

Amos edited re edited and new order at bottom

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## Amos 1

the **HIS WORDS** of/thru Amos  
who was among the shepherders from tekoa  
which he envisioned in  
**VISIONS,**  
concerning **ISRAEL.**

in the days of/for **uzziah/Asa**  
**our** king of/for **JUDAH.**  
and in the days of/for jeroboam,  
son of joash  
**their** king of/for **ISRAEL.**

2 years  
before the earthquake

2 and he **YV SAID YV**  
roars from **MT ZION**  
and from to jerusalem's he utters his voice and the shepherds  
pasture grounds mourn and the summit of carmel dries up  
3 thus says **YV** for three transgressions of damascus and for four i will not revoke its  
**punishment** because they threshed gilead with **implements** of sharp iron  
4 so i will send fire upon the house of hazael and it will consume the citadels of ben-hadad  
5 i will also break the **gate** bar of damascus and cut off the inhabitant from the valley of  
aven and him who holds the scepter from beth-eden so the people of aram will go exiled to  
kir says **YV**  
6 thus says **YV** for three transgressions of gaza and for four i will not revoke its **punishment**  
because they deported an entire population to deliver **it** up to edom  
7 so i will send fire upon the wall of gaza and it will consume her citadels  
8 i will also cut off the inhabitant from ashdod and him who holds the scepter from ashkelon  
i will even unleash my power upon ekron and the remnant of the philistines will perish says  
the **Lord/adonay GOD/YV**  
9 thus says **YV** for three transgressions of tyre and for four i will not revoke its **punishment**  
because they delivered up an entire population to edom and did not remember **the**  
covenant of brotherhood  
10 so i will send fire upon the wall of tyre and it will consume her citadels  
11 thus says **YV** for three transgressions of edom and for four i will not revoke its  
**punishment** because he pursued his brother with the sword while he stifled his compassion  
his anger also tore continually and he maintained his fury forever  
12 so i will send fire upon teman and it will consume the citadels of bozrah  
13 thus says **YV** for three transgressions of the sons of ammon and for four i will not revoke  
its **punishment** because they ripped open the pregnant women of Gilead in order to enlarge  
their borders  
14 so i will kindle a fire on the wall of Rabbah and it will consume her citadels amid war  
cries on the day of battle and a storm on the day of tempest  
15 their king will go into exile he and his princes together says **YV**

## Amos 2

thus says **YV** for three transgressions of moab and for four i will not revoke its **punishment**  
because he burned the bones of the king of edom to lime  
2 so i will send fire upon moab and it will consume the citadels of kerioth and moab will die  
amid tumult with war cries and the sound of a trumpet  
3 i will also cut off the judge from her midst and slay all her princes with him says **YV**  
4 thus says **YV** for three transgressions of judah and for four i will not revoke its  
**punishment** because they rejected the law of **YV** and have not kept his statutes their lies  
also have led them astray those after which their fathers walked  
5 so i will send fire upon judah and it will consume the citadels of jerusalem  
6 thus says **YV** for three transgressions of Israel and for four i will not revoke its  
**punishment** because they sell the righteous for money and the needy for a pair of sandals  
7 these who pant after the **very** dust of the earth on the head of the helpless also turn aside  
the way of the humble and a man and his father resort to the same girl in order to profane  
my holy name  
8 and on garments taken as pledges they stretch out beside every altar and in the house of  
their **god/elohim**/creator they drink the wine of those who have been fined  
9 yet it was i who destroyed the amorite before them though his height **was** like the height  
of cedars and he **was** strong as the oaks i even destroyed his fruit above and his root below  
10 and it was i who brought you up from the land of egypt and i led you in the wilderness  
forty years that you might take possession of the land of the amorite  
11 then i raised up some of your sons to be prophets and some of your young men to be  
nazirites is this not so sons of Israel declares **YV**  
12 but you made the nazirites drink wine and you commanded the prophets saying you  
shall not prophesy  
13 behold i am weighted down beneath you as a wagon is weighted down when filled with  
sheaves  
  
14 flight **they** will perish.

from **for** the swift and the stalwart/**strong**  
will not **have** strength.en his power  
nor the mighty men,  
save his/**their** lives.

