and i said You will call me
my father
and not turn
away from following me

20 surely as a woman
treacherously departs from her lover
so you have dealt treacherously with me
house of israel
declares YV

21 a FOR THEIR VOICES is WILL BE HEARD
on the bare heights
the WEEPING and AS THE Y supplications/PETITION ME
of FOR THEM AND THE sons/DESCENDANTS of FROM ISRAEL

because they have perverted/rewrote
their HIS WAY they have is forgotten
yet YV IS their God/CREATOR

22 return faithless sons
i will heal your faithlessness
behold we come to you for you art
YV our God

23 surely the hills are a deception
a tumult on the mountains

surely in **FROM YV** our **God/CREATOR**
is the **WE HAVE SALVATION** of **FOR** Israel **is**

24 but the shameful thing
has consumed the labor of our fathers

since our youth
their flocks and their herds
their sons and their daughters

25 let us **we** lie down in our shame
and let our humiliation cover us
for we have sinned against **YOU**

YV our **God**
we and our fathers
since our youth
even to this day
and we have not obeyed the voice **WORDS**
of **FROM YV** our **God/CREATOR**

Jeremiah 4

if you will **are RETURNING TO ME** israel
declares **YV**
then you should return to me
and if you will put **throw** away
your detested **idols** and things **pillars**
from my presence and will not waver

2 AND you will swear **VOW TO** as **YV/ME**
TO LIVE in **BY MY** truth **COMMANDS**
in **YOU WILL HAVE JUSTICE AND** in **RIGHTEOUSNESS**
THEN I WILL BLESS the **YOUR NATIONS** will bless
themselves in him
and in him they will glory

3 for thus **THIS WAS** says **SAID**
BY YV to the **His** men **People**
of **in JUDAH** and to jerusalem

break up your fallow ground
and do not sow
among thorns

4 circumcise yourselves to **YV**
and remove the foreskins of your heart
men of judah
and inhabitants **RACES** of jerusalem

lest my **HIS WRATH IS** go-forth **COMING**
LIKE A FIRE and burn **ABLAZE**
WITH NO-ONE TO QUENCH IT

because of **FOR** the **YOUR EVIL** and of your deeds **ACTS**
5 YOU DECLARE IN JUDAH
AND PROCLAIM THEM IN JERUSALEM

AND I SAY BLOW
the **YOUR** trumpet **HORNS IN THE LAND**
AND cry aloud **SHOUT OUT** and **SAYING**

ASSEMBLE yourselves and let us **TO GO.**
INTO the **OUR FORTIFIED CITIES**
6 AND Lift-up **RAISE** a **YOUR** standard **FLAGS**

toward zion
seek refuge

AND DO NOT STAND STILL
FOR I AM BRINGING EVIL
FROM THE NORTH/BABYLON and **FOR YOUR** great **DESTRUCTION**

7 a lion has gone up from his thicket
and **A DESTROYER OF** nations **KINGDOMS**
HAS SET OUT
he has gone out **MARCHING** from his **TO YOUR** place **LAND**
TO MAKE YOURS land **A WASTE-LAND**
FOR YOUR CITIES WILL BE RUINS
AND WITHOUT inhabitant **PEOPLE**

8 for this put on sackcloth
lament and wail
for the fierce anger
of **YV** has not turned back from us

9 and it **THEY WILL COME** about in **THAT DAY**
AS declares **PROPHESIED BY YV**
that **THE HEART OF** the **THEIR KING**

AND the **THEIR HEARTS** of the princes **WILL BE** fail **BROKEN**
AND the **THEIR PRIESTS WILL BE** appalled **HORRIFIED**
AND the **YOUR** prophets **SEERS** **WILL BE** astounded **SHOCKED**

10 then i said ah lord **YV** surely
you **THEY HAVE** utterly **SAID DECEIVINGLY**
this **TO OUR PEOPLE** and **IN JERUSALEM**
SAYING/PROCLAIMING You **WE** **WILL HAVE PEACE**

WHEREAS a **THEIR SWORDS**
WILL BE TOUCHING THEIR throat **NECK**

11 in that time it will be said
TO this **THEIR PEOPLE** and to **IN JERUSALEM**

a scorching wind
from the bare heights in the wilderness
in the direction of the daughter of my people
not to winnow
and not to cleanse

12 a wind too strong
for this will come
at my command

now i will also pronounce
judgments against them

13 behold he goes up like clouds
and his chariots like the whirlwind
his horses are swifter than eagles
woe to us for we are ruined

14 wash your hearts
from **your evilness** in jerusalem
that you **HE** may be saved **a remnant**
for how long?
will your wicked **evil** thoughts,
be lodge within you.

15 for a voice declares from Dan
and proclaims wickedness
from mount ephraim

16 report it to the nations **tribes**
now **and** proclaim over **it in** jerusalem
your besiegers **are** coming

from a far **away** country **land**
and **they will** lift **raise** their voices
against the cities of **JUDAH**

17 **they will be** like watchmen **of/in** a field
they are against her round about
because she **they** has rebelled
against me declares **YV**

18 **by** your ways and your deeds
HE have **IS** brought **bringing** their *army* these things to you
and this is **for** your evil **ness**

how bitter
how it has touched your heart

19 my soul my soul
i am in anguish
oh **and** my heart my heart is pounding in me
i cannot be silent

because you **will** have heard my soul
the sound of the trumpet
the alarm of/for war

20 disaster on **and** disaster
is proclaimed for the whole land
is **for our** devastation **will be** suddenly
my tents are devastated
my curtains in an instant

21 how long
must i see the standard
and hear the sound of the trumpet

22 for my people are foolish
they know me
not they are **like** stupid children
and they **having** no understanding

they are shrewd to do evil
but to do good
they do not know **how**

23 i looked on the earth
and behold it was formless and void
and to the heavens and they had no light

24 i looked on the mountains
and behold they were quaking
and all the hills
moved to and fro

25 i looked and behold
there was no man
and all the birds
of the heavens had fled

26 i looked and beheld
the fruitful land was a wilderness
and all its **our** cities
were pulled/broken down

before **YV**
before **for HIS FIERCE ANGER**
27 for thus says **YV**
the whole land will be a desolation
yet i will not execute
is a complete destruction

28 for this the earth will mourn
and the heavens above be dark
because i have spoken
i have purposed
and i will not change my mind
nor will i turn from it

29 at the sound of the horseman
and bowman every city flees
they go into the thickets
and climb among the rocks
every city is forsaken
and no man dwells in them

30 and you desolate 1
what will you do
although you dress in scarlet
although you decorate
yourself with ornaments of gold
although you enlarge your eyes
with paint in vain
you make yourself beautiful
your lovers despise you
they seek your life

31 for i heard a cry
as of a woman in labor
the anguish as of 1
giving birth
to her first child

the cry of the daughter of zion
gasping for breath
stretching out her hands
saying ah woe is me
for i faint before murderers

Jeremiah 5

roam to and fro through,
the streets of jerusalem.
and look now,
and take note.

and seek in her open squares
if you can find a man
if there is 1
who does **MY** justice
and who seeks **MY** truth/words
then i will pardon **them** her

2 and although they say
as YV LIVES
surely *we will not be captivies*
but they swear falsely

3 **YV** do not **YOUR** eyes
look for **YOUR** truth/justice
you **for they have** smitten/killed the righteous them
but they did **were** not weaken by **YOUR PROPHETS** you have consumed
them

but **for** they refused to **YOUR** take correction/**WARNINGS**
they have made their faces
harder than rock
they have **and** refused to repent

4 then i said/prayed to **HIM**
they are **only/surely** the poor they are foolish
for they do not know,
the way/**COMMANDS** of/**FROM YV/YOU**.

or the ordinance of their **God**
5 i will go to the **their** great/scribes
and will speak to them for they know
the way/**COMMANDED** of/**FROM YV/YOU**
and **but they are for** the ordinance/practice **for** of their **God/gOds**

but they too with 1 accord
have broken the yoke
and burst the bonds

6 therefore a lion
from the forest will slay them
a wolf of the deserts will destroy them
a leopard is watching their cities
everyone who goes out of them
will be torn in pieces
because their transgressions
are many their apostasies are numerous

7 why should i pardon you/**them**
you're **their** sons/followers have forsaken/cursed me
and **have** sworn by those/**idols**
who are not/**false** gods

when i had fed them to the full

they committed adultery
and trooped to the harlots house

8 they were well-fed lusty horses
each 1
neighing after
his neighbors wife

9 will i not punish
these people
declares YV
and on a nation such as this
will i not avenge myself

10 go up through
her vine rows and destroy
but do not execute
a complete destruction

strip away her branches
for they are not YV'S

11 for LIKE the house/tribes of/for ISRAEL
and NOW the house of JUDAH
THEY ARE have dealt very treacherously/REBELLIOUS with me
DECLARES YV

12 they have lied about YV/ME
and BY said/SAYING not he misfortune HIS WILL WILL not come/HAPPEN
on us
and FOR we will not see THEIR swords
NOR WILL BE A famine

13 and the prophets are as wind
and the word is not in them
thus it will be done to them

14 therefore thus/THIS
WAS says/SAID BY YV the God
because you/they have spoken
this as HIS WORDS

behold i am WILL make
my words in your mouth like fire
and FOR this people
are like wood and it will to be consumed them

15 behold i am bringing
an nation/army against you
from afar house of israel/kingdom
DECLARES YV

it is an enduring nation
it is an ancient nation
a nation/kingdom whose
language you do not know
nor can you understand
what they say

16 their quiver/arrows will strike
is like for you to be in an open grave
all of them are mighty
numerous are their men

17 and they will devour your harvest and your food
they will devour/take your sons
and your daughters they will devour your flocks and your herds
they will devour your vines
and your fig trees
they and will demolish/besiege with the sword your fortified cities
in which you trust

18 yet even in those days
DECLARES YV
i will not make you/theirs
a complete destruction/ending

19 and it will come about
when they say why
has YV our God done
all these things to us

then you will say/ to them
as you have forsaken/left me to and served
the foreign gods in your land
so yours will serve strangers
in a land that is not yours

20 Declare this
in the house of jacob
and proclaim it in judah

saying 21 hear
this foolish
and senseless people

who/idols have eyes
but see not
who/idols have ears
but hear not

22 do yours do not fear me
declares YV
do you not tremble in my presence
for i have placed the sand
as a boundary for the sea
an eternal decree
so it cannot cross over it
though the waves toss
yet they cannot prevail
though they roar
yet they cannot cross over it
23 but for this people
has a are stubborn and rebellious

their hearts they have turned
aside/away and departed/left ME

24 they do not say in their heart
let us now fear YV
our God who gives rain in its season
both the autumn rain
and the spring rain
who keeps for us the appointed weeks of the harvest

25 Your iniquities have turned
these away and your sins
have withheld good from you

26 for our wicked men/man
are found among my/HIS PEOPLE
they watch like fowlers/trappers
lying in wait

they set a trap
they to catch our men/people

27 like a cage full of birds
to be so/like their houses/kind
are to be full of deceit

therefore they have become
greater and richer

28 they are fat they are sleek
for they also excel/dismiss
in their deeds of wickedness/evilness

they do not plead
the cause the cause of the orphan
that they may prosper

and they do not defend
the rights of the poor

29 will i not punish these people declares YV
on a nation such as this will i not avenge myself

and my/their people love it move v up
30 an the appalling/horror and of their horribleness
and their thing/horribleness has is happening
in throughout the Land

31 the their prophets/seers
prophecy falsely
and the their priests rule
on by their own authority

and my/their people love it move v up
So but what will you do
at the end of it

Jeremiah 6

flee for safety,
sons of benjamin
from the midst of jerusalem.
now blow a trumpet, in tekoa
and raise a signal/flag.

over beth-haccerem for
an army of evilness
is looks-down/COMING from the north
for and a great destruction

2 the comely and dainty
1 the daughter
of/for zion/jerusalem i will cut-off/destroy

3 like shepherds and their of flocks
they will come to her they will and pitch
their tents around it her
they will pasture each in his place

4 prepare for war
against her arise
and let us attack at noon
woe to us
for the day declines
for the shadows of the evening lengthen
5 arise and let us attack by night
and destroy her palaces

6 for thus/THIS WAS says/SAID
BY YV our CREATOR
they will cut-down her trees
and to cast/set-up a siege

to be against jerusalem
this is the A city to be punished
in and whose is midst/within
there is only/everyone will be oppressed/worried

7 as a well keeps its waters fresh
so she keeps fresh
her wickedness violence
and destruction are heard
in her sickness and wounds
are ever before me

8 be warned jerusalem
lest i be alienated from you
lest i they will make you a desolation
a land not inhabited/established

9 thus says YV
they will thoroughly glean as like the vine
for a the remnant of israelis

pass your hand again
like a grape gatherer
over the branches

10 to whom will i speak
and give HIS WARNING
that they may hear
behold for their ears are closed
and so they will cannot listen

behold to the WORDS of/FROM YV
has for i have become a reproach to them
they have not delight/pleased with in me it
11 but now i am full/filled with of the wrath/hate for them

of for YV i am will be WEARY/WRATHFUL

with holding it in
and pour it out on the children
in the streets they will be and on the gathered
of the younger men together

for both husband
and wife will be taken
but they will leave those
the who are aged/ and the very oldest

12 and their houses will be turned over to others
their fields and their wives together
for i will stretch out my hand
against the inhabitants
of the land declares YV

13 for from the least of them
even to the greatest of them everyone is
were greedy for gain
and from the prophet
even to the our priests
everyone deals falsely

14 and they have healed the brokenness
of my people superficially
saying peace peace
but there is/was no peace

15 then were they were ashamed
because of the their abomination/rebellion

they have done
they were not even ashamed at all
they did not even know
how to blush

therefore they will fall/died
among those
who fall/died
in at the time of war

that i punish them they will be cast down
says YV

16 thus says YV
stand by the ways
and see and ask
for the ancient paths
where the good way is
and walk in it and you will find
rest for your souls
but they said we will not walk in it

17 and i have set/MADE like a watchmen over you
saying to them listen
to the if you sound/blow of the trumpet
but they said we will not listen

18 therefore hear/herald

for the nations/tribes are to and know
in their congregation is evilness
and what it is among them

19 hear earth
behold i am bringing disaster
on this people
the fruit of their plans
because they have not listened
to my words
and as for my law
they have rejected it also

20 for what purpose
does frankincense
come to me from sheba
and the sweet cane
from a distant land

and for the priests for your sacrifices move 2vs up 2vs
are not pleasing to me
so your burnt/sin offerings
are not acceptable
and for the priests for your sacrifices move 2vs up 2vs
are not pleasing to me

21 therefore it is your priests
thus says YV
for behold i am they have layed
stumbling blocks
before this His People

and they will stumble against them
fathers and sons
together neighbor
and friend will perish

22 thus a says/PROPHECY FROM YV
behold an people/army
is coming from the north land
and is a great nation/kingdom

will be aroused from the remotest
parts/land of the earth

23 they seize with bows and spears
they are cruel and have no/without mercy
their voice roars like the sea
and they ride on horses
arrayed as a man for the battle
against you daughter of zion/JUDAH

24 we have hearing the of their report of it
Our your hands are will be limp
Anguish/fear has will seized us/you
pain as of a woman in like before childbirth

25 do not go
out into the fields and do not walk on the or roads
for the your enemy's has a swords
terror is will be on every side/where

26 daughter of my people
put on sackcloth
and roll in ashes
mourn as for an only son
a lamentation most bitter
for suddenly the destroyer
will come upon us

27 i have made you
an assayer and a tester
among my people
that you may know
and assay their way

28 all of them are stubbornly rebellious
going about as a talebearer
they are bronze and iron
they all of them are corrupt

29 the bellows blow fiercely
the lead is consumed by the fire
in vain the refining
goes on
but the wicked are not separated

30 they call them rejected silver
because YV has rejected them

Jeremiah 7

the WORDS/ FROM YV move up 1v
that came to/thru Jeremiah
from YV move up 1v
saying/COMMANDING 2 me to stand
in/by the gates of/for Yvs/MY HOUSE
and proclaim/HERALD there
THIS word/PROPHECY
and i say you are to hear/_____
the WORDS of/FROM YV
as all/everyone you of in JUDAH

who enter
by these gates
to worship/ATONE to YV

3 thus says YV
the God of israel
amend/ your ways/ and your deeds and
and i will let you dwell/live
in this place

4 do not trust
in their deceptive/deceiving words
by them saying this
is the your temple of/for YV
the temple of YV
the temple of YV

5 for if you truly
amend your ways and your deeds
if you truly practice
MY JUSTICE between a man/ and with his/your neighbors

6 if you and do not oppress the alien/stranger

the orphan or the widow
and do not shed
innocent blood
in this place/land

nor walk/follow after move 2vs down
other gods
to your own ruin

7 then i will let you dwell/live
in/on this place in the land
that i gave to your forefathers
forever and ever

for you do not walk/follow after moved 2vs here
other gods

8 behold that your priests you are trusting
in by their deceptive/deceiving words to you
to no avail

9 will you steal murder
and commit adultery
and swear falsely
and offer they are sacrificing to baal/ra
and to walk/follow after
other gods
that you have do not know

10 then **they** come
and stand before me
in **MY** this/meeting house/room
which is **to** called by my/their names
and say we are delivered
that you may do all

these abominations
11 has **in MY** this/meeting house/room
which is called by my/ name
has become a den
of robbers in your **MY SIGHT**
behold i even i have seen it
declares **YV**

12 but go now
to my **the** place which was in **that was** shiloh
where **was** i made **MY** name dwell/TENT
at the first and see

what i did to it
because of the wickedness/evilness
of/by my/**His People in ISRAEL**
13 and now because you have done all these **too** things

declares **YV**
and i spoke to you
rising up early
and speaking
but you did not hear
and i called you
but you did not answer

14 therefore i will do **that** to the **this HOUSE**
which is called by my name
in which you trust
and to the place which i gave you
and your fathers as i did to shiloh

15 and i will cast you/them out of/from my sight
as i have cast out
all your brothers
all the offspring of ephraim

16 as for you **are** do not **to** pray/petition **ME**
for this/those people
and do not lift up a out-cry
or **as you** prayer for them **to ME**
and do not intercede with me
for i do not hear you

17 do you not see
what they are doing
in the cities of/for **JUDAH**
and in the streets of jerusalem

18 the **even their** children
gather the wood
with their brothers for their and the fathers
to kindle/start the a fire
for their wives and the women/daughters
that have kneaded **the** dough
to for making cakes
for the queen of **in** Heaven

and **then** they pour out libations/wine
to other gods
in order to spite me

19 do they spite me
declares **YV**
is it not **for** themselves they **it is** spite/meaningless to
and their own shame

20 therefore thus
i says **as their** the **LORD YV**
behold/soon my anger
and my wrath will be poured out **on them**
and on this **place/city**

on man
and on beast and on the trees of the field
and on the fruit of the ground
and it will burn and not be quenched

21 thus/**THIS WAS** says/**PROPHESIED YV**
The **by our God/CREATOR** of **ISRAEL**
They Add/take your burnt offerings
To **from** your sacrifices and eat **it** flesh

22 for i did not speak to your **their** forefathers
or command them in the **their** days
that i brought them out
of the land of/for egypt
concerning **your** burnt/sin
offerings and **from your** sacrifices

23 but this is what
i commanded them saying
obey my voice/statues
commandments **for** and i **am** will be your **God/CREATOR**
and you will be my/**His People**
and you will **by** walk/living in all **of them**
the way which i command you/them
for their that it may be well/**BLESSING and** with you/yours

24 yet they/**your preists** do not obey
or incline/**listening with** their ear
but walked in **by** their own
counsels and in the stubbornness

of **by** their evil hearts
and went backwards
and not forward

25 **like** since/before the days
that your/**their** forefathers came out

of/from the land of egypt
until this today
i have sent you/them all many
my servants the prophets my servants

daily rising early
and sending them 26 yet they did not listen to me
or incline their ear
but stiffened their neck
they **and** did more evil more
than their fathers

27 and you will **are to** speak/herald all
these words to them
but they will not listen to you
and **as** you will call to them
but they will not answer you

28 and **but** you will **are to** say to them this is the nation
that did/does not obey
the voice/**COMMAND** of/**FROM YV** their **God/CREATOR**
or accept/**FOLLOW MY** correction/**WILL**

My truths has are perished/lost
and has been to be cut-off/removed from their your mouths
29 cut off your hair
and cast it away
and take up a lamentation
on the bare heights
for now yv has WILL rejected
and forsaken/rebuke the your generation
of his/ MY WRATH 30 IS for the sons of judah/jews
have done that which is evilness in my sight
declares yv
for they have set/placed their detestable-things/gods
IN MY MEETING the house/ROOM

which is called by my name to defile it
31 and they have built the them high
places of/in your topheth/cities
which is in the valley of the son of hinnom
to burn their sons and their daughters in the fire
which i did not command them
and it did not come into my mind
32 therefore behold their Days
are COMING AS declares/PROPHESIED by yv/ME
when it/they will be no more
be called their topheth/cities
or the valley of the son of hinnom
but the valley of the slaughter

for they will not be buried in a grave
or by a in topheth/city because
there is no
other place

33 and the dead bodies
of this/THOSE people
will be food for the birds of the sky
and for the beasts of the earth
and no one
will frighten them away

34 then i will make
people will to cease/gone
from the cities of/for JUDAH
and from the streets of/for jerusalem
the voice of joy
and the voice of gladness
the voice of the bridegroom
and the voice of the bride
for the land will become a ruined

Jeremiah 8

at that time declares yv
they will bring out the bones
of the kings of judah
and the bones of its princes
and the bones of the priests
and the bones of the prophets
and the bones of the inhabitants of jerusalem
from their graves

2 and they will spread them out
to the sun the moon
and to all the host of heaven
which they have loved

and which they have served
and which they have gone after
and which they have sought
and which they have worshiped
they will not be gathered
or buried
they will be as dung on the face of the ground

3 and death will be chosen
rather than life
by all the remnant that remains
of this evil family that remains
in all the places
to which i have driven them
declares yv of hosts

4 and you will say to them
thus says yv
do men fall
and not get up again

does one
turn away
and not repent

5 why then has this
people jerusalem
turned away
in continual apostasy
they hold fast to deceit
they refuse to return

6 i have listened and heard they have to spoken/words
what is not righteous
none from mankind
will repented of/from his their wickedness/evilness
or saying aloud

what have i done?
everyone of them turned
away _____.

to his course
like a horse charging into the battle

7 even the stork in the sky
knows her seasons
and the turtledove and the swift
and the thrush observe
the time of their migration
but my people do not know
the ordinance of yv

8 how can.
you say we are wise,
and the law/COMMANDS of/FROM yv is/are with/for us?

but they are beholding to their the lying.
from the pens of/from the their scribes,
has made it HIS into a lies.

9 the their wisest men
will be are put to shame
they are/will be dismayed and caught/captured
as they behold/witness they have were rejected BY HIM
the WORDS of/FROM yv

and what kind
of wisdom do they have

10 therefore i will give.
their wives to others,
their fields to newers. owners

because from the least.
even to the greatest,
everyone is greedy.

for a gain from the their prophet/seers
even to the their priest
everyone practices
lies and deceit

11 and they heal the brokenness
of the daughter of my people
superficially
for they are saying/foretelling peace peace

but there is **will be** no peace

12 were they ashamed because
of the abomination they had done
they certainly were not ashamed
and they did not know

how to blush

therefore they will **fall/die**

among those

who fall

at the time of their punishment

they will be brought down

declares **YV**

13 i will surely snatch them away

declares **YV**

there will be no grapes on the vine

and no figs on the fig tree

and the leaf will wither

and what i have given

them will pass away

14 why are we sitting still

let us assemble yourselves and **let us** go

into the **a** fortified city

and let us **perish/die** there

because **YV**

our **God/CREATOR** has/is doomed/silent us

and given us **as captivies** poisoned

water to drink

for we have sinned against **yv/HIM**

15 we waited for peace

but no good came **to us**

for **in our** a time of/for healing

but **we** beheld terror

16 from Dan is heard

the snorting of his horses

at the sound of the neighing of his stallions

the whole land quakes

for they come and devour the land

and its fulness

the city and its inhabitants

17 for behold i am sending

serpents against you

adders for which

there is no charm

and they will bite you

declares **YV**

18 my sorrow is beyond healing

my heart is faint within me

19 behold listen the cries

of **from** the daughters of/from my/**His** People

from **in** a distant land

is **YV** not in zion

is her king not within her

why/**because** have they provoked me/**HIM**

with their graven images

with **of their** foreign idols/gOds

20 harvest is past

summer is ended

and we are not saved

21 for the brokenness of the daughter of my people

i am broken/tried **and** i mourn dismay/restless

they has/have taken ahold of me

22 is there no balm in gilead

is there and no physician/doctor

there why

then has not the health of the daughter

of/for my people been *to be* restored

Jeremiah 9

oh that my head

were waters and

my eyes **have** a fountain of tears

that i might **and i** weep daily and night

for the **our** slain of the daughter of my people

2 that i had in the desert

a wayfarers lodging place

that i might leave

my/**His** People and **are** gone from them

for all of them are adulterers

an assembled of treacherous **by** men/mankind

3 and they bend **with** their tongues their bow they lie

And **to** not *speak* **HIS** truths

but they prevail/exist in the **our** land

for they and proceed/**came** from **with their** evilness to evil

because every

moved group here

brother/person deals **is** craftily/unfaithful **to HIM**

and **now** every **our** neighbor

goes about **like them** as a slanderer

and they do not know me

declares **YV**

4 let everyone **is to** be on guard

against his **your** neighbor

and do not trust

any **of our** brothers

because every

move group above this one

brother/person deals **is** craftily/unfaithful **to HIM**

and **now** every **our** neighbor

goes about **like them** as a slanderer

5 and **for** everyone **is a** deceiver is neighbor

and does **by** not speaking the **HIS** truths

they have taught their tongue

to **they** speak **their** lies

they weary themselves

to committing **their** iniquity/sins

6 your/**we** dwelling/living is in the midst of **by** deceit

and through deceit

they refuse to know me/**HIM**

declares **YV**

7 therefore thus/**THIS**

WAS says/**said/** **BY** **YV**

behold i will refine them and assay them

for what else can i do

because of the daughter of my people

8 their tongue is a deadly arrow

it speaks **with** deceit with his **from their** mouths

everyone of them speaks

3v

peace to his/**their** neighbor

but inwardly he sets an ambush for him/**them**

9 will i not punish them for these things

declares **YV**

on a nation such as this

will i not avenge myself

10 for the mountains

i will take up a weeping and wailing

and for the pastures of the wilderness a dirge

because they are laid waste

so that no one passes through

and the lowing of the cattle
is not heard

both the birds of the sky
and the beasts have fled they are gone

and i/ **HE WILL** make the **our** cities moved g up 1
and of **JUDAH** a desolation
without **inhabitant** people

11 and i/ **HE WILL** make jerusalem
a heap of ruins
a **for** haunt/ **pack** of jackals

and **for** i/ **HE WILL** make the **our** cities move group up 1
and of **JUDAH** a desolation
without **inhabitant** people

12 who is the wise 4v
man that may **to** understand **THIS**
and who is he
to whom the mouth of **YV** has spoken
that he may declare it
why is the **will** **our** land
be ruined laid waste
like a desert so that no one passes through

13 and **YV** said
because they have forsaken/ **FORGOTTEN MY** law/ **COMMANDMENTS**
WHICH i/ **THEY** set-before/ **AGREED ON** them
and have not obeyed my voice
nor walked/ **LIVED** according/ **BY** to it

14 but have walked after
the stubbornness of their heart
and after the baals/ **ra's**
as their fathers taught them

15 therefore thus/this
WAS says/ **PROPHESIED BY YV**
the **God/ CREATOR** of **ISRAEL**
behold i will feed them
this people with wormwood
and give them poisoned water to drink

16 and i will scatter/ **cast** them among the **to** nations/ **kingdoms**
whom neither
they nor their fathers have known

and i will send the sword after them
until i have annihilated them

17 thus says **YV**
consider and call
for the mourning women
that they may come

and send for the wailing women
that they may come

18 and let them make haste
and take up a wailing for us
that our eyes may shed tears
and our eyelids flow with water

19 for a voices of wailing
is **were** heard from **our** zion/ **captivities**
how are we ruined

now we **have** put to great shame
for we have left the **our** Land
because they/ **we were** have cast-off down our dwellings

20 now/ **yet we** heard
the **WORDS** of/ **FROM YV**
you women and let your ear
receive the word of his mouth
teach your daughters wailing
and everyone her neighbor a dirge

21 for **our** death/ **ENDING IS** has **COMING** up

To **they** cut-off/ **kill us** the children from **in** the streets moved here
and through our windows/ **doors**
it has **they** entered our palaces/ **homes**
to cut-off/ **kill us** the children from **in** the streets move up 2vs

the young men
from the town squares

22 speak thus
declares **YV**
the corpses/ of men/
will fall like dung
on the open field
and like the sheaf

after the reaper/ **killing**
but no one
will gather them **to** *bury*

23 thus says **YV**
let not a wise man
boast of his wisdom
and let not the mighty males
boast of his/ **their** might/ **strength**

let not a **the** richer man
boast of his/ **their** riches

24 but let him/ **them** who boasts
boast of this

that he **who** understands and knows me
that i am **YV**
WHO exercises/ **SHOWS** **LOVING** **KINDNESS**
AND JUSTICE and **to the** righteousness

on earth for i delight
in these things

YV **DECLARES/PROPHESIED** **YV**

25 behold the days are coming
declares **YV**
that i/ **HE** will punish all/ **everyone**
who are circumcised and yet uncircumcised

26 egypt and judah
and edom and the sons of ammon and moab
and all those inhabiting the desert
who clip the hair on their temples
for all the nations are uncircumcised
and all the house of israel
are uncircumcised of heart

Jeremiah 10

hear the **WORDS**
which **YV HAS** speaks/
to you house/ **tribes** of/ **from** Israel

2 thus says **YV**
do not learn
the way/ **PRACTICES** of/ **for their** *gOds* the nations
and do not be terrified **by them**
by the signs of the heavens
although the nations are terrified by them

3 for the customs of the peoples are delusion

Because **their idols are** it is wood
cut from the forest
for a craftsman the **to** work of the hands of a craftsman
with a cutting tool

4 *then* they decorate it

with silver and with gold
they *then* fasten it with nails and with hammers
so that it will not totter/lean

5 like a scarecrow in a cucumber field are they
and they cannot speak
they must be carried
because they cannot walk

do not fear them
for they can do **you** no harm
nor can they
do any good

6 there is none like **YOU YV**
you are great
and great is your name in might

7 who would not fear **YOU**
king of the nations
indeed it is your due
for among all
the wise men of the nations
and in all their kingdoms
there is none like **YOU**

8 but they are altogether stupid and foolish
in their discipline of delusion
their idol is wood

9 beaten silver
is brought from tarshish
and gold from uphaz
the work of a craftsman
and of the hands of a goldsmith

violet and purple are their clothing
they are all the work
of skilled men

10 but **YV** is the true **God**
he is the living **God**
and the everlasting king
at his wrath the earth quakes
and the nations cannot
endure his indignation

11 thus **THIS** you will **IS TO BE** say/ **TOLD** to them
the **gods** that did not make
the heavens and the earth
they will perish from the earth
and from under the Heavens

12 it **I AM YV** he **WHO**
MAKER OF THE EARTH
by his power who **and** established/ **everything on** the world/earth
BY his **MY WISDOM AND** by his understanding/ **REASONING**
he has stretched out the heavens

13 when he utters his voice
there is a tumult of waters in the heavens
and he causes the clouds
to ascend from the end of the earth
he makes lightning for the rain
and brings out the wind from his storehouses

14 every man is stupid
devoid of knowledge
every goldsmith
is put to shame
by his *their* idols for his molten images *that* are deceitful/deceiving and
there is no breath in them

15 they are worthless a work
of mockery
in the time of their punishment
they will perish

16 the portion of jacob
is not like these
for the maker of all is he
and israel is the tribe of his inheritance
YV is his name

17 pick up your bundle from the ground
you who dwell under siege

18 for thus says **YV**
behold i am slinging out
the inhabitants of the land
at this time and will cause them distress
that they may be found

19 woe is me
because of my injury
my wound is incurable
but i said truly this
is a sickness and i must bear it

20 my tent is destroyed
and all my ropes are broken
my sons have gone from me
and are no more
there is no one to stretch out my tent again
or to set up my curtains

21 for the shepherds have become stupid
and have not sought **YV**
therefore they have not prospered
and all their flock is scattered

22 the sound of a report
behold it comes
a great commotion
out of the land of the north
to make the cities
of judah a desolation
a haunt of jackals

23 i know **YV**
that a man's way
is not in himself
nor is it in a man
who walks
to direct his steps

24 correct me **YV**
but with justice not with your anger
lest you bring me to nothing

25 pour out your wrath on the nations
that do not know **YOU**
and on the families
that do not call your name
for they have devoured jacob
they have devoured him and consumed him
and have laid waste his habitation

Jeremiah 11

the **WORDS** which **CAME**
to/through Jeremiah
FROM YV saying/_____

2 hear the **MY WORDS**
of this/about **MY** covenant/ **COMMANDMENTS**
and speak to the men of judah
and to the inhabitants/races of/in jerusalem

3 and say to them thus
says **YV**
the *our* **God/CREATOR** of ISRAEL

cursed is the man
who does not heed
the **WORDS IN MY** of this covenant/ **COMMANDMENTS**

4 which **WAS** i commanded/ **AGREED BY** your forefathers
in the day that i brought/ **LED** them
out of the land of/for egypt

from the iron furnace
saying listen
to my voice and do according
to all which i command you

so you will be **for them to be MY PEOPLE and NATION** and i will be your **God**

5 and in order to confirm the oath
which **the** i sworn/ **agreement by** to your forefathers

to I **GIVE** them a land
flowing with milk and **like** honey
for their descendants to inheritance

as it is this day
then i answered and said
amen **YV**

6 and **YV** said/ **COMMANDED** to me
Proclaim/ **HERARLD** to all/ everyone
THESE WORDS FROM ME
in the cities of judah
and in the streets of jerusalem
saying/ **PROPHECY in their** hearing
their words/ **agreement of/ to** this my covenant/ **COMMANDMENTS**
and **WHAT I WILL** do them

7 for i solemnly warned your forefathers
in the days that i brought/ led them up
from the land of/ **for** egypt

even to this today
warning **them** persistently/ **repeatedly**
saying **you are to LISTEN TO MY** voice/ **COMMANDS**

by of his/ your evil hearts move v up 5

8 yet they/ you did not obey
or incline/ **listen with** their/ your ears

but **now you** walked/ live
each **with** 1 in the stubbornness
of his evil heart move v up 5
therefore **so** I **AM** brought/ **BRINGING** on **your** **DESTRUCTION** them

all the words of this covenant
which i commanded them
to do but they did not

9 then **YV** said/ **TOLD** to me
a **their** conspiracy **I** has-been-found/ know
among the men of judah/ **JEWS**
and among the inhabitants/ **foreigners** of jerusalem

10 they have turned back/ **REBELLED** to the iniquities of their ancestors who **and**
refused,
to hear my words.
And **for** they have gone after,
other gOds. to serve them

the house/ **tribes** of/ **for** ISRAEL
and the house/ **tribes** of/ **for** JUDAH
have broken my **the** covenant/ **agreement**
which i made with their forefathers

11 therefore thus says **YV**
behold i am bringing
an **ARMY for your** disaster/ **DESTRUCTION** on them
WHICH THEY WILL NOT
BE ABLE TO ESCAPE

although they will cry-out to me
yet **and** i will not listen to them
12 then the cities of judah
and the inhabitants of jerusalem
so they will go and cry-out
to the **their** gOds to whomever
they burn incense to
but they surely will not save them
in the time of their disaster

13 for your **gods** are as many
as your cities judah
and as many as the streets of jerusalem
are the altars you have set up
to the shameful thing
altars to burn incense to baal

14 therefore do not pray
for this people
nor lift up a cry
or prayer for them
for i will not listen
when they call to me
because of their disaster

15 what right
has my beloved in my house
when she has done
many vile deeds
can the sacrificial flesh
take away from you your disaster
so that you can rejoice

16 **YV** called your name
a green olive tree
beautiful in fruit and form
with the noise of a great tumult
he has kindled fire on it
and its branches are worthless

17 and **YV** who planted you
has pronounced evil against you
because of the evil
of the house of israel
and of the house of judah
which they have done to provoke me
by offering up sacrifices to baal

18 moreover **YV**
made it known to me
and i knew it then
you didst show me their deeds

19 but i was like a gentle lamb
led to the slaughter
and they did not **have** **THOUGHTS**
I KNEW that they had devised
plots against me/ **His**
saying let us destroy **His**
the tree with its fruit

and let us **BY** cut/ **REMOVING THE** Him off/ **KNOWLEDGE** of Him
FROM THE LAND OF THE LIVING
THAT HIS NAME BE REMEMBERED
NO MORE

20 but **YV** who judges righteously
who tries the feelings and the heart
let me see your vengeance on them
for to **you** have i committed my cause

21 therefore thus says **YV**
concerning the men of anathoth
AND TO MY who/ **PROPHETS** seek your life **THEY SAID**
do not prophesy **OF HIM**
in the name of **YV**
that you might not **or** die at **BY** our hand

22 therefore thus/ **THIS**
WAS SAID BY YV
BEHOLD I AM SENDING
about **an** **ARMY TO PUNISH THEM**
the young/ **SINGLE** men/ **MANKIND**

will die by the sword
or their sons and daughters
will die by famine

23 and a **but HIS REMNANT WILL** not **BE LEFT** to them
for **AS I** will **BRING ON YOUR** disaster/ **DESTRUCTION**
on **BY THE** men/ **ARMY** of/ **FROM** anathoth/ **BABYLON**
IN THE YEAR OF THEIR PUNISHMENT

Jeremiah 12

righteous are you **YV**
that **so** i would plead **my** case with **YOU**
indeed i would **will** discuss/explain
matters of justice with **YOU**

why has **do** the way
of the wicked/ **evil-ones** prosper?
why are all those
and who deal
in treachery/ **unjusticness** at ease

2 you have planted them
they have also taken root
they grow they have even produced fruit
YOU are near to their lips
but far from their minds
3 but **YOU KNOW** me **YV** you **and** see me
and **have** you do examine/ **tested** my hearts

and set them apart moved here
for a day of **YOUR** carnage/ **WRATH**
attitude toward you **and** drag them off
like sheep for the slaughter
and set them apart move up 2vs
for a day of **YOUR** carnage/ **WRATH**

4 how long
is the land to mourn
and the vegetation of the countryside to wither
for the wickedness of those
who dwell in it
animals and birds
have been snatched away
because **men** have said
he will not see
our latter ending

5 if you have run with **from their** footmen
and they have **you will** tired you out
then **and** how can you
compete with **their** horses

if you fall
down in/on a/the land of peace
how will you do
in the thicket of/by the jordan

6 for even your brothers
and the household of your father
even they have dealt treacherously with you
even they have cried
aloud after you

do not believe them
although they may say
nice things to you

7 i have forsaken my house
i have abandoned my inheritance
i have given the beloved of my soul
into the hand of her their enemies

8 my inheritance has become to me
like a lion in the forest
she has roared against me
therefore i have come to hate her

9 is my inheritance like a speckled
bird of prey to me
are the birds of prey
against her on every side

go gather
all the beasts of the field
bring them to devour

10 many shepherds
have ruined my vineyard
they have trampled down my field
they have made my pleasant field
a desolate wilderness

11 it has been made a desolation
desolate it mourns before me
the whole land
has been made desolate
because no man
lays it to heart

12 on all the **your** bare/hills
and heights/ **within** in the **your** wilderness/ **forrests**
your DESTROYERS have **will** **COME**
for as WORDS of/ **FOR YV'S** is devouring/ **WRATH**

from 1 end
of the land even to the other
there is no
peace for anyone

13 they have sown wheat
and have reaped thorns
they have strained themselves to no profit
but be ashamed of your harvest
because of the fierce
anger of **YV**

14 thus says **YV**

concerning all
my **your** wicked/evil neighbors
who strike/ **take your** at the inheritance
with which **that** i have endowed/ **GIVEN** my/ **His People** israel

behold i am about to
uproot/ **cast** them from their/ **your** land
and **i** will uproot/ **cast-out the** the house of judah/ **jews**
from **and those** among them

15 and it will come about
that after i have uprooted/ **REMOVE** them
i will again have compassion on them
and i will bring them back

each one to his inheritance
and each one to his land

16 then it will come about
that if they will really learn
the ways of my people
to swear by my name
as **YV** lives
even as they taught my people
to swear by baal
then they will be built up
in the midst of my people

17 but if they will not listen
then i will uproot that nation
uproot and destroy it
declares **YV**

Jeremiah 13

thus YV said/ **TOLD** to me
go and **to** buy your/ **myself**
a linen waistband/ **belt** and put/ **wear** it around your waist
but do not put it in water

i did as **HE TOLD** me

2 so **and** i bought the **a** waistband/ **belt**
in accordance with the WORDS of/ FROM YV
and put it around me **waist**

3 then the **HIS WORDS** of/ FROM YV **CAME** to me
a 2nd time
saying **arise**

4 take the waistband/ **belt**
that you have bought **for** *yourself*
which around/ your waist
remove **it** and arise

go to the euphrates/ **river**
and hide it there
in a crevice of the rocks **s**

5 so i went
and hid it by the euphrates/ **river**
as YV had **COMMANDED** me

6 and it came about
after many **a** days
that YV **SAID/ TOLD** to me arise

go to the euphrates/ **river**
and take/ **get** from there the waistband/ **belt**
which i commanded you to hide there

7 then i went to the euphrates/ **river**
and dug and i **to** took/ **get**
the waistband/ **belt** from the **that** place

where i had hidden it
and **to** the waistband/ **belt** was ruined
it was totally worthless

8 then the **HIS WORDS** of/ FROM YV
came to me **SAYING**

9 thus says YV
JUST SO

will i destroy the pride of **JUDAH**
and the great pride of jerusalem

10 this **and the** wicked/ **evil** people
who refuse to listen to **ME**

words who **they** walk in the stubbornness of their hearts
and **for they** have gone after
other gOds

to serve them and to bow-down/ **worship** to them
let they **will** be just like this **your** waistband/ **belt**
which **that** is totally worthless

so i **MADE** the whole household/ of/ **ISRAEL** MOVED HERE

11 for as **like** the **a** waistband/ **belt** clings/ **wraps**,
to the waist of a male.

so i **MADE** the whole household/ of/ **ISRAEL** MOVE UP 2VS

and **for** the whole/ **every** household/ **TRIBE**
of/ **in** **JUDAH** was to cling/ **encompass** to **ME**
declares YV
that they might be for me
as **a** people/ **nation** **FOR MY** renown/ **NAME**

for praise and for glory
but they did not listen

12 therefore you are to speak
This/ **THESE WORDS** to them

thus YV **SAYS/ PROPHESED** YV
the **God OF ISRAEL**
every jug/ **wineskin**
is **was** to be filled with wine

and when they say to you
do we not very well know that every jug/ **wineskins**
is **are** to be filled with wine

13 then say to them
Thus/ **THIS WAS** says/ **PROPHESED**
BY YV behold

i am about to fill
all the inhabitants/ **MANKIND**
of **IN THIS LAND**

FROM YOUR the **KINGS THAT** sit/ **RULE**
for David on his throne
AND HIS the **PRIESTS** the prophets/ **SCRIBES**
and all the inhabitants
of **in** jerusalem with drunkenness

14 and i will dash them against each other
both the fathers
and the sons together
declares YV
THEN I WILL NOT SHOW PITY
NOR BE SORRY
NOR HAVE COMPASSION

that **WHEN** i should not destroy/ **REMOVE** them

15 listen and give-heed/ **do**
do not be haughty
for YV has spoken

16 give glory
to YV your **God/ CREATOR**

you are hoping for light. move up 2vs
before **yet HE WILL BRINGS DARKNESS**,
and before **for** your feet **to** stumble.
on the dusky mountains
and while you are hoping for light move up 2vs
he makes it into deep darkness
and turns **it** into gloom

17 but if you will **did** not listen to **HIM** **it**
my soul will sob in secret
for **such** pride
and **so** my eyes will bitterly weep
and flow down with tears

because the flock of YV
has been taken captive

18 say
to the **our** king and the queen
mother take a lowly seat
for your beautiful crown has come/ **fallen**
down/ **off** from your heads **s**

19 the cities of the negev
have been locked up

and there is no 1 to open **them**

all **in** JUDAH

has been **WILL BE** carried/captives into exile

_____.
wholly carried into exile

20 lift-up your eyes/head

and see those
coming from the north/_____

where is the flock
that was given you
Your beautiful sheep

21 what will you say
when he appoints over you
and you yourself had taught them
former companions to be head over you
will not pangs take hold of you
like a woman in childbirth

22 and if you say in your heart
why have these
things happened to me

because of the magnitude of your iniquity/evilness
your skirts have been **will be** removed
and your heels have been exposed/shown

23 can the ethiopian/anyone change
his their skin **color**
or the leopard
his spots to **stripes**
then you also
can do good
who are accustomed
to doing evil

24 therefore i will scatter them
like drifting straw
to the desert wind

25 this is your lot
the portion measured to you from me
declares **YV**
because you have forgotten me
and trusted in falsehood

26 so i myself
have also stripped your skirts off
over your face
that your shame may be seen

27 as for your adulteries and your **lustful** neighings
the lewdness of your prostitution
on the hills in the field

i have seen your abominations
woe to you jerusalem
how long
will you remain unclean

Jeremiah 14

that which **WORDS** came as the **WORDS**
of **FROM YV** to Jeremiah
in regard to the drought

2 judah mourns
and her gates languish
they sit on the ground
in mourning and the cry
of jerusalem has ascended

3 and their nobles/**richer** have sent
their servants for water
they have come to the cisterns
and found no water

they have returned with their vessels empty
they have been put to shame and humiliated
and they cover their heads

4 because **for** the ground is cracked/dry
for there has been no rain

on the land the farmers
have been put to shame
they have covered their heads

5 for even the doe in the fields
has given birth
only to abandon **her young**
because there is no grass

6 and the wild donkeys
stand on the bare heights
they pant for air
like jackals
their eyes fail
for there is no vegetation

7 although our iniquities/evilness
Testify against us
YV act

for your names sake
truly our apostasies have been many
we have sinned against **you**

8 you hope of israel
its savior in time of distress
why art you
like a stranger in the land

or like a traveler
who has pitched
his **tent** for the night

9 why are you
like a man dismayed
like a mighty man
who cannot save

do not forsake us. [moved here](#)
yet you are **were** in our midst **YV**,
and we are called-out to **YOU** by **YOUR NAME**.
do not forsake us. [move v up](#)

10 thus **YV SAYS YV**
to this people
even so

they have loved to wander
they have not kept
their feet in check

therefore **YV** [4v](#)
does not accept them
now he will remember
their iniquity and call
their sins to **for** their accounting

11 so **YV** said to me
do not pray
for the welfare of this people

12 when they fast.
i am not going to,
listen to their crys.

and when they offer burnt
offering and grain offering
i am **do** not going to accept them
rather i am going to make/cause **their** an end of them
by the sword **and** famine and pestilence

13 but **to our** ah **LORD YV**
i said look their prophets/seers
are telling them you/they will not die see the swords

nor will you/they have famine
for but i/YOU will give you/them lasting peace
in this place

14 then YV said to me
their prophets/seers are prophesying
falselyhood in my name

for i have neither sent them
nor commanded them
nor spoken to them

they are prophesying to you
a their false visions
and divinination futility and the deceptions
of are from their own minds

15 THEREFORE thus i says/PROPHECY YV
CONCERNING the prophets/seers
who are prophesying/PREDICTING in my name

although it was not i who sent them

yet they keep saying/PREDICTING
there will be NO SWORD OR FAMINE
in this land

BY SWORD AND FAMINE
THOSE prophets/SEERS
will meet their end

16 the people also
to whom they are prophesying
will be thrown out
into the streets of jerusalem
and because of the famine and the swordS and
there will be no
one to bury them

neither them nor their wives nor their sons nor their daughters
for i will pour out their own wickedness on them

17 and you will say this word to them
let my eyes flow down with tears
night and day

and let them not cease
for the virgin daughter
of my people has been crushed
with a mighty blow
with a sorely infected wound

18 if i go out to the country
behold those
lain with the sword

or if i enter the city
behold diseases of famine
for both prophet
and priest have gone
roving about in the land
that they do not know

19 have you completely rejected judah
or have you loathed zion
why have you stricken us
so that we are beyond healing
we waited for peace
but nothing good came
and for a time of healing
but behold terror

20 we know our wickedness YV
the iniquity of our fathers
for we have sinned against YOU

21 do not despise us
for thine own names sake
do not disgrace
the throne of your glory
remember and do not
annul your covenant with us

22 are there any among the idols of the nations
who give rain
or can the heavens
grant showers
is it not you YV our God
therefore we hope in you
for you are the one
who have done all
these things

Jeremiah 15

then YV said to me
even though/if
Moses and Samuel
were to stand before me

my heart would not be
with this people
FOR I AM sending some of them
away BY from my presence and let them go/FLEEING

2 and it will be that when they say to you
where should we go
then you are to tell them
kingdoms south of you

thus says YV
those destined for death to death
and those destined for the sword to the sword
and those destined for famine to famine
and those destined for captivity to captivity
3 and i will appoint over them
four kinds of doom
declares YV
the sword to slay
the dogs to drag off
and the birds of the sky
and the beasts of the earth
to devour and destroy

for they are to flee from their land

4 and i will make them an object/subjects of horror
among all
THE KINGDOMS of the EARTH/AROUND YOU

because of manasseh
the/a son of/from Hezekiah
THE KING of/for JUDAH
FOR WHAT HE DID IN MY jerusalem/ROOM

5 indeed who will have pity on you jerusalem
or who will mourn for you
or who will turn aside
to ask about your welfare/wellbeing

6 you who have forsaken me
declares YV
you keep going backward
so i will stretch out
my hand against you and destroy you
i am tired of relenting

7 and i will winnow them with a winnowing fork
at the gates of the land
i will bereave them of children
i will destroy my people
they did not repent of their ways

8 their widows will be more
numerous before me
than the sand of the seas

i will bring against them
against the mother
of a young man
a destroyer at noonday
i will suddenly bring down
on her anguish and dismay

9 she who bore seven sons
pines away
her breathing is labored
her sun has set
while it was yet day
she has been shamed and humiliated
so i will give over
their survivors to the sword
before their enemies
declares YV

10 woes to me my mother that you have borne me
as i am a male of who strife/disputes
and a mankinds of contention/belief
to all everywhere in the our Land

i have neither lent. 3v
nor have men,
lent money to me.

yet everyone curses me

11 YV SAID
surely yet i HE IS will seting/removing you them freely
for purposes of good
surely for HE IS will cause/bring the enemy
to make supplication to you
in for a their time of disaster/destruction

and a time of distress
12 can anyone
smash iron
iron from the north or bronze

13 your their wealth and your treasures
i will be given to as booty/plunder
without cost
even for all your their sins
and within all your their borders/evilness

14 then i will cause your enemies
to I WILL bring into a your land
you do not know
for a fire has been kindled move down 1v
in for my anger it will burn WILL BE upon you/them
for like a fire that has been kindled move down 1v

15 you who knows
YV will remember me
and take notice of me
and take vengeance for me
on my persecutors
do not in and view/see of your my patience
take me away
know that for your sake
i endure reproach

16 your words were found
and i ate them
and your words became
for my a joy and the delight
of my heart for i have been is CALLED-OUT by YOUR NAME
YV God of hosts

17 i did not sit
in to the circle/council of with merry-makers/mockers
nor did i exult myself
because of your hand/kindness to is upon me
i sat alone for you
didst fill me with indignation

18 why has my pain been perpetual
and my wound incurable
refusing to be healed
will you indeed be to me like a deceptive stream
with water that is unreliable

19 therefore thus
says YV
if you return
then i will restore you before me
you will stand

and if you extract
the precious from the worthless
you will become my spokesman
they for their part may turn to you
but as for you you must not turn to them

20 then i will make you
to this people
a fortified wall of bronze
and though as they fight/argue against you

they will not prevail over you
for i am with you
to save you and deliver you
declares YV

21 so i will deliver you
from the hand of the wicked/evil
and i will redeem you
from the grasp of the violent

Jeremiah 16

the WORDS of FROM YV
also came to me SAYING

2 you will not take
a wife for yourself

8 moreover and you will not go, moved group here
into a house of for feasting
to sit with them/
to eat and drink

nor have sons
or daughters
in this place

3 for thus YV says/PROPHESIED YV
concerning the sons
and daughters born
in this place

and concerning their mothers,
who bear/birthed them.
and their fathers who beget them,
in this land.

4 THEY WILL DIE OF deadly DISEASES.
AND they will not be lamented/\
or buried,
they will be as dung on the surface.
of the ground
and come to an end,

by sword and famine,
and their carcasses will to become food.
for the birds of the sky/heaven,
and for the beasts of the on earth.

6 both great/richer men move group up
and small/lesser will die
in this land
they will and not be buried

5 for thus says YV

do not enter

a house of mourning

or go to lament

or to console them

for i have withdrawn my peace

from this people

declares YV

my lovingkindness and compassion

6 both great/richer men

move group up

and small/lesser will die

in this land

they will and not be buried

they will not be lamented

nor will anyone gash himself

or shave his head for them

7 neither will men break bread in mourning for them

to comfort anyone for the dead

nor give them

a cup of consolation

to drink for anyones

father or mother

8 moreover and you will not go,

moved group up

into a house of/for feasting

to sit with them/_____

to eat and drink

9 for thus says YV

the God of israel

behold I AM GOING TO eliminate/REMOVE them

FROM THIS PLACE

BEFORE YOUR EYES

AND IN YOUR TIME

the voice of rejoicing

and the voice of gladness

the voice of the groom

and the voice of the bride

10 now it will come about

AND when you tell

this people

all these MY WORDS

that they will say to you

for what reason

has YV declared

all this great

calamity/wrath against us?

and what is our iniquity

or what is our sin

which we have committed

against YV our God

11 then you are to say to them

it is because your forefathers

have forsaken ME

declares YV

and have ARE FOLLOWING other

gods and to served them

and bowed down to them

but me they have forsaken

and have not kept my law

12 you too have ARE DOING EVILNESS

even more than your forefathers

for behold you are each 1

and walking/LIVE according/REBELLIOUSLY

to the stubbornness of his FOR YOUR own EVILNESS heart

without listening to me

13 so i will hurl/CAST you out,

of/ FROM THIS LAND.

AND into the A land,

which you have not known.

neither you

nor your fathers

and there you will serve

other gods/KINGS

day and night and daylight

BUT for i will grant you no favor

14 therefore behold

the days are coming declares YV

when it will no longer be said

as YV lives who brought up US

the sons/ of/ Israel

out the land of egypt

15 but as YV lives who brought up

the sons/ of/ Israel

from the land of the north

AND FROM ALL THE countries/KINGDOM

WHERE HE HAD banished/sent them/us

for i will restore them TO their/OUR OWN LAND

which I GAVE TO THEIR FOREFATHERS

16 behold i am going to send

for many fishermen

declares YV

and they will fish for them

and afterwards i will send

for many hunters

and they will hunt them from every mountain

and every hill

and from the clefts of the rocks

17 for my/ eyes/SEE are on all/EVERYONE their ways

THEY ARE NOT HIDDEN FROM ME face

NOR IS THEIR iniquity/evilness

CONCEALED FROM MY eyes/SIGHT

18 and i will first doubly repay

their iniquity/wickness and their sin

because they have has polluted/DEFILED my their land

they have filled my inheritance

with the carcasses of their detestable/gOd idols

and with their HARLOTRY abominations

19 YV is my strength

and my stronghold and for my refuge

in the days of my distress to you

and the nations/people will come

from the ends of the earth

and say our forefathers

we have inherited nothing/only

but a falsehood futility/vanity

and things of with no profit/benefit

yet they are not a gods/creator.

moved here

20 can yet mankind makes,

gods/creators for of him-themselves?

yet they are not gods

move up 2vs

21 therefore behold

i am going

to make them know

this time

i will make them know
my power and my might
and they will know
that my name is YV

Jeremiah 17

the sin/evilness of/in JUDAH
is written down

with an iron stylus
with/ a diamond point
it is engraved upon
the tablet of their heart
and on the horns of their altars
2 as they remember their children

so they remember by their altars and their for asherah.
by/are green trees/vines.
on the highest hills,
3 mountain of mine in the countryside.

I WILL GIVE over YOUR WEALTH,
AND all YOUR TREASURES FOR booty/PLUNDER.

YOUR INHERITANCE that I GAVE YOU. moved here
HAVE your/YOUR HIGH PLACES, for sin
THROUGHOUT YOUR borders/LANDS.

4 and you will even of yourself let go of
YOUR INHERITANCE that I GAVE YOU move up 3vs

and I WILL MAKE you/HIS SERVE.
IN your/ THEIR ENEMIES in the LAND,
which you THAT THEY DO NOT KNOW.

for you have I WILL KINDLED A FIRE
FOR in MY ANGER which will burn FOREVER

5 thus YV says/PROPHESIED YV
cursed is the man
who trusting in mankind

and makes flesh his them their strength
and/for whose their hearts have turned
away from YV

6 for he will be like a bush in the desert
and will not see when
prosperity comes
but will live in stony
wastes in the wilderness
a land of salt
without inhabitant

7 BLESSED is the man
who trusting in YV
and whose trusting in is yv/Yah

8 for he/they will be are like a tree
planted by the water
that extending its/their roots by a stream

and will not fear
when the heat comes
but its leaves will be green
and it will not be anxious
in a year of drought
nor cease to yield fruit

9 the heart is more
deceitful than
all else
and is desperately sick
who can understand it

10 i YV searches the/our hearts.
i by testing the/our minds.
even to give to each man,
according to HIS ways/WANTS.

according to the their results of his/their deeds/work.

