

Leviticus first editing  
more editing ffff  
and re ordered at bottom gggg  
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1:1 then YV called/summoned  
to Moses and spake to him from to the HIS tent/ROOM of meeting saying  
1:2 for him to speak/command to the our sons/fathers of Israel and say to them

WHEN any A MALES/FATHER of you  
brings an for their Offerings to YV  
you/they are to will bring a your offering of animals yearly

from their herd or the flock/rams or goats  
1:3 if his offering is a to sacrifice burnt for their Offering  
from the herd he will offer it a male  
and it is to be without defect

he will offer it at the doorway/FENCE of for the MY TENT of meeting  
that he may be and for their PRIEST to accepted it  
and before him YV 1:4 and he will lay/place

his hand on the its head  
of the burnt offering that it may be accepted for him to and make/confess for their  
ATONEMENT  
and on his behalf 1:5 and he/they will slay/sacrifice it

the young bull before YV  
and aarons sons then their priests are to remove  
ITS LEGS MUSCLES  
AND PLACE THEM ON A PLATE

will then take their Offer up the blood and sprinkle the blood around on to their  
altar

that is at the in doorway/front of the MY TENT of meeting  
1:6 he will then skin the burnt offering and cut it into its pieces  
1:7 and the sons of aaron the priest will put/hang it on the hooks  
fire on the altar and then arrange the wood on the fire

1:8 then aarons sons the priests will arrange the pieces the head  
and the suet over the wood which is on the fire that is on the altar

1:9 its entrails however and its legs he will wash with water  
and the priest will offer up in smoke all of it on the altar for a to burn-up their Offering  
an offering by fire of a soothing aroma to YV

1:10 but if his offering is from the flock of the sheep or of the goats for a burnt offering he will  
offer it a male without defect

1:11 and he will slay it on the side of the altar northward before YV and aarons sons the priests  
will sprinkle its blood around on the altar

1:12 he will then cut it into its pieces with its head and its suet and the priest will arrange them  
on the wood which is on the fire that is on the altar

1:13 the entrails however and the legs he will wash with water and the priest will offer all of it  
and offer it up in smoke on the altar it is a burnt offering an offering by fire of a soothing aroma  
to YV

#### IF THEY ARE POOR

1:14 but if his Offering to YV/ME  
is a burnt offering of birds then he will bring his offering from  
will be a the turtledoves or from young a pigeons

1:15 and their priest will kill it  
will and bring it to their altar  
and wring off its head and Offer it up by in smoke/fire  
on the altar and its blood is to be drained out on the side of the altar

1:16 he will also take away its crop with its feathers and cast it beside the altar eastward to the  
place of the ashes

1:17 then he will tear it by its wings but will not sever it and the priest will offer it up in smoke on  
the altar on the wood which is on the fire it is a burnt offering an offering by fire of a soothing  
aroma to YV

2:1 now when anyone presents a grain offering as an offering to YV his offering will be of fine  
flour and he will pour oil on it and put frankincense on it

2:2 he will then bring it to aarons sons the priests and will take from it his handful of its fine flour  
and of its oil with all of its frankincense and the priest will offer it up in smoke as its memorial  
portion on the altar an offering by fire of a soothing aroma to YV

2:3 and the remainder of the grain offering belongs to aaron and his sons: a thing most holy of  
the offerings to YV by fire

2:4 now when you bring an offering of a grain offering baked in an oven it will be unleavened  
cakes of fine flour mixed with oil or unleavened wafers spread with oil

2:5 and if your offering is a grain offering made on the griddle it will be of fine flour unleavened  
mixed with oil

2:6 you will break it into bits and pour oil on it it is a grain offering

2:7 now if your offering is a grain offering made in a pan it will be made of fine flour with oil

2:8 when you bring in the grain offering which is made of these things to YV it will be presented  
to the priest and he will bring it to the altar

2:9 the priest then will take up from the grain offering its memorial portion and will offer it up in  
smoke on the altar as an offering by fire of a soothing aroma to YV

2:10 and the remainder of the grain offering belongs to aaron and his sons: a thing most holy of  
the offerings to YV by fire

2:11 no grain offering which you bring to YV will be made with leaven for you will not offer up in  
smoke any leaven or any honey as an offering by fire to YV

2:12 as an offering of 1st fruits you will bring them to YV but they will not ascend for a soothing  
aroma on the altar

2:13 every grain offering of yours moreover you will season with salt so that the salt of the  
covenant/PROMISE of your god will not be lacking from your grain offering with all your  
offerings you will offer salt

2:14 also if you bring a grain offering of early ripened things to YV you will bring fresh heads of  
grain roasted in the fire grits of new growth for the grain offering of your early ripened things

2:15 you will then put oil on it and lay incense on it it is a grain offering

2:16 and the priest will offer up in smoke its memorial portion part of its grits and its oil with all  
its incense as an offering by fire to YV

3:1 now if his offering is a sacrifice of peace offerings if he is going to offer out of the herd  
whether male or female he will offer it without defect before YV

3:2 and he will lay his hand on the head of his offering and slay it at the doorway of the tent of  
meeting and aarons sons the priests will sprinkle the blood around on the altar

3:3 and from the sacrifice of the peace offerings he will present an offering by fire to YV the fat  
that covers the entrails and all the fat that is on the entrails

3:4 and the 2 kidneys with the fat that is on them which is on the loins and the lobe of the liver  
which he will remove with the kidneys

3:5 then aarons sons will offer it up in smoke on the altar on the burnt offering which is on the  
wood that is on the fire it is an offering by fire of a soothing aroma to YV

3:6 but if his Offering for a Sacrifice  
of for your peace offerings to YV is from the  
flock he will offer it male or female without defect

3:7 if he is going to Offer-up a lamb for his offering then he will offer it before YV

3:8 and he will lay his hand on the head of his offering and slay it before the tent of meeting  
and aarons sons will sprinkle its blood around on the altar

3:9 and from the sacrifice of peace offerings he will bring as an offering by fire to YV its fat the  
entire fat tail which he will remove close to the backbone and the fat that covers the entrails and  
all the fat that is on the entrails

3:10 and the 2 kidneys with the fat that is on them which is on the loins and the lobe of the liver  
which he will remove with the kidneys

3:11 then the priest will offer it up in smoke on the altar as food an offering by fire to YV

3:12 moreover if his offering is a goat then he will offer it before YV

3:13 and he will lay his hand on its head and slay it before the tent of meeting and the sons of  
aaron will sprinkle its blood around on the altar

**3:14** and from it he will present his offering as an offering by fire to **YV** the fat that covers the entrails and all the fat that is on the entrails

**3:15** and the 2 kidneys with the fat that is on them which is on the loins and the lobe of the liver which he will remove with the kidneys

**3:16** and the priest will offer them up in smoke on the altar **as** food an offering by fire for a soothing aroma all fat is YVs

**3:17** it is a perpetual statute throughout your generations in all your dwellings: you will not eat any fat or any blood

**4:1** then **YV** spake to Moses saying

**4:2** speak to the sons of Israel saying

if a person  
sins unintentionally  
in any of the things which **YV** has commanded  
not **nothing is to** be done and commits any of them

**4:3** if the anointed priest sins so as to bring guilt on the people then let him offer to **YV** a bull without defect as a sin offering for the sin he has committed

**4:4** and he will bring the bull to the doorway of the tent of meeting before **YV** and he will lay his hand on the head of the bull and slay the bull before **YV**

**4:5** then the anointed priest is to take some of the blood of the bull and bring it to the tent of meeting

**4:6** and the priest will dip his finger in the blood and sprinkle some of the blood 7 times before **YV** in front of the veil of the sanctuary

**4:7** the priest will also put some of the blood on the horns of the altar of fragrant incense which is before **YV** in the tent of meeting and all the blood of the bull he will pour out at the base of the altar of burnt offering which is at the doorway of the tent of meeting

**4:8** and he will remove from it all the fat of the bull of the sin offering: the fat that covers the entrails and all the fat which is on the entrails

**4:9** and the 2 kidneys with the fat that is on them which is on the loins and the lobe of the liver which he will remove with the kidneys

**4:10** (just as it is removed from the ox of the sacrifice of peace offerings) and the priest is to offer them up in smoke on the altar of burnt offering

**4:11** but the hide of the bull and all its flesh with its head and its legs and its entrails and its refuse

**4:12** that is all **the rest of the** bull **sacrificed**  
he is to bring **brought** out to a clean **the** place  
outside the camp  
**to** where the ashes are poured out  
and burn it on **over**  
**a** wood with fire  
where the ashes are poured out it will be burned

**4:13** now if the whole congregation of Israel commits error and the matter escapes the notice of the assembly and they commit any of the things which **YV** has commanded not to be done and they become guilty

**4:14** when the sin which they have committed becomes known then the assembly will offer a bull of the herd for a sin offering and bring it before the tent of meeting

**4:15** then the elders of the congregation will lay their hands on the head of the bull before **YV** and the bull will be slain before **YV**

**4:16** then the anointed priest is to bring some of the blood of the bull to the tent of meeting

**4:17** and the priest will dip his finger in the blood and sprinkle **it** 7 times before **YV** in front of the veil

**4:18** and he will put some of the blood on the horns of the altar which is before **YV** in the tent of meeting and all the blood he will pour out at the base of the altar of burnt offering which is at the doorway of the tent of meeting

**4:19** and he will remove all its fat from it and offer it up in smoke on the altar

**4:20** he will also do with the bull just as he did with the bull of the sin offering  
thus he will do with it so  
**then their** priest  
**WILL MET WITH ME IN MY ROOM**  
make atonement for them  
and **ASK me for** their **ly** will be forgiven **ness**

**4:21** then he is to bring out the bull to **a place** outside the camp and burn it as he burned the 1st bull it is the sin offering for the assembly

**4:22** when a leader sins and unintentionally does any 1 of all the things which **YV** **god** has commanded not to be done and he becomes guilty

**4:23** if his sin which he has committed is made known to him he will bring for his offering a goat a male without defect

**4:24** and he will lay his hand on the head of the male goat and slay it in the place where they slay the burnt offering before **YV** it is a sin offering

**4:25** then the priest is to take some of the blood of the sin offering with his finger and put it on the horns of the altar of burnt offering and **the rest of** its blood he will pour out at the base of the altar of burnt offering

**4:26** and all its fat he will offer up in smoke on the altar as **in the case of** the fat of the sacrifice of peace offerings thus the priest will make atonement for him in regard to his sin and he will be forgiven

**4:27** now if anyone of the common people sins unintentionally in doing any of the things which **YV** has commanded not to be done and becomes guilty

**4:28** if his sin which he has committed is made known to him then he will bring for his offering a goat a female without defect for his sin which he has committed

**4:29** and he will lay his hand on the head of the sin offering and slay the sin offering at the place of the burnt offering

**4:30** and the priest will take some of its blood with his finger and put it on the horns of the altar of burnt offering and all **the rest of** its blood he will pour out at the base of the altar

**4:31** then he will remove all its fat just as the fat was removed from the sacrifice of peace offerings and the priest will offer it up in smoke on the altar for a soothing aroma to **YV** thus the priest will make atonement for him and he will be forgiven

**4:32** but if he brings a lamb as his offering for a sin offering he will bring it a female without defect

**4:33** and he will lay his hand on the head of the sin offering and slay it for a sin offering in the place where they slay the burnt offering

**4:34** and the priest is to take some of the blood of the sin offering with his finger and put it on the horns of the altar of burnt offering and all **the rest of** its blood he will pour out at the base of the altar

**4:35** then he will remove all its fat just as the fat of the lamb is removed from the sacrifice of the peace offerings and the priest will offer them up in smoke on the altar on the offerings by fire to **YV** thus the priest will make atonement for him in regard to his sin which he has committed and he will be forgiven

**5:1** now if a person sins after he hears a public adjuration **to testify** when he is a witness whether he has seen or **otherwise** known if he does not tell **it** then he will bear his guilt

**5:2** or if a person touches any unclean thing whether a carcass of an unclean beast or the carcass of unclean cattle or a carcass of unclean swarming things though it is hidden from him and he is unclean then he will be guilty

**5:3** or if he touches human uncleanness of whatever **sort** his uncleanness **may** be with which he becomes unclean and it is hidden from him and then he comes to know **it** he will be guilty

**5:4** or if a person swears thoughtlessly with his lips to do evil or to do good in whatever matter a man may speak thoughtlessly with an oath/Vow and it is hidden from him and then he comes to know **it** he will be guilty in 1 of these

**5:5** so it will be when he becomes guilty in 1 of these that he will confess that in which he has sinned

**5:6** he will also bring his guilt offering to **YV** for his sin which he has committed a female from the flock a lamb or a goat as a sin offering so the priest will make atonement on his behalf for his sin

**5:7** but if he cannot afford a lamb then he will bring to **YV** his guilt offering for that in which he has sinned 2 turtledoves or 2 young pigeons 1 for a sin offering and the other for a burnt offering

**5:8** and he will bring them to the priest who will offer 1st that which is for the sin offering and will nip its head at the front of its neck but he will not sever **it**

**5:9** he will also sprinkle some of the blood of the sin offering on the side of the altar while the rest of the blood will be drained out at the base of the altar: it is a sin offering

**5:10** the 2nd he will then prepare as a burnt offering according to the ordinance so the priest will make atonement on his behalf for his sin which he has committed and it will be forgiven him

**5:11** but if his means are insufficient for 2 turtledoves or 2 young pigeons then for his offering

for that which he has sinned he will bring the 10th of an ephah of fine flour for a sin offering he will not put oil on it or place incense on it for it is a sin offering

**5:12** and he will bring it to the priest and the priest will take his handful of it as its memorial portion and offer **it** up in smoke on the altar with the offerings of **YV** by fire: it is a sin offering

**5:13** so the priest will make atonement for him concerning his sin which he has committed from 1 of these and it will be forgiven him then **the rest** will become the priests like the grain offering

**5:14** then **YV** spake to Moses saying

**5:15** if a person acts unfaithfully and sins unintentionally against YVs holy things then he will bring his guilt offering to **YV**: a ram without defect from the flock according to your valuation in silver by shekels in **terms of** the shekel of the sanctuary for a guilt offering

**5:16** and he will make restitution for that which he has sinned against the holy thing and will add to it a 5th part of it and give it to the priest the priest will then make atonement for him with the ram of the guilt offering and it will be forgiven him

**5:17** now if a person sins and does any of the things which **YV** has commanded not to be done though he was unaware still he is guilty and will bear his punishment

**5:18** he is then to bring to the priest a ram without defect from the flock according to your valuation for a guilt offering so the priest will make atonement for him concerning his error in which he sinned unintentionally and did not know **it** and it will be forgiven him

**5:19** it is a guilt offering he was certainly guilty before **YV**

**6:1** then **YV** spake to Moses saying

**6:2** when a person sins and acts unfaithfully against **YV** and deceives his companion in regard to a deposit or a security entrusted **to him** or through robbery or **if** he has extorted from his companion

**6:3** or has found what was lost and lied about it and sworn falsely so that he sins in regard to any 1 of the things a man may do