15 he who grasps/**uses** the bow,  
will not stand **his ground**  
the swift of foot  
will not escape.  
nor will he who riders the horse-**men**,  
save his/**their** lives.

16 even the bravest,  
among the warriors.  
will flee **naked** in that day,  
declares **YV.**

## Amos 3

hear this/**THESE**,  
**WORDS** which **FROM YV.**  
has spoken/**SPAKE** against,  
you **the** sons/**tribes** of/for **ISRAEL.**

against the entire family  
which he brought up  
from the land of egypt

2 you only have i chosen  
among all the families of the earth  
therefore i will punish you  
for all your iniquities/  
3 do 2 men  
walk together  
unless they have made an appointment  
4 does a lion roar in the forest when he has no prey does a young lion growl from his den  
unless he has captured **something**  
5 does a bird fall into a trap on the ground when there is no bait in it does a trap spring up  
from the earth when it captures nothing at all  
6 if a trumpet is blown in a city will not the people tremble if a calamity occurs in a city has  
not **YV** done it  
7 surely the **Lord/adonay GOD/YV** does nothing unless he reveals his secret counsel to his  
servants the prophets  
8 a lion has roared who will not fear the **Lord/adonay GOD/YV** has spoken who can but  
prophesy  
9 proclaim on the citadels in ashdod and on the citadels in the land of egypt and say  
assemble yourselves on the mountains of samaria and see **the** great tumults within her and  
**the** oppressions in her midst  
10 but they do not know how to do what is right declares **YV** these who hoard up violence  
and devastation in their citadels  
11 therefore thus says the **Lord/adonay GOD/YV** an enemy even one surrounding the land  
will pull down your strength from you and your citadels will be looted

12 thus says YV just as the shepherd snatches from the lions mouth a couple of legs or a piece of an ear so will the sons of Israel dwelling in samaria be snatched away with *the* corner of a bed and *the* cover of a couch  
13 hear and testify against the house of jacob declares the Lord/adonay GOD/YV the god/eloheim/creator of hosts  
14 for on the day that i punish Israel's transgressions i will also punish the altars of bethel the horns of the altar will be cut off and they will fall to the ground  
15 i will also smite the winter house together with the summer house the houses of ivory will also perish and the great houses will come to an end declares YV

## Amos 4

hear this word you cows of bashan who are on the mountain of samaria who oppress the poor who crush the needy who say to your husbands bring now that we may drink  
2 the Lord/adonay GOD/YV has sworn by his holiness behold the days are coming upon you when they will take you away with meat hooks and the last of you with fish hooks  
3 you will go out *through* breaches *in the walls* each one straight before her and you will be cast to harmon declares YV  
4 enter bethel and transgress in gilgal multiply transgression bring your sacrifices every morning your tithes every three days  
5 offer a thank offering also from that which is leavened and proclaim freewill offerings make them known for so you love *to do* you sons of Israel declares the Lord/adonay GOD/YV  
6 but i gave you also cleanness of teeth in all your cities and lack of bread in all your places yet you have not returned to me declares YV  
7 and furthermore i withheld the rain from you while *there were* still three months until harvest then i would send rain on one city and on another city i would not send rain one part would be rained on while the part not rained on would dry up  
8 so two or three cities would stagger to another city to drink water but would not be satisfied yet you have not returned to me declares YV  
9 i smote you with scorching *wind* and mildew and the caterpillar was devouring your many gardens and vineyards fig trees and olive trees yet you have not returned to me declares YV  
10 i sent a plague among you after the manner of egypt i slew your young men by the sword along with your captured horses and i made the stench of your camp rise up in your nostrils yet you have not returned to me declares YV  
11 i overthrew you as god/eloheim/creator overthrew sodom and Gomorrah and you were like a firebrand snatched from a blaze yet you have not returned to me declares YV  
12 therefore thus i will do to you Israel because i shall do this to you prepare to meet your god/eloheim/creator Israel  
13 for behold he who forms mountains and creates the wind and declares to man what are his thoughts he who makes dawn into darkness and treads on the high places of the earth YV god/eloheim/creator of hosts is his name