11 as a partridge that hatches eggs
which it has not laid
so is he who makes them a fortune/weathy,
but unjustly in the midst of his days
it will forsake him
and in the they will end-up he will be a fools.

12 a glorious throne
on high from the beginning
is the place of our sanctuary

13 yv/Yah IS the hope of/for Israelis.
All/everyone who forsake/disowns you/Him,
will be put to shame.

those who turn
away on earth
will be written down
because they have forsaken
the fountain of living water
even YV

14 heal me YV
and i will be healed
save me
and i will be saved
for you are my praise

15 look they keep saying/asking to me
where is Yah the WORDS of/ YV
or let it Him come now

16 but as for me i have not hurried away
from being a shepherd after you
nor have i longed for
the woeful day
you thyself knows
the utterance of my lips
was in your presence
17 do not be a terror to me
you are my refuge

in the day of their disaster/destruction

18 let those who persecuted me
will be put to shame

but as for me let me not be put to shame
let them be dismayed
but let me not be dismayed
bring on them a day
of disaster and crush them
with twofold destruction

19 thus YV said/COMMANDED to me
GO AND STAND
IN THE public/ENTRANCE GATE

through which/where the kings of judah/people
COME in AND GO out
as well as in all FROM THE EAST the gates of INTO jerusalem

20 AND say/HERALD TO THEM LISTEN.
TO the WORDS of/FROM YV,
TO KINGS of/FOR JUDAH.

AND all/everyone IN JUDAH.
and all inhabitants of jerusalem

who come in through,
these gates.

21 thus says YV
take heed for yourselves
and do not carry
any load

on the sabbath/HOLYDAY
or bring anything in
through the gates of jerusalem

22 and you will not bring
a load out of your houses
on the sabbath day

nor do any work.
but keep the our sabbath/HOLYDAY,
holy as i/HE COMMANDED your forefathers.

23 yet they/you have did not listen to HIM
or incline their ears
but stiffened their necks
in order not to listen to HIM

or take correction
24 but it will come about
if you listen attentively to me
declares YV
to bring no load
in through the gates
of this city
on the sabbath day
but to keep the sabbath day holy
by doing no work on it

25 then there will come in
through the gates
of this city
kings and princes
sitting on the throne of David
riding in chariots
and on horses they and their princes
the men of judah
and the inhabitants of jerusalem
and this city
will be inhabited forever

26 they will come in
from the cities of judah
and from the environs of jerusalem
from the land of benjamin
from the lowland
from the hill country
and from the negev
bringing burnt offerings
sacrifices grain offerings and incense
and bringing sacrifices
of thanksgiving to the house of YV

27 but if you do not listen to me
to keep the sabbath day holy
by not carrying a load
and coming in through
the gates of jerusalem
on the sabbath day
then i will kindle a fire
in its gates and it will devour
the palaces of jerusalem
and not be quenched

Jeremiah 18

the WORDS which CAME
to Jeremiah FROM YV
SAYING 2 ARISE
AND GO DOWN
TO THE POTTER'S house/SHED
AND there I WILL announce/SPEAK MY WORDS TO YOU

3 then i went down
to at the potter's house/shed
And i there/saw he was making
something on the wheel

4 but the vessel that he was making
of clay was spoiled
in the hand of the potter

so he remade it
into another vessel
as it pleased the potter to make

5 then the WORDS of/ FROM YV
CAME to me SAYING

6 can I TOG CAN DO TO THE not house/ DESCENDANTS of/ FROM
ISRAEL deal with you
as this potter does

declares YV behold
like the clay
in the potter's hand
SO are you in my hand house/ of/ ISRAEL

7 at 1 moment
i might speak CONCERNING a/ THEIR NATION
or concerning a kingdom to uproot
to I CAN PULL IT DOWN
OR I CAN to DESTROY IT

8 SO IF that NATION/JUDAH
against which i have spoken
TURNS FROM its EVILNESS
I WILL relent/CHANGE concerning the calamity i/ MY PLANNED TO FOR
BRING ON IT

9 or at another
moment i might speak
concerning a nation
or concerning a kingdom
to build up or to plant it

10 if it does evil
in my sight
by not obeying
my voice

then i will think
better of the good
with which i had promised to bless it

11 so now/ GO AND then speak/ PROPHECY
TO THE men/people of/in JUDAH
and I AM AGAINST THE inhabitants/ MANKIND of jerusalem

saying thus
says YV
BEHOLD I AM fashioning/ PLANNING
YOUR calamity/destruction against/ BECAUSE
YOU and devising a PLANNED AGAINST you/ HIS

oh turn back each of you
from his evil way
and reform your ways and your deeds

12 but AND THEY will SAYING ITS HOPELESS
for AND WE TOO ARE GOING TO FOLLOW
OUR OWN PLANS

and NOW EACH OF us/ YOU will/ ARE ACTING
ACCORDING TO THE STUBBORNNESS
OF his/ YOUR EVIL HEARTS

13 therefore thus
says YV
ask now
among the nations

who ever heard the like of this

the virgin of israel has done
a most appalling thing

14 does the snow of lebanon
forsake the rock
of the open country

or is the cold
flowing water
from a foreign land
ever snatched away

15 for my people have forgotten me
they burn incense
to worthless gods

and they have stumbled from their ways
from the ancient paths
to walk in bypaths
not on a highway

16 to make
their land a WILL BE desolate
an object of perpetual hissing
and everyone who passing by it
will be astonished and shake his/their head

17 LIKE A n east WINDSTORM I WILL SCATTER THEM
BEFORE THEIR ENEMY'S

i will show them my back
and not my face
in the DAY OF their calamity/DESTRUCTION

18 then they said
come and let us devise a plans
against Jeremiah

surely the law
is not going
to be lost to the priest
nor counsel to the sage
nor the divine word to the prophet
come on and let us strike/kill at him with our tongue
and nor let us give no heed/listen
to any of his words

19 they do not give heed/listen to YOU me YV
and yet i have listened to what
my opponents are saying

20 should my good for YOU
be repaid with/by their evilness
for they have dug a pit for me

remember how
i stood before them you
to speak for their good

on their behalf so as to return to YOU
and away from YOUR WRATH from/on them
of death and captivity.

21 therefore now YOU WILL GIVE them children
over to famine
and deliver them up
and to the power/enemy's of the swords

and let their wives become
childless and widowed
let their men also
be smitten to death
their young men
struck down
by the sword in battle

22 may for an outcry will be heard from their houses
WHEN YOU suddenly BRING
AN raiders/ARMY UPON them

for they have dug a pit to capture me
and hidden snares for my feet

23 yet you YV know
all their deadly
designs against me

do not
forgive their iniquity/evilness
or blot out
or their sins from YOUR SIGHT
but may they are to be overthrown/removed before YOU
deal with them
in the time of YOUR ANGER

Jeremiah 19 not Jeremiah

thus YV SAYS. YV
go and buy,
a potter's earthenware jar.

and GATHER take some.
of the elders of the people and some of the senior priests,
2 then go out to the valley. of ben-hinnom

which is by the entrance of the potsherd east gate
and proclaim/PROPHESY THERE
THE WORDS that I will TELL YOU

3 and HE say/SAID to me HEAR.
the WORDS of/ FROM YV,
you KINGS of/ FOR JUDAH.

and inhabitants of jerusalem
thus says YV
the/our God/CREATOR of ISRAEL
behold i am about.
to bring an calamity/END,
upon to this/JUDAH and place/jerusalem.

because they have forsaken/FORGOTTEN ME move verse up 2v
at and as which the ears of everyone that hears
OF it THIS WILL BE tingle/STUNNED

4 because they have forsaken me move verse up 2v
and FOR THEY have MADE MY THIS/HOUSE an alien
A PLACE FOR and have BURNED SACRIFICING
in it TO OTHER GODS

OF WHICH IN JUDAH. had ever known MOVE UP 2VS
that neither they nor their forefathers,
NOR THE KINGS DIE.
OF JUDAH had ever known. MOVE UP 2VS

and because they have filled
this place
with the blood of the innocent

5 and YOU HAVE BUILT YOUR GODS.
the HIGH PLACES, of baal
to burn their sons in the fire
as burnt offerings to baal
a thing which I NEVER COMMANDED.

OR SPOKE OF.
NOR DID it THIS,

ever ENTER MY MIND.

6 therefore behold **THE** DAYS ARE COMING. declares YV
WHEN this/JUDAH,
AND place/JERUSALEM WILL NO LONGER BE.

called topheth/
or the valley of ben-hinnom
but rather the valley of slaughter

7 and i will make void
the counsel of **FOR** JUDAH AND JERUSALEM
in this place and i
WILL cause them to **FALL BY THE SWORD**
BEFORE THEIR ENEMIES

AND BY the **THEIR HANDS** **YOURS WILL BE** CAPTIVES
of those who seek their life
and i will give over their carcasses
as food for the birds of the sky
and the beasts of the earth

8 I WILL also MAKE this **THEIR** CITY
A DESOLATION and **FOR** an *object of* hissing/**MOCKING**
FOR EVERYONE who **PASSING** BY IT
WILL BE ASTONISHED AND hiss/**MOCK THEM**
BECAUSE OF **THEIR** all its disasters/**DOWNFALL**

9 and i will make them eat the flesh of their sons
and the flesh of their daughters
and they will eat one anothers flesh
in the siege and in the distress
with which their enemies
and those who seek
their life will distress them

10 THEN YOU ARE TO BREAK
THE JAR IN the **THEIR** SIGHT
OF THE MEN who ACCOMPANYING YOU

11 AND *THEN* SAY TO THEM
thus says YV
just so
I WILL **BREAK** this/JUDAH
people **AND THIS CITY**

even as one breaks
a potters vessel
which cannot again be repaired
and they will bury in topheth
because there is no
other place for burial

12 this is how
i will treat this place
and its inhabitants
declares YV
so as to make this city like topheth

13 **AND THE HOUSES** of/ JERUSALEM,
AND THE HOUSES of the kings of/ JUDAH.
will be defiled like the place topheth

BECAUSE OF all/**EVERYWHERE**
the **HOUSES WITH** on whose **ROOF FLAT TOPS**
THEY burned/**OFFER** SACRIFICES

AND TO all the **YOUR** HEAVENLY HOSTS.
AND YOU POURED OUT libations/**OIL**
TO YOUR OTHER gOds

14 then Jeremiah came *with them*,
to the gate from topheth where,
YV **HAD SENT** him **TO PROPHECY**.

and as he stood in/by the court/**GATES**
Of *for* **YV'S HOUSE**
and said/**HERALDED** to all the people

15 thus/**THIS WAS** says/**PROPHESIED** YV
BY the *our* *God*/**CREATOR** of **ISRAEL**
behold I **WILL** am about to **BRING** *BABYLON*

ON THIS city/**NATION**.
and all its towns,
the **FOR** entire/**EVERYWHERE WILL BE** calamity/**DESTRUCTION**
THAT I HAVE DECLARED AGAINST IT
because they have **FOR** **THEY HAVE** stiffened their necks
SO AS NOT TO heed/**OBEY** TO MY words/**COMMANDS**

Jeremiah 20

when pashhur the a priest.
the a son of/from immer,
who was *is the* chief/**highest** officer/priest.

and in/by the HOUSE of/**FOR** YV.
he heard Jeremiah
PROPHESYING these *their* things/**ENDING**

2 pashhur had Jeremiah
the prophet beaten
and put/**locked** him in the stocks
that were at the upper benjamin gate
which was by the HOUSE of/**FOR** YV

3 then it came about
on the next day
when pashhur
released Jeremiah from the stocks

that Jeremiah said to him
pashhur is not the name
YV has called you but rather magor-missabib

4 for thus/**THIS WAS** says/**SAID**
BY YV BEHOLD

I AM GOING TO MAKE/CAUSE YOU
YOURSELF TO BE A TERROR/AFRAID TO YOURSELF
AND TO ALL YOUR **THE** FRIENDS/PRIESTS **TOO**

i will give *you to your* enemies. moved here
and while/*after* your eyes look on,
them will fall/*die* by the sword.
of their enemies so i will give *to your* over enemies moved up

all/**everyone in** JUDAH.
to the hand of the king of babylon
and he will *to be* carry/taken them away,
as exiles/captives to babylon.

and will slay them with the sword
5 i will also give *them*
over all the wealth
of *within* this city

all its produce
and all its costly-things/**RICHES**
even all the treasures
of/**FOR** the kings of/**for** JUDAH

i will give over to the hand of their enemies
and they will plunder them take them away
and bring them to babylon

6 and *for* you *too* pashhur

and all who live **is** in your house
will go into captivity

and you will enter babylon
and there you will die
and there you will be buried

you and all your **the** friends/priests
to whom you have falsely prophesied
7 YV you have **is** deceiving me/you
and i was deceived you
to have overcome me and prevailed
i became a laughingstock
all day long
and everyone **was** mocking me

8 for **and** each time
i speak/spake i cry/**HERALDING**
aloud i **to** proclaim/**PROPHECY**

violence and destruction
because for me the **as** **WORDS** of **FROM YV**
has resulted in **my** reproach.

and derision all day long

9 but if i say
i will not remember **HIM**
nor speak anymore in **HIS NAME**

then in my heart it **would** become
like a burning fire
shut up in my bones
and i am weary of holding **it** in
and i cannot endure/allow **that it**

10 for i have heard the **their** whispers
of many terror
on everywhere i side/go,
its let us denounce **him too** yes
let us denounce him

all my trusted friends/neighbors
are watching for my fall
and are saying perhaps he will be **is** deceiving **us**.
so that we may prevail against him
and take our revenge on him

11 but/yet **YV IS** with/for me
like a dread champion
therefore **so** my persecutors will stumble
and not prevail

they will be utterly ashamed
because/**SURELY** they have **WILL FAILED**
with an **having an** everlasting disgrace,
that **and HE WILL NOT** be **FORGETTEN them**.

12 yet **YV** you who does
test the righteous who **to** see/**KNOW**
the **our** minds and the hearts
let me see **YOUR VENGEANCE** on them
for to **YOU** i have set forth
my cause

13 sing/respect to **YV**
and praise **yv/Yah**
for He has **WILL** delivered/**REDEEM** the **our** souls
of the needy one
from the hand of evildoers

14 cursed be the day
when i was born
let the day not be blessed
when my mother bore me

15 cursed be the man
who brought
the news to my father

saying a baby
boy has been born to you
and made him very happy

16 but let that man be like the cities
which **YV** overthrew
without relenting
and let him hear an outcry in the morning
and a shout of alarm at noon

17 because he did not kill me
before birth
so that my mother would have been my grave
and her womb ever pregnant

18 why did i ever come forth from the womb
to look on trouble
and sorrow so that my days
have been spent in shame

Jeremiah 21

after the **WORDS**
which **CAME** **PROPHESED** to **thru** Jeremiah
FROM YV WHEN he **WAS**
king zedekiah

SENT **to** him pashhur the son of malchijah **to** him
and zephaniah the priest
the son of maaseiah
to saying 2 please
inquire/petition of **YV**

on our behalf/because of for nebuchadnezzar
the king of/for babylon
is warring against us

perhaps **YV**
will deal/**WORK** with us according to all his **a** **WONDERFUL**
a acts/**WONDER** that **the enemy** may **they** withdraw from us

3 then Jeremiah said/replied to them
you will say to zedekiah as follows

4 thus says **YV** **God** of israel behold i am **is** about to

turn/**hold** back
the **your** weapons of/for war
which are in your **warrior's** hands

with which you are warring against
for the king/army of/for babylon
and the chaldean's **warriors**
who are besieging you.

outside the **your** walls
and **they are** i will gathered them into the center/enter
of this city

5 and **I/HE MYSELF**.
WILL WAR AGAINST YOU,
WITH an **HIS** OUTSTRETCHED HAND.

and **WITH** a **HIS** MIGHTY ARM
even **IN ANGER AND** **WRATH/FURY**
and with great indignation/**WRATH**

6 i **WILL** also strike/kill-off down the inhabitants/**MANKIND**
of within this city
both man and beast
OR they will die **BY** a great pestilence/famine

7 then after^{wards}
declares **YV**
i/**HE WILL GIVE** over zedekiah
king of judah
and his servants and the people

even those
who survive
in this city
from the pestilence the sword and the **or** famine
into the hand of nebuchadnezzar
the king of/for babylon

and into the hand of their foes
and into the hand of those
who **for he** seek/wants their lives
and **so he/they** will **not** strike them down
with the edge of the sword

he will not spare them
nor have pity
nor compassion **on yours**

8 you will also say
to this people
thus says **YV**

behold i set before you
the way of life
and the way of death

9 he who **is** dwells in **your** this citiesy
will die by the sword
and by famine and by pestilence/diseases
but he who goes-out/leaves **them**
and falls away to the chaldeans
who are **before** besieging **them**
you will live by **fleeing** and he will have his own life as booty

10 for i have set/planned my face against **them**.
this **and your** cities for harm/disaster,
and not for **their** good.
declares **YV**

it **they** will be given into the hands
of the king of/for babylon
and he will burn it/them with fire

11 then **say** to the household of the king
of/for judah **to** hear
the **WORDS** of/ **FROM** YV

12 house of David
thus says **YV**
YOU ARE TO administer/ **JUDGE BY MY JUSTICE**
every morning
and deliver/ **SAVE** the person who/ **INNOCENT** has been robbed
from the power of his **the** oppressor

that **MY WRATH** may **WILL NOT GO-FORTH**
like a **FIERCE** fire and burn
with none to extinguish
because of the **YOUR EVILNESS** of their deeds

13 behold i am against you
valley dweller rocky plain
declares **YV**
you men who say
who will come down against us
or who will enter into our habitations

14 but **OR I WILL PUNISH YOU ACCORDINGLY**.
to the **YOUR** results/ **JUSTICE AND** of your **DEEDS**,
DECLARES YV
and i will kindle a fire
in its forest that it may devour all its environs

Jeremiah 22

Thus/ **THIS WAS** says/ **PROPHESIED**
BY YV GO
down to the house of/ **FOR** the king of judah
and there speak this/ **THESE MY WORDS**.
2 and say/ **HERALD FOR HIM TO HEAR**,
the **WORDS** of/ **FROM YV**.

TO THE king of/ **FOR** JUDAH
who sits
on David's throne
you and your servants and your people
and who enter
these **the** gates for **JERURSALEM**

3 thus says **YV**
YOU ARE TO DO MY JUSTICE. and righteousness
and deliver the one,
who has been robbed.

and **others** from the power of **their his** oppressor
also **THAT THEY ARE** do not mistreat
or do violence to the stranger move v down 1v
nor the orphan or the widow

nor do violence to the strangers moved here
and do not shed/ **KILL** the innocent blood
IN THIS place/ **NATION**

4 for **NOW** if you **WITH** men/
will indeed perform/ this/ thing
then kings will enter the gates
of this house
sitting in Davids
place on his throne
riding in chariots
and on horses **even the king** himself
and his servants and his people

5 but if you will **do** not
OBEY these **MY WORDS**
i swear by myself
declares **YV**
that this **YOUR** house/ **NATION** will become **be** a desolate

6 for thus says
YV concerning
the house of the king of judah
you are **like** gilead to me
like the summit of lebanon

yet most assuredly/ **SURELY**
i will make you like a wilderness

like **AND YOUR CITIES** which are **WILL NOT BE** inhabited

7 for i will set/ **SEND** apart **AN** destroyers/ **ARMY** against you
each with his weapons
and they will cut down
your choicest cedars/ **tree**.
and throw **them** on the fire

8 and **THEN** many nations/ **PEOPLE**
will pass by this city and they will saying
to one another

why has **YV**
done thus/ **this**
to this great-city/ **nation**

9 then they will answer.
because they forsook/ **DISBELIEVE**,
the covenant/ **PROMISES** of/ **FROM YV**. their **God**
AND FOR THEY BOWED TO down/ **WORSHIP**.
TO OTHER gOds,
AND SERVED AND OBEY THEM.

10 **we** do/ **did** not
weep for the dead
nor mourn for him/ **them**
but we did weep continually for the **our** one/ **elders**
who **were** goes/ **taken** away
for he/ **they** will never return.
or see his native land

11 for thus/ **THIS WAS** says/ **PROPHESIED**
by **YV** in regard to shallum/ **hezek**
The **a** son of/ **from** Josiah/ **jehoiakim**
our king of/ **for** **JUDAH**
who became
king in the place
of josiah his father

who **was** went-forth/ **caught**
from/ **by the** this/ **Jordan** place/ **river**
he **and** will never return there

12 but in the **from that** place where **ver**.
they led/ **took** him **as their** captive,
and there/ **then** he will die.
and not see
this land again

13 woe to him who **ever**
builds his/ **their** house/ **home**
without righteousness
and his upper rooms
without **HIS JUSTICE**

who **or** uses his/ **their** neighbors
for services/ **work** without **unpaid**
and does not
give him his wages

14 who says
i will build myself
a roomy house
with spacious upper rooms
and cut out its windows
paneling **#** with cedar
and painting **#** bright red

15 do you become a king
because you are competing in cedar
DID NOT YOUR FOREFATHER.
eat and drink
AND DO MY JUSTICE,
AND FOR THEIR righteousness then it was **well/ BLESSED THEM** with
him

16 he pled the cause
of the afflicted and needy
then it was well
IS THAT NOT THAT WHAT
IT MEANS TO KNOW/ OBEY ME
DECLARES YV

17 but your eyes and your hearts.
ARE intern only upon **for** your own
dishonest gain.

and on **by** shedding/ **KILLING THE** innocent blood
and on practicing oppression
and extortion **and BRIBERY**

18 therefore thus/ **THIS**
WAS says/ **PROPHESIED BY YV**
in regard to jehoiakim
the son of josiah
king of judah

they will not lament/ for him
alas my brother
or alas sister
they will not lament/ **mourn** for him
alas for the master
or alas for his splendor

19 **for** he **jehoiakim** will be buried
with **like** a donkey's burial

he will be dragged off/ **away**
and **to be** thrown out
Beyond/ **outside** the gates of jerusalem

20 go up to lebanon
and cry out and lift up your voice in bashan
cry out also from abarim
for all your lovers have been crushed

21 i **you** spoke/ **speak** of to you in your prosperity/ **wealth**
but you **and SAID i you** **WILL NOT LISTEN**
this has been your practice
from your youth that
you have not **OBEYED MY VOICE/ COMMANDS**

22 the wind will sweep
away all your shepherds
and your lovers will go into captivity
then you will surely be ashamed and humiliated
because of all your wickedness/ **evilness**

23 You who dwell in Lebanon
nested in the cedars
how you will groan
when pangs come upon you
pain like a woman in childbirth

24 as i live declares **YV**
even though coniah
the son of jehoiakim
king of judah
were a signet **ring**
on my right hand
yet i would pull you off

25 and i will give you over.
into the hand of those

to who/those are seeking your life,
yes into the hand of those
and whom you dread
even into the hand of nebuchadnezzar
the king of/for babylon
and into the hand of the chaldeans

26 I WILL hurl/CAST you AWAY
and your mother who bore you
INTO ANOTHER country/KINGDOM
where you were not born
AND THERE YOU WILL DIE

27 but as for the land to which
they desire to return
they will not return to it

28 is this man
coniah a despised
shattered jar
or is he an undesirable vessel
why have he and his descendants been hurled out
and cast into a land
that they had not known

29 land land land
hear the WORDS of/FROM YV

30 thus says YV
write this man down
childless a man
who will not prosper in his days
for no man of his descendants
will prosper sitting
on the throne of David
or ruling
again in judah

Jeremiah 23

2 therefore thus/THIS says/PROPHECY.
BY YV God of israel thru Jeremiah,
to _____.

woes to/for the shepherds.
who are destroying/misleading,
and scattering the His sheep/People. of my pasture
declares YV

2 therefore thus move group up 1g
says YV
God of israel

concerning the shepherds
who are tending my people
you have scattered my flock

And for driving them away.
and have not attended to them
behold i am about to attend/scatter to you,
for the your evil of your deeds.
declares YV

3 then i myself will gather
the remnant of my/His flock/People
out of/from all the countries/kingdoms

where i have driven/SENT them
and will bring them back to their pasture
and they will be fruitful/one and multiply

4 i will also/THEN I WILL raise-up/SEND
MY shepherds/HOLY ONE over them and
they/WHO WILL tend/GATHER them

nor will anyone be missing/lost. moved up
and they will to not be afraid,
any longer
nor be terrified.
nor will any be missing move v up 3v
declares YV

5 behold the DAYS ARE COMING
declares YV
when i will raise-up/SEND
for David's a righteous-branch/Son

and he will reign as king and act wisely
and by do/FOLLOWING MY JUSTICE
and to have righteousness in the land

6 in his days for judah's will be saved and israel's
will dwell/living securely and this for is his name
by which he will be called YV our for their righteousness

7 therefore behold
the days are coming
declares YV

when they will no longer say
as YV lives by who brought/LED us up
the sons of israel
out from the land of egypt

8 but as YV lives who brought up and HAS led/SENT
back the descendants,
of/from the household/Tribes of/from Israel.

from the northern land/kingdoms
and from all the countries/kingdoms
where i had driven/SENT them

then they will live.
on their own/PROMISED soil/LAND
_____.

9 as for the prophets my heart is broken within me
all and my bones tremble

i have become like a drunken male
even like a man
overcome with wine
because of YV
and because of his holy words

10 for the land is full of adulterers
for the land mourns
because of the curse
the pastures of the wilderness have dried up
their course also is evil
and their might is not right

11 for both now their prophet and priests are
pollute even in MY HOUSE
i have to found/establish their wickedness/evilness
declares YV

12 therefore their way
will be like slippery paths to them
they will be driven away into the gloom
and fall down in it

for so i will bring their calamity/destruction upon to them
in the year of their punishment/ending
DECLARED BY YV

13 moreover among
the prophets/diviners of/in samaria.
i saw an their offensive-thing/evil,
as they prophesied/divined by/for baal/ra.

they are now in jerusalem.

and to mislead my/His People,
like ISRAEL was astray/deceived.

14 and also/just-like among their prophets/diviners of jerusalem
i have seen/saw their a horrible-thing/evil
the committing of adultery/harlotry

and by walking/living in a falsehood/lie.
and they strengthen the hands of evildoers
so that no one of them,
has turned-back/repented from his/their wickedness/evil.
all of them have become to me like sodom
and her inhabitants like gomorrah

15 therefore thus
says YV
concerning the prophets
behold i am going
to feed them wormwood
and make them drink
poisonous water
for from the prophets of jerusalem
pollution has gone forth
into all the land

16 thus YV HAS says/COMMANDED you. YV
do not listen
to the words of/from the prophets/mankind
who are prophesying to you

they are misleading you into their futility/lie
for they speak of a her vision
of their own imagination
AND NOT FROM the mouth of YV

17 for they keep saying/telling you
to those who despise me
YV has said
you will have peace

and as for everyone who walks in the stubbornness
of from his/their own heart/mind
they said HIS calamity/destruction
will not come upon you

18 but who/which of them has stood
in the council/before of/for YV
that he should to see and hear his/HIM word

who has IF they were GIVEN A VISION.
they would have heeded to HIS WORDS,
and listened to their CREATOR.

19 behold the storm
of YV has gone
forth in wrath
even a whirling tempest
it will swirl down
on the head of the wicked

20 the anger/DESTRUCTION of/FROM YV
will not be turn-back/STOPPED
until HE HAS performed/WILL

and IS carried-out/DONE FOR HIS the PURPOSES of his heart
for in the our last days
you will clearly understand it/HIM

21 i did not send these prophets
but they ran
i did not speak to them
but they prophesied

22 but if they had stood
in my council
then they would have announced
MY WORDS to my/His People

and they would have turned them back.
from their evil way,
and from their evil of their deeds.

23 FOR I AM i a THEE God/CREATOR
who is near/CLOSE to them
declares YV
and not a fake gOd far off

24 can a man hide himself
in hiding places
so i do not see him
declares YV
do i not fill
the heavens and the earth
declares YV

25 i have heard what
the prophets have said
who prophesy
falsely in my name
saying i had a dream i had a dream

26 how long
is there anything in the hearts of the prophets
who they prophesy/foretell falsehood/lies
even these prophets of the for a deception
of/for their own heart/wants

27 who intend
to make my/His People
forget my/His Name

by their dreams which they relate
to one another
just as their fathers
forgot my name
because of baal

28 the prophet who has a dream
may relate his dream
but let him who has my word
speak my word in truth
what does
straw have in common with grain
declares YV

29 is not my word like fire
declares YV
and like a hammer which shatters a rock

30 therefore behold
i am against the prophets
declares YV
who steal my words
from each other

31 behold i am against the prophets
declares YV
who use their tongues
and declare the Lord declares

32 behold i am against those
who have prophesied
false dreams
declares YV
and related them and led my people
astray by their falsehoods
and reckless boasting
yet i did not send them
or command them
nor do
they furnish this people
the slightest benefit
declares YV

33 now when this people
or the prophet
or a priest
asks you saying

what is the oracle of YV
then you will say to them
what oracle
YV declares i will abandon you

34 then as for the prophet
or the priest
or the people
who say
the oracle of YV
i will bring punishment
upon that man and his household

35 thus will each of you
say to his neighbor and to his brother
what has YV answered
or what
has YV spoken

36 for you will no longer remember
the oracle of YV
because every mans
own word
will become the oracle
and you have perverted the words
of the living God
YV our God

37 thus you will say to that prophet
what has YV answered you
and what has YV spoken

38 for if you say the oracle of YV surely
thus says YV
because you said
this word
the oracle of YV
i have also sent to you
saying You will not say
the oracle of YV

39 therefore behold i will surely forget you
and cast you away from my presence
along with the city
which i gave you and your fathers

40 and i will put an everlasting reproach on you
and an everlasting humiliation
which will not be forgotten

Jeremiah 24

after nebuchadnezzar,
the king of/for babylon.
had carried/taken away,
captive jeconiah/zedek

the son of jehoiakim
our king of/for JUDAH
and the officials of judah
with the craftsmen and smiths from jerusalem
and had brought them to babylon

YV SHOWED me

the behold/ APPEARING of 2
baskets of figs set before
by the temple/ HOUSE of/for YV

2 1 basket
had very good figs
like first-ripened figs
and the other basket
had very bad figs
which that could not to be eaten due to rottenness

3 then YV said/ ASKED to me.
what do,
you see Jeremiah?

and i said figs.
the good figs,
very that are good for eating.

and the bad figs.
very bad
which that cannot be eaten,
due to rottenness.

4 then the WORDS of/FROM YV
came to me saying

5 thus then YV SAID YV
God of Israel is are like these
the good figs

so i will regard them as good
the and they will be captives/ SENT of/from JUDAH
whom i have/will sent/casting-out

of this place
in to the land of/for the chaldeans/ babylon
6 for but i will set/MAKE my eyes on them for good/ RETURNEES
and for i will bring them again/back

to this and in their land and i will rebuild them up
and not overthrow/ REMOVE them and i will like a plant
them and not pluck/uproot them up

7 and i will give them a heart to know me
for i am YV
and they will be my people
and i will be their God
for they will return to me
with their whole heart

8 but like the bad figs
which that cannot be eaten
due to rottenness

indeed thus says YV
so i will abandon/kill them zedekiah
the king of/for JUDAH
and his sons and officials/ commanders

and the but the remnant of/in jerusalem/ JUDAH
who remaining in this the land
and the ones who will dwell/live here

in the land of egypt

9 and i will make them a terror
and an evil for all the kingdoms of the earth
as a reproach and a proverb
a taunt and a curse
in all places
where i will scatter them

10 and i will send the sword
the famine and the pestilence
upon them until they
are destroyed from the land
which gave to them and their forefathers

Jeremiah 25

the HIS WORDS that CAME.
To/thru Jeremiah concerning,
all/ everyone the people of/in JUDAH.

in the 4th year of/for jehoiakim.
the son of/from Josiah,
a King of/for JUDAH.

(that was in the 1st year of/for nebuchadnezzar

the king of babylon)

2 which **then** Jeremiah the prophet spoke/ **DECLARE**
to all/ **everyone** the people of/ **in** JUDAH
and to all the inhabitants **at the** gates of/ **for** jerusalem
saying

3 from **in** the 10 and 3
year of/ **for** Josiah
the **a** son of/ **from** amon/ **Hezek**
our King of/ **for** JUDAH

even to **this** **today**
these 2 10s
and 3 **years/**later

the **WORDS** of/ **FROM** YV
has **THAT CAME** to me **to** and i have spoken/ **SAY** to you
again and again
but **JEHOIAKIM YOU HAVE NOT LISTENED**

4 and/ **for** **YV HAS SENT** **me** to you
all his servants the prophets
again and again
but you have not listened
nor **you** have not inclined/ **listened** with your ears

to hear 5 **HIM** saying/ **COMMANDING** **you** **to** turn/ **REPENT**
now everyone from his/ **your** evil way/ **life**
and from the evil of your deeds/ **acts**

and **to** dwell/ **live** on the Land
which **YV** has **GAVEN** to you
and **to** your forefathers forever and ever

6 and do not
go after
other gOds

to serve them and **to** worship them.
and **that you** do not,
provoke me/ **HIS** to **ANGER**.

with the work of your hands
and i will do you no harm

7 yet/ **since** you have not
listened to me declares **YV**
in order that **you** **have** might **PROVOKED** me/ **HIS** to **ANGER**.
with the work of your hands
to your own harm

8 therefore **thus/**this
WAS says/ **PROPHESIED BY** **YV**
because you have not
obeyed my words

9 behold i will send and take
all the families of the north
declares **YV**
and **I AM** **will** **SENDING** to nebuchadnezzar
the king of/ **for** babylon
my servant and will bring them
against this land/ **JUDAH**
and against its inhabitants

and against all these the nations/ **KINGDOMS**
round about you
and i/ **he** will utterly destroy them
and make them a horror and a hissing
and an everlasting desolation

10 moreover i will take from them
the voice of joy
and the voice of gladness
the voice of the bridegroom
and the voice of the bride
the sound of the millstones
and the light of the lamp

11 and this whole land
will be a desolation and a horror
and these **your** nations will serve
the king of/ **for** babylon
7 10s years

12 then it will be when
the 7 10s
years are completed

i will punish the king of babylon
and that nation
declares **YV**
for their iniquity and the land of the chaldeans
and i will make it an everlasting desolation

13 and **I WILL BRING** **THEM** **BACK**
upon that **TO LIVE** **ON LAND**
TO all/ **FULFILL MY WORDS/** **PROMISE**
which i have pronounced against it

ALL that is written
with in this book
which Jeremiah has **PROPHESIED**
against all the nations

14 (for many nations
and great kings
will make slaves of them
even them and i will recompense them
according to their deeds
and according to the work of their hands)

15 for thus **YV**
the **God** of israel
says to me
take this cup of the wine
of wrath from my hand
and cause all
the nations to whom
i send you to drink it

16 and they will drink and stagger
and go mad
because of the sword
that i will send among them

17 then i took the cup
from YVs hand
and made all
the nations drink
to whom **YV** sent me

18 jerusalem and the cities of judah
and its kings **and** its princes
to make them a ruin
a horror a hissing
and a curse as it is this day

19 pharaoh king of egypt
his servants his princes
and all his people

20 and all the foreign people
all the kings
of the land of uz
all the kings of the land of the philistines
(even ashkelon Gaza ekron
and the remnant of ashdod)

21 edom moab and the sons of ammon

22 and all the kings of tyre
all the kings of sidon

and the kings of the coastlands
which are beyond the sea

23 and Dedan tema buz
and all who cut the corners *of their hair*

24 and all the kings of arabia
and all the kings
of the foreign people
who dwell in the desert

25 and all the kings of zimri
all the kings of elam
and all the kings of media

26 and all the kings of the north
near and far
1 with another
and all the kingdoms of the earth
which are upon the face of the ground
and the king of sheshach
will drink after them

27 and you will say to them
thus says YV
the God of israel

drink be drunk
vomit fall
and rise no more
because of the sword
which i will send among you

28 and it will be if they refuse
to take the cup from your hand to drink
then you will say to them
thus says YV
You will surely drink

29 for behold i am beginning
to work calamity
in *this* city
which is called by my name
and will you be completely free from punishment
You will not be free from punishment
for i am summoning a sword
against all the inhabitants of the earth
declares YV of hosts

30 therefore you will prophesy against them
all these words
and you will say to them
YV will roar from on high
and utter his voice
from his holy habitation
he will roar mightily
against his fold
he will shout like those
who tread *the grapes* against
all the inhabitants of the earth

31 a clamor has come
to the end of the earth
because YV
has a controversy with the nations
he is entering into judgment
with all flesh
as for the wicked
he has given them to the sword
declares YV

32 thus says YV
behold evil is going forth
from nation to nation
and a great storm
is being stirred up from the remotest
parts of the earth

33 and those slain
by YV on that day
will be from 1 end
of the earth to the other

they will not be lamented gathered
or buried
they will be like dung
on the face of the ground

34 wail you shepherds
and cry and wallow *in ashes*
you masters of the flock
for the days of your slaughter
and your dispersions have come
and you will fall like a choice vessel

35 flight will perish
from the shepherds and escape
from the masters of the flock

36 *hear* the sound of the cry
of the shepherds and the wailing
of the masters of the flock
for YV is destroying their pasture

37 and the peaceful folds
are made silent
because of the fierce
anger of YV

38 he has left his hiding place
like the lion
for their land has become a horror
because of the fierceness
of the oppressing *sword*
and because of his fierce anger

Jeremiah 26

in the beginning of the reign of jehoiakim.
the **a** son of **from** Josiah,
our king **of/for** JUDAH.

this word
came from YV
saying

2 thus YV says/ **COMMANDED** **me** YV
to stand **by the** *gates*
to in the courtyard of Yvs/ **MY** HOUSE

and speak/ **WARN** to all/ **everyone**
from the cities **of/for** JUDAH
who have **COMING** to/ **for** **their** worship/ **ATONEMENT**
in YVs house

ALL the **MY** WORDS
that **I** have commanded/ **TOLD** you to speak to them
DO NOT OMIT A WORD

3 **PERHAPS THEY WILL LISTEN**
AND EVERYONE WILL *turn/* **REPENT**
FROM *his/* **THEIR** EVIL *WAY/* **LIFE**

THAT I *may* repent/ **TURN** *of/* **from** their calamity/ **DESTRUCTION**
which *that* i am planning to do to them
because of their *evil/* **evilness** of their deeds

4 and you will **ARE TO** say/ **HERALD** to them
thus says YV
if you will not listen to me
to **nor** walk/ **LIVE** *in/* **BY** my the law/ **COMMANDMENTS**
which i have set before you

5 **TO** **NOR** LISTENED **TO THE** **HIS** WORDS/ **PROPHESIES**
of my servants the **HIS** PROPHETS WHOM
i/ **HE** HAS BEEN SENDING TO YOU

again and again
but you have not listened

6 **THEN** *i/* **HE** WILL MAKE
THIS HOUSE *like shiloh*
AND **THIS** CITY *DESOLATED*

i will make a curse
to all the nations of the earth

7 and the priests and the prophets

and all the people
heard Jeremiah
speaking these words
in the house of YV

8 and when I Jeremiah
finished speaking
all that YV had I was commanded him to speak

to all the people
then the priest's attendants and the prophets and all the people
seized grabbed him/me and said
you must die

9 why have you PROPHESED in the name of for YV
saying this our HOUSE will be like shiloh
and this city
will be desolate and without uninhabited

and then all/some the people
gathered about Jeremiah/me

in the house of YV

10 and when the princes of judah
heard these things
they came up from the kings house
to the house of YV
and sat in the entrance
of the new Gate of YVs house

11 then the priests
and the prophets spoke to the officials
and to all the people
saying
a death sentence
for this man
for he has prophesied against
this city as you have heard in your hearing

12 then Jeremiah/I spoke/said
to all/everyone and the officials/guards,
i told them to free me.
and to all the people

so i could SAYING explain YV
SENT me to PROPHESEY
AGAINST this them in HIS HOUSE

and against this city/jerusalem.
and all the words,
i heralded that you have they heard.

13 now therefore
they are to amend/REPENT from your/their ways/evilness
and your deeds
and obey the voice of YV
and as your God/LORD

and YV/HE WILL CHANGE HIS MIND
about the misfortune/DESTRUCTION
which HE HAD me pronounced/PROPHESEY AGAINST you/them

14 but as for me
behold but i am in your/their hands
do with me as they please is good
and or do right in your sight

15 only you are to know for certain
that if you/they put-me-to-death/kill
you will bring it will be innocent blood.

on yourselves and on this city
and on its inhabitants

for truly YV has sent me
to you to speak all
these words in your hearing

16 then the officials/guards
and all the people were saying
to the priests and their attendants to the prophets
no death sentence
for this male
for he has spoken/PROPHESED to us in by the name
of YV our God/CREATOR

17 then/after some of the elders
of the land rose up and spoke/told
to all/many the in a assembly gathering
of the people saying
18 Micah of moresheth too PROPHESED
in the days of for Hezekiah
our King of for JUDAH

and he too spoke/PROPHESED to the all/priests
and to the people/mankind of in JUDAH
YV saying/COMMANDED him thus YV

has TO said/PROPHESEY zion/jerusalem
will be plowed as a field
and jerusalem will become ruins/abandon

and the mountain of the house
as the high places of a forest

19 did not Hezekiah
our king of judah
and all judah
put/want him to death/dead
did but he not feared YV

and asked Isaiah
and to entreat/ask the favor of YV
and YV/HE CHANGED HIS MIND

about the misfortune
which he had pronounced against them
but we are committing a great evil
against ourselves

20 indeed there was also
a male who PROPHESED
In/by the YV'S NAME of YV

it was Uriah the son of shemaiah from kiriath-jearim and he
PROPHESED against
this city/jerusalem and against this land/JUDAH

his words/HERALDING was similar
to ALL THOSE
of Jeremiah HERALDED

21 and when king
jehoiakim/manasseh and all his mighty men/priests
and all/other the officials/people

heard his WORDS
then the as king he sought him
to put him to death

but Uriah heard I
and he was afraid and fled
and went to egypt

22 then king
jehoiakim/manasseh sent

his men/guards to egypt

elnathan the son of achbor
and certain men with him
went into egypt

23 and they brought Uriah
from egypt and led him to king jehoiakim/manasseh
who slew/killed him with a sword
and cast/buried his dead body
into a box in the burial/graveyard place
of/for the common/foreign people

24 but the hand of ahikam
the son of shaphan was with Jeremiah
so that he was not given
into the hands of the people
to put him to death

Jeremiah 27

in the beginning of the reign of zedekiah
the/a son of/from josiah/jehoiakim
our king of/for JUDAH
and this/these WORDS
CAME to/thru Jeremiah
FROM YV saying/

2 thus says YV to me
make for yourself
a bonds/wooden and yokes
and put them/it on your neck

3 and send word
to the king of edom
to the king of moab
to the king of the sons of ammon
to the king of tyre
and to the king of sidon
by the messengers who come
to jerusalem to zedekiah
king of judah

4 and command them to go to their masters
saying thus
says YV
the God of israel
thus you will say to your masters

5 i have made the earth
the men and the beasts which are on the face of the earth
by my great power
and by my outstretched arm
and i will give it to the one
who is pleasing in my sight

6 and FOR NOW I have WILL GIVEN
All/everyone and these your lands
into the hand/serve of nebuchadnezzar

the king of/for babylon
IS MY SERVANT and i have/ WILL GIVEN him
also the wild animals
of the field to serve him

7 and all the nations/kingdoms
will serve him and his son and his grandson

until the time
of his own land comes
then many nations
and for great/another kings
AND I WILL make/GIVE him their/them as his servants

8 and it will be that the and nation/Israelis or the kingdom which will not serve him
nebuchadnezzar king-of/ babylon
and which will not FOR I AM PUTTING its ON THEIR NECKS
under the a yoke for of the king of babylon

i will punish that nation with the sword
with famine and with pestilence
declares YV
until i have destroyed it by his hand

9 but as for you do ARE not listen to your/their prophets/SEERS
your/their diviners your are dreamers,
LYING TO HIS PEOPLE.
your soothsayers
or your sorcerers

who speak to you/them.
saying you will not serve,
the king of/for babylon.

10 for they prophesy a lie to you.
in order to remove you,
far from your land.
and i will drive you out
and you will perish

11 but the nation which will and bring its/their necks
under the a yoke
of/for the king of/for babylon

and serve him as servants
i will let and remain on its/his land
was DECLARED BY YV

and they will till it and dwell in it
12 and i spoke/told HIS words/PROPHECY
like all these to zedekiah our king of JUDAH

saying

HE WILL bring your necks
under the yoke
of/for the king of/for babylon

and serve for him and his people and live

13 why will you die you
and your people by the sword?
famine and pestilence

as for YV has spoken/PROPHESED
to that your nation/people which will not serve
the king of/for babylon

14 so do not listen
to the words of/from the/their prophets/diviners
who speak to you and saying/tell you

you/nobody will not serve
the king of/for babylon
for they are prophesy ing a lie to you

15 for i/YV have did not sent them
declares YV
but they prophesy falsely in my/HIS NAME
in order so-that i may drive you out and that you may perish/die you and the prophets
who prophesy to you

16 then i spoke/said to the priests
and to all/everyone this/there
my people saying listen to me

thus/THIS WAS HIS says/PROPHECY YV
do not listen

to the words of/from your/their prophets/diviners

who prophesy to you saying behold
the vessels/UTENSILS of/from HIS YVs HOUSE
will now shortly be brought back

again from babylon
for they are prophesying a lie to you

17 do not listen to them
and serve the king
of/for babylon and live

why should this city
become a ruin

18 but if they are prophets
and if the WORDS of/FROM YV
is with them let them now entreat YV
that the vessels which are left
in the house of YV
in the house of the king
of judah and in jerusalem
may not go to babylon

19 for thus says YV
concerning the pillars
concerning the sea
concerning the stands
and concerning the rest of the vessels
that are left in this city

20 which nebuchadnezzar king of babylon
did not take
when he carried
into exile jeconiah
the son of jehoiakim
king of judah
from jerusalem to babylon
and all the nobles
of judah and jerusalem

21 yes thus
says YV
the God of israel

concerning the vessels
the captives that are left in the house of YV
and in the house of the king
of judah and in jerusalem

22 they will be carried/taken to babylon
and they will be there until the day i/HE WILL VISIT them

for YV HAS declares/PROPHESIED YV
then i/HE will bring them/theirs back
and to restore/live them to this place/here

Jeremiah 28

now it came about
in the same year
in the beginning of the reign of zedekiah
our king of/for JUDAH
in the our 4th year
in the 5th month

that hananiah the son of azzur the their prophet/seer who was from Gibeon
spoke to me in/by the HIS HOUSE of YV
in the presence of the/their priests
and all the people he said

2 thus/this was said YV
by the gOd of israel
i have/will break the yoke
of/by the king of/for babylon

3 within 2 years
i am will going to bring you back
to this place
all the vessels/utensils
of/for YV'S HOUSE
which nebuchadnezzar
king of/ babylon
took away
from this place
and carried to babylon

4 i am will also going to bring-back/return
to this place
jeconiah/zedek the a son of/from jehoiakim
our king of/for JUDAH

and all/everyone the exiles of/from JUDAH
who went to babylon
declares YV
for i will by breaking the yoke
of/for the king of/for babylon

5 then the prophet Jeremiah
Spoke/spake to the prophet hananiah
in the presence of the priests
and in the presence of all
and to the people who were standing
in/by the HOUSE of/for YV

6 and the prophet Jeremiah and said amen/ok
may/let YV do so may YV
by confirming your words
which you have prophesied

to bring/return back the vessels/utensils
of to the Lords/YV'S HOUSE
and all the exiles/captives
from babylon to this-place/here

7 yet but hear now
this/these word
which i am about to speak/say in/for your hearing
and a in the hearing of/for all/everyone the people

8 the PROPHETS who were before me
and before you from ancient times
PROPHESIED of against many Israel Lands
and of a against great kingdoms
of and war and captivity and of calamity and of pestilence

9 the prophet who
prophesies of peace/anything
and when the HIS WORDS of the prophet
will COME TO PASS

then that prophet
will be is known as one
whom YV
has truly sent

10 then hananiah the prophet
took/removed the yoke
from the neck of Jeremiah the prophet
and broke it in half

11 and hananiah spoke
in the presence of all the people
saying thus
says YV
even so
will i break within

two full years
the yoke of nebuchadnezzar
king of babylon
from the neck of all the nations

then the prophet as Jeremiah
went on his way
12 and the WORDS of FROM YV
CAME to Jeremiah

after hananiah the prophet had has broken
a wooden the yoke
from off the neck of the prophet
Jeremiah saying

13 go and speak to him hananiah
AND SAYING thus/ THIS

YV SAYS to you YV
YOU HAVE BROKEN the yokes of WOOD
but NOW I WILL you have MAKE instead of/for THEM
4 YOKES OF IRON

14 for thus says YV
the God of israel
i have put a yoke
of iron on the neck
of all these nations
that they may serve nebuchadnezzar
king of babylon and they will serve him
and i have also given him the beasts of the field

15 then Jeremiah the prophet said
to hananiah the prophet
listen now hananiah
YV has not sent you
and you have made this people
trust in a lie

16 therefore thus says YV
behold i am about to remove you from the face of the earth

this year
you are going to die
because you have counseled rebelled
against YV

17 so and hananiah the their prophet Seer
died in the same that year
in the 7th month

Jeremiah 29

now these.
are the words of/from the letter,
which Jeremiah the prophet.

sent from jerusalem.
to the rest of the elders of/in the exile,
the priests the prophets
and to all the our people.

whom nebuchadnezzar
had taken into exile/captives
from jerusalem to babylon

2 (this was after king jeconiah and the queen mother the court officials the princes of judah and
jerusalem the craftsmen and the smiths had departed from jerusalem)

3 the letter was sent
by the hand of Elasah
the son of shaphan
and Gemariah the son of hilkiah whom zedekiah king of judah were sent
to babylon and they to nebuchadnezzar king of babylon saying/read it

4 thus/ THIS WAS says/ PROPHESED YV
The our God/ CREATOR OF ISRAEL
to all the our exiles

whom I have SENT YOU INTO EXILE
from jerusalem to babylon
5 build houses/ HOMES
and live in them and plant gardens
and eat their produce

6 TAKE FROM YOURS FOR wives
and become FOR YOUR SONS TO BE the FATHERS
of sons and daughters

and take wives for your sons
and give your daughters to husbands
that they may bear/have sons and daughters.
And TO multiply there,
and SO YOURS DOES not decrease.

7 and seek/care for the welfare
of the city/ KINGDOM WHEREVER
i have sent you into exile

and pray to YV
on its behalf for in its welfare you will have welfare
8 for thus says YV
the God of israel
do not let your prophets
who are in your midst
and your diviners deceive you
and do not listen
to the dreams which they dream

9 for they prophesy falsely to you in my name
i have not sent them
declares YV

10 for thus says YV
when/ AFTER 7 10
years have been-completed/passed
for/in babylon i will visit you

and TO FULFILL MY good word/ PROMISE to you
to AND BRING YOURS BACK
to YOUR this/land FOR YOUR place/inheritance

11 FOR YOU ARE TO KNOW the MY PLANS that i have for you
declares YV
plans are for your WELFARE and not for calamity to give/ SEND
YOUR SAVIOR AND KING
a future and a with hope

12 then you will call upon me
and come and pray to me
and i will listen to you

13 and you will seek me and find me
when you search for me
with all your heart

14 and i will be found by you
declares YV
and i will restore your fortunes

and will gather you from all the nations
and from all the places
where i have driven you
declares YV
and i will bring you back to the place
from where i sent you into exile

15 because you have said
YV has raised up
prophets for us in babylon

16 for thus says YV
concerning the king
who sits on the throne of David
and concerning all the people

who dwell in this city
your brothers who
did not go with you into exile

17 thus says YV
behold i am sending upon them
the sword famine and pestilence
and i will make them like split-open figs
that cannot be eaten due to rottenness

18 and i will pursue them with the sword
with famine and with pestilence
and i will make them a terror
to all the kingdoms of the earth
to be a curse and a horror
and a hissing and a reproach
among all the nations
where i have driven them

19 because they have not
listened to my words
declares YV
which i sent to them
again and again
by my servants the prophets
but you did not listen
declares YV

20 you therefore hear
the WORDS of/FROM YV
all you exiles
whom i have sent away
from jerusalem to babylon

21 thus/THIS WAS says/ PROPHESED
BY YV the our God/LORD of israel
concerning ahab
the son of kolaiah
and concerning zedekiah
the son of maaseiah
who are prophesying to you
falsely in my name
behold i will deliver/GIVE them/your SONS
into the hand of nebuchadnezzar
king of babylon
and he will slay/kill them before your eyes

22 and because of them a curse will be used
by all the exiles from judah
who are in babylon
saying may YV
make you like zedekiah
and like ahab whom
the king of babylon
roasted in the fire

23 because they have acted
foolishly in israel
and have committed adultery
with their neighbors wives
and have spoken words
in my name falsely
which i did not command them
and i am he who knows
and am a witness
declares YV

24 and to shemaiah the nehelamite
you will speak saying
25 thus says YV
the God of israel

because you have sent
letters in your own name
to all the people
who are in jerusalem
and to zephaniah
the son of maaseiah
the priest
and to all the priests
saying

26 YV HAS MADE/PICKED YOU
PRIEST instead of
Jehoiada the AS HIS HIGHEST-PRIEST
to be the overseer
in/for the HOUSE of/FOR YV
over every
madman who prophesies
to put him in the stocks
and in the iron collar

27 now then
why have you not
rebuked Jeremiah of anathoth
who prophesies to you

28 for he has sent to us in babylon
saying the exile will be long build
houses and live in them
and plant gardens
and eat their produce

29 and zephaniah the priest
read this letter
to Jeremiah the prophet

30 then came
the WORDS of/FROM YV
to Jeremiah saying

31 send to all the exiles
saying thus
says YV

concerning shemaiah the nehelamite
because shemaiah has prophesied to you
although i did not send him
and he has made you trust in a lie

32 therefore thus
says YV
behold i am about to punish
shemaiah the nehelamite
and his descendants
he will not have anyone
living among
this people
and he will not see the good
that i am about to do to my people
declares YV
because he has preached rebellion
against YV

Jeremiah 30

the WORD which CAME
TO Jeremiah FROM YV HE SAYING/COMMANDED
2 thus/ says/ YV the God/ of ISRAEL
RE-WRITE all the MY WORDS which
i have spoken/PROPHESED TO YOU IN A BOOK

3 for behold THE DAYS ARE COMING
declares YV
WHEN I WILL restore/RETURN
the fortunes of my/HIS PEOPLE FROM ISRAEL and JUDAH

YV says
I WILL ALSO BRING
them/ISRAEL'S BACK
TO the/their LAND that I GAVE THEM
to their forefathers and they will possess it

4 now these
are the words which YV
spoke concerning
israel and concerning judah

5 for thus says YV
i have heard a sound
of terror of dread
and there is no peace

6 ask now
and see if
a male can give birth
why do i see

every man
with his hands on his loins
as a woman in childbirth
and why have all faces
turned pale

7 alas for that day
is great there
is none like it and it is the time
of jacob's distress
but he will be saved from it

8 and it will come about on that day
declares YV
that i will break his yoke
from off their neck
and will tear off their bonds
and strangers will no longer
make them their slaves

9 but THEY WILL ARE TO serve/ WAIT FOR YV their God/ SAVIOR
and from David's sons,
their king whom i will raise-up/ SEND THEIR KING for/ TO them.

