

1 Kings first editing
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1 Kings 1

now King David,
was **in his** older advanced in age.
and they covered him with clothes/blankets,
but he could not keep warm.

2 so his servants/guards said. to him
let them/us seek a young-virgin/males,
for my lord the king
and let her attend the king
and **to** become his nurse/helpers,
and let her lie in your bosom
that **for our** my Lord the **and** King.
may keep warm

3 so they searched for a beautiful girl
throughout all the territory of Israel
and found abishag the shunammite
and brought her to the king

4 and the girl was very beautiful
and she became the kings
nurse and served him
but the king did not cohabit with her

5 now Adonijah,
the **his** son from haggith wanted.
to exalted himself,
saying/declaring **he** | will be king.

so he prepared/made for himself,
a chariots and **with** horsemen.
with **5** 10 men,
to run before him.

6 and his father had never-crossed him
at any time by asking
why have you done so?

and he was also a very handsome male
and **yet** he was born,
after Absalom.

7 and **for** he had conferred/talked with Joab,
and the sons from Zeruiah.
and with Abiathar the Higher-Priest,
and following/after Adonijah they helped him.

8 but Zadok the **our** Highest-Priest,
Nathan, **and** Benaiah.
the son from Jehoiada
Nathan the prophet
shimei rei
and the mighty men
and who **are** belonged/closest to David,
were not with Adonijah.

9 and **then** Adonijah,
had them sacrificed/roast sheep/rams.
and oxen and fatlings
by the stone/land of/for Zohaleth,
which is beside Enrogel's.

and **for** he **had** invited all his brothers **Joab**,
and the sons from Zeruiah.
and with Abiathar Higher-Priest,
the King's sons
and all the **and** men of/from Judah.
the King's servants

10 but he did not invite,
Nathan the prophet **and** Benaiah.
nor the mighty men,
and Solomon his brother.

11 then/so Nathan.
spake to Bathsheba,
the Mother of Solomon
saying/asking have you not heard?
that Adonijah the son from haggith has become **is to be our** king.
and David our Lord,
does not know **it**.

12 so now come please
let me give you counsel.
and save your life,
and the life of your son Solomon.

13 go at once.
to King David,
and say to him have you not my Lord king sworn to **me**. your maidservant
saying surely.
Solomon your son,
will be King after me?

and he will sit on my throne.
why then has Adonijah,
become **my** King?

14 behold **and** while you are still there.
speaking with the King
i will come in after you,
and confirm your words.

15 so Bathsheba went,
in to the King's in the bedroom.

now the king
was very old
and abishag the shunammite was ministering to the king

16 then **and** Bathsheba bowed and prostrated/knelt, herself
before the King.

and the King/David said/asked **her**,
what do you wish/want?

17 and she said to him my Lord,
you swore to your maidservant/wife.

BY YV your **our** God/elohim/ **CREATOR**,
saying surely your/my son Solomon.
will be king after me,
and he will sit on my throne.

18 and now **i** behold/see,

Adonijah is **my** king.
and **does** now my Lord the **and** King,
you do not know **this**. **it**

19 and **for** he has sacrificed/**roasted** oxen and fatlings and sheep/**rams**,
in abundance
and has invited all/**many**.
the sons of the King
and Abiathar the **a** **Higher**-priest,
and Joab the **your** commander. of the army

but he has not invited
Solomon your servant

20 and as for you now my Lord, the king
the eyes of all Israel are on you.
to tell them who will sit,
on the throne of my Lord
the **as** **our** King after him/**you**.

21 otherwise it will come-about/
as soon/**when** as my Lord,
the King sleeps/**dies**. with his fathers
that i and my son Solomon,
will be considered **unwanted** offenders/**outsiders**.

22 and behold while she was still speaking, with the king
Nathan the prophet came in.

23 and they told the **our** King, saying
here is Nathan **is here**. the prophet

and when he came in,
before the king he prostrated himself
before the king.
with his face to the ground

24 then Nathan said/**asked** **him**,
my Lord the King
have you said **to** Adonijah.
you will be king after me,
and he will sit on my throne?

25 for he has gone down today,
and has sacrificed/**roasting** oxen and fatlings and sheep/**rams**. in abundance
and has invited all/**many**.
the kings sons
and the **Joab** **your** commanders, of the army
and Abiathar the **Higher**-Priest.

and behold they are eating,
and drinking before him.
and they say **long** **you will** live,
as our king Adonijah.

26 but me **even** me as **YV'S** **your** **SERVANT**,
and Zadok the **Highest**-Priest.
and Benaiah the son/**men** from **with** Jehoiada,
and your servant Solomon
he has/**have** not **been** invited.

27 has this thing,
been done.
by my Lord the **and** King?
and you have not shown/**told** to your servants/**closest**.

who should sit
on the throne of my Lord
the King after him

28 then King David, answered
and said call **to** Bathsheba. to me
and she came into the kings' presence
and stood before the king

29 and the King Vowed
and said as **YV LIVES**
who has redeemed my life
from all distress

30 surely as i Vowed to you
BY YV the **Our** God/**elohim**/**CREATOR**, of Israel
saying/**SAID** your son **SOLOMON**.

WILL BE KING AFTER ME,
and he will sit on my throne in my place
and i will indeed do so this **today**.

31 then **and** Bathsheba bowed,
with her face to the ground
and prostrated herself
before the **our** King.

and said may my Lord king David
live forever

32 then king David,
said call/**summon** to me.
Zadok the **Highest**-Priest,
Nathan the prophet
and benaiah the son/**men** from **with** Jehoiada.

and they came into the king's/**David**, presence

33 and **as** the king **he** said/**commanded** to them.
take with you the servants of your Lord
and have my son Solomon,
ride on my own mule/**donkey**.

and bring/**take** him down to **YV** gihon

34 and let Zadok the **our** Highest-Priest.
and **then** Nathan the prophet will **ANOINT** him,
there as King.

to be over **ISRAEL**,
and blow the **their** trumpet/**Horns**.
and say **long** live,
as our King Solomon.

35 then **everyone**,
you will come-up/**walk** after him.
and **as** he will comes **to** and sit,
on my throne and be **as** **your** King. in my place
for i have appointed him to be ruler
over Israel and Judah

36 and benaiah the son/**men** **with** from Jehoiada,
answered the king
and **will** said amen thus/**THIS**.
may **IS BY YV** the **our** God/**elohim**/**CREATOR**,
of **HE IS OUR** my **LORD** the **AND** KING.

then say,

37 as **YV HAS BEEN** with **David**.

my lord the king
so may **HE** **WILL** be with Solomon,
and **MAKE** his throne **him** greater.
than the throne of my lord King David

38 so Zadok the priest and Nathan, the prophet benaiah and the son/men from with Jehoiada. the cherethites and the pelethites went down and had Solomon ride, on king David's mule/donkey.

and brought him to YV, gihon 39 and Zadok/Nathan the priest then took. the horn/pitcher of oil, from the Tent and ANOINTED Solomon.

then they blew the their trumpet/Horns, and all/everyone there. the people said bng live, as our King Solomon.

40 and then they all, the people went up after him. as he came and sat, on his throne as our King.

and when the our people, were playing on flutes heard the news. and they rejoiced with greatly, and their joy/words so that the earth shook at their were noisy.

41 now/when Adonijah, and all the his guests. were finished eating, who were with him they heard the noisiness, as they finished eating.

when/then Joab, heard the sound of the trumpet. he said why? is are the city/people making, such an uproar?

42 while he was still speaking, behold Jonathan. the son from Abiathar, the our Higher-priest came to them.

then Adonijah, said are you coming to us. in for you are a valiant man and to bring us joy, and good news?

43 but Jonathan answered, and said to Adonijah no our/my Lord/brother. and King David has made, Solomon our King.

44 the king he has also sent with him, Zadok the our Highest-Priest. and Nathan the our PROPHET, Benaiah and the son/men with from Jehoiada.

the cherethites and the pelethites and then Solomon they have made him ride/sat, on the King's mule/donkey.

45 and zadok the priest and then Nathan the our PROPHET, have ANOINTED him as our King. and then Solomon they have made him ride/sat, on the King's mule/donkey.

in gihon and then they he have come-up/went to the throne, from there they have been rejoicing. so now that the city/people are is in an uproar, this is the noisy which you have are hearing.

46 besides Solomon has even taken his seat on the throne of the kingdom

47 and moreover the king's servants came to bless our lord king David saying may your our God/elohim/CREATOR make the name of Solomon better

than your name and his throne greater than your throne and the king bowed himself on the bed

48 the king has also said thus blessed be YV

the our God/elohim/CREATOR of Israel who has granted 1 to sit on my throne today while my own eyes see

49 then all, the his guests of Adonijah were terrified. and they arose to leave, and each went on his way.

50 and Adonijah was afraid, of Solomon and he arose went to HIS COURTYARD. and took hold, of the a horns/ring of the for an ALTAR.

51 now it was told, then Solomon was saying/told, behold Adonijah. is afraid, of his King Solomon. for behold he has taken hold, of the a horns/ring of the for an ALTAR.

and saying/yelling let king Solomon, swear to me today. that he will not put his servant, to death with the sword.

52 and Solomon said, if he will be a worthy/trusts me. male his body will not, 1 of his hairs will fall to the ground/land.

but if wickedness/evilness, is found in him he will die.

53 so as his King

Solomon sent **for him**.
and they brought him down from the altar

and **as** he came **in he** and prostrated/**knelt**, himself
before king Solomon.
and Solomon said to him,
go to your house.

1 Kings 2

as David's time,
to die drew **was** near.
he charged/**commanded** Solomon,
his son saying.

2 i am going/**dying**,
the way of **like** all/**everyone** the **on** earth.
be strong therefore and show,
as a yourself/**righteous** a male.

3 and **by** keeping the charge/**COMMANDS**,
of **from YV** your **our God**/elohim/**CREATOR**.
to **and** walk/live in **by HIS** **WAYS** to keep his **STATUTES**,
his **COMMANDMENTS** his **and** ordinances/**LAWS**.

and his **our** testimonies/**trials** according/**given us**, to what
AS IS WRITTEN in the law of **thru** Moses.
that **for** you **are** may successful in all/**everything** that you do,
and wherever you turn/**go**.

4 so that **YV** may carry-out/**does**,
his promise which/**WHAT HE SPAKE to me**.
concerning me saying
IF YOUR SONS,
ARE careful/**OBEDIENT** OF their **MY** WAY.

to **AND** walk/**LIVE BEFORE ME**,
in **WITH TRUTH** with all **IN** THEIR HEART.
and with all their soul
YOU WILL NOT lack/**FAIL TO HAVE** a **YOUR MALES**,
on the **TC** throne/**RULE** of **ISRAEL**.

5 now you also know,
what Joab the son from zeruah did to me.
and what he **and Adonijah** did,
to the 2 commanders
of the armies of Israel
to abner the son from ner and to amasa
and the son/**men** from **with** jether/**Zeruiah**.

whom he killed
he also shed
the blood of war in peace
and he put the blood
of war on his belt
about his waist
and on his sandals on his feet

6 so act according to **by** your wisdom,
and do not let his/**them**. gray hair
go down,
into the sheol/**abyss** in peace.

7 but show kindness
to the sons of barzillai the gileadite
and let them be among those
who eat at your table
for they assisted me
when i fled
from absalom your brother

8 and behold there is with you
shimei the son from gera the benjamite of bahurim
now it was he who cursed me
with a violent curse on the day
i went to mahanaim
but when he came down to me
at the jordan i swore to him
by **YV** saying
i will not put you to death with the sword

9 now therefore do not let him
go unpunished
for you are a wise man
and you will know what you ought to do to him
and you will bring his gray hair down
to sheol with blood

10 then David slept/**died**.
with his forefathers and was buried with his forefathers,
in **by** the city **Bethlehem**. of David

11 and the days that David **was** reigned/**King**.
over **for** **ISRAEL** **for were** 4,
10s years.

he reigned in hebron. *moved here*
for 7/2 years,
he reigned in hebron *move up 1 V*
for Judah and Simen.

then he reigned/**ruled from** in Jerusalem. *moved here*
and 3 10s,
and 3/8 years.
he reigned/**ruled from** in jerusalem *move up 2 Vs*

12 and **when** Solomon. sat
was established **as King**,
for on the throne of David his father and his kingdom/**ISRAEL and land**,
was firmly established
David had captured.

13 now Adonijah,
the son from haggith
came to Bathsheba.
the mother of Solomon
and she said/**asked** do you,
come peacefully?

and he said peacefully,
14 then he said.
i have something **to say** to **ask** you,
and she said speak/**ask**.

15 so he said you know
that the kingdom was mine
and that all Israel
expected me to be king
however the kingdom
has turned about and become
my brothers for it was his from **YV**

16 and now i am making,
my 1/only request of/**from** you.
please do not refuse me,

and she said **i will not** to him speak

17 then he said **will you** please speak,
to Solomon the **my** King.

for he will not refuse you
that he may give/**grants** me Abishag,
the **from** Shunammite as a **my** wife.

18 and Bathsheba said/**answered** him,
very well
i will speak to the King for you.

19 so Bathsheba went,
to King Solomon.
to speak to him for adonijah

and the **our** King arose/**stood**,
to meet **his Mother**.
and her/**she** bowed before **him**,
her and **then he** sat on his throne.

then he had a throne/**seat**,
brought for her to sit on.

for the king's mother
and she sat on his right

20 then she said **to him**,
i am making/**asking** a 1 small request of **from** you. 4v
do not refuse me

and the king/**Solomon** said to her. 3v
ask my mother,
for i will not refuse you.

21 so she said let Abishag.
the **from** Shunammite be given,
to Adonijah your brother as a **his** wife.

22 and king Solomon answered **her**.
and said to his mother
and why are you asking,
Abishag the shunammite for Adonijah?

ask for him
also the kingdom
for he is my older brother
even for him
for abiathar the priest
and for Joab the son from zeruiah

23 then king Solomon
swore by **YV**
saying may our **God/elohim/CREATOR**
do so to me
and more also
if Adonijah/**he** has not **had** spoken.
this/**these** words,
against **they are for** his own life's **sake**.

24 now therefore
as **YV** lives
who has established me
and set me on the throne
of **for** David my father and who has made me.
a house as he promised surely **him** Adonijah,
will **to** be put to death. today

25 so king Solomon sent.
Benaiah the son from jehoiada and he **to** fell-upon/**strike** him,
so that **and** he died **that day**.

26 then/**after he commanded**.
to abiathar/**Zeruiah** the priest the king said **to** go, to anathoth
to your own **home and** field/**land**.

for you **too** deserve to die.
but i will not put you to death,
at this time.

because you carried
the ark of lord **GOD/YHVH/YV**
before my father David
and because you were afflicted
in everything with which
my father was afflicted

27 so Solomon dismissed
abiathar from being
priest to **YV**
in order to fulfill
the word of **YV**
which he had spoken
concerning the house
of eli in shiloh

28 now the **this** news.
came **was told** to Joab,
for Joab had followed Adonijah
although he had not followed
absalom
and Joab fled.

in to the tent/**COURTYARD** of **for YV**.
and took hold,
of **the horns/rings** of **for an** the **ALTAR**.

29 and **then** it was told **to** king Solomon.
that Joab had fled,
in to the tent/**COURTYARD** of **for YV**.

and behold he is beside the altar
then Solomon sent.
Benaiah the son from jehoiada saying.
go fall-upon/**kill** him.

30 so Benaiah came/**went**.
in to the tent/**COURTYARD** of **for YV**,
and he killed Joab.

and said to him thus
the king has said
come out
but he said no
for i will die here
and benaiah brought the king
word again
saying thus
spake joab
and thus he answered me

31 and the king said to him
do as he has spoken
and fall upon him and bury him
that you may remove from me
and from my fathers house
the blood which Joab shed

without cause

32 and YV will return
his blood on his own head
because he fell upon
2 men
more righteous and better than he
and killed them with the sword
while my father David
did not know I
abner the son from ner commander
of the army of Israel
and amasa the son from jether commander
of the army of Judah

33 so will their blood return on the head of joab
and on the head of his descendants forever
but to David and his descendants
and his house and his throne may
there be peace
from YV forever

34 then/after Benaiah. the son from jehoiada went up
and fell upon him
and put him to death,
and he was buried him at on his own house/land. in the wilderness

35 and the king appointed
benaiah the son from
jehoiada
over the army
in his place
and the king appointed
zadok the priest
in the place of abiathar

36 now/after the king/Solomon.
sent and called/summoned for Shimei/Zeruiah,
and said/commanded to for he is him to live on your Land. Build
for yourself a house in jerusalem
and live only there.
and do not go-out/leave from there,
to any place.

37 for it will happen on the day.
you go/leave from there,
out and cross over the brook kidron
you will know for certain
that you will surely die.
your blood will be on your own head

38 Shimei/Zeruiah then said/replied. to the king
the your words is are good for me,
as my Lord the and King.

has said so your servant will do
so shimei lived in jerusalem
many days

39 but it came about. at the end
of 3 years
that 2 of the his servants, of Shimei
ran away.

to achish son of maacah king of gath
and they told Shimei/Zeruiah.
saying behold your 2,
servants are in/with Gaeth.

40 then Shimei/Zeruiah. arose
and saddled his donkey,
and went to Gaeth.

to achish to look for his servants
and Shimei/Zeruiah went.
and brought his servants, from Gath
back to his Land.

41 and it was told to Solomon.
that Shimei/Zeruiah had gone,
from jerusalem to Gaeth's and had returned.

42 so the king/Solomon sent.
and to called/bring for Shimei/Zeruiah to him,
and said/asked to him did i not make you go-out.

swear by YV
and solemnly warn you
saying you will know
for certain that on the day
you depart and to go anywhere?
that you will surely die,
and you said it is for my good.
to me the word
which i have heard is good

43 why then have you not kept
the oath/Vow of YV
and the command which i have laid on you?