## AMOS 5

HEAR THIS WORD WHICH I TAKE UP FOR YOU AS A DIRGE HOUSE OF ISRAEL  
2 SHE HAS FALLEN SHE WILL NOT RISE AGAIN THE VIRGIN ISRAEL SHE *LIES* NEGLECTED ON HER LAND THERE IS NONE TO RAISE HER UP  
3 FOR THUS SAYS THE LORD/ADONAY GOD/YV THE CITY WHICH GOES FORTH A THOUSAND STRONG WILL HAVE A HUNDRED LEFT AND THE ONE WHICH GOES FORTH A HUNDRED STRONG WILL HAVE TEN LEFT TO THE HOUSE OF ISRAEL  
4 for thus says YV to the house of Israel seek me that you may live  
5 but do not resort to bethel and do not come to gilgal nor cross over to beersheba for gilgal will certainly go into captivity and bethel will come to trouble  
6 seek YV that you may live lest he break forth like a fire house of joseph and it consume with none to quench *it* for bethel  
7 *for* those who turn justice into wormwood and cast righteousness down to the earth  
8 he who made the *pleiades* and *orion* and changes deep darkness into morning who also darkens day *into* night who calls for the waters of the sea and pours them out on the surface of the earth YV is his name  
9 it is he who flashes forth *with* destruction upon the strong so that destruction comes upon the fortress  
10 they hate him who reproves in the gate and they abhor him who speaks *with* integrity  
11 therefore because you impose heavy rent on the poor and exact a tribute of grain from them *though* you have built houses of well-hewn stone yet you will not live in them you have planted pleasant vineyards yet you will not drink their wine  
12 for i know your transgressions are many and your sins are great *you* who distress the righteous *and* accept bribes and turn aside the poor in the gate  
13 therefore at such a time the prudent person keeps silent for it is an evil time  
14 seek good and not evil that you may live and thus may YV god/eloheim/creator of hosts be with you just as you have said  
15 hate evil love good and establish justice in the gate perhaps YV god/eloheim/creator of hosts may be gracious to the remnant of joseph  
16 therefore thus says YV god/eloheim/creator of hosts the Lord/adonay there is wailing in all the plazas and in all the streets they say alas alas they also call the farmer to mourning and professional mourners to lamentation  
17 and in all the vineyards *there is* wailing because i shall pass through the midst of you says YV  
18 alas you who are longing for the day of YV for what purpose *will* the day of YV *be* to you it *will be* darkness and not light  
19 as when a man flees from a lion and a bear meets him or goes home leans his hand against the wall and a snake bites him  
20 *will* not the day of YV *be* darkness instead of light even gloom with no brightness in it  
21 i hate i reject your festivals nor do i delight in your solemn assemblies  
22 even though you offer up to me burnt offerings and your grain offerings i will not accept *them* and i will not *even* look at the peace offerings of your fatlings  
23 take away from me the noise of your songs i will not even listen to the sound of your harps  
24 but let justice roll down like waters and righteousness like an ever-flowing stream  
25 did you present me with sacrifices and grain offerings in the wilderness for forty years house of Israel  
26 you also carried along sikkuth your king and kiyyun your images the star of your gods which you made for yourselves  
27 therefore i will make you go into exile beyond damascus says YV whose name is the god/eloheim/creator of hosts