**6:4** then it will be when he sins and becomes guilty that he will restore what he took by robbery or what he got by extortion or the deposit which was entrusted to him or the lost thing which he found

**6:5** or anything about which he swore falsely he will make restitution for it in full and add to it one 5th more he will give it to the 1 to whom it belongs on the day **he presents** his guilt offering

**6:6** then he will bring to the priest his guilt offering to **YV** a ram without defect from the flock according to your valuation for a guilt offering

**6:7** and the priest will make atonement for him before **YV** and he will be forgiven for any 1 of the things which he may have done to incur guilt

**6:8** then **YV** spake to Moses saying

**6:9** command aaron and his sons saying this is the law for the burnt offering: the burnt offering itself **will remain** on the hearth on the altar all night until the morning and the fire on the altar is to be kept burning on it

**6:10** and the priest is to put on his linen robe and he will put on undergarments next to his flesh and he will take up the ashes **to** which the fire reduces the burnt offering on the altar and place them beside the altar

**6:11** then he will take off his garments and put on other garments and carry the ashes outside the camp to a clean place

**6:12** and the fire on the altar will be kept burning on it it will not go out but the priest will burn wood on it every morning and he will lay out the burnt offering on it and offer up in smoke the fat portions of the peace offerings on it

**6:13** fire will be kept burning continually on the altar it is not to go out

**6:14** now this is the law of the grain offering: the sons of aaron will present it before **YV** in front of the altar

**6:15** then 1 **of them** will lift up from it a handful of the fine flour of the grain offering with its oil and all the incense that is on the grain offering and he will offer **it** up in smoke on the altar a soothing aroma as its memorial offering to **YV**

**6:16** and what is left of it aaron and his sons are to eat it will be eaten as unleavened cakes in a holy place they are to eat it in the court of the tent of meeting

**6:17** it will not be baked with leaven i have given it as their share from my offerings by fire it is most holy like the sin offering and the guilt offering

**6:18** every male among the sons of aaron may eat it it is a permanent ordinance throughout your generations from the offerings by fire to **YV** whoever touches them will become consecrated

**6:19** then **YV** spake to Moses saying

**6:20** this is the offering which aaron and his sons are to present to **YV** on the day when he is anointed the 10th of an ephah of fine flour as a regular grain offering half of it in the morning and half of it in the evening

**6:21** it will be prepared with oil on a griddle when it is **well** stirred you will bring it you will present the grain offering in baked pieces as a soothing aroma to **YV**

**6:22** and the anointed priest who will be in his place among his sons will offer it by a permanent ordinance it will be entirely offered up in smoke to **YV**

**6:23** so every grain offering of the priest will be burned entirely it will not be eaten

**6:24** then **YV** spake to Moses saying

**6:25** speak to aaron and to his sons saying this is the law of the sin offering: in the place where the burnt offering is slain the sin offering will be slain before **YV** it is most holy

**6:26** the priest who offers it for sin will eat it it will be eaten in a holy place in the court of the tent of meeting

**6:27** anyone who touches its flesh will become consecrated and when any of its blood splashes on a garment in a holy place you will wash what was splashed on

**6:28** also the earthenware vessel in which it was boiled will be broken and if it was boiled in a bronze vessel then it will be scoured and rinsed in water

**6:29** every male among the priests may eat of it it is most holy

**6:30** but no sin offering of which any of the blood is brought into the tent of meeting to make atonement in the holy place will be eaten it will be burned with fire

**7:1** now this is the law of the guilt offering it is most holy

**7:2** in the place where they slay the burnt offering they are to slay the guilt offering and he will sprinkle its blood around on the altar

**7:3** then he will offer from it all its fat: the fat tail and the fat that covers the entrails

**7:4** and the 2 kidneys with the fat that is on them which is on the loins and the lobe on the liver he will remove with the kidneys

**7:5** and the priest will offer them up in smoke on the altar as an offering by fire to **YV** it is a guilt offering

**7:6** every male among the priests may eat of it it will be eaten in a holy place it is most holy

**7:7** the guilt offering is like the sin offering there is 1 law for them the priest who makes atonement with it will have it

**7:8** also the priest who presents any mans burnt offering that priest will have for himself the skin of the burnt offering which he has presented

**7:9** likewise every grain offering that is baked in the oven and everything prepared in a pan or on a griddle will belong to the priest who presents it

**7:10** and every grain offering mixed with oil or dry will belong to all the sons of aaron to all alike

**7:11** now this is the law of the sacrifice of peace offerings which will be presented to **YV**

**7:12** if he offers it by way of thanksgiving then along with the sacrifice of thanksgiving he will offer unleavened cakes mixed with oil and unleavened wafers spread with oil and cakes **of well** stirred fine flour mixed with oil

**7:13** with the sacrifice of his peace offerings for thanksgiving he will present his offering with cakes of leavened bread

**7:14** and of this he will present 1 of every offering as a contribution to **YV** it will belong to the priest who sprinkles the blood of the peace offerings

**7:15** now **as for** the flesh of the sacrifice of his thanksgiving peace offerings it will be eaten on the day of his offering he will not leave any of it over until morning

**7:16 BUT IF THE SACRIFICE OF HIS OFFERING IS A VOTIVE OR A FREWILL OFFERING IT WILL BE EATEN ON THE DAY THAT HE OFFERS HIS SACRIFICE AND ON THE NEXT DAY WHAT IS LEFT OF IT MAY BE EATEN**

**7:17 BUT WHAT IS LEFT OVER FROM THE FLESH OF THE SACRIFICE ON THE 3RD DAY WILL BE BURNED WITH FIRE**

**7:18 SO IF ANY OF THE FLESH OF THE SACRIFICE OF HIS PEACE OFFERINGS SHOULD EVER BE EATEN ON THE 3RD DAY HE WHO OFFERS IT WILL NOT BE ACCEPTED AND IT WILL NOT BE RECKONED TO HIS BENEFIT IT WILL BE AN OFFENSIVE THING AND THE PERSON WHO EATS OF IT WILL BEAR HIS OWN INIQUITY**

**7:19 ALSO THE FLESH THAT TOUCHES ANYTHING UNCLEAN WILL NOT BE EATEN IT WILL BE BURNED WITH FIRE AS FOR OTHER FLESH ANYONE WHO IS CLEAN MAY EAT SUCH FLESH**

**7:20 BUT THE PERSON WHO EATS THE FLESH OF THE SACRIFICE OF PEACE OFFERINGS WHICH BELONG TO YV IN HIS UNCLEANNESS THAT PERSON WILL BE CUT OFF FROM HIS PEOPLE**

**7:21** and when anyone touches anything unclean whether human uncleanness or an unclean animal or any unclean detestable thing and eats of the flesh of the sacrifice of peace offerings which belong to **YV** that person will be cut off from his people

**7:22** then **YV** spake to Moses saying

**7:23** speak to the sons of Israel saying you will not eat any fat *from* an ox a sheep or a goat

**7:24** also the fat of *an animal* which dies and the fat of an animal torn *by beasts* may be put to any other use but you must certainly not eat it

**7:25** for whoever eats the fat of the animal from which an offering by fire is offered to **YV** even the person who eats will be cut off from his people

**7:26** and you are not to eat any blood

either of *from a* bird or animal in any of your dwellings

**7:27** *for* any person who eats any blood

even that person will be cut-off/**removed** from his **MY** people

**7:28** then **YV** spake to Moses saying

**7:29** speak to the sons of Israel saying he who offers the sacrifice of his peace offerings to **YV** will bring his offering to **YV** from the sacrifice of his peace offerings

**7:30** his own hands are to bring offerings by fire to **YV** he will bring the fat with the breast that the breast may be presented as a wave offering before **YV**

**7:31** and the priest will offer up the fat in smoke on the altar but the breast will belong to aaron and his sons

**7:32** and you will give the right thigh to the priest as a contribution from the sacrifices of your peace offerings

**7:33** the 1 among the sons of aaron who offers the blood of the peace offerings and the fat the right thigh will be his as *his* portion

**7:34** for i have taken the breast of the wave offering and the thigh of the contribution from the sons of Israel from the sacrifices of their peace offerings and have given them to aaron the priest and to his sons as *their* due forever from the sons of Israel

**7:35** this is that which is consecrated to aaron and that which is consecrated to his sons from the offerings by fire to **YV** in that day when he presented them to serve as priests to **YV**

**7:36** these **YV** had commanded to be given them from the sons of Israel in the day that he anointed them it is *their* due forever throughout their generations

**7:37** this is the law of the burnt offering the grain offering and the sin offering and the guilt offering and the ordination offering and the sacrifice of peace offerings

**7:38** which **YV** commanded Moses at mount sinai in the day that he commanded the sons of Israel to present their offerings to **YV** in the wilderness of sinai

**8:1** then **YV** spake to Moses saying

**8:2** take aaron and his sons with him and the garments and the anointing oil and the bull of the sin offering and the 2 rams and the basket of unleavened bread

**8:3** and assemble all the congregation at the doorway of the tent of meeting

**8:4** so Moses did just as **YV** commanded him when the congregation was assembled at the doorway of the tent of meeting

**8:5** Moses said to the congregation this is the thing which **YV** has commanded to do

**8:6** then Moses had aaron and his sons come near and washed them with water

**8:7** and he put the tunic on him and girded him with the sash and clothed him with the robe and put the ephod on him and he girded him with the artistic band of the ephod with which he tied **it** to him

**8:8** he then placed the breastpiece on him and in the breastpiece he put the urim and the thummim

**8:9** he also placed the turban on his head and on the turban at its front he placed the golden plate the holy crown just as **YV** had commanded Moses

**8:10** Moses then took the anointing oil and anointed the tabernacle and all that was in it and consecrated them

**8:11** and he sprinkled some of it on the altar 7 times and anointed the altar and all its utensils and the basin and its stand to consecrate them

**8:12** then he poured some of the anointing oil on aarons head and anointed him to consecrate him

**8:13** next Moses had aarons sons come near and clothed them with tunics and girded them with sashes and bound caps on them just as **YV** had commanded Moses

**8:14** then he brought the bull of the sin offering and aaron and his sons laid their hands on the head of the bull of the sin offering

**8:15** next Moses slaughtered **it** and took the blood and with his finger put *some of it* around on the horns of the altar and purified the altar then he poured out *the rest of* the blood at the base of the altar and consecrated it to make atonement for it

**8:16** he also took all the fat that was on the entrails and the lobe of the liver and the 2 kidneys and their fat and Moses offered it up in smoke on the altar

**8:17** but the bull and its hide and its flesh and its refuse he burned in the fire outside the camp just as **YV** had commanded Moses

**8:18** then he presented the ram of the burnt offering and aaron and his sons laid their hands on the head of the ram

**8:19** and Moses slaughtered **it** and sprinkled the blood around on the altar

**8:20** when he had cut the ram into its pieces Moses offered up the head and the pieces and the suet in smoke

**8:21** after he had washed the entrails and the legs with water Moses offered up the whole ram in smoke on the altar it was a burnt offering for a soothing aroma it was an offering by fire to **YV** just as **YV** had commanded Moses

**8:22** then he presented the 2nd ram the ram of ordination and aaron and his sons laid their hands on the head of the ram

**8:23** and Moses slaughtered **it** and took some of its blood and put it on the lobe of aarons right ear and on the thumb of his right hand and on the big toe of his right foot

**8:24** he also had aarons sons come near and Moses put some of the blood on the lobe of their right ear and on the thumb of their right hand and on the big toe of their right foot Moses then sprinkled *the rest of* the blood around on the altar

**8:25** and he took the fat and the fat tail and all the fat that was on the entrails and the lobe of the liver and the 2 kidneys and their fat and the right thigh

**8:26** and from the basket of unleavened bread that was before **YV** he took 1 unleavened cake and 1 cake of bread *mixed with* oil and 1 wafer and placed *them* on the portions of fat and on the right thigh

**8:27** he then put all *these* on the hands of aaron and on the hands of his sons and presented them as a wave offering before **YV**

**8:28** then Moses took them from their hands and offered them up in smoke on the altar with the burnt offering they were an ordination offering for a soothing aroma it was an offering by fire to **YV**

**8:29** Moses also took the breast and presented it for a wave offering before **YV** it was Moses portion of the ram of ordination just as **YV** had commanded Moses

**8:30** so Moses took some of the anointing oil and some of the blood which was on the altar and sprinkled it on aaron on his garments on his sons and on the garments of his sons with him and he consecrated aaron his garments and his sons and the garments of his sons with him

**8:31** then Moses said to aaron and to his sons boil the flesh at the doorway of the tent of meeting and eat it there together with the bread which is in the basket of the ordination offering just as i commanded saying aaron and his sons will eat it

**8:32** and the remainder of the flesh and of the bread you will burn in the fire

**8:33** and you will not go outside the doorway of the tent of meeting for 7 days until the day that the period of your ordination is fulfilled for he will ordain you through 7 days

**8:34** **YV** has commanded to do as has been done this day to make atonement on your behalf

**8:35** at the doorway of the tent of meeting moreover you will remain day and night for 7 days and keep the charge of **YV** that you may not die for so i have been commanded

**8:36** thus aaron and his sons did all the things which **YV** had commanded through Moses

**9:1** now it came about on the 8th day that Moses called aaron and his sons and the elders of Israel

**9:2** and he said to aaron take for yourself a calf a bull for a sin offering and a ram for a burnt offering *both* without defect and offer *them* before **YV**

**9:3** then to the sons of Israel you will speak saying take a male goat for a sin offering and a calf and a lamb both 1 year old without defect for a burnt offering

**9:4** and an ox and a ram for peace offerings to sacrifice before **YV** and a grain offering mixed with oil for today **YV** will appear to you

**9:5** so they took what Moses had commanded to the front of the tent of meeting and the whole



congregation came near and stood before YV

9:6 and Moses said this is the thing which YV has commanded you to do that the glory of YV may appear to you

9:7 Moses then said to aaron come near to the altar and offer your sin offering and your burnt offering that you may make atonement for yourself and for the people then make the offering for the people that you may make atonement for them just as YV has commanded

9:8 so aaron came near to the altar and slaughtered the calf of the sin offering which was for himself

9:9 and aarons sons presented the blood to him and he dipped his finger in the blood and put some on the horns of the altar and poured out the rest of the blood at the base of the altar

9:10 the fat and the kidneys and the lobe of the liver of the sin offering he then offered up in smoke on the altar just as YV had commanded Moses

9:11 the flesh and the skin however he burned with fire outside the camp

9:12 then he slaughtered the burnt offering and aarons sons handed the blood to him and he sprinkled it around on the altar

9:13 and they handed the burnt offering to him in pieces with the head and he offered them up in smoke on the altar

9:14 he also washed the entrails and the legs and offered them up in smoke with the burnt offering on the altar

9:15 then he presented the peoples offering and took the goat of the sin offering which was for the people and slaughtered it and offered it for sin like the 1st

9:16 he also presented the burnt offering and offered it according to the ordinance

9:17 next he presented the grain offering and filled his hand with some of it and offered it up in smoke on the altar besides the burnt offering of the morning