44 the king also said to him. Shimei
you know all the your evil,
now you are to die.

which you acknowledge
in your heart which you did
to my father David
therefore YV
will return your evil
on your own head

45 but king Solomon will be blessed
and the throne of David
will be established before
YV forever

46 so the king commanded
benaiah the son from jehoiada
and he went out and fell upon him so that he died
thus the kingdom
was established in the hands of Solomon

1 Kings 3 28

then Solomon formed a married alliance
with pharaoh king _____'s
of/ egypt and took pharaoh/king's daughter
and brought her to the city of David/

until he had finished
building his own house
and the house of YV
and the wall around jerusalem

2 the people were still sacrificing
on the high places
because there was no house
built for the name of YV
until those days

3 now Solomon,
loved YV.
and walking/lived by HIS in the statutes/COMMANDS,
of like his father David.

except he sacrificed
and burned incense
on the high places

4 and the king went
to gibeon to sacrifice there
for that was the great
high place
Solomon offered
a thousand burnt offerings on that altar

5 in gibeon YV APPEARED
to Solomon **had** in a dream/ VISION.
at night and **our** God/elohim/ CREATOR said ASKED him,
WHAT you wish me to SHOULD I GIVE YOU?

6 then Solomon said/replied.
you have shown GREAT
loving KINDNESS to thy servant David my father

according as **for** he walked **as if**
he was before YOU
in **with a** truth^{ful} and RIGHTEOUSNESS and uprightness of heart

toward thee and you have reserved for him
this GREAT loving KINDNESS
that **so YOU HAVE PROMISED TO GIVEN** him
a SONS TO SIT
ON HIS THRONE TO RULE
as **it is** this day

7 and now YV my **our** God/elohim/ CREATOR
and YOU HAVE MADE me YOUR SERVANT
king in by place of my father David
yet **and** i am **too** but a little-child/young
i **and** do not know how **to be a Lord to them**
to go out or come in

8 and thy servant is in the midst of thy people
which you have chosen
a great people
who cannot be numbered
or counted for multitude

9 so GIVE YOUR SERVANT
an understanding heart
to judge thy/His People

to discern/understand between
good and evil
for who is able to judge this great His People of thine?

10 and it/ was pleasing in the sight of to YV
that Solomon had asked
this thing

11 and **our** God/elohim/ CREATOR SAID to him
BECAUSE YOU HAVE ASKED
FOR THIS thing/ KNOWLEDGE

AND have NOT ASKED FOR YOURSELF
LONG LIFE
NOR have asked RICHES FOR YOURSELF

nor have you asked
for or the life of your enemies
but have asked for yourself
discernment to understand justice

12 behold i have done
ACCORDING TO YOUR WORDS
behold I have WILL GIVEN YOU a wise/ KNOWLEDGE
AND discerning/ KIND HEART

so that there has been
LIKE NO-ONE like you BEFORE YOU
NOR will ANYONE LIKE YOU
ARISE/ BORN AFTER YOU

13 AND I have WILL ALSO GIVEN YOU
what you have not asked
both RICHES AND HONOR
so that there will not be
any among the kings
like you all/ AFTER YOUR DAYS

14 and if you walk in my ways
keeping my statutes
and commandments
as your father David walked
then i will prolong your days

15 then Solomon awoke
and behold it was a dream
and he came to jerusalem
and stood before the ark of the covenant/ PROMISE of YV
and offered burnt offerings
and made peace offerings
and made a feast
for all his servants

16 then 2 women
who were harlots/ single
came to the king
to ask for his judgment

and **as they** stood before him

17 and the 1 woman
said oh my Lord this **that** woman
and i live **together** in the same house

and i gave birth^{ed} to a child/ son
while she **was** in the house

18 and it happened on the **then** 3rd days
after i gave birth
that this woman also
gave birth^{ed} to a child/ son

and we were together
there was no stranger with us
in the house only
the 2 of us in the house

in a few days

19 and this **that** woman's son
died in the night
because she lay on **him** it

20 so she **arose**
in the middle of the night
and took my son
as he laid from beside me

and while i your maidservant slept
and **she** laid him/ her son by me in her bosom
and laid her dead
son in my bosom

21 and when i rose
in the morning to nurse **him** my son

I behold/**saw** he was dead
but when i looked at him
carefully in the morning behold
he was not my son
whom i had borne

22 then the other woman
said no
for the living one
is my son _____.

and the dead one
is your son _____.

but the 1st woman
said no
for the dead **1** is your son
and the living **1** is my son

thus they spake
before the king

23 then the king/**Solomon**
said the **1st**
says this is my/**your** son who is living?

and your son is the dead **1**
and the other says
no for your son
is the dead **1**
and my son is the living **1**

24 and the **as** king/**judge he** said/**ordered**
get/**bring** me a sword
so they brought a sword before the king

25 and the **as** king/**judge he** said/**ordered**

to divide the living
child/**son** in **2**
and give half
to the **1st** and half to the and **the** other

26 then the woman/**1st**
whose child **was** the living **1**
spake to the **her** king
for she was deeply stirred/**troubled**
over her son

and said oh my Lord
give her the living **the** child
and by no means kill him
but let the boy live.
but the other said
he will be neither mine
nor yours divide **him**

27 then the **as** king/**judge**
answered and **he** said/**ordered** to give
the 1st woman
the living child

and by no means kill him
she is his mother

28 when all/**everyone** Israel
heard of the **his** judging
which the king had handed down
they feared the king
for they saw/**understood** that the **his** wisdom
of **God** was in him
to administer/**judge with** justice

1 Kings 4

now king Solomon.
was King over,
all **ISRAEL.**

2 and these were his officials/**advisor** was Azariah

the son from zadok **was** the priest

3 Elihoreph and ahijah the sons of shisha

were and his secretaries/**teacher is** Jehoshaphat

the son from **and** Ahilud **was** the **his** recorder/**scribe**

and Zadok and abiathar **were** Highest-Priests *moved here*

4 and Benaiah **his commander,** the son from jehoiada

was over the army.

and Zadok and abiathar **were** Highest-Priests *move up 2 Vs*

5 and azariah the son from Nathan

was over the deputies

and zabud the son from Nathan a priest

was the kings friend

6 and Ahishar was over the **his** household/**steward**

and adoniram the son from Abda **was** over

the **his** men subject to forced laborer

7 and Solomon had **1**

10 and **2**

deputies over all Israel

who provided

for the king and his household

each man had to provide

for a month in the year

8 and these are their names

benhur in the hill country of ephraim

9 bendeker in makaz and shaalbim and bethshemesh and elonbethhanan

10 benhesed in arubboth (socoh **was** his and all the land of hepher)

11 benabinadab **in** all the height of dor (taphath the daughter of Solomon was his wife)

12 baana the son from ahilud **in** taanach and megiddo and all bethshean which is beside
zarethan below jezreel from bethshean to abelmeholah as far as the other side of jokmeam

13 bengeber in ramothgilead (the towns of jair the son from manasseh which are in gilead

were his: the region of argob which is in bashan sixty great cities with walls and bronze
bars **were** his)

14 ahinadab the son from iddo **in** mahanaim

15 ahimaaz in Naphtali (he also married basemath the daughter of Solomon)

16 baana the son from hushai in Asher and bealoth

17 jehoshaphat the son from paruah in Issachar

18 shimei the son from elai in Benjamin

19 geber the son from uri in the land of gilead the country of sion king of the amorites and
of og king of bashan and **he was** the only deputy who **was** in the land

20 Judah and Israelis **were** as numerous

as the sand that is on the seashore

in abundance **they** were eating

and drinking and rejoicing

21 now Solomon

ruled over

all/**many** the kingdoms/**aces**

from the river **egypt**

to was the land of **for** the philistines

and to **that is** the border of **for** egypt

they brought tribute/taxes

and served Solomon

all the **his** days of his life

22 and Solomon's provision
for 1 day was 30 kors
of fine flour and sixty kors of meal

23 10 fat oxen 2 10s pasturefed
oxen a 100 sheep
besides deer gazelles
roebucks and fattened fowl

24 for he had dominion **and** over every thing **one**
upper west/**east**
of the river **jordan**

from tipsah even to gaza
over all the kings
west of the river
and he/**Solomon** had peace
on all sides
around about **us** him

25 so Judah and Israel lived in safety
every man under his vine
and his fig tree from Dan
even to beersheba
all the days of Solomon

26 and Solomon had **40000**
stalls of horses for his chariots and **12000** horsemen

27 and those deputies
provided for king Solomon
and all who came
to king Solomons table
each in his month
they left nothing lacking

28 they also brought barley and straw for the horses
and swift steeds
to the place where it should be each according to his charge

29 now **our God**/elohim/**CREATOR**
gave Solomon
wisdom and very great discernment
and breadth of mind
like the sand that is on the seashore

30 and Solomon's wisdom
surpassed the wisdom
of all/**everyone** the sons of the east/**around us**

and **below** all the wisdom of egypt
31 for he was wiser than all men
than ethan the ezrahite heman calcol and darda
the sons of mahol
and his fame/**knowledge** was **known**
in **to** all the surrounding nations/**kingdoms**

32 he also spake **3000** proverbs and his songs were **1005**
33 and he spake of **the** trees
from the cedar that is in lebanon
even to the hyssop
that grows on the wall
he spake/**knew** also **of the green**
and even of **the** animals
and birds and creeping things and fish

34 and men/**kings and their advisors**
came from all peoples to hear
the wisdom of Solomon
from all the kings of the earth
who had heard of his wisdom

1 Kings 5

now Hiram king
of **for** tyre/**lebanon** sent
his servants/**messenger** to Solomon
when/**after** he heard
that they **he** had **been** **ANOINTED** him King
his messenger congratulated him.
in place of his father

for **king** Hiram
had always been
a friend of David

2 then Solomon
sent his **messenger word**
to Hiram saying

3 you know that David my father
was unable to build
a House for the name of **YV**
his **our God**/elohim/**CREATOR**
because of the wars
and killed many
YV did not want him to build it
which surrounded him until **YV** put them
under the soles of his feet

4 but now **YV**
my **our God**/elohim/**CREATOR** has given me rest
on every side
there is neither adversary
nor misfortune

5 and behold/**now** i **am** intend to build **it**
a **HOUSE** the name of **YV**
my **our God**/elohim/**CREATOR**
as **YV SPAKE**
to David my father

SAYING YOUR SON
WHOM I WILL SET/CHOSE on your throne in your place
HE WILL BUILD the **MY HOUSE** for my name

6 now **let us agree**
therefore **you** command that they **your to cut/fall** for me
cedars/**trees** from **in** lebanon

and my servants/**laborers** will be with your servants/**laborers**
and i will give you **in** wages/**trade**
for your servants according
to all/**what** that you say/**ask from me**
for you know that there is
we have no **1/wood-shapers** among us
who knows how
to cut **them into** timber/**planks** like the sidonians

7 and it came about
when Hiram
heard the **his** words of Solomon
he willingly agreed.
that he rejoiced greatly
and said blessed
be **YV** today
who has given to David
a wise son
over this great people

8 so Hiram sent
his words to Solomon
saying i have heard/listened to your words the message
which you have sent me
and i will do/help as you requested what you desire
concerning the cedar
and cypress timber/trees

9 my servants/laborers will bring/ship them
down from lebanon to by the sea
and i will by making them into rafts

to go by sea to the place
to where you direct me
and i will have them broken-up/seperated there
and you will carry/take them away
then you will to accomplish/undertake your building
my desire by and you will give me wheat
food to my household

10 so Hiram
gave Solomon as much
as he desired of the
shipped him cedar
and cypress timber/logs

11 and Solomon then gave him hiram 20000
kors/bars of wheat
as for food for his household/people
and 2 10s
kors of beaten oil
thus Solomon would give hiram
year by year

12 and YV gave
wisdom to Solomon
just as he promised him
and there was peace

between Hiram and Solomon
and the 2 of them made a an covenant/agreement

13 now king Solomon
levied forced about their laborers
from all Israel
and the forced laborers
numbered 30000 men

14 and he/Solomon sent them
to lebanon 10000 a month in relays
and they were in lebanon for a month/fivecount
and 2 months at home
and in lebanon Adoniram
was overseer the forced of our laborers
and numbered the trees.

15 now Solomon
had 70000 transporters and 80000 hewers
for the granite blocks.
of stone in the mountains

16 besides Solomons 3300 had chief/overseers
and deputies/taskmasters who were over
each of the projects
and who ruled over the people
who were doing the work

17 then the king/Solomon
commanded and them at the quarry
to bring great stones/blocks
costly stones
to lay the foundation
of the for HIS HOUSE to be built on
with cut/cubit stones/blocks

18 so Solomons builders
and hirms builders
and the gebalites cut them
and prepared the timbers
and the stones to build the house

1 Kings 6

now it came about
in the 4 100s
and 8 10s
year after
the sons/descendants of/from Israel
came out of the land of egypt

in the 4th year
of Solomon's reign
over Israel
in the month of ziv which is
in the 2nd month/fivecount
that he they began to build
the HOUSE of/for YV

2 as for the house which king Solomon built for YV

its length was 6/_
10s cubits
and its width 2
10s cubits
and it's the height of the sides
were 3/_ 10s cubits
with a hip roof.

3 and the with a porch in front
and its depth's along length SS
was 10 cubits dd

of the with a nave/roof for it from of the HOUSE
was 2 10 cubits in length
to corresponding/matching to the widths of the house
and its depth along move up SS
the front of the house
was 10 cubits move up dd

4 also for the house
he made windows with artistic frames

5 and against on the 2 walls
of the frist house/room
he built stories/cabinets encompassing
the walls of the house
around both the nave

and *in* the inner sanctuary
thus he made side chambers
all around

6 the lowest story *was* 5 cubits wide
and the middle *was* 6 cubits wide
and the 3rd *was* 7 cubits wide
for on the outside he made
offsets *in the walls blocks* of the house
were all around in order
that *for the beams* should not *to* be inserted

in the walls of the house
7 and the *HIS HOUSE* while it was being built
was built of stone/*granite*
was prepared at the quarry

and there was neither hammer
nor axe
nor any
iron tool
heard in the house
while it was being built

8 the doorway for the lowest side chamber
was on the right side of the house
and they would go up by winding stairs
to the middle *story* and from
the middle to the third

9 so he built the house
and finished it and he *the roof's was* covering
the *for HIS HOUSE was* with beams
and planks of cedar

10 he also built the stories
against the whole house
each 5 cubits high
and they were fastened to the house
with timbers of cedar

11 now the word of *YV*
came to Solomon
saying 12 *concerning*
this house which you are building
if you will walk in my statutes
and execute my ordinances
and keep all my commandments
by walking in them
then i will carry out my word with you
which i spake
to David your father

13 and i will dwell among
the sons of Israel
and will not forsake
my *the people/men from ISRAEL*

14 so Solomon had built the *HIS HOUSE*
from granite was and finished *it*

15 then he built
the walls of the house
on the inside

with boards of cedar
from the floor of the house to the ceiling
he overlaid/*covered the walls*
on the inside with wood

and the 2 rooms
and he overlaid/*covered* the floors of the house
with boards of cypress

16 and *then* he *they* built a 2
10s cubits
on the rear part of
the *MEETING* house/*ROOM*

with a boards/*wall* of cedar
from the floor to the ceiling
with doors to enter.

he built *them* for it on the inside
as an inner sanctuary
even as the most holy place

17 and the house that is the nave in front
of *the inner sanctuary* was
4 10s
cubits *long*

18 and there was cedar
on the house within
carved *in the shape* of gourds
and open flowers
all was cedar
there was no
stone seen

19 then he prepared an inner sanctuary
within the house
in order to place
there the ark/chest of the covenant/PROMISE of *YV*

20 and the inner/*MEETING* sanctuary/*ROOM*
was 2 10s
cubits in length
2 10s
cubits in width
and 2 10s
cubits in height
and he *was* overlaid it with pure gold
and the inside of the doors.
he also overlaid the altar with cedar

21 so Solomon overlaid the inside
of the house with pure gold
and he drew chains of gold
across the front
of the inner sanctuary
and he overlaid it with gold

22 and he overlaid the whole house with gold
until all the
house was finished
also the whole altar
which was by the inner sanctuary
he overlaid with gold

23 also in *for* the inner/*MEETING* sanctuary/*ROOM*
he *they* made 2
cherubim/*angels* of olive wood

each 10
cubits high
24 and 5 cubits
was the 1 wings of the cherub/*angel*
and 5 cubits the
other *touched the* wings
of the other cherub/*angel*

from the end of 1 wing
to the end of the other wing
were 10 cubits

25 and the other cherub/angel
was 10 cubits
both the cherubim/*angels*
were of the same measure
and *were* the same *in* form/*likeness*
26 the height of the 1 cherub/angel

was 10 cubits
and so was the other cherub/angel
27 and he placed the cherubim/angels
in the midst of the inner house
and the wings of the cherubim/angels
were spread out
so that the wing of the 1
was touching the 1 wall
and the wing of the other cherub/angel
was touching the other wall
so their wings were touching
each other
in the center of the house
28 he also and they were overlaid the cherubim with gold

29 then he carved
all the walls of the house
round about with carved
engravings of cherubim/angels
palm trees
and open flowers
inner and outer sanctuaries

30 and he overlaid the floor
of the house with gold
inner and outer sanctuaries

31 and for the entrance of the HIS inner/MEETING sanctuary/ROOM
he they made doors,
of from olive wood/trees.

ans so was the lintel.
and five sided doorposts,
that were fastened to the wall.

32 so he made 2 doors
of olive wood
and he they carved on the inside them carvings
of cherubim palm trees
and open flowers
and overlaid them with gold

and he spread the gold
on the cherubim/angels and on the palm trees

33 so also he they made for the entrance. of the nave
four sided doorposts,
of from olive wood/trees.