10 and fear not
jacob my servant
declares YV
and do not be dismayed israel
for behold i will save you from afar
and your offspring
from the land of their captivity
and jacob will return
and will be quiet and at ease
and no one will make him afraid

11 for i am with you declares YV
to save you
for i will destroy completely
all the nations
where i have scattered you
only i will not destroy you completely
but i will chasten you justly
and will by no means
leave you unpunished

12 for thus says YV
your wound is incurable
and your injury is serious

13 there is no one
to plead your cause
no healing for your sore
no recovery for you

14 all your lovers have forgotten you
they do not seek you
for i have wounded you
with the wound of an enemy
with the punishment of a cruel one
because your iniquity is great
and your sins are numerous

15 why do you cry out
over your injury
your pain is incurable
because your iniquity is great
and your sins are numerous
i have done these things to you

16 therefore all who devour you will be devoured
and all your adversaries
every one of them
will go into captivity
and those who
plunder you will be for plunder
and all who prey upon you
i will give for prey

17 for i will restore you to health
and i will heal you of your wounds
declares YV
because they have called you
an outcast saying
it is zion no one cares for her

18 thus says YV
behold i will restore the fortunes
of the tents of jacob
and have compassion on his dwelling places
and the city will be rebuilt
on its ruin and the palace
will stand on its rightful place

19 and from them will proceed thanksgiving
and the voice of those
who make merry
and i will multiply them and they will not be diminished
i will also honor them and they will not be insignificant

20 their children also
will be as formerly and their congregation
will be established before me
and i will punish all their oppressors

21 AND THEIR leader/ KING WILL BE ONE of/ FROM them
and their ruler will COMING forth from their midst/ AMONG THEM
AND AS I WILL BRING HIM NEAR/ CLOSER TO ME
and he will approach me

for who would dare to risk
his life to approach me
declares YV

22 and THEN you/ THEY WILL BE my/ HIS PEOPLE

23 behold the tempest
of YV wrath
has gone forth
a sweeping tempest
it will burst on the head of the wicked

24 the fierce anger of YV
will not turn back
until he has performed
and until he has accomplished
the intent of his heart

AND IN the HIS latter/ LAST DAYS
You/ THEY WILL UNDERSTAND THIS

Jeremiah 31

at that time declares YV
i/ HE WILL BE THE God/ KING of/ FOR all/ EVERYONE
with the families/ tribes of/ from Israel
and they will be my/ HIS People/ SERVANTS IN HEAVEN

2 thus says YV
the people who
survived the sword
found grace in the wilderness
israel when it went to find its rest

3 YV appeared to him
from afar saying
i have loved you with an everlasting love
therefore i have drawn you with lovingkindness

4 again i will build you
and you will be rebuilt virgin of israel
again you will take up your tambourines
and go forth
to the dances of the merry-makers

5 again you will plant
vineyards on the hills of samaria
the planters will plant and will enjoy them

6 for there will be a day
when watchmen
on the hills of ephraim
will call out arise
and let us go up to zion
to YV our God

7 for thus says YV
sing aloud with gladness
for jacob and shout
among the chiefs of the nations
proclaim give praise
and say YV
save your people
the remnant of israel

8 behold i am bringing them
from the north country

and i will gather them
from the remote parts of the earth
among them the blind and the lame
the woman with child
and she who is in labor with child
together a great company
they will return here

9 with weeping
they will come and by supplication
i will lead them
i will make them walk
by streams of waters
on a straight path
in which they will not stumble
for i am a father to israel
and ephraim is my first-born

10 hear the WORDS of/FROM YV nations
and declare in the coastlands
afar off

and say he who scattered israel
will gather him and keep him
as a shepherd keeps his flock

11 for YV has ransomed jacob
and redeemed him from the hand of him
who was stronger than he

12 and they will come
and shout for joy
on the height of zion

and they will be radiant
over the bounty of YV
Over the grain
and the new wine and the oil
and over the young
of the flock and the herd

and their life will be like a watered garden
and they will never languish again

13 then the virgin
will rejoice in the dance
and the young men
and the old together
for i will turn their mourning
into joy and will comfort them
and give them joy for their sorrow

14 and i will fill the soul
of the priests with abundance
and my people will be satisfied
with my goodness declares YV

15 thus says YV

a voice/cry-out is heard
in/for ramah/Judah's is lamentation/mourning
and with bitter weeping

rachel/Leah is weeping
for her children she refuses to be comforted
for her children/sons because they are no more.

16 thus says YV
restrain your voice from weeping
and your eyes from tears
for your work will be rewarded
declares YV
and they will return from the land of the enemy

17 and there is hope for your future
declares YV
and your children will return
to their own territory

18 i have surely heard
ephraim grieving
you have chastised me
and i was chastised
like an untrained calf
bring me back
that i may be restored for you
art YV my God

19 for after i turned back i repented
and after i was instructed
i smote on my thigh
i was ashamed and also humiliated
because i bore
the reproach of my youth

20 is ephraim my dear son
is he a delightful child
indeed as often as i have spoken against him
i certainly still remember him
therefore my heart yearns for him
i will surely have mercy on him
declares YV

21 set up
for yourself roadmarks
place for yourself guideposts

direct your mind to the highway
the way by which you went
return virgin of israel
return to these your cities

22 how long
will you go here and there
faithless daughter
for YV has created
a new thing in the earth
a woman will encompass a man

23 thus says YV
the God of israel
once again
they will speak this word
in the land of judah
and in its cities
when i restore their fortunes
YV bless you abode
of righteousness holy hill

24 and judah and all its cities
will dwell together
in it the farmer and they who go about with flocks

25 for i satisfy the weary ones
and refresh everyone
who languishes

26 at this i awoke
and looked
and my sleep was pleasant to me

27 behold days are coming
declares YV
when i will sow
the house of israel
and the house of judah
with the seed of man
and with the seed of beast

28 and it will come about
that as i have watched over them
to pluck up to break down
to overthrow to destroy
and to bring disaster
so i will watch over them
to build and to plant
declares YV

29 in those days
they will not say again
the fathers have eaten
sour grapes

and the childrens teeth
are set on edge

30 but everyone will die
for his own iniquity
each man
who eats
the sour grapes
his teeth will be set on edge

31 behold days are coming
declares YV
when i will make a new covenant
with the house of israel
and with the house of judah

32 not like the covenant
which i made
with their fathers in the day

i took them by the hand
to bring them out of the land of egypt
my covenant which they broke

although i was a husband to them
declares YV

33 but this is the covenant
which i will make
with the house of israel
after those days
declares YV
i will put my law within them
and on their heart i will write it
and i will be their God
and they will be my people

34 and they will not teach again
each man his neighbor
and each man
his brother saying
know YV
for they will all know me
from the least of them to the greatest of them
declares YV
for i will forgive their iniquity and their sin i will remember no more

35 thus says YV
who gives the sun
for light by day
and the fixed order
of the moon and the stars
for light by night

who stirs up the sea
so that its waves roar
YV is his name

36 if this fixed order
departs from before me
declares YV
then the offspring of israel
also will cease from being a nation
before me forever

37 thus says YV
if the heavens
above can be measured
and the foundations of the earth
searched out below
then i will also cast off
all the offspring of israel
for all that they have done
declares YV

38 behold days are coming
declares YV
when the city
will be rebuilt for YV
from the tower of hananel
to the corner Gate

39 and the measuring line
will go out
farther straight
ahead to the hill Gareb
then it will turn to Goah

40 and the whole valley
of the dead bodies
and of the ashes
and all the fields
as far as the brook kidron
to the corner of the horse Gate
toward the east
will be holy to YV
it will not be plucked up
or overthrown
anymore forever

Jeremiah 32

the WORDS that CAME
to Jeremiah FROM YV
in the 10th year

of/for zedekiah our king of judah
which and it was the 10 and 8th
year of/for nebuchadnezzar

2 now at that time
the army of the king of/for babylon
was besieging jerusalem

and Jeremiah the prophet was shut/locked up
in the courtyard of the and guarded
which was in the house of/for the our king of judah

3 because zedekiah king of judah
had shut/locked him up for saying why do you PROPHESYING
saying thus YV says/PROPHESIED YV

behold I AM ABOUT TO GIVE
this/JUDAH'S cities
into the hand of the king of/for babylon
and he will take it

4 and zedekiah our king of judah
will not escape
out of/from the hands of the chaldeans

but he will surely be given
into the hand of the king of/for babylon
and for he will speak with him as a captive face to face
and see him eye to eye

5 and he will take zedekiah
to babylon and he will be to there/live
until i visit him/them
declares YV

if you fight
against the chaldeans
you will not succeed

6 and Jeremiah said
the WORDS of/FROM YV
CAME to me SAYING

7 behold HANAMEL the son of shallum YOUR UNCLE
IS COMING TO YOU TO saying/TELL YOU
buy for yourself my field/LAND

which is at BY ANATHOTH IN BENJAMIN
for you have the right of redemption
you NEED to buy it from me

8 then hanamel my uncle's son
came to me in the courtyard of the guard
ACCORDING to the WORDS of/FROM YV

and he said to me buy
my field/land please that is at by anathoth
which is in the land of/for Benjamin's

for you to have the right of possession
and the by redemption it is yours
if you buy it for yourself

then i knew that this
was the WORDS of/FROM YV

9 and so i bought the his field/land
which was at anathoth from hanamel my uncle's son
and for i/he weighed out the silver for him

10 and 7
shekels of silver

10 and i signed and sealed the deed
and called in witnesses
and weighed out
the silver on the scales
11 then i took/kept
the deeds of/for purchase

both the sealed copy containing
the terms and conditions and the open copy

12 and/then i gave the deed
of purchase to Baruch
the son of neriah
the son of mahseiah
in the sight of hanamei
my uncles son
and in the sight of the his witnesses

who signed
the deed of purchase
before all the jews
who were sitting in the court of the guard

13 and i commanded Baruch
in their presence saying

14 thus says YV the God of israel
take these the deeds
this and sealed deed of the purchase
and this open deed
and by putting my them/deed
in an earthenware/clay jar
that they may to last a long for a time

15 for thus YV HAS says/PROPHESIED YV the God of israel
our Houses/homes and fields/lands and vineyards
will again be bought
in our this/PROMISED LAND

16 after i had given
the deed of purchase
to baruch the son of neriah

then i prayed
to YV saying
17 ah LORD YV

behold you have made
the heavens and the earth
by your great power
and by thine outstretched arm
nothing is too difficult for you

18 who show lovingkindness to thousands
but repayest the iniquity of fathers
into the bosom of their children
after them great
and mighty God
YV is his name

19 great in counsel
and mighty in deed
whose eyes are open
to all the ways
of the sons of men
giving to everyone
according to his ways
and according to the fruit of his deeds

20 who have set
signs and wonders
in the land of egypt

and even to this day
both in israel
and among mankind
and you have made a name
for thyself as at this day

21 and you did bring your people israel
out of the land of egypt
with signs and with wonders

and with a strong hand
and with an outstretched arm
and with great terror

22 and gave them this land
which you did swear to their forefathers
to give them a land
flowing with milk and honey

23 and they came in and took possession of it
but they did not
obey your voice
or walk in your law
they have done nothing of all
that you commanded them to do
therefore you have made all
this calamity
come upon them

24 behold the siege mounds
have reached the city to take it
and the city is given
into the hand of the chaldeans

who fight against it
because of the sword
the famine and the pestilence

and what you have spoken
has come to pass
and behold you see it

25 and you have said to me Lord YV
buy for yourself
the field with money
and call in witnesses
although the city
is given into the hand of the chaldeans

26 then the WORDS of/FROM YV came
to Jeremiah saying

27 behold i am YV the God
of all flesh
is anything too difficult for me

28 therefore thus says YV
behold i am about to give this
city into the hand
of the chaldeans and into the hand
of nebuchadnezzar king of babylon
and he will take it

29 and the BABYLONIANS and chaldeans
WHO ARE FIGHTING/WARRING AGAINST
this/JUDAH and YOUR CITIES

THEY will enter them and to set
this YOUR cities on fire
and burn it with the MY HOUSES

where people have offered
incense to baal
on their roofs and poured out
libations to other gods
to provoke me to anger

30 indeed the sons/ of/ ISRAEL,
and the sons/descendants of/for JUDAH.
have FOR A TIME been doing only
EVIL IN MY SIGHT

from their youth/youngest to their for the sons/oldest
of LIKE ISRAEL they too
have been only PROVOKED ME TO ANGER

by the work of their hands
declares YV

31 indeed this city has been to me a provocation
of my anger and my wrath
from the day that they built it
even to this day
that it should be removed from before my face

32 because of all the evil

of the sons of israel
and the sons of judah
which they have done
to provoke me to anger

they their kings their and leaders/judges
their priests and their prophets
with the man of/in **JUDAH**
and the inhabitants/**mankind** of/in jerusalem

33 and **their** they/**PRIESTS** have turned/**rebelled**
their to back/**rebell** to **MY** and not **their** face
though I **and** taught them **their** teachings

again and again
they would not listen
and **or** receive/**understand** **MY** instruction/**PROPHESIES**

34 but **so** they put their detestable/**gods**
and their things/**images** in the **MY** **HOUSE**
which/**where** is **they** called to **ME**

by my name to **they** defile it **ME**
35 and they built the high/**altars**
and places/**pillars** of/**for** baal/**ra's**
that are in the valley of ben-hinnom
to cause their sons and their daughters
to pass through **the fire** to molech
which i had **DIE** not commanded them
nor had it entered my mind
that they should do this/**evil** abomination
to **for** cause judah/**unbelievers** to sin

36 now therefore thus/**THIS**
WAS says/**PROPHESIED BY YV** **God** of israel
concerning this **your** cities

of which you **they are** saying **they will not be** it is given
into the hand of **to** the king of/**for** babylon
by sword **and** by famine and by pestilence

37 behold i will gather them/**EXILED** out
of/**FROM** all the lands/**kingdoms**
to which/**where** i have driven/**SENT** them

in my anger in my wrath
and in great indignation
and i will bring them back
to this place/**land**
and make them **to** dwell/**LIVE** in safety

38 and they will be my people and i will be their **God**
39 and i will give them
1 heart
and 1 way

that they may fear me always
for their own good
and for **the good of** their children after them

40 and i will make an everlasting covenant with them
that i will not turn away from them
to do them good
and i will put the fear of me in their hearts
so that they will not turn away from me

41 and i will rejoice over them
to do them good
and i will faithfully plant them
in this land
with all my heart
and with all my soul

42 for thus says **YV**
just as i brought
all this great disaster on this people

so i am going to bring on them
all the good that i am promising them

43 and fields will be bought
in this land of
which you say it is a desolation
without man or beast
it is given into the hand of the chaldeans

44 men will buy
fields for money
sign and seal deeds
and call in witnesses

in the land of benjamin
in the environs of jerusalem
in the cities of judah
in the cities of the hill country
in the cities of the lowland
and in the cities of the negev
for i will restore their fortunes
declares **YV**

Jeremiah 33

then the **WORDS** of/**FROM YV**
CAME to Jeremiah
the 2nd time

while he was still confined
in the courtyard of the **with** guards
YV saying/**PROPHESIED** **him**

2 thus says **YV**
who made **the earth** **YV**
who formed it to establish it
YV is his name

3 call to me and i will answer you
and i will tell you great and mighty things
which you do not know

4 for thus says **YV**
God of israel
concerning the houses/homes
of this city

and concerning the houses
of the kings of judah

which are broken down
to make a defense
against the siege mounds
and against the sword

5 while **they** are coming
to fight with the chaldeans
and to fill them with the corpses of men
whom i have slain
in my anger and in my wrath
and i have hidden my face
from this city
because of all their wickedness

6 behold i will bring to it
health and healing
and i will heal them
and i will reveal to them
an abundance of peace and truth

7 and i will restore/**return** **them** to the fortunes of **JUDAH**
and the fortunes/**exiles** of/**from** **ISRAEL**
and i will **have them** rebuild **MY HOUSE** **THEM** as they were at first

8 and i will cleanse them
from all their iniquity
by which they have sinned against me

and i will pardon all their iniquities
by which they have sinned against me
and by which they have transgressed against me

9 and it will be to **FOR M** a **NAME** of joy **and** praise
and **FOR MY GLORY** before all
the nations/**kingdoms** of the **on** earth

which **FOR THEM TO** will hear of all the good
THAT I DONE FOR them/Israelis
and **for** them **to** will **FEAR AND TREMBLE** **BE FOR ME**

because of all the good
and all the peace that i make for it

10 thus says **YV**
yet again **they** there will be heard.
in this/**JUDAH'S** place/land,
of which/**where** you/**they** **had SAID**.

it **was** is a waste without man.
and without beast/flocks,
that is in the cities of **JUDAH**. and in the streets.

of jerusalem that are **was** desolate.
without man,
and without inhabitant
and without beast/flocks.

11 the voice of joy
and **but now** the voices of gladness
with the voice of the bridegrooms
and the voice of the brides

the **and with** voices of those who say
we give thanks
to **YV** for **YV** is good for **HIS LOVINGKINDNESS/BLESSINGS**
is everlasting **and of those**
who bring **their** a thank offering/sacrifices
into the **their** **PRIESTS BY MY HOUSE**, of **YV**
TO ATONE FOR THEIR SIN.

for i will restore the fortunes
of the land as they were at first
says **YV**

12 thus says **YV**
there will again be
in this place

which is waste without
man or beast
and in all its cities

a habitation of shepherds
who rest their flocks

13 in the cities of the hill country
in the cities of the lowland
in the cities of the negev
in the land of benjamin
in the environs of jerusalem
and in the cities of judah
the flocks will again
pass under the hands
of the 1 who numbers them
says **YV**

14 **BEHOLD HIS DAYS.**
ARE COMING declares **YV** **WHEN,**
I WILL FULFILL the **GOOD MY** word/**PROPHECY**.

which i have spoken/**PROMISED**
concerning the house/Tribes
of **for** **ISRAEL** and the house of **JUDAH**

15 in those days and at that time
i will cause/**SEND** a **RIGHTEOUS**
branch/**Son** of/from David
to spring forth
AND HE WILL execute **BE JUSTICE/KIND** AND **RIGHTEOUSNESS** on the
earth

16 in those days judah will be saved
and jerusalem will dwell in safety
and this is **the name** by which she will be called
YV is our righteousness

17 for thus says **YV**
David will never lack a man
to sit on the throne
of the house of israel

18 and the levitical priests
will never lack a man before me
to offer burnt offerings
to burn grain offerings
and to prepare sacrifices continually

19 and the **WORDS** of/**FROM YV**
CAME to Jeremiah
SAYING 20 thus/

SAYS YV
if you can break my covenant for the day
and my covenant for the night
so that day and night
will not be at their appointed time

21 then my covenant
may also be broken
with David my servant
that he will not have a son
to reign on his throne
and with the Levitical priests my ministers

22 as the host of heaven
cannot be counted
and the sand of the sea
cannot be measured

so i will multiply the descendants
of David my servant
and the Levites who minister to me

23 and the **WORDS** of/**FROM YV**
CAME to Jeremiah
SAYING

24 have you not observed
what this people have spoken
saying the 2 families
which **YV** chose
he has rejected them
thus they despise
my people no longer are
they as a nation in their sight

25 thus says **YV**
if my covenant **for** day and night **stand**
not **and** the fixed patterns
of heaven and earth
i have not established

26 then i would reject
the descendants of jacob
and David my servant

not taking from his descendants rulers
over the descendants of abraham
isaac and jacob
but i will restore their fortunes
and will have mercy on them

Jeremiah 34

the **WORDS** which **CAME**.
to Jeremiah **FROM YV**,
when nebuchadnezzar.

the king of/for babylon.
and all **SENT with** his army,
with all/other the kingdoms. of the earth
that were under his dominion

and all the peoples were fighting
against jerusalem
and against all its cities
saying

2 thus **YV SAID to him** **YV God** of israel
GO AND speak/**PROPHECY**

TO ZEDEKIAH YOUR KING of judah

AND SAY TO HIM thus/THIS
WAS says/TOLD to me by YV

behold i am giving this city/jerusalem
into the hand of the king of/for babylon
and he will burn it with fire

3 and you/he will not escape. from his hand
for you/he will surely be captured by the CHALDEANS
and delivered into his the hands NEBUCHADNEZZAR

AND YOU WILL SEE the king/NEBUCHADNEZZAR of babylon
EYE TO EYE

and he will speak with you face to face
AND YOU WILL GO TO BABYLON

4 yet hear the WORDS of/FROM YV
zedekiah king of judah
thus says YV concerning you
you will not die by the sword

5 you will die in peace
and as spices were burned
for your fathers the former
kings who were before you
so they will burn spices for you
and they will lament for you
alas lord
for i have spoken the word
declares YV

6 then Jeremiah the prophet
Spoke/spake HIS all-these-words/PROPHECY
to zedekiah our king of judah in jerusalem

7 when the army
Of/for the king of/for babylon
was fighting/besieging against jerusalem

and against/battling all/every
the remaining City of/for JUDAH
that is Lachish and azekah
for they alone remained
that was a as fortified city
among the cities of judah

8 the word which came
to Jeremiah from YV
after king zedekiah
had made a covenant
with all the people
who were in jerusalem
to proclaim release to them

9 that each man
should set free
his male servant

and each man
his female servant
a hebrew man
or a hebrew woman

so that no 1
should keep them a jew
his brother in bondage

10 and all the officials
and all the people obeyed
who had entered into the covenant

that each man
should set free
his male servant

and each man
his female servant
so that no 1
should keep them any longer in bondage
they obeyed and set them free

11 but afterward they turned around
and took back
the male servants
and the female servants

whom they had set free
and brought them into subjection
for male servants
and for female servants

12 then the WORDS of/FROM YV
came to Jeremiah
from YV saying

13 thus says YV God of israel
i made a covenant
with your forefathers in the day
that i brought them out
of the land of egypt
from the house of bondage
saying

14 at the end of 7 years
each of you will set
free his hebrew brother
who has been sold to you
and has served you 6 years
you will send him out free from you
but your forefathers did not obey me
or incline their ear to me

15 although recently you
had turned and done what
is right in my sight
each man
proclaiming release
to his neighbor
and you had made a covenant
before me in the house
which is called by my name

16 yet you turned and profaned my name
and each man
took back
his male servant
and each man
his female servant
whom you had set free
according to their desire
and you brought them into subjection
to be your male servants
and female servants

17 therefore thus says YV
you have not obeyed me
in proclaiming release
each man
to his brother
and each man
to his neighbor

behold i am proclaiming a release to you
declares YV
to the sword to the pestilence and to the famine
and i will make you a terror
to all the kingdoms of the earth

18 and i will give the men
who have transgressed my covenant
who have not fulfilled
the words of the covenant
which they made before me
when they cut the calf in two
and passed between its parts

19 the officials of judah
and the officials of jerusalem
the court officers
and the priests and all
the people of the land
who passed between
the parts of the calf

20 and i will give them into the hand of their enemies
and into the hand of those
who seek their life

and their dead bodies
will be food for the birds of the sky
and the beasts of the earth

21 and zedekiah king of judah and his officials
i will give into the hand of their enemies
and into the hand of those
who seek their life
and into the hand of the army
of the king of babylon
which has gone away from you

22 behold i am going to command
declares YV
and i will bring them back
to this city
and they will fight against it
and take it and burn it with fire

and i will make the cities
of judah a desolation
without inhabitant

Jeremiah 35

the WORDS which CAME.
to Jeremiah FROM YV,
in the days of/for jehoiakim.

the a son of/from Josiah.
our king of/for JUDAH,
saying/COMMANDED me to² GO.

to the house of the rechabites and speak to them
and bring them into the HOUSE of/for YV
into 1 of the chambers
and give them wine to drink

3 then i took jaazaniah
the son of Jeremiah
son of habazziniah
and his brothers
and all his sons
and the whole house of the rechabites

4 and i brought them into the house
of YV into the chamber
of the sons of hanan the son of igdaliah
the man of God
which was near
the chamber of the officials
which was above
the chamber of maaseiah
the son of shallum the doorkeeper

5 then i set
before the men
of the house of the rechabites

pitchers full of wine and cups
and i said to them drink wine

6 but they said we will not drink wine
for jonadab the son of
rechab our father
commanded us saying
you will not drink wine
you or your sons forever

7 and you will not build a house
and you will not sow seed
and you will not plant a vineyard
or own 1
but in tents you will dwell
all your days
that you may live many days in the land
where you sojourn

8 and we have obeyed the voice of jonadab
the son of rechab our father
in all that he commanded us
not to drink wine
all our days
we our wives our sons or our daughters

9 nor to build ourselves
houses to dwell in
and we do not have vineyard
or field or seed

10 we have only dwelt in tents
and have obeyed and have done
according to all that jonadab
our father commanded us

11 but it came about
when nebuchadnezzar
king of babylon
came up against the land
that we said come
and let us go to jerusalem
before the army of the chaldeans
and before the army of the arameans
so we have dwelt in jerusalem

12 then the WORDS of/FROM YV
came to Jeremiah
saying

13 thus says YV the God of israel
go
and say to the men of judah
and the inhabitants of jerusalem
will you not receive instruction
by listening to my words
declares YV

14 the words of jonadab
the son of rechab
which he commanded his sons
not to drink wine
are observed
so they do not drink wine
to this day
for they have obeyed their fathers command
but i have spoken to you
again and again
yet you have not listened to me

15 also I HAVE SENT TO YOU all MY SERVANTS
the prophets sending them
AGAIN AND AGAIN SAYING
YOU ARE TO turn/REPENT NOW
every man
FROM his/YOUR EVIL way/LIFE
and amend your deeds
AND DO NOT go after/FOLLOW
OTHER gODs to worship them

then yet you will are dwell/RULER in for the land/JUDAH
which i have given to you and to your forefathers
but you have not inclined/HEARD with your ears
or listened to me

16 indeed the sons of jonadab
the son of rechab
have observed the command of their father
which he commanded them
but this people
has not listened to me

17 therefore thus says YV
the God the God of israel
behold i am bringing on to JUDAH
and on all to the inhabitants/PRIESTS of/in JERUSALEM
all the disaster that i have pronounced/PROPHESIED against them

because i spoke/PROPHESIED to them
but they did not listen
and i have called them
but they nor did they not answer/REPENT

18 then Jeremiah said
to the house of the rechabites
thus says YV the God of israel
because you have obeyed
the command of jonadab your father
kept all his commands
and done according
to all that he commanded you

19 therefore thus says YV
the God of israel
jonadab the son of rechab

will not lack a man
to stand before me always

Jeremiah 36

and it came about
_____ *fivecount*

in the 4th year
of/for jehoiakim the son of/ Josiah **our** king of/for JUDAH

that this/ **THESE WORDS**
CAME to Jeremiah
FROM YV SAYING

2 take/ **BUY A SCROLL**
AND HAVE ON IT WRITTEN on it all
the **MY WORDS** which i have spoken/ **PROPHESIED** to you
concerning Israel
and concerning **JUDAH**.
and concerning all the nations
from the day i *first* spoke to you
from **in** the days of/for Josiah,
even to this **today**.

3 perhaps the house of judah
will hear all the calamity
which i plan to bring on them
in order that every man
will turn from his evil way
then i will forgive
their iniquity and their sin

4 then Jeremiah
called **for** Baruch
to buy a scroll
the son of Neriah

and **I** Baruch wrote
at the **HIS** dictation/ **WORDS** of/from Jeremiah
all the words
of **THAT YV** which he had spoken/ **PROPHESIED** to him
on a scroll

5 and/then Jeremiah commanded Baruch said **to me**
because i am restricted/ **detained**
and i cannot go/ **leave**
into the house of **YV**

6 so you **are to** go and read
from the scroll which you have written at my dictation
the **WORDS** of/ **FROM YV**

to the people/ **priests** in YV's **HIS** **HOUSE**
on a fast day
and also you will read them
and to all/ **everyone** **from** *the people of* **JUDAH**,
who **are** coming from their cities/ **land**.

7 perhaps their supplication
will come before **YV**
and everyone will turn
from his evil way

for great is the
of HIS **ANGER** and the **WRATH** move v down 2vs
YV HAS pronounced/ **PROPHESIED**.
against this **our** people,
of HIS **ANGER** and the **WRATH** moved here

8 and **I** Baruch the son of neriah did according to all
that **as** Jeremiah the prophet commanded him/ **me**
reading from the book
the words of **YV**
in/ **by YV'S HOUSE**

9 now it came about in the 5th
year of/for jehoiakim
the son of josiah
our king of/for judah
in the **that** 9th month/ **fivecount**
that all the people in jerusalem
and all the people
who came from the **our** cities
of/for **JUDAH** to jerusalem
proclaimed a fast
before **YV**

10 then Baruch read from the book
the **HIS WORDS** of/from Jeremiah
in/ **by** the **HOUSE** of/for **YV**
in the chamber of Gemariah
the son of shaphan
the scribe in the upper court
at the entrance of the new **GATE**.
of/ **to YV'S HOUSE**,
to all **he heralded** to the **our** people

11 now when/ **after** micahiah
the son of Gemariah
the son of shaphan
had heard all
the **WORDS** of/ **FROM YV** from the book

12 he went down to the king's **a** house
and into the scribes chamber/ **room**
and behold all the officials were sitting there
to Elishama the **our** scribe/ **leader**
and Delaiah the son
of Shemaiah and Elnathan
the sons of/ **from** Achbor
and Gemariah and *Dela*
the sons of/ **from** Shafan
and zedekiah
the son of hananiah
and all the *other* officials

13 and micahiah declared/ **told** to them
all the **WORDS**
that he had heard when **from** Baruch
read from the book to the people

14 then all the **our** officials/ **scribes**
sent Jehudi/ **mica**
the son of nethaniah
the son of shelemiah
the son of cushi
to Baruch **to say** **to him**

take/ **bring** in your hand the scroll
from which you have read to the people
and come/ **follow** **me to a** house
so Baruch the son of neriah took/ **went**.
with the scroll in his hand
and went/ **followed** *mica* to them

15 and they said to him sit down please,
and read **HIS** *it* **PROPHESIES** to us.

so Baruch read it to them/us.

16 now it came about

and when/after they/we had heard

all the HIS words/PROPHESIES

they/we were turned/alarmed in/by fear

as 1 to another/together

and we said to Baruch

we will surely/need to report

ALL THESE

words/PROPHESIES to the our king

17 and they asked Baruch

saying

but tell us please

how/why did you write

all THESE words/PROPHESIES? was it at his dictation

18 then Baruch said/told to them/us

from He/Jeremiah's dictated/mouth

all these are HIS WORDS to me and i wrote. them with ink on the book

19 then the officials/Elish

said to Baruch

go hide yourself

you and Jeremiah

and do not let anyone

know where you are

20 so/then they/we went

move 2vs down

to the our king's in the courtroom

of Elishama the our scribe/leader

moved heres

but they had deposited/hid the scroll

in the writting chamber/room

of Elishama the our scribe/leader

move up 2vs

so/then they/we went

moved 2vs here

to the our king's in the courtroom

and they reported to him all the HIS words/PROPHESIES

to the king

21 then the our king

sent jehudi/mica

to get the scroll

and he took it out of the chamber of elishama the scribe

and/then jehudi/mica read it

to the king and as well as to all the his officials/advisors

who stood beside him the king

22 now it was winter

and our the king was sitting in the winter house

in the 9th month

with by a fireplace that was burning in the brazier before him

23 and it came about

When/after jehudi/mica

had read 3

or 4 columns

the our king cut it with a scribes knife and threw it

into the fire's flame that was in the brazier

until all and the scroll was consumed.

that was in the brazier

24 yet the for our king and all his servants/advisors

who heard all these HIS words/PROPHESIES

were not afraid of THEM.

nor did they rend their garments

25 even though

Elnathan and Delaiah

and Gemariah entreated

the king not to burn the scroll

he would not listen to them

26 and the king commanded

jerahmeel the kings son

seraiah the son of azriel

and shelemiah the son of abdeel

to seize Baruch

the scribe and Jeremiah the prophet

but YV hid them

27 then the WORDS of FROM YV

CAME to Jeremiah

after the king

had burned the scroll

and the words which Baruch had written

at the dictation of Jeremiah saying

28 take/BUY AGAIN

another scroll

and HAVE IT RE-WRITTEN with on it all

the MY former/PROPHESIED WORDS

that were on like the first scroll,

which jehoiakim the king of judah burned

29 and concerning jehoiakim.

and the kings of for JUDAH,

you will say thus says YV

you have THAT JEHOIAKIM burned this scroll

saying why have you written on it

that FOR THE KING of/ FOR BABYLON

will certainly IS COMING and TO DESTROY

this land

and will make man,

and beast/donkeys to cease. from it

30 therefore thus says YV

concerning jehoiakim

king of judah

he will have no 1 to sit

on the throne of David

and his dead body

will be cast out

to the heat of the day

and the frost of the night

31 i will also punish him and his descendants

and his servants for their iniquity

and i will bring on them

and the inhabitants of jerusalem

and the men of judah

all the calamity

that i have declared to them

but they did not listen

32 then Jeremiah took

another scroll and gave it

to Baruch the son of neraiah the scribe

and he wrote on it at the dictation of Jeremiah

all the words of the book

which jehoiakim

king of judah

had burned in the fire

and many similar

words were added to them

Jeremiah 37

now zedekiah

the son of/from Josiah

whom nebuchadnezzar

king of babylon
had **was** made **our** king
in the **for the** land/nation of JUDAH

reigned as king
in place of coniah
the son of jehoiakim

2 but neither he
nor his servants/advisors
nor the people/ of the land/
listened to the words of YV

which he spoke through
Jeremiah the prophet

3 yet king zedekiah
sent jehucal
the son of shelemiah
and zefaniah the son of maaseiah the **his** priest/guards

to Jeremiah the prophet saying
please pray
to YV **our** **God** on our behalf

4 now Jeremiah
was **still** coming in
and going out
among the people
for they had not **yet** put him in the prison

5 meanwhile pharaoh's army
had set out from egypt
and when the chaldeans
who had been besieging jerusalem
heard the report about them
they lifted the **siege** from jerusalem

6 then the **WORDS** of **FROM YV**
CAME to Jeremiah the prophet saying

7 thus says YV **God** of israel

thus **SAYING YOU ARE TO SAY/**___

TO THE KING of **FOR** JUDAH

WHO SENT YOU TO ME TO inquire/**ASK** of me

behold pharaoh's army

which has come out **FOR** your **MY** assistance/**HELP** is going **TO RETURN**
THEM

to its own land of egypt

8 the chaldeans will also return
and **BUT THEY WILL** fight/**WAR** AGAINST
this **HIS CITIES AND** they will **CAPTURE THEM**
it **AND/THEN BURN** it/**THEM** WITH FIRE

9 thus says YV

DO NOT DECEIVE YOURSELF
SAYING THE chaldeans/**BABYLONIANS**
WILL SURELY GO AWAY FROM US
for **BUT** THEY WILL NOT **GO/LEAVE**

10 for even if
you had defeated the entire army of chaldeans
who were fighting against you
and there were **only** wounded
men left among them
each man in his tent
they would rise up and burn
this city with fire

11 now it happened
when the army
of the chaldeans had lifted **the siege**
from jerusalem because
of pharaohs army

12 that Jeremiah **was** went-out/**leaving**
from jerusalem to go to
the Land of **for** Benjamin's
in order to take
possession of **some** property
there among the people

13 while he was at the gate of benjamin
a captain of the guards
whose name was irijah
the son of shelemiah
the son of hananiah
was there and he

arrested/**stopped** Jeremiah the prophet
saying you are going/**leaving**
to over/**go** to the chaldeans/**enemy**

14 but Jeremiah said/**told** **him**
A **he is lying for** i am not going/**leaving**
over/**go** to the chaldeans/**enemy**

yet **but** he/irijah would **did** not listen to him
so irijah **and** arrested Jeremiah
and brought him to the **a** officials/**commander**

15 then the officials/jona
Were angry/**hated** at Jeremiah
and **had him** beaten him and they put him in jailed

in the house of **for** jonathan the scribe
which/**where** they/**he** had made
it like a into the prison **with** guards

16 for Jeremiah **was** **feed** had come
into the dungeon
that is the vaulted cell
and **for** Jeremiah stayed
there many days

17 now/**then** king zedekiah
Sent/**summoned** Jeremiah
and they took/**brought** him **out** and in his **to the** palace/**king**

the king secretly asked him
and said is/**was** there **any**
a WORDS FROM YV for me

and Jeremiah said/**answered**
there is then he said **YOU WILL BE GIVEN INTO THE HANDS**
OF THE KING of **FOR** BABYLON

18 moreover/**then** Jeremiah
said to king zedekiah
in what/**why** **are way** have i sinned **they** against you/**me**?

or against your servants
or against this people
that you have **and** put me in prison/**under-guard**

19 where then are your prophets/seers?

who prophesied to you
saying the king of **for** babylon
will not come against you
or against this land

20 but now please listen **to me**
my lord the/**and** king

please let my petition
come before you
and do not make me return

to the house of/for jonathan the scribe
that for i may/might not die by him there

21 then king zedekiah gave a commandment
and they to committed/lock Jeremiah
to in the his courtyard's of the guardhouse

and gave him a loaf
of bread daily
from the bakers street
until all the bread
in the city was gone

so Jeremiah remained
in the his courtyard's of the guardhouse
until our ending.

Jeremiah 38

now shephatiah
the son of mattan
and Gedaliah
the son of pashhur
and jucal
the son of shelemiah
and pashhur the son of malchijah heard
the words/PROPHESIES that Jeremiah
was speaking/HERALDING to all/everyone the people

saying 2 thus says YV
he who stays
in this-city/jerusalem will die
by the sword and/ by famine and by pestilence

but he who goes out
to the chaldeans/enemy will live
and have his own life as booty
and stay alive

3 thus says YV
This for city/jerusalem will certainly be given
into the hands of the army
of for the king of/for babylon
and he/ will capture it

4 then the officials
so Said/told to the king/zedek
now let this male
be put to death

inasmuch as for he is discouraging the our men-of-war/people
who are left in this city/jerusalem
and all the people
by speaking/heralding such words/PROPHESIES to them

for this male
is not seeking the our well-being of this people
but rather for their harm

5 so but king zedekiah said/commanded him
behold he is in your hands for the i am our king can do
you are nothing/not to kill against you/him

6 then the they/priests
took Jeremiah
and cast/lowered him into the cistern/well
of malchijah the kings son which was
in the courtyard by of the guardhouse
and they let Jeremiah down
with ropes now in the cistern

there was no water.
but only mud,
and Jeremiah sank into it. the mud

7 but ebed-melech the ethiopian a eunuch
while he was in the kings palace
heard that they had put
Jeremiah into the cistern/
now the king was sitting
in the Gate of benjamin

8 and/then ebed-melech went out
from to the king's palace/court
and he spoke/spake to the his king

saying 9 my lord the and king
these the men/priests have acted
wickedly in all/together

that they have to done/harm to Jeremiah. the prophet
whom they have cast/lowered him into the your cistern/well
and he will die right where/there

he is because of the famine for there
is no more bread in the city

10 then the our king
commanded ebed-melech the ethiopian
saying take thirty your men from here

under your authority
and bring up Jeremiah the prophet
from the cistern/
before he dies/drowns

11 so ebed-melech took the with his men
under his authority
and went into the kings palace to a place beneath the storeroom
and took from there
worn-out clothes
and worn-out/old rags
and a let them down by ropes into the cistern/well to Jeremiah

12 then ebed-melech the ethiopian
said to Jeremiah
now put these worn-out clothes and the rags
under your armpits

under the rags
and tie the ropes
and Jeremiah did-so

13 so/then they pulled-up
Jeremiah up with the ropes
And to lifted/remove him out of the cistern/well

and Jeremiah stayed
in the courtyard by of the guardhouse

14 then our king zedekiah
sent for and had Jeremiah the prophet
and his guards brought to him

at the 3rd entrance
that is in the house of YV
and the king/he said/asked to Jeremiah
i am going to ask you something
do not hide anything from me

15 then Jeremiah
said to zedekiah
if i tell you?

will you not certainly put me to death besides
if i give you
advice you will not listen to? me

16 but so king zedekiah
Swore/Vowed to Jeremiah
in secret saying
as YV LIVES

who made this life for us
surely i will not put you to death
nor will i give you
over to the hand of these my men/advisors
who are seeking your life

17 then Jeremiah said
to zedekiah thus/ THIS
WAS says/ PROPHESED BY YV God the God of israel

if you will indeed go out
to the officers/ commander for of the king of babylon
then you will live

this city will not be burned with fire
and you and your household will survive

18 but if you will not go out.
to the officers/ of the king of babylon
then this city/jerusalem
you will be given over,
to the hands of the chaldeans.

and they will burn it with fire
and you yourself will not escape from their hand

19 then king zedekiah
said to Jeremiah
i dread the our jews/people

who have gone/given over/up to the chaldeans
lest/if they give me
over into their hand and they will abuse me

20 but Jeremiah said
they will not give you over
please obey YV
in what i am saying to you
that it may go for your well/good and with you and you may live

21 but if you keep refusing to go-out
This/ THESE is ARE THE WORDS
which YV HAS shown/ PROPHESED to me

22 then behold all of the women
who have been left
in the palace of the king of judah
are going to be brought out
to the officers of the king of babylon
and those women will say
your close friends
have misled and overpowered you
while your feet were sunk
in the mire they turned back

23 they will also bring out all
your wives and your sons
to the chaldeans
and you yourself will not escape from their hand
but will be seized by the hand of the king of babylon
and this city
will be burned with fire

24 then zedekiah
Said/commanded to Jeremiah
let no man
know about
these/any of my words
and you will not die

25 but if the my officials/advisors
hear that i have talked with you
and they will come to you and say/asking to you

tell us now
what you said to me the king
and what the king i said to you

do not hide it from us
and we will not put you to death

26 then you are to say to them
i was presenting my petition/request
before the our king

not to make me return
to the house of/for jonathan
to for i will die there

27 then all/together
the officials/advisors came
to and Jeremiah and questioned him

so he reported/told to them in accordance with all/everything
these the words which
the king had commanded him

and they ceased/stopped speaking/asking with him
since the/their conversation/meeting
had not been overheard

28 so Jeremiah was stayed/kept
in the courtyard's of the guardhouse until
the day that jerusalem was captured

Jeremiah 39

now it came about when
jerusalem was captured
in the 9th year of/for zedekiah
our king of/for JUDAH
in the 10th month/fivecount

nebuchadnezzar the king of/for babylon
and all his army
came-up to jerusalem

and/then laid siege to it

2 in until the 11th
year of/for zedekiah

in the 4th month/fivecount
in the 9th day of the month
the city/jerusalem wall was breached

3 then all the a officials/commander
of/for the king of/for babylon
came in and sat down at the middle to a gate

nergal-sar-ezer samgar-nebu
sar-sekim the rab-saris nergal-sar-ezer the rab-mag
and all the rest of the officials
of the king of babylon

4 and it came about
when zedekiah

the king of judah
and all the **our** men/**warriors** of war saw them that
they fled and went-out of the city at night

by way of/**from** the king's garden
through the **a hidden**
gate/**door** between **in** the two walls

and he/**they** went-out/**fled** toward **to** the arabah/**jordan**
5 but the **a** army/**force** of the chaldeans
pursued them and overtook zedekiah

in the plains of **and by** jericho and they seized/**caught** him
and **he was** brought him up to nebuchadnezzar
king of/ babylon
at riblah in the land of hamath
and he passed/**gave a** sentence/**command** on him

6 then the king of babylon
to Slew/**kill** the **his** sons of zedekiah
before his eyes
at riblah the king of babylon
also **and** Slew/**killed** all the **his** nobles/**captains** of judah

7 he then blinded zedekiah's eyes
and bound him in/**with** fetters/**chains** of bronze
to **and had him** bring/**brought** him to babylon

8 the chaldeans also **then they** burned with fire
the kings/**YV's** palace/**HOUSE**
and the homes of the people **in** *jerusalem*

and they broke down
the walls of jerusalem

9 and as for the rest of the people/**captives**
who were left in the **our** cities
the deserters who had gone over to him
and the rest of **in our land** the people who remained

nebuzaradan **was his** the captain
of/**for** the **his** bodyguard/**captives** **and he was to** carried/**lead** them
into exile in babylon

10 but some of the poorest/**weaker** people
who had nothing
nebuzaradan the **his** captain
of the bodyguard
left **them** behind

in the land of judah
and gave them vineyards and fields at that time

11 now nebuchadnezzar
king of babylon
gave orders

about Jeremiah
through **to** nebuzaradan the **his** captain
of the bodyguard
saying **12** take/**release** him

and look after him
and do nothing harmful to him
but rather deal with him
just as he tells you

13 so nebuzaradan
the captain of the bodyguard
sent **word** along with nebushazban
the rab-saris and nergal-sar-ezer the rab-mag
and all the leading officers
of the king of babylon

14 they even sent and **he** take/**released** Jeremiah
out of/**from** the courtyard of the guardhouse
and entrusted him to gedaliah
the son of ahikam
the son of shaphan
to take him home
so he stayed **to be** among the **our** people/**weaker**

15 now the **WORDS** of/**FROM** **YV**
HAD COME to Jeremiah
while **as** he was confined/**chained** **in** in the court of the guardhouse

SAYING **16** go and speak/**TELL**
o ebed-melech the ethiopian saying thus/**THIS**
IS says/**COMMANDED BY YV** the **God** of israel

behold i am about to **BRINGING MY** words/**PROPHECY**
on this-city/**jerusalem** **FOR ITS** disaster/**DESTRUCTION**
and not for prosperity
and they will take place
before you on that day

17 BUT I WILL DELIVER YOU ON THAT DAY

declares **YV**
AND YOU WILL NOT BE GIVEN **TO THEM**
into the hand of the men whom you dread
18 FOR I WILL CERTAINLY RESCUE YOU
AND you will **NOT** to fall/**DIE BY THEIR** **SWORD**
but you will have your **own** life as booty
BECAUSE YOU HAVE TRUSTED IN ME
declares **YV**

Jeremiah 40

the **WORD** which **CAME**,
to Jeremiah **FROM YV**.

after nebuzaradan.
captain of/ the bodyguard/
had released him/ from ramah/.
when he/i had taken him bound in chains

and he was among all the **our** exiles
of/**from** jerusalem and **JUDAH**
who were being **to be** exiled to/**in** babylon

2 now/**when** the captain/**nebuz** of the bodyguard
had taken/**saw** Jeremiah
and **he** said to him/**Jeremiah** **from you**

YV your **GOD**
Promised/**PROPHESED** this **your** calamity/**destruction**
and us against/**capturing** this-place/**jerusalem**

3 and **YV** has brought **it** on and done
just as he promised
because you **people** sinned
against **YV**
and did not listen to his voice
therefore this thing has happened to you

4 but now behold
nebuchadnezzar told me
i am **to** freeing you today
from the chains which are on your hands

now if you would prefer/**want**
to come with me to babylon
come **along** and i will look after you

but if you would prefer **do** not
to come with me to babylon

never mind

look the whole land is before you
go wherever
it seems good and right for you to go

5 as Jeremiah was still not going back *he said*
go on back then to

Gedaliah the son of ahikam the son of shaphan *is* whom
the king of *for* babylon
has appointed *as our* overseer

the cities of judah
and *for him to* stay with him among the *our* people/weaker
or else *and* go anywhere
it seems right for you/him to go

so/then *nebu* the *his* captain of the bodyguard
gave him/me a ration/food
and a gift/money and let him/me go

6 then Jeremiah Gedal went
to mizpah to Gedaliah the son of ahikam and stayed
with him *to be* among the *our* people/weaker
who were left in the land

7 now all the *our* commanders/warriors
of the forces that *hid* were in the field/forests
they and their men *went to him*
for heard that the king of babylon
had appointed Gedaliah
the son of ahikam
as our overseer the *in our* Land

and that he had put him in charge
of the men women and children
those of the poorest of the land
who had not been exiled to babylon

8 so they came to Gedaliah at mizpah
along with ishmael
the son of nethaniah
and Johanan and Jonathan
the sons of kareah
and seraiah the son of tanhumeth
and the sons of ephai the netophathite
and jezaniah the son of the maacathite
both they and their men *came*,
9 *to* then *met with* Gedaliah.
the son of ahikam
the son of shaphan

and he swore to them and *to* their men
saying do not be afraid
of *and* serve *like* the chaldeans

and stay in the Land
and serve the *our* king of babylon
that *you* it may go/live well/safely with you

10 now as for me
behold i am going to staying at mizpah
to stand *for you* before
for the chaldeans who *will* come/protect to us
but as for you gather in wine and summer fruit and oil
and put *them* in your storage vessels
and live in your cities
that you have taken over

11 likewise also all the jews
who were in moab
and among the sons of ammon and in edom
and who were in all the *other* countries
heard that the king of babylon
had left a remnant for judah
and that he had appointed over them
Gedaliah
the son of ahikam
the son of shaphan

12 then all the jews
returned from all the places
to which they had been driven away
and came to the land of judah
to Gedaliah at mizpah
and gathered in wine and summer fruit in great abundance

13 now Johanan
the son of kareah
and all the commanders
of the forces that were in the field came
to Gedaliah at mizpah

14 *later Johanan*
and said/asked to him/Gedal
are you well aware of that *the* baalis/arabians the king
of the sons of ammon
has *are* sending ishmael
the *a son of/from* nethaniah
to take your life

but Gedaliah the son of ahikam did not
believe them *Johanan*

15 then Johanan
the son of kareah
spoke/said *i can* secretly
to Gedaliah in mizpah
saying let me
go and kill *them* ishmael
the son of nethaniah

and not a man will know
why should *if* he take your life
so that all the jews

who are gathered to you should be *will* scattered
and the *our* remnant *will have no* overseer of judah perish

16 but *he* Gedaliah the son of ahikam said/told to Johanan
the son of kareah do not do this thing
for you are telling *me* a lie
about ishmael

Jeremiah 41

now it came-about/happened
in the 7th month/fivecount
that ishmael *and his* men
the son of nethaniah the son of elishama of the royal family
and *1* of the chief

officers of the king
along with 10 men
came to mizpah
to Gedaliah *our* overseer the son of ahikam

and while they were eating
bread together
there in mizpah

2 ishmael the son of nethaniah and the *his* 10
men who were with him
arose and struck/killed *them*
and down/killed Gedaliah

the son of ahikam

the son of shaphan
with the sword and put to death the 1 whom
the king of babylon had appointed
over the land

3 ishmael also struck down
all the jews
who were with him *that is* with Gedaliah at mizpah
and the chaldeans who were found there
the men of war

4 now it happened
on the next day
after the killing of Gedaliah
when no 1
knew about *it*

5 that eighty/8 men
came from shechem
from shiloh and from samaria
with their beards shaved off
and their clothes torn
and their bodies gashed
having grain offerings
and incense in their hands
to bring to the house of YV

6 then ishmael the son of nethaniah **was** went-out/leaving
from mizpah to **and** meet them **on the** road
weeping as he went
and it came about
and as he met them that he said to them come **with me**
to Gedaliah
the son of ahikam

7 yet it turned out
that as soon as they came/entered
inside the city
ishmael the son of nethaniah and the **his** men

that were with him **to** slaughtered/kill them **and cast them** into **by** the cistern/well

8 but ten men who were found among them
said to ishmael

do not put/kill us to death
for we have stores/barrels of wheat
barley **and** oil and honey

hidden in the field
so **but** he **did not** refrained/stop and did not
and put/killed them to death **with his** sword
along with their **his** companions/men

9 now as for the cistern
where ishmael
had cast all the corpses
of the men whom he had struck down
because of Gedaliah
it was the 1
that king asa
had made on account
of baasha king of israel
ishmael the son of nethaniah
filled it with the slain

10 then ishmael **and his** men
took captive
all **from** the remnant of the **our** people

who were in mizpah
the kings daughters
and all the people
who were left in mizpah
whom nebuzaradan
the captain of the bodyguard
had put under the charge of Gedaliah
the son of ahikam
thus/ ishmael the son of nethaniah

and he took them captives
and proceeded **were** to cross over
to the **his** sons/clan **in** of ammon/arabia

11 but Johanan the son of kareah and **his** all/men
the commanders of the forces
that were with him heard of all the evil
that ishmael the son of nethaniah had done

12 so they took all the men
and **they** went to fight **them** with ishmael
the son of nethaniah
and they found him by the great/jericho's
bridge for the jordan pool that is in Gibeon

13 now it came about
as soon as all the **our** people
who were with ishmael saw
Johanan the son of kareah **and his** men

and the commanders of the forces
that were with him they were glad

14 so all the people
whom ishmael had taken
captive from mizpah

turned **and** around/ran
and **to** came back
and went to Johanan **and his** men
the son of kareah

15 but ishmael the son of nethaniah escaped
from Johanan's with eight men
and **they** went/fled to the **their** sons of ammon/land

16 then Johanan the son of kareah
and **his** all/men **and** captives
the commanders of the forces
that were with him
took/went **to** from mizpah

all the remnant of the people
whom he had recovered from ishmael
the son of nethaniah
after he had struck down Gedaliah
the son of ahikam
that is the men who were soldiers
the women *the* children and *the* eunuchs
whom he had brought back from Gibeon

17 and they went and stayed
in Geruth chimham which is beside
by bethlehem in order
to proceed/travel into egypt

18 because of the chaldeans
for they were afraid of them
since ishmael
the son of nethaniah
had struck down Gedaliah
the son of ahikam
whom the king of babylon
had appointed over the land

Jeremiah 42

then all the commanders of the forces
Johanan the son of kareah
Jezaniah the son of/ hoshaiah

and all/some of our/the people
both small and great
approached Jeremiah

2 and **then they** said/asked to Jeremiah the prophet **him** please
let our petition come **from** before you

and **to** pray/ask for us to **YV** for us your **God**

that is and for all this remnant.

because we are left

but a few out of many

as your own eyes **now** see us

3 that **and let YV** your **God** may **TELLS** us,

the way in which/where we should walk/live.

and the thing that we should do

4 then Jeremiah the prophet said to them

i have heard **you** behold **and** i am going/will

to pray/ask to **YV** your **God**

in accordance with your words

and it will come about that the whole message

which/when **YV**

will **ANSWER** you/me i will tell you

i will **and** not keep back a word from you

5 then they said to Jeremiah,

May **let YV** be a true and faithful **our** witness. against us

if we do not act/do ,

in accordance with the whole

HIS MESSAGE HE with which **YV** your **God** will **SEND/GIVES** you to us.

6 whether *it* is pleasant,

or unpleasant **to us**.

we will listen to **HIS** the voice/**COMMAND** of **YV** our **God**

to whom we are sending you

in order **for us to be** that it may go-well/safe with us

when we listen

to the voice of **YV** our **God**

7 now it **CAME** about at the end

Of **on the** 10th days

that the **WORDS** of/ **FROM YV**

CAME to Jeremiah

8 then he called/went for johanah

the son of kareah

and all the commanders of the forces that were with him

and for **to their** all/group of the people

both small and great

9 and said to them thus/**THIS**.

WAS SAID BY YV, the **God** of israel

to whom you sent me

to present *about* your petition. before him

10 if you will **are to** indeed stay in/on **your** this land.

Then **to live** and i will build, you up

and not tear you down

and i will plant you and **I will** not uproot you.

for i will relent concerning the calamity

that i have inflicted on you

11 do not be afraid

of the king of/for babylon

whom you are **now** fearing

do not be afraid of him

declares **YV**

for i am with you to save you

and deliver you from his hand

12 i will also show you compassion

so that he will have compassion on you

and restore you to your own soil

13 BUT IF YOU are going to **SAY**

WE WILL NOT STAY IN this **our** **LAND**

so as **and NOT** to listen/obey to the **my** voice/ **WORDS** of **YV** your **God**

14 saying no

but we will go

to the land of egypt

where we will not see war

or hear the sound of a trumpet

or hunger for bread

and we will stay there

15 then in that case listen

to the **WORDS** of/FROM **YV**

remnant of judah

thus says **YV** the **God** of israel

if you really **SET YOUR MIND**

TO ENTER EGYPT

AND go in to reside/**LIVE THERE**

16 then it will come about that the sword

Which/**WHAT** you are afraid of

will overtake you there

in the land of/for egypt

and the famine about which you are anxious

will follow closely

after you there

in egypt and you will die there

17 so all the men who set their mind

to go to egypt

to reside there

will die **BY THE SWORD** or by famine and **BY** pestilence/**DISEASES**

and they will **to** have no survivors.

or refugees

from the calamity that i am going to bring on them

18 for thus says **YV** the **God** of israel

as my anger and wrath

have been poured out

on the inhabitants of jerusalem

so my wrath will be poured out on you

when you enter egypt

and you will become a curse

an object of horror

an imprecation and a reproach

and you will see this place

no more

19 now YV HAS spoken/**ANSWERED** to you

and the remnant of judah/Israelis

do not **to** go into egypt

you should clearly understand that today

i have testified against you

20 for you have **not to only** deceived yourselves

for it is you who sent me

to **YV** your **God** saying pray for us

to **YV** our **God** and whatever **YV** our **God**

says tell us

so and we will do it

21 so i have told you today

but you have not obeyed **YV** your **God**

even in whatever

he has sent me to **tell** you

22 therefore you should now clearly understand

that you will die by the sword

by famine and by pestilence in the place

where you wish

to go to reside

Jeremiah 43

but it came about

as soon as Jeremiah.

whom **YV** their **God** had sent that

finished telling,

that all/group the of people.

all the words of YV their God that is all these words

2 that Azariah
the son of hoshaiah
and johanah
the son of kareah
and all then their arrogant men.
said to Jeremiah,
you are telling us a lie.