9:18 then he slaughtered the ox and the ram the sacrifice of peace offerings which was for the people and aarons sons handed the blood to him and he sprinkled it around on the altar

9:19 as for the portions of fat from the ox and from the ram the fat tail and the fat covering and the kidneys and the lobe of the liver

9:20 they now placed the portions of fat on the breasts and he offered them up in smoke on the altar

9:21 but the breasts and the right thigh aaron presented as a wave offering before YV just as Moses had commanded

9:22 then aaron lifted up his hands toward the people and blessed them and he stepped down after making the sin offering and the burnt offering and the peace offerings

9:23 and Moses and aaron went into the tent of meeting when they came out and blessed the people the glory of YV appeared to all the people

9:24 then fire came out from before YV and consumed the burnt offering and the portions of fat on the altar and when all the people saw it they shouted and fell on their faces

10:1 now nadab and abihu the sons of aaron took their respective firepans and after putting fire in them placed incense on it and offered strange fire before YV which he had not commanded them

10:2 and fire came out from the presence of YV and consumed them and they died before YV

10:3 then Moses said to aaron it is what YV spake saying by those who come near me i will be treated as holy and before all the people i will be honored so aaron therefore kept silent

10:4 Moses called also to mishael and elzaphan the sons of aarons uncle uzziel and said to them come forward carry your relatives away from the front of the sanctuary to the outside of the camp

10:5 so they came forward and carried them still in their tunics to the outside of the camp as Moses had said

10:6 then Moses said to aaron and to his sons eleazar and ithamar do not uncover your heads nor tear your clothes so that you may not die and that he may not become wrathful against all the congregation but your kinsmen the whole house of Israel will bewail the burning which YV has brought about

10:7 you will not even go out from the doorway of the tent of meeting lest you die for YVs anointing oil is upon you so they did according to the word of Moses

10:8 YV then spake to aaron saying

10:9 do not drink wine or strong drink neither you nor your sons with you when you come into the tent of meeting so that you may not die it is a perpetual statute throughout your generations

10:10 and so as to make a distinction between the holy and the profane and between the unclean and the clean

10:11 and so as to teach the sons of Israel all the statutes which YV has spoken to them through Moses

10:12 then Moses spake to aaron and to his surviving sons eleazar and ithamar take the grain offering that is left over from YVs offerings by fire and eat it unleavened beside the altar for it is most holy

10:13 you will eat it moreover in a holy place because it is your due and your sons due out of YVs offerings by fire for thus i have been commanded

10:14 the breast of the wave offering however and the thigh of the offering you may eat in a clean place you and your sons and your daughters with you for they have been given as your due and your sons due out of the sacrifices of the peace offerings of the sons of Israel

10:15 the thigh offered by lifting up and the breast offered by waving they will bring along with the offerings by fire of the portions of fat to present as a wave offering before YV so it will be a thing perpetually due you and your sons with you just as YV has commanded

10:16 but Moses searched carefully for the goat of the sin offering and behold it had been burned up so he was angry with aarons surviving sons eleazar and ithamar saying

10:17 why did you not eat the sin offering at the holy place? for it is most holy and he gave it to you to bear away the guilt of the congregation to make atonement for them before YV

10:18 behold since its blood had not been brought inside into the sanctuary you should certainly have eaten it in the sanctuary just as i commanded

10:19 but aaron spake to Moses behold this very day they presented their sin offering and their burnt offering before YV when things like these happened to me if i had eaten a sin offering today would it have been good in the sight of YV?

10:20 and when Moses heard that it seemed good in his sight

11:1 YV spake again to Moses and to aaron saying to them

11:2 speak to the sons of Israel saying these are the creatures which you may eat from all the animals that are on the earth

11:3 whatever divides a hoof thus making split hoofs and chews the cud among the animals that you may eat

11:4 nevertheless you are not to eat of these among those which chew the cud or among those which divide the hoof: the camel for though it chews cud it does not divide the hoof it is unclean to you

11:5 likewise the rock badger for though it chews cud it does not divide the hoof it is unclean to you

11:6 the rabbit also for though it chews cud it does not divide the hoof it is unclean to you

11:7 and the pig for though it divides the hoof thus making a split hoof it does not chew cud it is unclean to you

11:8 you will not eat of their flesh nor touch their carcasses they are unclean to you

11:9 these you may eat whatever is in the water: all that have fins and scales those in the water in the seas or in the rivers you may eat

11:10 but whatever is in the seas and in the rivers that do not have fins and scales among all the teeming life of the water and among all the living creatures that are in the water they are detestable things to you

11:11 and they will be abhorrent to you you may not eat of their flesh and their carcasses you will detest

11:12 whatever in the water does not have fins and scales is abhorrent to you

11:13 these moreover you will detest among the birds they are abhorrent not to be eaten: the eagle and the vulture and the buzzard

11:14 and the kite and the falcon in its kind

11:15 every raven in its kind

11:16 and the ostrich and the owl and the sea gull and the hawk in its kind

11:17 and the little owl and the cormorant and the great owl

11:18 and the white owl and the pelican and the carrion vulture

11:19 and the stork the heron in its kinds and the hoopoe and the bat

11:20 all the winged insects that walk

on all with fours are detestable/unclean to you

11:21 yet these you may eat among all the winged insects

which walk on all with fours

those which have above their feet jointed  
to its legs with which to and jumps on the earth

11:22 these of them you may eat:

like the locust in its kinds and the devastating locust in its kinds and the cricket in its kinds  
and the grasshopper in its kinds

11:23 but all other winged insects which are fourfooted are detestable to you

11:24 by these moreover you will be made unclean: whoever touches their carcasses becomes unclean until evening

11:25 and whoever picks up any of their carcasses will wash his clothes and be unclean until evening

11:26 concerning all the animals which divide the hoof but do not make a split hoof or which do not chew cud they are unclean to you: whoever touches them becomes unclean

11:27 also whatever walks on its paws among all the creatures that walk on all fours are unclean to you whoever touches their carcasses becomes unclean until evening

11:28 and the 1 who picks up their carcasses will wash his clothes and be unclean until evening they are unclean to you

11:29 now these are to you the unclean among the swarming things which swarm on the earth: the mole and the mouse and the great lizard in its kinds

11:30 and the gecko and the crocodile and the lizard and the sand reptile and the chameleon

11:31 these are to you the unclean among all the swarming things whoever touches them when they are dead becomes unclean until evening

11:32 also anything on which 1 of them may fall when they are dead becomes unclean including any wooden article or clothing or a skin or a sack any article of which use is made it will be put in the water and be unclean until evening then it becomes clean

11:33 as for any earthenware vessel into which 1 of them may fall whatever is in it becomes unclean and you will break the vessel

11:34 any of the food which may be eaten on which water comes will become unclean and any liquid which may be drunk in every vessel will become unclean

11:35 everything moreover on which part of their carcass may fall becomes unclean an oven or a stove will be smashed they are unclean and will continue as unclean to you

11:36 nevertheless a spring or a cistern collecting water will be clean though the 1 who touches their carcass will be unclean

11:37 and if a part of their carcass falls on any seed for sowing which is to be sown it is clean

11:38 though if water is put on the seed and a part of their carcass falls on it it is unclean to you

11:39 also if 1 of the animals dies which you have for food the 1 who touches its carcass becomes unclean until evening

11:40 he too who eats some of its carcass will wash his clothes and be unclean until evening and the 1 who picks up its carcass will wash his clothes and be unclean until evening

11:41 now every swarming thing that swarms on the earth is detestable not to be eaten

11:42 whatever crawls on its belly and whatever walks on all fours whatever has many feet in respect to every swarming thing that swarms on the earth you will not eat them for they are detestable

11:43 do not render yourselves detestable through any of the swarming things that swarm and you will not make yourselves unclean with them so that you become unclean

11:44 for i am YV your god consecrate yourselves therefore and be holy for i am holy and you will not make yourselves unclean with any of the swarming things that swarm on the earth

11:45 for i am YV who brought you up from the land of egypt to be your god thus you will be holy for i am holy

11:46 this is the law regarding the animal and the bird and every living thing that moves in the waters and everything that swarms on the earth

11:47 to make a distinction between the unclean and the clean and between the edible creature and the creature which is not to be eaten

12:1 then YV spake to Moses saying

12:2 speak to the sons of Israel saying

when a woman  
gives birth  
and bears a male

child then she will be unclean

for 7 days

as in like the days of her menstruation/period she will be unclean

12:3 and on the 8th day  
the flesh of his foreskin  
will be circumcised by their priest

12:4 then she will remain in the blood of her purification for 30three days  
she will not touch any consecrated thing nor enter the sanctuary until the days of her purification are completed

12:5 but if she bears a female child then she will be unclean for 2 weeks  
as in her menstruation and she will remain in the blood of her purification for sixtysix days

12:6 and when the days  
of for her purification are completed  
for a their son or for a daughter she will bring/brought

to the priest's tent at the doorway of the tent of meeting a 1 year old lamb for a burnt  
and offering-up  
and a young pigeon or a turtledove  
for like a sin offering

12:7 then he will offer it before YV and make atonement for her and  
she will be cleansed from the flow of her blood this is the law for her who bears a child whether  
a male or a female

12:8 but if she cannot afford a lamb then she will take 2 turtledoves or 2 young pigeons the 1  
for a burnt offering  
and the other for a sin offering and the priest will make atonement for her and she will be clean

13:1 then YV spake to Moses and to aaron saying

13:2 when a man has on the skin of his body a swelling or a scab or a bright spot  
and it becomes an infection of leprosy on the skin of his body then he will be brought to aaron  
the priest  
or to 1 of his sons the priests

13:3 and the priest will look at the mark on the skin of the body and if the hair in the infection  
has turned white and the infection appears to be deeper than the skin of his body it is an  
infection of leprosy when the priest has looked at him he will pronounce him unclean

13:4 but if the bright spot is white on the skin of his body and it does not appear to be deeper  
than the skin and the hair on it has not turned white then the priest will isolate him who has the  
infection for 7 days

13:5 and the priest will look at him on the 7th day and if in his eyes the infection has not  
changed and the infection has not spread on the skin then the priest will isolate him for 7 more  
days

13:6 and the priest will look at him again on the 7th day and if the infection has faded and the  
mark has not spread on the skin then the priest will pronounce him clean it is only a scab and  
he will wash his clothes and be clean

13:7 but if the scab spreads farther on the skin after he has shown himself to the priest for his  
cleansing he will appear again to the priest

13:8 and the priest will look and if the scab has spread on the skin then the priest will  
pronounce him unclean it is leprosy

13:9 when the infection of leprosy is on a man then he will be brought to the priest

13:10 the priest will then look and if there is a white swelling in the skin and it has turned the  
hair white and there is quick raw flesh in the swelling

13:11 it is a chronic leprosy on the skin of his body and the priest will pronounce him unclean  
he will not isolate him for he is unclean

13:12 and if the leprosy breaks out farther on the skin and the leprosy covers all the skin of him  
who has the infection from his head even to his feet as far as the priest can see

13:13 then the priest will look and behold if the leprosy has covered all his body he will  
pronounce clean him who has the infection if it has all turned white and he is clean

13:14 but whenever raw flesh appears on him he will be unclean

13:15 and the priest will look at the raw flesh and he will pronounce him unclean the raw flesh  
is unclean it is leprosy

13:16 or if the raw flesh turns again and is changed to white then he will come to the priest

**13:17** and the priest will look at him and behold *if* the infection has turned to white then the priest will pronounce clean *him who has* the infection he is clean

**13:18** and when the body has a boil on its skin and it is healed

**13:19** and in the place of the boil there is a white swelling or a reddishwhite bright spot then it will be shown to the priest

**13:20** and the priest will look and behold *if* it appears to be lower than the skin and the hair on it has turned white then the priest will pronounce him unclean it is the infection of leprosy it has broken out in the boil

**13:21** but if the priest looks at it and behold there are no white hairs in it and it is not lower than the skin and is faded then the priest will isolate him for 7 days

**13:22** and if it spreads farther on the skin then the priest will pronounce him unclean it is an infection

**13:23** but if the bright spot remains in its place and does not spread it is *only* the scar of the boil and the priest will pronounce him clean

**13:24** or if the body sustains in its skin a burn by fire and the raw *flesh* of the burn becomes a bright spot reddishwhite or white

**13:25** then the priest will look at it and if the hair in the bright spot has turned white and it appears to be deeper than the skin it is leprosy it has broken out in the burn therefore the priest will pronounce him unclean it is an infection of leprosy

**13:26** but if the priest looks at it and indeed there is no white hair in the bright spot and it is no deeper than the skin but is dim then the priest will isolate him for 7 days

**13:27** and the priest will look at him on the 7th day if it spreads farther in the skin then the priest will pronounce him unclean it is an infection of leprosy

**13:28** but if the bright spot remains in its place and has not spread in the skin but is dim it is the swelling from the burn and the priest will pronounce him clean for it is *only* the scar of the burn

**13:29** now if a man or woman has an infection on the head or on the beard

**13:30** then the priest will look at the infection and if it appears to be deeper than the skin and there is thin yellowish hair in it then the priest will pronounce him unclean it is a scale it is leprosy of the head or of the beard

**13:31** but if the priest looks at the infection of the scale and indeed it appears to be no deeper than the skin and there is no black hair in it then the priest will isolate *the person* with the scaly infection for 7 days

**13:32** and on the 7th day the priest will look at the infection and if the scale has not spread and no yellowish hair has grown in it and the appearance of the scale is no deeper than the skin

**13:33** then he will shave himself but he will not shave the scale and the priest will isolate *the person* with the scale 7 more days

**13:34** then on the 7th day the priest will look at the scale and if the scale has not spread in the skin and it appears to be no deeper than the skin the priest will pronounce him clean and he will wash his clothes and be clean

**13:35** but if the scale spreads farther in the skin after his cleansing

**13:36** then the priest will look at him and if the scale has spread in the skin the priest need not seek for the yellowish hair he is unclean

**13:37** if in his sight the scale has remained however and black hair has grown in it the scale has healed he is clean and the priest will pronounce him clean

**13:38** and when a man or a woman has bright spots on the skin of the body *even* white bright spots

**13:39** then the priest will look and if the bright spots on the skin of their bodies are a faint white it is eczema that has broken out on the skin he is clean

**13:40** now if a man loses the hair of his head he is bald he is clean

**13:41** and if his head becomes bald at the front and sides he is bald on the forehead he is clean

**13:42** but if on the bald head or the bald forehead there occurs a reddishwhite infection it is leprosy breaking out on his bald head or on his bald forehead

**13:43** then the priest will look at him and if the swelling of the infection is reddishwhite on his bald head or on his bald forehead like the appearance of leprosy in the skin of the body

**13:44** he is a leprous man he is unclean the priest will surely pronounce him unclean his infection is on his head

**13:45** as for the leper who has the infection his clothes will be torn and the hair of his head will be uncovered and he will cover his mustache and cry unclean unclean

**13:46** he will remain unclean all the days during which he has the infection he is unclean he will live alone his dwelling will be outside the camp