34 and 2 doors.
of cypress wood
the 2 leaves
of the 1 door
turned/opened on with pivots,
and close to be together.
and the 2 leaves
of the other door
turned on pivots

35 and he carved on it cherubim/angels
palm trees
and open flowers
and he overlaid them with gold
evenly applied
on the engraved work

36 and he built the inner court
with 3 rows
of cut stone
and a row of cedar beams

37 in the his 4th year
the foundation of the HIS HOUSE of yv
was laid in the a month/fivecount of ziv

38 and in the his 10 and 1/7 year
in the month/ of bul
which is in the 8th month/fivecount
the HIS HOUSE was finished/ready

throughout as was all IT'S parts/items and
according to all
its David had planed

so he was 7 years << 7
in building it

1 Kings 7

now/then Solomon
was built his own house
10 and in 3 years and

then he finished the inside
all/items for his house

2 and he built the house
of made from the our forest/trees of lebanon

its length of his house
was 100 cubits
and its width 50 cubits

and its height 30 cubits
on 4 rows
of cedar pillars
with cedar beams on the pillars

3 and it was paneled with cedar
above the side chambers
which were on the 45 pillars
15 in each row

4 and there were artistic window frames
in 3 rows and window
was opposite window
in 3 ranks

5 and all the doorways and doorposts
had squared artistic frames
and window was opposite window
in 3 ranks

6 then he made the hall
of pillars its length
was 50 cubits
and its width 30 cubits
and a porch was in front of them
and pillars and a threshold in front of them

7 and he made the hall
of the throne
where he was to judge
the hall of judgment
and it was paneled with cedar
from floor to floor

8 and his house where he was to live
the other court
inward from the hall
was of the same workmanship
he also made a house
like this hall
for pharaoh/king's daughter
whom Solomon had married

9 all these were of costly stones
of stone cut
according to measure
sawed with saws
inside and outside
even from the foundation to the coping
and so on the outside

to the great court

10 and the foundation was of costly stones
even large stones
stones of 10 cubits
and stones of 8 cubits

11 and above were costly stones
stone cut
according to measure and cedar

12 so the and with a great court yard
all around it

had 3 rows
of cut stone

and a row of cedar beams

to be even/like as the inner court of the house of YV's

and the porch of the house

13 now King Solomon sent for.

and brought hiram from tyre 14 he was a widows son

14 from the tribe of for Naphtali,

and his father was a male of tyre

a workforce in for the bronze.

and he/they had was filled with the wisdom/knowledge and understanding and skill

for doing any,

work in with bronze.

so he came to king Solomon
and performed all his work

15 and he/they fashioned/cast the 2
pillars of from bronze

10 and 8

<<

cubits was the height/high

of and 1 the pillars were and a in line

of 1 10 and

2 cubits

move V down 1

and measured in the circumference/width of both

2 cubits

moved here

16 he/they also made.

2 capitals/tops,

of molten/solid bronze.

to set on the tops of the pillars.

the height of the 1,

capital/tops are was 5 a cubits.

19 the tops of the pillars.

moved group here

for the roof of the porch,

like a lily flower.

and the height of the other capital was 5 cubits

17 there were the pillars had nets. of network

and like twisted threads,

of chainwork for the capitals which were on

to the top of the pillars.

7 for the 1 capital

and 7 for the other capital

18 so he made the pillars

and 2 rows

around on the 1 network

to cover the capitals

which were on the top of the pomegranates

and so he did

for the other capital

19 and the capitals which were on

the tops of the pillars

move group up

for the roof of in the porch

were of like a lily design/flower

4 cubits

20 and there were capitals on the 2 pillars

even above and close

to the rounded projection

which was beside the network

and the pomegranates numbered 2 100

in rows around

both capitals

21 thus/then he/they set.

up the pillars,

at on the porch of for the nave/roof.

and he set up the right pillar

and named it jachin

and he set up the left pillar

and named it boaz

22 and on the top of the pillars

was lily design

so the work of the pillars was finished

23 now he made

the sea

of cast meta

10 cubits

from brim to brim

circular in form

and its height was 5 cubits

and 30 cubits in circumference

24 and under its brim

gourds went

around encircling it

10 to a cubit

completely surrounding the sea

the gourds were in 2 rows

cast with the rest

25 it stood on 1

10 and 2

oxen

3 facing north

3 facing west

3 facing south

and 3 facing east

and the sea was set on top of them

and all their rear parts turned inward

26 and it was a handbreadth thick

and its brim was made

like the brim of a cup

as a lily blossom

it could hold 2

thousand baths

27 then he made

the 10 stands of bronze

the length of each stand

was 4 cubits

and its width 4 cubits

and its height 3 cubits

28 and this was the design of the stands

they had borders even borders

between the frames

29 and on the borders which were between the frames

were lions oxen and cherubim

and on the frames there was a pedestal above

and beneath the lions and oxen

were wreaths of hanging work

30 now each stand

had 4 bronze wheels

with bronze axles
and its 4 feet
had supports beneath
the basin **were** cast
supports with wreaths
at each side

31 and its opening inside
the crown at the top **was** a cubit
and its opening **was** round
like the design of a pedestal
a cubit and a half
and also on its opening
there were engravings and their borders
were square not round

32 and the 4 wheels
were underneath the borders
and the axles of the wheels
were on the stand
and the height of a wheel
was a cubit and a half

33 and the workmanship of the wheels
was like the workmanship of a chariot wheel
their axles their rims
their spokes and their hubs
were all cast

34 now **there were** 4 supports
at the 4 corners
of each stand
its supports **were** part
of the stand itself

35 and on the top of the stand
there was a circular form
half a cubit high
and on the top of the stand
its stays and its borders **were** part of it

36 and he engraved on the plates of its stays
and on its borders cherubim lions and palm trees
according to the clear space
on each with wreaths **all** around

37 he made the 10
stands like this
all of them had
1 casting
1 measure and
1 form

38 and he made 10
basins of bronze
1 basin
held 4 10s baths
each basin
was 4 cubits
and on each of the 10 stands
was 1 basin

39 then he set the stands
5 on the right side of the house
and 5 on the left side of the house
and he set the sea
of cast metal on the right side of the house
eastward toward the south

40 now hiram made
the basins and the shovels
and the bowls
so hiram finished
doing all the work
which he performed for king Solomon
in the house of **YV**

41 the 2 pillars
and the **2** bowls of the capitals
which **were** on the top of the 2 pillars
and the 2 networks
to cover the 2 bowls of the capitals
which **were** on the top of the pillars

42 and the 4 100 pomegranates
for the 2 networks
2 rows
of pomegranates for each
network to cover
the 2 bowls of the capitals
which **were** on the tops of the pillars

43 and the 10 stands
with the 10 basins on the stands

44 and the 1 sea
and the 10 and 2
oxen under the sea

45 and the pails and the shovels
and the bowls
even all these utensils
which hiram made
for king Solomon
in the house of **YV**
were of polished bronze

46 in the **an** plain/**area** **by** of the jordan
the king **they** cast them in the clay
on the ground/**land** **by** between succoth/**Jericho** and zarethan

47 and Solomon left
all the utensils **unweighed**
because **they were** too many
the weight of the bronze
could not be ascertained

48 and Solomon made
all the furniture
which **was in** the house of **YV**
the golden altar
and the golden table
on which **was** the bread of the presence

49 and the lampstands
5 on the right side
and 5 on the left in front
of the inner sanctuary
of pure gold
and the flowers and the lamps
and the tongs of gold

50 and the cups and the snuffers and the bowls
and the spoons and the firepans
of pure gold
and the hinges both for the doors
of the inner house
the most holy place
and for the doors of the house
that is of the nave of gold

51 thus/**when** all the **their** work.
that king **for** Solomon **was** performed/**done**,
for **his** **in** the **HOUSE** **and** **COURTYARD**. of **YV**
was finished

and Solomon brought
in the things dedicated
by his father David
he silver and the gold
and the utensils
and he put them in the treasuries
of the house of **YV**

1 Kings 8

then Solomon assembled/**summoned**
the Elders **of/from** **ISRAEL**
and all the heads
of the **with our** Tribes the Leaders
of the fathers **households** of **and** with the sons/**descendants** **of/from** Israel

then our righteous Levites

to king Solomon in Jerusalem

to bring up the ark/chest

of with the covenant/COMMANDMENTS of/ FROM YV

from the city of David

which is zion

2 and as all/ everyone the men of/ from ISRAEL

assembled themselves by Jerusalem to king Solomon

for at the PASSING-OVER feast/ CELEBRATION

on our first in the month/ day ethanim

which is the 7th month

as HE COMMANDED us as in the sinai

3 then all the Elders and Leaders

of/ for ISRAEL came/ went with Solomon

to the TENT and the Levites

perpared the ITEMS

and then the oldest-Priests took/ carried

up the ark/ CHEST out

4 and they brought up the ark/ CHEST of/ for YV

and to the TENT/ HOUSE'S of MEETING-ROOM

and then all the holy utensils/ ITEMS

which/ WHAT was were in the TENT

and the Priests and the Levites brought THEM up

into HIS HOUSE and COURTYARD

5 and King Solomon and was with the Elders

and Leaders all the like a congregation

of as ISRAEL who were assembled to him

they bowed to worship HIM

were with him before the ark/chest

sacrificing so many sheep and oxen

they could not be counted or numbered

6 then the Priests

brought the ark/chest

of the covenant/COMMANDMENTS of/ from YV

to its place into the inner/ sanctuary/room

of the house to the most holy place

under the wings of the cherubim/angels

7 for the cherubim/angels spread

their wings over the place of the ark/chest

and the cherubim/angels made

a covering over the ark/chest

and its poles from above

8 but the poles were so long

that the ends of the poles

could be seen from the holy place

before the inner/ sanctuary/room

but they could not be seen outside

they are there to this day

9 there was nothing double

in the ark/chest except the 2

tablets of stone

which Moses put

there at horeb

where YV

made a covenant/PROMISE

with the sons/ of Israel

when they came-out/

of the land of/ for egypt

10 and it came about

when the Priests/ Levites

came from the HIS holy place/ COURTYARD

that the HIS CLOUD FILLED/ HOVERED

OVER HIS the HOUSE of/ for YV

11 so that the priests

could not stand to minister

because of the cloud

for the glory of YV

filled the house of YV

12 then Solomon said/ shouted

YV has said

that he would dwell in the thick cloud

13 i we have surely built YOU

a lofty HOUSE a place for thy dwelling FOREVER

14 then the king faced/ turned

about and blessed/ thanked all

the assembled of ISRAEL Tribes

while all the assembly of Israel/ was standing

15 and he then said/ shouted we are BLESSED

be/ BY YV the our God/ elohim/ CREATOR of Israel

WHO SPAKE with his mouth to our my forefather

David and has fulfilled / with his hand saying

16 since the day

that i brought my people

Israel from egypt

i did not choose a city

out of all the tribes of Israel

in which to build a house

that my name might be there

but i chose David

to be over my people Israel

17 now it was in the heart

of my father David

to build a house

for the name of YV the our God/ elohim/ CREATOR of Israel

18 but YV said

to my father David

because it was in your heart

to build a house for my name

you did well that it was in your heart

19 nevertheless you will not build the house

but your son who will be born to you

he will build the house for my name

20 now YV has fulfilled

his word which he spake

for i have risen in place of my father David

and sit on the throne of Israel

as YV promised

and have built the house

for the name of YV the our God/ elohim/ CREATOR of Israel

21 and there i have set

a place for the ark/chest

in which is the covenant/COMMANDMENTS of/ YV

which he made with our fathers

when he brought them

from the land of/ for egypt

22 then Solomon stood

before the altar of YV

in the presence of all

the assembly of Israel

and spread out his hands

toward HEAVEN

23 and he said/ spake to YV

the **our God/**elohim/**CREATOR** of ISRAEL
there is no
our God/elohim/**CREATOR** like YOU
in heaven above
or on earth beneath
WHO/YOU ARE KEEPERING his **of** covenant/**PROMISES**
and **showing** lovingkindness/**BLESSING** to thy/**His** Servants
who walk/**live** before **YOU**
with all their heart **to YOU**

24 who have kept with thy servant my father David
that which you have promised him
indeed you have **SPAKEN** with YOUR mouth
and have fulfilled it with YOUR hand
as it is this day

25 now therefore
YV the **our God/**elohim/**CREATOR**
of Israel keep with **to YOUR SERVANT** David my father
that which **YOU HAVE PROMISED** him **SAYING**
FROM YOURS YOU WILL NOT LACK/CEASE
A man/SON TO SIT
on the **AS** throne/**RULER** of/**FOR** ISRAEL

if **only** your sons
take heed to their way
to walk/**live** before me
as you have walked/**lived before me**

26 now therefore
our God/elohim/**CREATOR** of Israel
let YOUR word i pray thee be confirmed
which you have spaken
to thy servant my father David

27 but will **our God/**elohim/**CREATOR**
indeed dwell on the earth
behold heaven
and the highest heaven
cannot contain YOU
how much less
this house which i have built

28 yet have regard/**favor** to the prayer/**words**
of **YOUR SERVANT'S** and to his supplication/**petitions YV**
my **our God/**elohim/**CREATOR**
as YOU to **LISTEN** to the **their** cry/**woes**

and to the prayer which YOUR servant prays
before YOU today

29 that YOUR eyes
may be open toward
this house
night and day
toward the place
of which you have said my name will be there

and to listen to the **their** prayers
which **from YOUR SERVANT'S who will** pray
toward this **YOUR** place/**HOUSE**

30 and listen to the supplication
of thy servant and of YOUR people Israel
when they pray
toward this place
hear you in **HEAVEN**
thy dwelling place
hear and forgive

31 if a man
sins against his neighbor
and is made to take an oath/Vow
and he comes **and** takes
an oath/Vow before **YOUR**
altar in this house

32 then hear you in **from HEAVEN** and **YOU WILL ACT**
and **JUDGE for thy/ YOUR SERVANTS**
and condemning the wicked

by bringing his way
on his own head
and justifying the righteous
by giving him according to his righteousness

33 **like** when **YOUR PEOPLE** Israel
are defeated before **by their** an enemy
because **or** they have sinned against **YOU**

if they **return to YOU** again
and confess YOUR name and **by their** praying
and make **their** supplication/**petitions** to **YOU**
in this house

34 then hear you in **HEAVEN**
and forgive the **their** sins
of thy people Israel
and bring them back
to the Land which **YOU** did **GIVE them** to their fathers

35 when the heavens are shut up
and there is no rain
because they have sinned against YOU
and they pray toward this place
and confess YOUR name
and turn from their sin
when you do afflict them

36 then hear you in heaven
and forgive the sin of YOUR/ servants
and of YOUR/ people Israel
indeed teach them
the good way
in which they should walk
and send rain on YOUR land
which you have given YOUR/ people for an inheritance

37 if there
is famine in the land
if there is pestilence
if there is blight **or** mildew
locust **or** grasshopper
if their enemy
besieges them in the land of their cities
whatever plague
whatever sickness there is

38 whatever prayer
or supplication is made
by any man
or by all thy people Israel
each knowing
the affliction of his own heart
and spreading his hands
toward this house

39 then hear you in heaven
thy dwelling place
and forgive and act and render
to each according
to all his ways
whose heart you know
for you alone do know
the hearts of all the sons of men

40 that **for they are to** may fear **YOU**
all the **their** days

that they live in the **their** Land
which you have given to our fathers

41 also concerning the foreigner
who is **are** not of YOUR/ people Israelis
when he comes
from a far country
for YOUR names sake

42 (for they will hear of thy great name and thy mighty hand and of thine outstretched arm)
when he comes and **and** prays **to YOU in YOUR** toward this **HOUSE**

43 hear **them** you in **HEAVEN**
thy dwelling place
and do/ **JUDGE** according
to all for which
the foreigner's callings to **YOU**

in order that all/ **every**
the peoples/ **race on** of the earth
may knows **YOUR NAME**

to **and they** fear **YOU**
as **do** YOUR/ **His People** Israel
and that they may know that this
house which i have built
is **who** called **YOU** by **YOUR NAME**

44 when YOUR people
go out to battle
against their enemy

by whatever way you will send them
and they pray to **YV**
toward the city
which you have chosen and the house
which i have built for YOUR name

45 then hear in heaven
their prayer and their supplication
and maintain their cause

46 when they sin against YOU
(for there is no man who does not sin)
and you are angry with them
and do deliver them to an enemy
so that they take them
away captive
to the land of the enemy
far off
or near

47 if they take
thought in the land
where they have been taken captive
and repent and make supplication to YOU
in the land of those
who have taken them captive
saying we have sinned
and have committed iniquity
we have acted wickedly

48 if they return to YOU
with all their heart and with all their soul
in the land of their enemies
who have taken them captive
and pray to thee
toward their land
which you have given to their fathers
the city which you have chosen and the house
which i have built for YOUR name

49 then hear their prayer
and their supplication in heaven
thy dwelling place
and maintain their cause

50 and forgive YOUR/ people
who have sinned against thee
and all their transgressions
which they have transgressed against YOU
and make them **objects of** compassion
before those
who have taken them captive
that they may have compassion on them

51 (for they are thy people and thine inheritance
which you have brought forth from egypt
from the midst of the iron furnace)

52 that thine eyes may be open
to the supplication of YOUR servant
and to the supplication of YOUR/ people Israel
to listen to them whenever
they call to YOU

53 for you have separated them from all
the peoples of the earth
as thine inheritance as you did speak
through Moses thy servant
when you did bring
our fathers forth from egypt
LORD GOD/YHVH/YV

54 and it came about that
when Solomon
had finished praying
this entire prayer
and supplication/ **petitioning** to **YV**

he arose from before the altar of **YV** from kneeling
on his knees with his hands spread
toward heaven

55 and **then** he stood and blessed/ **shouted** **to** all
the assembled **of** **for** **ISRAEL**
with a loud voice saying

56 blessed be **YV**
who has given rest
to his people **ISRAEL**
according to all that he promised
not 1 word has failed
of all his good promise
which he promised through
Moses his servant

57 may **YV** our **GOD/elohim/ CREATOR**
will be with us as he was with **like** our **forefathers**
may he **and** not leave **FROM** us
or forsake us

58 that he may incline **by** our hearts to himself to **we are to** walk/ **live**
in **BY ALL HIS** ways/ **COMMANDS**
and to keep **HIS COMMANDMENTS**
and **HIS STATUTES** and **HIS** ordinances/ **LAWS**
which **HE COMMANDED** our **forefathers**

59 and may these words of mine
with which i have made supplication
before **YV**
be near to **YV**
our **our GOD/elohim/ CREATOR**
day and night
that he may maintain the cause of his servant
and the cause of his people Israel
as each day requires

60 so that all the peoples/ **races**
of **on** the earth may know
that **YV** is **our GOD/elohim/ CREATOR**
there is
no 1 else

61 let your heart therefore be wholly devoted to YV our our God/eloхим/CREATOR to walk in HIS STATUTES and to keep HIS COMMANDMENTS as at this day

62 now for the king and all/everyone Israel with him offered he had them sacrificed to offer before YV

63 and Solomon offered for the sacrifice of a peace offerings for them which he offered to YV 22000 oxen and 120000 sheep so the king and all the sons of Israel at the dedicated the HOUSE/GATE of/for YV

64 on the same day the king consecrated the middle of the court that was before the house of YV because there he offered the burnt offering and the grain offering and the fat of the Peace Offerings for on the bronze/large ALTAR HIS FIRE CONSUMED it

that was before YV was too small to hold the burnt offering and the grain offering and the fat of the peace offerings

65 so with Solomon they observed the feast/CELEBRATION at that time and all Israel with him as a great assembly/congregation

from the entrance of hamath to the brook of egypt before YV our God/eloхим/CREATOR they CELEBRATED HIS STATUTE for 7/8 days and 7 more days even fourteen days

66 on the 8th day he sent the people away and they blessed the king then they went to their tents joyful and glad of heart for all the goodness that YV had shown to David his servant and to Israel his people

1 Kings 9

now it came about when Solomon. had finished building, the HOUSE of/for YV.

and the King's house. and all that Solomon, desired to do for it.