YV our God has not sent you
to say you we are not to enter
egypt to reside/live. there

3 but Baruch the son of neriah
Is you are inciting/misleading to be you against us
to and give us over
into the hands of the chaldeans/arabs
so they may put us to death
or exile us to babylon

4 so johanah
the son of kareah
and all the commanders of the forces
and so that all/group of our the people
did not obey
the voice/WORDS of FROM YV
so as to stay in the land of judah

5 but johanah
the son of kareah
and all the commanders of the forces
took the entire remnant of judah
who had returned
from all the nations
to which they had been driven away
in order to reside
in the land of judah

6 the men the women the children the king's daughters
and every person
that nebuzaradan the captain of the bodyguard
had left with gedaliah
the son of ahikam
and grandson of shaphan
together with Jeremiah the prophet
and Baruch the son of neriah

7 and they entered the land of egypt
(for they did not obey the voice of YV)
and went in as far as tahpanhes

8 then the WORDS of/FROM YV
came to Jeremiah
in tahpanhes saying

9 take some large stones in your hands
and hide them in the mortar
in the brick terrace
which is at the entrance
of pharaohs palace in tahpanhes
in the sight of some of the jews

10 and say to them thus
says YV the God of israel
behold i am going to send
and get nebuchadnezzar the king of babylon
my servant
and i am going to set
his throne right over these stones that i have hidden
and he will spread his canopy over them

11 he will also come and strike the land of egypt
those who are mean for death
will be given over to death
and those for captivity to captivity
and those for the sword to the sword

12 and i will set fire
to the temples of the gods of egypt
and he will burn them and take them captive
so he will wrap himself
with the land of egypt
as a shepherd wraps himself with his garment
and he will depart from there safely

13 he will also shatter the obelisks of Heliopolis
which is in the land of egypt
and the temples of the gods of egypt
he will burn with fire

Jeremiah 44

the WORDS from YV.
that CAME to Jeremiah,
for all the jews/Israelis.
living in the land of egypt.

those who were are living
in migdol tahpanhes
memphis and the land of pathros SAYING to them

2 thus this was SAID
by YV the our God/CREATOR of ISRAEL
you yourselves have seen

all the calamity/destruction
that i have brought on jerusalem
and all the cities of for JUDAH

and behold/look and this/understand
today they are in ruins
and no 1 lives in them

3 because of their wickedness/evilness
which they committed so as to
PROVOKE ME TO ANGER

by continuing to burn their sacrificing
and to serving other gods/ra's
whom they had did not know
neither they you nor your fathers

4 YET I SENT you/them all MY servants the PROPHETS
again and again
saying/PROPHEYSING oh do not do
this/ your abominable thing which i hate

5 but they did not listen
or incline their ears
to turn/repent from their wickedness/evilness
so as not to burn sacrifices
to for other gOds

6 therefore my wrath and my anger
were was POURED OUT on them
and burned in the cities of JUDAH and in the streets of jerusalem so they have become
a ruin and is a desolation as it is this day

7 now then thus THIS was SAID
by YV the our God/CREATOR of ISRAEL
why are you doing
great-harm/meditation for to yourselves

so as to cut off from you man and woman child and infant from among judah
leaving yourselves
without remnant

8 for you are provoking me to anger
With by the works of your hands
burning then sacrificing to their other gOds

in the land of egypt

where you are entering to reside
so that you might be cut off
and become a curse
and a reproach among
all the nations of the earth

9 I have you **not** forgotten their wickedness/evilness
of **by** your fathers **and** the wickedness of the kings of judah
AND THE wickedness/evilness OF THEIR WIVES

like your own wickedness/evilness
and the wickedness/evilness of your wives
which they **are** committing in the land of JUDAH
and in the streets of jerusalem

10 but they have not become contrite
even to this **TODAY**
NOR YOU have/ **DO not THEY/YOU FEARED me**
nor walked/live in **by MY law/ COMMANDMENTS**

OR MY STATUTES
which **that** I have **SET BEFORE YOU**
AND BEFORE YOUR FOREFATHERS

11 therefore thus says YV the God of israel
behold i am going to set my face
I am AGAINST YOU FOR WOES
EVEN TO cut-off/ REMOVE
all/ **EVERYONE from** JUDAH

12 and **but** i will take/ **SEND** away
the **a** remnant of judah/ israelis
who have set their mind
on entering the land of egypt
TO reside/ **LIVE** there/ **WHEREVER**
and they will all meet their end
in the land of egypt
they will fall by the sword

and but you will meet their **your** end by famine
for BOTH SMALL
AND GREAT WILL DIE

BY THEIR SWORDS AND FAMINE
and they will **to** become a curse an **the** object
of horror an imprecation and **to be** a reproach

13 and i will punish those
who live in the land of egypt
as i have punished jerusalem
with the sword with famine and with pestilence

14 so **THERE WILL BE** no refugees
or **and** surviving *descendants*
for/ **from** the **HIS** remnant/ **PEOPLE in** of JUDAH

who have entered
the land of/for egypt
to reside/live there

and then **they** to **will** return
to their **PROMISED LAND** of judah
to which/where they are longing to return and **LIVED**

_____.

_____,

_____.

for none will return
except **a few** refugees

15 then all the **our** *unbelieving* men/males, who
were aware that
and their wives were burning sacrificing,
to other gods.

along with all the women
who were standing by **as** a large assembly
including all the people
who were living in pathros
in the land of egypt

and they responded/replied to Jeremiah said

16 as for the message/ **PROPHECY** that YOU have spoken/ **HERALDED** to us
in the NAME of YV

we are/ **Will** not going to listen to YV you

17 but rather we will certainly
carry out/fulfill every **our** word/teaching
that has proceeded from our mouths

by burning/roasting **our** sacrifices
to the **our** queen/goddess of/in heaven
and pouring out libations/oils to her

just-as we ourselves our forefathers
and our kings and our princes/priests
did in the cities of judah
and in the streets of jerusalem

for **than** we/they had plenty of food
and were well off
and saw **had** no misfortune/war

18 but since we stopped
burning sacrifices
to the queen of heaven
and pouring out libations to her

we have lacked everything
and have met our end
by the sword and by famine

19 and **said the women** when
we were burning sacrifices
to the queen of heaven
and were pouring out libations to her

was it without our husbands
that we made for her **sacrificial** cakes in her image
and poured out libations to her

20 then Jeremiah said/
to all the people
to the men and women
even to all the people
who were giving him
such an answer saying

21 as for the smoking sacrifices
that you burned in the cities of judah
and in the streets of jerusalem
you and your forefathers
your kings and your princes
and the people of the land
did not YV remember them
and did not **all this** come into his mind

22 so YV was no longer able to endure **it**
because of the evil of your deeds
because of the abominations
which you have committed
thus your land has become a ruin
an object of horror and a curse
without an inhabitant
as **it is** this day

23 because you have burned sacrifices and have sinned
against YV

and not obeyed the voice of YV
or walked in his law
his statutes
or his testimonies

therefore this calamity
has befallen you as **it has** this day

24 then Jeremiah said/replied
to all the people
including all the women hear the WORDS of/FROM YV
all judah who are
in the land of egypt
25 thus says YV the God of israel as follows as
for you and your wives
you have spoken/spake with your mouths/words
and fulfilled them by it with your hands
saying we will certainly
perform our vows
that we have vowed to burn sacrifices
to the your queen/goddess in of heaven
and pour out libations/oils to her
go ahead
and confirm your vows
and certainly perform your vows

26 nevertheless you heard
the WORDS/PROPHECY of/FROM YV
for all JUDAH
who are living in the land of egypt

behold i have sworn by my great name says YV
never will my name
be invoked again
by the mouth of any
man of judah
in all the land of egypt
saying as the LORD YV LIVES
27 behold i am
watching over you them for harm and not for good
and all the men of judah
who are in the land of egypt
will meet their end
by the sword and by famine
until they are completely gone

28 and those who escape the sword
will return out of the land of egypt
to the land of judah
few in number
then all the remnant of judah
who have gone to the land of egypt
to reside there
will know whose word
will stand mine or theirs

29 and this will be the sign to you
declares YV
that i am is GOING TO PUNISH you
in this place
so that and you may know that my words/HERALDING
will surely stand-up against you for harm

30 thus says YV
behold i am going to give over pharaoh
hophra king of egypt
to the hand of his enemies
to the hand of those who seek his life
just as i gave over Zedekiah
king of judah
to the hand of nebuchadnezzar
king of babylon
who was his enemy
and was seeking his life

Jeremiah 45

this is the message/
which Jeremiah the prophet spoke to Baruch
the son of neriah

when/after he had written down
these HIS words/PROPHECIES in a book
at/from Jeremiah's dictation/mouth

in the 4th year of/for jehoiakim/_____
the a son of/from Josiah
our king of/for JUDAH saying

2 thus says YV the God of israel
to you Baruch

3 you said ah woe is me
for YV has added
sorrow to my pain

i am weary with my groaning
and have found no rest

4 thus you are to say to him
thus says YV
behold what i have built
i am about to tear down
and what i have planted
i am about to uproot
that is the whole land

5 but you are you seeking great things for yourself
do not seek them
for behold i am going to bring
disaster on all flesh
declares YV
but i will give your life to you as booty
in all the places
where you may go

Jeremiah 46

that which came as
the WORDS of/FROM YV
to thru Jeremiah/_____ the HIS PROPHET
concerning the nations/assyria

2 to egypt concerning
the army of pharaoh neco
king of egypt

which was by the east of the euphrates river
and by at carchemish which that nebuchadnezzar
king of babylon defeated assyria

in the 4th year of/for jehoiakim/manasseh
the a son of/from Josiah/Hezek
our king of/for JUDAH

_____,
_____.

3 line-up/gather-up with your bucklers
the with shields and bucklers and to draw-up
in near/array for the battle

4 harness the horses
and mount the steeds
and to take/make your stand
by putting on the your scale-armor moved here
with helmets on polish the and spears
put on the your scale-armor move v up

5 why have i seen it
and as their mighty men are defeated move v up
they are/will be terrified and they are drawing-back/run
and as their mighty men are defeated move v up
and have taken to have refuge in/by flight/fleeing

without facing-back/returning
terror is on every side
declares YV
6 let not for the swiftest man they will flee
nor the mighty man
to escape into the north/JUDAH
beside the river euphrates
they have stumbled and fallen

7 who is this
that rises like the Nile
like the rivers
whose waters
surge about

8 Egypt rises like the Nile
even like the rivers
whose waters surge about
and he has said I will rise
and cover *that* land
I will surely destroy
the city and its inhabitants

9 go up you horses
and drive madly you chariots
that the mighty men
may march forward Ethiopia

and put that handle
the shield and the Lydians
that handle *and* bend the bow

10 for that day belongs
to the *our* LORD YV
a *HIS* DAY OF VENGEANCE

so as to avenge himself on his foes
and the sword will devour/
and be satiated and drink its fill of their blood
for there will be a slaughter
for the Lord YV
in *coming from* the land of the north
by the river *east of the* Euphrates

11 go up to Gilead
and obtain balm
virgin daughter of Egypt
in vain have you multiplied
remedies there
is no healing for you

12 the nations have heard of your shame
and the earth is full of your cry
of distress for 1 warrior
has stumbled over another
and both of them have fallen
down together

13 *this is* the message
which YV spoke
to Jeremiah the prophet
about the coming
of Nebuchadnezzar king of Babylon
to smite the land of Egypt

14 Declare in Egypt
and proclaim in Migdol
proclaim also in Memphis
and Tahpanhes

say take your stand
and get yourself ready
for the sword has devoured
those around you

15 why have your mighty ones
become prostrate
they do not stand
because YV
has thrust them down

16 they have repeatedly stumbled
indeed they have fallen
1 against another

then they said get up
and let us go back
to our own people and our native land
away from the sword of the oppressor

17 they cried there Pharaoh
king of Egypt
is but a big noise
he has let the appointed time pass by

18 as I live
declares the king
whose name is YV
surely 1 will come
who looms up like Tabor
among the mountains
or like Carmel by the sea

19 make your baggage
ready for exile
daughter dwelling
in Egypt for Memphis
will become a desolation
it will even be burned down
and bereft of inhabitants

20 Egypt is a pretty heifer
but a horsefly is coming
from the north it is coming

21 also her mercenaries in her midst
are like fattened calves
for even they too
have turned back
and have fled away together
they did not stand *their ground*
for the day of their calamity
has come upon them
the time of their punishment

22 its sound moves
along like a serpent
for they move on like an army
and come to her as woodcutters with axes

23 they have cut down her forest
declares YV
surely it will no *more* be found
even though they are *now*

more numerous
than locusts
and are without number

24 the daughter of Egypt
has been put to shame
given over to the power
of the people of the north

25 YV the *God* of Israel
says behold I am going
to punish Ammon
of thebes
and Pharaoh and Egypt
along with her *gods*
and her kings even Pharaoh
and those who trust in him

26 and I will give them over
to the power of those
who are seeking their lives
even into the hand of Nebuchadnezzar
king of Babylon
and into the hand of his officers

afterwards however
it will be inhabited as in the days of old
declares YV

27 but as for you Jacob my servant
do not fear
nor be dismayed Israel
for see I am going to save you from afar
and your descendants
from the land of their captivity
and Jacob will return
and be undisturbed and secure
with no 1 making *him* tremble

28 Jacob my servant
do not fear
declares YV
for I am with you
for I will make a full end
of all the nations
where I have driven you
yet I will not make a full end of you
but I will correct you properly
and by no means
leave you unpunished

Jeremiah 47

that which came
as the **WORDS** of/ **YV**
to/ Jeremiah the **PROPHET**
concerning _____ the philistines
before pharaoh conquered gaza

2 thus says **YV**
behold waters
are going to rise from the north
and become an overflowing
torrent and overflow the land
and all its fulness
the city and those who live in it
and the men will cry out
and every inhabitant
of the land will wail

3 because of the noise
of the galloping hoofs of his stallions
the tumult of his chariots
and the rumbling of his wheels
the fathers have not turned back for *their* children
because of the limpness of *their* hands

4 on account of the day
that is coming to destroy
all the philistines
to cut off from tyre and sidon
every ally
that is left for **YV**
is going to destroy
the philistines the remnant
of the coastland of caphtor

5 baldness has come
upon gaza
ashkelon has been ruined
remnant of their valley
how long will you gash yourself

6 ah s **WORDS** of/FROM **YV**
how long will you
not be quiet
withdraw into your sheath
be at rest and stay still

7 how can it be quiet
when **YV**
has given it an order
against ashkelon
and against the seacoast
there he has assigned it

Jeremiah 48

concerning moab
thus says **YV** the **God** of israel
woe to nebo
for it has been destroyed
kiriathaim has been put to shame
it has been captured
the lofty stronghold
has been put to shame and shattered

2 there is praise for moab
no longer in heshbon
they have devised calamity against her
come and let us cut her off
from *being* a nation
you too madmen will be silenced
the sword will follow after you

3 the sound of an outcry from horonaim
devastation and great destruction

4 moab is broken
her little ones
have sounded out a cry *of distress*

5 for by the ascent of luhith
they will ascend
with continual weeping
for at the descent of horonaim
they have heard the anguished
cry of destruction

6 flee save your lives
that you may be like a juniper in the wilderness

7 for because of your trust
in your own achievements
and treasures
even you yourself will be captured
and chemosh will go off
into exile together
with his priests and his princes

8 and a destroyer will come
to every city
so that no city will escape
the valley also will be ruined
and the plateau will be destroyed
as **YV** has said

9 give wings to moab
for she will flee away
and her cities will become
a desolation without inhabitants in them

10 cursed be the **1**
who does Yvs
work negligently

and cursed be the **1**
who restrains
his sword from blood

11 moab has been at ease
since his youth
he has also been undisturbed
on his lees
neither has he been emptied
from vessel to vessel
nor has he gone into exile
therefore he retains
his flavor and his aroma has not changed

12 therefore behold
the days are coming
declares **YV**

when i will send to him
those who tip *vessels*
and they will tip him over
and they will empty his vessels
and shatter his jars

13 and moab will be ashamed of chemosh
as the house of israel
was ashamed of bethel their confidence

14 how can you say
we are mighty warriors
and men valiant for battle

15 moab has been destroyed
and men have gone up to his cities
his choicest young men
have also gone down to the slaughter
declares the king
whose name
is **YV** of hosts

16 the disaster of moab
will soon come
and his calamity has swiftly hastened

17 mourn for him all you
who *live* around him
even all of you
who know his name
say how has the mighty scepter
been broken
a staff of splendor

18 come down from your glory
and sit on the parched ground
daughter dwelling in dibon
for the destroyer of moab
has come up against you
he has ruined your strongholds

19 stand by the road
and keep watch

inhabitant of aroer
ask him who flees
and her who escapes

and say what has happened

20 moab has been put to shame
for it has been shattered
wail and cry out
declare by the arnon
that moab has been destroyed

21 judgment has also come
upon the plain
upon holon jahzah
and against mephaath

22 against dibon nebo and beth-diblathaim

23 against kiriathaim beth-gamul and beth-meon

24 against kerioth bozrah
and all the cities
of the land of moab
far and near

25 the horn of moab
has been cut off
and his arm broken
declares YV

26 make him drunk
for he has become arrogant toward YV
so moab will wallow in his vomit
and he also will become a laughingstock

27 now was not israel
a laughingstock to you
or was he caught among thieves
for each time
you speak about him
you shake your head in scorn

28 leave the cities
and dwell among the crags
inhabitants of moab
and be like a dove that nests
beyond the mouth of the chasm

29 we have heard of the pride of moab
he is very proud of his haughtiness
his pride his arrogance
and his self-exaltation

30 i know his fury
declares YV
but it is futile his idle boasts
have accomplished nothing

31 therefore i will wail for moab
even for all moab
will i cry out i will moan
for the men of kir-heres

32 more than the weeping for jazer
i will weep for you
vine of sibmah
your tendrils stretched
across the sea
they reached to the sea of jazer
upon your summer fruits
and your grape harvest
he destroyer has fallen

33 so gladness and joy
are taken away
from the fruitful field
even from the land of moab
and i have made the wine to cease
from the wine presses
no 1 will tread them
with shouting the shouting
will not be shouts of joy

34 from the outcry at heshbon
even to elealeh
even to jahaz
they have raised their voice from zoar
even to horonaim
and to eglath-shelishiyah
for even the waters of nimrim
will become desolate

35 and i will make an end of moab
declares YV
the 1 who offers sacrifice
n the high place
and the 1 who burns
incense to his gods

36 therefore my heart
wails for moab
like flutes
my heart also wails
like flutes
for the men of kir-heres
therefore they have lost
the abundance it produced

37 for every head is bald and every beard cut short there are gashes on all the hands and sackcloth on the loins

38 on all the housetops of moab and in its streets there is lamentation everywhere for i have broken moab like an undesirable vessel declares YV

39 how shattered it is how they have wailed how moab has turned his back he is ashamed so moab will become a laughingstock and an object of terror to all around him

40 for thus says YV behold 1 will fly swiftly like an eagle and spread out his wings against moab

41 kerioth has been captured and the strongholds have been seized so the hearts of the mighty men of moab in that day will be like the heart of a woman in labor

42 and moab will be destroyed from being a people because he has become arrogant toward YV

43 terror pit and snare are coming upon you inhabitant of moab declares YV

44 the 1 who flees from the terror will fall into the pit and the 1 who climbs up out of the pit will be caught in the snare for i will bring upon her even upon moab the year of their punishment declares YV

45 in the shadow of heshbon the fugitives stand without strength for a fire has gone 4th from heshbon and a flame from the midst of sihon and it has devoured the forehead of moab and the scalps of the riotous revelers

46 woe to you moab the people of chemosh have perished for your sons have been taken away captive and your daughters into captivity

47 yet i will restore the fortunes of moab in the latter days declares YV thus far the judgment on moab

Jeremiah 49

concerning the sons of ammon
thus says YV
does israel
have no sons
or has he no heirs
why then has malcam
taken possession of Gad
and his people settled in its cities

2 therefore behold
the days are coming
declares YV
that i will cause a trumpet blast
of war to be heard
against rabbah
of the sons of ammon
and it will become a desolate heap
and her towns will be set on fire
then israel will take possession
of his possessors says YV

3 wail heshbon
for ai has been destroyed
cry out daughters of rabbah
gird yourselves
with sackcloth and lament
and rush back and forth
inside the walls
for malcam will go into exile
together with his priests and his princes

4 how boastful you are
about the valleys
our valley is flowing
away backsliding daughter
who trusts in her treasures
saying who will come against me

5 behold i am going
to bring terror upon you
declares the Lord YV
from all directions around you

and each of you will be driven out
headlong with no 1
to gather the fugitives together

6 but afterward i will restore
the fortunes of the sons of ammon
declares YV

7 concerning edom
thus says YV
is there no longer
any wisdom
in teman has good counsel
been lost to the prudent
has their wisdom decayed

8 flee away
turn back dwell in the depths
inhabitants of dedan
for i will bring the disaster of esau
upon him at the time i punish him

9 if grape gatherers came to you
would they not leave gleanings
if thieves came by night
they would destroy only until they had enough

10 but i have stripped esau bare
i have uncovered his hiding places
so that he will not be able
to conceal himself
his offspring has been destroyed
along with his relatives
and his neighbors and he is no more

11 leave your orphans behind
i will keep them alive
and let your widows trust in me

12 for thus says YV
behold those who were not sentenced
to drink the cup
will certainly drink it
and are you the 1 who will be completely acquitted
you will not be acquitted
but you will certainly drink it

13 for i have sworn by myself
declares YV
that bozrah will become
an object of horror
a reproach
a ruin and a curse
and all its cities
will become perpetual ruins

14 i have heard a message from YV
and an envoy is sent
among the nations

saying Gather yourselves together
and come against her
and rise up for battle

15 for behold i have made you
small among the nations
Despised among men

16 as for the terror of you
the arrogance of your heart has deceived you
you who live in the clefts of the rock
who occupy the height of the hill
though you make your nest as high as an eagles
i will bring you down from there
declares YV

17 and edom will become
an object of horror
everyone who passes by it
will be horrified and will hiss
at all its wounds

18 like the overthrow of sodom and Gomorrah
with its neighbors
says YV
no 1 will live there
nor will a son
of man reside in it

19 behold 1 will come up
like a lion
from the thickets of the jordan
against a perennially watered pasture
for in an instant
i will make him run away from it

and whoever is chosen
i will appoint over it
for who is like me
and who will summon me into court
and who then is the shepherd
who can stand against me

20 therefore hear
the plan of YV
which he has planned
against edom
and his purposes which he has purposed
against the inhabitants of teman
surely they will drag them off
even the little ones of the flock
surely he will make their pasture
desolate because of them

21 the earth has quaked
at the noise of their downfall
there is an outcry
the noise of it has been heard
at the red sea

22 behold he will mount up
and swoop like an eagle
and spread out his wings
against bozrah
and the hearts of the mighty men of edom
in that day will be like the heart of a woman in labor

23 concerning Damascus
hamath and arpad
are put to shame
for they have heard bad news
they are disheartened
there is anxiety by the sea
it cannot be calmed

24 Damascus has become helpless
she has turned away
to flee and panic
has gripped her distress
and pangs have taken hold of her
like a woman in childbirth

25 how the city of praise
has not been deserted
the town of my joy

26 therefore her young men
will fall in her streets
and all the men of war
ill be silenced in that day
declares YV of hosts

27 and i will set fire
to the wall of damascus
and it will devour the fortified towers of ben-hadad

28 concerning kedar
and the kingdoms of hazor
which nebuchadnezzar king
of babylon defeated
thus says YV
arise go up to kedar
and devastate the men of the east

29 they will take away
their tents and their flocks
they will carry off for themselves
their tent curtains
all their goods and their camels
and they will call out to 1 another
terror on every side

30 run away flee
dwell in the depths
inhabitants of hazor
declares YV
for nebuchadnezzar king of babylon
has formed a plan against you
and devised a scheme against you

31 arise go up
against a nation
which is at ease
which lives securely
declares YV
it has no gates
or bars
they dwell alone

32 and their camels will become plunder
and the multitude of their cattle for booty
and i will scatter to all the winds
those who cut the corners of their hair
and i will bring their disaster
from every side
declares YV

33 and hazor will become
a haunt of jackals
a desolation forever
no 1
will live there
nor will a son
of man reside in it

34 that which came
as the WORDS of FROM YV
to Jeremiah the prophet

concerning elam
at the beginning
of the reign of zedekiah
king of judah saying

35 thus says YV
behold i am going
to break the bow of elam
the finest of their might

36 and i will bring upon elam
the four winds
from the four ends of heaven
and will scatter them to all
these winds
and there will be no nation
to which the outcasts
of elam will not go

37 so i will shatter elam
before their enemies
and before those
ho seek their lives
and i will bring calamity upon them
even my fierce anger
declares YV
and i will send out
the sword after them
until i have consumed them

38 then i will set my throne in elam
and i will destroy out of it
king and princes
declares YV

39 but it will come about
in the last days
that i will restore the fortunes of elam
declares YV

Jeremiah 50

the word which YV spoke
concerning babylon
the land of the chaldeans
through Jeremiah the prophet

2 declare and proclaim
among the nations
proclaim it and lift up a standard
do not conceal it
but say babylon
has been captured
bel has been put to shame
marduk has been shattered
her images have been put to shame
her idols have been shattered

3 for a nation has come up against her
out of the north
it will make her land
an object of horror
and there will be no inhabitant in it
both man
and beast have wandered off
they have gone away

4 in those days and at that time
declares YV
the sons of israel
will come both they and the sons of judah
as well they will go
along weeping
as they go and it will be YV
their God they will seek

5 they will ask for the way to zion
turning their faces in its direction
they will come that they may join
themselves to YV
in an everlasting covenant
that will not be forgotten

6 my people have become
lost sheep
their shepherds have led them astray
they have made them turn aside on the mountains
they have gone along
from mountain to hill
and have forgotten their resting place

7 all who came upon them
have devoured them
and their adversaries have said
we are not guilty
inasmuch as they have sinned
against YV
who is the habitation of righteousness
even YV
the hope of their fathers

8 wander away
from the midst of babylon
and go forth
from the land of the chaldeans
be also like male goats
at the head of the flock

9 for behold i am going
to arouse and bring up
against babylon

a horde of great nations
from the land of the north
and they will draw up their battle lines
against her
from there she will be taken captive
their arrows will be like an expert warrior
who does not return
empty-handed

10 and chaldaea will become plunder
all who plunder her
will have enough
declares YV

11 because you are glad
because you are jubilant
you who pillage my heritage
because you skip about
like a threshing heifer
and neigh like stallions

12 your mother will be greatly ashamed
she who gave you birth
will be humiliated
behold she will be the least of the nations
a wilderness a parched land and a desert

13 because of the indignation of YV
she will not be inhabited
but she will be completely desolate
everyone who passes
by babylon will be horrified
and will hiss because of all her wounds

14 draw up your battle lines
against babylon
on every side

all you who
bend the bow shoot at her
do not be sparing with **your** arrows
for she has sinned against **YV**

15 raise your battle cry against her
on every side
she has given herself up
her pillars have fallen
her walls have been torn down
for this is the vengeance of **YV**
take vengeance on her
as she has done **to others so**
do to her

16 cut off the sower from babylon
and the 1 who
wields the sickle
at the time of harvest
from before the sword of the oppressor
they will each turn back
to his own people
and they will each flee to his own land

17 israel is a scattered flock
the lions have driven **them** away
the first 1 **who** devoured him
was the king of assyria
and this last 1 **who** has broken his bones
is nebuchadnezzar king of babylon

18 therefore thus says **YV** the **God** of israel
behold i am going to punish
the king of babylon
and his land
just as i punished
the king of assyria

19 and i will bring israel
back to his pasture
and he will graze on carmel and bashan
and his desire will be satisfied
in the hill country of ephraim and Gilead

20 in those days and at that time
declares **YV**
search will be made
for the iniquity of israel
but there will be none
and for the sins of judah
but they will not be found
for i will pardon those
whom i leave as a remnant

21 against the land of merathaim
go up against it
and against the inhabitants of pekod
slay and utterly destroy them
declares **YV**
and do according
to all that i have commanded you

22 the noise of battle
is in the land and great destruction

23 how the hammer
of the whole earth
has been cut off and broken

how babylon
has become an object of horror
among the nations

24 i set a snare for you
and you were also caught babylon
while you yourself were not aware
you have been found
and also seized
because you have engaged
in conflict with **YV**

25 **YV** has opened his armory
and has brought forth
the weapons of his indignation
for it is a work of the **Lord YV**
in the land of the chaldeans

26 come to her from the farthest border
open up her barns
pile her up like heaps
and utterly destroy her
let nothing be left to her

27 put all her young bulls to the sword
let them go down to the slaughter
woe be upon them
for their day has come
the time of their punishment

28 there is a sound
of fugitives and refugees
from the land of babylon
to declare in zion
the vengeance of **YV** our **God**
vengeance for his temple

29 summon many
against babylon
all those who bend the bow
encamp against her
on every side
let there be no escape
repay her according to her work
according to all that she has done
so do to her for she has become arrogant
against **YV**
against the holy 1 of israel

30 therefore her young men
will fall in her streets
and all her men
of war will be silenced
in that day
declares **YV**

31 behold i am against you
arrogant 1
declares the **Lord YV**
for your day has come the time
when i will punish you

32 and the arrogant 1
will stumble and fall
with no 1 to raise him up
and i will set fire to his cities
and it will devour all his environs

33 thus says **YV**
the sons of israel are oppressed
and the sons of judah as well
and all who took them captive
have held them fast
they have refused to let them go

34 their redeemer is strong
YV is his name
he will vigorously plead their case
so that he may bring rest to the earth
but turmoil to the inhabitants of babylon

35 a sword against the chaldeans
declares **YV**
and against the inhabitants of babylon
and against her officials
and her wise men

36 a sword against
the oracle priests
and they will become fools

a sword against
er mighty men
and they will be shattered

37 a sword against their horses
and against their chariots
and against all the foreigners
who are in the midst of her
and they will become women
a sword against her
treasures and they will be plundered

38 a drought on her waters
and they will be dried up
for it is a land of idols
and they are mad over
fearsome idols

39 therefore the desert creatures

ill live **there** along
with the jackals the ostriches

also will live in it
and it will never again
be inhabited or dwelt in
from generation to generation

40 as when **God** overthrew
sodom and gomorrah
with its neighbors
declares **YV**
no man will live there
nor will **any** son
of man reside in it

41 behold a people
is coming from the north
and a great nation
and many kings
ill be aroused from the remote
parts of the earth

42 they seize **their** bow and javelin
they are cruel and have no mercy
their voice roars like the sea
and they ride on horses
marshalled like a man for the battle
against you daughter of babylon

43 the king of babylon
has heard the report about them
and his hands hang limp

Distress has gripped him
agony like a woman in childbirth

44 behold **1** will come up like a lion
from the thicket of the jordan
to a perennially watered pasture
for in an instant i will make them
run away from it
and whoever is chosen
i will appoint over it
for who is like me
and who will summon me **into court**
and who then is the shepherd
who can stand before me

45 therefore hear
the plan of **YV**
which he has planned
against babylon

and his purposes
which he has purposed against
the land of the chaldeans
surely they will drag them off
even the little ones of the flock
surely he will make their pasture desolate
because of them

46 at the shout babylon has been seized
the earth is shaken
and an outcry is heard
among the nations

Jeremiah 51

thus says **YV**
behold i am going to arouse
against babylon
and against the inhabitants of leb-kamai
the spirit of a destroyer

2 and i will dispatch foreigners to babylon
that they may winnow her
and may devastate her land
for on every side
they will be opposed to her
in the day of **her** calamity

3 let not him who bends his bow bend **it**
nor let him rise up
in his scale-armor
so do not spare
her young men
devote all her army to destruction

4 and they will fall down slain
in the land of the chaldeans
and pierced through in their streets

5 for neither israel
nor judah
has been forsaken by his **God YV**
although their land
is full of guilt
before the holy **1** of israel

6 flee from the midst of babylon
and each of you save his life
do not be destroyed in her punishment
for this is **YVs**
time of vengeance
he is going to render recompense to her

7 babylon has been a golden cup
in the hand of **YV**
intoxicating all the earth
the nations have drunk of her wine
therefore the nations
are going mad

8 suddenly babylon has fallen
and been broken
wail over her
bring balm for her pain
perhaps she may be healed

9 we applied healing to babylon
but she was not healed
forsake her
and let us each go
to his own country
for her judgment has reached to heaven
and towers up to the very skies

10 **YV** has brought about our vindication
come and let us recount
in zion the work of **YV** our **God**

11 sharpen the arrows
fill the quivers
YV has aroused
the spirit of the kings of the medes

because his purpose
is against babylon to destroy it
for it is the vengeance of **YV**
vengeance for his temple

12 Lift up a signal
against the walls of babylon
post a strong guard

station sentries
place men in ambush
for **YV** has both
purposed and performed
what he spoke concerning
the inhabitants of babylon

13 you who dwell
by many waters
abundant in treasures
your end has come
the measure of your end

14 **YV** has sworn by himself
surely i will fill you
with a population like locusts
and they will cry out
with shouts of victory over you

15 **it is** he who made the earth
by his power who established the world
by his wisdom and by his understanding
he stretched out the heavens

16 when he utters his voice
there is a tumult of waters in the heavens
and he causes the clouds
to ascend from the end of the earth
he makes lightning for the rain
and brings forth
the wind from his storehouses

17 all mankind
is stupid devoid of knowledge

every goldsmith is put
to shame by his idols
for his molten images are deceitful
and there is no breath in them

18 they are worthless a work of mockery
in the time of their punishment they will perish

19 the portion of jacob
is not like these
for the maker of all is he
and of the tribe of his inheritance
YV is his name

20 he says you are my war-club
my weapon of war
and with you i shatter nations
and with you i destroy kingdoms

21 and with you i shatter the horse and his rider

22 and with you i shatter
the chariot and its rider
and with you i shatter
man and woman
and with you i shatter
old man and youth
and with you i shatter
young man and virgin

23 and with you i shatter
the shepherd and his flock
and with you i shatter
the farmer and his team
and with you i shatter
governors and prefects

24 but i will repay babylon
and all the inhabitants of chaldeia
for all their evil
that they have done in zion
before your eyes
declares YV

25 behold i am against you
destroying mountain
who destroys the whole earth
declares YV

and i will stretch out my hand against you
and roll you down from the crags
and i will make you
a burnt out mountain

26 and they will not take from you
even a stone for a corner
nor a stone for foundations
but you will be desolate forever
declares YV

27 Lift up a signal in the land
blow a trumpet
among the nations
consecrate the nations
against her summon
against her the kingdoms
of ararat minni and ashkenaz
appoint a marshal
against her bring up the horses
like bristly locusts

28 consecrate the nations against her
the kings of the medes
their governors and all their prefects
and every land of their dominion

29 so the land quakes and writhes
for the purposes of YV
against babylon
stand to make
the land of babylon
a desolation without inhabitants

30 the mighty men of babylon
have ceased fighting
they stay in the strongholds
their strength is exhausted
they are becoming like women

their dwelling places
are set on fire
the bars of her gates are broken

31 1 courier runs
to meet another
and 1 messenger
to meet another

to tell the king of babylon
that his city has been captured
from end to end

32 the fords also have been seized
and they have burned the marshes with fire
and the men of war are terrified

33 for thus says YV the God of israel
the daughter of babylon
is like a threshing floor
at the time it is stamped firm
yet in a little while the time
of harvest will come for her

34 nebuchadnezzar king of babylon
has devoured me and crushed me
he has set me down
like an empty vessel
he has swallowed me like a monster
he has filled his stomach with my delicacies
he has washed me away

35 may the violence done to me
and to my flesh be upon babylon
the inhabitant of zion will say
and may my blood be upon
the inhabitants of chaldeia
jerusalem will say

36 therefore thus says YV
behold i am going to plead your case
and exact full vengeance for you
and i will dry up her sea
and make her fountain dry

37 and babylon will become a heap of ruins
a haunt of jackals
an object of horror and hissing
without inhabitants

38 they will roar together
like young lions
they will growl like lions cubs

39 when they become heated up
i will serve them their banquet
and make them drunk
that they may become jubilant
and may sleep a perpetual sleep
and not wake up
declares YV

40 i will bring them down like lambs
to the slaughter like rams
together with male goats

41 how sheshak has been captured
and the praise of the whole earth been seized
how babylon has become
an object of horror
among the nations

42 the sea has come up
over babylon
she has been engulfed with its tumultuous waves

43 her cities have become
an object of horror
a parched land

and a desert a land
in which no man lives
and through which no son
of man passes

44 and i will punish bel in babylon
and i will make what he has swallowed
come out of his mouth
and the nations will no longer stream to him
even the wall of babylon
has fallen down

45 come forth
from her midst my people
and each of you save yourselves
from the fierce anger of YV

46 now lest
your heart grow faint
and you be afraid at the report

that will be heard in the land
for the report will come
1 year
and after that another report
in another year
and violence will be in the land
with ruler against ruler

47 therefore behold
days are coming
when i will punish
the idols of babylon
and her whole land
will be put to shame
and all her slain
will fall in her midst

48 then heaven and earth
and all that is in them will shout for joy
over babylon
for the destroyers will come to her from the north
declares YV

49 indeed babylon is to fall
for the slain of israel
as also for babylon the slain
of all the earth have fallen

50 you who have escaped the sword
Depart do not stay
remember YV from afar
and let jerusalem come to your mind

51 we are ashamed
because we have heard
reproach Disgrace
has covered our faces
for aliens have entered
the holy places
of YV'S HOUSE

52 therefore behold
the days are coming
declares YV
when i will punish her idols
and the mortally wounded
will groan throughout her land

53 though babylon
should ascend to the heavens
and though she should fortify
her lofty stronghold
from me destroyers will come to her
declares YV

54 the sound of an outcry from babylon and of great destruction from the land of the chaldeans

55 for YV is going to destroy babylon and he will make her loud noise vanish from her and their waves will roar like many waters the tumult of their voices sounds forth

56 for the destroyer is coming against her against babylon and her mighty men will be captured their bows are shattered for YV is a God of recompense he will fully repay

57 and i will make her princes and her wise men drunk her governors her prefects and her mighty men that they may sleep a perpetual sleep and not wake up declares the king whose name is YV of hosts

58 thus says YV the broad wall of babylon will be completely razed and her high gates will be set on fire so the peoples will toil for nothing and the nations become exhausted only for fire

59 the message which Jeremiah the prophet commanded seraiah the son of neriah the grandson of mahseiah when he went with zedekiah the king of judah to babylon in the fourth year of his reign (now seraiah was quartermaster)

60 so Jeremiah wrote in a single scroll all the calamity which would come upon babylon that is all these words which have been written concerning babylon

61 then Jeremiah said to seraiah as soon as you come to babylon then see that you read all these words aloud

62 and say you YV have promised concerning this place to cut it off so that there will be nothing dwelling in it whether man or beast but it will be a perpetual desolation

63 and it will come about as soon as you finish reading this scroll you will tie a stone to it and throw it into the middle of the euphrates

64 and say just so will babylon sink down and not rise again because of the calamity that i am going to bring upon her and they will become exhausted thus far are the words of Jeremiah

Jeremiah 52

the book of zedak,
zedekiah was 2.
10s and 1,
years old.

when he became
our king for JUDAH
and he reigned 10
and 1 years in jerusalem

and his mothers name was hamutal
the daughter of Jeremiah of Libnah

2 and he did evil,
in the sight of YV.
like all that jehoiakim had done,
3 for through to the ANGER of YV.

4 and now this it came-about/happened moved here
in the 9th year of his reign
on the 10th day
of the our 10th month/fifthcount

THIS came-about/HAPPENED
In to jerusalem and JUDAH
until HE CAST them
OUT FROM HIS PRESENCE
and for zedekiah rebelled/resisted against
the king of/for babylon

4 now this it came-about/happened moved group up
in the 9th year of his reign
on the 10th day
of the our 10th month/fifthcount

that nebuchadnezzar was their king of babylon
and he came he and all with his army
to against capture jerusalem
they camped against/around it

and built a siege
wall all around it

5 so the city/jerusalem was under besiege
until the 10
and 1 year
of king zedekiah

6 on the 9th day
of the 4th month/fivecount

the famine and disease
was so severe in the city/jerusalem
that for there was no food/harvest
for by the people of/from the/their land/fields

7 then the city/jerusalem's
walls were was broken-into/breached
and he all the his men/sons of war fled,
and went forth from the city/jerusalem at night.

by the way/hidden of the gate/door
between/within the two walls
which was by the king's garden
though the chaldeans
were all around the city

and they went by **to the** way/**jordan** of the arabah

8 but the **a** army/**force** of the chaldeans
pursued the king
and overtook zedekiah
in the plains/**fields** of/**by** jericho
and all his army was scattered from him

9 then/**after** they captured them king
And **they** brought him up to the king/**nebuchadnezzar**
of babylon at riblah
in/**by** the land/**city** of hamath/_____,
and he passed sentence on him/**them**.

10 and the king/**nebuchadnezzar** of babylon **had them** slaughtered/**killed**
the sons of/**from** zedekiah
before his eyes
and he also slaughtered/**killed**
all the princes/**commanders**
of judah in riblah

11 then he blinded
the eyes of zedekiah
and the king of babylon
and bound him with bronze fetters/**chains**
and **to be** brought him to babylon
and put him in prison
until the day of his death

12 now on the 10th day move 2vs down
of the 5th **month/fivecount**

which was the 10
and 9 years
of/**for** king nebuchadnezzar
king of/**for** babylon

_____,
_____.
_____,
_____.

then nebu~~zaradan~~ the captain
of the **our** bodyguard/**captives** **and** *deserters*
who was in the service of the king of babylon
came to jerusalem 13 and he burned
the HOUSE of/**for** YV

and the king's house
and all the houses of **in** jerusalem
and even every large house/**home**
he burned with fire

14 so all the army of the chaldeans
who **were** with the captain of the guard
broke down all
the walls around jerusalem

15 then nebu~~zaradan~~ the captain of the guard
Carried/**lead** them away into exile
yet some of the poorest/**weakest** of the people
the rest of the people
who were left in the city/land

12 now on the 10th day moved here
of the 5th **month/fivecount**
*warriors were assigned,
to bring to babylon.*

the deserters who had deserted
to the king of babylon
and the rest of the artisans

16 but nebu~~zaradan~~ the captain of the guard
left some of the poorest of the land
to be vinedressers and plowmen

17 now the bronze pillars
which belonged to/**for** the **HOUSE** of/**FOR** YV
and the stands and the **all the** bronze sea
which were in the **YV'S** house/**COURTYARD** of YV

the chaldeans **were** broke into pieces
and **their** *warriors* carried all
their bronze to babylon,
to be reused their temples

18 and they also took away
the pots/**pails** **and** the shovels
the snuffers the **wash**basins and the **fire** pans
and all the **that is** bronze vessels
which were *they* used in **temple** service

19 the captain of the guard
also **then they** took away,
the bowls the firepans
the basins the pots

HIS MERCY SEAT.
*and the angels and chest,
overlaid with gold.*

the lampstands **and** the pans/**pitcher**
and the libation *the table of gold*
for the bowls of what was fine gold
and what was fine **the** silver *utensils*

20 the 2 pillars
the 1 sea
and the 10 and 2
bronze bulls
that were under the sea **and** the stands
which king **that** Solomon had made
for the **HOUSE** of/**for** YV
and **all** the bronze of **all** these vessels
was **were** beyond/**accounted** **by** weights

_____,
_____.
_____,
_____.

21 as for the pillars the height
of each pillar was eighteen cubits
and it was twelve cubits in circumference
and four fingers in thickness **and** hollow

22 now a capital of bronze
was on it and the height
of each capital
was five cubits
with network and pomegranates
upon the capital
all around
all of bronze
and the second pillar
was like these including pomegranates

23 and there were ninety-six exposed pomegranates
all the pomegranates **numbered** a hundred
on the network all around

24 then *nebu* their captain of the guard
took seraiah
the chief/**highest** priest
and zephaniah the **his** second/**assistant** priest

with the 3 officers of the temple

25 he also took from the city

1 official/commander

who was overseer

of the men of war

and 7 of the king's advisers

who were found in the city

and the scribe of the commander of the army

who mustered the people of the land

and 6 10s

men of the people of the land

who were found in the midst of the city

26 and nebuzaradan the captain of the guard took them

and brought them to the king of babylon at riblah

27 then the king/NEBUCHADNEZZAR of babylon

~~had them~~ Struck/killed them down at/by riblah/

in the land of hamath

so judah was ~~then~~ ~~our~~ captives ~~were~~ led away

into exile from its/their land

28 these are the people

whom nebuchadnezzar carried away into exile

in the 7th year 3023 jews

29 in the eighteenth year of nebuchadnezzar

832 persons from jerusalem

30 in the 23rd year of nebuchadnezzar

nebuzaradan the captain of the guard

carried into exile

745 jewish people

there were 4600 persons in all

31 now it came about in the 37th year

of the exile of jehoiachin king of judah

in the twelfth month

on the 25th of the month

that evil-merodach king of babylon

in the ~~first~~ year of his reign

showed favor

to jehoiachin king of judah

and brought him out of prison

32 then he spoke kindly to him

and set his throne

above the thrones

of the kings who ~~were~~ with him in babylon

33 so jehoiachin changed

his prison clothes

and had his meals in the kings presence regularly

all the days of his life

34 and for his allowance a regular allowance

was given him by the king of babylon

a daily portion

all the days of his life

until the day of his death

more editing zzzz

Jeremiah 1 part 1

the VISION/PROPHECIES had by/THRU Jeremiah.

a son from Hilki,

from the Land for Benjamin's.

2 to whom the WORDS.

FROM YV CAME,

in the days for Josiah.

our King for JUDAH.

in the 10 and 3,

years of his reign.

3 and ~~then~~ in the days for jehoiakim.

a son from Josiah,

our king for JUDAH.

until the end.

of the 10 and 1,

years for zedek.

~~they were~~ our kings for JUDAH.

~~and then~~ until/after our exile,

in the 5th month.

Jeremiah 1 part 2

i Jeremiah.

while i was asleep,

YV SPAKE a to me.

4 now in my VISION.

i YV APPEARED and HE SAID/TOLD to me,

5 I AM APPOINTING YOU AS MY PROPHET.

6 then i replied.

my LORD YV,

but i am a youth.

7 but YV SAID to me.

DO NOT SAY,

I AM A YOUTH.

BECAUSE EVERYWHERE I SEND YOU

YOU WILL SPEAK/HERALD MY PROPHECY;

AND DO ALL THAT I COMMAND YOU.

8 AND DO NOT BE AFRAID OF THEM.

FOR I WILL DELIVER YOU FROM THEM,

_____.

9 then YV.

REACHED WITH HIS HAND,

AND TOUCHED my mouth.

and YV SAID to me.

BEHOLD I HAVE WILL PUT,

MY WORDS IN YOUR MOUTH.

Jeremiah 1 part 3

NOW WHAT DO YOU SEE?

i said i see,

a rod from a tree.

13 now WHAT DO YOU SEE?

and i said i see,

a boiling pot.

14 then YV SAID to me.

OUT OF THE NORTH,

EVIL WILL COME.

ON THE RACES IN YOUR LAND.

15 FOR I AM SENDING,

A KINGDOM FROM THE NORTH.

AND THEY WILL COME AND SET-UP/CAMP.

AT THE ENTRANCE GATES,

TO BE AGAINST EVERYONE.

AND **BE** AROUND ABOUT.

TO BE AGAINST EVER,
CITY **FOR/IN** JUDAH.

16 **AND** **FOR** I **AM** **WILL** **PRO** **ANNOUNCING** **FOR** MY JUDGMENT.
CONCERNING THEIR EVILNESS,
FOR THEY HAVE **BY** FORSAKEN/ **FORGETING** ME *WITH* SACRIFICES.

TO OTHER GODS.
AND **BY** WORSHIPING **AT** *THEIR* IDOLS,
MADE BY THEIR HANDS.

NOW GO AND PROPHECY *TO THEM*.
EVERYTHING I SPAKE *TO YOU*,
AND DO NOT BE FRIGHTENED *BY THEM*.

18 *OR* YOUR KING**S** **FOR** JUDAH.
OR **HIS** **THEIR** ADVISORS AND PRIESTS,
NOR THE PEOPLE.

Jeremiah 2 part 1

WORDS FROM YV.
CAME to me SAYING,
2 GO AND PROCLAIM.

YV DECLARES.
4 LISTEN *TO ME* EVERYONE,
FROM THE DESCENDANTS FROM ISRAEL.

5 YV ASKES.
WHAT INJUSTICE.
DID YOUR FATHERS FIND IN ME?
THAT THEY LEFT ME *FOR A* *GODDESS*.
AND LIVE *FOR AN* EMPTINESS,
TO BECOME *EVIL*.

6 THEY DID NOT ASK.
WHERE IS YV,
WHO BROUGHT US *FROM* EGYPT?
AND *NOW* WHO.
TEACHES *MY* COMMANDS,
DO NOT KNOW ME.

YOUR LEADERS ALSO.
ARE AGAINST MY PROPHETS,
WITH ORACLES *FROM* RA.
9 THEREFORE I WILL *NOT* AGRUE WITH YOU.
BUT WITH YOUR SONS I WILL AGRUE,
AND CAST THEM FROM THEIR LAND.

11 **HIS PEOPLE** CHANGED.
THEIR GLORY FOR AN *EVILNESS*,
THAT DOES NOT PROFIT *THEM*.

13 **FOR** **HIS PEOPLE** HAVE COMMITTED.
2 EVILS,
THEY HAVE FORGOTTEN ME *AND* *YAH*.

YOUR LAND *WILL BE* A WASTELAND.
AND *YOUR* CITIES *WILL BE* DESTROYED,
AND **TO BE** WITHOUT PEOPLE.

17 YOU DONE THIS TO YOURSELF.
BY FORGETTING ME **AND** **YAH**,
AS YOU *WERE* LED AWAY *FROM ME*.

18 *NOW* WHAT ARE YOU DOING?
ON THE ROAD TO BABYLON,
AND DRINKING *FROM* THE EUPHRATES.

YOU WILL KNOW AND SEE.
THAT *YOUR* EVILNESS *IS* A BITTERNESS FOR *YOURS*,
DECLARES *YOUR* LORD.

Jeremiah 2 part 2

i Jeremiah HARALD to you.
FROM *your* LORD YV,
23 HOW CAN YOU SAY?

I AM NOT DEFILED.
FOR I HAVE NOT GONE,
AFTER RA'S.

YET YOU LOOK AT THEIR *IDOLS*.
AND *BY THEIR* *SCARIFICES* YOU KNOW,
WHAT THEY ARE DOING.

SO YOU SAID IT IS HOPELESS.
26 *BUT* YOU ARE *LIKE* A THIEF SHAMED,
WHEN DISCOVERED.

27 *THEY* SAY TO **A** RA.
YOU ARE MY FATHER,
YOU GAVE ME BIRTH.

BUT IN *YOUR* TIMES OF TROUBLE.
YOU WILL SAY ARISE,
YV AND SAVE US.

28 BUT WHERE ARE THEIR GODS?
THEY MADE FOR THEMSELVES,
LET THEM ARISE AND SAVE YOU.

29 WHY DO I AGRUE WITH YOU?
FOR EVERYONE OF YOU,
HAS REBELLED AGAINST ME.

35 YOU ARE THINKING YOU ARE INNOCENT.
SURELY HIS ANGER,
WILL TURNED AWAY FROM ME.

YET I WILL ENTER INTO JUDGMENT WITH YOU.
BECAUSE YOU SAY,
I HAVE NOT SINNED *LIKE THEM*.

YOU TOO WILL BE PUT TO SHAME.
AS *THEY* WERE SHAME BY ASSYRIA,
37 *GOING* FROM *THEIR* LAND.

ALSO, **THEREFORE** YOURS WILL *BE* CAST-OUT.
WITH *THEIR* HANDS ON *THEIR* HEAD,
FOR I YV WILL REJECT **YOURS** **THEM**

Jeremiah 3 part 1

YV SAYS ??

IF A HUSBAND.
DIVORCES HIS WIFE,
AND SHE GOES/MARRIES TO ANOTHER.

WILL SHE RETURN TO *THAT* MALE?
AND WILL NOT YOUR LAND,
BE COMPLETELY UNCLEAN.

BY THE ROADS YOU HAVE SAT FOR *HER*.
LIKE MANKIND IN THE DESERT,
NOW YOUR HARLOTRY *IS* YOUR EVILNESS.
BY SITTING AND MEDITATING.
YOU HAVE A HARLOT *IN YOUR* FOREHEAD,
AND YOU REFUSED TO BE ASHAMED.

SURELY YOU HAVE SPOKEN *FOR HER*.
AND DONE EVILNESS,
FOR YOUR EVILNESS IS FOR YOUR WAY.

3 THEREFORE THE RAIN.
I WILL WITHHOLD FROM YOU,
WILL TO BE NO RAINS.

Jeremiah 3 part 2

6 YV SAID/PROPHESED to me.
in the days for Josiah,
our King for *JUDAH*.

YOU HAVE WATCHED ISRAEL.
WHAT *THEY* DID ON EVERY,
HIGH-HILL BY *HIS* ALTAR.

AND A VINE FOR HER THEY PLANTED.
UNDER EVERY,
GREEN TREE.

7 AFTER THEY WERE DONE.
THESE THINGS,
ISRAEL *DID NOT* RETURN TO ME.

8 I SAW EVERYONE OF *THEM*.
ISRAEL I SENT AWAY,
LIKE A WRIT OF DIVORCE.

NOW JUDAH DOES NOT FEAR *ME*.
SO *THEY TOO* WENT AFTER *HER*,
AND NOW THEY ARE harlot/ADULTERS ALSO.

9 BECAUSE OF YOUR WEAKNESS.
THEIR HARLOTTRY *THEY HAS* MADE,
YOUR LAND UNCLEAN.

10 IN SPITE OF THIS.
JUDAH *HAS NOT* RETURN TO ME,
WITH ALL *THEIR* HEART.

Jeremiah 3 part 3

12 GO AND PROCLAIM.
THESE WORDS,
TOWARD/ABOUT *THEM IN* THE NORTH.

I SAY YOU WILL RETURN.
YOU FAITHFUL ISRAELIS,
AS PROPHESED BY ME.

FOR I WILL NOT LOOK AT YOU IN ANGER.
FOR I AM GRACIOUS,
AND I WILL NOT BE ANGRY FOREVER.

13 YOU only have to acknowledge
you have rebelled against
ME your LORD

I WILL CAST-OFF/OUT YOURS TO STRANGERS.
FOR you did NOT OBEYING MY WORDS,
14 BUT I WILL RETURN YOUR DESCENDANTS.

I WILL GATHER YOURS FROM A BABYLON.
AND BRING THEM TO JERUSALEM,
15 AND SEND THEIR KING TO THEM.

BY HIS OWN HEART.
YAH WILL TEACH YOU,
KNOWLEDGE AND/TO UNDERSTANDING OF ME.

18 IN YAH'S DAYS.
THE TRIBES FOR JUDAH,
WILL walk/LIVE WITH the Tribes for ISRAEL.

THEY WILL COME TOGETHER.
FROM THE LAND *IN* THE NORTH,
TO THE LAND THAT I GAVE *THEM*.

21 FOR THEIR VOICES WILL BE HEARD
WEEPING AS THEY PETITION ME
FOR THEM AND THE DESCENDANTS FROM ISRAEL

Jeremiah 3 part 4

because they have rewrote.
HIS WAY is forgotten,
yet YV IS their CREATOR.

23 FROM YV our CREATOR.
WE HAVE SALVATION FOR Israelis,

25 we their lies in are our shame.
and our humiliation cover us,
for we have sinned against YOU.

to this day.
and we have not obeyed the WORDS,
FROM YV our CREATOR.

Jeremiah 4 part 1

IF YOU ARE RETURNING TO ME.
THROW AWAY,
YOUR ATARS AND PILLARS/IDOLS.

2 AND VOW TO ME.
TO LIVE BY MY COMMANDS,
YOU WILL TO HAVE JUSTICE AND RIGHTEOUSNESS.
THEN I WILL BLESS YOUR NATION.

Jeremiah 4 part 2

_____.

_____.

_____.

30 *the horror of their horribleness.*
and their horribleness is happening,

throughout the Land.

31 the **as** their **divining** seers,
prophecy falsely.
and *their* priests rule,
by their own authority.

~~~~~

~~~~~

Jeremiah 6 part 1

flee for **your** safety,
from the midst **land** or **for** **jerusalem/ JUDAH**.
or blow a trumpet/**horn**,
and raise a **your** flags.

an *army* of evilness,
IS COMING FROM THE NORTH.
FOR A GREAT DESTRUCTION,
2 **FOR/AND JERUSALEM I WILL BE DESTROY.**

~~~~~

3 like herders of flocks.  
they will come *and* pitch,  
their tents around it.

6 **THIS WAS SAID/PROPHESIED,**  
**BY YV our CREATOR.**  
**THEY WILL CUT-DOWN TREES,**  
**TO SET-UP A SIEGE.**

**TO BE AGAINST JERUSALEM,**  
**A CITY TO BE PUNISHED.**  
**AND WHO IS WITHIN,**  
**AND EVERYONE WILL BE WORRIED.**

they will make you a desolation,  
**like** a land not established.  
9 they will glean *like* the **a vine/field**,  
for **to** leave a remnant of israelis.

10 to whom will i speak **HEARD me**,  
and **GIVE HIS WARNING to**.  
for their/**your** ears are closed,  
so they/**you** will not listen.

to **WORDS FROM YV**,  
for i have become a reproach to them/**you**.  
them/**you** have **are** not pleased with me,  
11 now i am filled with hate for them/**you**.

for **YV WILL BE WRATHFUL**,

~~~~~  
in the streets *they will be* gathered,
the younger **and** *older* together.

for both husband,
and wife will be taken.
but they will leave a **those remnant**,
who are ill and oldest.

~~~~~

Jeremiah 6 part 2

13 even to the greatest, ??  
were greedy for gain.  
even *our* priests,  
dealt falsely.

14 saying peace,  
but there was no peace.  
15 *then* they were ashamed,  
because of *their* rebellion.

therefore they died,  
among those.  
who died,  
in the time of **the** war.

17 i have **WAS MADE** like a watchmen,  
saying to them listen to **HIM**.  
if you/i blew the trumpet/**horn**,  
they will/would not listen to it.

18 therefore **I HERALD**,  
for the tribes are to know.  
in their congregation is *evilness*,  
and what it is **done** among them.

for the *priests* for your sacrifices,  
are not pleasing to me/**HIM**.  
so your sin offerings,  
are not acceptable.

21 therefore *it is* your *priests*,  
for behold they have **who** worked to layed.  
stumbling blocks,  
before **His** People.

22 a/ **PROPHESIED FROM/ FOR YV**,  
**BEHOLD AN ARMY.**  
**IS COMING FROM THE NORTH,**  
**AND IS A GREAT KINGDOM.**

23 with bows and spears,  
cruel and without mercy.  
arrayed for battle,  
against JUDAH.

24 hearing of *their* report,  
your hands will be limp.  
**and** fear will seize you,  
like *before* childbirth.

25 **now** do not go,  
into the fields or roads.  
for your enemy's swords,  
will be every where.