**13:47** when a garment has a mark of leprosy in it whether it is a wool garment or a linen garment

**13:48** whether in warp or woof of linen or of wool whether in leather or in any article made of leather

**13:49** if the mark is greenish or reddish in the garment or in the leather or in the warp or in the woof or in any article of leather it is a leprous mark and will be shown to the priest

**13:50** then the priest will look at the mark and will quarantine the article with the mark for 7 days

**13:51** he will then look at the mark on the 7th day if the mark has spread in the garment whether in the warp or in the woof or in the leather whatever the purpose for which the leather is used the mark is a leprous malignancy it is unclean

**13:52** so he will burn the garment whether the warp or the woof in wool or in linen or any article of leather in which the mark occurs for it is a leprous malignancy it will be burned in the fire

**13:53** but if the priest will look and indeed the mark has not spread in the garment either in the warp or in the woof or in any article of leather

**13:54** then the priest will order them to wash the thing in which the mark occurs and he will quarantine it for 7 more days

**13:55** after the article with the mark has been washed the priest will again look and if the mark has not changed its appearance even though the mark has not spread it is unclean you will burn it in the fire whether an eating away has produced bareness on the top or on the front of it

**13:56** then if the priest will look and if the mark has faded after it has been washed then he will tear it out of the garment or out of the leather whether from the warp or from the woof

**13:57** and if it appears again in the garment whether in the warp or in the woof or in any article of leather it is an outbreak the article with the mark will be burned in the fire

**13:58** and the garment whether the warp or the woof or any article of leather from which the mark has departed when you washed it it will then be washed a 2nd time and will be clean

**13:59** this is the law for the mark of leprosy in a garment of wool or linen whether in the warp or in the woof or in any article of leather for pronouncing it clean or unclean

**14:1** then **YV** spake to Moses saying

**14:2** this will be the law of the leper in the day of his cleansing now he will be brought to the priest

**14:3** and the priest will go out to the outside of the camp thus the priest will look and if the infection of leprosy has been healed in the leper

**14:4** then the priest will give orders to take 2 live clean birds and cedar wood and a scarlet string and hyssop for the 1 who is to be cleansed

**14:5** the priest will also give orders to slay the 1 bird in an earthenware vessel over running water

**14:6** *as for* the live bird he will take it together with the cedar wood and the scarlet string and the hyssop and will dip them and the live bird in the blood of the bird that was slain over the running water

**14:7** he will then sprinkle 7 times the 1 who is to be cleansed from the leprosy and will pronounce him clean and will let the live bird go free over the open field

**14:8** the 1 to be cleansed will then wash his clothes and shave off all his hair and bathe in water and be clean now afterward he may enter the camp but he will stay outside his tent for 7 days

**14:9** and it will be on the 7th day that he will shave off all his hair: he will shave his head and his beard and his eyebrows even all his hair he will then wash his clothes and bathe his body in water and be clean

**14:10** now on the 8th day he is to take 2 male lambs without defect and a yearling ewe lamb without defect and three10ths *of an ephah* of fine flour mixed with oil for a grain offering and 1 log of oil

**14:11** and the priest who pronounces him clean will present the man to be cleansed and the aforesaid before **YV** at the doorway of the tent of meeting

**14:12** then the priest will take the 1 male lamb and bring it for a guilt offering with the log of oil and present them as a wave offering before **YV**

**14:13** next he will slaughter the male lamb in the place where they slaughter the sin offering and the burnt offering at the place of the sanctuary for the guilt offering like the sin offering belongs to the priest it is most holy

**14:14** the priest will then take some of the blood of the guilt offering and the priest will put *it* on the lobe of the right ear of the 1 to be cleansed and on the thumb of his right hand and on the big toe of his right foot

**14:15** the priest will also take some of the log of oil and pour **it** into his left palm

**14:16** the priest will then dip his righthand finger into the oil that is in his left palm and with his finger sprinkle some of the oil 7 times before **YV**

**14:17** and of the remaining oil which is in his palm the priest will put some on the right ear lobe of the 1 to be cleansed and on the thumb of his right hand and on the big toe of his right foot on the blood of the guilt offering

**14:18** while the rest of the oil that is in the priests palm he will put on the head of the 1 to be cleansed so the priest will make atonement on his behalf before **YV**

**14:19** the priest will next offer the sin offering and make atonement for the 1 to be cleansed from his uncleanness then afterward he will slaughter the burnt offering

**14:20** and the priest will offer up the burnt offering and the grain offering on the altar thus the priest will make atonement for him and he will be clean

**14:21** but if he is poor and his means are insufficient then he is to take 1 male lamb for a guilt offering as a wave offering to make atonement for him and one10th **of an ephah** of fine flour mixed with oil for a grain offering and a log of oil

**14:22** and 2 turtledoves or 2 young pigeons which are within his means the 1 will be a sin offering and the other a burnt offering

**14:23** then the 8th day he will bring them for his cleansing to the priest at the doorway of the tent of meeting before **YV**

**14:24** and the priest will take the lamb of the guilt offering and the log of oil and the priest will offer them for a wave offering before **YV**

**14:25** next he will slaughter the lamb of the guilt offering and the priest is to take some of the blood of the guilt offering and put **it** on the lobe of the right ear of the 1 to be cleansed and on the thumb of his right hand and on the big toe of his right foot

**14:26** the priest will also pour some of the oil into his left palm

**14:27** and with his righthand finger the priest will sprinkle some of the oil that is in his left palm 7 times before **YV**

**14:28** the priest will then put some of the oil that is in his palm on the lobe of the right ear of the 1 to be cleansed and on the thumb of his right hand and on the big toe of his right foot on the place of the blood of the guilt offering

**14:29** moreover the rest of the oil that is in the priests palm he will put on the head of the 1 to be cleansed to make atonement on his behalf before **YV**

**14:30** he will then offer 1 of the turtledoves or young pigeons which are within his means

**14:31** **he will offer** what he can afford the 1 for a sin offering and the other for a burnt offering together with the grain offering so the priest will make atonement before **YV** on behalf of the 1 to be cleansed

**14:32** this is the law **for him** in whom there is an infection of leprosy whose means are limited for his cleansing

**14:33** **YV** further spake to Moses and to aaron saying

**14:34** when you enter the land of canaan which i give you for a possession and i put a mark of leprosy on a house in the land of your possession

**14:35** then the 1 who owns the house will come and tell the priest saying **something** like a mark **of leprosy** has become visible to me in the house

**14:36** the priest will then order that they empty the house before the priest goes in to look at the mark so that everything in the house need not become unclean and afterward the priest will go in to look at the house

**14:37** so he will look at the mark and if the **mark on the walls** of the house has greenish or reddish depressions and appears deeper than the surface

**14:38** then the priest will come out of the house to the doorway and quarantine the house for 7 days

**14:39** and the priest will return on the 7th day and make an inspection if the mark has indeed spread in the walls of the house

**14:40** then the priest will order them to tear out the stones with the mark in them and throw them away at an unclean place outside the city

**14:41** and he will have the house scraped all around inside and they will dump the plaster that they scrape off at an unclean place outside the city

**14:42** then they will take other stones and replace **those** stones and he will take other plaster and replaster the house

**14:43** if however the mark breaks out again in the house after he has torn out the stones and scraped the house and after it has been replastered

**14:44** then the priest will come in and make an inspection if he sees that the mark has indeed spread in the house it is a malignant mark in the house it is unclean

**14:45** he will therefore tear down the house its stones and its timbers and all the plaster of the house and he will take **them** outside the city to an unclean place

**14:46** moreover whoever goes into the house during the time that he has quarantined it becomes unclean until evening

**14:47** likewise whoever lies down in the house will wash his clothes and whoever eats in the house will wash his clothes

**14:48** if on the other hand the priest comes in and makes an inspection and the mark has not indeed spread in the house after the house has been replastered then the priest will pronounce the house clean because the mark has not reappeared

**14:49** to cleanse the house then he will take 2 birds and cedar wood and a scarlet string and hyssop

**14:50** and he will slaughter the 1 bird in an earthenware vessel over running water

**14:51** then he will take the cedar wood and the hyssop and the scarlet string with the live bird and dip them in the blood of the slain bird as well as in the running water and sprinkle the house 7 times

**14:52** he will thus cleanse the house with the blood of the bird and with the running water along with the live bird and with the cedar wood and with the hyssop and with the scarlet string

**14:53** however he will let the live bird go free outside the city into the open field so he will make atonement for the house and it will be clean

**14:54** this is the law for any mark of leprosy even for a scale

**14:55** and for the leprous garment or house

**14:56** and for a swelling and for a scab and for a bright spot

**14:57** to teach when they are unclean and when they are clean this is the law of leprosy

**15:1** **YV** also spake to Moses and to aaron saying

**15:2** speak to the sons of Israel and say to them when any man has a discharge from his body his discharge is unclean

**15:3** this moreover will be his uncleanness in his discharge: it is his uncleanness whether his body allows its discharge to flow or whether his body obstructs its discharge

**15:4** every bed on which the person with the discharge lies becomes unclean and everything on which he sits becomes unclean

**15:5** anyone moreover who touches his bed will wash his clothes and bathe in water and be unclean until evening

**15:6** and whoever sits on the thing on which the man with the discharge has been sitting will wash his clothes and bathe in water and be unclean until evening

**15:7** also whoever touches the person with the discharge will wash his clothes and bathe in water and be unclean until evening

**15:8** or if the man with the discharge spits on 1 who is clean he too will wash his clothes and bathe in water and be unclean until evening

**15:9** and every saddle on which the person with the discharge rides becomes unclean

**15:10** whoever then touches any of the things which were under him will be unclean until evening and he who carries them will wash his clothes and bathe in water and be unclean until evening

**15:11** likewise whomever the 1 with the discharge touches without having rinsed his hands in water will wash his clothes and bathe in water and be unclean until evening

**15:12** however an earthenware vessel which the person with the discharge touches will be broken and every wooden vessel will be rinsed in water

**15:13** now when the man with the discharge becomes cleansed from his discharge then he will count off for himself 7 days for his cleansing he will then wash his clothes and bathe his body in running water and will become clean

**15:14** then on the 8th day he will take for himself 2 turtledoves or 2 young pigeons and come before **YV** to the doorway of the tent of meeting and give them to the priest

**15:15** and the priest will offer them 1 for a sin offering and the other for a burnt offering so the priest will make atonement on his behalf before **YV** because of his discharge

**15:16** now if a man has a seminal emission he will bathe all his body in water and be unclean until evening

**15:17** as for any garment or any leather on which there is seminal emission it will be washed with water and be unclean until evening



**15:18** if a man lies with a woman **so that** there is a seminal emission they will both bathe in water and be unclean until evening

**15:19** when a woman has a discharge **if** her discharge in her body is blood she will continue in her menstrual impurity for 7 days and whoever touches her will be unclean until evening

**15:20** everything also on which she lies during her menstrual impurity will be unclean and everything on which she sits will be unclean

**15:21** and anyone who touches her bed will wash his clothes and bathe in water and be unclean until evening

**15:22** and whoever touches any thing on which she sits will wash his clothes and bathe in water and be unclean until evening

**15:23** whether it be on the bed or on the thing on which she is sitting when he touches it he will be unclean until evening

**15:24** and if a man actually lies with her so that her menstrual impurity is on him he will be unclean 7 days and every bed on which he lies will be unclean

**15:25** now if a woman has a discharge of her blood many days not at the period of her menstrual impurity or if she has a discharge beyond that period all the days of her impure discharge she will continue as though in her menstrual impurity she is unclean

**15:26** any bed on which she lies all the days of her discharge will be to her like her bed at menstruation and every thing on which she sits will be unclean like her uncleanness at that time

**15:27** likewise whoever touches them will be unclean and will wash his clothes and bathe in water and be unclean until evening

**15:28** when she becomes clean from her discharge she will count off for herself 7 days and afterward she will be clean

**15:29** then on the 8th day she will take for herself 2 turtledoves or 2 young pigeons and bring them in to the priest to the doorway of the tent of meeting

**15:30** and the priest will offer the 1 for a sin offering and the other for a burnt offering so the priest will make atonement on her behalf before **YV** because of her impure discharge

**15:31** thus you will keep the sons of Israel separated from their uncleanness lest they die in their uncleanness by their defiling my tabernacle that is among them

**15:32** this is the law for the 1 with a discharge and for the man who has a seminal emission so that he is unclean by it

**15:33** and for the woman who is ill because of menstrual impurity and for the 1 who has a discharge whether a male or a female or a man who lies with an unclean woman

**16:1** now **YV** spake to Moses after the death of the 2 sons of aaron when they had approached the presence of **YV** and died

**16:2** and **YV** said to Moses tell your brother aaron that he will not enter at any time into the holy place inside the veil before the mercy seat which is on the ark lest he die for i will appear in the cloud over the mercy seat

**16:3** aaron will enter the holy place with this: with a bull for a sin offering and a ram for a burnt offering

**16:4** he will put on the holy linen tunic and the linen undergarments will be next to his body and he will be girded with the linen sash and attired with the linen turban (these are holy garments) then he will bathe his body in water and put them on

**16:5** and he will take from the congregation of the sons of Israel 2 male goats for a sin offering and 1 ram for a burnt offering

**16:6** then aaron will offer the bull for the sin offering which is for himself that he may make atonement for himself and for his household

**16:7** and he will take the 2 goats and present them before **YV** at the doorway of the tent of meeting

**16:8** and aaron will cast lots for the 2 goats 1 lot for **YV** and the other lot for the scapegoat

**16:9** then aaron will offer the goat on which the lot for **YV** fell and make it a sin offering

**16:10** but the goat on which the lot for the scapegoat fell will be presented alive before **YV** to make atonement upon it to send it into the wilderness as the scapegoat

**16:11** then aaron will offer the bull of the sin offering which is for himself and make atonement for himself and for his household and he will slaughter the bull of the sin offering which is for himself

**16:12** and he will take a firepan full of coals of fire from upon the altar before **YV** and 2 handfuls of finely ground sweet incense and bring **it** inside the veil

**16:13** and he will put the incense on the fire before **YV** that the cloud of incense may cover the mercy seat that is on **the ark of** the testimony lest he die

**16:14** moreover he will take some of the blood of the bull and sprinkle **it** with his finger on the mercy seat on the east **side** also in front of the mercy seat he will sprinkle some of the blood with his finger 7 times

**16:15** then he will slaughter the goat of the sin offering which is for the people and bring its blood inside the veil and do with its blood as he did with the blood of the bull and sprinkle it on the mercy seat and in front of the mercy seat

**16:16** and he will make atonement for the holy place because of the impurities of the sons of Israel and because of their transgressions in regard to all their sins and thus he will do for the tent of meeting which abides with them in the midst of their impurities

**16:17** when he goes in to make atonement in the holy place no 1 will be in the tent of meeting until he comes out that he may make atonement for himself and for his household and for all the assembly of Israel

**16:18** then he will go out to the altar that is before **YV** and make atonement for it and will take some of the blood of the bull and of the blood of the goat and put it on the horns of the altar on all sides