## Amos 6

woe to those who are at ease in zion and to those who *feel* secure in the mountain of samaria the distinguished men of the foremost of nations to whom the house of Israel comes  
2 go over to calneh and look and go from there to hamath the great then go down to gath of the philistines are they better than these kingdoms or is their territory greater than yours  
3 do you put off the day of calamity and would you bring near the seat of violence  
4 those who recline on beds of ivory and sprawl on their couches and eat lambs from the flock and calves from the midst of the stall 5 who improvise to the sound of the harp *and* like David have composed songs for themselves  
6 who drink wine from sacrificial bowls while they anoint themselves with the finest of oils yet they have not grieved over the ruin of joseph  
7 therefore they will now go into exile at the head of the exiles and the sprawlers banqueting will pass away  
8 the Lord/adonay GOD/YV has sworn by himself YV god/eloheim/creator of hosts has declared i loathe the arrogance of jacob and i detest his citadels therefore i will deliver up *the* city and all it contains  
9 and it will be if ten men are left in one house they will die  
10 then ones uncle or his undertaker will lift him up to carry out *his* bones from the house and he will say to the one who is in the innermost part of the house is anyone else with you and that one will say no one then he will answer keep quiet for the name of YV is not to be mentioned  
11 for behold YV is going to command that the great house be smashed to pieces and the small house to fragments  
12 Do horses run on rocks Or does one plow them with oxen yet you have turned justice into poison and the fruit of righteousness into wormwood  
13 you who rejoice in Lo-debar and say have we not by our *own* strength taken karnaim for ourselves  
14 for behold i am going to raise up a nation against you house of Israel declares YV god/eloheim/creator of hosts and they will afflict you from the entrance of hamath to the brook of the arabah

## Amos 7

thus the Lord/adonay GOD/YV showed me and behold he was forming a locust-swarm when the spring crop began to sprout and behold the spring crop *was* after the kings mowing  
2 and it came about when it had finished eating the vegetation of the land that i said Lord/adonay GOD/YV please pardon how can jacob stand for he is small  
3 YV changed his mind about this it shall not be said YV  
4 thus the Lord GOD showed me and behold the Lord/adonay GOD/YV was calling to contend *with them* by fire and it consumed the great deep and began to consume the farm land  
5 then i said Lord/adonay GOD/YV please stop how can jacob stand for he is small  
6 YV changed his mind about this this too shall not be said the

*our* LORD/adonay GOD/TV.

7 thus he showed me and behold the *an* Lord/adonay/ANGEL.

was standing by a vertical wall,  
with a plumb line. in his hand

8 and YV said/ASKED to me,  
what do you see? Amos  
and i said an ANGEL,  
with a plumb line.

then the our LORD/adonay SAID,  
behold i am about to put.  
a plumb line,  
in the midst of my people ISRAEL.

then shall i WILL rise up one, moved 3v here  
against the house/nabod.  
of/for jeroboam's are to die,  
with by the sword.

for i will spare them no longer,  
9 for the/ their high-places/altars of/in isaac/emanasseh.  
and their land will be desolate,d  
and the sanctuaries of Israel  
laid waste.

then shall i rise up against move 3v up  
the house/sons of/for jeroboam  
with the sword

10 then amaZi,ah  
the a priest of/in bethel.  
was sent word to jeroboam,  
their king of/for ISRAEL

to saying to him Amos,  
has conspired/PROPHESED against you/US.  
in the midst of and the house/tribes of/for ISRAEL,  
the/of land for emanasseh.

is unable to endure all his words

11 for thus Amos says/PROPHESED  
jeroboam's will die. by the sword  
and Israel/emanasseh will certainly,  
go from its land into exile.

12 then/returning amaZi,ah  
said to Amos.  
go you seer,  
flee/run away.

to the Land of/for JUDAH,  
and there eat bread  
and there do your PROPHESYING.  
13 but no longer,  
PROPHESY at/in bethel.

for it is a sanctuary of the king  
and a royal residence

14 then Amos answered/replied, and said to amaziah  
i am was not a PROPHET.  
nor am i the son of a prophet  
for i am was a herdsman/farmer,  
and a grower of sycamore figs.