~~~~~

~~~~~

Jeremiah 7 part 1

**WORDS/PROPHESIES FROM YV**,  
**CAME** thru **me** Jeremiah.  
**and COMMANDED** 2 me to stand,  
by the gates for **MY/HIS** **HOUSE**.

and **HERALD** there,  
**THIS PROPHESIES**.  
i say/**declared** you are to hear,  
as **for** everyone in JUDAH.

**WHO ENTER,**  
**BY THESE GATES.**  
**TO ATONE TO YV**,

3 **HE** WILL LET YOU LIVE.

4 **YOU ARE** **do** NOT **TO** TRUST,  
*THEIR* DECEIVING WORDS.

*by them* SAYING THIS,  
IS **YOUR** **A** TEMPLE FOR YV.

5 FOR IF YOU TRULY,  
TRULY PRACTICE.  
*MY* JUSTICE *WITH* YOUR NEIGHBORS,  
6 *AND* DO NOT OPPRESS **the stranger/****ANYONE**.

ORPHAN OR WIDOW,  
AND DO NOT SHED.  
INNOCENT BLOOD,  
IN THIS LAND.

7 THEN I WILL LET YOU LIVE,  
ON THIS LAND.  
I GAVE TO YOUR FOREFATHERS,  
FOREVER AND EVER.

*FOR* YOU **do** **ARE TO** NOT FOLLOW AFTER,  
**OTHER/****FALSE** GODS.

8 *THAT* YOUR *PRIESTS* ARE TRUSTING **IN**,  
*by their* **TO** DECEIVE **E** **YOU WITH THEIR** WORDS *to you*.

9 *THEY* ARE SACRIFICING TO RA, move group down  
TO FOLLOW AFTER.  
**OTHER/****MADE-UP** GODS,  
YOU *DO* NOT KNOW.

10 THEN *THEY* COME,  
AND STAND BEFORE ME.  
IN *MY* MEETING ROOM,  
TO CALLED **ON** THEIR NAMES.

**WITH** THESE *abominations/***IDOLS**,

11 *IN* *MY* MEETING ROOM.  
**NOW IT** HAS BECOME A DEN,  
OF ROBBERS IN *MY* SIGHT.

12 **BUT** GO NOW,  
TO *THE* PLACE *THAT WAS* **BY** SHILOH.  
WHERE WAS MY TENT,  
AT **THE** FIRST AND SEE.

9 *THEY* **ARE** **TO** SACRIFICED **E** TO RA, moved here  
TO FOLLOW AFTER.  
**OTHER/****MADE-UP** GODS,  
YOU *DO* NOT KNOW.

WHAT I DID TO IT,  
BECAUSE OF THE EVILNESS.  
BY **HIS PEOPLE** *IN* ISRAEL,  
13 **FOR THEY** DONE THESE *TOO*.

14 **NOW** **I WILL** **THEY** DO **THAT** **TO** *THIS* **IN** **MY** HOUSE,  
15 *and* **SO I WILL** CAST THEM OUT FROM MY SIGHT.  
AS I HAVE CAST OUT,  
ALL YOUR BROTHERS.

16 YOU ARE NOT *TO* PETITION *ME*,  
FOR THOSE PEOPLE.  
**AND** **NOR** **LIFT UP** A OUT-CRYING **FOR THEM**,  
AS YOU PRAYER **FOR THEM** *TO ME*.

17 DO YOU NOT SEE,  
WHAT THEY ARE DOING.  
IN THE CITIES FOR JUDAH,  
AND IN THE STREETS OF JERUSALEM.

18 *EVEN* *THEIR* CHILDREN,  
GATHER THE WOOD.  
*WITH THEIR* **LIKE** *BROTHERS* *FOR THEIR* FATHERS,  
TO START A FIRE.

*FOR THEIR* WIVES AND DAUGHTERS,  
*THAT HAVE* KNEADED *THE* DOUGH.  
FOR MAKING CAKES,  
FOR THE **IF** **QUEEN/****GODDESS** *IN* HEAVEN.

*THEN* THEY POUR OUT WINE,  
TO **OTHER/****FALSE** GODS.  
19 *FOR* THEMSELVES *IT IS* MEANINGLESS,  
AND THEIR OWN SHAME **FULNESS**.

20 *I* SAY **s** AS *THEIR* LORD,  
SOON **WILL BE** MY ANGER.  
AND MY WRATH WILL BE POURED OUT *ON THEM*,  
AND ON THIS CITY.

**Jeremiah 7 part 2** not Jeremiah

21 THIS WAS PROPHESED,  
*BY* *our* CREATOR of ISRAEL.  
*THEY* TAKE YOUR OFFERINGS,  
*FROM* YOUR SACRIFICES AND EAT *IT*.

22 FOR I DID NOT **SPEAK/****COMMAND** **THIS**,  
**TO** **IN** *THEIR* **YOUR** FOREFATHER'S *or command them in their* DAYS.  
CONCERNING *YOUR* SIN,  
OFFERINGS *FROM* YOUR SACRIFICE.

23 BUT THIS IS WHAT,  
I COMMANDED THEM SAYING.  
OBEY MY STATUES,  
**AND** COMMANDMENTS *FOR I AM* YOUR CREATOR.

AND YOU WILL BE **HIS PEOPLE**,  
*BY* LIVING ALL OF *THEM*.  
THE **WAY/****LIFE** I COMMAND THEM,  
**WAS** *FOR THEIR* BLESSING AND YOURS.

24 YOUR *PREISTS* DO NOT OBEY,  
OR LISTENING *WITH* THEIR EAR **E**.  
BUT **WALKED/****LIVE** *BY* THEIR OWN,  
COUNSELS AND STUBBORNNESS.

*BY* THEIR EVIL HEARTS,  
**and** THEY WENT BACKWARDS.

25 *LIKE* BEFORE THE DAYS,  
THEIR FOREFATHERS CAME OUT.

FROM THE LAND OF EGYPT,  
UNTIL TODAY.  
I HAVE SENT THEM MANY,  
PROPHETS **AS** MY SERVANTS.

26 YET THEY DID NOT LISTEN TO ME,  
BUT STIFFENED THEIR NECK.

AND DID MORE EVIL,  
THAN THEIR FATHERS.

27 YOU ARE TO HERALD ALL,  
THESE WORDS TO THEM.  
BUT THEY WILL NOT LISTEN TO YOU,  
AS YOU WILL CALL TO THEM.

28 BUT YOU ARE TO SAY TO THE NATION,  
THAT DOES NOT OBEY.  
THE COMMAND FROM THEIR CREATOR,  
OR FOLLOW MY WILL.

MY TRUTHS ARE LOST,  
AND TO BE REMOVED FROM YOUR MOUTHS.

29 NOW I WILL REJECT,  
AND REBUKE YOUR GENERATION.

MY WRATH 30 IS FOR THE JEWS,  
FOR THEY HAVE DONE EVILNESS.  
FOR THEY PLACED THEIR GODS,  
IN MY MEETING ROOM.

31 AND HAVE BUILT THEM HIGH/PILLARS,  
TO BE PLACED IN YOUR CITIES.  
WHICH I DID NOT COMMAND THEM,  
AND IT DID NOT COME INTO MY MIND.

32 BEHOLD THEIR DAY,  
Are IS COMING AS PROPHESED BY ME.  
THEY WILL BE NO MORE,  
CALLING TO THEM IN YOUR CITIES.

FOR THEY WILL NOT BE BURIED IN A GRAVE,  
NOR BY A CITY.  
BECAUSE THERE  
IS NO OTHER PLACE FOR THEM.

33 and FOR THE DEAD BODIES,  
OF THOSE PEOPLE.  
WILL BE FOOD FOR THE BIRDS,  
AND BEASTS OF EARTH.

34 PEOPLE WILL BE GONE,  
FROM THE CITIES FOR JUDAH.  
AND FROM THE STREETS FOR JERUSALEM,  
FOR THE LAND WILL BE RUINED.

\_\_\_\_\_,  
\_\_\_\_\_.  
\_\_\_\_\_,  
\_\_\_\_\_.

Jeremiah 8 part 1

6 i have listened to their words,  
and what is not righteous.  
none from mankind,  
will repent from their evilness.

or say aloud,  
what have i done?  
everyone of them turned,  
away their way.

Jeremiah 8 part 2

8 how can.  
you say we are wise,  
and the COMMANDS FROM YV are not for us?

they are be holding-on to their lies.  
From/by the pens from/of their scribes,  
and has made HIS into lies.

Jeremiah 8 part 3

9 their wisest men,  
will be put to shame.  
they will be dismayed and captured/killed,  
as they witness they were rejected BY HIM.

Jeremiah 8 part 4

10 therefore HE WILL GIVE.  
their wives to others,  
their fields to newers.

because from the least.  
even to the greatest,  
everyone is greedy.

Jeremiah 8 part 5

for a gain from their seers,  
even to their priest.  
everyone practices,  
lies and deceit.

11 for they are foretelling peace  
but there will be no peace

12 were they were ashamed because,  
of the abomination they had done.  
they certainly were not ashamed,  
and they did not know.

therefore they will die,  
among those.  
who fall,  
at the time of their punishment.

Jeremiah 8 part 6

\_\_\_\_\_,  
\_\_\_\_\_.  
\_\_\_\_\_,  
\_\_\_\_\_.

14 why are we sitting,  
let us assemble and go.  
into a fortified city,  
and let us die there.

because YV,  
our CREATOR is silent.  
and given us as captivies,  
for we have sinned against HIM.

15 we waited for peace,  
but no good came to us.

for *in our* time for healing,  
we beheld terror.

Jeremiah 8 part 7

19 listen **to** the cries.  
from the daughters from **His People**,  
in a distant land.

because they provoked **HIM**.  
with their graven images,  
of *their* foreign gOds.

Jeremiah 8 part 8

\_\_\_\_\_,  
\_\_\_\_\_.  
\_\_\_\_\_,  
\_\_\_\_\_.

21 i am tried *and* restless,  
*they* have taken ahold of me.  
22 there no balm,  
and no doctor.

Jeremiah 9 part 1

my eyes **will** have tears.  
and *i* weep daily,  
for *our* slain people.

2 **His People** are gone/leaving.  
for all of them are adulterers,  
assembled *by* mankind.

Jeremiah 9 part 2

3 with their tongues they lie/deceive,  
to not *speak* **HIS TRUTHS**.  
*but they* exist in *our* land,  
and came/live with their evilness.

because every,  
person is unfaithful to **HIM**.  
*now our* neighbor,  
goes about *like them*.

4 everyone is to be on guard,  
against *your* neighbor.  
and do not trust,  
any of *our* brothers.

5 for everyone is a deceiver,  
by not speaking **HIS TRUTHS**.  
*they* speak *their* lies,  
to commit *their* sins.

Jeremiah 9 part 3

6 we/they live by deceit.  
and through deceit,  
they refuse to know **HIM**.

Jeremiah 9 part 4

7 therefore **THIS**,  
WAS said/PROPHESIED BY YV.  
8 **AS THEIR TONGUES** is deadly/SPEAKS,  
With **IS DECEIT FROM THEIR MOUTHS**.

Jeremiah 9 part 5

**EVERYONE OF THEM SPEAKS.**  
**PEACE TO THEIR NEIGHBOR,**  
**BUT SETS-UP AN AMBUSH FOR THEM.**

Jeremiah 9 part 6

**HE WILL MAKE** *our* cities.  
and **JUDAH** a **DESOLATION**,  
without people.

11 and **HE WILL MAKE** jerusalem.  
a heap of ruins,  
for pack of jackals.

Jeremiah 9 part 7

12 **WHO IS WISE,**  
**TO UNDERSTAND THIS.**  
**WHY WILL OUR LAND,**  
**BE LAID WASTE.**

13 **THEY HAVE FORGOTTEN MY COMMANDMENTS,**  
**WHICH THEY AGREED ON.**  
**AND HAVE NOT OBEYED,**  
**NOR LIVED BY.**

14 **BUT HAVE** walked/ACTED AFTER,  
**THE STUBBORNNESS OF THEIR HEART.**  
**AND AFTER RA'S,**  
**AS THEIR FATHERS TAUGHT THEM.**

Jeremiah 9 part 8

15 therefore this.  
**WAS PROPHESED BY YV,**  
**our CREATOR** of **ISRAEL**.

16 **I WILL CAST THEM TO KINGDOMS.**  
**WHOM NEITHER,**  
**THEY NOR THEIR FATHERS HAVE** known/LIVED.

\_\_\_\_\_.  
\_\_\_\_\_,  
\_\_\_\_\_.

19 **VOICES OF WAILING.**  
Were **WILL BE** HEARD FROM **YOUR CAPTIVIES,**  
**HOW ARE WE RUINED.**

**FOR NOW WE HAVE SHAME.**  
**FOR WE HAVE LEFT OUR LAND,**  
**BECAUSE WE WERE CAST-OFF.**

20 **YET WE HEARD.**  
**THE WORDS FROM YV,**  
21 **OUR ENDING IS COMING.**

Jeremiah 9 part 9

they killed **us** in the streets.  
and through our doors,  
they entered our homes.

after the killing.  
no one,  
will gathered them *to bury*,

*Jeremiah 9 part 10*

**23 LET NOT A WISE MAN,  
BOAST OF <sup>his/</sup>THEIR WISDOM.  
LET NOT THE MIGHTY MALES,  
BOAST OF THEIR STRENGTH.**

**LET NOT *THE* RICHER,  
BOAST OF THEIR RICHES.  
24 BUT LET THEM WHO BOASTS,  
BOAST OF THIS.**

**WHO UNDERSTANDS AND KNOWS,  
I AM YV **IS**.  
AND WHO/ SHOWS KINDNESS,  
AND JUSTICE TO THE **MY** RIGHTEOUS.**

*Jeremiah 9 part 11*

**YV PROPHESED.  
25 THE DAYS ARE COMING,  
HE WILL PUNISH EVERYONE.**

*Jeremiah 10 part 1*

hear the **WORDS**.  
**YV HAS <sup>speaks/</sup>PROPHESED**,  
to tribes from Israel.

**2 DO NOT LEARN.  
THE PRACTICES FOR *THEIR* gOds,  
AND DO NOT BE TERRIFIED BY *THEM*.**

*Jeremiah 10 part 2*

**3 *their idols* are wood,  
cut from the forest.  
for a craftsman to work,  
with a <sup>cutting/</sup>shaping tools.**

**4 *then* they decorate it,  
with silver and gold.  
*then* fasten it with nails,  
so that it will not lean.**

**5 like a scarecrow in a field,  
they cannot speak.  
they must be carried,  
because they cannot walk.**

do not fear them,  
for they can do *you* no harm.  
nor can they,  
do any good.

*Jeremiah 10 part 3*

**11 THIS *IS TO BE* TOLD TO THEM.  
THEY WILL PERISH FROM EARTH,  
and from **TO BE** UNDER THE <sup>Heavens/</sup>EARTH.**

*Jeremiah 10 part 4*

**12 I AM YV,  
MAKER OF THE EARTH.  
and everything on earth,  
BY MY WISDOM AND REASONING.**

*Jeremiah 11 part 1a*

**WORDS CAME.  
through Jeremiah,  
FROM <sup>FOR</sup> YV **HAS** <sup>saying/</sup>PROPHESED.**

*Jeremiah 11 part 1b*

**2 hear MY WORDS,  
*about* MY COMMANDMENTS.  
to the men of judah,  
and to the races in jerusalem.**

*Jeremiah 11 part 1c*

**CURSED IS MAN.  
WHO DOES NOT <sup>HEED/</sup>OBEY,  
THE WORDS *IN MY* COMMANDMENTS.**

**4 **THEY** <sup>was/</sup>WERE AGREED BY YOUR FOREFATHERS.  
THE DAY I LED THEM,  
OUT OF THE LAND FOR EGYPT.**

**<sup>Saying/</sup>OBEY **AND** LISTEN TO ME.  
AND DO ACCORDING,  
TO ALL I COMMAND YOU.**

***FOR THEM TO BE* MY PEOPLE AND *NATION*.**

**5 AND IN ORDER TO CONFIRM,  
THE AGREEMENT BY YOUR FOREFATHERS.**

**I GAVE THEM A LAND.  
FLOWING *LIKE* HONEY,  
*FOR THEIR DESCENDANTS TO INHERITANCE*.**

**6 YV COMMANDED me.  
HERARLD *to* everyone,  
THESE WORDS *FROM ME*.**

**PROPHECY *IN THEIR* HEARING.  
THEIR AGREEMENT TO MY COMMANDMENTS,  
AND *WHAT I WILL* DO THEM.**

**7 FOR I WARNED YOUR FOREFATHERS.  
IN THE DAYS I LED THEM,  
FROM THE LAND FOR EGYPT.**

**EVEN TO TODAY.  
WARNING *THEM* REPEATLY,  
*YOU ARE TO* LISTEN TO MY COMMANDS.**

***BY YOUR* EVIL HEARTS.  
8 YOU DID NOT OBEY,  
OR LISTEN *WITH YOUR* EARS.**



SO I AM BRINGING ON YOUR *DESTRUCTION*.  
**FOR** NOW YOU LIVE,  
WITH 1 STUBBORNNESS.

[move up 2vs](#)

SO I AM BRINGING ON YOUR *DESTRUCTION*.

[move up 2vs](#)

Jeremiah 11 part 2

9 YV TOLD me,  
*THEIR CONSPIRACY I KNOW.*  
AMONG THE JEWS,  
AND AMONG THE FOREIGNERS.

10 THEY HAVE REBELLED AND REFUSED,  
TO HEAR MY WORDS.  
FOR THEY HAVE GONE AFTER,  
other/**FALSE** gOds.

THE TRIBES FOR ISRAEL,  
AND THE TRIBES FOR JUDAH.  
HAVE BROKEN *THE AGREEMENT*,  
I MADE WITH THEIR FOREFATHERS.

11 BEHOLD I AM BRINGING,  
AN *ARMY FOR YOUR DESTRUCTION*.  
WHICH THEY WILL NOT,  
BE ABLE TO ESCAPE.

ALTHOUGH THEY WILL CRY-OUT TO ME,  
**AND** I WILL NOT LISTEN TO THEM.  
SO *THEY* WILL GO AND CRY-OUT,  
TO *THEIR* gOds WHOMEVER.

*THEY* SCARCIFICE AND EAT **TOO**,  
they **AND** BURN INCENSE TO.  
BUT THEY WILL NOT SAVE THEM,  
IN THE TIME OF THEIR DISASTER.

19 THEY DID NOT *HAVE THOUGHTS*,  
I KNEW THEY DEvised.  
PLOTS AGAINST **HIS**,  
SAYING LET US DESTROY **HIS**.

*BY REMOVING THE KNOWLEGDE OF HIM*,  
FROM THE LAND OF THE LIVING.  
THAT **HIS NAME** BE REMEMBERED,  
NO MORE.

21 *AND TO MY PROPHETS THEY SAID*,  
DO NOT PROPHECY OF **HIM**.  
IN THE NAME YV,  
OR DIE *BY OUR HAND*.

22 THEREFORE THIS,  
WAS SAID *BY YV*.  
BEHOLD I AM *SENDING*,  
AN *ARMY* TO PUNISH THEM.

**NOV** SINGLE MANKIND,  
WILL DIE BY THE SWORD.  
OR THEIR SONS AND DAUGHTERS,  
WILL DIE BY FAMINE.

23 **BUT HIS REMNANT** WILL BE LEFT,  
AS I BRING ON YOUR DESTRUCTION  
*BY THE ARMY FROM BABYLON*,  
*IN THE YEAR OF THEIR PUNISHMENT*.

Jeremiah 12 part 1

**our** righteous **are** *is from* you YV,  
so i plead *my case* with/to **YOU**.  
indeed i *will* explain,  
matters of justice with **YOU**.

why *do*, the way  
the evil-ones prosper?  
*and* who deal,  
in injustices at ease.

2 **YOU** are near to their lips,  
but far from their minds.  
3 **YOU KNOW** *and* **SEE** me,  
and *have* tested my heart.

set them apart,  
for a day of **YOUR WRATH**.  
*and* drag them off,  
like sheep for the slaughter.

Jeremiah 12 part 2

5 IF YOU RUN *FROM THEIR FOOTMEN*,  
*YOU WILL TIRE OUT*.  
THEN *AND HOW CAN YOU*,  
COMPETE WITH *THEIR HORSES*.

IF YOU FALL,  
DOWN ON THE LAND.  
HOW WILL YOU DO,  
IN THE THICKET BY THE JORDAN.

Jeremiah 12 part 2a

do not believe them.  
although they say,  
nice things to you.

they go, **COME** to **GATHER**.  
like the beasts/goats of/in the fields,  
bring them to a devour/slaughter.

12 on all *your hills*.  
*and within your forrests*.  
your **DESTROYERS WILL COME**,  
**FOR YV'S WRATH**.

Jeremiah 12 part 2b

from 1 end,  
of the land to the other.  
there is no,  
peace for anyone.

Jeremiah 12 part 3

14 thus says YV  
**CONCERNING ALL**,  
**YOUR EVIL NEIGHBORS**.  
Who/ **THEY** TAKE YOUR INHERITANCE,

THAT I HAVE GIVEN HIS PEOPLE.

BEHOLD I AM ABOUT TO,  
CAST THEM FROM YOUR LAND.  
AND I WILL CAST-OUT THE JEWS,  
AND THOSE AMONG THEM.

15 IT WILL COME ABOUT,  
AFTER I REMOVE THEM.  
I WILL AGAIN HAVE COMPASSION ON THEM,  
AND I WILL BRING THEM BACK.

\_\_\_\_\_.  
\_\_\_\_\_,  
\_\_\_\_\_.

Jeremiah 13 part 1

YV TOLD me.  
TO BUY MYSELF,  
A BELT AND WEAR.

i did as HE TOLD me.  
2 and i bought a belt,  
and put it around me.

3 HIS WORDS CAME to me.  
a 2nd time,  
SAYING ARISE.

4 TAKE THE BELT.  
THAT YOU HAVE BOUGHT FOR YOURSELF,  
REMOVE IT AND ARISE.

GO TO THE RIVER.  
AND HIDE IT THERE,  
IN A CREVICE OF THE ROCKS.

5 so i went.  
and hid it by the river,  
as YV COMMANDED me.

6 came about.  
after a day,  
YV TOLD me.

GO TO THE RIVER.  
AND GET THE BELT,  
I COMMANDED YOU TO HIDE.

7 i went to the river.  
and dug to get,  
the belt from that place.

where i had hidden it.  
and the belt was ruined,  
it was totally worthless.

8 then HIS WORDS.  
CAME to me SAYING,  
9 JUST SO.

WILL I DESTROY JUDAH.  
10 AND THE EVIL PEOPLE,  
WHO REFUSE TO LISTEN TO ME.

THEY WALK IN STUBBORNNESS.  
FOR THEY HAVE GONE AFTER,  
other/ FALSE gOds.

TO SERVE AND WORSHIP.  
THEY WILL BE JUST LIKE YOUR BELT,  
that is TOTALLY WORTHLESS.

I MADE ISRAEL.  
11 LIKE A BELT WRAPS,  
TO THE WAIST OF A MALE.  
FOR EVERY TRIBE.  
IN JUDAH WAS TO ENCOMPASS ME,  
AS A NATION FOR MY NAME.

BUT THEY DID NOT LISTEN.  
12 THEREFORE SPEAK,  
THESE WORDS TO THEM.

YV PROPHESED.  
EVERY WINESKIN,  
WAS TO BE FILLED WITH WINE.

AND WHEN THEY SAY TO YOU.  
WE KNOW WINESKINS,  
ARE TO BE FILLED WITH WINE.

13 THEN SAY TO THEM.  
THIS WAS PROPHESED,  
BY YV BEHOLD.

I AM ABOUT TO FILL.  
ALL MANKIND,  
IN THIS LAND.

FROM YOUR KINGS THAT RULE.  
AND HIS PRIESTS AND SCRIBES,  
IN JERUSALEM WITH THEIR DRUNKENNESS.

14 THEN I WILL NOT SHOW PITY.  
NOR BE SORRY,  
NOR HAVE COMPASSION.

WHEN I REMOVE THEM.

\_\_\_\_\_,  
\_\_\_\_\_.

15 FOR THEY LISTEN BUT and DO NOT.  
16 GIVE GLORY,  
TO YV/ME your/ THEIR CREATOR.

You/ THEY ARE HOPING FOR LIGHT.  
YET HE/ WILL BRING DARKNESS,  
FOR your/ THEIR FEET TO STUMBLE.

Jeremiah 13 part 2

17 you did not listen to HIM.  
so my eyes will weep,  
and to flow with tears.

18 our king and queen.  
your crown has fallen,  
off from your heads.

19 all in JUDAH.

**WILL BE** captives in exile,

\_\_\_\_\_.

*Jeremiah 13 part 3*

20 lift-up your head.  
and see those,  
coming from the north/\_\_\_\_\_.

because of your evilness.  
your skirts *will be* removed,  
and your heels shown.

*Jeremiah 14 part 1a*

**WORDS CAME.**  
**FROM YV** to Jeremiah,  
in regard to the drought.

3 and **RICHER WILL SEND**.  
**THEIR SERVANTS FOR WATER,**  
**AND FOUND NO WATER.**

**THEY WILL RETURNED EMPTY.**  
4 **FOR THE GROUND IS DRY,**  
**FOR THERE HAS BEEN NO RAIN.**

ON IN THE LAND **FOR THE FARMERS.**  
5 **FOR EVEN IN THE FIELDS,**  
**THERE IS ARE NO VEGETATION SPRINGS.**

*Jeremiah 14 part 1b*

or like a traveler.  
who has pitched,  
his *tent* for the night.

9 why are you?  
like a mighty male,  
who cannot save.

*Jeremiah 14 part 1c*

do not forsake us.  
you were in our midst **YV**,  
and we called-out to **YOU** by **YOUR NAME**.

10 **YV SAYS.**  
to this people,  
even so. \_\_\_\_\_

*Jeremiah 14 part 1d*

therefore **YV**,  
does not accept them.  
now he will remember,  
their sins *for* accounting.

*Jeremiah 14 part 1e*

11 **YV** said/ **TOLD** to me.  
**DO NOT PRAY,**  
**FOR the of THIS PEOPLE.**

12 when they fast.  
i am not going to,  
listen to their cries.

**I DO NOT TO ACCEPT THEM.**  
**I AM HAVE** cause/ **PLANNED THEIR** an **END,**  
**BY SWORD AND FAMINE.**

13 *to our* **LORD YV**.  
i said their seers,  
are telling them they will not *die*.

nor will they have famine.  
*for* **YOU** will give them peace,  
in this place.

14 then **YV** said/ **TOLD** to me.  
**THEIR SEERS ARE PROPHESYING,**  
**FALSELY IN MY NAME.**

**FOR I HAVE NEITHER SENT THEM.**  
**NOR COMMANDED THEM,**  
**NOR SPOKEN TO THEM.**

**THEIR FALSE VISIONS.**  
**AND DIVINING DECEPTIONS,**  
**ARE FROM THEIR OWN MINDS.**

15 **THEREFORE / PROPHESY.**  
**CONCERNING THE SEERS,**  
**PREDICTING IN MY NAME.**

**YET THEY KEEP PREDICTING.**  
**NO SWORD OR FAMINE,**  
**IN THIS LAND.**

**BUT BY SWORD AND FAMINE.**  
**THOSE SEERS,**  
**WILL MEET THEIR END.**

16 **AND BECAUSE OF THE SWORDS.**  
**THERE WILL BE NO,**  
**ONE TO BURY THEM.**

*Jeremiah 15 part 1*

then **YV** said/ **TOLD** to me,  
**EVEN IF.**  
**MOSES AND SAMUEL,**  
**WERE TO STAND- UP FOR THEM** BEFORE ME.

**MY HEART WOULD NOT BE,**  
**WITH THIS PEOPLE.**  
**FOR BUT I AM YOU ARE TO SENDING SOME OF THEM,**  
**AWAY BY FLEEING.**

2 when they say to you.  
where should we go,  
then you are to tell them *egypt*.  
*kingdoms south of you.*

**FOR THEY ARE TO FLEE FROM THEIR LAND,**  
4 **AND I WILL MAKE THEM SUBJECTS,**  
**TO BE AMONG all MANY.**  
**THE KINGDOMS AROUND YOU.**

*Jeremiah 15 part 2*

BECAUSE OF MANASSEH.  
A SON FROM HEZEK.  
THE KING for JUDAH,  
FOR WHAT HE DID IN MY ROOM.

Jeremiah 15 part 3

5 who will pity you,  
or who will mourn for you.  
or who will turn aside,  
to ask about your wellbeing.

10 woe*s* to me/**am i**,  
*i am* a male *who* disputes.  
mankinds belief,  
everywhere *in our* Land.

i have neither lent. 3v  
nor have men,  
lent money to me.

everyone curses me,  
11 yet **HE IS REMOVING** *them* freely/**WILLINGLY**.  
for **HE IS BRINGING** the **AN** ENEMY,  
**FOR THEIR TIME OF DESTRUCTION.**

13 **THEIR** WEALTH AND TREASURES,  
**WILL BE** GIVEN AS PLUNDER.  
FOR ALL **THEIR** SINS,  
AND ALL **THEIR** EVILNESS.

14 then *your* **THE** ENEMY,  
**I WILL** BRING INTO YOUR LAND.  
**FOR MY ANGER WILL BE** UPON THEM,  
**LIKE A FIRE THAT** HAS BEEN KINDLED.

15 *who/i* **do not** know*s*,  
YV **WILL REMEMBER** me. ddd  
*and* take notice of me,  
*and* see *my* *patience/woes*.

16 *your/***HIS** WORDS *were/are* found/**known**,  
and *your/***HIS** WORDS became.  
my joy and delight,  
**as i** **CALLING**-out/**HERALDED** *in* *your/***HIS** NAME.

17 i did not sit,  
to council *with* mockers.  
nor did i exult *myself*,  
because *your/***HIS** *of* **KINDNESS** *to me*.

Jeremiah 15 part 4

20 **THEN** I WILL MAKE YOU,  
TO THIS PEOPLE.  
**LIKE** A FORTIFIED WALL,  
AS THEY ARGUE AGAINST YOU.  
THEY WILL NOT PREVAIL OVER YOU,  
FOR I AM WITH YOU.  
TO SAVE AND DELIVER YOU,  
FROM THE HAND OF **THEIR** EVIL.

Jeremiah 16 part 1

WORDS FROM YV,  
CAME to me SAYING.  
2 YOU WILL NOT TAKE,  
A WIFE FOR YOURSELF.  
8 AND YOU WILL NOT GO,  
INTO A HOUSE FOR *MARRYING*.  
NOR *to* SIT WITH *them/***WHORES**,  
TO EAT AND DRINK **WITH THEM**.

5 DO NOT ENTER, moved group here  
A HOUSE OF MOURNING.  
OR GO TO LAMENT,  
OR TO CONSOLE THEM.

\_\_\_\_\_,  
\_\_\_\_\_.  
\_\_\_\_\_,  
\_\_\_\_\_.  
\_\_\_\_\_.  
\_\_\_\_\_

Jeremiah 16 part 2

3 YV PROPHESED,  
CONCERNING THE SONS.  
AND DAUGHTERS BORN,  
IN THIS PLACE.  
AND CONCERNING THEIR MOTHERS,  
WHO BIRTHED THEM.  
AND THEIR FATHERS WHO BEGET THEM,  
IN THIS LAND.

BY SWORD AND FAMINE,  
*to* **THEY WILL** BECOME FOOD.  
FOR THE BIRDS OF HEAVEN,  
AND THE BEASTS ON EARTH.

6 BOTH RICHER,  
AND LESSER WILL DIE.  
IN THIS LAND,  
**AND NOT** BE BURIED.

5 DO NOT ENTER, move group up  
A HOUSE OF MOURNING.  
OR GO TO LAMENT,  
OR TO CONSOLE THEM.

9 I AM GOING TO REMOVE *THEM/***HIS**,  
FROM THIS PLACE.  
BEFORE YOUR EYES, text goes after ddd  
AND IN YOUR TIME.

the voice of rejoicing,  
and the voice of gladness.  
the voice of the groom,  
and the voice of the bride.

10 **AND WHEN** YOU TELL,  
THIS PEOPLE.  
ALL MY WORDS,  
THEY WILL SAY TO YOU.

FOR WHAT REASON,  
HAS YV DECLARED.  
THIS GREAT,  
WRATH AGAINST US?

11 THEN YOU ARE TO SAY TO THEM,  
IT IS BECAUSE YOUR FATHERS.  
ARE FOLLOWING OTHER/FALSE,  
gOds TO SERVE THEM.

12 YOU TOO ARE DOING EVILNESS,  
MORE THAN YOUR FATHERS.  
AND LIVE REBELLOUSLY,  
FOR YOUR OWN EVILNESS.

13 SO I WILL CAST YOU OUT,  
FROM THIS LAND.  
AND INTO A STRANG LAND,  
YOU HAVE NOT KNOWN.

AND THERE YOU WILL SERVE,  
OTHER KINGS.  
NIGHT AND DAYLIGHT,  
BUT I WILL GRANT YOU FAVOR.

14 THE DAYS ARE COMING,  
WHEN IT WILL BE SAID.  
YV BROUGHT US,  
FROM THE LAND NORTH.

AND FROM ALL THE KINGDOMS,  
WHERE HE HAD SENT US.  
TO OUR OWN LAND,  
I GAVE TO THEIR FOREFATHERS.

Jeremiah 16 part 3

17 FOR I SEE EVERYONE,  
THEY ARE NOT HIDDEN FROM ME.  
NOR IS THEIR EVILNESS,  
CONCEALED FROM MY SIGHT.

18 THEIR WICKNESS AND SIN,  
HAS DEFILED THEIR LAND.  
WITH THEIR gOd IDOLS,  
AND WITH THEIR HARLOTRY ABOMINATIONS.

Jeremiah 16 part 4

19 YV IS my/our strength.  
my/our stronghold for my/our refuge,  
in the days of my/our distress.

and for people will come.  
from the ends of earth,  
and say from our forefathers

but they we have inherited only.  
a false vanity,  
with no benefit.

they are not a creator.  
20 yet mankind makes,  
a creators of for themselves.

Jeremiah 16 part 5

21 THEREFORE BEHOLD,  
I AM GOING.  
TO MAKE THEM KNOW,  
THIS TIME.

I WILL MAKE THEM KNOW,  
MY POWER AND MY MIGHT.  
AND THEY WILL KNOW,

Jeremiah 17 part 1

the evilness in JUDAH.  
is written down,

2 by their altars for asherah.  
are green vines.  
on the highest hills,  
3 in the countryside.

Jeremiah 17 part 2

I WILL GIVE YOUR WEALTH,  
AND YOUR TREASURES FOR PLUNDER.

YOUR INHERITANCE I GAVE YOU.  
HAVE YOUR HIGH PLACES,  
THROUGHOUT YOUR LANDS.

4 I WILL MAKE HIS SERVE.  
IN THEIR ENEMIES LAND,  
THAT THEY DO NOT KNOW.

I WILL KINDLED A FIRE.  
FOR MY ANGER FOREVER,

Jeremiah 17 part 3

5 YV HAS PROPHESED.  
CURSED IS MAN,  
TRUSTING IN MANKIND.

AND MAKES THEM THEIR STRENGTH.  
FOR THEIR HEARTS HAVE TURNED,  
AWAY FROM YV.

7 and BLESSED IS MAN.  
TRUSTING YV,  
AND TRUSTING IN YAH.

8 FOR THEY ARE LIKE A TREE.  
PLANTED BY WATER,  
TO EXTENDING THEIR ROOTS.

Jeremiah 17 part 4

10 searches our hearts,  
by testing our minds.  
to give man,  
according to HIS WANTS.

Jeremiah 17 part 5

their results of their work.  
11 makes them weathy,  
they will end-up fools.

13 Yah IS for Israelis.



everyone who disowns **Him**,  
will be put to shame.

**15** they keep asking me.  
where *is Yah*,  
or let **Him** come now.

**16** in the day of *their* destruction.

**18** who persecuted me,  
*will* be put to shame.

**Jeremiah 17 part 6**

**19 YV COMMANDED** me.  
**GO AND STAND,**  
**IN THE ENTERANCE GATE.**

**WHERE PEOPLE.**  
**COME AND GO,**  
**FROM THE EAST INTO JERUSALEM.**

**20 AND HERALD TO THEM LISTEN.**  
**TO WORDS FROM YV,**  
**TO KINGS FOR JUDAH.**

**AND EVERYONE IN JUDAH.**  
**WHO COME IN THROUGH,**  
**THESE GATES.**

**Jeremiah 17 part 7**

nor do any work.  
but keep *our* **HOLYDAY**,  
as **HE COMMANDED** our forefathers.

**23** you *have* not listen to **HIM**.  
but stiffened their necks,  
in order not to listen to **HIM**.

**Jeremiah 18 part 1**

**WORDS CAME.**  
to Jeremiah **FROM YV**,  
**SAYING 2 ARISE.**

**AND GO DOWN.**  
**TO THE POTTER'S SHED,**  
**AND I WILL SPEAK MY WORDS TO YOU.**

**3** at the potter's shed.  
*i* saw he was making,  
something on the wheel.

**4** but the vessel he was making.  
of clay was spoiled,  
in the hand of the potter.

so he remade it.  
into another vessel,  
as it pleased the potter.

**5** then **WORDS FROM YV.**  
**CAME** to me **SAYING**,  
**6 I TOO CAN DO TO THE DESCENDANTS FROM ISRAEL'S.**

**7 CONCERNING THEIR NATION.**  
**I CAN PULL IT DOWN,**  
**OR I CAN DESTROY IT.**

**8 SO IF JUDAH.**  
**TURNS FROM EVILNESS,**  
**I WILL CHANGE MY PLANS FOR IT.**

**11 GO AND PROPHECY.**  
**TO THE PEOPLE IN JUDAH,**  
**I AM AGAINST MANKIND.**

**BEHOLD I AM PLANNING.**  
**YOUR DESTRUCTION BECAUSE,**  
**YOU PLANNED AGAINST HIS.**

**12 AND THEY SAYING ITS HOPELESS.**  
**AND WE TOO ARE GOING TO FOLLOW,**  
**OUR OWN PLANS.**

**NOW EACH OF YOU ARE ACTING.**  
**ACCORDING TO THE STUBBORNNESS,**  
**OF YOUR EVIL HEARTS.**

**17 LIKE A WINDSTORM I WILL SCATTER THEM.** moved group here  
**BEFORE THEIR ENEMY'S,**  
**DAY OF DESTRUCTION.**

**16 THEIR LAND WILL BE DESOLATE.**  
**AND EVERYONE PASSING BY IT,**  
**WILL SHAKE THEIR HEAD.**

**17 LIKE A WINDSTORM I WILL SCATTER THEM** move group up 1g  
**BEFORE THEIR ENEMY'S**  
**DAY OF DESTRUCTION**

**Jeremiah 18 part 2**

**18** then they said.  
let us devise a plan,  
against Jeremiah.  
  
come let us kill him.  
*nor* let us listen,  
to any of his words *from him*.

**19** they do *not* listen to **YOU YV**.  
yet *i* have listened to what,  
my opponents are saying.

**20** should *my* good for **YOU**.  
be repaid by *their* evilness,  
for they have dug a pit for me.

remember how.  
i stood before *them*,  
to speak *for their* good.

on their behalf to return to **YOU**.  
*and away from YOUR WRATH* on them,  
*of death and captivity*.

**21** now **YOU WILL GIVE** them.  
over to famine,  
*and* to the enemy's swords.

**22** for an outcry *will* be heard.  
**WHEN YOU BRING,**  
**AN ARMY UPON** them.

do not.  
forgive their evilness,  
or their sins from **YOUR SIGHT**.  
  
they *are to* be removed before **YOU**.  
in the time of **YOUR ANGER**,

.....  
.....  
*Jeremiah 19 part 1*                      *not Jeremiah*

**YV** **SAYS/TOLD** **me**.  
**GO AND BUY**,  
**A POTTER'S JAR**.  
  
**AND** **GATHER** **SOME**.  
**ELDERS AND PRIESTS**,  
**2 THEN GO TO THE VALLEY**.

**BY** **EAST** **GATE**.  
**PROPHECY THERE**,  
**THE WORDS I TELL YOU**.  
  
**3** and **then** **HE SAID** *to me* **HEAR/HERALD**.  
The **A** **WORDS/PROPHECY** **FROM YV**,  
**TO THE** **you** **KINGS FOR JUDAH**.

**BEHOLD I AM ABOUT**.  
**TO BRING AN END**,  
**TO JUDAH AND JERUSALEM**.  
  
**BECAUSE THEY HAVE FORGOTTEN ME**.  
**AND AS EVERYONE HEARS**,  
**OF THIS WILL BE STUNNED**.

**4 FOR THEY MADE MY HOUSE**.  
**A PLACE FOR SACRIFICING**,  
**TO OTHER/FALSE** gOds.  
  
**WHICH IN JUDAH**.                      DATES TEXT  
**NEITHER THEIR FOREFATHERS**,  
**NOR THE KINGS DID**.

**5 AND YOU HAVE BUILT YOUR** gOds.  
**HIGH PLACES**,  
**I NEVER COMMANDED**.  
  
**OR SPOKE OF**.  
**NOR DID THIS**,  
**ENTER MY MIND**.  
  
**6 THE DAYS ARE COMING**.  
**WHEN JUDAH**,  
**AND JERUSALEM WILL NO LONGER BE**.

**7 FOR JUDAH AND JERUSALEM**.  
**WILL FALL BY THE SWORD**,  
**BEFORE THEIR ENEMIES**.  
  
**AND BY THEIR HANDS YOURS WILL BE CAPTIVES**.  
**8 I WILL MAKE THEIR CITY**,  
**A DESOLATION FOR MOCKING**.  
  
**FOR EVERYONE PASSING BY IT**.  
**WILL BE ASTONISHED AND MOCK THEM**,  
**BECAUSE OF THEIR DOWNFALL**.

**10 THEN YOU ARE TO BREAK**.  
**THE JAR IN THEIR SIGHT**,  
**OF THE MEN ACCOMPANYING YOU**.  
  
**11 AND THEN SAY TO THEM**.  
**I WILL BREAK JUDAH**,  
**AND THIS CITY**.

**13 BECAUSE EVERYWHERE**.  
**HOUSES WITH FLATTOPS**,  
**THEY OFFER SACRIFICES**.  
  
**AND TO YOUR HEAVENLY HOSTS**.  
**YOU POUR OIL**,  
**TO YOUR OTHER/FALSE** gOds.

**14** then **Jeremiah** \_\_\_\_\_ came *with them*,  
*to the gate* where,  
**HE HAD SENT** him **TO PROPHECY**.  
.....  
.....  
*Jeremiah 19 part 2*

as he stood by the **GATES**.  
for **YV'S HOUSE**,  
and **HERALDED** to the people.  
  
**15 THIS WAS PROPHESED**.  
**BY** *our* **CREATOR** of **ISRAEL**,  
**I WILL BRING** **BABYLON**.                      DATES TEXT

**ON THIS NATION**.  
**AND ALL ITS TOWNS**,  
**FOR EVERYWHERE WILL BE DESTRUCTION**.  
  
**THAT I HAVE DECLARED AGAINST IT**.  
**FOR THEY HAVE STIFFENED NECKS**,  
**SO AS NOT TO OBEY TO MY COMMANDS**.  
  
*Jeremiah 20*                      *goes with the above text*

pashhur a priest.  
a son from immer,  
who *is the* highest priest.  
  
*and* by the **HOUSE FOR YV**.  
*he* heard Jeremiah,  
**PROPHESYING** *their* **ENDING**.

**2** **then** pashhur had Jeremiah.  
locked in the stocks,  
by the **HOUSE FOR YV**.

**3** on the next day.  
when pashhur,  
released Jeremiah.

Jeremiah said to him.  
**4 THIS WAS SAID**,  
**BY YV BEHOLD**.  
  
**I AM GOING CAUSE**.  
**YOURSELF TO BE AFRAID**,  
**AND ALL THE PRIESTS TOO**.

**I WILL GIVE YOU TO YOUR ENEMIES**.  
**AFTER YOU LOOK ON**,  
**THEM DIE BY THE SWORD**.

**THEN** EVERYONE **IN JUDAH.**  
**WILL TO BE TAKEN AWAY,**  
**AS CAPTIVES TO BABYLON.**

**5 I WILL ALSO GIVE THEM.**  
**ALL THE WEALTH,**  
**WITHIN THIS CITY.**

**AND ALL ITS RICHES.**  
**EVEN THE TREASURES,**  
**FOR THE KINGS FOR JUDAH.**

**6** for you *too* pashhur.  
and who *is* in your house,  
**WILL GO INTO CAPTIVITY.**

and you **WILL ENTER BABYLON.**  
and **THERE YOU WILL DIE,**  
and **THERE YOU WILL BE BURIED.**

for all *the* **your** priests.  
have falsely prophesied/predicted,  
**7 YV is** deceiving you.

**they** to overcome/overwhelmed me and prevailed.  
i became a laughingstock,  
and everyone *was* **now** mocks me.

**8** and each time.  
i spake **HERALDING,**  
aloud to **HIS PROPHECY.**

**OF VIOLENCE AND DESTRUCTION.**  
as **WORDS FROM YV,**  
has resulted in *my* reproach.

**9** but if i say.  
i will not remember **HIM,**  
nor speak in **HIS NAME.**

my heart *would* become.  
like a burning fire,  
and i cannot allow *that*.

**10** for i have heard *their* whispers.  
everywhere i go,  
*its let us* denounce *him too*

all my neighbors.  
*are* watching for my fall,  
and *are* saying he *is* deceiving *us*.

**11** yet **YV IS** for me.  
so my persecutors/oppressors will stumble,  
and not prevail.

**SURELY** they **WILL FAIL.**  
*having an* everlasting disgrace,  
and **HE WILL NOT FORGET** *them*.

**12 YV DOES.**  
**TEST TO KNOW,**  
*our* minds and hearts.

**13** **i will** respect **YV.**  
and praise **Yah,**  
for **He WILL REDEEM** *our* souls.