**16:19** and with his finger he will sprinkle some of the blood on it 7 times and cleanse it and from the impurities of the sons of Israel consecrate it

**16:20** when he finishes atoning for the holy place and the tent of meeting and the altar he will offer the live goat

**16:21** then aaron will lay both of his hands on the head of the live goat and confess over it all the iniquities of the sons of Israel and all their transgressions in regard to all their sins and he will lay them on the head of the goat and send **it** away into the wilderness by the hand of a man who **stands** in readiness

**16:22** and the goat will bear on itself all their iniquities to a solitary land and he will release the goat in the wilderness

**16:23** then aaron will come into the tent of meeting and take off the linen garments which he put on when he went into the holy place and will leave them there

**16:24** and he will bathe his body with water in a holy place and put on his clothes and come forth and offer his burnt offering and the burnt offering of the people and make atonement for himself and for the people

**16:25** then he will offer up in smoke the fat of the sin offering on the altar

**16:26** and the 1 who released the goat as the scapegoat will wash his clothes and bathe his body with water then afterward he will come into the camp

**16:27** but the bull of the sin offering and the goat of the sin offering whose blood was brought in to make atonement in the holy place will be taken outside the camp and they will burn their hides their flesh and their refuse in the fire

**16:28** then the 1 who burns them will wash his clothes and bathe his body with water then afterward he will come into the camp

**16:29** and **this** will be a permanent statute for you: in the 7th month on the 10th day of the month you will humble your souls and not do any work whether the native or the alien who sojourns among you

**16:30** for it is on this day that atonement will be made for you to cleanse you you will be clean from all your sins before **YV**

**16:31** it is to be a sabbath of solemn rest for you that you may humble your souls it is a permanent statute

**16:32** so the priest who is anointed and ordained to serve as priest in his fathers place will make atonement: he will thus put on the linen garments the holy garments

**16:33** and make atonement for the holy sanctuary and he will make atonement for the tent of meeting and for the altar he will also make atonement for the priests and for all the people of the assembly

**16:34** now you will have this as a permanent statute to make atonement for the sons of Israel for all their sins once every year and just as **YV** had commanded Moses **so** he did

**17:1** then **YV** spake to Moses saying

**17:2** speak to aaron and to his sons and to all the sons of Israel and say to them this is what **YV** has commanded saying

**17:3** any man from the house of Israel who slaughters an ox or a lamb or a goat in the camp or who slaughters it outside the camp

**17:4** and has not brought it to the doorway of the tent of meeting to present **it** as an offering to **YV** before the tabernacle of **YV** bloodguiltiness is to be reckoned to that man he has shed blood and that man will be cut off from among his people

**17:5** the reason is so that the sons of Israel may bring their sacrifices which they were sacrificing in the open field that they may bring them in to **YV** at the doorway of the tent of meeting to the priest and sacrifice them as sacrifices of peace offerings to **YV**

**17:6** and the priest will sprinkle the blood on the altar of **YV** at the doorway of the tent of meeting and offer up the fat in smoke as a soothing aroma to **YV**

**17:7** and they will no longer sacrifice their sacrifices to the goat demons with which they play the harlot this will be a permanent statute to them throughout their generations

**17:8** then you will say to them any man from the house of Israel or from the aliens who sojourn among them who offers a burnt offering or sacrifice

**17:9** and does not bring it to the doorway of the tent of meeting to offer it to **YV** that man also will be cut off from his people

**17:10** and any man from the house of Israel or from the aliens who sojourn among them who eats any blood i will set my face against that person who eats blood and will cut him off from among his people

**17:11** for the life of the flesh is in the blood and i have given it to you on the altar to make atonement for your souls for it is the blood by reason of the life that makes atonement

**17:12** therefore i said to the sons of Israel no person among you may eat blood nor may any alien who sojourns among you eat blood

**17:13** so when any man from the sons of Israel or from the aliens who sojourn among them in hunting catches a beast or a bird which may be eaten he will pour out its blood and cover it with earth

**17:14** for **as for the** life of all flesh its blood is **identified** with its life therefore i said to the sons of Israel you are not to eat the blood of any flesh for the life of all flesh is its blood whoever eats it will be cut off

**17:15** and when any person eats **an animal** which dies or is torn **by beasts** whether he is a native or an alien he will wash his clothes and bathe in water and remain unclean until evening then he will become clean

**17:16** but if he does not wash **them** or bathe his body then he will bear his guilt

**18:1** then **YV** spake to Moses saying

**18:2** speak to the sons of Israel and say to them i am **YV** your **god**

**18:3** you will not do what is done in the land of egypt where you lived nor are you to do what is done in the land of canaan where i am bringing you you will not walk in their statutes

**18:4** you are to perform my judgments and keep my statutes to live in accord with them i am **YV** your **god**

**18:5** so you will keep my statutes and my judgments by which a man may live if he does them i am **YV**

**18:6** no **one** of you will approach any blood relative/**person** of his to uncover **their** nakedness i am **YV**

**18:7** you will not uncover the nakedness of your father that is the nakedness of your mother she is your mother you are not to uncover her nakedness

**18:8** you will not uncover the nakedness of your fathers wife it is your fathers nakedness

**18:9** the nakedness of your sister **either** your fathers daughter or your mothers daughter whether born at home or born outside their nakedness you will not uncover

**18:10** the nakedness of your sons daughter or your daughters daughter their nakedness you will not uncover for their nakedness is yours

**18:11** the nakedness of your fathers wives daughter born to your father she is your sister you will not uncover her nakedness

**18:12** you will not uncover the nakedness of your fathers sister she is your fathers blood relative

**18:13** you will not uncover the nakedness of your mothers sister for she is your mothers blood relative

**18:14** you will not uncover the nakedness of your fathers brother you will not approach his wife she is your aunt

**18:15** you will not uncover the nakedness of your daughterinlaw she is your sons wife you will not uncover her nakedness

**18:16** you will not uncover the nakedness of your brothers wife it is your brothers nakedness

**18:17** you will not uncover the nakedness of a woman and of her daughter nor will you take her sons daughter or her daughters daughter to uncover her nakedness they are blood relatives it is lewdness

**18:18** and you will not marry a woman in addition to her sister as a rival while she is alive to uncover her nakedness

**18:19** also you will not approach a woman to uncover her nakedness during her menstrual impurity

**18:20** and you will not have intercourse with your neighbors wife to be defiled with her

**18:21** neither will you give any of your offspring to offer them to molech nor will you profane the name of your **god** i am **YV**

**18:22** you will not lie with a male as 1 lies with a female it is an abomination

**18:23** also you will not have intercourse with any animal to be defiled with it nor will any woman stand before an animal to mate with it it is a perversion

**18:24** do not defile yourselves by any of these things for by all these the nations which i am casting out before you have become defiled

**18:25** for the land has become defiled therefore i have visited its punishment upon it so the land has spewed out its inhabitants

**18:26** but as for you you are to keep my statutes and my judgments and will not do any of these abominations **neither** the native nor the alien who sojourns among you

**18:27** (for the men of the land who have been before you have done all these abominations and the land has become defiled)

**18:28** so that the land may not spew you out should you defile it as it has spewed out the nation which has been before you

**18:29** for whoever does any of these abominations those persons who do **so** will be cut off from among their people

**18:30** thus you are to keep my charge that you do not practice any of the abominable customs which have been practiced before you so as not to defile yourselves with them i am **YV** your **god**

**19:1** then **YV** spake to Moses saying

**19:2** speak to all the congregation of the sons of Israel and say to them you will be holy for i **YV** your **god** am holy

**19:3** every 1 of you will reverence his mother and his father and you will keep my sabbaths i am **YV** your **god**

**19:4** do not turn to idols or make for yourselves molten **gods** i am **YV** your **god**

**19:5** now when you offer a sacrifice of peace offerings to **YV** you will offer it so that you may be accepted

**19:6** it will be eaten the same day you offer **it** and the next day but what remains until the 3rd day will be burned with fire

**19:7** so if it is eaten at all on the 3rd day it is an offense it will not be accepted

**19:8** and everyone who eats it will bear his iniquity for he has profaned the holy thing of **YV** and that person will be cut off from his people

**19:9** **now** when you reap the harvest of **from** your land you will not reap to the very corners/**edges** of your field

neither will you gather the gleanings of your harvest

**19:10** nor will you glean your vineyard nor will you gather the fallen fruit of your vineyard you will leave them for the needy and for the stranger i am **YV** your **god**

**19:11** you will not steal nor deal falsely nor lie to 1 another

**19:12** and you will not swear falsely by my name so as to profane the name of your **god** i am **YV**

**19:13** you will not oppress your neighbor nor rob **him** the wages of a hired man are not to remain with you all night until morning

**19:14** you will not curse/**trouble** a **the** deaf man nor place a stumbling block before the blind but you will revere your **god** i am **YV**

**19:15** you will do no injustice in judgment you will not be partial to the poor nor defer to the great but **for** you are to judge your neighbor fairly

**19:16** you will not go about

as a slanderer among your people/anyone  
and for you are not to act against the life of your neighbor i am YV

19:17 you will not hate your fellow countryman in your heart you may surely reprove your neighbor but will not incur sin because of him

19:18 you will not take vengeance  
nor bear any a grudge  
against the sons of your people but you will love your neighbor as yourself i am YV

19:19 you are to keep my statutes you will not breed together 2 kinds of your cattle you will not sow your field with 2 kinds of seed nor wear a garment upon you of 2 kinds of material mixed together

19:20 now if a man lies carnally with a woman who is a slave acquired for another man but who has in no way been redeemed nor given her freedom there will be punishment they will not however be put to death because she was not free

19:21 and he will bring his guilt offering to YV to the doorway of the tent of meeting a ram for a guilt offering

19:22 the priest will also make atonement for him with the ram of the guilt offering before YV for his sin which he has committed and the sin which he has committed will be forgiven him

19:23 and when you enter  
the land and plant  
all kinds of trees for food then  
you will not count/rely on their its fruit  
as forbidden for 3 years  
it will be forbidden to you it will is not be eaten by you

19:24 but in the 4th year all its fruit will be holy an offering of praise to YV

19:25 and in the 5th year you are to eat of its fruit that its yield may increase for you i am YV your god

19:26 you will not eat anything with the blood nor practice divination or soothsaying

19:27 you will not round/cut-off  
the sidegrowth of your heads  
nor harm the edges of your beard

19:28 you will not make  
any cuts into your body for the dead  
nor make any tattoos marks on yourselves: i am YV

19:29 do not profane your daughter by making her a harlot so that the land may not fall to harlotry and the land become full of lewdness

19:30 you will keep my sabbaths and revere my sanctuary i am YV

19:31 do not turn to mediums or spiritists do not seek them out to be defiled by them i am YV your god

19:32 you will rise up before the grayheaded and honor the aged and you will revere your god i am YV

19:33 when a stranger  
resides/pass-thru with you in your land  
you will do not do him wrong to them

19:34 the stranger who resides with you will be to you as the native among you and you will love him as yourself for you were aliens in the land of egypt: i am YV your god

19:35 you will do no wrong in judgment in measurement of weight or capacity

19:36 you will have just balances just weights a just ephah and a just hin: i am YV your god who brought you out from the land of egypt

19:37 you will thus observe all my statutes and all my ordinances and do them: i am YV

20:1 then YV spake to Moses saying

20:2 you will also say to the sons of Israel any man from the sons of Israel or from the aliens sojourning in Israel who gives any of his offspring to molech will surely be put to death the people of the land will stone him with stones

20:3 i will also set my face against that man and will cut him off from among his people because he has given some of his offspring to molech so as to defile my sanctuary and to profane my holy name

20:4 if the people of the land however should ever disregard that man when he gives any of his offspring to molech so as not to put him to death

20:5 then i myself will set my face against that man and against his family and i will cut off from among their people both him and all those who play the harlot after him by playing the harlot after molech

20:6 as for the person who turns to mediums and to spiritists to play the harlot after them i will also set my face against that person and will cut him off from among his people

20:7 you will consecrate yourselves therefore and be holy for i am YV your god

20:8 and you will keep my statutes and practice them i am YV who sanctifies you

20:9 if there is anyone who curses his father or his mother  
he will surely be put to death  
he has cursed his father or his mother his bloodguiltiness is upon him

20:10 if there is a man who commits adultery with another mans wife 1 who commits adultery with his friends wife the adulterer and the adulteress will surely be put to death

20:11 if there is a man who lies with his fathers wife he has uncovered his fathers nakedness both of them will surely be put to death their bloodguiltiness is upon them

20:12 if there is a man who lies with his daughterinlaw both of them will surely be put to death they have committed incest their bloodguiltiness is upon them

20:13 if there is a man who lies with a male as those who lie with a woman both of them have committed a detestable act they will surely be put to death their bloodguiltiness is upon them

20:14 if there is a man who marries a woman and her mother it is immorality both he and they will be burned with fire that there may be no immorality in your midst

20:15 if there is a man who lies with an animal he will surely be put to death you will also kill the animal

20:16 if there is a woman who approaches any animal to mate with it you will kill the woman and the animal they will surely be put to death their bloodguiltiness is upon them

20:17 if there is a man who takes his sister his fathers daughter or his mothers daughter so that he sees her nakedness and she sees his nakedness it is a disgrace and they will be cut off in the sight of the sons of their people he has uncovered his sisters nakedness he bears his guilt

20:18 if there is a man who lies with a menstruous woman and uncovers her nakedness he has laid bare her flow and she has exposed the flow of her blood thus both of them will be cut off from among their people

20:19 you will also not uncover the nakedness of your mothers sister or of your fathers sister for such a 1 has made naked his blood relative they will bear their guilt

20:20 if there is a man who lies with his uncles wife he has uncovered his uncles nakedness they will bear their sin they will die childless

20:21 if there is a man who takes his brothers wife it is abhorrent he has uncovered his brothers nakedness they will be childless

20:22 you are therefore to keep all  
my statutes and all my ordinances/Commands  
and do them so that the land to which i am bringing you to live AND i will not  
spew/remove you out

20:23 moreover you will not follow the customs of the nation which i will drive out before you for they did all these things and therefore i have abhorred them

20:24 hence i have said to you you are to possess their land and i myself will give it to you to possess it a land flowing with milk and honey i am YV your god who has separated you from the peoples

20:25 you are therefore to make a distinction between the clean animal and the unclean and between the unclean bird and the clean and you will not make yourselves detestable by animal or by bird or by anything that creeps on the ground which i have separated for you as unclean

20:26 thus you are to be holy to me for i YV am holy and i have set you apart from the peoples to be mine

20:27 now a man or a woman who is a medium or a spiritist will surely be put to death they will be stoned with stones their bloodguiltiness is upon them

21:1 then YV said to Moses speak to the priests the sons of aaron and say to them no 1 will defile himself for a dead person among his people

21:2 except for his relatives who are nearest to him his mother and his father and his son and his daughter and his brother

21:3 also for his virgin sister who is near to him because she has had no husband for her he may defile himself