Solomon APPEARED

2 that before YV APPEARED to Solomon a 2nd time as he had appeared to him at gibeon

3 and YV SAID to him. i have heard your prayer/words, and your supplication which you have made/said before ME.

i have consecrated this BY THE HOUSE which YOU have BUILT. by putting FOR MY NAME there FOREVER, I WILL HEAR THEIR WORDS TO ME. and my eyes and my heart will be there perpetually

4 and as for you if you will walk before me as your father David walked in integrity of heart and uprightness doing according to all that i have commanded you and will keep my statutes and my ordinances

5 then i will establish the throne of your kingdom over Israel forever AND JUST AS I PROMISED to YOUR FATHER DAVID SAYING you/HIS will not lack a male/sons on the WILL throne/rule of ISRAEL

6 BUT IF you or YOUR SONS will indeed TURN AWAY FROM following ME AND will DO NOT KEEP MY COMMANDMENTS AND MY STATUTES

which I have SET BEFORE YOU AND THEM AND will GO AND SERVE/WORSHIP other/FALSE gods/eloхим/CREATORS and worship them

7 then I WILL cut-off/CAST-OFF ISRAEL FROM THE LAND which I have GIVEN THEM AND THE HOUSE which i have consecrated FOR MY NAME

i will AND AS CAST-OUTS of my sight so ISRAEL IS WILL BECOME A proverb/TAUNT and a byword AMONG all THE peoples/RACES.

8 and this MY HOUSE WILL BECOME A HEAP OF RUINS everyone AND who passes-by/TRAVELERS WILL BE astonished/APPALLED and hiss

AND say/ASK WHY HAS YV/ DONE thus to THIS TO HIS LAND AND to this HOUSE?

9 and they will say because they forsook YV their our God/eloхим/CREATOR who brought their fathers out of the land of egypt and adopted other our gods/eloхим/CREATORS and worshiped them and served them therefore YV has brought all this adversity on them

10 and it came about at the end of 2 in 10s years in which Solomon had built

the 2 houses
the **HOUSE** of/for **YV**
and the King's house

11 (hiram king of tyre had supplied Solomon with cedar and cypress timber and gold according to all his desire)
then king Solomon
gave hiram
2 10s cities
in the land of galilee

12 so hiram came out from tyre
to see the cities
which Solomon had given him
and they did not please him

13 and he said what are these cities
which you have given me my brother?
so they were called the land of cabul to this day

14 and hiram sent to the king **120** talents of gold

15 now this is the account of the forced labor
which king Solomon levied to build the house of **YV**
his own house the millo the wall of jerusalem
hazor megiddo and gezer

16 for pharaoh/king king of egypt had
gone up and captured gezer
and burned it with fire and killed the canaanites
who lived in the city and had given it **as** a dowry
to his daughter Solomons wife

17 so Solomon
rebuilt gezer
and the lower bethhoron

18 and baalath and tamar
in the wilderness in the land of **Judah**

19 and all the storage cities
which Solomon had
even the cities for his chariots
and the cities for his horsemen
and all that it pleased Solomon
to build in jerusalem
in lebanon and in all the land under his rule

20 **as** for all the people who were left
of the amorites the hittites the perizzites
the hivites and the jebusites
who were not of the sons of Israel

21 their descendants who were left
fter them in the land
whom the sons of Israel
were unable to destroy utterly from them
Solomon levied forced laborers even to this day

22 but Solomon did not make slaves of the sons of Israel
for they were men of war
his servants his princes
his captains his chariot
commanders and his horsemen

23 these **were** the chief officers
who were over Solomons
work 5 100 and fifty who ruled
over the people doing the work

24 as soon as pharaoh/_____ daughter
came up from the city of David
to her house which **Solomon** had built for her
then he built the millo

25 now 3 times in a year
Solomon offered burnt offerings
and peace offerings on the altar
which he built to **YV**
burning incense with them
on the altar which **was** before **YV**
so he finished the house

26 king Solomon also built
a fleet of ships
in eziogaber which is near eloth
on the shore of the red sea
in the land of Edom

27 and hiram sent his servants
with the fleet sailors
who knew the sea
along with the servants of Solomon

28 and they went to ophir
and took 4 100 and 2 10s talents of gold from there
and brought **it** to king Solomon

1 Kings 10

now when the queen
of/for sheba heard
about the fame of Solomon

concerning the name of **YV**
she came to test him
with difficult questions

2 so she came/went to Jerusalem

with a very/**many** large retinue with camels
carrying spices
and very much gold and precious stones/**gems**

when **as** she came to Solomon
she spake with him about
all/everything that was in/on her heart/mind

3 and Solomon answered
all her questions
and nothing was hidden from **her** the king
which he did not explain to her

4 when/after the queen of sheba
perceived/**heard** all
the wisdom/**answers** of/from Solomon

the house that he had built
5 the food of his table
the seating of his servants
the attendance of his waiters
and their attire
his cupbearers
and his stairway by which he went up to the house of **YV**
there was no more spirit in her

6 then she said to the king/**Solomon**
it was a true report
which i heard in my own land
about your words and your wisdom

7 nevertheless **but** i did not believe the reports
until i came
and my eyes/ears had/have seen/heard **them** it

and behold the half was not told me
you exceed **in** wisdom and prosperity
the report which i heard

8 how blessed are your men
how blessed are these your servants
who stand before you
continually **and** hear your wisdom

9 blessed be **YV** your **God**/elohim/**CREATOR**
who delighted in you
to set you on the throne of Israel

because YV loved Israel forever
therefore he made you king
to do justice and righteousness

10 and she gave/gifted the king Solomon
a 100 and 2 10s
talents of gold

and a very great
amount of spices
and precious stones/gems

never again
did such abundance
of spices come in

as that which the queen
of sheba gave
king Solomon

11 and also the ships of hiram
which brought gold from ophir
brought in from ophir

a very great number of
almug trees
and precious stones

12 and the king made
of the almug trees
supports for the house of YV
and for the kings house

also lyres
and harps for the singers
such almug trees
have not come in again
nor have they been seen
to this day

13 and king Solomon gave
to the queen of sheba
all her desire
which she requested besides
what he gave her
according to his royal bounty

then she turned and went
to her own land
together with her servants

14 now the weight of gold
which came/given in to Solomon
in 1 year
was 666
were talents of gold

15 besides that from the traders
and the wares of the merchants
and from all the kings
around egypt
of the arabs in the desert and the governors of the country

16 and king Solomon
made 200 large shields
of beaten gold
using 600 shekels of gold
on each large shield

17 and he made 300 shields
of beaten gold
using 3 minas of gold
on each shield
and the king put them in the house
of the forest of lebanon

18 moreover the king Solomon made
a great throne of ivory
and overlaid it with refined gold

19 there were 6
steps to the throne
and having a round top
to the throne at its rear

and by arms on each side of for the his seat
and were 2 lions
standing/sitting beside them the arms

20 and 1 10
and 2 lions
were standing there
on the 6 steps
on the 1 side
and on the other
nothing like it was made
for any other kingdom

21 and all king Solomon's drinking
vessels were of gold
and all the vessels
of the house of the forest of lebanon
were of pure gold
none was of silver
it was not considered valuable
in the days of Solomon

22 for the king had at sea
the ships of tarshish
with the ships of hiram
once every
3 years
the ships of tarshish
came bringing
gold and silver
ivory and apes and peacocks

23 so King Solomon
became greater/richer
than all the kings of the earth in riches and in wisdom

24 and for all the earth/kings
was seeking/sought-out the presence of Solomon
to hear his wisdom
which our God/elohim/CREATOR had put in his heart

25 and they brought to Solomon every man
his gifts of articles
of silver and gold

or garments weapons spices
horses and mules
so much year by year

26 now Solomon gathered
chariots and horsemen
and he had 1400 chariots and 12000 horsemen
and he stationed them in the chariot cities
and with the king in jerusalem

27 and the king made silver as common as stones in jerusalem
and he made cedars as plentiful
as sycamore trees that are in the lowland

28 also Solomons import
of horses was from egypt
and kue
and the kings merchants
procured them from kue for a price

29 and a chariot was imported from egypt
for 600 shekels of silver

and a horse for 150
and by the same means
they exported them
to all the kings of the hittites
and to the kings of the arameans

1 Kings 11 43

now King
Solomon loved/married
a many foreign women
along with the daughter of pharaoh/king
moabite ammonite edomite sidonian and hittite women

2 from and the nations/Tribes were concerned
which for YV'S HAD said/COMMANDED
to the sons/DESCENDANTS of/FROM Israel

you will not associate/marry with them/foreigners
neither will they we associate/join with you/us
FOR THEY WILL surely TURN YOUR HEART FROM ME
and away/go after
their false gods/elohim/CREATORS
but Solomon held fast to these in loved her.

3 and he had 7 100 wives
princesses and 3 100 concubines
and his wives turned
his heart away

4 for and it came-about/happened when
Solomon was old
his wives/wife turned

his heart to away/go
after a other/false gods/elohim/CREATOR
and he made an offering to it.

and then his heart
was not wholly devoted
to YV his our God/elohim/CREATOR
as the heart of David his father had been

5 for Solomon went
after ashtoreth the goddess/elohim/
of the sidonians and after milcom
the detestable idol of the ammonites

6 and for Solomon did
what was evil
in the SIGHT of YV

and did not follow YV
fully as David his father had done

7 then Solomon
built a high place
for chemosh the detestable idol of moab
on the mountain which is east of jerusalem
and for molech the detestable idol of the sons of ammon

8 thus also he did for all his foreign wives
who burned incense and sacrificed to their gods/elohim/CREATORS

9 now YV
WAS ANGRY with Solomon
because by his heart was turning from HIM.

away from YV
the our God/elohim/CREATOR of Israel
who had appeared to him twice

10 and had commanded him concerning this thing
that he should not go
after other gods/elohim/CREATORS
but he did not observe
what YV had commanded

11 so then YV said/TOLD
to SOLOMON BECAUSE YOU
HAVE DONE THIS

and you have not kept my covenant/PROMISE
and my statutes
which i have commanded you
i will surely tear the MY kingdom/NATION from you
INTO 2 NATIONS
AND WILL GIVE it/THEM TO YOUR servant/SONS

12 nevertheless BUT I WILL NOT DO IT IN YOUR DAYS
FOR THE SAKE OF YOUR FATHER David
BUT I WILL TEAR IT out of the hand of/from YOUR SON

13 however i will not tear away
all the kingdom
but i will give 1 tribe
to your son
for the sake of my servant David
and for the sake of jerusalem
which i have chosen

14 then YV raised-up/arose an adversary to Solomon
hadad who the was from edomite
and he was the son of _____ of the royal line in Edom

15 for and this it came-about/happened
when David
fought was in edom/_____.

and Joab the his commander of the army
had gone to edom up to bury the slain
and had struck-down/killed every/many
male in edom

16 (for Joab and all Israel stayed there 6 months until he had cut off every male in Edom)

17 that as a child hadad
fled to egypt
he and certain edomites
or with his father's servants with him

while hadad
was a young boy

18 and they arose from midian
and came to paran
and they took men with them
from paran and came to egypt

to pharaoh/king and the king of/for egypt
who gave him/them a house
and assigned him food
and gave him/them land

19 now then hadad
found was greatly favored
before by pharaoh/_____ his king

so then that he gave for him in to marry
he gave him the sister
of his own wife
the sister of tahpenes the queen

20 and the sister of tahpenes
and bore/birthed his son

genubath
whom tahpenes **she** weaned
in **the** pharaoh/king's house/palace

and genubath was in pharaoh/king's house
among the sons of pharaoh/king

21 but when hadad
heard in egypt
that David slept with his fathers
and that Joab the commander of the army was dead

hadad said to pharaoh/_____.
send me away
that i may go to my own country/land

22 then pharaoh/_____ said to him
but what have **do** you lacked with **from** me
that behold you are seeking
to go to your own country/land?

and he answered nothing
nevertheless you must surely/please
let me go **home**

23 **god** also raised-up/arose 4v might be out
another adversary
to him rezon the son from eliada
who had fled from his lord hadadezer
the king of/for zobah/_____

24 and he gathered men to himself
and **to** become leader
of a marauding/raiding band/force

after David slew them of **zobah** and
then they went to damascus
and stayed there
and **he** reigned/ruled in damascus

25 so he was **as** an adversary to **ISRAEL**
all the **in** days of/for Solomon
along with the evil
that hadad **did** and he abhorred Israel
and reigned **for he was** over aram

26 then jeroboam
the son from nebat
an ephraimite of zeredah
Solomons servant
whose mothers
name was zeruah
a widow also rebelled/fought
against the king/Rehoboam

27 now this was the reason
why he rebelled
against the king Solomon
built the millo
and closed up the breach
of the city of his father David

28 now the man jeroboam
was a valiant warrior
and when **but** Solomon saw that the young man was industrious he
appointed him
over all the **his** forced laborers
of the house of Joseph

29 and it came about at that time
when jeroboam
went out of/from Jerusalem
that the Prophet Ahijah the shilonite
found him on the road

now ahijah
had clothed himself
with a new cloak
and both of them **and they** were alone in the **a** field

30 then Ahijah took-hold/removed of the
his new cloak
which was on him
and tore it into 10
and 2 pieces

31 and he said to jeroboam
take for yourself
10 pieces

for thus/**THIS WAS** says/**COMMANDED**
BY YV the **our** God/elohim/**CREATOR** of Israel
behold i will tear/**SEPARATE**

the kingdom/**Nation** out of the hand of/for Solomon
and give you a **NATION**
with 10 tribes

32 (but he will have 1 tribe for the sake of my servant David and for the sake of jerusalem
the city which i have chosen from all the tribes of Israel)

33 **BECAUSE** they/**Solomon**
have/**HAS** forsaken **SACRIFICED ME TO** and have **WORSHIPED**
ashtoreth/**ASHERAH THEIR GODDESS** of the sidonians

chemosh the **God**/elohim/**CREATOR** of moab
and milcom the **God**/elohim/**CREATOR** of the sons of ammon
and they have not walked in my ways
doing what
is right in my sight
and **observing** my statutes and my ordinances
as his father David **did**

34 nevertheless i will not take
the whole kingdom
out of his hand
but i will **and** make him/you **their** ruler/king
ALL the **YOUR DAYS** of his life
for the **AS I** sake/**PROMISED** of my servant David

whom **I CHOSE YOU**
who **AND YOU ARE TO** observed/**OBEY**
MY STATUTES AND COMMANDMENTS and my statutes

35 but i will take the kingdom
from his sons hand
and give it to you **even** 10 tribes

36 but to his son i will give
1 tribe
that my servant David
may have a lamp always
before me in jerusalem
the city where i have chosen
for myself to put my name

37 and i will take you and you will reign
over whatever you desire
and you will be king over Israel

38 then it will be

that IF YOU listen/OBEY ME
to all that i command you
AND walk/LIVE in BY MY ways/COMMANDS
and do what is right in my sight
by observing my statutes
and my commandments as my servant David
did THEN I WILL BE WITH YOU

and build you an enduring house
as i built for David
and i will give Israel to you

39 thus i will afflict the descendants of David
for this but not always

40 then Ahijah TOLD

Solomon and he sought
therefore to put/kill jeroboam to death

but jeroboam arose
and fled to egypt
to shishak king
of egypt
and he was in egypt
until the his death of Solomon

41 now the rest
of the acts of Solomon
and whatever he did
and his wisdom are they not written in the book
of the acts of Solomon

42 thus the time/days for that Solomon
reigned/ruling from in Jerusalem
over all
Israel his days was/were 4/6
10 years

43 and Solomon slept/died
and with his forefathers he and was buried
in/by the city/Bethlehem by of his father David

and his son Rehoboam
reigned/ruled in his place
over ISRAEL

1 Kings 12

then Rehoboam
went to shechem
for all ISRAEL
had come
to shechem to make/ him/ King

2 now it came about
when jeroboam
the son from nebat
heard of it that he was living in egypt
(for he was yet in egypt where he had fled from the presence of king Solomon)
3 then they sent and called him
and jeroboam and

then all/Ephraim's laborers
the assembly of Israel and came
and to spake/speak with to Rehoboam

and they saying/said 4 your father
made our yoke/work
hard and dangerous

now therefore lighten/shorten
the our hard service/work
of your father and his heavy yoke which he put/gave on us
and we will serve you

5 then he said to them
depart for in 3 days
then return to me
so the people departed

6 and King Rehoboam consulted
with the elders/advisors who had served
his father Solomon while he was still alive

and saying/asked them how
do you counsel me
to answer this people/Ephraim's?