15 but YV took/PICKED me,  
from following the flock  
and yv/HE said/COMMANDED to me.  
GO PROPHECY,  
to/ FOR my/HIS PEOPLE IN ISRAEL.

16 and now you and they are to hear,  
my the WORDS of/ FROM YV.  
yet you are saying,  
you/i am shall not to PROPHEZY.

against ISRAEL'S  
nor shall you speak against,  
jeroboam's son.  
the house/land of/for isaac/emanasseh,  
and people into exile.

17 therefore/now thus/ THIS,  
WAS says/ SAID BY YV,  
your wife will become a harlot in the city  
your sons and your daughters  
they will fall by the sword,  
your and leave their land. will be parceled up

by a measuring line  
and you yourself will die,  
upon in unclean/another soil/land.  
moreover Israel  
for you will certainly go  
from its land with their people into exile.

Amos 8

thus then the Lord/adonay/ANGEL FROM GOD/YV,  
showed/APPEARED to me and behold.  
there was a basket,  
of summer fruit.

2 and he said/asked me,  
what do you see? Amos  
and i said a basket,  
of summer fruit.

then **for YV HAS** said/ **PROPHESIED** to me,  
the **their** end has **IS COMING**.  
**FOR** my/ **HIS PEOPLE IN** ISRAEL,  
**I WILL SPARE THEM NO LONGER.**

**3** the songs of the palace  
will turn to wailing  
in that day declares  
the **Lord/adonay GOD/YV**

many **will be** the corpses  
in every place  
they will cast them forth in silence

**4** hear this,  
you who trample/take **from** the needy.  
to do away,  
with the **humble/weakest** of/in the **your** land/nation.

**5** saying when

will the new moon be over  
so that **we** may sell grain, and the sabbath  
that we may open the wheat **market**  
to **by** making **it** the bushel smaller.  
and the shekel/**money** bigger,  
and to cheat with dishonest scales.

**6** so as to buy,  
**from** the helpless for money and the needy.  
for a pair of sandals  
and **that** we may sell  
the refuse of the wheat

**7 YV** has sworn by the pride of jacob  
indeed i will never forget,  
any of their deeds.

**8** because of this  
will not the land quake  
and everyone who dwells in it mourn

indeed all of it  
will rise up like the Nile  
and it will be tossed about  
and subside like the Nile of Egypt

**9** and it will come about,  
in that **the DAY IS DECLARED**.  
**our** the **LORD/adonay GOD/YV**

that i shall make the sun go down at noon and make the earth dark in broad daylight  
**10** then i shall turn your festivals into mourning and all your songs into lamentation and i will  
bring sackcloth on everyones loins and baldness on every head and i will make it like **a**  
**time of** mourning for an only son and the end of it will be like a bitter day

**11** behold days are coming declares the **Lord/adonay GOD/YV**

when i will send,  
a famine on the **your** land.  
not a famine for bread,  
or **and** a thirst for water.

but rather for hearing  
the words of **YV**

**12** and **your** people will stagger/hunger,  
from **the** sea/river to sea.  
and from the north even to the east  
they will go to and fro  
to seek the words of/from **YV**  
but they will not find **greens**. **it**

**13** in that day the beautiful virgins and the young men will faint from thirst  
**14 as for** those who swear by the guilt of samaria who say as your **god/elohim/creator** lives  
Dan and as the way of Beersheba lives they will fall and not rise again



Amos 1

**HIS/YV'S WORDS,**  
thru Amos **VISIONS**.  
concerning **ISRAEL**,  
**jeroboam and emanasse**.

in the days for Asa,  
**our** King for **JUDAH**.  
and in the days for Jeroboam,  
**their** king for **ISRAEL**.