~~~~~

~~~~~

*Jeremiah 21 part 1*

*after* the **WORDS.**  
**PROPHESIED** thru Jeremiah,  
king zedek.

**SENT** malch to him.  
*to say* **2** please,  
petition **YV.**

because *of* nebuchadnezzar.  
*the* king for babylon,  
is warring against us.

perhaps **YV.**  
will **WORK** a **WONDER,**  
a **WONDER** that *they* withdraw *from us*.

**3** Jeremiah replied.  
saying **ing** to zedek,  
**4 YV IS ABOUT.**

**TO HOLD BACK.**  
**YOUR WEAPONS FOR WAR,**  
**IN YOUR WARRIOR'S HANDS.**

**AS** THE ARMY FOR BABYLON.  
**AND THE CHALDEAN'S WARRIORS,**  
**WHO ARE BESIEGING YOU.**

**OUTSIDE YOUR WALLS.**  
**THEY ARE WILL** GATHERED **TO ENTER,**  
**THIS CITY.**

**5 HE MY/HIMSELF.**  
**WILL** WARS **AGAINST YOU,**  
**WITH HIS OUTSTRETCHED HAND.**

**AND** WITH HIS MIGHTY ARM.  
**IN ANGER AND FURY,**  
**WITH GREAT WRATH.**

**6 WILL TO** KILL-OFF MANKIND.  
**OF WITHIN THIS CITY,**  
**OR THEY WILL DIE BY FAMINE.**

**7 THEN AFTER.**  
**HE WILL GIVE YOU ZEDEK,**  
**AND his/ YOUR SERVANTS AND the PEOPLE.**

**EVEN THOSE.**  
**WHO SURVIVE,**  
**IN THIS CITY.**

**FROM SWORD OR FAMINE.**  
**INTO THE HAND OF NEBUCHADNEZZAR,**  
**THE KING FOR BABYLON.**

**FOR HE WANTS THEIR LIVES.**  
**SO THEY WILL NOT STRIKE THEM DOWN,**  
**WITH THE EDGE OF THE SWORD.**

**HE WILL NOT SPARE THEM.**  
**NOR HAVE PITY,**  
**NOR COMPASSION ON YOURS.**

Jeremiah 21 part 2

Jeremiah 21 part 2

Jeremiah 21 part 2

8 YOU WILL ALSO SAY.  
TO THIS PEOPLE,  
thus YV says/ SAID YV.

I SET BEFORE YOU.  
the YOUR way/ PATH FOR of LIFE,  
AND the YOUR way/ PATH FOR of DEATH.

9 WHO IS IN YOUR CITIES.  
WILL DIE BY THE SWORD,  
FAMINE AND DISEASES.

BUT WHO LEAVES THEM.  
BEFORE BESIEGING THEM,  
WILL LIVE BY FLEEING.

10 FOR I HAVE PLANNED AGAINST THEM.  
AND YOUR CITIES FOR DISASTER,  
AND NOT FOR THEIR GOOD.

THEY WILL BE GIVEN INTO THE HANDS.  
OF THE KING FOR BABYLON,  
AND HE WILL BURN THEM WITH FIRE.

Jeremiah 21 part 3

11 say/ HERALD TO THE KING.  
For AND judah/ JUDEANS TO HEAR,  
THE WORDS FROM YV.

12 YOU ARE TO JUDGE BY MY JUSTICE.  
AND SAVE THE INNOCENT,  
FROM THE POWER OF THE OPPRESSOR.

THAT MY WRATH WILL NOT GO-FORTH.  
LIKE A FIERCE FIRE,  
BECAUSE OF YOUR EVILNESS.

14 OR I WILL PUNISH YOU ACCORDINGLY.  
TO YOUR JUSTICE AND DEEDS,  
DECLARES YV.

Jeremiah 22 part 1

THIS WAS PROPHESED.  
BY YV TO \_\_\_\_\_,  
GO TO THE MY HOUSE.

FOR THE KING TO HEAR,  
AND SPEAK THESE MY WORDS,  
2 AND BY HERALDING THEM FOR HIM TO HEAR.  
the WORDS FROM YV.

TO THE KING FOR JUDAH.  
WHO SITS,  
ON DAVID'S THRONE.

YOU AND YOUR PEOPLE.  
and WHO ARE ENTERING,  
THE GATES TO MY HOUSE for JERUSALEM.

3 YOU ARE TO DO MY JUSTICE.  
AND DELIVER THE ONE,  
WHO HAS BEEN ROBBED.

AND OTHERS FROM THEIR OPPRESSOR.  
THAT THEY ARE NOT MISTREATING,  
nor the YOUR ORPHANS OR WIDOWS.

NOR DO VIOLENCE TO STRANGERS.  
AND DO NOT KILL THE INNOCENT,  
IN THIS NATION.

5 BUT IF YOU DO NOT.  
OBEY MY WORDS,  
YOUR NATION WILL BE DESOLATE.

MOST SURELY.  
I WILL MAKE YOU LIKE A WILDERNESS,  
AND YOUR CITIES WILL NOT BE INHABITED.

7 FOR I WILL SEND AN ARMY.  
AND THEY WILL CUT DOWN,  
YOUR CHOICEST TREE.

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8 THEN MANY PEOPLE.  
WILL PASS BY SAYING,  
TO ONE ANOTHER.

WHY HAS YV.  
DONE THIS,  
TO THIS NATION.

9 THEN THEY WILL ANSWER.  
BECAUSE THEY DISBELIEVE,  
THE PROMISES FROM YV.

FOR THEY BOWED TO WORSHIP.  
TO OTHER gOds,  
AND SERVED AND OBEY THEM.

Jeremiah 22 part 2

10 we did not.  
weep for the dead,  
nor mourn for them.

but we did weep for our elders.  
who were taken away,  
for they will never return.

Jeremiah 22 part 3

11 THIS WAS PROPHESED.  
in regard to hezek,  
a son from jehoiakim.

our king for JUDAH.  
who became,  
king in the place.

who was caught.  
by the jordan river,  
and will never return.

12 from that place wherever.  
they took him as their captive,





AS YV LED US,  
OUT FROM EGYPT.

8 BUT AS YV HAS SENT.  
BACK THE DESCENDANTS,  
FROM THE TRIBES FROM ISRAEL.

FROM THE NORTHERN KINGDOMS.  
AND FROM ALL THE KINGDOMS,  
WHERE I HAD SENT THEM.

THEN THEY WILL LIVE.  
ON THE PROMISED LAND,

Jeremiah 23 part 3

11 NOW THEIR PRIESTS.  
POLLUTE MY HOUSE,  
TO ESTABLISH THEIR EVILNESS.

12 SO I WILL BRING THEIR DESTRUCTION TO THEM.  
IN THE YEAR OF THEIR ENDING,  
DECLARED BY YV.

Jeremiah 23 part 4

13 the diviners in samaria.  
i saw their evil,  
as they divined for ra.

they are now in jerusalem.  
to mislead His People,  
like ISRAEL was deceived.

14 and just-like their diviners.  
i have saw their evil,  
committing harlotry.

and by living a lie.  
that no one of them,  
has repented from their evil.

16 yet YV HAS COMMANDED you/US.  
DO NOT LISTEN,  
TO THE WORDS FROM MANKIND.

they are misleading you into their lie.  
for they speak of her vision,  
and not FROM YV.

17 for they keep telling you.  
YV said,  
you will have peace.

is from their own mind.  
they said HIS destruction,  
will not come upon you.

18 but which of them has stood.  
before for YV,  
to see and hear HIM.

IF they were GIVEN A VISION.  
they would have heeded HIS WORDS,  
and listened to their CREATOR.

20 the DESTRUCTION FROM YV.  
will not be STOPPED,  
until HE HAS WILL.

is DONE FOR HIS PURPOSES.  
for in our last days,  
you will clearly understand HIM.

22 they would have turned them back.  
from their evil way/life,  
and from their evil deeds.

23 for YV IS FOR I AM THEE CREATOR.  
who is CLOSE to them,  
and not a fake gOd.

26 but they foretell lies.  
even for a deception,  
for their own wants.

27 who intend.  
to make His People,  
forget His Name.

Jeremiah 24

after nebuchadnezzar.  
king for babylon.  
had taken away,  
our captives and zedek.

the son of jehoiakim,  
our king for JUDAH.  
and the officials,  
and had brought them to babylon.

again a VISION.  
as i laid sleeping.  
YV SHOWED me.

THE APPEARING OF 2.  
BASKETS SET,  
BY THE HOUSE FOR YV.

2 1 basket.  
had good figs,  
like ripened figs.  
  
and the other basket.  
had bad figs,  
that sould not to be eaten.

3 then YV ASKED me.  
WHAT DO,  
YOU SEE JEREMIAH?

and i said figs.  
good figs,  
that are good for eating.

and bad figs.  
that cannot be eaten,  
due to rottenness.

5 then YV SAID.

Israelis are like **THE GOOD FIGS**,  
**SO I WILL REGARD/SAVE THEM AS GOOD.**

**AND THEY WILL BE SENT FROM JUDAH.**  
**WHOM I WILL CASTING-OUT,**  
**TO THE LAND FOR BABYLON.**

**6 BUT I WILL MAKE/CAUSE THEIR RETURN EES.**  
**FOR I WILL BRING THEM BACK,**  
**AND IN THEIR LAND I WILL REBUILD THEM.**

and not **REMOVE** them *like a plant*  
and not uproot *them*

**8 BUT THE BAD FIGS.**  
**THAT CANNOT BE EATEN,**  
**DUE TO ROTTENNESS.**

**AS FOR THE KING FOR JUDAH.** Moved here  
**I WILL KILL *them* ZEDEK'S.**  
*the king for JUDAH.* Move v up  
and his **SONS AND COMMANDERS.**

**BUT THE remnant/REJECTED IN JUDAH.**  
**REMAINING IN THE LAND,**  
**WILL LIVE *HERE*.**

\_\_\_\_\_.  
\_\_\_\_\_,  
\_\_\_\_\_.

**Jeremiah 25 part 1**

**HIS WORDS CAME.**  
thru Jeremiah concerning,  
everyone in **JUDAH.**

in the 4th for jehoiakim.  
the son from Josiah,  
a king for **JUDAH.**

(in the 1st for nebuchadnezzar  
the king *of/for* babylon)

**2 *then* Jeremiah DECLARE.**  
**to everyone in JUDAH,**  
**at the *gates* for jerusalem.**  
*saying*

**Jeremiah 25 part 2**

**3 *in* the 10 and 3,**  
**year for Josiah.**  
a son from Hezek,  
**our King for JUDAH.**

even to today.  
2 10s,  
and 3 years/later.

**Jeremiah 25 part 3**

**the WORDS FROM YV.**  
**THAT CAME to me to SAY *to you,***  
**JEHOIAKIM YOU HAVE NOT LISTENED.**

**4 for YV HAS SENT *me* to you.**  
again and again,  
**for you *to* listened *with* your ears.**

**5 HE IS COMMANDING *you to* REPENT.**  
from your evil life,  
and evil acts.

**to live on the Land.**  
**YV GAVE,**  
**to your forefathers forever.**

**6 and do not.**  
go after,  
**other *false* gOds.**

***nor are you* to serve *and* *or* worship them.**  
***that you* do not,**  
provoke **HIS ANGER.**

**7 since you have not.**  
listened to **YV,**  
you *have* **PROVOKED HIS ANGER.**

**8 therefore this.**  
**WAS PROPHESED BY YV,**  
\_\_\_\_\_.

**9 I AM *SENDING* NEBUCHADNEZZAR.**  
**THE KING FOR BABYLON,**  
**AGAINST JUDAH.**

**AND ALL THE KINGDOMS.**  
**ROUND ABOUT YOU,**  
**he will *TO* UTTERLY DESTROY THEM.**

**11 *your* HIS *nation* PEOPLE WILL SERVE.**  
**THE KING FOR BABYLON,**  
**7/10 10S.**

**12 THEN WHEN.**  
**THE 7/10 10S,**  
**YEARS ARE COMPLETED.**

**13 I WILL BRING THEM *BACK*.**  
**TO *LIVE* ON LAND,**  
**TO FULFILL MY PROMISE.**

**ALL that is written.**  
***with*in this book,**  
**Jeremiah PROPHESED.**

**Jeremiah 26 part 1**

in the reign of jehoiakim.  
a son from Josiah,  
*our* king for **JUDAH.**

**2 YV COMMANDED *me*.**  
**TO STAND BY THE *GATES*,**  
**TO *THE* COURTYARD OF MY HOUSE.**

**AND WARN EVERYONE.**  
**FROM THE CITIES FOR JUDAH,**  
**COMING FOR THEIR ATONEMENT.**

**AND ALL/EVERY MY WORDS.**  
**I WILL *TOLD/TELL* YOU TO SPEAK TO THEM,**  
**AND DO NOT OMIT A WORD.**

3 PERHAPS THEY WILL LISTEN.  
AND EVERYONE WILL REPENT,  
FROM THEIR EVIL LIFE.

THAT I TURN FROM THEIR DESTRUCTION.  
THAT I AM PLANNING TO DO,  
BECAUSE OF THEIR EVILNESS.

4 FOR YOU ARE TO HERALD TO THEM.  
IF you will THEY DO NOT LISTEN TO ME,  
NOR LIVE BY THE COMMANDMENTS.

5 NOR LISTENED TO HIS PROPHEESIES.  
HIS PROPHETS WHOM,  
HE HAS BEEN SENDING TO YOU.

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6 THEN HE WILL MAKE.  
THIS HOUSE,  
AND CITY DESOLATED.

Jeremiah 26 part 2

8 and when i Jeremiah.  
finished speaking HERALDING,  
all EVERYTHING i was COMMANDED.

then the priest's attendants.  
grabbed me and said,  
you must die.

9 you PROPHESED for YV.  
saying our HOUSE,  
will be desolate and uninhabited.

then some many people.  
gathered about me,  
to watch and listen.

12 then i said.  
to everyone and the guards/priests,  
i told them to free me.

so i could explain YV.  
SENT me to PROPHECY,  
AGAINST them in HIS HOUSE.

and against jerusalem.  
and all the words,  
i heralded were for them to heard.

13 they are to REPENT from their evilness.  
and obey YV,  
and as our LORD we are to worship HIM.

and HE WILL CHANGE HIS MIND.  
about the DESTRUCTION,  
HE HAD me PROPHECY AGAINST them.

14 but i am in their/your hands.  
do with me as they please,  
or do right in your sight.

15 but you are to know for certain.  
if they/you kill me,  
it will be innocent blood.

16 then the king's guards.  
and people were saying,  
to the priests and their attendants.

no death.  
for he has PROPHESED by the NAME,  
YV our CREATOR.

although we have not seen him.  
he has heralded like HIS PROPHETS,  
for the everyone to hear

17 after the an elders.  
rose-up and told,  
many in a gathering.

18 Micah too PROPHESED.  
in the days for Hezek,  
our King for JUDAH.

and he too PROPHESED to the priests.  
and to mankind in JUDAH,  
as YV COMMANDED him.

TO PROPHECY jerusalem.  
will be plowed as a field,  
and become abandon.

19 did not Hezek.  
want him dead,  
but he feared YV.

and asked Isaiah.  
and to ask YV,  
and HE CHANGED HIS MIND.

20 there was also.  
a male many have who PROPHESED,  
by YV'S NAME.

it was Uriah from \_\_\_\_\_.  
PROPHESED against,  
jerusalem and JUDAH.

his HERALDING was similar.  
to ALL THOSE,  
Jeremiah HERALDED.

21 and when king.  
manasseh and his priests,  
and other people.

heard his WORDS.  
as king he sought him,  
to put him to death.

but Uriah heard.  
and he was afraid and fled,  
and went to egypt.

22 then king.  
manasseh sent,  
his guards to egypt.

23 and they brought Uriah.  
from egypt to manasseh,  
killed him with a sword.

and buried his body.  
in a *box in* the graveyard,  
for the foreign people.

*but his PROPHESES did not happen.  
so his PROPHECY,  
might not be a true PROPHECY too.*

*Jeremiah 27 part 1*

in the reign of zedek.  
a son from jehoiakim,  
*our* king for JUDAH.

*and THESE WORDS.  
CAME* thru Jeremiah,  
*FROM YV* *for him to SAYING/HERALD.*

*2 MAKE FOR YOURSELF.  
A WOODEN YOKE,  
AND PUT IT ON YOUR NECK.*

*6 FOR NOW I WILL GIVE.  
EVERYONE and/IN YOUR LAND,  
TO SERVE NEBUCHADNEZZAR.*

*FOR THE KING FOR BABYLON.  
IS MY SERVANT AND I WILL GIVE HIM,  
7 AND all/EVERY the KINGDOMs.*

*UNTIL THE TIME.  
FOR ANOTHER KING,  
AND I WILL GIVE THEM AS HIS SERVANTS TOO.*

*8 AND ISRAELIS WILL BE HIS SERVANTS him.  
FOR I AM PUTTING ON THEIR NECKS,  
A YOKE FOR BABYLON.*

\_\_\_\_\_.

\_\_\_\_\_,

\_\_\_\_\_.

*9 YOU ARE NOT LISTEN TO THEIR SEERS.  
THEIR DIVINERS ARE DREAMERS,  
LYING TO HIS PEOPLE.*

*WHO SPEAK TO THEM.  
SAYING YOU WILL NOT SERVE,  
THE KING FOR BABYLON.*

*10 FOR THEY PROPHECY/PREDICTING A LIE TO YOU.  
IN ORDER TO REMOVE YOU,  
FAR FROM YOUR LAND.*

*11 AND BRING THEIR NECKS.  
UNDER A YOKE,  
FOR THE KING FOR BABYLON.*

*AND SERVE HIM AS SERVANTS.  
AND REMAIN ON HIS LAND,  
WAS DECLARED BY YV.*

\_\_\_\_\_.

\_\_\_\_\_,

\_\_\_\_\_.

*Jeremiah 27 part 2*

*12 and/then i told HIS PROPHECY.  
to zedek our king, sying  
about HIS WORDS for him.*

*for YV HAS PROPHESED.* move these up

*you and/your* people will serve,  
the king for babylon.

*14* so do not listen.  
to the words from their diviners/seers,  
who speak to tell *you.*

nobody will serve.  
the king for babylon,  
for they *are* prophesying a lie to you.

*15* for YV *did* not sent them.  
but they prophesy in HIS NAME,  
so-that you *will not* die.

*but HE WILL BRING YOUR NECKs.*

*UNDER THE A YOKE,  
FOR THE KING FOR BABYLON.*

*AND SERVE FOR HIM AND LIVE.*

*13 WHY WILL BUT YOUR SONS WILL DIE,  
like AND YOUR PEOPLE BY THE SWORD?*

*for YV HAS PROPHESED.* move these up

*you and/your* people will serve,  
the king for babylon.

*14* so do not listen.  
to the words from their diviners/seers,  
who speak to tell *you.*

nobody will serve.  
the king for babylon,  
for they *are* prophesying a lie to you.

*15* for YV *did* not sent them.  
but they prophesy in HIS NAME,  
so-that you die.

*Jeremiah 27 part 3*

*16 then* i said.  
And *to* everyone there,  
*my* people/israelis *listen to me.*

*THIS WAS HIS PROPHECY.*

*so* do not listen,  
to the words from their diviners.

who prophesy to you saying.  
the UTENSILs from HIS HOUSE,  
will be brought *back.*

*17* do not listen to them.  
*and* serve the king,  
for babylon and live.

21 *the captives* that are left.  
22 will be taken to babylon,  
and there **HE WILL VISIT**.  
for **YV HAS PROPHESED**.  
**HE WILL BRING** theirs/ **YOURS BACK**,  
**TO LIVE HERE**.

**Jeremiah 28**

in the reign of zedek,  
*our* king for **JUDAH**.  
in *our* 4th year,  
in the 5th month.

hana *their* seer,  
spoke to me by the **HIS** HOUSE.  
in the presence of their priests,  
and the people *he* said.

2 this *was* said,  
*by* the god of israel.  
i will break the yoke,  
*by* the king for babylon.

3 in 2 years,  
i *will* bring *you* back.  
to this place,  
**and** all the utensils.

4 i *will* also return,  
to this place.  
zedek a son from jehoiakim,  
*our* king for **JUDAH**.

and everyone from **JUDAH**,  
who went to babylon.  
*by* breaking the yoke,  
for the king for babylon.

5 then *i* Jeremiah,  
spake to hana.  
*and to* the people standing,  
by the HOUSE for **YV**.

6 *and* said ok,  
let **YV** do so.  
*by* confirming your words,  
which you have prophesied/predicted.

to return the utensils,  
to **YV'S HOUSE**.  
and all the captives,  
from babylon to here.

7 *but* hear now,  
these word.  
i say for your hearing,  
and a hearing for everyone.

the **PROPHETS** before me,  
**PROPHESED** of **ISRAEL**.  
of a great kingdom,  
*and* war *and* *captivity*.

9 the prophet **is** who,  
**PROPHESES** of anything.  
**and** when **HIS WORDS**,  
**COME To AND PASS**.

then that **PROPHET**,  
*is* known as one.  
whom **YV**,  
**HAS TRULY SENT**.

10 then hana,  
removed the yoke.  
from the neck of Jeremiah,  
and broke it *in half*.

then as Jeremiah,  
went *on* his way  
12 **WORDS FROM YV**,  
**CAME** to Jeremiah

hana *has* broke,  
a *wooden* yoke.  
13 go and speak to *him*,  
**AND SAY THIS**.  
**YV SAYS TO YOU**,  
**YOU HAVE BROKEN WOOD**.  
**NOW I WILL MAKE FOR THEM**,  
**A YOKE OF IRON**.

16 **THIS YEAR**,  
**YOU ARE GOING TO DIE**.  
**BECAUSE YOU HAVE REBELLIONED**,  
**AGAINST YV**.

17 *and* hana **the** *their* seer,  
died *that* year.  
in the 7th month,  
**in the ? for ?**.

**Jeremiah 29 part 1**

now these.  
are the words from the letter,  
Jeremiah the **HIS** **PROPHET**.

he sent from **our** **jerusalem/land**.  
to the elders in exile,  
and to all *our* people.

whom nebuchadnezzar.  
had taken captives,  
from **jerusalem/JUDAH** to babylon.

3 by the hands of Ela.  
and Gema were sent,  
to babylon *and they* read *it*.

4 **THIS WAS PROPHESED**.  
*our* **CREATOR OF** ISRAEL,  
to all *our* exiles.

**I SENT YOU INTO EXILE**.

5 **BUILD HOMES**,  
**AND PLANT GARDENS**.



6 TAKE FROM YOURS FOR WIVES/MARRIAGE.  
FOR YOUR SONS TO BE FATHERS,  
Of/BY YOUR SONS AND DAUGHTERS.  
THAT THEY HAVE SONS AND DAUGHTERS.  
TO MULTIPLY THERE,  
SO YOURS DESCENDANTS DOES NOT DECREASE.

7 AND CARE FOR THE WELFARE.  
OF THE KINGDOM WHEREVER,  
I SENT YOU INTO EXILE.

10 AFTER 7/11.  
years 10S HAVE PASSED,  
IN BABYLON I WILL VISIT YOU.

TO FULFILL MY PROMISE TO YOU.  
AND BRING YOURS BACK,  
TO YOUR LAND FOR YOUR INHERITANCE.

11 FOR YOU ARE TO KNOW MY PLAN FOR YOU.  
ARE FOR YOUR WELFARE TO SEND,  
YOUR SAVIOR AND KING.

15 because you have said  
YV has raised up  
prophets for us in babylon

Jeremiah 29 part 2

21 THIS WAS PROPHESED.  
BY YV our LORD,  
and concerning zedek.

i will GIVE your SONS.  
into the hand of nebuchadnezzar,  
and kill them before you.

26 YV HAS PICKED.  
Jehoiada AS HIS HIGHEST-PRIEST,  
for the HOUSE FOR YV.

Jeremiah 30

\_\_\_\_\_  
\_\_\_\_\_,  
\_\_\_\_\_.

to Jeremiah HE COMMANDED.  
2 RE-WRITE MY WORDS,  
I HAVE PROPHESED TO YOU IN A BOOK.

3 THE DAYS ARE COMING.  
WHEN I WILL RETURN,  
HIS PEOPLE FROM JUDAH.

I WILL ALSO BRING.  
ISRAEL'S BACK,  
TO THEIR LAND I GAVE THEM.

9 THEY WILL ARE TO WAIT FOR THEIR SAVIOR.  
FROM DAVID'S SONS,  
I WILL SEND THEIR KING TO THEM.

21 AND THEIR KING WILL BE ONE FROM THEM.  
COMING FROM AMONG THEM,  
AS I BRING HIM CLOSER TO ME.

22 THEN THEY WILL BE HIS PEOPLE.  
24 AND IN HIS LAST DAYS,  
THEY WILL UNDERSTAND THIS.

Jeremiah 31 part 1

HE WILL BE THEE KING FOR EVERYONE.  
WITH THE TRIBES FROM ISRAEL,  
AND THEY WILL BE HIS SERVANTS IN HEAVEN.

Jeremiah 31 part 2

15 A CRY-OUT IS HEARD.  
FOR JUDAH'S IS MOURNING,  
AND WITH BITTER WEeping.

LEAH IS WEEPING.  
FOR SHE REFUSES TO BE COMFORTED,  
FOR HER SONS ARE NO MORE.

Jeremiah 32 part 1

the WORDS/PROPHESES CAME.  
to Jeremiah FROM YV,  
in the 10th year.

for zedek our king.  
and it was the 10 and 8th,  
year for nebuchadnezzar.

2 now at that time.  
the army for babylon,  
was besieging jerusalem.

in/by the house for our king. Moved here  
and Jeremiah was locked up,  
in the courtyard and guardhouse.

in/by the house for our king. Move v up

3 because zedek.  
had locked him up for PROPHESYING,  
YV PROPHESED.

I AM ABOUT TO GIVE.  
JUDAH'S CITIES,  
TO THE KING FOR BABYLON.

4 AND ZEDEK OUR KING.  
WILL NOT ESCAPE,  
FROM THE HANDS OF THE CHALDEANS.

HE WILL SURELY BE GIVEN.  
TO THE KING FOR BABYLON,  
FOR HE WILL SPEAK WITH HIM AS A CAPTIVE.

5 AND HE WILL TAKE ZEDEK.  
TO BABYLON TO LIVE,  
UNTIL I VISIT THEM.

\_\_\_\_\_  
\_\_\_\_\_,  
\_\_\_\_\_.

if you fight.  
against the chaldeans,

you will not succeed.

Jeremiah 32 part 2

Jeremiah 32 part 2

In house I was guarded.

6 WORDS FROM YV,  
CAME to me SAYING.

7 HANAMEL YOUR UNCLE.  
IS COMING TO YOU TO TELL YOU,  
BUY MY LAND.

BY ANATHOTH IN BENJAMIN.  
FOR YOU HAVE THE RIGHT OF REDEMPTION,  
YOU NEED TO BUY IT FROM ME.

8 then hanamel my uncle.  
came to me as i was in the courtyard,  
and ACCORDING TO YV.

he said to me buy.  
my land by anathoth,  
in the Land for Benjamin's.

for you to have the right of possession.  
and by redemption it is yours,  
if you buy it for yourself.

9 so i bought his land.  
for he weighed the silver for him,  
10 and 7.

10 and i signed the deed.

11 then i kept,  
the deed for purchase.

12 then i gave the deed.  
of purchase to Baruch,  
and in the sight of his witnesses.

13 and then i commanded Baruch.

14 take the deed,  
and seal the purchase.

by putting my deed.  
in an clay jar,  
to last for a time.

15 for YV HAS PROPHESED.

our homes and lands,  
will again be bought.

Jeremiah 32 part 3

29 THE BABYLONIANS AND CHALDEANS.

WHO ARE WARRING AGAINST,  
JUDAH AND YOUR CITIES.

THEY WILL ENTER THEM TO SET.  
YOUR CITIES ON FIRE,  
AND BURN MY HOUSE.

30 THE DESCENDANTS FOR JUDAH.  
HAVE FOR A TIME BEEN DOING,  
EVIL IN MY SIGHT.

FROM THEIR YOUNGEST TO THEIR OLDEST.  
LIKE ISRAEL THEY TOO,  
HAVE PROVOKED ME TO ANGER.

THEIR KINGS AND JUDGES.  
WITH MAN IN JUDAH,  
AND MANKIND IN JERUSALEM.

33 AND THEIR PRIESTS HAVE REBELLED.  
TO REBELL TO MY FACE,  
AND TAUGHT THEIR TEACHINGS.

AGAIN AND AGAIN.  
THEY WOULD NOT LISTEN,  
OR UNDERSTAND/REPENT FROM MY PROPHESES.

34 SO THEY PUT THEIR GODS.  
AND THEIR IMAGES IN MY HOUSE,  
WHERE THEY CALLED TO ME.

BY MY NAME THEY DEFILE ME.

35 AND BUILT ALTARS,  
AND PILLARS FOR RA'S.

I DID NOT COMMANDED THEM.  
THAT THEY SHOULD DO EVIL ABOMINATION,  
TO FOR UNBELIEVERS TO SIN.

Jeremiah 32 part 4

Jeremiah 32 part 4

36 now THIS.  
WAS PROPHESED BY YV,  
concerning your cities.

THEY ARE SAYING THEY WILL NOT BE GIVEN.  
TO THE KING FOR BABYLON,  
BY SWORD AND FAMINE.

37 I WILL GATHER EXILED.  
FROM ALL THE KINGDOMS,  
TO WHERE I HAVE SENT THEM.

AND I WILL BRING THEM BACK.  
TO THIS LAND,  
TO LIVE IN SAFETY.

Jeremiah 33

Jeremiah 33

WORDS FROM YV.

CAME to Jeremiah,  
the 2nd time.

while he was confined.  
in the courtyard with guardhouse,  
YV PROPHESED TO him.

7 I WILL RETURN THEM TO JUDAH.  
AND THE EXILES FROM ISRAEL,  
AND I WILL HAVE THEM REBUILD MY HOUSE.

9 FOR MY NAME AND PRAISE.  
AND FOR MY GLORY BEFORE,  
THE KINGDOMS ON EARTH.

FOR THEM TO HEAR THE GOOD.  
THAT I DONE FOR ISRAELIS,

AND FOR THEM *TO* FEAR AND TREMBLE *BE FOR ME*.

10 AGAIN *THEY* WILL BE HEARD.  
IN *JUDAH'S* LAND,  
WHERE THEY *HAD* SAID.

IT WAS WITHOUT MAN.  
AND WITHOUT FLOCKS,  
IN THE CITIES AND STREETS.

EVEN JERUSALEM WAS DESOLATE.  
WAS WITHOUT MAN,  
AND WITHOUT FLOCKS.

11 BUT NOW VOICES OF GLADNESS.  
WITH VOICE OF GROOMS,  
AND VOICE OF BRIDES.

AND WITH VOICES WHO SAY.  
WE GIVE THANKS,  
TO YV FOR HIS BLESSINGS.

WHO AS THEY BRING THEIR SACRIFICES.  
TO THEIR PRIESTS BY MY HOUSE/COURTYARD,  
TO ATONE FOR THEIR SIN.

14 BEHOLD HIS DAYS.  
ARE COMING WHEN,  
I WILL FULFILL MY PROPHECY.

WHICH I PROMISED.  
CONCERNING THE TRIBES,  
FOR ISRAEL AND JUDAH.

15 I WILL SEND A RIGHTEOUS.  
SON FROM DAVID,  
AND HE WILL BE KIND AND RIGHTEOUS.

Jeremiah 34

WORDS CAME.  
to Jeremiah FROM YV,  
when nebuchadnezzar.

the king for babylon.  
SENT with his army,  
with other kingdoms.

2 YV SAID to him.  
GO AND PROPHECY,  
TO ZEDEK YOUR KING.

I AM GIVING JERUSALEM.  
TO THE KING FOR BABYLON,  
AND HE WILL BURN IT WITH FIRE.

3 AND HE WILL NOT ESCAPE.  
HE WILL BE CAPTURED BY THE CHALDEANS,  
AND DELIVERED TO NEBUCHADNEZZAR.

AND YOU/HE WILL SEE NEBUCHADNEZZAR.  
EYE TO EYE,  
AND YOU/HE WILL GO TO BABYLON.

6 then Jeremiah.  
spake HIS PROPHECY,  
to/for zedek our king.

7 when/before the army.  
for the king for babylon,  
was besieging jerusalem.

and battling every.  
city for JUDAH,  
that was a fortified city.

Jeremiah 35

WORDS CAME.  
to Jeremiah FROM YV,  
in the days for jehoiakim.

a son from Josiah.  
our king for JUDAH,  
COMMANDED me to 2 GO.

15 I HAVE SENT TO YOU MY SERVANT.  
AGAIN SAY,  
YOU ARE TO REPENT NOW.

FROM YOUR EVIL LIFE.  
AND DO NOT FOLLOW,  
OTHER FALSE gOds.

YET YOU ARE RULER FOR JUDAH.  
BUT YOU HAVE NOT HEARD WITH YOUR EARS,  
OR LISTENED TO ME.

17 I AM BRINGING TO JUDAH.  
AND TO PRIESTS IN JERUSALEM,  
THE DISASTER I PROPHESED.

BECAUSE I PROPHESED TO THEM.  
BUT THEY DID NOT LISTEN,  
NOR DID THEY REPENT.

Jeremiah 36 part 1

in the 4th year,  
for jehoiakim our king.

THESE WORDS.  
CAME to Jeremiah,  
FROM YV SAYING.

2 BUY A SCROLL.  
AND HAVE ON IT WRITTEN all,  
MY WORDS i have PROPHESED to you.  
CONCERNING JUDAH.  
IN THE DAYS FOR JOSIAH,  
EVEN TO TODAY.

4 then Jeremiah.  
called for Baruch,  
to buy a scroll.  
and i Baruch wrote.

**HIS WORDS** from Jeremiah,  
**THAT YV HAD PROPHESED** to him.

5 then Jeremiah said *to me*.  
*because* i am detained,  
*and* i cannot leave.

6 you *are to* go and read.  
from the scroll you have written,  
the **WORDS FROM YV**.

to the priests in **HIS** HOUSE.  
*and* to everyone *from* JUDAH,  
who *are* coming from their land.


7 **YV HAS PROPHESED**.  
against *our* people,  
of **HIS ANGER** and **WRATH** .


8 and *i* Baruch did.  
as Jeremiah commanded me,  
by **YV'S HOUSE**.

\_\_\_\_\_.

\_\_\_\_\_,

\_\_\_\_\_.





*Jeremiah 36 part 2*

9 now in the 5/4<sup>th</sup>.  
year for jehoiakim,  
*our* king for judah.

in *that* 9/5<sup>th</sup> fivecount. winter fireplace  
who came from *our* cities,  
for JUDAH to jerusalem.

10 Baruch read.  
**HIS WORDS** from Jeremiah,  
by the HOUSE for **YV**.

at the entrance **GATE**.  
to **YV'S** HOUSE,  
*he heralded to our* people

11 after mica.  
heard all,  
the **WORDS FROM YV**.

12 he went to a house.  
into the scribes room,  
the were *to* Elish *our* leader.

Shema and Elnath.  
the sons from Achbor  
Gemar and *Dela*,  
the sons from Shafan.

\_\_\_\_\_.

\_\_\_\_\_,

\_\_\_\_\_.

13 and mica told them.  
All many of the **WORDS**,  
he heard *from* Baruch.

14 then all *our* scribes.  
sent mica,  
to Baruch *to say to him*.

bring the scroll.  
you have read to the people,  
and follow *me to a house*.

Baruch went.  
*with* the scroll in his hand,  
and **he** followed *mica*.

**as Baruch came in**.  
15 they said to him please,  
read **HIS PROPHESES** to us.

so Baruch read to us.  
16 and after we heard,  
all **HIS PROPHESES**.

we *were* alarmed by fear.  
as 1 together,  
we said to Baruch.  
  
we need *to* report.  
**ALL THESE**,  
**PROPHESES** to *our* king.

17 *but* tell us please.  
Why how did you write,  
**THESE PROPHESES**?

18 Baruch told *us*.  
*from* Jeremiah's mouth,  
*are* **HIS WORDS** i wrote.

19 then Elish.  
said to Baruch,  
go hide yourself.  
  
you and Jeremiah.  
and do not let anyone,  
know where you are.

20 Elish *our* leader.  
hid the scroll,  
in the *writting* room.  
  
then we went.  
to *our* king in **his** courtroom,  
and reported *to him* **HIS PROPHESES**.

21 then *our* king.  
sent mica,  
to get the scroll.  
  
then mica read it.  
to the king and *his* advisors,  
who stood beside *him*.

22 now it was winter.  
*and our* king was sitting,  
*by a fireplace that was* burning.

23 after mica.  
had read 3,  
or 4 columns.

*our king* threw *it*.  
into the fire's *flame*,  
and the scroll was consumed.

24 *for our king* and his advisors.  
who heard **HIS PROPHECIES**,  
were not afraid of **THEM**.

*Jeremiah 36 part 3* goes with the above text

27 **WORDS FROM YV**,  
**CAME** to Jeremiah.  
after the king,  
burned the scroll.

28 **BUY AGAIN**,  
**ANOTHER SCROLL**.  
**AND HAVE IT RE-WRITTEN WITH ALL**,  
**MY PROPHESED WORDS**.

**LIKE THE FIRST SCROLL**,  
29 **CONCERNING JEHOIAKIM**.  
**AND THE KINGS FOR JUDAH**,  
**THAT JEHOIAKIM** burned.

**FOR THE KING FOR BABYLON**,  
**IS COMING TO DESTROY**.  
**AND WILL MAKE MAN**,  
**AND DONKEYS/MANKIND TO CEASE**.

*Jeremiah 37 part 1*

now zedek.  
was made *our king*,  
*for the nation* **JUDAH**.

2 neither he.  
nor his advisors,  
listened to **YV**.

3 king zedek.  
sent jehucal,  
and zefan *his* guards.

to Jeremiah saying.  
please pray,  
to **YV** on our behalf.

6 **but WORDS FROM YV**.  
**CAME** to Jeremiah,  
7 **SAYING YOU ARE TO SAY**.

**TO THE KING FOR JUDAH**.  
**WHO HE SENT YOU TO ME TO ASK ME**,  
**FOR MY HELP TO RETURN TO THEM HIM**.

8 **BUT THEY WILL WAR AGAINST**.  
**HIS CITIES AND CAPTURE THEM**,  
**THEN BURN THEM WITH FIRE**.

9 **DO NOT DECEIVE YOURSELF**.  
**SAYING THE BABYLONIANS**,  
**WILL SURELY GO AWAY FROM US**.  
**BUT THEY WILL NOT LEAVE**.

*Jeremiah 37 part 2*

12 Jeremiah was leaving.  
jerusalem to go to,  
the Land for Benjamin's.

13 while he was at the gate.  
a captain of the guards,  
whose **and his** name was irijah.

stopped Jeremiah.  
saying you are leaving,  
to go to the enemy.

14 but Jeremiah told *him*.  
*he is lying for* **he was** *i am* not leaving,  
go to the enemy.

but irijah *did* not listen to him.  
*and* arrested Jeremiah,  
and brought him to *a* commander.

15 then jona.  
**who** hated Jeremiah,  
**and** *had him* beaten and **jailed/held**.

in the house for jona.  
where he made,  
*it like a prison with guards*.

16 Jeremiah was **feed**.  
*for* Jeremiah stayed,  
many days.

17 then zedek.  
summoned *Jeremiah*,  
and they brought him *to the* king.

the king asked him.  
was there *any*,  
**a WORDS FROM YV** *for me*.

and Jeremiah answered.  
**YOU WILL BE GIVEN INTO THE HANDS**,  
**OF THE KING FOR BABYLON**.

18 then Jeremiah.  
said zedek,  
why *are they* against me?

*and* put me under-guard.

19 where are your seers?  
who prophesied to you  
the king for babylon  
will not come against you

20 please listen *to me*,  
my lord and king.

do not make me return.  
to the house for jona,  
*for i might die by him*.

21 then zedek **a by** command.  
**to** locked **ed** Jeremiah,  
*in his* courtyard's guardhouse.

so Jeremiah remained.  
in *his* courtyard's guardhouse,  
*until our ending*.



Jeremiah 38

the pashhur/priests heard.  
the PROPHEESIES Jeremiah,  
as he was HERALDING to everyone.

2 WHO STAYS.  
IN JERUSALEM WILL DIE,  
BY FAMINE AND PESTILENCE.

BUT WHO GOES OUT.  
TO THE ENEMY WILL LIVE,  
AND STAY ALIVE.

3 FOR JERUSALEM WILL BE GIVEN.  
INTO THE HANDS OF THE ARMY,  
FOR THE KING FOR BABYLON.

4 so they told zedek.  
let this male,  
be put to death.  
  
for he is discouraging our people.  
who are in jerusalem,  
by heralding PROPHEESIES to them.

this male.  
is not seeking our well-being,  
but rather for their harm.

5 but zedek commanded him/them.  
behold i am your king,  
you are not to kill him.

6 then the priests.  
lowered him into the well,  
in the courtyard by the guardhouse.

8 then Melec went.  
to the king's court,  
and he spake to his king.

9 my lord and king.  
the priests acted,  
wickedly together.  
  
to harm to Jeremiah.  
they lowered him into your/their well,  
and he will die there.

10 then our king.  
commanded Melec,  
take your men.  
  
under your authority.  
and bring up Jeremiah,  
before he drowns.

11 so melec with his men.  
under his authority,  
and went into the storeroom.  
  
and took from there.  
old rags,  
and a rope to the/their well.

12 then and melec he said to Jeremiah.  
put the rags,  
under your armpits.  
  
under the rags.  
and tie the rope,  
and Jeremiah did-so.

13 then they pulled-up.  
Jeremiah with the ropes,  
to remove him the/their well.

then by command zedek.  
he looked Jeremiah,  
in his courtyard's guardhouse.

14 then/later our king.  
sent for Jeremiah,  
and his guards brought to him.  
  
and he asked Jeremiah.  
i am going to ask you,  
and do not hide anything from me.

15 then Jeremiah.  
said to zedek,  
if i tell you?  
  
will you put me to death.  
if i give you,  
advice you will not listen to it?

16 so king zedek.  
Vowed to Jeremiah,  
as YV LIVES.  
  
i will not put you to death.  
nor will i give you,  
over to my advisors.

17 Jeremiah said.  
to zedek THIS,  
WAS PROPHESED BY YV.  
  
IF YOU WILL GO OUT.  
TO THE COMMANDER FOR BABYLON,  
THEN YOU WILL LIVE.

18 BUT IF YOU WILL NOT GO OUT.  
YOU WILL BE GIVEN OVER,  
TO THE HANDS OF THE CHALDEANS.

\_\_\_\_\_  
\_\_\_\_\_,  
\_\_\_\_\_.

19 then king zedek.  
said to Jeremiah,  
i dread our people.  
  
who have given up.  
if they give me,  
into their hand they will abuse me.

20 but Jeremiah said.  
obey YV,  
for your good and live.

21 but if you refusing to go-out.  
**THESE ARE THE WORDS,**  
**YV HAS PROPHESED** to me.

24 then zedek.  
commanded Jeremiah,  
let no man.

know about.  
any *of my* words,  
and you will not die.

25 but if *my* advisors.  
hear that i have talked with you,  
*they* will come to you asking.

tell us now.  
what you said to *me*,  
and what *i* said to you.

26 then you are to say to them.  
i was presenting my request,  
before *our* king.

not **for them** to make me return.  
to the house for jona,  
*for i* will die there.

27 then together.  
the advisors came,  
*and* Jeremiah and questioned.

so he told them everything.  
*the* words which,  
the king had commanded *him*.

and they stopped asking him.  
since their meeting,  
had not been overheard.

28 so Jeremiah *was* kept.  
in the guardhouse until,  
jerusalem was captured.

**Jeremiah 39 part 1**

now it came about when  
in the 9th for zedek.  
*our* king for **JUDAH**,  
in the 10th fivecount.

*the* king for babylon.  
and all his army,  
came-up to jerusalem.

then laid siege to it.

2 in *until* the 11th,  
year for zedek.

in the 4th fivecount.  
in the 9th *day*,  
jerusalem was breached.

\_\_\_\_\_.

\_\_\_\_\_.

3 then a commander.  
for the king for babylon,  
came to a gate.

4 when zedek.  
and *our* warroirs saw them,  
they fled at night.

from the king's garden.  
through a *hidden*,  
door *in* the wall.

and they fled *to* the jordan.  
5 but the a force of chaldeans,  
pursued zedek.

*and by* jericho they caught him.  
and *he* was brought to nebuchadnezzar,  
and he gave a command.

6 to kill *his* sons.  
before his eyes,  
*and* killed *his* captians.

7 then blinded zedek.  
and bound him with chains,  
*and had him* brought to babylon.

8 *then they* burned with fire.  
**YV'S** HOUSE,  
and the homes *in* **our** *jerusalem* cities.

9 as for the rest of the captives.  
who were in *our* cities,  
and the rest *in our* *land*.

nebuz *was his* captain.  
for *his* captives *and he was to* lead *them*,  
into exile in babylon.

10 but the weaker people.  
nebuz *his* captain,  
left *them* behind.

11 now nebuchadnezzar.  
king of babylon,  
gave orders.

about Jeremiah.  
*to* nebuz *his* captain,  
saying 12 release him.

and do no harm to him.  
but rather deal with him,  
just as he tells you.

14 and *he* released Jeremiah.  
from the courtyard guardhouse,  
*to be* among *our* weaker.

**Jeremiah 39 part 2**

15 **WORDS FROM YV.**  
**HAD COME** to Jeremiah,  
as he was **chained** *in* the guardhouse.

Melec **THIS,**  
**IS COMMANDED BY YV.**

**18 AND NOT DIE BY THEIR SWORD,  
BECAUSE YOU HAVE TRUSTED IN ME.**

from jerusalem and JUDAH,  
to be exiled in babylon.

**YV** your GOD.  
**PROPHESED** *your destruction,*  
*and us capturing jerusalem.*

now if you want.  
to come with me to babylon,  
i will look after you.

the land is before you.  
go wherever,  
it seems good for you.

then *nebu* his captain.  
gave me food,  
and money and let me go.

7 now *our* warriors.  
that *hid* in the forests,  
they and their men *went to him*.

8 Johanan and Jonath.  
and their men *came*,  
9 to met *with* Gedal.

*and* stay in the Land.  
and serve *our* king,  
that *you* live *safely*.

14 later Johanan.  
asked Gedal,  
are you aware of the arábians.

but Gedal did not.  
believe *Johanan*,  
*so he left and returned.*

16 but *he* told Johanan.  
do not do this,  
for you are telling *me* a lie.

\_\_\_\_\_.

\_\_\_\_\_.

\_\_\_\_\_.

with 10 men.  
came to mizpah,  
to Gedal *our* *overseer*.

and while they were eating.  
bread together,  
there in mizpah.

2 ish his 10.

arose and killed them/his men,  
and then killed Gedal.

4 now it happened.  
on the next day,  
after the killing.

5 that 8 men.  
came from shechem,  
and their clothes torn.

6 ish was leaving.  
and met them *on the road*,  
and he said come *with me*.

7 as soon as they entered.  
inside the city,  
ish and *his* men.

were *to* kill them *by* the well.  
8 but men among them,  
said to ish.

do not kill us.  
for we have barrels of wheat,  
barley *and* oil.

*but* he did not stop.  
and killed them *with* ~~his~~~~their~~ sword,  ,  
along with *his* men.

10 then ish *and his men*.  
took captives s,  
*from* the remnant of *our* people.

*and* he took the captives.  
~~were~~ to cross over,  
to *his* clan *in* arabia.

11 but Johanan and *his* men.  
heard of the evil,  
that ish had done.

12 and *they* went to fight *them*.  
and found him by jericho's,  
*bridge for the jordan*.

13 as soon as *our* people.  
with ish mael saw,  
Johanan *and his men*.

14 ~~they~~ turned *and* ran.  
*to* came back,  
and to Johanan *and his men*.

15 but ish escaped.  
from Johanan's men,  
and they fled to *their* land.

16 then Johanan.  
and *his* men *and* *captives*,  
went *to* mizpah.

17 ~~then~~ they went and stayed.  
*by* bethlehem in order,  
to travel to egypt.

*Jeremiah 42 part 1c*      *story continues*

some *of our* people  
small and great  
approached *Jeremiah*

2 *then they* asked *him* please  
let our petition come *from* you  
*to* ask **YV** for us

*and* for all remnant.  
3 *and let* **YV TELLS** us,  
where we should live.

\_\_\_\_\_  
\_\_\_\_\_,  
\_\_\_\_\_.

4 then Jeremiah said  
i heard *you and* i will  
to ask **YV**

when **YV**  
**ANSWERS** me i will tell you  
*and* not keep a word from you

   
5 then they ~~said~~~~told~~ to Jeremiah,      4v  
*let* **YV** be *our* witness.

if we do not do,  
**HIS MESSAGE HE GIVES** to us.

6 whether *it* is pleasant,      4v  
or unpleasant *to us*.  
we will listen to **HIS COMMAND**  
in order *for us to be* safe

   
7 *on the* 10/2nd day  
**WORDS FROM YV**  
**CAME** to Jeremiah

8 then he *went*  
*to their* group of people  
small and great

9 and said to them **THIS**.  
**WAS SAID BY YV**,  
*about* your petition.

10 **YOU ARE TO STAY ON YOUR LAND.**  
**TO LIVE AND BUILD,**  
**AND I WILL NOT UPROOT YOU.**

11 **DO NOT BE AFRAID.**  
**OF THE KING FOR BABYLON,**  
**WHOM YOU ARE FEARING.**

~~AND~~ **DO NOT BE AFRAID** OF HIM.  
**FOR I AM WITH YOU TO SAVE YOU,**  
**AND DELIVER YOU FROM** HIS HAND **ANYONE.**

13 **BUT IF YOU SAY.**  
**WE WILL NOT STAY IN OUR LAND,**  
**AND NOT OBEY MY WORDS.**

15 ~~AND~~ **SET YOUR MIND.**  
**TO ENTER EGYPT,**  
**AND LIVE THERE.**

16 **WHAT YOU ARE AFRAID OF.**  
**WILL OVERTAKE YOU THERE,**  
**IN THE LAND FOR EGYPT.**

**IN EGYPT YOU WILL DIE.**  
17 **BY THE SWORD** *or* **BY DISEASES,**

---



\_\_\_\_\_.

Jeremiah 44 part 3

15 our *unbelieving* males,  
and their wives were sacrificing,  
to other/false gods.

and they replied to Jeremiah.

16 as for the **PROPHECY** you **HERALDED**,  
in the NAME YV.

we will not listen to YV.

17 but rather we will certainly,  
fulfill *our* teaching.

by roasting *our* sacrifices.  
to *our* goddess in heaven,  
and pouring out oils to her.

and **like** our kings and priests.  
and just-as our fathers/parents.

Moved here

and our kings and priests.

Move up 1v

and **did** in the streets of jerusalem.

for they had plenty of food.  
and were well off,  
and *had* no war.

24 then Jeremiah replied.

25 for you and your wives,  
have spake your words.

and fulfilled *them by* your hands.  
to the *your* goddess *in* Heaven,  
and pour out oils to her.

26 nevertheless you heard.  
the **PROPHECY FROM** YV,  
for all JUDAH.

29 **IS GOING TO BE PUNISHED** you.  
and you know my **HERALDING**,  
will stand-up against you.

Jeremiah 45

after he had written.  
**HIS PROPHECIES** in a book/scroll,  
from Jeremiah's mouth.

in the 4th for jehoiakim/\_\_\_\_\_.  
a son from Josiah,  
our king for JUDAH.

Jeremiah 46 part 1 not Jeremiah

**WORDS FROM YV.**  
**THRU** \_\_\_\_\_ **HIS PROPHET,**  
**CONCERNING ASSYRIA.**

his words were truth.  
for babylon battled them,  
and assyria lost.

east of the euphrates.  
and by carche *that* nebuchadnezzar,  
there **they** defeated **them**. assyria

in the 4th for manasseh.  
a son from Hezek,  
our king for JUDAH.

Jeremiah 46 part 2 not Jeremiah

**3 GATHER-UP WITH YOUR BUCKLERS.**  
**WITH SHIELDS TO DRAW-UP,**  
**IN ARRAY FOR THE BATTLE.**

**4 TO MAKE YOUR STAND.**  
**BY PUTTING ON YOUR ARMOR,**  
**WITH HELMETS AND SPEARS.**

**5 AS THEIR MEN ARE DEFEATED.**  
**THEY WILL BE TERRIFIED AND RUN,**  
**TO HAVE REFUGE BY FLEEING.**

**WITHOUT RETURNING.**

**6 FOR THE SWIFTEST THEY WILL FLEE,**  
**TO ESCAPE INTO JUDAH.**

**10 FOR THAT DAY BELONGS.**  
**TO OUR LORD YV,**  
**HIS DAY OF VENGEANCE.**

**FOR THERE WILL BE A SLAUGHTER.**  
**COMING FROM THE NORTH,**  
**EAST OF THE EUPHRATES.**

Jeremiah 52 part 1

the book of zedak,  
zedek was 2.  
10s and 1,  
years old.

when he became,  
our king for JUDAH.  
and he reigned 10,  
and 1 years in jerusalem.

4 and this happened,  
in the 9th of his reign.  
on the 10th day,  
of the *our* 10th fifthcount.

move g up

2 and he did evil,  
in the sight of YV.  
like jehoiakim had done,  
3 to **ANGER** YV.

for nebuchadnezzar as was *their* king, moved g here  
and he came with his army.  
to capture jerusalem,  
they camped around it.

and **THIS HAPPENED** after besieging,  
to jerusalem and JUDAH.  
for zedek resisted,  
the king for babylon.

move here

famine and disease,

Move g here

was severe in jerusalem.  
for there was no harvest,  
by the people from their fields.

4 and then this happened,  
in the 9th of his reign.  
on the 10th day,  
of the our 10th fifthcount.

move g up

and THIS HAPPENED,  
to jerusalem and JUDAH.  
for zedek resisted,  
the king for babylon.

move g up

nebuchadnezzar was their king,  
and he came with his army.  
to capture jerusalem,  
they camped around it.

move g up

5 until the 10,  
and 1 year.  
6 on the 9th day,  
of the 4th fivecount.

the famine and disease,  
was severe in jerusalem.  
for there was no harvest,  
by the people from their fields.

Move g up

7 then jerusalem's,  
walls were breached.  
and he his sons fled,  
from jerusalem at night.

by the hidden door,  
within the wall.  
by the king's garden,  
and they went to the jordan.

8 but a force of chaldeans,  
pursued the king.  
and overtook zedek,  
in the fields by jericho.

9 after they captured them,  
they brought to nebuchadnezzar.  
by the city \_\_\_\_\_,  
and he passed sentence on them.

10 and nebuchadnezzar had them killed,  
the sons from zedek.  
and he also killed,  
all the commanders.

11 and bound him with chains,  
to be brought to babylon.  
and put him in prison,  
until his death.

which was the 10,  
and 9/1 years.  
for king nebuchadnezzar,  
king for babylon.

\_\_\_\_\_,  
\_\_\_\_\_.  
\_\_\_\_\_,  
\_\_\_\_\_.

then nebu the captain,  
of our captives and deserters.  
came and burned,  
the HOUSE for YV.

and the king's house,  
and the houses in jerusalem.  
and every home,  
he burned with fire.

15 then nebu,  
lead them away.  
yet some of the weakest,  
were left in the land.

12 now on the 10th day,  
of the 5th fivecount.  
warriors were assigned,  
to bring to babylon.

17 the bronze pillars,  
for the HOUSE FOR YV.  
and all the bronze,  
in YV'S COURTYARD.

were broke into pieces,  
and their warriors carried.  
the bronze to babylon,  
to be reused their temples.

18 and they took away,  
the pails and shovels.  
the washbasins and firepans,  
all that is bronze.

19 then they took away,  
HIS MERCY SEAT.  
and the angels and chest,  
overlaid with gold.

the lampstand and pitcher,  
the table of gold.  
for the bowls of gold,  
and the silver utensils.

that Solomon had made,  
for the HOUSE of for YV.  
and all the bronze,  
were accounted by weights.

\_\_\_\_\_,  
\_\_\_\_\_.  
\_\_\_\_\_,  
\_\_\_\_\_.



Jeremiah 52 part 2

24 then nebu their captain,  
took sera.  
the highest priest,  
and zephan his assistant.  
25 he also from the city,

1 commander.  
of the men of war,  
and the king's advisers.

27 then nebuchadnezzar,  
*had them* killed by \_\_\_\_\_.  
*then our captives* were led,  
into exile from their land.

re ordered more editing  
ready for meshing xxxx

not Jeremiah 4v then 3v SAVE TO BE USED ??

Jeremiah 7 part 2 not Jeremiah Micah or Uriah

THIS WAS PROPHESED, 4v  
BY our CREATOR of ISRAEL.  
THEY TAKE YOUR OFFERINGS,  
FROM YOUR SACRIFICES AND EAT IT.

FOR I DID NOT COMMAND THIS,  
IN YOUR FOREFATHER'S DAYS.  
CONCERNING YOUR SIN,  
OFFERINGS FROM YOUR SACRIFICE.

BUT THIS IS WHAT,  
I COMMANDED THEM SAYING.  
OBEY MY STATUES,  
AND COMMANDMENTS FOR I AM YOUR CREATOR.

AND YOU WILL BE HIS PEOPLE,  
BY LIVING ALL OF THEM.  
THE LIFE I COMMAND THEM,  
WAS FOR THEIR BLESSING AND YOURS.

YOUR PRIESTS DO NOT OBEY,  
OR LISTENING WITH THEIR EARS.  
BUT LIVE BY THEIR OWN,  
COUNSELS AND STUBBORNNESS.

BY THEIR EVIL HEARTS,  
THEY WENT BACKWARDS.  
LIKE BEFORE THE DAYS,  
THEIR FOREFATHERS CAME OUT.

FROM THE LAND OF EGYPT,  
UNTIL TODAY.  
I HAVE SENT THEM MANY,  
PROPHETS AS MY SERVANTS.

YET THEY DID NOT LISTEN TO ME,  
BUT STIFFENED THEIR NECK.  
AND DID MORE EVIL,  