7 then they spake/consulted to him saying
if you will they are to be a your servants
to this people today
will serve them grant them their petition

and speak good words to them
then they will be your servants forever

8 but he forsook/rejected the their counsel of the elders
which they had given him
and consulted with the his young-men/friends
who grew up with him
and served him

9 so he said to them
what counsel do you give
that we may I answer this people/Ephraim's

who have spoken to me
saying lighten
the yoke which your father put on us?

10 and the his young-men/friends who grew up with him spake/said
to him saying thus/this you will should say
to this people to Ephraim's laborers

who spake to you saying
your father made
our yoke heavy
now you make it lighter for us
but you will speak to them
my little finger is thicker
than my fathers loins

11 whereas my father gave loaded you
with a time for your heavy yoke/work
so i will not add/shorten to your yoke/work
my father disciplined you with whips
but i will discipline you with scorpions

12 then jeroboam
and all the people/Ephraim's laborers
came to Rehoboam
on the 3rd day

as the king had directed
saying return to me
on the 3rd day

13 and the King answered
the his people/laborers harshly
for he forsook/rejected the their advice/petition

of the elders which they had given him

14 and he spake to them according to the advice
of the young men
saying my father made
your yoke heavy
but i will add to your yoke my father
disciplined you with whips
but i will discipline you with scorpions

15 so the king/Rehoboam

did not listen

to the people/Ephraim's laborers

for and it>this was a the turning-point of events
from so YV that he might ESTABLISH
HIS word/PROPHECY which YV HE SPAKE

through Ahijah

the shilonite to jeroboam the a son
birthed from nebat/

16 when/after all/many

Tribes Israel saw that the king did not listen to him them
the and their people were answered/asking

the for them to have a king by saying
what/which portion/son
do will we have in/from David's?

we have no inheritance
in the son from jesse
to your tents Israel
now look
after your own house David
so Israel
departed to their tents

17 but as for the sons of Israel
who lived in the cities of Judah
rehoboam reigned over them

18 then king Rehoboam

sent Adoram

who was his overseer the forced of his laborers

and all Israel/Ephraim's laborers

stoned him to death

and king rehoboam

made haste

to mount his chariot

to as he was fleeing to Jerusalem

19 so Israel has been in rebellion
against the house of David
to this day

20 and it came about

when all Israel/Ephraim's heard
that jeroboam had returned

that they sent for jeroboam

and called to others

the to assembly/together to them

and to make him their king

over all

their tribes for ISRAEL.

none

but the tribe of Judah

followed the house of David

21 now when/after Rehoboam

had come to jerusalem

he assembled all the house of from JUDAH

and the tribe of Benjamin

180000 chosen men

who were warriors to fight

against the house of ISRAEL

and to restore if the kingdom to Rehoboam
the son from Solomon

22 but the WORDS of from our God/elohim/CREATOR
came to shemaiah/Ahijah

the man of our God/elohim/CREATOR saying

23 SPEAK TO REHOBOAM

the son from Solomon

king of Judah

and to all the HIS house/captians

of from Judah and Benjamin/Simen

and to the rest of the people

SAYING 24 thus/THIS

WAS says/SAID BY YV

you must will not go up and fight against

your relatives/brothers the sons of for ISRAEL

return every

man to his house

for this thing has come from me

so they listened/obeyed

to THE WORDS of FROM YV

and returned home

and went their way according

to the word of YV

25 then jeroboam

built a house shechem

in the hills country of for Ephraim

and lived there

and he went out from there

and built penuel

26 and jeroboam said

in his heart now the his kingdom/people

will return to the house of David/Rehoboam

27 if this my people

go up to ATONE

with Sin Offerings sacrifices

in the house of to YV at in Jerusalem

then the their hearts

of this people

will return to their YV even to rehoboam

will be for the King of for JUDAH

and they will kill me

and return to rehoboam

king of Judah

28 so the king/jeroboam's consulted/advisors

and had him make 2/1

golden calves/ox

and he said/declare to them/his people

it is too much for you **are not** to go up to Jerusalem
behold **but to** your **his gods/elohim/IDOL in ISRAEL**

that **for he** brought you **up** from **the land of** egypt
29 and he set **it up 1** in bethel
with a temple and priests
and the other he put in Dan

30 now this thing became a **their** sin
for the **his** people went
to worship and sacrifice before **it**
the 1 as far as Dan

31 and he made **other**
idols and houses/**altars**
on high places/**hills**

and made **his** priests
from **to live** among
all the people/**tribes**

who were not
of the sons of Levi

32 and jeroboam instituted/**commanded**
a feast in/**on their** the 8th month/**1st**
on the fifteenth day of the month
like the feast/**CELEBRATION** which is in **JUDAH**

and **as** he went up to the **his** altar
thus he did in bethel **to** sacrifice
to the calves/**ox** which he had made
and he stationed
in bethel the priests
of the high places
which he had made

33 then he went up to the altar
which he had made in bethel
on the fifteenth day
in the 8th month
even in the month
which he had devised in his own heart
and he instituted a feast
for the sons of Israel
and went up to the altar
to burn incense

1 Kings 13

now behold there
came a male of **our God/elohim/CREATOR/ PROPHET** from **JUDAH**
to bethel
by **with** the **WORDS** of/**FROM YV**
while jeroboam
was standing by the **his** altar
to burn incense

2 and he cried/**heralded HIS PROPHECY**
against the **his** altar
by the word of **YV**
and **so he** said/**shouted to jeroboam** altar
about his altar thus says/ **YV**

behold **A SON WILL BE BORN**
to **FROM THE** house/**SONS** of/**FROM DAVID**
josiah by name
AND ON YOURS HE WILL SACRIFICE
THE YOUR PRIESTS AND THEIR BONES

of the high places
who burn incense on you
and human bones will be burned on you

3 then he gave a sign **and on** the same day
saying this is the sign
which **YV HAS** spoken/**PROPHESED**
behold the **your** altar
will be split/**broken** apart
and the ashes which are on it will be poured out

4 now it came about
when the king/**jeroboam**
heard the saying/**PROPHESES**
of the man of **our God/elohim/CREATOR**
which he cried against the altar in bethel
that jeroboam stretched/**reached-out**
his hand from the altar **to** saying/**speak** seize **to** him
but **and as** his hand/**arm** which he stretched/**reached-out**
against him **it** dried-up/**stiffened** so that he could-not
draw it back to himself
and he became frightened

5 the altar also was split apart
and the ashes were poured out from the altar
according to the sign
which the man of **our God/elohim/CREATOR**
had given by the word of **YV**

6 and the king answered
and **then he** said to the male of **our God/elohim/CREATOR/ PROPHET**
please entreat/**ask**
YV your **our God/elohim/CREATOR** and pray for me
that my hand/**arm** may be restored/**healthy** to me

so the male of **our God/elohim/CREATOR/ PROPHET**
entreat/**ask YV**
and the king's hand/**arm**
was restored to him and it became as it was before

7 then the king
said to the male of **our God/elohim/CREATOR/ PROPHET**
come home with me
and refresh yourself
and i will give you a reward

8 but the male of **our God/elohim/CREATOR/ PROPHET** said
to the king if you were to give me
half your house
i would **will** not go with you
nor would i eat bread
or drink water
in this place

9 for **YV HAS** so it was **COMMANDED** me
by the word of **YV** saying
YOU WILL EAT NO BREAD
NOR DRINK WATER
NOR RETURN
BY THE way/**ROAD** which **YOU** came/**GO**

10 so he went
another way
and did not return by the way/**road**
which he came to bethel

11 now an old a prophet/diviner
was living in bethel
and his sons came and told him
all the they deeds/heard

that day in bethel moved these 2 here
and the WORDS which he had spaken/PROPHESIED
and which/what the male of our God/elohim/CREATOR/PROPHET
had done for his arm
that day in bethel move these 2 Vs up
the words which he had spaken/PROPHESIED
to the king
these also they related to their father

12 and their father said to them
which way/road
did he go?
and they told their father

now his sons
had seen the way
which the male of our God/elohim/
who came from Judah had gone

13 then he said to his sons
saddle the donkey for me
so they saddled the donkey for him
and he rode away on it

14 so he went after him
the male of our God/elohim/
and found him sitting
under an oak
and he said to him are you the male of our God/elohim/CREATOR/
PROPHET

who came from Judah
and he said i am

15 then he said to him
come home with me
and eat bread

16 and he said i cannot return with you
nor go with you
nor will i eat bread
or drink water with you
in this place/Nation

17 for YV HAS a COMMAND came to me
by the word of YV
you will eat no bread
nor drink water there
do not return by going
the way which you came

18 and the he/diviner said to him
i also am a prophet like you
and an angel spake to me
by the words of/from YV

saying bring him back with you
to your house that he may eat bread
and drink water
but he lied to him

19 so he went back with him
and ate bread in his house and drank water

20 now it came about
as they were sitting down at the table
that the then WORDS of/FROM YV
CAME to the prophet/diviner
who had brought him back

21 and he cried-out to the male of our God/elohim/CREATOR/PROPHET
who came from Judah
saying thus/THIS says YV
BECAUSE YOU HAVE DISOBEYED
the MY COMMAND TO YOU of YV

and have not observed the commandment
which YV your our God/elohim/CREATOR commanded you

22 but have SO BY RETURNING AND EATING bread
and drunk water in the place of
which he I said/DECLARE TO YOU
eat no bread
and drink no water
YOUR BODY WILL NOT BE come/LAID
to BY THE GRAVES OF YOUR FOREFATHERS

23 and it came about
after he finished had eaten bread
and after he had drunk
that he they saddled the a donkey for him
for the prophet whom he had brought back
24 now and when he had gone/left
a lion met him

on the way/road it and killed him
and his body was thrown on the road
with the donkey standing beside it
the lion also was standing beside the body

25 and behold men/those who passed-by
and saw the body
thrown on the road
and the lion standing
beside the body
so they came and told
the people in the city/bethel
where the old prophet lived

26 now when the prophet/diviner
who brought him back from the way
heard it he said
it>this is the male of our God/elohim/CREATOR/PROPHET
who disobeyed the command of YV
therefore YV has given him to the lion
which has torn him and killed him
according to the word of YV
which he spake to him

27 then he spake/said to his sons
saying saddle the donkey for me
and they saddled it

28 and he went and found
his body thrown on the road

with the donkey and the lion
standing beside the body
the lion had not eaten the body
nor torn the donkey

29 so the prophet/diviner
took/picked up the his body

of the male of our God/elohim/CREATOR/ PROPHET
and laid it on the donkey
and brought it back

and he came to the city/bethel
of the old prophet/diviner to mourn and to buried him
30 and he by laying his body
in his own grave
and they mourned over him
saying alas my brother

31 and it came about
after he had buried him
that he spake to his sons saying
when i die
bury me in the his grave/coffin

in which the male of our God/elohim/CREATOR/ PROPHET is buried
lay my bones
beside his bones

32 for the THESE THING
will surely come-to-pass/happen
which he cried/PROPHESIED
BY THE WORDS of FROM YV
against the altar in bethel
and against all the houses of the high places
which are in the cities of samaria

33 after this event
jeroboam did not return
from his evil ways

but again he made priests
of the high places
from among all the people
any who would he ordained to be priests
of the high places

34 and this event
became sin
to the house of jeroboam
even to blot it
out and destroy it
from off the face of the earth

1 Kings 14

at that time Abijah
the a son from jeroboam
became sick

2 and jeroboam said
to his wife arise now
and disguise yourself

so that they may you are not know
that you are as the wife of jeroboam
and go to shiloh/Jerusalem

behold to Ahijah the their PROPHET
is there who spake concerning me
that i would be king over this people
3 and take 10 loaves with you
some cakes
and a jar of honey and go to him
and he will tell you what
will happen to the our boy/son

4 and jeroboam's wife
did so and arose
and went to/by shiloh/Jerusalem
and came to the house/home of Ahijah

now Ahijah
could not see
for his eyes were dim
because of his age

5 now YV
HAD SAID to Ahijah behold
THE WIFE OF JEROBOAM
IS COMING TO inquire/ASK of YOU
CONCERNING HER SON for he is sick
YOU WILL SAY thus and thus/THIS TO HER

for it will be WHEN SHE ARRIVES
that she is disguise to will pretend
to be another woman 3v

6 and it came-about/happened when 4v
Ahijah heard
the sound of her feet/steps
coming in to the doorway

that and he said come in
wife of jeroboam
why do you pretend
to be another woman?

for i am sending to you to with a harsh message 7 go/return
for you to say to jeroboam
thus/THIS WAS SAID
BY YV our God/elohim/CREATOR of Israel

BECAUSE I EXALTED YOU
FROM AMONG THE YOUR PEOPLE
AND MADE YOU leader/king
OVER my people ISRAEL

8 and tore the kingdom
away from the house of David
and gave it to you yet you have not been
like my servant David
who kept my commandments
and who followed me with all his heart
to do only that which
was right in my sight

9 but you also have done more evilness
than all who were before you
and have gone and BY MAKING for yourself other/FALSE
gods/elohim/CREATOR'S and molten images/idols
to provoke me to and ANGERED ME and have BY cast/REJECTING ME
behind-your-back

10 THEREFORE behold I AM
BRINGING AN calamity/ENDING
on the TO THE house/TRIBE of/FOR JEROBOAM
AND WILL cut-off/REMOVE from THEM FOR REJECTING ME
jeroboam

every male person
both bond and free in Israel
and i will make a clean sweep
of the house of jeroboam
as one sweeps
away dung

until it is all gone

11 anyone/ **EVERYONE** **WHO** belonging/ **WORSHIPS**
to **LIKE JEROBOAM** who **WILL DIES- OFF**
in the city the dogs will eat
AND he who **DIES IN** the field/ **BATTLES**
the birds of the heavens
will eat
for **YV HAS** spoken/ **PROPHESIED** ♀

12 now you arise
go to your house
when your **feet** enter **it** the city
the **your** child/ **son** will die

13 and all **ISRAEL**
will mourn for him **as he is** and buried **him**
for he alone of/ **from** jeroboam's
family will **be** come/ **placed** to the **in his own** grave

because in him/ **he** something good/ **willingly**
was found/ **followed** toward/ **after**
YV his God/ **CREATOR** of Israel
in **from among his** the house/ **sons** of jeroboam

14 **MOREOVER YV**
WILL RAISE UP FOR HIMSELF
A KING over **FOR ISRAEL**
who will **TC** cut off/ **KILL** the house of **JEROBOAM'S**
this day and from now on

15 for **YV WILL STRIKE**
ISRAEL AS A REED
IS SHAKEN in **BY THE** water/ **WIND**
AND he will **UPROOT THEM FROM** **ISRAEL**

from this good land
which he gave to their fathers
and will scatter them beyond
the **euphrates** river
because they have made
their asherim
provoking **YV** to anger

16 and he will give up Israel
on account of the sins of jeroboam
which he committed
and with which he made
Israel to sin

17 then jeroboam's wife
arose and departed
and came to tirzah as she was entered **the** **their** threshold of the house
the **their** child/ **son** died

18 and all Israel
buried **him** and mourned for him
according to the **WORDS**
of **YV** which he spake/ **PROPHESIED**

through his servant
ahijah the prophet

19 now the rest
of the acts of jeroboam
how he made war/ **battled**
and how he **reigned/ruled**

behold they are written
in the book of the chronicles
of **and** the kings of/ **for** **ISRAEL**

20 and the time that jeroboam **was** **reigned/king**
for was 2 10s
and 2 years

and he **slept/died** _____ with his fathers
and nadab his son
reigned/ruled in his place

21 now Rehoboam
the **a** son from Solomon
reigned/ruled in **JUDAH**
and Rehoboam was 4
10s and 1
years old

when he **became** **was** king
and he reigned 10
and 7 years
in jerusalem the city

which **YV** had chosen from all the tribes of Israel
to put his name
there and his mother's name
as naamah the ammonitess

22 and Judah did evil
in the sight of **YV**
and they provoked him to jealousy
more than all that their fathers had done
with the sins which they committed

23 for they also built for themselves
high places
and **sacred** pillars and asherim
on every high hill
and beneath every luxuriant tree

24 and there were also
male cult prostitutes
in the land
they did according
to all the abominations of the nations
which **YV** dispossessed
before the sons of Israel

25 now it came about
in the 5th year
of King Rehoboam
that shishak the king of egypt
came up against jerusalem

26 and he took away
the treasures of the house of **YV**
and the treasures of the kings house
and he took everything
even taking
all the shields of gold
which Solomon had made

27 so king rehoboam
made shields
of bronze in their place
and committed them to the care
of the commanders of the guard
who guarded the doorway
of the kings house

28 then it happened
as often as the king
entered the house of **YV**
that the guards would carry them

and would bring them back
into the guards room

29 now the rest
of the actions of/by Rehoboam
and all that he did

are they not written down
in the book of the chronicles
of and the Kings of for JUDAH

30 and there was/were war/battles
between Rehoboam
and jeroboam continually

31 and Rehoboam slept/died
with his fathers
and was buried with his forefathers
in/by the city of David/Bethlehem

and his mother's name
was naamah the ammonitess
and abijam/Asa his son
became king
and ruled in his place

1 Kings 15

now in the 10
and 8 year
of for king jeroboam

the his son from nebat/nadab
from abijam/Ahijah became
king over Judah/ISRAEL 3v

2 he reigned 3/2 4v
years in jerusalem/
and his mothers/wife's name
was maacah the daughter of/from abishalom

3 and he walked/lived like his father in all the sins his father
which he had committed before him
and for his heart was not wholly devoted
to YV his our God/elohim/CREATOR
like the heart of his forefather David

4 but for davids sake
YV his our God/elohim/CREATOR
gave him a lamp in jerusalem
to raise up his son
after him and to establish jerusalem

5 because David did
what was right
in the sight of YV
and had not turned aside
from anything that he commanded him
all the days of his life
except in the case
of uriah the hittite