**21:4** he will not defile himself as a relative by marriage among his people and so profane himself

**21:5** they will not make any baldness on their heads nor shave off the edges of their beards nor make any cuts in their flesh

**21:6** they will be holy to their **god** and not profane the name of their **god** for they present the offerings by fire to **YV** the bread of their **god** so they will be holy

**21:7** they will not take a woman who is profaned by harlotry nor will they take a woman divorced from her husband for he is holy to his **god**

**21:8** you will consecrate him therefore for he offers the bread of your **god** he will be holy to you for i **YV** who sanctifies you am holy

**21:9** also the daughter of any priest if she profanes herself by harlotry she profanes her father she will be burned with fire

**21:10** and the priest who is the highest among his brothers on whose head the anointing oil has been poured and who has been consecrated to wear the garments will not uncover his head nor tear his clothes

**21:11** nor will he approach any dead person nor defile himself **even** for his father or his mother

**21:12** nor will he go out of the sanctuary nor profane the sanctuary of his **god** for the consecration of the anointing oil of his **god** is on him: i am **YV**

**21:13** and he will take a wife in her virginity

**21:14** a widow or a divorced woman or 1 who is profaned by harlotry these he may not take but rather he is to marry a virgin of his own people

**21:15** that he may not profane his offspring among his people: for i am **YV** who sanctifies him

**21:16** then **YV** spake to Moses saying

**21:17** speak to aaron saying no man of your offspring throughout their generations who has a defect will approach to offer the bread of his **god**

**21:18** for no 1 who has a defect will approach: a blind man or a lame man or he who has a disfigured **face** or any deformed **limb**

**21:19** or a man who has a broken foot or broken hand

**21:20** or a hunchback or a dwarf or **1 who has** a defect in his eye or eczema or scabs or crushed testicles

**21:21** no man among the descendants of aaron the priest who has a defect is to come near to offer YVs offerings by fire **since** he has a defect he will not come near to offer the bread of his **god**

**21:22** he may eat the bread of his **god both** of the most holy and of the holy

**21:23** only he will not go in to the veil or come near the altar because he has a defect that he may not profane my sanctuaries for i am **YV** who sanctifies them

**21:24** so Moses spake to aaron and to his sons and to all the sons of Israel

**22:1** then **YV** spake to Moses saying

**22:2** tell aaron and his sons to be careful with the holy **gifts** of the sons of Israel which they dedicate to me so as not to profane my holy name i am **YV**

**22:3** say to them if any man among all your descendants throughout your generations approaches the holy **gifts** which the sons of Israel dedicate to **YV** while he has an uncleanness that person will be cut off from before me i am **YV**

**22:4** no man of the descendants of aaron who is a leper or who has a discharge may eat of the holy **gifts** until he is clean and if 1 touches anything made unclean by a corpse or if a man has a seminal emission

**22:5** or if a man touches any teeming things by which he is made unclean or any man by whom he is made unclean whatever his uncleanness

**22:6** a person who touches any such will be unclean until evening and will not eat of the holy **gifts** unless he has bathed his body in water

**22:7** but when the sun sets he will be clean and afterward he will eat of the holy **gifts** for it is his food

**22:8** he will not eat **an animal** which dies or is torn **by beasts** becoming unclean by it i am **YV**

**22:9** they will therefore keep my charge so that they may not bear sin because of it and die thereby because they profane it i am **YV** who sanctifies them

**22:10** no layman however is to eat the holy **gift** a sojourner with the priest or a hired man will not eat of the holy **gift**

**22:11** but if a priest buys a slave as **his** property with his money that 1 may eat of it and those who are born in his house may eat of his food

**22:12** and if a priest's daughter is married to a layman she will not eat of the offering of the **gifts**

**22:13** but if a priest's daughter becomes a widow or divorced and has no child and returns to her father's house as in her youth she will eat of her father's food but no layman will eat of it

**22:14** but if a man eats a holy **gift** unintentionally then he will add to it a 5th of it and will give the holy **gift** to the priest

**22:15** and they will not profane the holy **gifts** of the sons of Israel which they offer to **YV**

**22:16** and **so** cause them to bear punishment for guilt by eating their holy **gifts** for i am **YV** who sanctifies them

**22:17** then **YV** spake to Moses saying

**22:18** speak to aaron and to his sons and to all the sons of Israel and say to them any man of the house of Israel or of the aliens in Israel who presents his offering whether it is any of their votive or any of their freewill offerings which they present to **YV** for a burnt offering

**22:19** for you to be accepted **it must be** a male without defect from the cattle the sheep or the goats

**22:20** whatever has a defect you will not offer for it will not be accepted for you

**22:21** and when a man offers a sacrifice of peace offerings to **YV** to fulfill a special vow or for a freewill offering of the herd or of the flock it must be perfect to be accepted there will be no defect in it

**22:22** those **that are** blind or fractured or maimed or having a running sore or eczema or scabs you will not offer to **YV** nor make of them an offering by fire on the altar to **YV**

**22:23** in respect to an ox or a lamb which has an overgrown or stunted **member** you may present it for a freewill offering but for a vow it will not be accepted

**22:24** also anything **with its testicles** bruised or crushed or torn or cut you will not offer to **YV** or sacrifice in your land

**22:25** nor will you accept any such from the hand of a foreigner for offering as the food of your **god** for their corruption is in them they have a defect they will not be accepted for you

**22:26** then **YV** spake to Moses saying

**22:27** when an ox or a sheep or a goat is born it will remain 7 days with its mother and from the 8th day on it will be accepted as a sacrifice of an offering by fire to **YV**

**22:28** but **whether** it is an ox or a sheep you will not kill **both** it and its young in 1 day

**22:29** and when you sacrifice a sacrifice of thanksgiving to **YV** you will sacrifice it so that you may be accepted

**22:30** it will be eaten on the same day you will leave none of it until morning: i am **YV**

**22:31** so you will keep my commandments and do them: i am **YV**

**22:32** and you will not profane my holy name but i will be sanctified among the sons of Israel: i am **YV** who sanctifies you

**22:33** who brought you out from the land of egypt to be your **god**: i am **YV**

**23:1** **YV** spake again to Moses saying

**23:2** speak to the sons of Israel and say to them YVs appointed times which you will proclaim as holy convocations my appointed times are these:

**23:3** for 6 days work may be done but on the 7th day there is a sabbath of complete rest a holy convocation you will not do any work it is a sabbath to **YV** in all your dwellings

**23:4** these are the appointed times of **YV** holy convocations which you will proclaim at the times appointed for them

**23:5** in the 1st month on the fourteenth day of the month at twilight is YVs passover

**23:6** then on the fifteenth day of the same month there is the feast of unleavened bread to **YV** for 7 days you will eat unleavened bread

**23:7** on the 1st day you will have a holy convocation you will not do any laborious work

**23:8** but for 7 days you will present an offering by fire to **YV** on the 7th day is a holy convocation you will not do any laborious work

**23:9** then **YV** spake to Moses saying

**23:10** speak to the sons of Israel and say to them when you enter the land which i am going to give to you and reap its harvest then you will bring in the sheaf of the 1st fruits of your harvest to the priest

**23:11** and he will wave the sheaf before **YV** for you to be accepted on the day after the sabbath the priest will wave it

**23:12** now on the day when you wave the sheaf you will offer a male lamb 1 year old without



defect for a burnt offering to YV

23:13 its grain offering will then be two10ths of an ephah of fine flour mixed with oil an offering by fire to YV for a soothing aroma with its libation a 4th of a hin of wine

23:14 until this same day until you have brought in the offering of your god you will eat neither bread nor roasted grain nor new growth it is to be a perpetual statute throughout your generations in all your dwelling places

23:15 you will also count for yourselves from the day after the sabbath from the day when you brought in the sheaf of the wave offering there will be 7 complete sabbaths

23:16 you will count fifty days to the day after the 7th sabbath then you will present a new grain offering to YV

23:17 you will bring in from your dwelling places 2 loaves of bread for a wave offering made of two10ths of an ephah they will be of a fine flour baked with leaven as 1st fruits to YV

23:18 along with the bread you will present 7 1 year old male lambs without defect and a bull of the herd and 2 rams they are to be a burnt offering to YV with their grain offering and their libations an offering by fire of a soothing aroma to YV

23:19 you will also offer 1 male goat for a sin offering and 2 male lambs 1 year old for a sacrifice of peace offerings

23:20 the priest will then wave them with the bread of the 1st fruits for a wave offering with 2 lambs before YV they are to be holy to YV for the priest

23:21 on this same day you will make a proclamation as well you are to have a holy convocation you will do no laborious work it is to be a perpetual statute in all your dwelling places throughout your generations

23:22 when you reap the harvest of your land moreover you will not reap to the very corners of your field nor gather the gleaning of your harvest you are to leave them for the needy and the alien i am YV your god

23:23 again YV spake to Moses saying

23:24 speak to the sons of Israel saying in the 7th month on the 1st of the month you will have a rest a reminder by blowing of trumpets a holy convocation

23:25 you will not do any laborious work but you will present an offering by fire to YV

23:26 and YV spake to Moses saying

23:27 on exactly the 10th day of this 7th month is the day of atonement it will be a holy convocation for you and you will humble your souls and present an offering by fire to YV

23:28 neither will you do any work on this same day for it is a day of atonement to make atonement on your behalf before YV your god

23:29 if there is any person who will not humble himself on this same day he will be cut off from his people

23:30 as for any person who does any work on this same day that person i will destroy from among his people

23:31 you will do no work at all it is to be a perpetual statute throughout your generations in all your dwelling places

23:32 it is to be a sabbath of complete rest to you and you will humble your souls on the 9th of the month at evening from evening until evening you will keep your sabbath

23:33 again YV spake to Moses saying

23:34 speak to the sons of Israel saying on the fifteenth of this 7th month is the feast of booths for 7 days to YV

23:35 on the 1st day is a holy convocation you will do no laborious work of any kind

23:36 for 7 days you will present an offering by fire to YV on the 8th day you will have a holy convocation and present an offering by fire to YV it is an assembly you will do no laborious work

23:37 these are the appointed times of YV which you will proclaim as holy convocations to present offerings by fire to YV burnt offerings and grain offerings sacrifices and libations each days matter on its own day

23:38 besides those of the sabbaths of YV and besides your gifts and besides all your votive and freewill offerings which you give to YV

23:39 on exactly the fifteenth day of the 7th month when you have gathered in the crops of the land you will celebrate the feast of YV for 7 days with a rest on the 1st day and a rest on the 8th day

23:40 now on the 1st day you will take for yourselves the foliage of beautiful trees palm branches and boughs of leafy trees and willows of the brook and you will rejoice before YV your god for 7 days

23:41 you will thus celebrate it as a feast to YV for 7 days in the year it will be a perpetual statute throughout your generations you will celebrate it in the 7th month

23:42 you will live in booths for 7 days all the nativeborn in Israel will live in booths

23:43 so that your generations may know that i had the sons of Israel live in booths when i brought them out from the land of egypt i am YV your god

23:44 so Moses declared to the sons of Israel the appointed times of YV

24:1 then YV spake to Moses saying

24:2 command the sons of Israel that they bring to you clear oil from beaten olives for the light to make a lamp burn continually

24:3 outside the veil of testimony in the tent of meeting aaron will keep it in order from evening to morning before YV continually it will be a perpetual statute throughout your generations

24:4 he will keep the lamps in order on the pure gold lampstand before YV continually

24:5 then you will take fine flour and bake 1 10 and 2 cakes with it two10ths of an ephah will be in each cake

24:6 and you will set them in 2 rows 6 in a row on the pure gold table before YV

24:7 and you will put pure frankincense on each row that it may be a memorial portion for the bread even an offering by fire to YV

24:8 every sabbath day he will set it in order before YV continually it is an everlasting covenant/PROMISE for the sons of Israel

24:9 and it will be for aaron and his sons and they will eat it in a holy place for it is most holy to him from YVs offerings by fire his portion forever

24:10 now the son from an israelite woman whose father was an egyptian went out among the sons of Israel and the israelite womans son and a man of Israel struggled with each other in the camp

24:11 and the son from the israelite woman blasphemed the name and cursed so they brought him to Moses (now his mothers name was shelomith the daughter of dibri of the tribe of Dan)

24:12 and they put him in custody so that the command of YV might be made clear to them

24:13 then YV spake to Moses saying

24:14 bring the 1 who has cursed outside the camp and let all who heard him lay their hands on his head then let all the congregation stone him

24:15 and you will speak to the sons of Israel saying if anyone curses his god then he will bear his sin

24:16 moreover the 1 who blasphemes the name of YV will surely be put to death all the congregation will certainly stone him the alien as well as the native when he blasphemes the name will be put to death

24:17 and if a man takes the life of any human being he will surely be put to death

24:18 and the 1 who takes the life of an animal will make it good life for life

24:19 and if a man injures his neighbor just as he has done so it will be done to him:

24:20 fracture for fracture eye for eye tooth for tooth just as he has injured a man so it will be inflicted on him

24:21 thus the 1 who kills an animal will make it good but the 1 who kills a man will be put to death

24:22 there will be 1 standard for you it will be for the stranger as well as the native for i am YV your god

24:23 then Moses spake to the sons of Israel and they brought the 1 who had cursed outside the camp and stoned him with stones thus the sons of Israel did just as YV had commanded Moses

25:1 YV then spake to Moses at mount sinai saying ??? do i need it

25:2 speak to the sons of ISRAEL

and say to them when you/they come/possess into the land which I WILL GIVE you/them

then the land will have a sabbath to YV

25:3 6 years

you will sow your field

and 6 years you will prune your vineyard and gather in its crop

25:4 but during the 7th year

the land **it is to** will have a sabbath rest  
a sabbath to **YV** you will and not sown your field nor pruned your vineyard

**25:5** your harvests aftergrowth you will not reap and your grapes of untrimmed vines you will not gather the land will have a sabbatical year

**25:6** and all of you will have the sabbath **products** of the land for food yourself and your male and female slaves and your hired man and your foreign resident those who live as aliens with you

**25:7** even your cattle and the animals that are in your land will have all its crops to eat

**25:8** you are also to count off  
**by** 7 sabbaths of years

for yourself 7 times 7 years so that you have the time of the 7 sabbaths of years **namely** forty-nine years

**25:9** you will then **they are to** sound/ **blow** a rams **their** horns

abroad/ **ALL OVER YOUR LAND**

on the 10th day

of the 7th month

**BEFORE THE YEAR**

on the day of atonement you will sound a horn **all through your land**

**25:10** you will thus consecrate the fiftieth year

and **to** proclaim a release **ing**

through the land

to **from** all its inhabitants/ **work-prisons**

it will be a jubilee for **them** you and each of you will **to** return

to his/ **their** own property

and each of you will and return to his/ **their** family

**25:11** you will have the fiftieth year as a jubilee you will not sow nor reap its aftergrowth nor gather in **from** its untrimmed vines