THAN THEIR FATHERS.

YOU ARE TO HERALD ALL,  
THESE WORDS TO THEM.  
BUT THEY WILL NOT LISTEN TO YOU,  
AS YOU WILL CALL TO THEM.  
BUT YOU ARE TO SAY TO THE NATION,  
THAT DOES NOT OBEY.  
THE COMMAND FROM THEIR CREATOR,  
OR FOLLOW MY WILL.

MY TRUTHS ARE LOST,  
AND TO BE REMOVED FROM YOUR MOUTHS.  
NOW I WILL REJECT,  
AND REBUKE YOUR GENERATION.

MY WRATH IS FOR THE JEWS,  
FOR THEY HAVE DONE EVILNESS.  
FOR THEY PLACED THEIR GODS,  
IN MY MEETING ROOM.

AND HAVE BUILT THEM PILLARS,  
TO BE PLACED IN YOUR CITIES.  
WHICH I DID NOT COMMAND THEM,  
AND IT DID NOT COME INTO MY MIND.

BEHOLD THEIR DAY,  
IS COMING AS PROPHESED BY ME.  
THEY WILL BE NO MORE,  
CALLING TO THEM IN YOUR CITIES.

FOR THEY WILL NOT BE BURIED IN A GRAVE,  
NOR BY A CITY.  
BECAUSE THERE  
IS NO PLACE FOR THEM.

FOR THE DEAD BODIES,  
OF THOSE PEOPLE.  
WILL BE FOOD FOR THE BIRDS,  
AND BEASTS OF EARTH.

PEOPLE WILL BE GONE,  
FROM THE CITIES FOR JUDAH.  
AND FROM THE STREETS FOR JERUSALEM,  
FOR THE LAND WILL BE RUINED.

\_\_\_\_\_,  
\_\_\_\_\_.  
\_\_\_\_\_,  
\_\_\_\_\_.

Jeremiah 10 part 1 not Jeremiah Micah Uriah or older

hear the WORDS. 3V  
YV HAS PROPHESED,  
to tribes from Israel.

DO NOT LEARN.  
THE PRACTICES FOR THEIR gODs,  
AND DO NOT BE TERRIFIED BY THEM.

Jeremiah 23 part 4

but the diviners from samaria. < dates this text. JUDAH>

i saw *their* evil,  
as they divined for ra.

*they are now in* **Jerusalem** **JUDAH**.  
to mislead **His People**,  
*like* **ISRAEL** was deceived.

*and* just-like their diviners.  
i have saw *their* evil,  
committing harlotry.

and *by* living a lie.  
that no one *of them*,  
has repented from their evil.

yet **YV COMMANDED** *us*.  
**DO NOT LISTEN**,  
**TO THE WORDS FROM MANKIND**.

they are misleading you into *their* lie.  
*for* they speak *of her* vision,  
*and* not **FROM YV**.

*for* they keep telling *you*.  
YV said,  
you will have peace.

*is* from their own mind.  
they said *HIS* destruction,  
will not come upon you.

but which *of them* has stood.  
before for **YV**,  
*to* see and hear **HIM**.

**IF** *they were* **GIVEN A VISION**.  
*they would have* heeded **HIS WORDS**,  
*and* listened *to their* **CREATOR**.

the **DESTRUCTION FROM YV**.  
will not *be* **STOPPED**,  
until **HE HAS WILL**.

**IS DONE FOR HIS PURPOSES**.  
*for* in our last days,  
you will clearly understand **HIM**.

*they* would have turned them back.  
from their evil life,  
and from their evil deeds.

*for* **YV IS THEE CREATOR**.  
who is **CLOSE** to them,  
and not a *fake* gOd.

*but they* foretell lies.  
even *for a* deception,  
*for* their own wants.

who intend.  
to make **His People**,  
forget **His Name**.

**Jeremiah 3 part 4**

because they have rewrote.  
**HIS WAY** *is* forgotten,  
yet **YV IS** their **CREATOR**.

**FROM YV** our **CREATOR**.  
**WE HAVE SALVATION FOR** Israelis,  
**From Yah our Saviour**.

*their* lies *are* our shame.  
and our humiliation cover us,  
*for* we have sinned against **YOU**.

*to* this day.  
and we have not obeyed the **WORDS**,  
**FROM YV** our **CREATOR**.

**Jeremiah 4 part 3**

repent *from* your hearts.  
from *your* evilness *in* jerusalem,  
that **HE** may save *a remnant*.

*for* how long?  
will your evil thoughts,  
**be** stay**ing** within you.

report it to the tribes.  
*and* proclaim *it in* jerusalem,  
*your* besiegers *are* coming.

from a far-away land. **< dates this text >**  
*they will* shout *with* their voices,  
against **JUDAH**.

*they will be* like watchmen in a field.  
because you rebelled,  
against **YV**.

*for* your path and deeds.  
**HE IS** bringing their *army*,  
*and* **THIS IS** *for* your evilness.

i am in anguish.  
*for* my heart is pounding in me,  
i cannot be silent.

because you *will* hear.  
the sounds *from* the horns,  
*for* the alarm for war.

disaster disaster.  
for the whole nation,  
*for our* devastation *will be* quick.

\_\_\_\_\_.  
\_\_\_\_\_,  
\_\_\_\_\_.

for my people are foolish.

they are *like* foolish children,  
having no understanding.

yet they are shrewd to do evil.  
but to do good,  
they do not know how.

Jeremiah 8 part 4

therefore **HE WILL GIVE**.  
their wives to others,  
**and** their fields to newers.

because from the least.  
even to the greatest,  
everyone is greedy.

Jeremiah 46 part 1      not Jeremiah      Micah or Uriah

**WORDS FROM YV.**  
**THRU** \_\_\_\_\_ **HIS PROPHET,**  
**CONCERNING ASSYRIA.**

*his words were truth.*  
*for babylon battled them,*  
*and assyria lost.*

*east of the* euphrates.  
*and by carche that* nebuchadnezzar,  
*there they* defeated *them*.

in the 4th for manasseh.      <this dates text>  
a son from Hezek,  
*our* king for **JUDAH**.

Jeremiah 46 part 2      not Jeremiah      Micah or Uriah

**GATHER-UP WITH YOUR BUCKLERS.**  
**WITH SHIELDS TO DRAW-UP,**  
**IN ARRAY FOR THE BATTLE.**

**TO MAKE YOUR STAND.**  
**BY PUTTING ON YOUR ARMOR,**  
**WITH HELMETS AND SPEARS.**

**AS THEIR MEN ARE DEFEATED.**  
**THEY WILL BE TERRIFIED AND RUN,**  
**TO HAVE REFUGE BY FLEEING.**

**WITHOUT RETURNING.**  
**FOR THE SWIFTEST THEY WILL FLEE,**  
**TO ESCAPE INTO JUDAH.**      <this dates text   israel>

**FOR THAT DAY BELONGS.**  
**TO OUR LORD YV,**  
**HIS DAY OF VENGEANCE.**

**FOR THERE WILL BE A SLAUGHTER.**  
**COMING FROM THE NORTH,**  
**EAST OF THE EUPHRATES.**      <this dates text>

Jeremiah 19 part 1      not Jeremiah      Micah or Uriah

**YV TOLD me.**  
**GO AND BUY,**  
**A POTTER'S JAR.**

**AND GATHER SOME.**  
**ELDERS AND PRIESTS,**  
**THEN GO TO THE VALLEY.**

**BY EAST GATE.**  
**PROPHECY THERE,**  
**THE WORDS I TELL YOU.**

*then HE SAID to me* **HERALD.**  
**A PROPHECY FROM YV,**  
**TO THE KINGS FOR JUDAH.**

**BEHOLD I AM ABOUT.**  
**TO BRING AN END,**  
**TO JUDAH AND JERUSALEM.**

**BECAUSE THEY HAVE FORGOTTEN ME.**  
**AND AS EVERYONE HEARS,**  
**OF THIS WILL BE STUNNED.**

**FOR THEY MADE MY HOUSE.**  
**A PLACE FOR SACRIFICING,**  
**TO FALSE gOds.**      <this dates text>

**WHICH IN JUDAH.**  
**NEITHER THEIR FOREFATHERS,**  
**NOR THE KINGS DID.**

**AND BUILT YOUR gOds.**  
**HIGH PLACES,**  
**I NEVER COMMANDED.**

**OR SPOKE OF.**  
**NOR DID THIS,**  
**ENTER MY MIND.**

**THE DAYS ARE COMING.**  
**WHEN JUDAH,**  
**AND JERUSALEM WILL NO LONGER BE.**

**FOR JUDAH AND JERUSALEM.**  
**WILL FALL BY THE SWORD,**  
**BEFORE THEIR ENEMIES.**

**AND BY THEIR HANDS YOURS WILL BE CAPTIVES.**  
**I WILL MAKE THEIR CITY,**  
**A DESOLATION FOR MOCKING.**

**FOR EVERYONE PASSING BY IT.**  
**WILL BE ASTONISHED AND MOCK THEM,**  
**BECAUSE OF THEIR DOWNFALL.**

**THEN YOU ARE TO BREAK.**  
**THE JAR IN THEIR SIGHT,**  
**OF THE MEN ACCOMPANYING YOU.**



AND *THEN* SAY TO THEM.  
/ WILL BREAK JUDAH,  
AND THIS CITY.

BECAUSE EVERYWHERE.  
HOUSES *WITH* FLATTOPS,  
THEY OFFER SACRIFICES.

AND TO *YOUR* HEAVENLY HOSTS.  
YOU POUR OIL,  
TO *YOUR* FALSE gOds.

then *Micah or Uriah* came *with them*,  
to the *gate* where,  
HE HAD SENT him TO PROPHECY.

## Jeremiah's timeline starting in the 13th year for; King Josiah

Jeremiah 1 part 1

the **PROPHECIES THRU** Jeremiah.  
a son from Hilki,  
from the Land for *Benjamin's/Judah's*.

to whom the **WORDS**.  
**FROM YV CAME**,  
in the days for Josiah.

*our* King for **JUDAH**.  
in the 10 and 3,  
years of his reign.

*then* in the days for jehoiakim.  
a son from Josiah,  
*our* king for **JUDAH**.

until the end.  
of the 10 and 1,  
years for zedek.

*they were our* kings for **JUDAH**.  
*and then after our* exile,  
in the 5th month.

Jeremiah 25 part 2

*in* the 10<sup>th</sup> and 3 year for Josiah. 4v to 3v  
a son from Hezek,  
*our* King for **JUDAH**.

Jeremiah 1 part 2

*i* Jeramiah.  
*while i was asleep*,  
*YV SPAKE a to me*.

now *in my* **VISION**.  
**YV APPEARED** *and* **TOLD** *to me*,  
**I AM APPOINTING YOU AS MY** **PROPHET**.

then i replied.  
*my* **LORD YV**,  
*but* i am a youth.

but **YV SAID** to me.  
**DO NOT SAY**,  
**I AM A YOUTH**.

**EVERYWHERE I SEND YOU**.  
**YOU WILL HERALD** *MY PROPHECY*,  
**AND DO ALL I COMMAND YOU**.

**DO NOT BE AFRAID OF THEM**.  
**FOR I WILL DELIVER YOU FROM THEM**,  
*LIKE A FORTIFIED WALL*.

then **YV**.  
**REACHED WITH HIS HAND**,  
**AND TOUCHED** my mouth.

and **YV SAID** to me.  
**BEHOLD I WILL PUT**,  
**MY WORDS IN YOUR MOUTH**.

Jeremiah 11 part 1c

**CURSED IS MAN**.  
**WHO DOES NOT OBEY**,  
**THE WORDS** *IN MY* **COMMANDMENTS**.

**THEY WERE AGREED BY YOUR FOREFATHERS**.  
**THE DAY I LED THEM**,  
**OUT OF THE LAND FOR EGYPT**.

**OBEY AND LISTEN TO ME**.  
**AND DO ACCORDING**,  
**TO ALL I COMMAND YOU**.

**FOR THEM TO BE MY PEOPLE AND NATION**.  
**AND IN ORDER TO CONFIRM**,  
**THE AGREEMENT BY YOUR FOREFATHERS**.

**I GAVE THEM A LAND**.  
**FLOWING LIKE HONEY**,  
*FOR THEIR DESCENDANTS TO INHERITANCE*.

**YV COMMANDED** me.  
**HERALD** *to everyone*,  
**THESE WORDS FROM ME**.

**PROPHECY IN THEIR HEARING**.  
**THEIR AGREEMENT TO MY COMMANDMENTS**,  
**AND WHAT I WILL DO THEM**.

**FOR I WARNED YOUR FOREFATHERS**.

**EVEN TO TODAY.  
WARNING *THEM* REPEATEDLY,  
YOU ARE TO LISTEN TO MY COMMANDS.**

SO I AM BRINGING ON YOUR *DESTRUCTION*.  
FOR *NOW* YOU LIVE,  
WITH 1 STUBBORNNESS.

**I WILL GIVE YOUR WEALTH,  
AND YOUR TREASURES FOR PLUNDER.**

I WILL MAKE HIS SERVE.  
IN THEIR ENEMIES LAND,  
*THAT THEY DO NOT KNOW.*

**I WILL KINDLED A FIRE.  
FOR MY ANGER FOREVER.**

**then YV COMMANDED me.  
GO AND STAND,  
IN THE ENTRANCE GATE.**

WHERE PEOPLE.  
COME AND GO,  
FROM THE WEST INTO JERUSALEM.

**AND HERALD TO THEM LISTEN.  
TO WORDS FROM YV,  
TO KINGS FOR JUDAH.**

AND EVERYONE *IN* JUDAH.  
WHO COME IN THROUGH,  
THESE GATES.

Jeremiah 21 part 3

**AND I HERALD TO THE KING.**  
**AND JUDEANS TO HEAR,**  
**THE WORDS FROM YV.**

**YOU ARE TO JUDGE BY MY JUSTICE.  
AND SAVE THE INNOCENT,  
FROM THE POWER OF *THE* OPPRESSOR.**

THAT MY WRATH *WILL* NOT GO-FORTH.  
LIKE A *FIERCE* FIRE,  
BECAUSE OF *YOUR* EVILNESS.

**OR I WILL PUNISH YOU ACCORDINGLY.  
TO YOUR JUSTICE AND DEEDS,  
DECLARES YV.**

**YV HAS PROPHESED.  
CURSED IS MAN,  
TRUSTING IN MANKIND.**

AND MAKES THEM THEIR STRENGTH.  
FOR *THEIR* HEARTS *HAVE* TURNED,  
AWAY FROM YV.

**AND BLESSED IS MAN.  
TRUSTING YV,  
AND TRUSTING IN YAH.**

**FOR THEY ARE LIKE A TREE.  
PLANTED BY WATER,  
TO EXTEND THEIR ROOTS.**

**YVSAYS** **??**

**NOW IF A HUSBAND.  
DIVORCES HIS WIFE,  
AND SHE MARRIES ANOTHER.**

**WILL SHE RETURN TO *THAT* MALE?  
AND WILL NOT YOUR LAND,  
BE COMPLETELY UNCLEAN.**

BY THE ROADS YOU HAVE SAT FOR *HER*.  
LIKE MANKIND IN THE DESERT,  
*NOW YOUR HARLOTTRY IS YOUR EVILNESS.*

**BY SITTING AND MEDITATING.  
YOU HAVE A HARLOT IN YOUR FOREHEAD,  
AND YOU REFUSED TO BE ASHAMED.**

**SURELY YOU HAVE SPOKEN *FOR HER*.  
AND DONE EVILNESS,  
*FOR YOUR EVILNESS IS FOR YOUR WAY.***

THEREFORE THE RAIN.  
I WILL WITHHOLD FROM YOU,  
WILL TO BE NO RAINS.

Jeremiah 23 part 3

FOR NOW THEIR THE PRIESTS.

WHO ARE POLLUTING MY HOUSE,  
TO ESTABLISH THEIR EVILNESS.  
SO I WILL BRING *THEIR* DESTRUCTION TO THEM.

## IN THE YEAR DECLARED



## Jeremiah 18 part 1

**WORDS CAME.**

to Jeremiah **FROM YV**,  
**SAYING ARISE.**

**AND GO DOWN.**

**TO THE POTTER'S SHED,**  
**AND I WILL SPEAK MY WORDS TO YOU.**

*at* the potter's shed.  
*i* saw he was making,  
something on the wheel.

but the vessel he was making.  
of clay was spoiled,  
in the hand of the potter.

so he remade it.  
into another vessel,  
as it pleased the potter.

then **WORDS FROM YV.**  
**CAME** to me **SAYING**,  
**I CAN DO TO ISRAEL'S.**

**CONCERNING THEIR NATION.**  
**I CAN PULL IT DOWN,**  
**OR I CAN DESTROY/REMAKE IT.**

**SO IF JUDAH.**  
**TURNS FROM EVILNESS,**  
**I WILL CHANGE MY PLANS FOR IT.**

**GO AND PROPHECY.**  
**TO THE PEOPLE IN JUDAH,**  
**I AM AGAINST MANKIND.**

**BEHOLD I AM PLANNING.**  
**YOUR DESTRUCTION BECAUSE,**  
**YOU PLANNED AGAINST HIS.**

**AND THEY SAYING ITS HOPELESS.**  
**AND WE TOO ARE GOING TO FOLLOW,**  
**OUR OWN PLANS.**

**NOW EACH OF YOU ARE ACTING.**  
**ACCORDING TO THE STUBBORNNESS,**  
**OF YOUR EVIL HEARTS.**

**LIKE A WINDSTORM I WILL SCATTER THEM.**  
**BEFORE THEIR ENEMY'S,**  
**DAY OF DESTRUCTION.**

**THEIR LAND WILL BE DESOLATE.**  
**AND EVERYONE PASSING BY IT,**  
**WILL SHAKE THEIR HEAD.**



## Jeremiah 3 part 2

**YV PROPHESED** to me.  
in the days for Josiah,  
*our King for JUDAH.*

**YOU/ WATCHED ISRAEL.**  
**WHAT THEY DID ON EVERY,**  
**HIGH-HILL BY HIS ALTAR.**

*AND A VINE FOR HER THEY PLANTED.*  
**UNDER EVERY,**  
**GREEN TREE.**

**AFTER THEY WERE DONE.**  
**THESE THINGS,**  
**ISRAEL DID NOT RETURN TO ME.**

**I SAW EVERYONE OF THEM.**  
**AND ISRAEL I SENT AWAY,**  
**LIKE A WRIT OF DIVORCE.**

**NOW JUDAH DOES NOT FEAR ME.**  
**SO THEY TOO WENT AFTER HER,**  
**AND NOW THEY ARE ADULTERS ALSO.**

**BECAUSE OF YOUR WEAKNESS.**  
**THEIR HARLOTRY HAS MADE,**  
**YOUR/ THEIR LAND UNCLEAN.**

**IN SPITE OF THIS.**  
**JUDAH HAS NOT RETURN TO ME,**  
**WITH ALL THEIR HEART.**



## Jeremiah 22 part 5

**DID NOT YOUR FOREFATHER.**  
**DO MY JUSTICE,**  
**AND FOR THEIR RIGHTEOUSNESS I BLESSED THEM.**

**IS THAT NOT WHAT.**  
**IT MEANS TO OBEY ME,**  
**DECLARES YV.**

**BUT YOUR EYES AND HEARTS.**  
**ARE ONLY FOR YOUR OWN,**  
**DISHONEST GAIN.**

**AND BY KILLING THE INNOCENT.**  
**AND PRACTICING OPPRESSION,**  
**EXTORTION AND BRIBERY.**



## Jeremiah 3 part 3

**GO/ AGAIN HE IS/ AND PROCLAIM/ DECLEARING.**  
**THESE WORDS,**  
**ABOUT THEM IN THE NORTH.**

**I SAY YOU WILL RETURN.**  
**YOU FAITHFUL ISRAELIS,**  
**AS PROPHESED BY ME.**

**FOR I WILL NOT LOOK AT YOU IN ANGER.**  
**FOR I AM GRACIOUS,**  
**AND I WILL NOT BE ANGRY FOREVER.**

I CAST-OUT YOU TO STRANGERS.  
FOR NOT OBEYING MY WORDS,  
BUT I WILL RETURN YOUR DESCENDANTS.

I WILL GATHER YOURS FROM A BABYLON. dates  
AND BRING THEM TO JERUSALEM,  
AND SEND THEIR KING TO THEM.

BY HIS OWN HEART.  
YAH WILL TEACH YOU,  
KNOWLEDGE TO UNDERSTANDING ME.

IN YAH'S DAYS.  
THE TRIBES FOR JUDAH,  
WILL LIVE WITH ISRAEL.

THEY WILL COME TOGETHER.  
FROM THE LAND IN THE NORTH,  
TO THE LAND THAT I GAVE THEM.

████████████████████

████████████████████  
*Jeremiah 14 part 1e*

YV TOLD to me.  
DO NOT PRAY,  
FOR THIS PEOPLE.

I DO NOT TO ACCEPT THEM.  
I HAVE PLANNED THEIR END,  
BY SWORD AND FAMINE.

to our LORD YV.  
i said their seers,  
are telling them they will not die.

nor will they have famine.  
for YOU will give them peace,  
in this place.

then YV TOLD me.  
THEIR SEERS ARE PROPHESYING/FORTELLING,  
FALSELY IN MY NAME.

FOR I HAVE NEITHER SENT THEM.  
NOR COMMANDED THEM,  
NOR SPOKEN TO THEM.

THEIR FALSE VISIONS.  
AND DIVINING DECEPTIONS,  
ARE FROM THEIR OWN MINDS.

THEREFORE I PROPHECY.  
CONCERNING THE SEERS,  
PREDICTING IN MY NAME.

YET THEY KEEP PREDICTING/FORTELLING.  
NO SWORD OR FAMINE,  
IN THIS LAND.

BUT BY SWORD AND FAMINE.  
THOSE SEERS,  
WILL MEET THEIR END.

AND BECAUSE OF THE SWORDS.  
THERE WILL BE NO,  
ONE TO BURY THEM.

████████████████████  
████████████████████  
*Jeremiah 15 part 1*

then YV TOLD me,  
EVEN IF.  
MOSES AND SAMUEL,  
WERE TO STAND-UP FOR THEM BEFORE ME.

MY HEART WOULD NOT BE FOR THEM.  
WITH THIS PEOPLE.  
BUT YOU ARE TO SEND SOME OF THEM,  
AWAY BY FLEEING.

WHEN THEY SAY YOU.  
WHERE SHOULD WE GO,  
TELL THEM EGYPT.

FOR THEY ARE TO FLEE FROM THEIR LAND,  
AND I WILL MAKE THEM SUBJECTS,  
TO BE AMONG MANY.

████████████████████  
████████████████████  
*Jeremiah 22 part 1*

THIS WAS PROPHESED.  
BY YV TO URIAH,  
TO GO TO MY HOUSE.

FOR THE KING TO HEAR,  
AND SPEAK MY WORDS,  
BY HERALDING THEM FOR HIM TO HEAR.

TO THE KING FOR JUDAH.  
WHO SITS,  
ON DAVID'S THRONE.

YOU AND YOUR PEOPLE.  
WHO ARE ENTERING,  
THE GATES TO MY HOUSE/JERUSALEM.

YOU ARE TO DO MY JUSTICE.  
AND DELIVER THE ONE,  
WHO HAS BEEN ROBBED.

AND OTHERS FROM THEIR OPPRESSOR.  
THAT THEY ARE NOT MISTREATING,  
YOUR ORPHANS OR WIDOWS.

NOR DO VIOLENCE TO STRANGERS.  
AND DO NOT KILL THE INNOCENT,  
IN THIS NATION.

BUT IF YOU DO NOT.  
OBEY MY WORDS,  
YOUR NATION WILL BE DESOLATE.

MOST SURELY.  
I WILL MAKE YOU LIKE A WILDERNESS,  
AND YOUR CITIES WILL NOT BE INHABITED.

FOR I WILL SEND AN ARMY.  
AND THEY WILL CUT DOWN,  
YOUR CHOICEST TREE.

THEN MANY PEOPLE.  
WILL PASS BY SAYING,  
TO ONE ANOTHER.

WHY HAS YV.  
DONE THIS,  
TO THIS NATION.

THEN THEY WILL ANSWER.  
BECAUSE THEY DISBELIEVED,  
THE PROMISES FROM YV.

FOR THEY BOWED TO WORSHIP.  
TO OTHER gOds,  
AND SERVED AND OBEY THEM.

████████████████████  
████████████████████

Jeremiah 23 part 1

ALSO THIS.  
WAS PROPHESIED BY YV,  
thru Jeremiah Uriah.

WOES FOR THE HERDERS.  
WHO ARE MISLEADING,  
AND SCATTERING HIS PEOPLE.

FOR DRIVING THEM AWAY FROM ME.  
I AM ABOUT TO SCATTER YOU,  
FOR YOUR EVIL DEEDS.

\_\_\_\_\_.  
\_\_\_\_\_,  
\_\_\_\_\_.

THEN I MYSELF WILL GATHER.  
THE REMNANT OF HIS PEOPLE,  
FROM ALL THE KINGDOMS.

WHERE I HAVE SENT THEM.  
AND WILL BRING THEM BACK,  
AND THEY WILL BE ONE AND MULTIPLY.

THEY WILL NO LONGER SAY.  
AS YV LED US,  
OUT FROM EGYPT.

BUT AS YV HAS SENT.  
BACK THE DESCENDANTS,  
FROM THE TRIBES FROM ISRAEL.

FROM THE NORTHERN KINGDOMS.  
AND FROM ALL THE KINGDOMS,  
WHERE I HAD SENT THEM.

THEN THEY WILL LIVE.  
ON THE PROMISED LAND,  
\_\_\_\_\_.

THEN I WILL SEND.  
MY HOLY ONE,  
WHO WILL GATHER THEM.

NOR WILL ANYONE BE LOST.  
AND TO NOT BE AFRAID,  
NOR BE TERRIFIED.

████████████████████  
████████████████████

Jeremiah 23 part 2

THE DAYS ARE COMING.  
WHEN I WILL SEND,  
DAVID'S SON.

AND HE WILL ACT WISELY.  
BY FOLLOWING MY JUSTICE,  
TO HAVE RIGHTEOUSNESS IN THE LAND.

FOR JUDAH'S AND ISRAEL'S.  
LIVING FOR IS HIS NAME,  
WILL BE CALLED FOR THEIR RIGHTEOUSNESS.

████████████████████  
████████████████████

Jeremiah 1 part 3

NOW WHAT DO YOU SEE?

i said i see,  
a rod from a tree.

now WHAT DO YOU SEE?  
and i said i see,  
a boiling pot.

then YV SAID to me.  
OUT OF THE NORTH,  
EVIL WILL COME.

ON THE RACES IN YOUR LAND.  
FOR I AM SENDING,  
A KINGDOM FROM THE NORTH.

AND THEY WILL COME AND CAMP.  
AT THE ENTRANCE GATES,  
TO BE AGAINST EVERYONE.

AND BE AROUND ABOUT.  
TO BE AGAINST EVER,  
CITY IN JUDAH.

FOR I AM ANNOUNCING MY JUDGMENT.  
CONCERNING THEIR EVILNESS,  
BY FORGETING ME WITH SACRIFICES.

TO OTHER FALSE GODS.  
BY WORSHIPING THEIR IDOLS,  
MADE BY THEIR HANDS.

NOW GO AND PROPHECY TO THEM.  
EVERYTHING I SPAKE TO YOU,  
AND DO NOT BE FRIGHTENED BY THEM.

OR YOUR KINGS FOR JUDAH.  
OR THEIR ADVISORS AND PRIESTS,



NOR THE PEOPLE.

|||||

Jeremiah 14 part 1a

then WORDS CAME.

FROM YV to Jeremiah,

in regard/ REMEMBER to THE DROUGHT.

YOUR RICHER WILL SENT.

THEIR SERVANTS FOR WATER,  
AND FOUND NO WATER.

THEY WILL RETURNED EMPTY.

FOR THE GROUND IS/WAS DRY,  
FOR THERE HAD BEEN NO RAIN.

IN THE LAND FOR THE FARMERS.

FOR EVEN IN THE FIELDS,

THERE ARE/WAS NO VEGETATION. SPRINGS Added back in Veg

|||||

Jeremiah 2 part 2

then i HARALD to you them.

FROM your LORD YV,

HOW CAN YOU SAY?

I AM NOT DEFILED.

FOR I HAVE NOT GONE,

AFTER RA'S.

YET YOU LOOK AT THEIR IDOLS.

AND BY THEIR SACRIFICES YOU KNOW,

WHAT THEY ARE DOING.

SO YOU SAID IT IS HOPELESS.

BUT YOU ARE LIKE A THIEF SHAMED,

WHEN DISCOVERED.

THEY SAY TO RA.

YOU ARE MY FATHER,

YOU GAVE ME BIRTH.

BUT IN YOUR TIMES OF TROUBLE.

YOU WILL SAY ARISE,

YV AND SAVE US.

BUT WHERE ARE THEIR GODS?

THEY MADE FOR THEMSELVES,

LET THEM ARISE AND SAVE YOU.

WHY DO I ARGUE WITH YOU?

FOR EVERYONE OF YOU,

HAS REBELLED AGAINST ME.

YOU ARE THINKING YOU ARE INNOCENT.

OF SURELY HIS ANGER,

WILL BE TURNED AWAY FROM ME.

YET I WILL ENTER INTO JUDGMENT WITH YOURS.

BECAUSE YOU SAY,

I HAVE NOT SINNED LIKE THEM.

YOU TOO WILL BE PUT TO SHAME.

AS THEY WERE SHAME BY ASSYRIA,

GOING FROM THEIR LAND.

THEREFORE YOURS WILL BE CAST-OUT.

WITH THEIR HANDS ON THEIR HEAD,

FOR I YV WILL REJECT THEM

|||||

Jeremiah 13 part 1

YV TOLD me.

TO BUY MYSELF,

A BELT AND WEAR.

i did as HE TOLD me.

and i bought a belt,

and put it around me.

HIS WORDS CAME to me.

a 2nd time,

SAYING ARISE.

TAKE THE BELT.

THAT YOU HAVE BOUGHT FOR YOURSELF,

REMOVE IT AND ARISE.

GO TO THE RIVER.

AND HIDE IT THERE,

IN A CREVICE OF THE ROCKS.

so i went.

and hid it by the river,

as YV COMMANDED me.

came about.

after a day,

YV TOLD me.

GO TO THE RIVER.

AND GET THE BELT,

I COMMANDED YOU TO HIDE.

i went to the river.

and dug to get,

the belt from that place.

where i had hidden it.

and the belt was ruined,

it was totally worthless.

then HIS WORDS.

CAME to me SAYING,

JUST SO.

WILL I DESTROY JUDAH.

AND THE EVIL PEOPLE,

WHO REFUSE TO LISTEN TO ME.

THEY WALK IN STUBBORNNESS.

FOR THEY HAVE GONE AFTER,

FALSE gOds.

TO SERVE AND WORSHIP.

THEY WILL BE JUST LIKE YOUR BELT,  
TOTALLY WORTHLESS.

I MADE ISRAEL.  
LIKE A BELT WRAPS,  
TO THE WAIST OF A MALE.

FOR EVERY TRIBE.  
IN JUDAH WAS TO *ENCOMPASS* ME,  
AS A NATION FOR MY NAME.

BUT THEY DID NOT LISTEN.  
THEREFORE SPEAK,  
THESE WORDS TO THEM.

YV PROPHESED.  
EVERY WINESKIN,  
WAS TO BE FILLED WITH WINE.

AND WHEN THEY SAY TO YOU.  
WE KNOW WINESKINS,  
ARE TO BE FILLED WITH WINE.

THEN SAY TO THEM.  
THIS WAS PROPHESED,  
BY YV BEHOLD.

I AM ABOUT TO FILL.  
ALL MANKIND,  
IN THIS LAND.

FROM YOUR KINGS THAT RULE.  
AND HIS PRIESTS AND SCRIBES,  
IN JERUSALEM WITH THEIR DRUNKENNESS.

THEN I WILL NOT SHOW PITY.  
NOR BE SORRY,  
NOR HAVE COMPASSION.

WHEN I REMOVE THEM.  
AS PRIESTS IN MY HOUSE  
AND JERUSALEM AND JUDAH.

FOR THEY LISTEN BUT DO NOT.  
GIVE GLORY,  
TO ME THEIR CREATOR.

THEY ARE HOPING FOR MY LIGHT.  
YET I WILL BRING DARKNESS,  
FOR THEIR FEET TO STUMBLE.



*Jeremiah 26 part 2*

and when *i* Jeremiah.  
finished **HERALDING**,  
**EVERYTHING** *i* was **COMMANDED**.

*then* the priest's *attendants*.  
grabbed me *and* said,  
you must die.

you PROPHESED for YV.  
saying *our* **HOUSE/TEMPLE**,  
will be desolate *and* uninhabited.

*then* many people.  
gathered about me,  
*to watch and listen*.

then i said.  
to everyone *and* the priests,  
*i told them to free me*.

so *i could* explain **YV**.  
**SENT** me to **PROPHECY**,  
**AGAINST** *them in HIS* HOUSE.

and against jerusalem.  
and all the words,  
*i heralded were for them* to hear.

**and** **REPENT** from their evilness.  
and obey **YV**,  
*and as for HE IS* our **LORD** **and** **CREATOR**. *we are to worship HIM*

and **HE WILL CHANGE HIS MIND**.  
about the **DESTRUCTION**,  
**HE HAD** *me* **PROPHECY AGAINST** them.

*but* i am in your hands.  
do with me as *they please*,  
*or do right* in your sight.

*but you are to* know for certain.  
if you kill *me*,  
*it will be* innocent blood.

then *the king's* guards.  
and people *were* saying,  
to the priests and *their* *attendants*.

no death.  
for he has **PROPHESED** *by* the **NAME**,  
**YV** our **CREATOR**.

*although* we have *not* seen him **and heard from him**.  
*he has* *heralds* like **HIS PROPHETS**,  
*for the* everyone to hear.

after *an* elder.  
rose-up and told,  
many *in* a gathering.

Micah *too* **PROPHESED**.  
in the days for Hezek,  
*our* King for **JUDAH**.

and he *too* **PROPHESED** to *the* priests.  
and to mankind in **JUDAH**,  
as **YV COMMANDED** *him*.

**TO PROPHECY** jerusalem.  
will be plowed as a field,  
and become abandon.

did *not* Hezek.  
want him dead,  
*but* he feared **YV**.

*and asked Isaiah.*  
and to ask **YV**,  
and **HE CHANGED HIS MIND**.

there was also.  
many *have* **PROPHESED**,  
by **YV'S NAME**.

*it was* Uriah from \_\_\_\_\_.  
**PROPHESED** against,  
jerusalem and **JUDAH**.

*his* **HERALDING** was similar.  
to **ALL THOSE**,  
Jeremiah *HERALDED*.

*and* when **our** king.  
manasseh and his priests,  
and other people.

heard his **WORDS**.  
as king *he* sought *him*,  
to put him to death.

but Uriah heard.  
and he was afraid and fled,  
and went to egypt.

then king.  
manasseh sent,  
his guards to egypt.

and they brought Uriah.  
from egypt to manasseh,  
**and** killed him with **a his** sword.

**and then** buried his body.  
in *a box in* the graveyard,  
for the foreign people.

*but his PROPHECIES did not happen.*  
*so his PROPHECY might not,*  
*be a true PROPHECY too.*

## king jehoiakim

**Jeremiah 26 part 1**

in the reign of jehoiakim.  
a son from Josiah,  
*our* king for **JUDAH**.

**YV COMMANDED** *me*.  
**TO STAND BY THE GATES,**  
**TO THE COURTYARD OF MY HIS HOUSE.**

**AND WARN EVERYONE.**  
**FROM THE CITIES FOR JUDAH,**  
**COMING FOR THEIR ATONEMENT.**

**AND EVERY MY WORD.**  
**I WILL TELL YOU TO SPEAK TO THEM,**  
**AND DO NOT OMIT A WORD.**

**PERHAPS THEY WILL LISTEN.**  
**AND EVERYONE WILL REPENT,**  
**FROM THEIR EVIL LIFE.**

**THAT I TURN FROM THEIR DESTRUCTION.**  
**THAT I AM PLANNING TO DO,**  
**BECAUSE OF THEIR EVILNESS.**

**FOR YOU ARE TO HERALD TO THEM.**  
**IF THEY DO NOT LISTEN TO ME,**  
**NOR LIVE BY THE COMMANDMENTS.**

**NOR LISTENED TO HIS PROPHECIES.**  
**BY HIS PROPHETS WHOM,**  
**HE HAS BEEN SENDING TO YOU.**

**THEN I WILL MAKE.**  
**THIS HOUSE,**  
**AND CITY DESOLATED.**

**Jeremiah 21 part 2**

**YOU WILL also SAID.**  
**TO THIS PEOPLE,**  
**YV SAID.**

**I SET BEFORE YOU.**  
**YOUR PATH FOR LIFE,**  
**AND YOUR PATH FOR DEATH.**

**WHO IS IN YOUR CITIES.**  
**WILL DIE BY THE SWORD,**  
**FAMINE AND DISEASES.**

**BUT WHO LEAVES THEM.**  
**BEFORE BESIEGING THEM,**  
**WILL LIVE BY FLEEING.**

**FOR I HAVE PLANNED AGAINST THEM.**  
**AND YOUR CITIES FOR DISASTER,**  
**AND NOT FOR THEIR GOOD.**

**THEY WILL BE GIVEN INTO THE HANDS.**  
**OF THE KING FOR BABYLON,**  
**AND HE WILL BURN THEM WITH FIRE.**

**Jeremiah 35**

**WORDS CAME.**  
to Jeremiah **FROM YV**,  
in the days for jehoiakim.

a son from Josiah.

our king for JUDAH,  
COMMANDED *me to GO*.

I HAVE SENT TO YOU MY SERVANT.  
AGAIN **TO** SAY,  
*YOU ARE TO REPENT NOW.*

FROM YOUR EVIL LIFE.  
AND DO NOT FOLLOW,  
*FALSE* gOds.

*YET YOU ARE* *RULER FOR* JUDAH.  
BUT YOU HAVE NOT HEARD *WITH YOUR EARS*,  
OR LISTENED TO ME.

I AM BRINGING *TO* JUDAH.  
AND *TO* PRIESTS IN JERUSALEM,  
THE DISASTER I PROPHESED.

BECAUSE I PROPHESED TO THEM.  
BUT THEY DID NOT LISTEN,  
*NOR DID THEY REPENT.*

\_\_\_\_\_.  
\_\_\_\_\_,  
\_\_\_\_\_.

  
*Jeremiah 22 part 6*

therefore **THIS**.  
WAS PROPHESED BY YV,  
*THE DEATH* OF JEHOIAKIM.

THEY WILL NOT MOURN FOR HIM.  
*FOR JEHOIAKIM* WILL BE BURIED,  
*LIKE A DONKEY'S BURIAL.*

*HE WILL BE* DRAGGED AWAY.  
*TO BE* THROWN OUT,  
OUTSIDE THE GATES.

*FOR HE* BRAGS *OF HIS WEALTH*.  
AND SAID *I* WILL NOT LISTEN,  
NOR OBEYED HIS COMMANDS.

  
*Jeremiah 32 part 3*

**NOV** *THE BABYLONIANS AND CHALDEANS.*  
**WHO** ARE **TO** WARRING AGAINST,  
JUDAH AND YOUR CITIES.

*THEY* WILL ENTER *THEM TO SET*.  
*YOUR CITIES ON FIRE*,  
AND BURN *MY HOUSE*.

THE DESCENDANTS FOR JUDAH.  
HAVE BEEN DOING,  
EVIL IN MY SIGHT.

FROM THEIR YOUNGEST *TO THEIR OLDEST*.  
*LIKE ISRAEL THEY TOO*,  
HAVE PROVOKED ME TO ANGER.

THEIR KINGS AND JUDGES.  
WITH MAN **KIND** IN JUDAH,  
AND MANKIND IN JERUSALEM.

AND *THEIR* PRIESTS HAVE REBELLED.  
*TO REBELL TO MY FACE*,  
AND TAUGHT *THEIR* TEACHINGS.

AGAIN AND AGAIN.  
THEY WOULD NOT LISTEN,  
*OR REPENT FROM MY PROPHECIES*.

SO THEY PUT THEIR GODS.  
AND THEIR IMAGES IN *MY HOUSE*,  
WHERE *THEY CALLED TO ME*.

BY MY NAME *THEY* DEFILE *ME*.  
AND BUILT ALTARS,  
AND PILLARS FOR RA'S.

I *DID* NOT COMMANDED THEM.  
THAT THEY SHOULD DO EVIL ABOMINATION,  
**FOR** **NOR** UNBELIEVERS TO SIN.

  
*Jeremiah 4 part 2*

THIS WAS SAID **to me**.  
BY YV to *His People*,  
*in JUDAH and jerusalem*.

HIS WRATH *IS* COMING.  
LIKE A FIRE ABLAZE,  
WITH NO-ONE TO QUENCH IT.

*YOUR* EVIL ACTS.  
*YOU* DECLARE IN JUDAH,  
AND PROCLAIM *THEM* IN JERUSALEM.

AND *I* SAY BLOW.  
*YOUR HORNS* IN THE LAND,  
AND SHOUT-OUT SAYING.

ASSEMBLE *TO GO*.  
INTO *OUR* FORTIFIED CITIES,  
AND RAISE *YOUR* FLAGS.  
*AND DO NOT STAND STILL*.  
FOR I AM BRINGING EVIL,  
FROM BABYLON *FOR YOUR DESTRUCTION*.

A DESTROYER OF KINGDOMS.  
HAS SET OUT,  
AND *IS MARCHING TO YOUR LAND*.

TO MAKE *YOURS* A WASTE-LAND.  
*FOR YOUR CITIES* WILL BE BURNED,  
*TO BE* WITHOUT PEOPLE.

*THEY* WILL COME THAT DAY.  
AS PROPHESED BY YV,

THE HEART OF YOUR KING.  
AND *THEIR* HEARTS WILL GREIVE.  
**FOR** *THEIR* PRIESTS WILL BE HORRIFIED,  
AND YOUR SEERS WILL BE SHOCKED.

THEY HAVE SAID DECEIVINGLY.  
TO **HIS PEOPLE** IN JERUSALEM,  
PROCLAIMING WE WILL HAVE PEACE.

WHEREAS *THEIR* SWORDS.  
*WILL BE* TOUCHING THE NECKS,  
OF *THEIR* PEOPLE IN JERUSALEM.

████████████████████  
████████████████████  
*Jeremiah 30*

████████████████████.  
██████████████████████,  
████████████████████.

to Jeremiah **HE** COMMANDED.  
RE-WRITE MY WORDS,  
I HAVE PROPHESED TO YOU IN A BOOK.

*THE* DAYS ARE COMING.  
WHEN I WILL RETURN,  
**HIS PEOPLE** FROM JUDAH.

I WILL ALSO BRING.  
ISRAEL'S BACK,  
TO THEIR LAND I GAVE *THEM*.

THEY WILL ARE TO WAIT FOR THEIR SAVIOR.  
FROM DAVID'S SONS,  
I WILL SEND THEIR **KING** TO THEM.

AND THEIR **KING** WILL BE **ONE** FROM THEM.  
COMING FROM AMONG *THEM*,  
AS I BRING **HIM** CLOSER TO ME.

*THEN* THEY WILL BE **HIS PEOPLE**.  
AND IN *HIS* LAST DAYS,  
THEY WILL UNDERSTAND THIS.

████████████████████  
████████████████████  
*Jeremiah 31 part 1*

**HE** WILL BE *THEE* **KING** FOR EVERYONE.  
*WITH* THE TRIBES FROM ISRAEL,  
AND THEY WILL BE **HIS SERVANTS** IN HEAVEN.

████████████████████  
████████████████████  
*Jeremiah 31 part 2*

A CRY-OUT IS HEARD.  
FOR JUDAH'S IS MOURNING,  
AND WITH BITTER WEeping.

LEAH IS WEEPING.  
FOR SHE REFUSES TO BE COMFORTED,  
FOR HER SONS ARE NO MORE.

████████████████████  
  
████████████████████  
*Jeremiah 44 part 2*

THIS WAS SAID **to me**.  
BY YV *our* CREATOR,  
WHY ARE YOU *MEDITATING* FOR YOURSELVES.

*FOR* YOU ARE PROVOKING ME TO ANGER.  
BY THE WORK OF YOUR HANDS,  
*THEN* SACRIFICING TO *THEIR* gOds.

*I* HAVE NOT FORGOTTEN THEIR EVILNESS.  
BY YOUR FATHERS AND KINGS,  
AND THE EVILNESS OF THEIR WIVES.

*LIKE* YOUR OWN EVILNESS.  
AND THE EVILNESS OF YOUR WIVES,  
ARE COMMITTING IN JUDAH.

EVEN TO TODAY.  
YOU DO NOT FEAR *ME*,  
NOR LIVE BY MY COMMANDMENTS.

OR MY STATUTES.  
*THAT* I SET BEFORE YOU,  
AND BEFORE YOUR FOREFATHERS.

*I* AM AGAINST YOU FOR WOES.  
EVEN TO REMOVE,  
EVERYONE FROM JUDAH.

*BUT* I WILL SEND AWAY.  
A REMNANT OF ISRAELIS,  
TO LIVE WHEREVER.

*BUT* YOUR **RS** WILL MEET YOUR END.  
FOR BOTH SMALL,  
AND GREAT WILL DIE.

BY THEIR SWORDS AND FAMINE.  
TO BECOME *THE* OBJECT,  
OF HORROR TO BE A REPROACH.

THERE WILL BE REFUGEES.  
AND SURVIVING *DESCENDANTS*,  
FROM **HIS PEOPLE** IN JUDAH.

WHO ENTERED.  
THE LAND FOR EGYPT,  
TO LIVE THERE.

THEN *THEY* WILL RETURN.  
TO THEIR *PROMISED* LAND,  
TO WHERE THEY LIVED.

\_\_\_\_\_  
\_\_\_\_\_,  
\_\_\_\_\_.  
████████████████████  
████████████████████  
*Jeremiah 44 part 3*

*our* *unbelieving* males,  
*and* their wives were sacrificing,  
to *false* gods.

*and* *they* replied to Jeremiah.  
as for the **PROPHECY** you **HERALDED**,



in the NAME YV.

we will not listen to YV.  
but rather we will certainly,  
fulfill *our* teaching.

by roasting *our* sacrifices.  
to *our* goddess in Heaven,  
and pouring out oils to her.

*like* our kings and priests.  
*and* just-as our parents.  
*did* in the streets of jerusalem.

for they had plenty of food.  
and were well off,  
and *had* no war.


then Jeremiah replied.  
for you and your wives,  
have spake your words.

and fulfilled *them by* your hands.  
to the *your* goddess *in* Heaven,  
and pour out oils to her.

nevertheless *you* heard.  
the **PROPHECY FROM YV**,  
*for* all JUDAH.

**IS GOING TO BE PUNISHED.**  
*and* you know my **HERALDING**,  
will stand-up against you.

  
  
[Jeremiah 18 part 2](#)

then they said.  
let us devise a plan,  
against  Jeremiah.

come let us kill him.  
*nor* let us listen,  
to any words *from him*.

*they* do *not* listen to **YOU YV**.  
*yet i have* listened to what,  
my opponents are saying.

should *my* good *for* **YOU**.  
be repaid by *their* evilness,  
for they have dug a pit for me.

remember how.  
i stood before *them*,  
to speak *for their* good.

on their behalf to return *to* **YOU**.  
*and away from* **YOUR WRATH** on them,  
*of death and captivity*.





now **YOU WILL GIVE** them.  
over to famine,  
*and* to the enemy's swords.



*for* an outcry *will* be heard.  
**WHEN YOU BRING**,  
**AN ARMY UPON** them.

do not.  
forgive their evilness,  
*or* their sins from **YOUR SIGHT**.

they *are to* be removed before **YOU**.  
in the time of **YOUR ANGER**,

\_\_\_\_\_.  
  
  
[Jeremiah 27 part 1](#)

in the reign of  .  
a son from  ,  
*our* king for JUDAH.

**THESE WORDS.**  
**CAME**   Jeremiah,  
**FROM YV** *for him to* **HERALD**.

**MAKE FOR YOURSELF.**  
**A WOODEN YOKE,**  
**AND PUT IT ON YOUR NECK.**

**FOR NOW I WILL GIVE.**  
**EVERYONE IN YOUR LAND,**  
**TO SERVE NEBUCHADNEZZAR.**

**FOR THE KING FOR BABYLON.**  
**IS MY SERVANT AND I WILL GIVE HIM,**  
**AND EVERY KINGDOM.**



**UNTIL THE TIME.**  
**FOR ANOTHER KING,**  
**AND I WILL GIVE THEM AS HIS SERVANTS TOO.**

**AND ISRAELIS WILL BE HIS SERVANTS.**  
**FOR I AM PUTTING ON THEIR NECKS,**  
**A YOKE FOR BABYLON.**

\_\_\_\_\_.  
\_\_\_\_\_,  
\_\_\_\_\_.

**YOU ARE NOT**  **LISTEN TO THEIR SEERS.**  
**THEIR DIVINERS ARE DREAMERS,**  
**LYING TO HIS PEOPLE.**

**WHO SPEAK TO THEM.**  
**SAYING YOU WILL NOT SERVE,**  
**THE KING FOR BABYLON.**

**FOR THEY**   **A LIE TO YOU.**  
**IN ORDER TO REMOVE YOU,**  
**FAR FROM YOUR LAND.**

**AND BRING THEIR NECKS.**  
**UNDER A YOKE,**

FOR THE KING FOR BABYLON.

AND SERVE HIM AS *SERVANTS*.  
AND REMAIN ON HIS LAND,  
WAS DECLARED BY YV.

\_\_\_\_\_.

\_\_\_\_\_,

\_\_\_\_\_.

  
*Jeremiah 28*

in the reign of zedek,  
*our* king for JUDAH.  
in *our* 4th year,  
in the 5th month.

hana *their* seer, 4v  
spoke to me by *HIS* HOUSE.  
in the presence of their priests,  
and the people *he* said.

this was said,  
*by* the god of israel.  
i will break the yoke,  
*by* the king for babylon.

*within* 2*that* years,  
i *will* bring you back.  
to this place,  
*and* all the utensils.

i *will* also return,  
to this place.  
zedek **jehoiakim** *and his* sons, *from* **jehoiakim**  
**as** *our* king for JUDAH.

and everyone from JUDAH,  
who went to babylon.  
*by* breaking the yoke,  
for the king for babylon.

then *i* Jeremiah,  
spake to hana.  
*and to* the people standing,  
by the HOUSE for **YV**.

*and* said ok,  
let **YV** do so.  
*by* confirming your words,  
which you have *predicted*/**fortold**.

to return the utensils,  
*to* **YV'S HOUSE**.  
and all the captives,  
from babylon to here.

*but* hear now,  
these word.  
i say for your hearing,  
and a hearing for everyone.

the **PROPHETS** before me,  
**PROPHESED** *of ISRAEL*.  
*of* a great kingdom,  
*and* war *and* *captivity*.

the prophet *is* who,  
**PROPHESES** of anything.  
when **HIS WORDS**,  
**COME AND PASS**.

then that **PROPHET**,  
*is* known as one.  
whom **YV**,  
**HAS TRULY SENT**.

then hana,  
removed the yoke.  
from the neck of Jeremiah,  
and broke it *in* *half*.


then as Jeremiah,  
went *on* his way.  
**WORDS FROM YV**,  
**CAME** to Jeremiah.

hana *has* broke,  
*a* *wooden* yoke.  
go and speak to *him*,  
**AND SAY THIS**.

**YV SAYS TO YOU**,  
**YOU HAVE BROKEN WOOD**.  
**NOW I WILL MAKE FOR THEM**,  
**A YOKE OF IRON**.

**THIS YEAR**,  
**YOU ARE GOING TO DIE**.  
**BECAUSE YOU HAVE REBELLED**,  
**AGAINST YV**.

*and* hana *the* *their* seer,  
died *that* year.  
in the 7th month,  
*in the* **6th year**.

  
*Jeremiah 25 part 1*

**HIS WORDS CAME**.  
thru Jeremiah concerning,  
everyone in JUDAH.

in the 4/7th for jehoiakim.  
the son from Josiah,  
a king for JUDAH.

Jeremiah **DECLARE**.  
*to* everyone in JUDAH,  
*at the* *gates* for jerusalem.

\_\_\_\_\_.

\_\_\_\_\_,



### Jeremiah 25 part 3

WORDS FROM YV.

**THAT CAME** to me to **SAY**,  
**JEHOIAKIM YOU HAVE NOT LISTENED.**

for **YV HAS SENT** *me* to you.  
again and again,  
*for you to listen with* your ears.

**HE IS COMMANDING** *you to* **REPENT.**

from your evil life,  
and evil acts.

*to live on the Land.*  
**YV GAVE,**  
*to your forefathers forever.*

and do not.  
go after,  
*false* gOds.

*nor are you to serve or worship them.*  
*that you* do not,  
provoke **HIS ANGER.**

since you have not.  
listened to **YV**,  
you *have* **PROVOKED HIS ANGER.**

therefore this.  
**WAS PROPHESED BY YV,**  
**to our king rehoiakim.**

**I AM SENDING** NEBUCHADNEZZAR. **dates**  
**THE KING FOR BABYLON,**  
**AGAINST JUDAH.**

**AND ALL THE KINGDOMS.**  
**ROUND ABOUT YOU,**  
**TO UTTERLY DESTROY THEM.**

**HIS PEOPLE** WILL SERVE.  
**THE KING FOR BABYLON,**  
**4 10S.**

**THEN WHEN.**  
**THE 4 10S,**  
**YEARS ARE COMPLETED.**

**I WILL BRING THEM BACK.**  
**TO LIVE ON LAND,**  
**TO FULFILL MY PROMISE.**

**ALL** that is written.  
in this book,  
Jeremiah **PROPHESED.**



### Jeremiah 19 part 2

as he stood by the **GATES.**  
*for* **YV'S HOUSE,**  
and **HERALDED** to the people.

**THIS WAS PROPHESED.**  
**BY our CREATOR of ISRAEL,**  
**I WILL BRING BABYLON.**

**ON THIS NATION.**  
**AND ALL ITS TOWNS,**  
**FOR EVERYWHERE WILL BE DESTRUCTION.**

**THAT I HAVE DECLARED AGAINST IT.**  
**FOR THEY HAVE STIFFENED NECKS,**  
**SO AS NOT TO OBEY TO MY COMMANDS.**

Jeremiah 20 goes with the above text

pashhur a priest.  
a son from immer,  
who *is the* highest priest.

*and* by the HOUSE FOR **YV.**  
*he* heard Jeremiah,  
**PROPHESYING their ENDING.**

*then* pashhur had Jeremiah.  
locked in the stocks,  
by the HOUSE FOR **YV.**

on the next day.  
when pashhur,  
released Jeremiah.

Jeremiah said to him.  
**THIS WAS SAID,**  
**BY YV BEHOLD.**

**I AM GOING CAUSE.**  
**YOURSELF TO BE AFRAID,**  
**AND ALL THE PRIESTS TOO.**

**I WILL GIVE YOU TO YOUR ENEMIES.**  
**AFTER YOU LOOK ON,**  
**THEM DIE BY THE SWORD.**

**THEN EVERYONE IN JUDAH.**  
**WILL TO BE TAKEN AWAY,**  
**AS CAPTIVES TO BABYLON.**

**I WILL ALSO GIVE THEM.**  
**ALL THE WEALTH,**  
**WITHIN THIS CITY.**

**AND ALL ITS RICHES.**  
**EVEN THE TREASURES,**  
**FOR THE KINGS FOR JUDAH.**

*for you too* pashhur.  
and **the who/servants** *is* in your house,  
**WILL GO INTO CAPTIVITY.**

and you **WILL ENTER BABYLON.**

and **THERE YOU WILL DIE**,  
and **THERE YOU WILL BE BURIED**.

for all *your* priests.  
have falsely **predicted/fortold**,  
YV *is* deceiving you.

*they* to overwhelmed me and prevailed.  
i became a laughingstock,  
*and* everyone *now* mocks me.

*and* each time.  
i spake **HERALDING**,  
aloud **HIS PROPHECY**.

**OF VIOLENCE AND DESTRUCTION**.  
as **WORDS FROM YV**,  
has resulted in *my* reproach.

but if i say.  
i will not remember **HIM**,  
nor speak in **HIS NAME**.

my heart *would* become.  
like a burning fire,  
and i cannot allow *that*.

for i have heard *their* whispers.  
everywhere i go,  
*its let us* denounce *him too*.

all my neighbors.  
*are* watching for my fall,  
*and are* saying he *is* deceiving *us*.

yet **YV IS** for me.  
so my oppressors will stumble,  
and not prevail.

**SURELY** they **WILL FAIL**.  
*having an* everlasting disgrace,  
*and HE WILL NOT FORGET* *them*.

**YV DOES**.  
**TEST TO KNOW**,  
*our* minds and hearts.

*i will* respect **YV**.  
*and* praise **Yah**,  
for **He WILL REDEEM** *our* souls.

  
*Jeremiah 27 part 3*

*then* i said.  
*to* everyone there,  
israelis *listen to me*.


**THIS WAS HIS PROPHECY**.  
so do not listen,  
to the words from their diviners.

who prophesy to you saying.  
the **UTENSILS** from *HIS* HOUSE,  
will be brought *back*.

do not listen to them.  
*and* serve the king,  
for babylon and live.

*the captives* that are left.  
will be taken to babylon,  
and there **HE WILL VISIT**.

for **YV HAS PROPHESED**.  
**HE WILL BRING YOURS BACK**,  
**TO LIVE HERE**.

  
*Jeremiah 37 part 2.1*

Jeremiah was leaving.  
jerusalem to go to,  
the land for Benjamin's.

while he was at the gate.  
a captain of the guards,  
*and his* name was irijah.

**he** stopped Jeremiah.  
saying you are leaving,  
*to* go to the enemy.

but Jeremiah told *him*.  
*he is* lying *for he* was not leaving,  
go to the enemy.

but irijah *did* not listen to him.  
*and* arrested Jeremiah,  
and brought him to a **commander/priest**.

then jona.  
*who* hated Jeremiah,  
*had him* beaten and held.

in the **store**house for **the jona/priests**.  
where he made *it*,  
like a prison **with in** **guards/chains**.

Jeremiah was **not freed**/released.  
for Jeremiah stayed,  
*there* **for many** days/**years**.

  
*Jeremiah 32 part 2*

*in house i* was guarded **so he was put in their storehouse**.  
**then** **WORDS FROM YV**,  
**CAME** to me **SAYING**.

**HANAMEL YOUR UNCLE**.  
**IS COMING TO YOU TO TELL YOU**,  
**BUY MY LAND**.

**BY ANATHOTH IN BENJAMIN**.  
**FOR YOU HAVE THE RIGHT OF REDEMPTION**,

**YOU NEED TO BUY IT FROM ME.**

then my uncle.  
came to me as *i* was in the courtyard,  
and **ACCORDING TO YV.**

he said to me buy.  
my land *by* anath,  
in the land **by** for Benjamin's/bethlehem. [see a.a](#)

for you *to* have the right of possession.  
and *by* redemption *it* is yours,  
*if you* buy *it* for yourself.

so i bought *his* land.  
for he weighed the/his silver for him,  
10 and 7.

and i signed the deed.  
then **i** kept,  
the deed for purchase.

then i gave the deed.  
of purchase to Baruch,  
and in the sight of *his* witnesses.

then i commanded Baruch.  
take *the* deed,  
and seal *the* purchase.

by putting *my* deed.  
in an clay jar,  
*to* last *for a* time.

for **YV HAS PROPHESED.**  
*our* homes and lands,  
will again be bought.

\_\_\_\_\_.

Jeremiah 36 part 1

7th fivecount.  
in the 4/8th year,  
for jehoiakim *our* king.

**THESE WORDS.**  
**CAME** to Jeremiah,  
**FROM YV SAYING.**

**BUY A SCROLL.**  
**AND HAVE ON IT WRITTEN ALL,**  
**MY WORDS I HAVE PROPHESED TO YOU.**

**CONCERNING JUDAH.**  
**IN THE DAYS FOR JOSIAH,**  
**EVEN TO TODAY.**

then Jeremiah.  
Called/sent for Baruch,  
*to buy a scroll.*  
and *i* Baruch wrote.  
**HIS WORDS** from Jeremiah,  
**THAT YV HAD PROPHESED** to him.

then Jeremiah said *to me.*  
*because* i am detained,  
and i cannot leave.  
you *are to* go and read.  
from the scroll you have written,  
the **my WORDS FROM YV.**

to the priests in **HIS** HOUSE.  
and to everyone *from* **JUDAH,**  
who *are* coming from their land.

**YV HAS PROPHESED.**  
against *our* people,  
of **HIS ANGER** and **WRATH.**

and *i* Baruch did.  
as Jeremiah commanded me,  
by **YV'S HOUSE**

Jeremiah 36 part 2a

now in the 5/8th.  
year for jehoiakim,  
*our* king for judah.  
in that on the 5/10th fivecount/day.  
who came from *our* cities,  
for **JUDAH** to jerusalem.

Baruch read.  
**HIS WORDS** from Jeremiah,  
by the HOUSE for **YV.**

at the entrance **GATE.**  
to **YV'S** HOUSE,  
he *Heralded* to *our* people.

Jeremiah 7 part 1  
**PROPHESES FROM YV,**  
**COMING** thru **me** Jeremiah.  
and **COMMANDED** **me/him** to stand,  
by the gates for **HIS HOUSE.**

and **HERALD** there,  
**THIS PROPHESES.**  
**he DECLARED** you *are to* hear,  
for everyone *in* **JUDAH.**

**WHO ENTERS,**  
**BY THESE GATES.**  
**TO ATONE TO YV,**



HE WILL LET YOU LIVE.

YOU ARE NOT TO TRUST,  
THEIR DECEIVING WORDS.  
SAYING THIS,  
IS A TEMPLE FOR YV.

FOR IF YOU TRULY,  
TRULY PRACTICE.  
MY JUSTICE WITH YOUR NEIGHBORS,  
AND DO NOT OPPRESS ANYONE.

NOR ORPHANS OR WIDOWS,  
AND DO NOT SHED.  
INNOCENT BLOOD,  
IN THIS LAND.

THEN I WILL LET YOU LIVE,  
ON THIS LAND.  
I GAVE TO YOUR FOREFATHERS,  
FOREVER AND EVER.

FOR YOU ARE TO NOT TO FOLLOW AFTER,  
FALSE GODS.  
THAT YOUR PRIESTS ARE TRUSTING IN,  
TO DECEIVE YOU WITH THEIR WORDS.

THEN THEY COME,  
AND STAND BEFORE ME.  
IN MY MEETING ROOM,  
TO CALL ON THEIR NAMES.

WITH THESE IDOLS,  
IN MY MEETING ROOM.  
NOW IT HAS BECOME A DEN,  
OF ROBBERS IN MY SIGHT.

GO NOW,  
TO THE PLACE THAT WAS BY SHILOH.  
WHERE WAS MY TENT,  
AT FIRST AND SEE.

THEY TO SACRIFICED TO RA,  
TO FOLLOW AFTER.  
MADE-UP GODS,  
YOU DO NOT KNOW.

WHAT I DID TO IT,  
BECAUSE OF THE EVILNESS.  
BY HIS PEOPLE IN ISRAEL,  
FOR THEY DONE THESE TOO.

NOW THEY DO THIS IN MY HOUSE,  
SO I WILL CAST THEM OUT FROM MY SIGHT.  
AS I HAVE CAST OUT,  
ALL ISRAEL YOUR BROTHERS.

YOU ARE NOT TO PETITION ME,  
FOR THOSE PEOPLE.  
NOR A OUT-CRYING FOR THEM,  
AS YOU PRAYER TO ME.

DO YOU NOT SEE,  
WHAT THEY ARE DOING.  
IN THE CITIES FOR JUDAH,  
AND IN THE STREETS OF JERUSALEM.

EVEN THEIR CHILDREN,  
GATHER THE WOOD.  
LIKE BROTHERS, SERVANTS FOR THEIR FATHERS,  
TO START A FIRE.

FOR THEIR WIVES AND DAUGHTERS,  
THAT HAVE KNEADED THE DOUGH.  
FOR MAKING CAKES,  
FOR THEIR GODDESS IN HEAVEN.

THEN THEY POUR OUT WINE, OILS,  
TO FALSE GODS.  
FOR THEMSELVES IT IS MEANINGLESS,  
AND THEIR OWN SHAMEFULNESS.  
I SAY AS THEIR LORD,  
SOON WILL BE MY ANGER.  
AND MY WRATH WILL BE POURED OUT ON THEM,  
AND ON THIS CITY.

  
Jeremiah 7 part 1

PROPHECIES FROM YV,  
COMING thru me Jeremiah.  
and COMMANDED me, him to stand,  
by the gates for HIS HOUSE.

and HERALD there,  
THIS PROPHECIES.  