Amos 2

hear **THESE**, **moved group here**  
**WORDS FROM YV**,  
**HAS SPAKE** against.  
**the** tribes for **ISRAEL**,  
**14 they EMANASSEH'S WILL PERISH.**

**FOR THE SWIFT AND STRONG**  
**WILL NOT HAVE STRENGTH.**  
**NOR THE MIGHTY MEN,**  
**SAVE THEIR LIVES.**

**15 WHO USES THE BOW,**  
**WILL NOT ESCAPE.**  
**NOR HORSE-MEN,**  
**SAVE THEIR LIVES.**

**16 EVEN THE BRAVEST,**  
**AMONG THE WARRIORS.**  
**WILL FLEE THAT DAY,**  
**DECLARES YV.**

Amos 3

hear **THESE**, **move group up**  
**WORDS FROM YV**.  
has **SPAKE** against,  
**the** tribes for **ISRAEL**.

Amos 7

**from** **our** **LORD YV**,  
**7 an ANGEL** showed/ **APPEARED**. **me an ANGEL**.  
standing by a wall,

with a plumb line.

8 and then YV ASKED to me,  
WHAT DO YOU SEE?  
and i said/answered an YOUR ANGEL,  
with a plumb line.

then our LORD SAID,  
I AM ABOUT TO PUT.  
A PLUMB LINE,  
IN THE MIDST OF ISRAEL.

I WILL RISE UP ONE, moved 3v here  
AGAINST NABOD.  
FOR JEROBOAM'S ARE TO DIE,  
BY \_\_\_\_\_ SWORD.

////////// move group below

FOR I WILL SPARE THEM NO LONGER,  
9 FOR THEIR ALTARS IN EMANASSEH.  
AND THEIR LAND WILL BE DESOLATE,  
AND LAID WASTE.

10 then zi,  
a priest in bethel.  
was sent to jeroboam,  
their king for ISRAEL.

to say to him Amos,  
has PROPHESED against us.  
and the tribes for ISRAEL,  
and the of land for emanasseh.

11 for Amos PROPHESED  
jeroboam's will die.  
and emanasseh will certainly,  
go into exile.

12 returning zi,  
said to Amos.  
go you seer,  
run away.

to the Land for JUDAH,  
and do your PROPHESYING.

13 but no longer,  
PROPHESY in bethel.

14 then Amos replied,  
i was not a PROPHET.  
for i was a farmer,  
and a grower of figs.

15 but YV PICKED me,  
and HE COMMANDED me.  
GO PROPHECY,  
FOR HIS PEOPLE IN ISRAEL.

16 you and they are to hear,  
my WORDS FROM YV.  
Yet now you are saying,  
i am not to PROPHECY.

nor speak against,  
jeroboam's son.

or the land for emanasseh,  
and people into exile.

17 now THIS,  
WAS SAID BY YV,  
THEY WILL FALL BY THE SWORD,  
AND LEAVE THEIR LAND.

AND YOU YOURSELF WILL DIE,  
IN ANOTHER LAND.  
FOR YOU WILL CERTAINLY GO,  
WITH THEIR PEOPLE INTO EXILE.

Amos 8

then the that ANGEL FROM YV,  
APPEARED to me and behold.  
there was a basket,  
of summer fruit.

2 and he asked me,  
what do you see?  
and i said a basket,  
of summer fruit.

for YV HAS PROPHESED to me,  
THEIR END IS COMING.  
FOR HIS PEOPLE IN ISRAEL,  
I WILL SPARE THEM NO LONGER.

////////// moved group here

FOR I WILL SPARE THEM NO LONGER,  
for they are following their gods.  
9 FOR LIKE THEIR ALTARS IN EMANASSEH.  
AND THEIR LAND WILL BE DESOLATE,  
AND LAID WASTE.