**25:12** for it is a jubilee it will be holy to you you will eat its crops out of the field

**25:13** on this year of jubilee each/ **everyone** of you will return

to his **the** owner **their** property/ **land**

**25:14** if you make a sale moreover to your friend or buy from your friends hand

you will **and do** not wrong **to it** 1 another

**25:15** corresponding to the number of years after the jubilee you will buy from your friend he is to sell to you according to the number of years of crops

**25:16** in proportion to the extent of the years you will increase its price and in proportion to the fewness of the years you will diminish its price for **it is** a number of crops he is selling to you

**25:17** **so** you will not wrong

1 another

but you **are to** will fear your **god** for i am **YV/ME** your **god**

**25:18** you will thus observe my statutes and keep my judgments so as to carry them out that you may live securely on the land

**25:19** then the land will yield its produce so that you can eat your fill and live securely on it

**25:20** but if you say what are we going to eat on the 7th year if we do not sow or gather in our crops?

**25:21** then i will so order my blessing for you in the 6th year that it will bring forth the crop for 3 years

**25:22** when you are sowing the 8th year you can still eat old things from the crop eating **the old** until the 9th year when its crop comes in

**25:23** the land **moreover** will not

be sold permanently

for the land is **MINE** for you are **but** aliens and sojourners with me

**25:24** thus for every piece of your property you are to provide for the redemption of the land

**25:25** if a fellow countryman of yours becomes so poor he has to sell part of his property then his nearest kinsman is to come and buy back what his relative has sold

**25:26** or in case a man has no kinsman but so recovers his means as to find sufficient for its redemption

**25:27** then he will calculate the years since its sale and refund the balance to the man to whom he sold it and so return to his property

**25:28** but if he has not found sufficient means to get it back for himself then what he has sold will remain in the hands of its purchaser until the year of jubilee but at **the jubilee it will revert that he may return to his property**

**25:29** likewise if a man sells a dwelling house in a walled city then his redemption right remains valid until a full year from its sale his right of redemption lasts a full year

**25:30** but if it is not bought back for him within the space of a full year then the house that is in the walled city passes permanently to its purchaser throughout his generations it does not revert in the jubilee

**25:31** the houses of the villages however which have no surrounding wall will be considered as open fields they have redemption rights and revert in the jubilee

**25:32** as for cities of the levites the levites have a permanent right of redemption for the houses of the cities which are their possession

**25:33** what therefore belongs to the levites may be redeemed and a house sale in the city of this possession reverts in the jubilee for the houses of the cities of the levites are their possession among the sons of Israel

**25:34** but pasture fields of their cities will not be sold for that is their perpetual possession

**25:35** now in case a countryman of yours becomes poor and his means with regard to you falter then you are to sustain him like a stranger or a sojourner that he may live with you

**25:36** do not take usurious interest from him but revere your **god** that your countryman may live with you

**25:37** you will not give him your silver at interest nor your food for gain

**25:38** i am **YV** your **god** who brought you out of the land of egypt to give you the land of canaan **and** to be your **god**

**25:39 AND IF A COUNTRYMAN OF YOURS BECOMES SO POOR WITH REGARD TO YOU THAT HE SELLS HIMSELF TO YOU YOU WILL NOT SUBJECT HIM TO A SLAVES SERVICE**

**25:40 HE WILL BE WITH YOU AS A HIRED MAN AS IF HE WERE A SOJOURNER HE WILL SERVE WITH YOU UNTIL THE YEAR OF JUBILEE**

**25:41 HE WILL THEN GO OUT FROM YOU HE AND HIS SONS WITH HIM AND WILL GO BACK TO HIS FAMILY THAT HE MAY RETURN TO THE PROPERTY OF HIS FOREFATHERS**

**25:42** for they are my servants whom i brought out from the land of egypt they are not to be sold **in** a slave sale

**25:43** you will not rule over him with severity but are to revere your **god**

**25:44** as for your male and female slaves whom you may have you may acquire male and female slaves from the pagan nations that are around you

**25:45** then too **it is** out of the sons of the sojourners who live as aliens among you that you may gain acquisition and out of their families who are with you whom they will have produced in your land they also may become your possession

**25:46** you may even bequeath them to your sons after you to receive as a possession you can use them as permanent slaves but in respect to your countrymen the sons of Israel you will not rule with severity over 1 another

**25:47** now if the means of a stranger or of a sojourner with you becomes sufficient and a countryman of yours becomes so poor with regard to him as to sell himself to a stranger who is sojourning with you or to the descendants of a strangers family

**25:48** then he will have redemption right after he has been sold 1 of his brothers may redeem him

**25:49** or his uncle or his uncles son may redeem him or 1 of his blood relatives from his family may redeem him or if he prospers he may redeem himself

**25:50** he then with his purchaser will calculate from the year when he sold himself to him up to the year of jubilee and the price of his sale will correspond to the number of years **it is** like the days of a hired man **that** he will be with him

**25:51** if there are still many years he will refund part of his purchase price in proportion to them for his own redemption

**25:52** and if few years remain until the year of jubilee he will so calculate with him in proportion to his years he is to refund **the amount for** his redemption

**25:53** like a man hired year by year he will be with him he will not rule over him with severity in your sight

**25:54** even if he is not redeemed by these **means** he will still go out in the year of jubilee he and his sons with him

**25:55** for the sons of Israel are my servants they are my servants whom i brought out from the land of egypt i am **YV** your **god**

**26:1** you will not make for yourselves idols nor will you set up for yourselves an image or a **sacred** pillar nor will you place a figured stone in your land to bow down to it for i am **YV** your **god**

**26:2** you will keep my sabbaths and reverence my sanctuary i am **YV**

**26:3** if you walk in my statutes and keep my commandments so as to carry them out

**26:4** then i will give you rains in their season so that the land will yield its produce and the trees of the field will bear their fruit

**26:5** indeed your threshing will last for you until grape gathering and grape gathering will last until sowing time you will thus eat your food to the full and live securely in your land

**26:6** i will also grant peace in the land so that you may lie down with no 1 making **you** tremble i will also eliminate harmful beasts from the land and no sword will pass through your land

**26:7** but you will chase your enemies and they will fall before you by the sword

**26:8** 5 of you will chase a 100 and a 100 of you will chase 10 thousand and your enemies will fall before you by the sword

**26:9** so i will turn toward you and make you fruitful and multiply you and i will confirm my covenant/PROMISE with you

**26:10** and you will eat the old supply and clear out the old because of the new

**26:11** moreover i will make my dwelling among you and my soul will not reject you

**26:12** i will also walk among you and be your **god** and you will be my people

**26:13** i am **YV** your **god** who brought you out of the land of egypt so that **you** should not be their slaves and i broke the bars of your yoke and made you walk erect

**26:14** but if you do not obey me and do not carry out all these commandments

**26:15** if instead you reject my statutes and if your soul abhors my ordinances so as not to carry out all my commandments **and** so break my covenant

**26:16** i in turn will do this to you: i will appoint over you a sudden terror consumption and fever that will waste away the eyes and cause the soul to pine away also you will sow your seed uselessly for your enemies will eat it up

**26:17** and i will set my face against you so that you will be struck down before your enemies and those who hate you will rule over you and you will flee when no 1 is pursuing you

**26:18** if also after these things you do not obey me then i will punish you 7 times more for your sins

**26:19** and i will also break down your pride of power i will also make your sky like iron and your earth like bronze

**26:20** and your strength will be spent uselessly for your land will not yield its produce and the trees of the land will not yield their fruit

**26:21** if then you act with hostility against me and are unwilling to obey me i will increase the plague on you 7 times according to your sins

**26:22** and i will let loose among you the beasts of the field which will bereave you of your children and destroy your cattle and reduce your number so that your roads lie deserted

**26:23** and if by these things you are not turned to me but act with hostility against me

**26:24** then i will act with hostility against you and i even i will strike you 7 times for your sins

**26:25** i will also bring upon you a sword which will execute vengeance for the covenant/PROMISE and when you gather together into your cities i will send pestilence among you so that you will be delivered into enemy hands

**26:26** when i break your staff of bread 10 women will bake your bread in 1 oven and they will bring back your bread in rationed amounts so that you will eat and not be satisfied

**26:27** yet if in spite of this you do not obey me but act with hostility against me

**26:28** then i will act with wrathful hostility against you and i even i will punish you 7 times for your sins

**26:29** further you will eat the flesh of your sons and the flesh of your daughters you will eat

**26:30** i then will destroy your high places and cut down your incense altars and heap your remains on the remains of your idols for my soul will abhor you

**26:31** i will lay waste your cities as well and will make your sanctuaries desolate and i will not smell your soothing aromas

**26:32** and i will make the land desolate so that your enemies who settle in it will be appalled over it

**26:33** you however i will scatter among the nations and will draw out a sword after you as your land becomes desolate and your cities become waste

**26:34** then the land will enjoy its sabbaths all the days of the desolation while you are in your enemies land then the land will rest and enjoy its sabbaths

**26:35** all the days of **its** desolation it will observe the rest which it did not observe on your sabbaths while you were living on it

**26:36** as for those of you who may be left i will also bring weakness into their hearts in the lands of their enemies and the sound of a driven leaf will chase them and even when no 1 is pursuing they will flee as though from the sword and they will fall

**26:37** they will therefore stumble over each other as if **running** from the sword although no 1 is pursuing and you will have **no strength** to stand up before your enemies

**26:38** but you will perish among the nations and your enemies land will consume you

**26:39** so those of you who may be left will rot away because of their iniquity in the lands of your enemies and also because of the iniquities of their forefathers they will rot away with them

**26:40** if they confess their iniquity and the iniquity of their forefathers in their unfaithfulness which they committed against me and also in their acting with hostility against me

**26:41** i also was acting with hostility against them to bring them into the land of their enemies or if their uncircumcised heart becomes humbled so that they then make amends for their iniquity

**26:42** then i will remember my covenant/PROMISE with Jacob and i will remember also my covenant/PROMISE with Isaac and my covenant/PROMISE with Abraham as well and i will remember the land

**26:43** for the land will be abandoned by them and will make up for its sabbaths while it is made desolate without them they meanwhile will be making amends for their iniquity because they rejected my ordinances and their soul abhorred my statutes

**26:44** yet in spite of this when they are in the land of their enemies i will not reject them nor will i so abhor them as to destroy them breaking my covenant/PROMISE with them for i am **YV** their **god**

**26:45** but i will remember for them the covenant/PROMISE with their ancestors whom i brought out of the land of egypt in the sight of the nations that i might be their **god** i am **YV**

**26:46** these are the statutes and ordinances and laws which **YV** established between himself and the sons of Israel through Moses at mount sinai

**27:1** again **YV** spake to Moses saying

**27:2** speak to the sons of Israel and say to them when a man makes a difficult vow he **will be valued** according to your valuation of persons belonging to **YV**

**27:3** if your valuation is of the male from 2 10s years even to sixty years old then your valuation will be fifty shekels of silver after the shekel of the sanctuary

**27:4** or if it is a female then your valuation will be 30 shekels

**27:5** and if it be from 5 years even to 2 10s years old then your valuation for the male will be 2 10s shekels and for the female 10 shekels

**27:6** but if **they are** from a month even up to 5 years old then your valuation will be 5 shekels of silver for the male and for the female your valuation will be 3 shekels of silver

**27:7** and if **they are** from sixty years old and upward if it is a male then your valuation will be fifteen shekels and for the female 10 shekels

**27:8** but if he is poorer than your valuation then he will be placed before the priest and the priest will value him according to the means of the 1 who vowed the priest will value him

**27:9** now if it is an animal of the kind which men can present as an offering to **YV** any such that 1 gives to **YV** will be holy

**27:10** he will not replace it or exchange it a good for a bad or a bad for a good or if he does exchange animal for animal then both it and its substitute will become holy

**27:11** if however it is any unclean animal of the kind which men do not present as an offering to **YV** then he will place the animal before the priest

**27:12** and the priest will value it as either good or bad as you the priest value it so it will be

**27:13** but if he should ever **wish to** redeem it then he will add one5th of it to your valuation

**27:14** now if a man consecrates his house as holy to **YV** then the priest will value it as either good or bad as the priest values it so it will stand

**27:15** yet if the 1 who consecrates it should **wish to** redeem his house then he will add one5th of your valuation price to it so that it may be his

**27:16** again if a man consecrates to **YV** part of the fields of his own property then your

valuation will be proportionate to the seed needed for it: a homer of barley seed at fifty shekels of silver

27:17 if he consecrates his field as of the year of jubilee according to your valuation it will stand

27:18 if he consecrates his field after the jubilee however then the priest will calculate the price for him proportionate to the years that are left until the year of jubilee and it will be deducted from your valuation

27:19 and if the 1 who consecrates it should ever wish to redeem the field then he will add one5th of your valuation price to it so that it may pass to him

27:20 yet if he will not redeem the field but has sold the field to another man it may no longer be redeemed

27:21 and when it reverts in the jubilee the field will be holy to YV like a field set apart it will be for the priest as his property

27:22 or if he consecrates to YV a field which he has bought which is not a part of the field of his own property

27:23 then the priest will calculate for him the amount of your valuation up to the year of jubilee and he will on that day give your valuation as holy to YV

27:24 in the year of jubilee the field will return to the 1 from whom he bought it to whom the possession of the land belongs

27:25 every valuation of yours moreover will be after the shekel of the sanctuary the shekel will be 2 10s gerahs

27:26 however a 1st-born among animals which as a 1st-born belongs to YV no man may consecrate it whether ox or sheep it is YVs

27:27 but if it is among the unclean animals then he will redeem it according to your valuation and add to it one5th of it and if it is not redeemed then it will be sold according to your valuation

27:28 nevertheless anything which a man sets apart to YV out of all that he has of man or animal or of the fields of his own property will not be sold or redeemed anything devoted to destruction is most holy to YV

27:29 no 1 who may have been set apart among men will be ransomed he will surely be put to death

27:30 thus all the tithe of the land of the seed of the land or of the fruit of the tree is YVs it is holy to YV

27:31 if therefore a man wishes to redeem part of his tithe he will add to it one5th of it

27:32 and for every 10th part of herd or flock whatever passes under the rod the 10th 1 will be holy to YV

27:33 he is not to be concerned whether it is good or bad nor will he exchange it or if he does exchange it then both it and its substitute will become holy it will not be redeemed

27:34 these are the commandments which YV commanded Moses for the sons of Israel at mount sinai

more editing ffff

Leviticus 1 Sin Offering

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\_\_\_\_\_.

YV SUMMONED.

Moses to HIS ROOM,

2 for him to command our fathers/Tribes.

WHEN A FATHER/PARENT.

BRINGS FOR THEIR OFFERINGS,

THEY ARE TO BRING A YEARLY/MALE.

FROM THEIR RAMS OR GOATS.

3 TO SACRIFICE FOR THEIR OFFERING,

AND IT IS TO BE WITHOUT DEFECT.

AT THE FENCE FOR MY TENT.

AND FOR THEIR PRIEST TO ACCEPT IT,

AND BEFORE HIM/THEY 4 HE WILL PLACE.

HIS/THEIR HAND ON ITS HEAD.