6 and there was war/conflict
between Rehoboam
and jeroboam/nadab all
the days of his life 4v

7 now the rest 3v
of the actions of abijam/nadab
and all that he did

are they are not written down
in the book of the chronicles
of and the kings of Judah?

and there was war
between abijam and jeroboam

8 and then abijam/nadab slept/died with his fathers
and they buried him in a field the city of David

and asa his son
became king in his place

9 so in the 2 10 and 2
year of/for jeroboam
the king of/for ISRAEL
Asa began to reign/ruled
as King of/for JUDAH

10 and he reigned/ruled 4/3
10s and 1/8
years in jerusalem

and his mothers name
was maacah the daughter of abishalom

11 and Asa did what was righteous
in the SIGHT of YV
like David his forefather

12 he also put-away/killed
the male-cult-prostitutes/queers from in the Land/JUDAH
and removed all their the idols which his fathers had made

13 and he also removed
maacah his mother
from being queen mother
because she had made
a horrid image
as an asherah
and Asa cut down her horrid image
and burned it at the brook kidron

14 but the high places
were not taken away
nevertheless the heart

of for Asa was wholly/willingly
devoted to YV
all his days

15 and he brought into the house of YV
the dedicated things of his father
and his own dedicated things
silver and gold and utensils

16 now there
was war/conflict between
Asa and baasha
king of/for ISRAEL
all their days

17 and baasha king of Israel went up
to be against JUDAH
and by fortified/blocking the roads ramah

in order to prevent/stop
anyone from going out
or coming in to Asa king of JUDAH

18 then Asa
took all the silver
and the gold which were left in the **from his** treasury
of the house of YV
and the treasures of the kings house
and delivered/gave them into the hand of his servants/guards
and king Asa
and sent them to ben-hadad
the son from tabrimmon/hadad
the son from hezion
king **of/for** aram
who lived in damascus
saying/requesting 19 **let there be** a treaty
between you and me
as between my father and your father
behold/**now** i have sent **to** you
a present of silver and gold
to go break your treaty
with baasha king **of/for** ISRAEL
so that he **will is** withdrawn-away from me

20 so **and** ben-hadad listened/agreed
to **with** King Asa
and sent the commanders
of his armies against
the cities **of/for** ISRAEL
and conquered/took ijon Dan/eManasseh
abelbethmaacah and all chinneroth
besides all
but not the Land **of/for** Naphtali

21 and it came about
when baasha
heard **of it** that he ceased
from fortifying **blocking the** roads ramah and remained in tirzah

22 then king Asa
made a proclamation to all JUDAH'S
army none was exempt and they carried-away/remove
the stones **of** ramah and **its** timber
with which **that** baasha had built-up
and king Asa built with them
geba of **along** Benjamin and mizpah

23 now the rest
of all the actions **of by** Asa
and all his might and all that he did
and the cities which he built
are they are **not** written **down**
in the book of the chronicles
of and the Kings **of/for** JUDAH
but in the time of his old age
he **was had** diseased **in** his feet

24 and Asa slept/died with his fathers
and was buried with his **fore**fathers
in **by** the city of David/Bethlehem his father
and **then** Jehoshaphat his son
reigned/ruled in his place

25 now nadab
the **a** son from jeroboam
became king
over Israel
in the 2nd years **of/for** Asa
King **of/for** JUDAH
and he **reigned/ruled** over ISRAEL
for 2 years

26 and he did evil/ness
in the sight of YV
and walked/lived in the way/life of
like his father and in his sinned
with the which/idols he made
Israel sin **too**

27 then baasha
the a son from ahijah/Solomon
of **with** the house/men **of/for** Issachar
conspired against
him/nadab and **was** baasha struck/killed him down at gibbethon
which belonged to the philistines
while nadab
and all **their** ISRAEL/tribes
were laying sieging **JUDAH** to gibbethon

28 so baasha killed him
in the **his** 3rd year
of Asa King **of/for** JUDAH
and **reigned/ruled** in his place

29 and it came about
as soon as he was king
he **struck-down/killed** all
the household/descendants of jeroboam

he did not leave to jeroboam
any persons alive
until he had destroyed them
according to the **WORD** **of/** YV
which/**WHAT HE SPAKE**
by/**THRU HIS SERVANT** Ahijah the shilonite

30 **and** because of the sins
of jeroboam which he sinned
and which he made
and ISRAEL sinned **too**
because of his provocation/actions

with **of** which/how he provoked **YV**
Our God/elohim/ **CREATOR** of ISRAEL to **ANGER**

31 now the rest
of the acts **of/by** nadab
and all that he did

are they **are** not written **down**
in the book of the chronicles
of and the king's **of/for** ISRAEL

32 and there was **war/argument** between
Asa and baasha
king of/for ISRAEL
all their days

33 in the 3rd year
of/ Asa King of/ **JUDAH**
baasha the son
from ahijah
became king

over all ISRAEL
at tirzah **and reigned** 2 10s
and 4 years

34 and he did evil
in the sight of **YV**
and **walked/lived** in the way

of jeroboam **and in his** **sinned**
which **but** he made ISRAEL **sin**
by worshipping ra's

1 Kings 16 34

now the **WORDS** **of/** **FROM** **YV**
came to jehu/_____
the son from hanani
against baasha

saying **2** **inasmuch as** i exalted you **from the dust**
and made you **leader/king**
over **my people** ISRAEL

and but **YOU HAVE** **walked/lived** in the **WAY**
of jeroboam **and have** **MADE**
my people ISRAEL **SIN**

AND HAVE **PROVOKED** **ME TO** **ANGER**
with **for** their sins **3** **behold** **I WILL** **consume/REMOVE**
baasha's **and his** **house/descendants**

and LIKE I will **MADE** **him** your house
like DO TO THE **house/descendants** **of/** **FROM** **JEROBOAM**
AND THE **son/** **DESCENDANTS** **FROM** **nebat/** **NABAD**

4 anyone of/for baasha
who dies in the city
the dogs will eat
and anyone
of his who dies in the field
the birds of the heavens will eat

5 now the rest
of the actions **of/by** baasha
and what he did **and his might**

are they **are** not written **down**
in the book of the chronicles
of and the Kings **of/for** ISRAEL

3v

6 and baasha **slept/died** with his fathers
and was buried **in/by** tirzah
and elah/**omri** his son
became king **in his place**

4v

7 moreover/then the **WORD**
of **YV** through
the **HIS PROPHET** jehu/_____
the a son from Hanani

also came against
baasha and his household
both because

of all the evil
which he did
in the sight of **YV**

provoking him to anger
with the work of his hands
in being like the house of jeroboam
and because he struck it

8 in the 2 10s
and **6/3** year
of/for King Asa King of **JUDAH**

elah/**omri** the son from baasha became
king over **for** Israel
and ruled from at tirzah **and reigned**
2 years

9 and his **servant/son** zimri/**ahab**
commander of **half** his **chariots/army**
conspired against him

now he **was** at tirzah
drinking **by** himself **drunk**
in the **his** house's **main-room** of arza
who **was** over the household at tirzah

10 then/**when** zimri/**ahab**
went in **with his** **sword**
and struck **him and put** him to death

in the **2/3** 10s
and **7/8** year **of/for** Asa
King of/for **JUDAH**
and **he** became king **in his place**

11 and it came about when
he became king
as soon as he sat on his throne
that he killed all
the household of/for baasha

he did not leave
a single male
neither of his relatives
nor of his friends

12 thus zimri/**ahab** destroyed
all the household of baasha
ACCORDING TO THE WORDS **of/** **FROM** **YV**

which he spake
against baasha
through jehu the prophet

13 for all **like** the sins of baasha
and the sins of elah/**omri** his son

which they **also** sinned

and which they made **ISRAEL** sin **too**
provoking **YV**
our God/elohim/**CREATOR** of **ISRAEL**
to anger with their idols

14 now the rest
of the actions of elah/**omri**
and all that he did

are they are not written **down**
in the book of the chronicles
of **for** the kings of **for** **ISRAEL**

15 in the 2 10s
and 7 year
of **for** **King** Asa **King** of/ **JUDAH**

zimri/**ahab** reigned/**ruled**
10 and 7

days/**years** at tirzah/_____

now the **their** people/**tribe**
were/**was** camped against
gibbethon **in** **emanasseh**
which belonged to the philistines

16 **and he went to his** the people/**men** who were camped heard it
and said **i** zimri/**ahab**
has conspired and has also **have** struck-down/**killed** the **my** king/**father**
therefore/**then** all **his** **ISRAEL**/**men**
made omri/**ahab**
the commander of the army
king over **for** **ISRAEL**
that day in the camp

17 then omri/**ahab**
and all **his** **ISRAEL**/**force** with him
went-up/**left** from gibbethon

and they besieged/**surrounded** tirzah
18 and it came about
when zimri saw that
then the city was taken
that he went into the citadel
of **and** the king's house
and burned the king's house over him
with fire and died

19 because of his sins
and which/**how** he sinned doing/**did** evil
in the sight of **YV**

by walking/**living** in **like** the way
of jeroboam and in his **had** sinned
which he did making
and **ISRAEL** sin **too**

20 now the rest
of the actions of/**by** zimri/**omri**
and his conspiracy which he carried-out/**done**

are they are not written **down**
in the book of the chronicles
of **and** the kings of **for** **Israel**

21 then the people
of **ISRAEL** were divided
into 2 parts

half of the people
followed tibni
the son from ginath
to make him king

the **other** half followed omri
22 but the people who followed
omri prevailed

over the people
who followed tibni
the son from ginath
and tibni died

and omri became **was** king
23 in the 3 10s and 1
year of Asa
King of/ **JUDAH**
omri became
king over **ISRAEL**

and reigned and ruled 10
and 2/**5** years
he reigned 6
years at **in** tirzah

24 **and but** he bought the hill
samaria from shemer for 2
talents of silver

and he built on the/**that** hill
and **a city** **he** named the city
which he built samaria **for their** **capital**
after the name
of shemer the owner of the hill

25 and omri
did evil
in the sight of **YV**

and acted more wickedly
than all who **were** before him
26 for he walked in all the way
of jeroboam the son from nebat and in his sins

which he made
ISRAEL sin
provoking **YV**
God of **ISRAEL** with their idols

27 now the rest
of the actions of/**by** omri
of which/**what** he did and his might which he showed

are they are not written **down**
in the book of the chronicles
of **for** the kings of **for** **ISRAEL** **3v**

28 so omri slept/**died** with his fathers **4v**
and was buried in/**by** samaria/**tirzah**
and ahab his son
became king in his place

29 now ahab
the son from omri
became king
over **ISRAEL**

in the 3 100s
and 8 year
of/for King Asa King of JUDAH
and ahab the son from omri reigned/ruled
over ISRAEL in/from samaria
for 2 10 and 2/7 years

30 and then ahab/joram his youngest
the son from omri
did evil
in the SIGHT OF YV

more than all
who were before him
31 and it came about as though it had been
a trivial thing for him
to walk in the sins of jeroboam
the son from nebat

that for he had married jezebel
the a daughter of/from ethbaal
king of the sidonians
and went to they served baal/ra's
and worshiped him asherim

for c 18 ff next zz

32 so/therefore he erected/made
an altars for baal/asherim
in the house of baal
which he and built them in samaria
33 and ahab also made the asherah
thus ahab
did more
to provoke/rejecting YV
our God/elohim/CREATOR of ISRAEL

than all the kings of ISRAEL
who were before him

34 in his days hiel the bethelite
built jericho
he laid its foundations
with the loss of abiram his 1st-born
and set up its gates
with the loss of his youngest son segub
according to the WORDS
of/FROM YV which he spake
by joshua the son from nun

1 Kings 17

now Elijah the tishbite
who was of the settlers of gilead
said to Ahab
as YV the God of ISRAEL LIVES
and before whom/ Him i have stand/stood

surely there will be neither dew
nor rain
IN THE these/ COMING years
except by my/ HIS WORDS

2 and the then WORDS of/ FROM YV
CAME to him SAYING
3 GO away FROM HERE
AND turn/ TRAVEL EASTWARD 4V

AND HIDE YOURSELF 3V
BY THE BROOK cherith
which is EAST OF THE JORDAN

4 AND it will be that YOU WILL DRINK of/ FROM THE BROOK
AND I HAVE COMMANDED the RAVENS
TO PROVIDE FOR YOU THERE

5 so he went and did according
to the WORDS of/ FROM YV
for he went and lived by the brook cherith
which is east of the jordan

6 and the ravens brought him
bread and meat
in the morning and bread and meat in the evening
and he would drink from the brook

7 and it happened after a while
that then the brook dried up
because there
was no rain in the land

8 then the WORDS of/ FROM YV
CAME to him SAYING

9 arise go to zarephath

which belongs to sidon
and stay there
behold i have and you commanded a widow
there to provide for you

10 so he arose and went to zarephath
and when he came
to the gate of the city

behold a widow was there
gathering sticks
and he called to her and said/saying

please get/give me
a little water
in a jar/water-skin that i may for me to drink

11 and as she was going to get it
he called to her and said/saying
please bring me a piece of bread in your hand

12 but she said/answered as YV
your our God/elohim/ CREATOR LIVES
i have no bread

for i only have a handful
of flour in the bowl
and a little oil in a the my jar/pot

and behold for i am was gathering a few sticks
that i may to go in and prepare it
for me and my son and i to that we may eat it and die

13 then Elijah
said to her/_____

do not fear

go do as you have said
but make me a little bread cake from it 1st
and bring it out to me

and afterward you may make
bread for yourself
and for your son to eat

14 for thus/ THIS WAS says/ SAID
BY YV our God/ elohim/ CREATOR of Israel
i am to COMMAND

THE bowl of FLOUR WILL NOT be exhausted/ CEASE
NOR WILL THE jar/ POT
OF OIL BE EMPTY

UNTIL THE DAY
that YV SENDS
RAIN ON the face of THE EARTH

15 so she went and did-according/ listened
to the WORDS of/ from Elijah
and she and he and her household
and ate for many and they lived for days/ _____

16 the bowl of flour
was not exhausted
nor did the jar
of oil become empty

according to the WORDS of/ FROM YV
which he spake
through Elijah

17 now it came about
after these things
that then the son from the woman/ _____
the mistress of the house became sick
and his sickness was so severe
that there was no breath left in him

18 so she said/ asked to Elijah
what do i have to do with you
male of/ for our God/ elohim/ CREATOR
you have you come to me to bring

my iniquity/ sin to remembrance
and to put/ cause my son
to death/ die by sickness?

19 and he said to her/ _____
give me your son
then he took him from her bosom
and carried him up to the upper his room
where he was living
and laid him on his own bed

20 and he called-out to YV
and said/ saying YV my our God/ elohim/ CREATOR
have YOU also brought/ causing his calamity/ death
to the widow's son?
with whom i am staying
by causing for her son to die?

21 then he stretched-out his arms himself upon the child 3 times
and called to YV
and said YV my our God/ elohim/ CREATOR

i am pray/ petitioning YOU
let this child's
life return to him

22 and YV HEARD
the voice of Elijah's voice
and her the life of the child/ son returned to him and he revived/ lived

23 and elijah took
the child and brought him
down from the upper room into the house
and then he gave him to his mother
and Elijah said to her
see your son is alive

24 then the woman
said to Elijah
now i truly
know that you are a male/ PROPHET of God
and that the WORDS of/ FROM YV
in are coming from your mouth is truth

1 Kings 18

3 and after ahab/ joram
called/ sent-out obadiah
who was his overseer of his the household/ livestock
now it came about
after many days
that the WORDS of/ FROM YV
CAME to Elijah
in the 3rd year

SAYING GO
SHOW YOURSELF TO ahab/ JORAM
AND I WILL SEND RAIN
on the face of the earth

2 so Elijah went
to show himself to ahab/ joram
now for the famine/ drought was severe in samaria

3 and after ahab/ joram
called/ sent-out obadiah
who was his overseer of his the household/ livestock

(now obadiah feared YV greatly
4 for it came about when jezebel destroyed the prophets of YV
that obadiah took a 100 prophets and hid them by fifties
in a cave and provided them with bread and water)

5 then ahab/ joram had said/ commanded
to obadiah to go
through/ search the land
to all the for a springs of water
and to all the valleys

4v

perhaps we/you will find
grass to and keep
the my horses/-and-mules/livestock alive
and i do not have to kill them
some of the cattle/

6 so they divided the land
between them to survey it
ahab went 1 way by himself
and obadiah went
another way by himself

7 now as obadiah was on the a way/road
behold Elijah met him
and he recognized him and fell on his face and said
is it this/truely you Elijah? my master

8 and he said to him it is i
go say/tell
to your master/king behold
Elijah is is here coming to you

9 and but he said/replied what/why
sin have i committed
that you are you giving your his servant
into the hand of ahab/joram
to be put me to death?

10 as YV your our God/elohim/CREATOR lives
for there is no nation/tribe
or kingdom/widerness
where my our master/king
has not sent to search for you

and when they said
he/you is are not here there
he made the kingdom/people
or nation
swear that they could not find you

11 and now you are saying
go say
to your master/king behold/now
Elijah you met with you is here

12 and it will come about
and when/if i leave you
that the and an spirit/angel of FROM YV
will carry/takes you wherever
and i do not know where

so when i come/met
and tell ahab/joram
and he cannot find you
he will kill me with a sword

although i your servant have feared
YV from my youth

13 has it not been told to my master
what i did
when jezebel
killed the prophets of YV
that i hid a 100
prophets of YV
by fifties in a cave and provided them
with bread and water?