Ihe DECLARED you are to hear,  
for everyone in JUDAH.

WHO ENTERS,  
BY THESE GATES.  
TO ATONE TO YV,  
HE WILL LET YOU LIVE.

YOU ARE NOT TO TRUST,  
THEIR DECEIVING WORDS.  
SAYING THIS,  
IS A TEMPLE FOR YV.

FOR IF YOU TRULY,  
TRULY PRACTICE.  
MY JUSTICE WITH YOUR NEIGHBORS,  
AND DO NOT OPPRESS ANYONE.

NOR ORPHANS OR WIDOWS,  
AND DO NOT SHED.  
INNOCENT BLOOD,  
IN THIS LAND.

THEN I WILL LET YOU LIVE,  
ON THIS LAND.  
I GAVE TO YOUR FOREFATHERS,

FOREVER AND EVER.

FOR YOU ARE **to** NOT **TO** FOLLOW AFTER,  
FALSE GODS.  
THAT YOUR *PRIESTS* ARE TRUSTING IN,  
TO DECEIVE YOU WITH THEIR WORDS.

THEN *THEY* COME,  
AND STAND BEFORE ME.  
IN MY MEETING ROOM,  
TO CALL ON THEIR NAMES.

WITH THESE *IDOLS*,  
IN MY MEETING ROOM.  
NOW IT HAS BECOME A DEN,  
OF ROBBERS IN MY SIGHT.

GO NOW,  
TO *THE* PLACE *THAT WAS BY* SHILOH.  
WHERE WAS MY TENT,  
AT FIRST AND SEE.

*THEY* TO SACRIFICED TO RA,  
TO FOLLOW AFTER.  
MADE-UP GODS,  
YOU *DO* NOT KNOW.

WHAT I DID TO IT,  
BECAUSE OF THE EVILNESS.  
BY **HIS PEOPLE** *IN* ISRAEL,  
FOR *THEY* DONE THESE *TOO*.

NOW *THEY* DO *THIS* IN MY HOUSE,  
SO I WILL CAST THEM OUT FROM MY SIGHT.  
AS I HAVE CAST OUT,  
**ALL****ISRAEL** YOUR BROTHERS.

YOU ARE NOT TO PETITION *ME*,  
FOR THOSE PEOPLE.  
NOR A OUT-CRYING *FOR THEM*,  
AS YOU PRAYER *TO ME*.

DO YOU NOT SEE,  
WHAT THEY ARE DOING.  
IN THE CITIES FOR JUDAH,  
AND IN THE STREETS OF JERUSALEM.

*EVEN* *THEIR* CHILDREN,  
GATHER THE WOOD.  
*LIKE* **BROTHERS****SERVANTS** *FOR THEIR* FATHERS,  
TO START A FIRE.

*FOR THEIR* WIVES AND DAUGHTERS,  
*THAT HAVE* KNEADED *THE* DOUGH.  
FOR MAKING CAKES,  
FOR THEIR GODDESS *IN* HEAVEN.

*THEN* THEY POUR OUT **WINE****OILS**,  
TO *FALSE* GODS.  
FOR THEMSELVES *IT IS* MEANINGLESS,  
AND THEIR OWN SHAMEFULNESS.

I SAY AS *THEIR* LORD,  
SOON *WILL BE* MY ANGER.  
AND MY WRATH WILL BE POURED OUT *ON THEM*,  
AND ON THIS CITY.

████████████████████

Jeremiah 16 part 1

WORDS FROM YV,  
CAME to me SAYING.  
YOU WILL NOT TAKE,  
A WIFE FOR YOURSELF.

AND YOU WILL NOT GO,  
INTO A HOUSE FOR *MARRYING*.  
NOR SIT WITH **WHORES****ADULTERS**,  
**NOR** **TO** EAT AND DRINK *WITH THEM*.

DO NOT ENTER,  
**A** **THE** **HOMES** OF MOURNING.  
OR GO TO LAMENT,  
OR TO CONSOLE THEM.

\_\_\_\_\_,  
\_\_\_\_\_.  
\_\_\_\_\_,  
\_\_\_\_\_.

████████████████████

Jeremiah 15 part 4

I WILL MAKE YOU,  
TO THIS PEOPLE.  
*LIKE* A FORTIFIED WALL,  
AS THEY ARGUE AGAINST YOU.

THEY WILL NOT PREVAIL OVER YOU,  
FOR I AM WITH YOU.  
TO SAVE AND DELIVER YOU,  
FROM THE HAND OF *THEIR* EVIL.

████████████████████

Jeremiah 5 part 2

**BEHOLD****NOW** I WILL MAKE,  
MY WORDS *LIKE* A FIRE **THRU YOU**.  
FOR THESE PEOPLE,  
*ARE LIKE* WOOD *TO BE* CONSUMED.

BEHOLD I AM BRINGING,  
AN ARMY AGAINST YOU.  
FROM AFAR KINGDOM,  
DECLARES YV.

A KINGDOM WHOSE,  
LANGUAGE YOU DO NOT KNOW.  
NOR CAN YOU UNDERSTAND,  
WHAT THEY SAY.

**BY** THEIR **ARROWS****WEAPONS** **THEY** WILL **STRIKE****KILL**,  
FOR YOU *TO BE IN* AN OPEN GRAVE.  
ALL OF *THEM* ARE MIGHTY,  
AND *NUMEROUS* ARE *THEIR* MEN.

**THEY WILL TAKE YOUR SONS,  
DAUGHTERS AND HERDS.  
AND BESIEGE YOUR CITIES,  
IN WHICH YOU TRUST.**

IN THOSE DAYS,  
/ PROMISE.  
I WILL NOT MAKE THEIRS,  
A COMPLETE ENDING.

IT WILL COME AFTER,  
THEY SAY WHY.  
HAS YV DONE,  
ALL THIS TO US.

Jeremiah 11 part 2

*then* YV TOLD me,  
*THEIR CONSPIRACY I KNOW.*  
*AND IS* AMONG THE JEWS,  
AND AMONG THE FOREIGNERS.

THEY HAVE REBELLED *AND* REFUSED,  
TO HEAR MY WORDS.  
*FOR* THEY HAVE GONE AFTER,  
*FALSE* qOds.

THE TRIBES FOR ISRAEL,  
AND THE TRIBES FOR JUDAH.  
HAVE BROKEN *THE* AGREEMENT,  
I MADE WITH THEIR FOREFATHERS.

BEHOLD I AM BRINGING,  
AN **ARMY** FOR YOUR DESTRUCTION.  
WHICH THEY WILL NOT,  
BE ABLE TO ESCAPE.

**ALTHOUGH THEY WILL CRY-OUT TO ME,  
I WILL NOT LISTEN TO THEM.  
SO *THEY* WILL GO AND CRY-OUT,  
TO *THEIR* gOds WHOMEVER.**

**THEN SACRIFICE AND EAT,  
AND BURN INCENSE TO.  
BUT THEY WILL NOT SAVE THEM,  
IN THE TIME OF THEIR DISASTER.**

THEY DID NOT HAVE THOUGHTS,  
/ KNEW THEY DEvised PLOTTed.  
AGAINST HIS YAH,  
SAYING LET US DESTROY HIS.

**BY REMOVING *THE* KNOWLEDGE OF HIM,  
FROM THE LAND OF THE LIVING.  
THAT HIS NAME BE REMEMBERED,  
NO MORE.**

**AND TO MY PROPHETS THEY SAID,  
DO NOT PROPHECY OF HIM.  
IN THE NAME YV,  
OR DIE BY OUR HAND.**

THEREFORE THIS,  
WAS SAID BY YV.  
BEHOLD I AM *SENDING*,  
*AN ARMY* TO PUNISH THEM.

**NOW SINGLE MANKIND,  
WILL DIE BY THE SWORD.  
OR THEIR SONS AND DAUGHTERS,  
WILL DIE BY FAMINE.**

***BUT HIS REMNANT WILL BE LEFT,  
AS I BRING ON YOUR DESTRUCTION.  
BY THE ARMY FROM BABYLON,  
IN THE YEAR OF THEIR PUNISHMENT.***

Jeremiah 9 part 10

**LET NOT A WISE MAN,  
BOAST OF THEIR WISDOM.  
LET NOT THE MIGHTY MALES,  
BOAST OF THEIR STRENGTH.**

LET NOT *THE* RICHER,  
BOAST OF THEIR RICHES.  
BUT LET THEM WHO BOASTS,  
BOAST OF THIS.

WHO UNDERSTANDS AND KNOWS,  
YV IS.  
AND I SHOWS MY KINDNESS,  
AND JUSTICE TO THE MYRIGHTEOUS.

Jeremiah 16 part 3

FOR I SEE EVERYONE,  
THEY ARE NOT HIDDEN FROM ME.  
NOR IS THEIR EVILNESS,  
CONCEALED FROM MY SIGHT.

THEIR WICKEDNESS AND SINNING,  
HAS DEFILED *THEIR* LAND.  
WITH THEIR gOd's IDOLS/IMAGE,  
AND WITH THEIR HARLOTRY ABOMINATIONS.

Jeremiah 5 part 3

**YOU/ THEY HAVE LEFT ME TO SERVE,  
THE FOREIGN GODS.  
SO YOURS WILL SERVE STRANGERS,  
IN A LAND THAT IS NOT YOURS.**

**NOW HIS DO NOT FEAR ME,  
NOR DO THEY DECLARE ME.  
THIS GENERATION,  
IS STUBBORN AND REBELLIOUS.**

THEIR HEARTS HAVE TURNED,  
TO BE AWAY FROM ME.  
FOR THEY DO NOT SAY,  
LET US FEAR YV.

XXXXXXXXXXXX

Jeremiah 16 part 2

**then** YV PROPHESED,  
CONCERNING THE SONS.  
AND DAUGHTERS BORN,  
IN THIS PLACE.

AND CONCERNING THEIR MOTHERS,  
WHO BIRTHED THEM.  
AND THEIR FATHERS WHO BEGET THEM,  
IN THIS LAND.

BY SWORD AND FAMINE,  
*THEY WILL* BECOME FOOD.  
FOR THE BIRDS OF HEAVEN,  
AND THE BEASTS ON EARTH.

BOTH RICHER,  
AND LESSER WILL DIE.  
IN THIS LAND,  
*AND NOT* BE BURIED.

XXXXXXXXXXXX

Jeremiah 15 part 2

BECAUSE OF MANASSEH,  
**A SON FROM HEZEK**.  
THE KING FOR JUDAH,  
FOR WHAT HE DID IN *MY* ROOM.

added back into text

XXXXXXXXXXXX

I AM GOING TO REMOVE **HIS**,  
FROM THIS PLACE.  
BEFORE YOUR EYES,  
AND IN YOUR TIME.

*AND* WHEN YOU TELL,  
THIS PEOPLE.  
ALL *MY* WORDS,  
THEY WILL SAY TO YOU.

FOR WHAT REASON,  
HAS YV DECLARED.  
THIS GREAT,  
WRATH AGAINST US?

THEN YOU ARE TO SAY TO THEM,  
*IT IS* BECAUSE YOUR FATHERS.  
*ARE FOLLOWING FALSE*,  
gOds *TO* SERVE THEM.

YOU TOO *ARE* DOING EVILNESS,  
MORE THAN YOUR FATHERS.  
*AND* LIVE REBELLIOUSLY,  
*FOR YOUR* OWN EVILNESS.

SO I WILL CAST YOU OUT,  
FROM THIS LAND.  
*AND* INTO A *STRANG* LAND,  
YOU HAVE NOT KNOWN.

AND THERE YOU WILL SERVE,  
OTHER KINGS.  
NIGHT AND DAYLIGHT,  
*BUT* I WILL GRANT YOU FAVOR.

*THE* DAYS ARE COMING,  
WHEN IT WILL BE SAID.  
YV BROUGHT *US*,  
FROM THE LAND NORTH.

< dates this text>

AND FROM ALL THE KINGDOMS,  
WHERE HE HAD SENT US.  
TO OUR OWN LAND,  
I GAVE TO THEIR FOREFATHERS.

XXXXXXXXXXXX

Jeremiah 36 part 2b

after Mica.  
heard all,  
the **WORDS FROM YV**.

Mica went.

from jerusalem to a village,  
by the city jericlio.

tell why

he went to a house.  
into the scribes room,  
the were to Elish *our* leader.

**and** Shema and Elnath.  
Gemar and *Dela*,  
The **a** sons from Shafan.

and Mica told them.  
many *of* the **WORDS**,  
he heard *from* Baruch.

then **all together** *our* scribes.  
sent Mica,  
to Baruch *to say to him*.

bring the scroll.  
you have read to the people,  
and follow *me to a house*.

Baruch went.  
*with* the scroll in his hand,  
and *he* followed *Mica*.

*as Baruch came in*.  
they said to him please,  
read **HIS PROPHESES** to us.

so Baruch read to us.  
and after we heard,  
all **HIS PROPHESES**.

we *were* alarmed by fear.  
as 1 together,  
we said to Baruch.

we need *to* report.  
**ALL THESE**,  
**PROPHESES** to *our* king.

but tell us please.  
how did you write,  
**THESE PROPHECIES?**  
Baruch told *us*.  
from Jeremiah's mouth,  
are **HIS WORDS** i wrote.

then Elish.  
said to Baruch,  
go hide yourself.  
you and Jeremiah.  
and do not let anyone,  
know where you are.

Elish *our* leader.  
hid the scroll,  
in the *writing* room.

then we went.  
to *our* king in *his* courtroom,  
and reported to *him* **HIS PROPHECIES**.

then *our* king.  
sent Mica,  
to get the scroll.

then Mica read it.  
to the king and *his* advisors,  
who stood beside *him*.

now it was winter.  
and *our* king was sitting,  
by a *fireplace* that was burning.

after Mica.  
had read 3,  
or 4 columns.

*our king* threw *it*.  
into the fire's *flame*,  
and the scroll was consumed.

for *our* king and his advisors.  
who heard **HIS PROPHECIES**,  
were not afraid of **THEM**.



Jeremiah 36 part 3    *this Chapter explains the text above last chapter*

**WORDS FROM YV**,                      4V  
**CAME** to Jeremiah.  
after the king,  
burned the scroll.

**BUY AGAIN,**  
**ANOTHER SCROLL.**  
**AND HAVE IT RE-WRITTEN WITH ALL,**  
**MY PROPHECIED WORDS.**

**LIKE THE FIRST SCROLL,**  
**CONCERNING JEHOIAKIM.**  
**AND THE KINGS FOR JUDAH,**  
**THAT JEHOIAKIM** burned.

**FOR THE KING FOR BABYLON,**  
**IS COMING TO DESTROY.**  
**AND WILL MAKE MAN,**  
**AND MANKIND TO CEASE.**



Jeremiah 33

**WORDS FROM YV.**  
**CAME** to Jeremiah,  
the 2nd time.

while he was confined.  
in their **treasuries** storehouse,  
**YV PROPHECIED.**

**I WILL RETURN THEM TO JUDAH.**  
**AND THE EXILES FROM ISRAEL,**  
**AND I WILL HAVE THEM REBUILD MY HOUSE.**

**FOR MY NAME AND PRAISE.**  
**AND FOR MY GLORY BEFORE,**  
**THE KINGDOMS ON EARTH.**

**FOR THEM TO HEAR THE GOOD.**  
**THAT I DONE FOR ISRAELIS,**  
**AND FOR THEM TO FEAR AND TREMBLE BE FOR ME.**

**AGAIN THEY WILL BE HEARD.**  
**IN JUDAH'S LAND,**  
**WHERE THEY HAD SAID.**

**IT WAS WITHOUT MAN.**  
**AND WITHOUT FLOCKS,**  
**IN THE CITIES AND STREETS.**

**EVEN JERUSALEM.**  
**WAS WITHOUT MAN,**  
**AND WITHOUT FLOCKS.**

**BUT NOW VOICES OF GLADNESS.**  
**WITH VOICE OF GROOMS,**  
**AND VOICE OF BRIDES.**

**AND WITH VOICES WHO SAY.**  
**WE GIVE THANKS,**  
**TO YV FOR HIS BLESSINGS.**

**AS THEY BRING THEIR SACRIFICES.**  
**TO THEIR PRIESTS BY MY COURTYARD,**  
**TO ATONE FOR THEIR SIN.**

**BEHOLD HIS DAYS.**  
**ARE COMING WHEN,**  
**I WILL FULFILL MY PROPHECY.**

**WHICH I PROMISED.**  
**CONCERNING THE TRIBES,**  
**FOR ISRAEL AND JUDAH.**



I WILL SEND A RIGHTEOUS.  
SON FROM DAVID,  
AND HE WILL BE KIND AND RIGHTEOUS.

Jeremiah 22 part 7

BUT YOU/THEY WILL GO INTO CAPTIVITY.  
YOU WILL TO BE ASHAMED AND HUMILIATED,  
BECAUSE OF YOUR/THEIR EVILNESS.

I WILL GIVE YOU/THEM OVER.  
TO THOSE SEEKING YOUR/THEIR LIFE,  
AND WHOM YOU/THEY DREAD.

INTO THE HAND OF NEBUCHADNEZZAR.  
THE KING FOR BABYLON,  
AND INTO THE HAND OF CHALDEANS.

AND CAST YOU AWAY.  
INTO ANOTHER KINGDOM,  
AND THERE YOU WILL DIE.

Jeremiah 2 part 1

WORDS FROM YV.  
CAME to me/him SAYING,  
have me GO AND PROCLAIM.

YV DECLARES.  
LISTEN TO ME EVERYONE,  
FROM THE DESCENDANTS FROM ISRAEL.

YV ASKES.  
WHAT INJUSTICE.  
DID YOUR FATHERS FIND IN/FROM ME?

THAT THEY LEFT ME FOR A GODDESS.  
AND LIVE FOR AN EMPTINESS,  
TO BECOME EVIL.

THEY DID NOT ASK.  
WHERE IS YV,  
WHO BROUGHT US FROM EGYPT?

AND NOW WHO.  
TEACHES MY COMMANDS,  
DO NOT KNOW ME.

YOUR LEADERS ALSO.  
ARE AGAINST MY PROPHETS,  
WITH ORACLES FROM RA.

THEREFORE I WILL NOT ARGUE WITH YOU.  
BUT WITH YOUR SONS I WILL ARGUE,  
AND CAST THEM FROM THEIR LAND.

HIS PEOPLE CHANGED.  
THEIR GLORY FOR AN EVILNESS,  
THAT DOES NOT PROFIT THEM.

FOR HIS PEOPLE HAVE COMMITTED.  
2 EVILS,  
THEY HAVE FORGOTTEN ME AND YAH.

YOUR LAND WILL BE A WASTELAND.  
AND YOUR CITIES WILL BE DESTROYED,  
TO BE WITHOUT PEOPLE.

YOU DONE THIS TO YOURSELF.  
BY FORGETTING ME AND YAH,  
AS YOU WERE TO BE LED AWAY FROM ME.

NOW WHAT ARE YOU DOING?  
ON THE ROAD TO BABYLON,  
AND DRINKING FROM THE EUPHRATES.

YOU WILL KNOW AND SEE.  
THAT YOUR EVILNESS IS A BITTERNESS FOR YOURS,  
DECLARES YOUR LORD.

Jeremiah 4 part 1

IF YOU ARE RETURNING TO ME.  
THROW AWAY,  
YOUR ATARS AND IDOLS.

AND VOW TO ME.  
TO LIVE BY MY COMMANDS,  
TO HAVE JUSTICE AND RIGHTEOUSNESS.

THEN I WILL BLESS YOUR NATION.

\_\_\_\_\_ ,  
\_\_\_\_\_ .

## Zedek

Jeremiah 37 part 1

now zedek.  
was made our king,  
for the nation JUDAH.

neither he.  
nor his advisors,  
listened to YV.

but king zedek.  
sent jehuc/Melec,  
and zefan his guards.

to Jeremiah saying.  
please pray/talk,  
to YV on our behalf.

WORDS FROM YV.  
CAME to Jeremiah,  
SAYING YOU ARE TO SAY.

TO THE KING FOR JUDAH.  
AND WHO HE SENT YOU TO ME TO ASK ME,

FOR MY HELP TO RETURN TO HIM.

THEY WILL WAR AGAINST.  
HIS CITIES AND CAPTURE THEM,  
THEN BURN THEM WITH FIRE.

DO NOT DECEIVE YOURSELF.  
SAYING THE BABYLONIANS,  
WILL GO AWAY FROM US.

Jeremiah 39 part 2

WORDS FROM YV.  
HAD COME to Jeremiah,  
as he was chained in the guard/storehouse.

SAYING TELL.  
Melec THIS,  
IS COMMANDED BY YV.

I AM BRINGING MY PROPHECY.  
ON JERUSALEM FOR ITS DESTRUCTION,  
BUT I WILL DELIVER YOU ON THAT DAY.

AND YOU WILL NOT BE GIVEN TO THEM.  
AND NOT DIE BY THEIR SWORD,  
BECAUSE YOU HAVE TRUSTED IN ME.

Jeremiah 21 part 1

after the WORDS zedek was told.  
the PROPHECIES thru from Jeremiah,  
then king zedek.

SENT Malch/Melec to him.  
to say please,  
petition YV.

because of nebuchadnezzar.  
the king for babylon,  
is to war ring against us.

perhaps YV.  
will WORK a WONDER,  
a WONDER that they withdraw.

Jeremiah replied.  
saying to zedek,  
YV IS ABOUT.

TO HOLD BACK.  
YOUR WEAPONS FOR WAR,  
IN YOUR WARRIOR'S HANDS.

AS THE ARMY FOR BABYLON.  
AND THE CHALDEAN'S WARRIORS,  
WHO ARE BESIEGING YOU.

OUTSIDE YOUR WALLS.  
THEY WILL GATHER TO ENTER,  
THIS CITY.

HE HIMSELF.  
WARS AGAINST YOU,  
WITH HIS OUTSTRETCHED HAND.

AND WITH HIS MIGHTY ARM.  
IN ANGER AND FURY,  
WITH GREAT WRATH.

TO KILL-OFF MANKIND.  
FROM OF WITHIN THIS CITY,  
OR THEY WILL DIE BY FAMINE.

THEN AFTER.  
HE WILL GIVE YOU ZEDEK,  
AND YOUR SERVANTS AND PEOPLE.

EVEN THOSE.  
WHO SURVIVE,  
IN THIS CITY.

FROM SWORD OR FAMINE.  
INTO THE HAND OF NEBUCHADNEZZAR,  
THE KING FOR BABYLON.

FOR HE WANTS THEM TO LIVES.  
SO THEY WILL NOT STRIKE THEM DOWN,  
WITH THE EDGE OF THE SWORD.

HE WILL NOT SPARE THEM/THEIRS.  
NOR HAVE PITY,  
NOR COMPASSION ON YOURS.

Jeremiah 34

WORDS CAME.  
To/from Jeremiah FROM YV,  
when nebuchadnezzar.

the king for babylon.  
SENT with his army,  
with other kingdoms.

YV SAID to him.  
GO AND PROPHECY,  
TO ZEDEK YOUR KING.

I AM GIVING JERUSALEM.  
TO THE KING FOR BABYLON,  
AND HE WILL BURN IT WITH FIRE.

AND HE WILL NOT ESCAPE.  
HE WILL BE CAPTURED BY THE CHALDEANS,  
AND DELIVERED TO NEBUCHADNEZZAR.

AND HE WILL SEE NEBUCHADNEZZAR.  
EYE TO EYE,  
AND HE WILL GO TO BABYLON.

then Jeremiah.  
spake HIS PROPHECY,  
for zedek our king.

before the army.  
for the king for babylon,  
was besieging jerusalem.

### Jeremiah 38 part a

the priests heard.  
the **PROPHEESIES** *from* Jeremiah,  
as *he* was **HERALDING** to everyone.

**WHO STAYS.**  
**IN JERUSALEM WILL DIE,**  
**BY FAMINE AND PESTILENCE.**

**BUT WHO GOES OUT.**  
**TO THE ENEMY WILL LIVE,**  
**AND STAY ALIVE.**

**FOR JERUSALEM WILL BE GIVEN.**  
**INTO THE HANDS OF THE ARMY,**  
**FOR THE KING FOR BABYLON.**

so *they* told zedek.  
let this male,  
be put to death.

*for* he is discouraging *our* people.  
who are in jerusalem,  
by heralding **PROPHEESIES** to them.

this male.  
is not seeking *our* well-being,  
but rather *for* their harm.

*but* zedek commanded *them*.  
behold *i am your* king,  
you are not *to kill* him.

then *the* priests.  
lowered him into the well,  
in their **house's** courtyard. *by* the guardhouse

then Melec went.  
*to* the king's court,  
and *he* spake to *his* king.

my lord *and* king.  
*the* priests acted,  
wickedly together.

*to harm* Jeremiah.  
they lowered *him* into *their* well,  
and he will die there.

then *our* king.  
commanded Melec,  
take *your* men.

under your authority.  
and bring up Jeremiah,  
before he drowns.

so Melec *with his* men.  
under his authority,  
and went into the storeroom.

and took from there.  
old rags,  
and *a* rope to *their* well.

*and he* said to Jeremiah.  
put *the* rags,  
under your armpits.

under the *rags*.  
*tie the* rope,  
and Jeremiah did-so.

then they pulled-up.  
Jeremiah with the ropes,  
*to* remove him *their* well.

*then by command* zedek.  
*he locked* Jeremiah,  
*in his courtyard's guardhouse*.

later *our* king.  
sent *for* Jeremiah,  
*and his guards* brought to him.

and he asked Jeremiah.  
i am going to ask you,  
*and* do not hide anything from me.

then Jeremiah.  
said to zedek,  
if i tell you?

will you put me to death.  
if i give you,  
advice you will listen to *it*?

so king zedek.  
Vowed to Jeremiah,  
as **YV LIVES**.

i will not put you to death.  
nor will i give you,  
over to *my* advisors.

Jeremiah said.  
to zedek **THIS**,  
**WAS PROPHESED BY YV**.

**IF YOU WILL GO OUT.**  
**TO THE COMMANDER FOR BABYLON,**  
**THEN YOURS WILL LIVE.**

**BUT IF YOU WILL NOT GO OUT.**  
**YOURS WILL BE GIVEN OVER,**  
**TO THE HANDS OF THE CHALDEANS.**

\_\_\_\_\_.

\_\_\_\_\_.

\_\_\_\_\_.

then king zedek.  
said to Jeremiah,  
i dread *our* people.  
  
who have given up.  
if they give me,  
into their hand they *will* abuse me.

but Jeremiah said.  
obey **YV**,  
*for your good and* live.

but if you refusing to go-out.  
**THESE ARE THE WORDS,**  
**YV HAS PROPHESED** *to me.*

  
*Jeremiah 24*

**IN** **A VISION** **YV.**  
**TOLD** *me to* **TELL YOU,**  
**yv/** **SHOWED** *me/* **YOU.**

**THE APPEARING OF 2.**  
**BASKETS SET,**  
**BY THE HOUSE FOR YV.**

**1 BASKET.**  
**HAD GOOD FIGS,**  
**LIKE RIPENED FIGS.**

**AND THE OTHER BASKET.**  
**HAD BAD FIGS,**  
**THAT SHOULD NOT TO BE EATEN.**

**THEN** **yv/** **ASKED** *me/* **YOU.**  
**WHAT DO,**  
**YOU SEE JEREMIAH?**

**AND** **y/** **YOU** **SAID FIGS.**  
**GOOD FIGS,**  
**THAT ARE GOOD FOR EATING.**

**AND BAD FIGS.**  
**THAT CANNOT BE EATEN,**  
**DUE TO ROTTENNESS.**

*then* **YV SAID.**  
**THE GOOD FIGS,**  
**I WILL SAVE THEM AS GOOD.**

**AND THEY WILL BE SENT FROM JUDAH.**  
**WHOM I WILL CAST** **ING** **-OUT,**  
**TO THE LAND FOR BABYLON.**

**BUT I WILL CAUSE THEIR RETURN.**  
**FOR I WILL BRING THEM BACK,**  
**AND IN THEIR LAND** **I WILL** **TO** **REBUILD** **THEM.**

**BUT THE BAD FIGS.**  
**THAT CANNOT BE EATEN,**  
**DUE TO ROTTENNESS.**

**AS FOR** **LIKE** **THE KING FOR JUDAH.**  
**I WILL KILL ZEDEK'S.**  
**SONS AND COMMANDERS.**

**dates**

**BUT THE REJECTED IN JUDAH.**  
**REMAINING IN THE LAND,**  
**WILL LIVE HERE.**

\_\_\_\_\_  
\_\_\_\_\_,  
\_\_\_\_\_.

  
*Jeremiah 38 part b*

then zedek.  
commanded Jeremiah,  
let no man.  
  
know about.  
any *of my* words,  
and you will not die.

but if *my* advisors.  
hear that i have talked with you,  
*they* will come to you asking.

tell us now.  
what you said to *me*,  
and what *i* said to you.

then you are to say to them.  
i was presenting my request,  
before *our* king.

not *for them* to make me return.  
to the house for jona,  
*for i* will die there.

then together.  
the advisors came,  
*and* Jeremiah and questioned.

so he told them everything.  
*the* words which,  
the king had commanded *him*.

and they stopped asking him.  
since their meeting,  
had not been overheard.

so Jeremiah was kept.  
in the guardhouse until,  
jerusalem was captured.

  
*Jeremiah 37 part 2.2* *repeat of above text*  
then zedek.  
summoned *Jeremiah,*  
and they brought him *to the king.*

the king asked him.  
was there *any,*





but Gedal did not.  
believe *Johanan*,

so he left and returned.

then Johanan.  
said *i can* secretly,  
go and kill *them*.

*if* he takes your life.  
who are gathered to you *will* scatter,  
and *our* remnant *will have no overseer*.

but *he* told Johanan.  
do not do this,  
for you are telling *me* a lie.

\_\_\_\_\_.  
\_\_\_\_\_,  
\_\_\_\_\_.



#### Jeremiah 41 part 1a

now it happened.  
in the 7th fivecount,  
that ish *and his men* group.

*with* *of* 10 men.  
came to mizpah,  
to Gedal *our overseer*.

*and* while they were eating.  
bread together,  
there in mizpah.

ish *and* his 10.  
killed *his men*,  
*and then* killed Gedal.

#### Jeremiah 41 part 1b

now it happened.  
on the next day,  
after the killing.

that 8 men.  
came from shechem,  
and their clothes torn.

ish *was* leaving.  
*and* met them *on the road*,  
*and* he said come *with me*.

as soon as they entered.  
inside the city,  
ish and *his* men.

were *to* kill them *by* the well.  
but men among them,  
said to ish.

do not kill us.  
for we have barrels of wheat,  
barley *and* oil.

*but* he did not stop.  
*and* killed them *with their swords*,  
along with *his* men.

then ish *and his men*.  
took captives,  
*from* the remnant of *our* people.

*and he* took the captives.  
to cross over,  
to *his* clan *in* arabia.

but Johanan and *his* men.  
heard of the evil,  
that ish had done.

and *they* went to fight *them*.  
and found him by jericho's,  
*bridge for the jordan*.

as soon as *our* people.  
with ish saw,  
Johanan *and his men*.

*they* turned *and* ran.  
*to* came back,  
and to Johanan *and his men*.

but ish escaped.  
from Johanan's men,  
and they fled to *their* land.

then Johanan.  
and *his* men *and captives*,  
went *to* mizpah.

*then* they went and stayed.  
*by* bethlehem in order, a.a  
to travel to egypt.

#### Jeremiah 42 part 1c

some *of our* people.  
small and great,  
approached *Jeremiah*.

*then they* asked *him* please.  
let our petition come *from* you,  
*to* ask **YV** for us.

*and* for all remnant.  
*and let* **YV TELLS** us,  
where we should live.

\_\_\_\_\_.  
\_\_\_\_\_,  
\_\_\_\_\_.

then Jeremiah said.  
i heard *you and* i will,  
to ask **YV**.

when **YV**.  
**ANSWERS** me i will tell you,

and not keep a word from you.

|||||

then they **told** Jeremiah, 4v  
let **YV** be *our* witness.  
if we do not do,  
**HIS MESSAGE HE GIVES** to us.

whether *it* is pleasant,  
or unpleasant *to us*.  
we will listen to **HIS COMMAND**,  
in order *for us to be* safe.

|||||

on the 2nd day.  
**WORDS FROM YV**,  
**CAME** to Jeremiah.

then he *went*.  
*to their* group of people,  
small and great.

and said to them **THIS**.  
**WAS SAID BY YV**,  
*about* your petition.  
**YOU ARE TO STAY ON YOUR LAND.**  
**TO LIVE AND BUILD**,  
**AND I WILL NOT UPROOT YOU.**

**DO NOT BE AFRAID.**  
**OF THE KING FOR BABYLON,**  
**WHOM YOU ARE FEARING.**  
**AND DO NOT BE AFRAID.**  
**FOR I AM WITH YOU TO SAVE YOU,**  
**AND DELIVER YOU FROM ANYONE.**

**BUT IF YOU SAY.**  
**WE WILL NOT STAY IN OUR LAND,**  
**AND NOT OBEY MY WORDS.**  
**AND SET YOUR MIND.**  
**TO ENTER EGYPT,**  
**AND LIVE THERE.**

**WHAT YOU ARE AFRAID OF.**  
**WILL OVERTAKE YOU THERE,**  
**IN THE LAND FOR EGYPT.**  
**IN EGYPT YOU WILL DIE.**  
**BY THE SWORD** *or* **BY DISEASES,**  
**TO HAVE NO SURVIVORS.**

now **YV HAS ANSWERED** you.  
*and the* remnant of Israelis,  
*are not to* go to egypt.

you should understand today.  
i have testified against you,  
*not to* deceive yourselves.

*Jeremiah 43 part 1d*

as soon as Jeremiah.  
finished telling,  
*that* group of people.  
*then* their arrogant men.  
said to Jeremiah,  
you are telling *us* a lie.

**YV** has not sent you.  
to say we are not to enter,  
egypt to live.  
*you are* misleading *to be* against us.  
*and* give us over,  
into the hands of arabs.

so *that* group of *our* people.  
did not obey,  
*the* **WORDS FROM YV**.

*on the way to egypt.*  
*they camped by their river,*  
*and raiders killed them.*

|||||

\_\_\_\_\_

|||||

*Jeremiah 52 part 1* 2nd ending  
*the book of zedek,* 4v  
zedek was 2.  
10s and 1,  
years old.

when he became,  
*our* king for **JUDAH**.  
and he reigned 10,  
and 1 years in jerusalem.

this happened,  
in the 9th of his reign.  
on the 10th day,  
of the *our* 10th fivecount.

and he did evil,  
in the sight of **YV**.  
like jehoiakim had done,  
*to* **ANGER YV**.

*for* nebuchadnezzar *as their* king,  
came *with* his army.  
*to* capture jerusalem,  
*they* camped around it.

*and* after *besieging*,  
jerusalem and **JUDAH**.  
*for* zedek resisted,  
the king for babylon.

famine *and* *disease*,  
was severe in jerusalem.  
*for* there was no harvest,

by the people from their fields.

until the 10,  
and 1 year.  
on the 9th day,  
of the 4th fivecount.

then jerusalem's,  
*walls* were breached.  
and *he* *his* sons fled,  
from jerusalem at night.

by *the* hidden door,  
within the wall.  
by the king's garden,  
and they went *to the* jordan.

but a force of chaldeans,  
pursued the king.  
and overtook zedek,  
in the fields by jericho.

after they captured them,  
*they* brought to nebuchadnezzar.  
by the city \_\_\_\_\_,  
and he passed sentence on them.

and nebuchadnezzar *had them* killed,  
the sons from zedek.  
and he also killed,  
all the commanders.

*and* bound him with chains,  
*to be* brought to babylon.  
and put him in prison,  
until his death.

which was the 10,  
and 1 years.  
for king nebuchadnezzar,  
king for babylon.

\_\_\_\_\_,  
\_\_\_\_\_.  
\_\_\_\_\_,  
\_\_\_\_\_.

*then* nebu the captain,  
of *our* captives *and* *deserters*.  
came and burned,  
the HOUSE for **YV**.

*and* the king's house,  
and the houses *in* jerusalem.  
*and* every home,  
he burned with fire.

then nebu,  
lead them away.  
yet some of the weakest,  
were left in the *land*.

now on the 10th day,  
of the 5th fivecount.  
*warriors were assigned,*  
*to bring to babylon.*

the bronze pillars,  
for the **HOUSE FOR YV**.  
and *all the* bronze,  
in **YV'S COURTYARD**.

*were* broke into pieces,  
and *their* *warriors* carried.  
the bronze to babylon,  
*to be reused their temples.*

and they took away,  
the pails *and* shovels.  
the washbasins and firepans,  
all *that is* bronze.


*then they* took away,  
**HIS MERCY SEAT**.  
*and the angels and chest,*  
*overlaid with gold.*

the lampstand *and* pitcher,  
*the table of gold.*  
*for the* bowls of gold,  
and *the* silver *utensils*.

*that* Solomon had made,  
for the **HOUSE** of for **YV**.  
*and* all the bronze,  
*were* accounted *by* weights.

\_\_\_\_\_,  
\_\_\_\_\_.  
\_\_\_\_\_,  
\_\_\_\_\_.

  
  
**Jeremiah 52 part 2**

then *nebu* their captain,  
took  **pash**.  
the highest priest,  
and zephan *his* assistant.

he also from the city,  
1 commander.  
of the men of war,  
and the king's advisers.

then nebuchadnezzar,  
*had them* killed by \_\_\_\_\_.  
*then our* *captives* were led,  
into exile from their land.

\_\_\_\_\_.  
\_\_\_\_\_,  
\_\_\_\_\_.



### Jeremiah 22 part 3

**THIS WAS PROPHESED.** 3V

in regard to **zedek**,  
a son from jehoiakim.

*our* king for **JUDAH**.  
who became,  
king in the place.

who *was* caught.  
by *the* jordan river,  
*and* will never return.

*from that* place wherever.  
they took him as *their* captive,  
*and* then he will die.



**after**



### Jeremiah 44 part 1

**WORDS FROM YV.**

**CAME** to Jeremiah,  
for all Israelis.

who *are* living.  
in mig tahpa,  
cario and **SAY TO THEM.**

**THIS WAS SAID.**  
**BY YV OUR CREATOR,**  
**YOU YOURSELVES HAVE SEEN.**

**ALL THE DESTRUCTION.**  
**I BROUGHT ON JERUSALEM,**  
**AND THE CITIES FOR JUDAH.**

**LOOK AND UNDERSTAND.**  
**TODAY THEY ARE IN RUINS,**  
**AND NO 1 LIVES IN THEM.**

**BECAUSE OF THEIR EVILNESS.**  
**WHICH THEY COMMITTED,**  
**PROVOKED ME TO ANGER.**

**BY CONTINUING THEIR SACRIFICING.**  
**AND SERVING RA'S,**  
**WHOM THEY DID NOT KNOWN.**

**YET I SENT THEM MY PROPHETS.**  
**PROPHESYING DO NOT DO,**  
**YOUR ABOMINABLE THING.**

**BUT THEY DID NOT LISTEN.**  
**TO REPENT FROM THEIR EVILNESS,**  
**FOR FALSE gOds.**

**THEREFORE MY ANGER.**  
**WAS POURED OUT ON THEM,**  
**AND JUDAH IS A DESOLATION.**



### Jeremiah 29 part 1

now these.  
are the words from the **letter**,  
Jeremiah **HIS PROPHET.**

**he sent from our land.**

to the elders in exile,  
and *to* all *our* people.

whom nebuchadnezzar.  
had taken captives,  
from **JUDAH** to babylon.

by the hands of Ela.  
and Gema *were* sent,  
to babylon *and they* read *it*.

**THIS WAS PROPHESED.**  
*our* **CREATOR OF ISRAEL,**  
to all *our* exiles.

**I SENT YOU INTO EXILE.**  
**BUILD HOMES,**  
**AND PLANT GARDENS.**

**TAKE FROM YOURS FOR MARRIAGE.**  
**FOR YOUR SONS TO BE FATHERS,**  
**BY YOUR SONS AND DAUGHTERS.**

**THAT THEY HAVE SONS AND DAUGHTERS.**  
**TO MULTIPLY THERE,**  
**SO YOUR DESCENDANTS DO NOT DECREASE.**

**AND CARE FOR THE WELFARE.**  
**OF THE KINGDOM WHEREVER,**  
**I SENT YOU INTO EXILE.**

**AFTER 4.**  
**10S HAVE PASSED,**  
**IN BABYLON I WILL VISIT YOU.**

**TO FULFILL MY PROMISE TO YOU.**  
**AND BRING YOURS BACK,**  
**TO YOUR LAND FOR YOUR INHERITANCE.**

**FOR YOU ARE TO KNOW MY PLAN FOR YOU.**  
**ARE FOR YOUR WELFARE TO SEND,**  
**YOUR SAVIOR AND KING.**



### Jeremiah 4 part 4

i **looked/walked** and beheld.  
and all *our* cities,  
were burned down.

*for* **HIS FIERCE ANGER.**



**WAS ON** our whole nation,  
is a complete destruction.

### Jeremiah 9 part 9

they killed us in the streets.  
and through our doors,  
they entered our homes.

after the killing.  
no one,  
gathered them *to bury*,

### Jeremiah 22 part 2

we did not.  
weep for the dead,  
nor mourn for them.

*but we did* weep for *our* elders.  
who *were* taken away,  
for they will never return.

## Jeremiah 4v

### words from Jeremiah after as he outline in 4v Jeremiah 8 part 1

i have listened *to their* words,  
*and* what is not righteous.  
none *from* mankind,  
*will* repented *from their* evilness.

*or* say *aloud*,  
what have i done?  
everyone *of them* turned,  
*away for their own* way.

### Jeremiah 9 part 2

*with* their tongues they deceive,  
not *speak HIS TRUTHS*.  
*but they* existed *in our* land,  
and *we live* *with their* evilness.

because every *one*,  
*person* is unfaithful to *HIM/YU*.  
*Now, then* our neighbors,  
*Goes/went* about *like them*.

everyone *is to be was* on guard,  
against *your/their* neighbor.  
and do not trust,  
any *of our* brothers.

*for* everyone *is was* a deceiver,  
by not speaking *HIS TRUTHS*.  
*they* speak *their* lies,  
*to* commit *their* sins.

### Jeremiah 5 part 4

*for* our evil males,  
*are/were* among *His People*.  
they watch like trappers,  
lying in wait.

they set-*up a traps*,  
*to* catch *His People*.  
*to be* like their kind,  
*to be* full of deceit.

therefore they *have* became,  
greater and richer.  
*for* they also dismiss,  
*their* deeds of evilness.

they *do/did* not plead,  
the problems of *our* orphans.  
they *do/did* not defend,  
the rights of *our* poor.

their people loved,  
*the horror of their* horribleness.  
*and their* horribleness *is/was* happening,  
*throughout the our* Land.

as *their divining* seers,  
*were* *prophesy/foretelling* falsely.  
and *their* priests ruled,  
*by* their own authority.

### Jeremiah 6 part 2

saying peace,  
but there was no peace.  
*then* they were ashamed,  
because of *their* rebellion.

therefore *theirs* died,  
*to be* among those.  
who died,  
*in the time of the war*.

*for* i **WAS MADE** a watchmen,  
saying *to them* listen *to HIM*.  
*if i* blew the horn,  
they would not listen *to it*.

therefore *i HERALD*,  
*for the* tribes *are to* know.  
*in their* congregation *is evilness*,  
*and* what is *done* among them.

*for the priests for your* sacrifices,  
are not pleasing *to HIM*.  
so your sin offerings,  
are not acceptable.

therefore *it is your priests*,  
*who worked* *to lay*.  
stumbling blocks,

before **His People**.

**i PROPHESED FOR YV,  
BEHOLD AN ARMY.  
IS COMING FROM THE NORTH,  
AND IS A GREAT KINGDOM.**

with bows and spears,  
cruel and without mercy.  
arrayed for battle,  
**to be** against JUDAH.

hearing of *their* report,  
**your/their** hands **will be were** limp.  
**and fear will** seized **you/them**,  
*like before* childbirth.

Now **they** do/did not go,  
into the fields or roads.  
for **your the** enemy's swords,  
**will be were** every where.

**Jeremiah 6 part 1**

**they** fled for **your** safety,  
from the land for JUDAH.  
or blow a horn,  
and raised **your/their** flags.

*an army* of evilness,  
**is COMING FROM THE NORTH.  
FOR A GREAT DESTRUCTION,  
AND JERUSALEM WILL BE WAS DESTROY.**

**THIS WAS PROPHESED,  
BY YV our CREATOR.  
THEY WILL CUT-DOWN TREES,  
TO SET-UP A SIEGE.**

**TO BE AGAINST JERUSALEM,  
A CITY TO BE PUNISHED.**

WHO **IS WERE** WITHIN. **MOVE DOWN 1V**  
**AND EVERYONE WILL BE WAS WORRIED,**  
WHO **IS WERE** WITHIN. **MOVED HERE**

*they will* **MADE** you a desolation,  
*like a land* not established.  
*they will* gleaned *like a field*,  
*to leave* a remnant.

whom **HEARD** me,  
and **I GAVE HIS WARNING** to.  
for **your the** ears **that** are closed,  
**are** so you **who** will not listen.

to **WORDS FROM YV**,  
for **i have** became a reproach to **you/them**.  
you are **they were** not pleased *with me*,  
now i am **were** filled *with hate* for **you** me.

for **YV WILL BE WAS WRATHFUL**,

in the streets *they will be were* gathered,  
*the younger and older*.

for both husband,  
and wife **will be were** taken.  
*but they will to leave a remnant*,  
*who are ill* and oldest.

**Jeremiah 11 part 1b**

hear my words,  
*about my* **HIS COMMANDMENTS/PROPHESES**.  
to **HIS** the men/people of **that were in** judah,  
and to the races **that were** in jerusalem.

**Jeremiah 6 part 2**

even to the greatest,  
*were* greedy for gain.  
even **your** priests,  
dealt falsely **with you**.

**Jeremiah 14 part 1d**

therefore **YV**,  
**does/did** not accept **them/you**.  
Now **as HE WILL REMEMBERED**,  
their sins *for their* accounting.

**Jeremiah 17 part 1**

**By for they had** their altars *for* asherah.  
**Are/with** green vines.  
on the highest hills,  
in the countryside.

**Jeremiah 8 part 5.2**

**because** they were **un**ashamed, **because**  
of the abomination they had done.  
they certainly were not ashamed,  
and they did not know.

therefore **they/their will were to** die,  
among those.  
who fall,  
at the time of their punishment.

**Jeremiah 10 part 2**

*their idols* are wood,  
cut from the forest.  
*for a craftsman* to work,  
with shaping tools.

*then* they decorate it,  
with silver and gold.  
*then* fasten it with nails,  
so that it will not lean.

like a scarecrow in a field,  
they cannot speak.  
they must be carried,  
because they cannot walk.  
do **they** **were** not **to** fear them,  
for they can do **you** no harm **to** **them**.  
nor can they,  
do any good **to** **them**.

**Jeremiah 15 part 3**

who will pity **you**/**them**,  
or who will mourn for **you**/**them**.  
or who will turn aside,  
to ask about **your**/**their** wellbeing/**goodness**.

woe am *i*,  
*i* am a male *who* disputed **g**.  
**for** mankind's belief,  
**were** everywhere *in our* Land.

everyone cursed **g** me,  
yet **HE** **is** **REMOVED** **them** **WILLINGLY**.  
for **HE** **is** **BRINGING**/**BROUGHT** **AN ENEMY**,  
**FOR THEIR TIME OF DESTRUCTION**.

their wealth and treasures,  
**WILL BE** **were** given as plunder.  
for all *their* sins,  
and all *their* evilness.

then *the* enemy,  
**I WILL** **was** **BRING**/**BROUGHT** **INTO YOUR LAND**.  
**FOR MY**/**HIS** **ANGER** **WILL BE** **WAS** **UPON THEM**,  
like a fire *that* **had** has been kindling **g**.

i do *not* know *why*,  
**YV** **WILL** **REMEMBERED** **me**.  
and **take**/**took** notice of me,  
and **for** see my **woes**/**punishment** **by them**.

**HIS WORDS** are **now** known **to you**,  
and **HIS WORDS** became.  
my joy and delight,  
as *i* **HERALDED** **in HIS NAME**.

i did not sit,  
*to* council *with* mockers.  
nor did i exult *myself*,  
because **HIS** of **KINDNESS** *to me*.

\_\_\_\_\_,  
\_\_\_\_\_.  
\_\_\_\_\_,  
\_\_\_\_\_.

**Jeremiah 5 part 1**

**now** **i** walk around,  
the streets of jerusalem.  
**to** look now,  
and take note.

if there **was** **is** 1,  
who does **HIS JUSTICE**.  
and who seeks **HIS WORDS**,  
then **HE** *would have will* **for** **YV** **to** pardon *them*.

although they said,  
as YV LIVES.  
surely *we will not be captives*,  
*but* they swore falsely.

**for** **they** did not *obey* **YV**,  
nor act for **HIS JUSTICE**.  
for they *watched* **as** **they** killed, *our righteous*  
*to* weaken **HIS PROPHETS**.

they refused **to** **YOUR**/**HIS WARNINGS**,  
**as** they turned their faces *from* **HIM**.  
harder than granite,  
*they* refused to repent.

then i prayed to **HIM**/**YV**,  
surely **YV** they are foolish.  
for they **do**/**did** not know,  
**YOUR COMMANDS** *are for them too*.

**Then** **for** i went to **their** **our** scribes,  
and spake *for* them *to* know.  
the **PROPHECY FROM YOU** *is for their soul*,  
*and not to* practice *to be* a gOd.

why should i pardon **them**/**theirs**?  
*their* followers cursed **g** me.  
and *have* sworn by idols,  
who are *for* *false* gOds.

*like* the tribes for **ISRAEL**,  
and *now* *mankind* *in* **JUDAH**.  
they **are** **were** very rebellious,  
as *i* declare **WHO IS YV**.

they lied *of their* **COMING**,  
*by* saying **YOURS WILL** not happen.  
*and* we will not see their swords,  
*to* not *know* *of the* famine.

yet **THIS HAPPENED**,  
**AS PROPHESED BY YV**.  
because they spoke,  
this as *HIS* WORDS.



**4v text that i threw out**

**Jeremiah 5 part 3.1.1**

**HERALDED**  
saying hear.  
this foolish,  
and senseless people.

### Jeremiah 8 part 3

their wisest men,  
will be put to shame.  
they will be dismayed and killed,  
as they witness they were rejected BY HIM.

### Jeremiah 8 part 5.1

for a gain from their seers,  
even to their priest.  
everyone practices,  
lies and deceit.

### Jeremiah 5 part 3.1.1

their idols have eyes,  
but they do not see.  
idols have ears,  
but they do not hear.

### Jeremiah 8 part 6

why are we sitting,  
let us assemble and go.  
into a fortified city,  
and let us die there.

because YV,  
our CREATOR is silent.  
and given us as captives,  
for we have sinned against HIM.

we waited for peace,  
but no good came to us.  
for in our time for healing,  
we beheld terror.

### Jeremiah 9 part 4

therefore THIS,  
WAS PROPHESED BY YV.  
AS THEIR TONGUES SPEAKS,  
IS DECEIT FROM THEIR MOUTHS.

### Jeremiah 9 part 7

WHO IS WISE,  
TO UNDERSTAND THIS.  
WHY WILL OUR LAND,  
BE LAID WASTE.

THEY HAVE FORGOTTEN MY COMMANDMENTS,  
WHICH THEY AGREED ON,  
AND HAVE NOT OBEYED,  
NOR LIVED BY.

BUT HAVE ACTED AFTER,  
THE STUBBORNNESS OF THEIR HEART.  
AND AFTER RA'S,  
AS THEIR FATHERS TAUGHT THEM.

### Jeremiah 12 part 2

Israel

IF YOU RUN FROM THEIR FOOTMEN,  
YOU WILL TIRE OUT.  
THEN AND HOW CAN YOU,  
COMPETE WITH THEIR HORSES.

IF YOU FALL,  
DOWN ON THE LAND.  
HOW WILL YOU DO,  
IN THE THICKET BY THE JORDAN.

### Jeremiah 12 part 3

CONCERNING ALL,  
YOUR EVIL NEIGHBORS.  
THEY TAKE YOUR INHERITANCE,  
THAT I HAVE GIVEN HIS PEOPLE.

BEHOLD I AM ABOUT TO,  
CAST THEM FROM YOUR LAND.  
AND I WILL CAST-OUT THE JEWS,  
AND THOSE AMONG THEM.

IT WILL COME ABOUT,  
AFTER I REMOVE THEM.  
I WILL AGAIN HAVE COMPASSION ON THEM,  
AND I WILL BRING THEM BACK.

### Jeremiah 17 part 4

searches our hearts,  
by testing our minds.  
to give man,  
according to HIS WANTS.

extra 3v words from Jeremiah  
that i tried piece together  
these are out

### Jeremiah 11 part 1a

WORDS CAME.  
through Jeremiah,  
FOR YV HAS PROPHESED.

### Jeremiah 10 part 3

THIS is to be TOLD to them.  
theirs will parish from earth,  
to be within the earth.

### Jeremiah 9 part 11

for YV PROPHESED.  
THE DAYS ARE COMING,  
HE WILL PUNISH EVERYONE.

### Jeremiah 9 part 5

yet EVERYONE OF THEM SPEAKS.  
PEACE TO THEIR NEIGHBOR,  
BUT SETS-UP AN AMBUSH FOR THEM.

### Jeremiah 12 part 2a

do not believe them.  
although they say,  
nice things to you.

they are COMING to GATHER.  
like the goats in the fields,  
bring them to a slaughter.

on all your hills.  
your DESTROYERS WILL COME,

FOR YV'S WRATH.

\_\_\_\_\_.  
\_\_\_\_\_,  
\_\_\_\_\_.

Jeremiah 17 part 5

their results of their work.  
makes *them* wealthy,  
*they will* end-up fools.

Yah **IS** for Israelis.  
everyone who disowns **Him**,  
will be put to shame.

they kept asking me.  
where *is* Yah,  
or let **Him** come now.

in the day of *their* destruction.  
who persecuted me,  
*will* be put to shame.

Jeremiah 8 part 2

how can.  
you say we are wise,  
and the **COMMANDS FROM YV** are *not* for us?  
*they are* holding-on *to their* lies.  
*by the* pens of *their* scribes,  
and made **HIS** into lies.

Jeremiah 12 part 1

our righteous *is from* you **YV**,  
so i plead *my* case to **YOU**.  
indeed i *will* explain,  
matters of justice with **YOU**.

why *do*,  
the evil-ones prosper?  
and who deal,  
injustices *are* at ease.

**YOU** are near to their lips,  
but far from their minds.  
**YOU KNOW** and **SEE** me,  
and *have* tested my heart.

set them apart,  
for a day of **YOUR WRATH**.  
and drag them off,  
like sheep/rams for the slaughter.

Jeremiah 9 part 3

**for** they live *by* deceit.  
and through deceit,  
they refuse to know **HIM/YOU**.

\_\_\_\_\_.  
\_\_\_\_\_,  
\_\_\_\_\_.

Jeremiah 9 part 8

therefore this.  
**WAS PROPHESED BY YV**,  
our **CREATOR** of **ISRAEL**.  
**I WILL CAST THEM TO KINGDOMS**.  
**WHOM NEITHER**,  
**THEY NOR THEIR FATHERS HAVE LIVED**.

\_\_\_\_\_.  
\_\_\_\_\_,  
\_\_\_\_\_.

**VOICES OF WAILING**.  
**WILL BE HEARD FROM YOUR CAPTIVES**,  
**HOW ARE WE RUINED/GATHERED**.

**FOR NOW WE/THEY HAVE SHAME**.  
**FOR WE/THEY HAVE LEFT OUR LAND**,  
**BECAUSE WE/THEY WERE CAST-OFF/OUT**.

**YET WE/THEY HEARD**.  
**THE WORDS FROM YV**,  
**YOUR ENDING IS COMING**.

Jeremiah 12 part 2b

**now** from 1 end,  
of the land to the other.  
there is no,  
peace for anyone.

Jeremiah 13 part 2

you *did* not listen to **HIM**.  
so my eyes *will* weep,  
*to* flow with tears.

our king and queen.  
your crown has fallen,  
off from your heads.

all *in* JUDAH.  
**WILL BE** captives in exile,  
\_\_\_\_\_.

Jeremiah 16 part 4

**YV IS** our strength.  
our stronghold *for* our refuge,  
in the days of our distress.

*for* people **will** **came**.  
from the ends of earth,  
and say *from* **they are** our forefathers **too**

*but they* have inherited only.  
a false vanity,  
*with* no benefit.



they are not a creator.  
yet mankind makes,  
a creator for themselves.

## 3v text that i threw out

### Jeremiah 8 part 7

i can listen/hear to the cries.  
from the daughters from His People,  
in a distant land.

because they provoked HIM.  
with their graven images,  
of/from their foreign gOds.

### Jeremiah 8 part 8

i am tried and restless,  
they have taken ahold of me.  
there no balm,  
and no doctor.

### Jeremiah 9 part 1

my eyes will have tears.  
and i weep daily,  
for our slain people.

His People are leaving.  
for all of them are like adulterers,  
assembled by mankind.

### Jeremiah 9 part 6

HE WILL MAKE our cities.  
and JUDAH a DESOLATION,  
without people.

and HE WILL MAKE jerusalem.  
a heap of ruins,  
for pack of jackals.

### Jeremiah 10 part 4

I AM YV,  
MAKER OF THE EARTH.  
and everything on earth,  
BY MY/HIS WISDOM AND REASONING.

### Jeremiah 13 part 3

lift-up your head.  
and see those,  
coming from the north.

because of your evilness.  
your skirts/pants will be removed,  
and your heels shown.

### Jeremiah 14 part 1c

do not forsake us.  
you were in our midst YV,  
and we called-out to YOU by YOUR NAME.

### Jeremiah 14 part 1b

or like a traveler.  
who has pitched,  
his tent for the night.

why are you?  
like a mighty male,  
who cannot save.

### Jeremiah 16 part 5

THEREFORE BEHOLD, 4V  
I AM GOING.  
TO MAKE THEM KNOW,  
THIS TIME.

I WILL MAKE THEM KNOW. 3V  
MY POWER AND MY MIGHT.  
AND THEY WILL KNOW.

### Jeremiah 17 part 7

nor do any work,  
but keep our HOLYDAY,  
as HE COMMANDED our forefathers.

you have not listen to HIM.  
but stiffened their necks,  
in order not to listen to HIM.

### Jeremiah 22 part 4

woe to whomever.  
builds their home,  
without HIS JUSTICE.

or uses their neighbors.  
for work unpaid,  
\_\_\_\_\_.

### Jeremiah 29 part 2

THIS WAS PROPHESED.  
BY YV our LORD,  
and concerning zedek.

i will GIVE your SONS,  
into the hand of nebuchadnezzar,  
and kill them before you.

### Jeremiah 32 part 4

now THIS.  
WAS PROPHESED BY YV,  
concerning your cities.

THEY ARE SAYING THEY WILL NOT BE GIVEN.  
TO THE KING FOR BABYLON,  
BY SWORD AND FAMINE.

I WILL GATHER EXILED.  
FROM ALL THE KINGDOMS,  
TO WHERE I HAVE SENT THEM.

AND I WILL BRING THEM BACK.  
TO THIS LAND,  
TO LIVE IN SAFETY.

### Jeremiah 45

after he/i had written.  
HIS PROPHECIES in a scroll,  
from Jeremiah's mouth.

in the 4th for \_\_\_\_\_.  
a son from Josiah,  
our king for JUDAH.