AND CONFESS FOR THEIR ATONEMENT,

AND ON HIS/THEIR BEHALF 5 THEY WILL SACRIFICE IT.

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\_\_\_\_\_,

\_\_\_\_\_.

THEN THEIR PRIESTS ARE TO REMOVE.

ITS LEGS MUSCLES,

AND PLACE THEM ON A PLATE.

THEN TAKE.

THEIR OFFERING TO THEIR ALTAR,

IN FRONT OF MY TENT.

7 AND HANG IT ON THE HOOKS.

THEN ARRANGE THE WOOD,

9 TO BURN-UP THEIR OFFERING.

IF THEY ARE POOR.

14 HIS/THEIR OFFERING TO ME,

WILL BE A TURTLEDOVE OR A PIGEON.

15 AND THEIR PRIEST WILL KILL IT.

AND BRING IT TO THEIR ALTAR,

AND OFFER IT UP BY FIRE.

Leviticus 3 Peace Offering

GETHERING FOR WAR.

THE HIGHEST PRIEST,

BY HIS LARGE ALTAR.

6 HE IS TO OFFER a BY SACRIFICE.

FOR YOUR PEACE OFFERING,

7 BY OFFER-UP A LAMB/YEARLY.

IF A PERSON.

SINS NOT ON unintentionally/PURPOSE,

NOTHING IS TO BE DONE.

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Leviticus 4 remains from Offerings

12 THE REST OF THE SACRIFICED.

IS TO BROUGHT out the TO A PLACE,

OUTSIDE THE CAMP.

TO WHERE THE ASHES ARE.

AND BURN IT OVER,

A WOOD FIRE.

20 THEN THEIR PRIEST.



WILL MET WITH ME IN MY ROOM,  
AND ASK ME FOR THEIR FORGIVENESS.

IF I DO NOT FORGIVE THEM.  
THEY ARE PACK THEIR ITEMS,  
AND BE CAST-OUT OF MY NATION.

Leviticus 7 4 eat no blood

26 AND YOU ARE NOT TO EAT.  
ANY BLOOD,  
FROM A BIRD OR ANIMAL.

27 FOR ANY PERSON.  
WHO EATS BLOOD,  
WILL BE REMOVED/CAST FROM MY people/NATION.

Leviticus 11 5 eat locust

20 ALL THE WINGED.  
INSECTS THAT WALKS,  
WITH 4 ARE UNCLEAN.

FOR THEY DO NOT ONLY THE GREEN.

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21 BUT THESE YOU CAN EAT.  
FROM THE WINGED INSECTS,  
WHICH WALK WITH 4.

HAVING THEIR FEET JOINTED.

TO ITS LEGS AND JUMPS,  
22 LIKE THE LOCUST AND GRASSHOPPER.

Leviticus 12 6 Staute for male births

2 WHEN A WOMAN/WIFE.  
GIVES BIRTH,  
AND BEARS A MALE.

SHE WILL BE UNCLEAN.  
FOR 7 DAYS,  
LIKE THE DAYS OF HER PERIOD.

3 AND ON THE 8<sup>TH</sup>/1<sup>ST</sup> DAY.  
THE FLESH/SKIN OF HIS FORESKIN WILL BE CIRCUMCISED,  
BY THEIR PRIEST/FATHER TO BE MINE.

THIS IS MY STAUTE.  
TO BE A DESENDANT FROM ABRAHAM,  
AND LIVE IN MY NATION.

6 WHEN THE DAYS.  
FOR HER PURIFICATION ARE COMPLETED,  
THEIR SON WILL BROUGHT.

TO THEIR PRIEST TENT AND OFFER-UP.  
A PIGEON OR A TURTLEDOVE,  
LIKE A SIN OFFERING.

Leviticus 18 7 uncover nakedness

6 NO-ONE WILL APPROACH.  
ANY PERSON,  
TO UNCOVER THEIR NAKEDNESS.

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Leviticus 19 8 Laws for harvest, injustice, grudge, hair, inks,  
strangers

9 WHEN YOU REAP.  
THE HARVEST FROM YOUR LAND,  
YOU WILL NOT TO THE VERY EDGES.

NEITHER WILL YOU GATHER.  
THE GLEANINGS OF YOUR HARVEST,  
10 YOU WILL LEAVE THEM FOR THE NEEDY.

14 YOU WILL NOT TROUBLE THE DEAF.  
NOR PLACE A STUMBLING,  
BEFORE THE BLIND.

15 YOU WILL DO NO INJUSTICE.  
NOR BE PARTIAL,  
FOR YOU ARE TO JUDGE FAIRLY.

16 YOU WILL NOT GO ABOUT.  
SLANDERING ANYONE,  
FOR YOU ARE NOT TO ACT AGAINST THEM.

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18 you NOR WILL YOU NOT TAKE VENGEANCE.  
NOR BEAR A GRUDGE,  
AGAINST YOUR NEIGHBOR.

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\_\_\_\_\_,  
\_\_\_\_\_.

23 WHEN YOU ENTER.  
THE LAND AND PLANT,  
TREES FOR FOOD.  
YOU WILL NOT RELY ON ITS FRUIT.  
FOR 3 YEARS,  
IT IS NOT BE EATEN BY YOU.

27 YOU WILL NOT CUT-OFF.  
THE SIDEGROWTH/HAIR OF/ON YOUR HEADS,  
NOR YOUR BEARD.

28 you will not/NEVER MAKE.  
ANY CUTS/MARKS INTO/ON YOUR BODY,  
NOR MAKE TATTOOS/INKS.

33 WHEN A STRANGER.

PASS-THRU YOUR LAND,  
YOU WILL DO NO WRONG TO THEM.

22 YOU ARE TO KEEP ALL.  
MY STATUTES AND COMMANDS,  
AND I WILL NOT REMOVE YOU.

Leviticus 25 9 rest land 7th yr, 7 year jubilee for work-prison and land

YV then.  
SPAKE to Moses,  
at mount sinai.

2 SPEAK TO ISRAEL.  
WHEN THEY POSSESS,  
THE LAND I WILL GIVE THEM.

3 6 YEARS.  
YOU WILL SOW YOUR FIELD,  
AND GATHER IN ITS CROP.

4 BUT THE 7TH YEAR.  
THE LAND IT IS TO REST,  
AND NOT SOWN OR PRUNED.

8 YOU ARE ALSO TO COUNT.  
BY 7 YEARS,  
9 THEN THEY ARE TO BLOW THEIR HORNS.

ALL OVER YOUR LAND.  
ON THE 10TH DAY, check number  
BEFORE THE YEAR.

10 TO PROCLAIM A RELEASING.  
THROUGH THE LAND,  
FROM ALL WORK-PRISONS.

IT WILL BE A JUBILEE FOR THEM TO RETURN.  
TO THEIR OWN PROPERTY,  
AND RETURN TO THEIR FAMILY.

13 EVERYONE WILL RETURN.  
TO THE OWNER THEIR LAND,  
14 AND DO NO WRONG TO IT.

17 YOU WILL NOT WRONG.  
1 ANOTHER,  
YOU ARE TO FEAR ME.

23 THE LAND WILL NOT.  
BE SOLD PERMANENTLY,  
FOR THE LAND IS MINE.

ready for meshing gggg

Leviticus 1 1 Sin Offering all text goes in sinai

YV SUMMONED.  
Moses to HIS ROOM,  
2 for him to command our Tribes.

WHEN A PARENT.  
BRINGS FOR THEIR OFFERINGS,  
THEY ARE TO BRING A MALE.

FROM THEIR RAMS OR GOATS.  
3 TO SACRIFICE FOR THEIR OFFERING,  
AND IT IS TO BE WITHOUT DEFECT.

AT THE FENCE FOR MY TENT.  
AND FOR THEIR PRIEST TO ACCEPT IT,  
AND BEFORE THEY 4 HE WILL PLACE.

THEIR HAND ON ITS HEAD.  
AND CONFESS FOR THEIR ATONEMENT,  
AND ON THEIR BEHALF 5 THEY WILL SACRIFICE IT.

THEN THEIR PRIESTS ARE TO REMOVE.  
ITS LEGS MUSCLES,  
AND PLACE THEM ON A PLATE.

THEN TAKE.  
THEIR OFFERING TO THEIR ALTAR,  
IN FRONT OF MY TENT.

7 AND HANG IT ON THE HOOKS.  
THEN ARRANGE THE WOOD,  
9 TO BURN-UP THEIR OFFERING.

IF THEY ARE POOR.  
14 THEIR OFFERING TO ME,  
WILL BE A TURTLEDOVE OR A PIGEON.

15 AND THEIR PRIEST WILL KILL IT.  
AND BRING IT TO THEIR ALTAR,  
AND OFFER IT UP BY FIRE.

Leviticus 3 2 Peace Offering

GETHERING FOR WAR.  
THE HIGHEST PRIEST,  
BY HIS LARGE ALTAR.

6 HE IS TO OFFER BY SACRIFICE.  
FOR YOUR PEACE OFFERING,  
7 BY OFFER-UP A YEARLY.

IF A PERSON.  
SINS NOT ON PURPOSE,  
NOTHING IS TO BE DONE.

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Leviticus 4 3 *remains from Offerings*

12 THE REST OF THE SACRIFICED.  
IS TO BROUGHT TO A PLACE,  
OUTSIDE THE CAMP.

TO WHERE THE ASHES ARE.  
AND BURN IT OVER,  
A WOOD FIRE.

20 THEN THEIR PRIEST.  
WILL MET WITH ME IN MY ROOM,  
AND ASK ME FOR THEIR FORGIVENNESS.

IF I DO NOT FORGIVE THEM.  
THEY ARE PACK THEIR ITEMS,  
AND BE CAST-OUT OF MY NATION.

Leviticus 7 4 *eat no blood*

26 YOU ARE NOT TO EAT.  
ANY BLOOD,  
FROM A BIRD OR ANIMAL.

27 FOR ANY PERSON.  
WHO EATS BLOOD,  
WILL BE CAST FROM MY NATION.

Leviticus 11 5 *eat locust*

20 ALL THE WINGED.  
INSECTS THAT WALKS,  
WITH 4 ARE UNCLEAN.

FOR THEY DO NOT ONLY THE GREEN.

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\_\_\_\_\_.

21 BUT THESE YOU CAN EAT.  
FROM THE WINGED INSECTS,  
WHICH WALK WITH 4.

HAVING THEIR FEET JOINTED.  
TO ITS LEGS AND JUMPS,  
22 LIKE THE LOCUST AND GRASSHOPPER.

Leviticus 12 6 *Staute for male births*

2 WHEN A WIFE.  
GIVES BIRTH,  
AND BEARS A MALE.

SHE WILL BE UNCLEAN.  
FOR 7 DAYS,  
LIKE THE DAYS OF HER PERIOD.

3 AND ON THE 1ST DAY. recheck  
HIS FORESKIN WILL BE CIRCUMCISED,  
BY THEIR FATHER TO BE MINE.

THIS IS MY STAUTE.  
TO BE A DESENDANT FROM ABRAHAM,  
AND LIVE IN MY NATION.

6 WHEN THE DAYS.  
FOR HER PURIFICATION ARE COMPLETED,  
THEIR SON WILL BROUGHT.

TO THEIR PRIEST AND OFFER-UP.  
A PIGEON OR A TURTLEDOVE,  
LIKE A SIN OFFERING.

Leviticus 18 7 *uncover nakedness*

6 NO-ONE WILL APPROACH.  
ANY PERSON,  
TO UNCOVER THEIR NAKEDNESS.

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\_\_\_\_\_.

Leviticus 19 8 *Laws for harvest, injustice, grudge, hair, inks, strangers*

9 WHEN YOU REAP.  
THE HARVEST FROM YOUR LAND,  
YOU WILL NOT TO THE VERY EDGES.

NEITHER WILL YOU GATHER.  
THE GLEANINGS OF YOUR HARVEST,  
10 YOU WILL LEAVE THEM FOR THE NEEDY.

14 YOU WILL NOT TROUBLE THE DEAF.  
NOR PLACE A STUMBLING,  
BEFORE THE BLIND.

15 YOU WILL DO NO INJUSTICE.  
NOR BE PARTIAL,  
FOR YOU ARE TO JUDGE FAIRLY.

16 YOU WILL NOT GO ABOUT.  
SLANDERING ANYONE,  
FOR YOU ARE NOT TO ACT AGAINST THEM.

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18 **NOR WILL YOU NOT TAKE VENGEANCE.**  
**NOR BEAR A GRUDGE,**  
**AGAINST YOUR NEIGHBOR.**

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\_\_\_\_\_,  
\_\_\_\_\_.

23 **WHEN YOU ENTER.**  
**THE LAND AND PLANT,**  
**TREES FOR FOOD.**  
  
**YOU WILL NOT RELY ON ITS FRUIT.**  
**FOR 3 YEARS,**  
**IT IS NOT BE EATEN BY YOU.**

27 **YOU WILL NOT CUT-OFF.**  
**THE HAIR ON YOUR HEADS,**  
**NOR YOUR BEARD.**

28 **NEVER MAKE.**  
**ANY MARKS ON YOUR BODY,**  
**NOR INKS.**

33 **WHEN A STRANGER.**  
**PASS-THRU YOUR LAND,**  
**YOU WILL DO NO WRONG TO THEM.**

\_\_\_\_\_.  
\_\_\_\_\_,  
\_\_\_\_\_.

22 **YOU ARE TO KEEP ALL.**  
**MY STATUTES AND COMMANDS,**  
**AND I WILL NOT REMOVE YOU.**

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Leviticus 25

9

rest land 7th yr, 7 year jubilee for work-prison and

land

**YV** then.  
**SPAKE** to Moses,  
at mount sinai.

2 **SPEAK TO ISRAEL.**  
**WHEN THEY POSSESS,**  
**THE LAND I WILL GIVE THEM.**

3 **6 YEARS.**  
**YOU WILL SOW YOUR FIELD,**  
**AND GATHER IN ITS CROP.**

4 **BUT THE 7TH YEAR.**  
**THE LAND IT IS TO REST,**  
**AND NOT SOWN OR PRUNED.**

8 **YOU ARE ALSO TO COUNT.**  
**BY 7 YEARS,**  
9 **THEN THEY ARE TO BLOW THEIR HORNS.**

**ALL OVER YOUR LAND.**  
**ON THE 10TH DAY,**  
**BEFORE THE YEAR.**

check number

10 **TO PROCLAIM A RELEASING.**  
**THROUGH THE LAND,**  
**FROM ALL WORK-PRISONS.**

**IT WILL BE A JUBILEE FOR THEM TO RETURN.**  
**TO THEIR OWN PROPERTY,**  
**AND RETURN TO THEIR FAMILY.**

13 **EVERYONE WILL RETURN.**  
**TO THE OWNER THEIR LAND,**  
14 **AND DO NO WRONG TO IT.**

17 **YOU WILL NOT WRONG.**  
1 **ANOTHER,**  
**YOU ARE TO FEAR ME.**

23 **THE LAND WILL NOT.**  
**BE SOLD PERMANENTLY,**  
**FOR THE LAND IS MINE.**

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