14 and now you are saying go
say to your master/
behold Elijah
is here he will then kill me

15 and then Elijah said to him
as YV of hosts LIVES
before whom i stand
i will surely show
myself to him today

16 so obadiah went
to meet ahab/joram
and told him and ahab/joram
went to he will meet Elijah

17 and it came about
when ahab/joram
saw Elijah
that ahab/joram said to him
is this you you are the troubler of/for ISRAEL

18 and he/Elijah said/told him
i have not troubled ISRAEL
but you and your fathers house have
because you have forsaken
the commandments of YV
and but you have followed/worship the baals/ra's << ahab/joram see
up zz

19 now then send-out
and to gather to me and you
all/manly from ISRAEL
to the river jordan
at mount carmel together

with 450/8 prophets/diviners
of for baal/ra and 400 prophets of the asherah/asherim
who eat at jezebels table

20 so ahab/joram sent-out
a message messengers for witnesses among all

and from the sons/tribes of/for ISRAEL
and brought/came the prophets/diviners
to met together
at mount carmel/
at the jordan river

21 and then Elijah
came-near/met them there
and to all the people
he said/asked how

long will you hesitate/debate
between 2/creators opinions?
if YV IS our God/elohim/CREATOR
and you are to follow HIM for your salvation

but if you are for baal/ra
follow him for your salvation

but **the king** and people
did not answer him **a word**

22 then Elijah
said to the people
i alone am left
as your PROPHET of **FOR YV**

but baals/**ra's** prophets/**diviners**
are **just** 450 **for** men/**mankind**
23 now let them give/**get** **for** us
2 oxen/**rams**

and let them choose **1**
then the ox/**ram** for themselves and **is to be** cut/**prepared** it up
and place it on the **their** wood/**altar**
but put/**use** no fire **under it**

and i will prepare the other ox
and lay/**place** it on the wood/**rocks**
as our sin offering
and i will not put/**use** **no** a fire **under it**

24 then you/**they** **are** call on
the name of your/**their** **God**/elohim/**CREATOR**
and i will call on the **NAME**
of **YV** and the **our** **God**/elohim/**CREATOR**

who answers by fire
he is **our** **God**/elohim/**CREATOR** and all
the people answered
and **said** that is a good idea

25 so **then** Elijah said
to the prophets/**diviners** of/**for** baal/**ra**
choose **1**
ox/**ram** for yourselves

and **you** prepare it 1st
for you **there** are many of **you**
and **then** call on the name of **for** your **God**/elohim/**CREATOR**
but put/**use** no fire **under it**

26 then they took/**chose**
the **a** ox/**ram** which was given **to** us
them and they prepared it **their** **offering**
and called on the name of baal/**ra**

from **late** morning
until noon
they saying/**called-but** **to** baal/**ra**
answer us **today**

but there was no voice
and **for** no-one/**ra** **did not** answer **ed** **them**
and **as** they leaped about
the altar which they **had** made

27 and it came about
at noon **that** Elijah
mocked them and **by** said/**saying**
call out **to** **ra**
with **a** louder **voices**

for he/**ra** **your** is a **God**/elohim/**CREATOR**
either he is occupied/**busy**
or gone aside
or is on a journey
or perhaps he is asleep
and needs to be awoken/**ed**

28 so they cried-**out** with **a** louder **voice**
and cut themselves
and according to their custom
with swords and lances/**knives**
until the blood gushed out on them
29 and it came about
when/**after** **the** midday/**noon** was past

that they raved until the time
of the offering of the **evening** sacrifice
but there was no voice
no one answered
and no one paid attention

30 then Elijah **said/told**
to all the **king** **and** **his** people
come nearer **to** me
so all the people
and **they** came nearer **to** him
and he repaired the altar of **YV**
which had been torn down

31 and **then** Elijah
took/**picked-up** **10**
and **2** stones/**rocks**
according to the **for** **the** number of the tribes
of the sons of Jacob
to whom the **WORDS** of/**FROM YV**
had come saying
Israel will be your name

32 so with the stones/**rocks**
he built/**made** an altar
in the name of **YV**
and he made a trench
around the altar
large enough to hold 2 measures of seed

33 then/**after** he **was** **done** arranged the wood
and cut the ox/**ram's** in pieces/**muscles**
and **were** laid/**placed** **it** on the wood/**rocks**
as their SIN OFFERING

and he **said** filled **4/2**
pitchers with water
and pour **it** on the burnt/**SIN**
OFFERING and on the wood/**rocks**

34 and he said do it a 2nd time
and they did it
a 2nd time
and he said do it
a 3rd time
and they did it a 3rd time

35 and the water flowed
from around the altar
and the water he also filled
the trench he made with water

36 then it came about
at the time of the offering of the evening sacrifice

that then Elijah the prophet
came near
backed away

and said/shouted YV
our God/elohim/ CREATOR of Abraham Isaac and of ISRAEL

today let it be known
that you are our God/elohim/ CREATOR in ISRAEL
and that i am YOUR servant
and that i have done all/ THIS
these-things/ ACCORDING TO at YOUR WORDS

37 answer me YV
answer me that for this Yah's People
may to know that YOU yv are our God/elohim/ CREATOR
and that YOU have ARE RETURNING their hearts to YOU
back again

38 then the fire
of/from YV fell/ DESCENDED
and consumed the their burnt/ SIN
OFFERING and the wood and on the stones/rocks
and the dust and licked up the water that was in the trench

39 and when/after all the His People
saw it THIS
they fell on their faces
and they said YV he is God
YV HE IS our God/elohim/ CREATOR

40 then Elijah
said to them seize
the prophets/diviners of/for baal/ra
do and let not let one of them escape

so/after they seized/gabbed them
and Elijah brought them
down to the brook/jordan kishon
and slew/killed them there

41 now Elijah said/ PROPHESED
to ahab/joram NOW
go up eat and drink
for THERE/ COMING IS THE SOUND
OF A the roar/ THUNDERING of a heavy shower/ RAINING

42 so ahab/joram went up to eat and drink
but Elijah went up
to the top of carmel
and he crouched down on the earth
and put his face between his knees

43 and he said to his servant
go up now
look toward the sea
so he went up and looked
and said there is nothing
and he said go
back 7 times

44 and it came about
at the 7th time
that he said behold
a cloud as small
as a mans hand
is coming up from the sea
and he said go up
say to ahab
prepare your chariot
and go down
so that the heavy shower
does not stop you
45 so it came about in a little while
that heaven grew
black with clouds and wind
and there was a heavy shower
and ahab/joram rode
and went to jezreel
46 then the hand
of YV was on Elijah
and he girded up his loins
and out ran ahab to jezreel

1 Kings 19

now/then ahab/joram told.
jezebel of all/everything,
that Elijah had done.

and how he had killed.
all the prophets/diviners,
for ra with the their sword.

2 then jezebel.

sent a messenger,
to Elijah saying.

so for my may the gods/elohim/ CREATOR
do to me and even more
if i do not I will make your life
as like their the life/death of one of them by tomorrow about this time

3 and he was afraid and arose and ran
for/to save his life
and came/went to beersheba/wilderness

which belongs to JUDAH
and left his servant/ there

4 but he himself went
a days journey
into the wilderness
and came and sat
down under a juniper tree
and he requested for himself
that he might die
and said it is enough
now YV
take my life
for i am not better
than my fathers
5 and he lay down and slept
under a juniper tree
and behold there
was an angel touching him
and he said to him arise eat
6 then he looked
and behold there
was at his head a bread cake
baked on hot stones
and a jar of water
so he ate and drank
and lay down again

7 and the angel of YV
came again
a 2nd time
and touched him and said
arise eat
because the journey is too great for you
8 so he arose and ate and drank
and went in the strength of that food
4 10s days
and 4 10s nights
to horeb the mountain of our God/elohim/CREATOR

9 then/when he came was there
he found to a cave
and to lodged/hide-out there

and behold/after the WORDS
of/FROM YV CAME to him and he said to him
WHAT ARE YOU DOING?

here Elijah 10 and he said/answered
i have been very
zealous for YV
the our God/elohim/CREATOR of hosts
for the sons of Israel
have forsaken YOUR covenant/PROMISE
torn down YOUR altars
and killed YOUR prophets with the sword
and i alone am left and for they/jezebel/
is seek/looking for me my life to take/kill me it away

11 so he said go forth
and stand on the mountain
before YV and behold YV
was passing by and a great and strong wind
was rending the mountains
and breaking in pieces
the rocks before
YV but YV
was not in the wind
and after the wind an earthquake
but YV was not in the earthquake
12 and after the earthquake
a fire
but YV was not in the fire
and after the fire
a sound of a gentle blowing
13 and it came about
when Elijah heard it
that he wrapped his face in his mantle
and went out and stood
in the entrance of the cave
and behold a voice came to him
and said what are you doing
here Elijah?
14 then he said i have been very zealous
for YV the our God/elohim/CREATOR of hosts
for the sons of Israel
have forsaken YOUR covenant/PROMISE
torn down YOUR altars
and killed YOUR prophets with the sword
and i alone am left
and they seek my life
to take it away

15 and YV said/TOLD to him
GO return ON YOUR WAY
to FROM THE WILDERNESS of TO DAMASCUS
AND when/BEFORE YOU have ARRIVED
YOU WILL anoint PROPHECY TO HAZAEL
HE WILL BE KING over OF ARAM

16 and Jehu the son from nimshi/David's
you WILL BE ANOINTED KING
TO OVER/RULE ISRAEL

AND ELISHA the YOUR son/ATTENDANT from shaphat of abelmeholah
you WILL ANOINT HIM AS MY PROPHET in your place

17 and it will come about
the 1 who escapes
from the sword of hazael
Jehu will put to death
and the one who escapes
from AND BY THE SWORD OF JEHU

Elisha HE IS TO WILL put/STRIKE THEM to death/DIE

18 yet i will leave 7000
in ISRAEL ALL THE WHO KNELT
that have not AND bowed/WORSHIPS to baal/RA'S

and every mouth
that has not kissed him

19 so he departed/left from there
and found Elisha
then he went to damascus

the son from shaphat
while he was plowing
with 1 10 and 2 pairs of oxen
before him and he with the twelfth
and Elijah passed over to him
and threw his mantle on him
20 and he left the oxen
and ran after Elijah
and said please
let me kiss my father and my mother
then i will follow you and
he said to him go back again
for what have i done to you?
21 so he returned from following him
and took the pair of oxen and sacrificed them
and boiled their flesh
with the implements of the oxen
and gave it to the people
and they ate
then he arose and followed Elijah and ministered/ to him

1 Kings 20

now ben-hadad.
king of/for aram,
gathered all his army.
and there were 3 10s and 2 kings with him
and by horses and chariots and he went up
and besieged/surrounded samaria
and to fought/battle against it

2 then first he sent
messengers to the city to Ahab
the king of/for ISRAEL
and said to him thus/this
was says/said by ben-hadad
3 your silver and your gold. are mine
your most beautiful wives and children,
are also mine.
4 and the king of/for ISRAEL/Ahab

sent his answered and said
it will be is according to your words

my lord king
i am yours and all that i have

5 then the messengers
returned to him and said
thus this was says said

by ben-hadad surely
i sent to you
saying you will give me
your silver and your gold
and your wives and your children

6 but about this
time tomorrow

i will send my servants/warriors to you
and they will search your house
and the homes of your servants/people

and it will come about
whatever is desirable in your eyes
they will take with in their hands
and carry/take them away with them

7 then Ahab the king of/for ISRAEL
called all
the elders/men in of the land/samaria
and he said to the men
please observe and see/listen how
this man/ben-hadad is looking for trouble

for he sent his messenger to me
for my wives and my children
and for my silver and my gold
and i did not refuse him

then he sent
for his warriors to take
whatever from your homes

8 and all the elders/men
and all the people said to him/Ahab
do not listen to ben-hadad
or consent

9 so he said to sent the his messengers of ben-hadad
to tell my lord the king ben-hadad
all that you sent for to your servant
at the 1st i will do

but the this/2nd thing.
i cannot do,
ao i refuse your request.

and the his messengers departed/left.
and he returned brought/bringing him
his word/requests again

10 and again ben-hadad
sent to him and said/saying,
may the my gods/elohim/CREATOR is my strength.

so i will do so to me and more also
if the dust of and samaria will suffice/suffer for handfuls
for all the your people who will be follow-me/mine.

11 then the king of/for ISRAEL/Ahab
answered and by said/saying
tell him let not to him who girds on his armor boast
like him who takes it off

12 and it came-about/happened when
ben-hadad heard
this message

as he was drinking with the his kings/captians
in the a temporary shelters/tent
that he said to his servants/guards

station yourselves
so they stationed/setup a force themselves
to be against the city/samaria

13 now _____ behold a our PROPHET
approached Ahab
king of/for ISRAEL
and said thus/THIS

WAS says/PROPHESIED BY YV
have YOU HAVE SEEN ALL this
HIS GREAT multitude/ARMY?

behold/YET I WILL deliver/GIVE THEM
INTO YOUR HAND today/ SOON
AND YOU WILL KNOW that I AM YV

14 and ahab said
by whom ?
so/then he said thus/THIS
WAS says/PROPHESIED BY YV
BY YOUR the young/WEAK men/ARMY

of WITH THE rulers/MEN of FROM THE provinces/TRIBES
then he said
who AS YOU will BEGIN THE BATTLE
and for IS he/YV'S ANSWERED you

15 then he mustered/gethered
the young men in samaria,
of the rulers of the provinces
and from there were 232 and they after/went-out. them

he mustered all the people
even all the sons of Israel 7000

16 and they went-out at noon
while ben-hadad
was drinking himself drunk
in the his temporary shelters/tent.
with the 30two kings who helped him

17 and as his the young/group of men
went-out 1st moved up 1
of as the rulers/men were coming of provinces
went-out 1st move V up 1

and ben-hadad's sent out guard
and they told him saying men
have come out from samaria

18 then **and** he said if
they have come out for peace
take them alive

or if
they have come out for war
take them alive
kill them with your swords.

19 so these went out from the city
the young men
of the rulers of the provinces
and **but** the **their** army/**men** which **came**. followed them
20 and **as** **Ahab** they **was** killing/**battleing** each his man
and the arameans fled.

and **as** **an** ISRAEL/**army** **they** pursued them
and ben-hadad king of aram escaped
on a horse with horse**riders**

21 and the king/**Ahab** **with** **an** of ISRAEL/**army**
went out and struck the horses and chariots
and killed the arameans
with a **and** great/**many** slaughter/**died**.

22 then the _____ **our** prophet
came **near** to the **our** king of/for ISRAEL
and **SAID** to him **GO**

**STRENGTHEN YOURSELF
AND OBSERVE AND SEE
WHAT YOU HAVE TO DO**

FOR AT THE turn/END** OF THE YEAR
THE KING of/**FOR** ARAM
WILL COME UP AGAINST YOU**

23 now the servants/**priests** of the king
of/for aram said to him
their gods are **is the** gods/elohim/**CREATOR** of the mountains/**hills**
therefore they were stronger than we
but rather let us fight
against them in the plain/**plains**
and surely we will be stronger than they

24 and do this thing
and you will remove the **their** kings
each from his **and** replace **him** **be** and putting
your captains/**son** in **on** their **his** place/**throne**.

25 and **now** muster/**gather** an **your** army
like the army that you had, have lost
horse for horse
and chariot for chariot
then we **you** will fight/**war** **with** **them**

and against/**battle** them in the their plain
and surely we will be stronger than they
and he listened to their voices. and did so

26 so it came-about/**happened**
at the turn/**end** of the year
that ben-hadad mustered/**came**
and the arameans and went up
to **our** **plain** aphek to fight/**war**
against ISRAEL

27 and **but** the sons/**warriors** of/for ISRAEL
were mustered/**gathered** and were **with** provisioned/**supplies**
and went to meet them

and the sons/**warriors** of/for ISRAEL
camped before them
like 2 little
flocks of goats
but the arameans
but **they** filled/**stayed in** the country/**hills**

28 then **and** _____ a **our** man/**PROPHET**
of **God** came near and spake
to the king/**Ahab** **and** **his** **captians** of/for ISRAEL
and said thus/**THIS**
WAS says/**SAID BY YV**
because the arameans

HAVE **MOCKED ME SAID/**SAYING** YV**
is a **our** **God**/elohim/**CREATOR** of **the** mountains/**hills**
but **and** he is not a **God**/elohim/**CREATOR** of **the** valleys/**plains**

**THEREFORE I WILL GIVE all
this **HIS** great multitude/**ARMY** INTO YOUR HANDS
AND YOU WILL KNOW that I AM yv**

29 so they camped
1 over
against the other
7 days

and it came-about/**happened** that on the 7th day
the battle was joined
and as the battle was fought.

and the sons/**men** of/for ISRAEL
killed of the arameans
by the 100's000 foot soldiers in 1 **that** day
30 **but** **and** the rest fled
to aphek into the city
and the wall fell on 27000 men
who were left
and **but** ben-hadad fled
and **by** came/**going** into the city/ _____
into an inner chamber

31 and his servants/**guards** said to him
behold now we have heard
that the kings of the house of ISRAEL
are **Ahab** **is** merciful/**forgiving** kings

please let us put sackcloth on our loins
and ropes on our heads
and **lets us** go
out to the king of/for ISRAEL
perhaps he will **forgive** **you**
and you will save your life

32 so they girded sackcloth
on their loins and **put**

ropes on their heads
and so they came/went to the king/Ahab of ISRAEL

and **said/told** **him** your servant
ben-hadad says
please let me live

and he/ **Ahab** said/ **replied**
is **if** he **still** **is** alive,
then he is my brother.