4 NOW HEAR THIS,  
YOU WHO TAKE FROM THE NEEDY.  
TO DO AWAY,  
WITH THE WEAKEST IN YOUR NATION.

5 SAYING when WE SELL TO THEM grain,  
BY MAKING IT SMALLER.  
AND THE MONEY BIGGER,  
WITH DISHONEST SCALES.

6 SO AS TO BUY,



FROM THE HELPLESS AND NEEDY.  
7 I WILL NEVER FORGET,  
ANY OF THEIR DEEDS.  
9 and IT WILL COME ABOUT,  
IN THE DAYS DECLARED.  
our LORD YV,  
11 behold DAYS ARE COMING. declares the Lord/adonay GOD/YV

WHEN I WILL SEND,  
A FAMINE ON YOUR LAND.  
A FAMINE FOR BREAD,  
AND A THIRST FOR WATER.  
12 AND YOUR PEOPLE WILL HUNGER,  
FROM THE RIVER TO SEA.  
THEY WILL GO TO AND FRO,  
BUT THEY WILL NOT FIND GREENS.

Amos 9

i saw the Lord/adonay/ANGEL  
standing beside by the an altar  
and he said smite the capitals  
so that the thresholds will shake and break them on the heads of them all

then i will slay  
the rest of them with the sword  
they will not to have a fugitive/survivor

who will flees  
or a refugee  
who will escapes

2 though they dig into sheol  
from there shall my hand take them  
and though they ascend to heaven  
from there will i bring them down  
3 and though they hide on the summit of carmel  
i will search them out  
and take them from there  
and though they conceal themselves  
from my sight on the floor of the sea  
from there i will command the serpent and it will bite them

4 and though they will go into captivity  
before their enemies  
from there i will command  
the sword that it slay them

and i will set my eyes  
against them for evil  
and not for good

5 and the Lord/adonay GOD/YV of hosts  
the one who touches the land so that it melts  
and all those who dwell in it mourn  
and all of it rises up like the nile  
and subsides like the nile of egypt

6 the ONE who builds sun god ra  
his upper chambers in the heavens  
and has founded his vaulted dome  
over the earth

he who calls for the waters of the sea  
and pours them out on the face of the earth  
YV is his name

7 are you not as the sons of ethiopia to me sons of Israel  
declares YV  
have i not brought up Israel  
from the land of egypt

and the philistines from capthor  
and the arameans from kir  
8 behold the eyes of the Lord/adonay GOD/YV  
are on the sinful kingdom  
and i will destroy it from the face of the earth  
nevertheless i will not totally destroy  
the house of jacob  
declares YV

9 for behold i am commanding  
and i will shake the house of Israel  
among all nations  
as grain is shaken in a sieve  
but not a kernel will fall to the ground

10 all the sinners  
of my people will die by the sword  
those who say  
the calamity will not overtake  
or confront us

11 in that day i will raise up the fallen  
booth of David  
and wall up its breaches  
i will also raise up its ruins  
and rebuild it as in the days of old

12 that they may possess the remnant of edom  
and all the nations  
who are called by my name  
declares YV  
who does this

13 behold days are coming  
declares YV  
when the plowman  
will overtake the reaper  
and the treader of grapes  
him who sows seed  
when the mountains  
will drip sweet wine  
and all the hills will be dissolved

14 also i will restore  
the captivity of my people  
Israel and they will rebuild  
the ruined cities  
and live in them  
they will also plant vineyards  
and drink their wine  
and make gardens  
and eat their fruit  
15 i will also plant them on their land  
and they will not again  
be rooted out from their land  
which i have given them  
says YV  
your god/elohim/creator

below cleaned and done

Amos 1

YV’S WORDS,  
thru Amos VISIONS.

concerning **ISRAEL**,  
*jeroboam and emanasseh.*

in the days for Asa,  
*our* King for **JUDAH**.  
and in the days for jeroboam,  
*their* king for **ISRAEL**.

## Amos 2

**WORDS FROM YV**,  
**HAS SPAKE** against.  
*the* tribe for **ISRAEL**,  
**EMANASSEH'S WILL PERISH**.

**FOR THE SWIFT AND STRONG**  
**WILL NOT HAVE STRENGTH**.  
**NOR THE MIGHTY MEN**,  
**SAVE THEIR LIVES**.

**WHO USES THE BOW**,  
**WILL NOT ESCAPE**.  
**NOR HORSE-MEN**,  
**SAVE THEIR LIVES**.

**EVEN THE BRAVEST**,  
**AMONG THE WARRIORS**.  
**WILL FLEE THAT DAY**,  
**DECLARES YV**.

## Amos 7

*from our* **LORD YV**,  
*an* **ANGEL APPEARED**.  
standing by a wall,  
with a plumb line.

*then* **YV ASKED** me,  
**WHAT DO YOU SEE?**  
i answered **YOUR ANGEL**,  
*with* a plumb line.

*our* **LORD SAID**,  
**I AM ABOUT TO PUT**.  
**A PLUMB LINE**,  
**IN THE MIDST OF ISRAEL**.

**I WILL RISE UP ONE**,  
**AGAINST NABOD**.  
**FOR JEROBOAM'S ARE TO DIE**,  
**BY \_\_\_\_\_ SWORD**.

then zi,  
a priest in bethel.  
was sent to jeroboam,  
*their* king for **ISRAEL**.

*to say to him* Amos,  
has **PROPHESED** against us.  
*and the* tribes for **ISRAEL**,  
*and the* land for *emanasseh*.

for Amos **PROPHESED**  
jeroboam's will die.  
and emanasseh will certainly,  
go into exile.

*returning* zi,  
said to Amos.  
go you seer,  
run away.

to the Land for **JUDAH**,  
and do your PROPHESYING.  
but no longer,  
PROPHESY in bethel.

then Amos replied,  
i was not a **PROPHET**.  
for i was a *farmer*,  
and a grower of figs.

but **YV PICKED** me,  
and **HE COMMANDED** me.  
**GO PROPHECY**,  
**FOR HIS PEOPLE IN ISRAEL**.

*you and they are to* hear,  
*my* **WORDS FROM YV**.  
*now* you are saying,  
i am not to **PROPHECY**.

nor speak against,  
*jeroboam's son*.  
or the land for emanasseh,  
*and people into exile*.

now **THIS**,  
**WAS SAID BY YV**,  
**THEY WILL FALL BY THE SWORD**,  
**AND LEAVE THEIR LAND**.

**AND YOU YOURSELF WILL DIE**,  
**IN ANOTHER LAND**.  
**FOR YOU WILL CERTAINLY GO**,  
**WITH THEIR PEOPLE INTO EXILE**.

## Amos 8

*that* **ANGEL FROM YV**,  
**APPEARED** to me and behold.  
*there* was a basket,  
of summer fruit.

and **he asked** me,

what do you see?

i said a basket,  
of summer fruit.

**YV HAS PROPHESED** *to me*,  
**THEIR END IS COMING.**  
**FOR HIS PEOPLE IN** ISRAEL,  
**I WILL SPARE THEM NO LONGER.**

*for they are following their gods,*  
**LIKE THEIR ALTARS IN EMANASSEH.**  
**THEIR LAND WILL BE DESOLATE,**  
**AND LAID WASTE.**

**NOW HEAR THIS,**  
**YOU WHO TAKE FROM THE NEEDY.**  
**TO DO AWAY,**  
**WITH THE WEAKEST IN YOUR NATION.**

**SAYING WE SELL TO THEM,**  
**BY MAKING IT SMALLER.**  
**AND THE MONEY BIGGER,**  
**WITH DISHONEST SCALES.**

**SO AS TO BUY,**  
**FROM THE HELPLESS AND NEEDY.**  
**I WILL NEVER FORGET,**  
**ANY OF THEIR DEEDS.**

**IT WILL COME ABOUT,**  
**IN THE DAYS DECLARED.**  
*our* **LORD YV,**  
**DAYS ARE COMING.**

**WHEN I WILL SEND,**  
**A FAMINE ON YOUR LAND.**  
**A FAMINE FOR BREAD,**  
**AND A THIRST FOR WATER.**

**AND YOUR PEOPLE WILL HUNGER,**  
**FROM THE RIVER TO SEA.**  
**THEY WILL GO TO AND FRO,**  
**BUT THEY WILL NOT FIND GREENS.**