33 now the **a** men/guard
took this as an omen
and quickly catching his word said
your brother **is** **alive**.

ben-hadad then **and** he/Ahab said/ **commanded** **them**
go **and** bring him **to me**
then ben-hadad came out to him.

and he took him up into the chariot
34 and *benhadad* said to him
the cities/land which *that* my father
took from your father i will *be* restore/returned to *you* and
you will make streets for yourself in damascus
as my father
made in samaria

ahab said
and **now** i will let you go
with this covenant/**promise** **from you.**
so he made a covenant/**PROMISE**
with him and let him go

35 now _____
a **their** certain man/ **PROPHET** of the sons of the prophets said
to another **to a male passing-by**

BY the WORDS of/ FROM YV
please strike me
but the male refused to strike him

36 then he said to him
because you have not listened
to the voice of YV

behold as-soon-as/ you have departed from me
a lion will kill you
and as-soon-as/ he had departed from him
a lion found him and killed him

37 then he found
another male and said
please strike me
and the that male struck him wounding him

38 so the **and** prophet/_____ departed and waited
for the king by the **way/road**
and disguised himself with a bandage
to over/cover his eyes

39 and as the king passed by,
he cried-out to the king and said saying.
your servant went-out,
into the midst of the battle.

and behold a male
turned aside
and brought a male to me here
and my sons are dead,
and i will die here.

and **Ahab** said
one **of you** guard
 this male

if for any
reason he is missing/lost.
then your life
will be like for his life.

or else you will pay
a talent of silver
40 and while your servant
was busy here
and from there as he was gone/leaving
and the king of/for ISRAEL

so will your judgment **for** be yours **be**
for **you** yourself have decided *it*

41 then **he** hastily
he took the bandage
away from his eyes
and **the king of/for ISRAEL/Ahab** recognized him
that he was of the prophets

42 and he said to him thus/ **THIS**
WAS says/ **PROPHESIED BY YV**
 because you have let **ben-hadad** go
 out of **your** hand the male
WHOM I HAD COMMANDED YOU
 devoted/ **KILL HIM TO** destruction/ **KILL-OFF HIS**
THEREFORE YOUR SONS
LIFE WILL BE AS I WANTED
GO AND for his life/ **LIVE**,
 and **WITH YOUR PEOPLE AND SONS.** for his people

43 SO the king of/for ISRAEL/Ahab
went to his house *move V down 2Vs*
was sullen/sad and vexed/troubled
and as he came/went to samaria
and went into his house *moved V here*

1 Kings 21

now it came about/happened
after these things
that naboth the jezreelite had a vineyard
which was in jezreel beside the palace/samaria of ahab
king of/for samaria/ISRAEL

2 and ahab/joram spake
to naboth saying
give me your vineyard/land

that so i may can have it for a vegetable garden
because it yours is close
beside my house/place

and i will give you a better

land for your vineyard
than it in its place
if you like i will or give you the price of it in money/silver

3 but naboth said
to ahab YV FORBIDS me
that i should giving you the my inheritance of my fathers

4 so ahab/joram
came/went into his house
sullen/sad and vexed/disappointed

because of the word
which naboth the jezreelite had spoken to him
for he said i will not give you
the inheritance of my fathers
and he lay down on his bed
and turned away
his face food and did not and ate/eat. no food

5 but jezebel his wife
came in to him and said/asked to him
how is it that your spirit
is so sullen
that you why are you not eating food?

6 so he said/answered to her because
when i spoke
to naboth the jezreelite and he said/refused

to him give me his your vineyard/land
for money/silver else if it to pleases him you
i will or give you him a vineyard/land in its place

but he said i will not
give you my vineyard/land
because it is my inheritance

7 and jezebel his wife said to him
do you not know
you are reign-over/king for ISRAEL?

rise eat bread
and let your heart be joyful
for i will give/get you the his vineyard/land
of naboth the jezreelite

8 so she wrote a letters
in ahab's/joram's name
and sealed them it with his seal

and sent the letters
to an the elders and to the nobles/official who were living
with by naboth's land in his city

9 now she wrote in the letters
it saying/said to proclaim
you will hold a fest

a fast and you are to seat naboth
at the head of the people/table

10 and seat 2 with worthless men

an before him and let them testify against him
saying you he cursed
our God/lord and the king

then take him out
and stone him to death
for me your king

11 so the men of his city
the elders and the nobles
so who lived in by his/him city
did as jezebel wanted
and they testify against him

had then he sent word to him them
just as it was written
in your the letters to me

which she had sent them
12 they and i proclaimed a fast
and seated naboth
at the head of the people/table

13 then the 2 worthless
men came in
and sat before him
and the worthless men
who testified against him

even against naboth
before and the people were against him
saying naboth
cursed our God/elohim/CREATOR and the king
so so they took him outside the city
and stoned him to death with stones

14 then they sent
word to jezebel opened it
and it saying/said naboth
has been stoned and is to dead/death

15 and it came about
when jezebel
heard that naboth
had been stoned and was dead
that then jezebel said
to ahab/joram arise
take possession
of the vineyard/land of naboth
the jezreelite which he refused
to give you for money

for naboth is not alive but dead

16 and it came about when ahab he heard
that naboth was dead
that ahab/joram arose to go/went down
to the vineyard of naboth the jezreelite
to take possession of it

17 then the WORDS of FROM YV
came to Elijah
the tishbite SAYING 18 arise GO
down TO MEET ahab/JORAM
king of/for ISRAEL

who is in samaria
behold **FOR HE IS IN THE VINEYARD OF NABOTH**
where he has gone down
TO TAKE POSSESSION OF IT
19 AND YOU WILL SPEAK TO HIM SAYING

thus/**THIS IS** says **FROM YV**
have you **NABOTH WAS** MURDERED
and also **FOR YOU TO** TAKEN POSSESSION
and **THEN YOU WILL** speak/**SAY** TO HIM
I saying/**PROPHECY** thus/**THIS OF YOU**
says YV
IN THE PLACE WHERE
THE DOGS LICKED up
THE BLOOD OF NABOTH
the dogs **THEY** WILL LICK UP YOUR BLOOD even yours

20 and as he met ahab/joram
said to Elijah
have you found me my enemy?
and he answered i have found you
because your wife have sold yourself
to do/did evil
in the sight of YV

21 behold i WILL BRING evil upon you
and will utterly sweep you away
and YV WILL cut/KILL-OFF from ahab
every male
both bond and free in samaria and ISRAEL

22 and i will make your house
like the house of jeroboam
the son from nebat
and like the house of baasha
the son from ahijah
because of the your provocation/evilness
with which you have provoked/angered YV me to anger
and because with your have made many ISRAEL sins

23 and of JEZEBEL also
has YV HAS spoken/PROPHESED
saying THE DOGS WILL LICK-UP eat
yours and jezebel's blood in the district of jezreel

24 the 1 belonging to ahab
who dies in the city
the dogs will eat
and the 1 who dies in the field
the birds of heaven will eat

25 surely there was no
1/king like ahab/joram
who sold himself to done evil
in the SIGHT of YV

because jezebel
his wife together incited him
26 and he acted very abominably/evilly
in following/serving idols/ra's

according to all
that the amorites had done
whom YV cast out
before the sons of Israel

27 and it came about
when ahab
heard these words
that he tore his clothes
and put on sackcloth and fasted
and he lay in sackcloth and went about despondently

28 then THE WORDS of/FROM YV
CAME to Elijah the tishbite
saying
29 do you see
how ahab
has humbled himself before me?
because he has humbled himself before me
i will not bring the evil in his days
but i will bring the evil
upon his house
in his sons days

1 Kings 22

and 3 years,
passed without.
war between,
aram and ISRAEL.

2 and it came-about/happened in the 3rd
year that for Jehoshaphat
the King of/for JUDAH
came down to the king of ISRAEL

3 now the and King Ahab of/for ISRAEL
said to his servants/Jehoshaphat
do you know that ramoth/GAD,
and gilead/e-manasseh belongs to us.

and we are still doing nothing
to take it out of the hand
of the king of/for aram
yet he was to return e-manasseh.

4 and so he said/asked to Jehoshaphat
will you go with me to battle with me
to return at ramoth/GAD
and gilead/e-manasseh to ISRAEL?

and Jehoshaphat said/replied
to the king of/for ISRAEL
i am willing for i agree with as you are
and my people/warriors will be with as your people/warriors
my horse-riders will be with as your horse-riders

5 moreover/then Jehoshaphat said
to the King of/for ISRAEL
please let us inquire/ask first
for the WORDS of/FROM YV

6 then the king/Ahab of ISRAEL
gathered the prophets/diviners
together about 4 100 men and said/asked to them
will i go-against war with aram

for ramoth/GAD gilead/e-manasseh to battle
or will i refrain?
and they said go up for YV

will give **them** into the hand of the **to our** king

7 but Jehoshaphat said/asked **him**

is there not

yet a **PROPHET** of/for **YV**

here that we may inquire/ask of/thru him?

8 and the king of/for **ISRAEL/Ahab** said

to Jehoshaphat there is yet

1 male

by whom we may inquire/ask of **YV**.

but i hate him because

but he does/did not **PROPHECY**

good concerning me/US.

but evil **he is** micahiah son of imlah

but Jehoshaphat said

let **do** not the king say so **that**

9 then the king of/for **ISRAEL/Ahab** called/summoned

for his an officer/messenger and said/commanded **him**

to bring quickly

micahiah/**Elijah to us here** son of imlah

10 now the king of/for **ISRAEL/Ahab**

and Jehoshaphat King of/for **JUDAH** were sitting

each on his throne

arrayed/dressed in **their** robes

at the threshing floor

at the entrance

of **by a** the gate of/for samaria

and **then** all the prophets/diviners

were prophesying before them

11 then/when zedekiah

the son from chenaanah

made horns

of/from iron/branches for himself

and **was** said/saying thus/this

says YV

with these you will gore the arameans

until they are consumed

12 and all the prophets

were prophesying thus

and saying go-up/retake

to ramoth/**GAD** gilead/e-manasseh and prosper

for YV will give **them** into

the hand of the kings **4v**

13 then the messenger **3v**

who went to summon

micahiah/**Elijah** spake to him

saying behold now

the words of the prophets/diviners

are uniformly favorable to the king

please let your words

be like the words of 1 of them

and speak favorably **to him**

14 but micahiah/**Elijah** said/told **him**

as **YV LIVES**

WHAT YV

SAYS to me that i will **SPEAK**

15 when he came

to the kings **at the gate**

the king/**Ahab** said to him micahiah

will we go/war to **for** ramoth/**GAD**

and gilead/e-manasseh to battle with **the arameans**

or will we refrain/not?

and he answered/replied him go up and succeed

and **YV** will give **them** into

the hands of the kings

16 then the king/Ahab

said to him how

many times

must i adjure/re-ask you

to speak to me nothing/only but

the **TRUTH** in the name of/**FROM YV**?

17 so he said/told **them**

I SAW all ISRAEL

SCATTERED ON THE mountains/**HILLS**

LIKE sheep/**RAMS** which have **WITH NO** shepherd

and **YV SAID** to me

these have no master

LET EACH OF THEM RETURN

to his house in peace

18 then the king of **ISRAEL/Ahab**

said to Jehoshaphat

did i not tell you?

that he would not **PROPHECY**

good concerning

me and you. but evil

19 and **then** micahiah/**Elijah** said

therefore hear

the **WORDS** of/**FROM YV**

i saw **YV**

SITTING ON HIS THRONE

and **the** all the host-of-heaven/angels standing by **HIM**

on **HIS RIGHT** and on **HIS LEFT**

20 and **YV** said/**ASKED**

who will entice/trick Ahab

to go/war up and fall/die

at **for** ramoth/**GAD** **and** gilead/e-manasseh?

and 1 said this

while another said that

21 then a spirit/satan

came forward and stood

before **YV**

and said i will entice/trick him

22 and **yv/he** said/**ASKED** to him **HOW?**

and he said i will go/send-out and

be a deceiving spirit/words

in **from** the mouths of all his prophets/diviners

then he/YV said

you are to entice/trick **Ahab** **him**

and also prevail

go and do so

23 now therefore behold YV

satan has put

a deceiving spirit/words

in the mouths of all these your prophets/diviners

and YV has proclaimed

disaster against you

24 then zedekiah

the son from chenaanah

came near and struck

micaiah on the cheek

and said how

did the spirit of YV

pass from me to speak to you?

25 and micaiah said

behold you will see on that day

when you enter an inner room to hide yourself

26 then the king of/for ISRAEL/Ahab said

take micaiah/Elijah

and return him to **his** **home** amon the governor of the city

and guard him there

and to joash the king's son

27 and say thus

says the king

and put **make it like a** this male in prison

and **by** feeding him sparingly/little

with bread and water

until i return safely

28 and micaiah said

if you indeed return safely

YV has not spaken by me

and he said listen

all you people

29 SO the king of/for ISRAEL/Ahab and Jehoshaphat

king of/for JUDAH

went up/fought against them

for ramoth/GAD **and** gilead/e-manasseh

30 and the king of/for ISRAEL/Ahab said

to Jehoshaphat i will **be in** disguise myself

and go into the battle

but **for we will** you put/wear **the other's**

on your robes so the king of/for ISRAEL **to** disguised

himself/ourselves and went into the **in** battle

31 now the king of/for aram

had commanded the 3 10s and 2 **his** captains of his chariots

saying do not fight

with **his** small/weaker **men**

or great

but **only** with the king of/for ISRAEL/Ahab alone

32 so it came-about/happened when

the 2 **of his** captains of the chariots

saw Jehoshaphat

that they said surely

it/he is the king of/for ISRAEL

and they turned aside

to fight against him

and **but** Jehoshaphat cried-out

i am not Ahab.

33 then it happened

and when the captains of the chariots

saw/knew that it/he was not the king of/for ISRAEL/Ahab

that they turned back/away from pursuing him

34 now a certain male

drew/shot his bow/arrow at random

and struck the king of/for ISRAEL/Ahab

in a joint of the armor

so he said

to the driver of his chariot

turn around

and take me out of the fight

for i am severely wounded

35 and **as** the battle raged that day

and the king/Ahab was he propped/stood-up

in his chariot **to** **watch**

in front of the arameans

and died at evening

and the blood from the **his** wound

had ran/flowed into the bottom of the **his** chariot

36 then a cry passed

throughout the **our** armies

close to sunset

saying every

male to his city/home

and every **one** male to his country/Nation

37 so the king died

and was brought to samaria

and they buried the king **him by** in samaria

38 and they washed the chariot

by the pool/well **in** of samaria

and the dogs licked **it** up

his blood (now the harlots bathed themselves **there**) according

to the **WORDS** of/FROM YV

which he spake

39 now the rest

of the actions of/by Ahab

and all that he did

and the ivory house/cities which he built

and all the cities

which he built

are they **are** not written **down**

in the book of the chronicles

of **and** the kings of/for ISRAEL

40 so ahab slept/died with his fathers

and Ahaziah his son
became their king in his place

41 now Jehoshaphat
the son from Asa
became King
over JUDAH

in the 4th/1st year
of/for King Ahab king of/for ISRAEL

42 Jehoshaphat was 3
10s and 5

years old
when he became king
and he reigned 2
10s and 5
years in jerusalem

and his mothers name
was azubah the daughter of shilhi

43 and he walked/lived in all the way/like
of Asa his father
he did not turn aside
from it and doing/done righteously
in the YV'S SIGHT of yv

however the high places
were not taken away
the people still sacrificed
and burnt incense on the high places

44 Jehoshaphat also
made peace
with the king of/for ISRAEL

45 now the rest
of the actions of by Jehoshaphat
and his might which he showed
and how he warred

are they are not written down
in the book of the chronicles
of and the Kings of/for JUDAH

46 and the remnant of the sodomites
who remained in the days
of his father Asa
he expelled from the land

47 now there
was no king in Edom
a deputy was king

48 Jehoshaphat made
ships of tarshish
to go to ophir for gold
but they did not go
for the ships were broken at eziongeber

49 then ahaziah
the son from ahab
said to Jehoshaphat
let my servants go with your servants in the ships
but Jehoshaphat was not willing

50 and when Jehoshaphat
slept/died with his fathers and was buried with his fathers
in by the city of his father for David's

and Jehoram his son
became king in his place

51 Ahaziah the son from Ahab
became King
over ISRAEL in samaria

in the 3 10s and 7
year of/for Jehoshaphat
King of/for JUDAH

and he reigned 10
and 27 years
over ISRAEL

52 and he did no evil
in the YV'S SIGHT of yv
and for he walked/lived in the way of like his father

and in the way of his mother
and in the way of jeroboam
the son from nebat
who caused ISRAEL to sin

53 so he served baal
and worshiped him and provoked
YV our God/elohim/CREATOR of ISRAEL
to anger according to all
that his father had done

more editing aaaa

1 Kings 1 part 1 David is dying from old age

King David,
was in his older/last in age/days.
and they covered him with blankets,
but he could did not keep/feel warm.

2 so and his guards said.
let us seek males,
to become his helpers,
for our Lord and King.

1 Kings 1 part 2 Adonijah exalted himself, Solomon is made King

5 now Adonijah,
his son wanted.
to exalt himself,
by declaring he will be king.

7 for and he had talked with Joab, moved 2 groups here
and the sons from Zeruiah.
and with Abiathar a Higher-Priest,
and after they helped him.

8 but Zadok our Highest-Priest,
Nathan, and Benaiah.
and who are closest to David,

were not with Adonijah.

so he made for himself,
a chariot *with* horses.
with 10 men,
to run before him.

yet he was born,
after Absalom.

7 for he had talked with Joab,
and the sons from Zeruiah.
and with Abiathar Higher-Priest,
and after they helped him.

move these 2 groups up

8 but Zadok *our* Highest-Priest,
Nathan, and Benaiah.
and who *are* closest to David,
were not with Adonijah.

9 then that day Adonijah,
had them roast a rams.
by the land for Zoheleth,
beside Enrogel's.

for he had and invited Joab,
and the sons from Zeruiah.
and with Abiathar Higher-Priest,
and men from Judah's.

4v

10 but he did not invite.
Nathan and Benaiah/Zadok,
nor the our mightiest men.
and Solomon his brother.

3v

11 so Nathan.
spake to Bathsheba,
asking have you heard?

Adonijah *is to be our* king.
and David our Lord,
does not know *it*.

12 let me give you counsel.
and save your life,
and your son Solomon.

13 go at once.
to King David,
and say have you not sworn to *me*.
saying surely.
Solomon your son,
will be King after me?

and he will sit on my throne.
why has Adonijah,
become *my* King?

14 and while you are there.
i will come in after you,
and confirm your words.

3v

15 so Bathsheba went,
in to the King's bedroom.
16 and Bathsheba knelt,
before the King.

4v

David asked *her*,
what do you want?
17 and she said my Lord,
you swore to your wife.

BY YV *our* CREATOR,
surely my son Solomon.
will be king after me,
and he will sit on my throne.

18 and now *i* see,
Adonijah is *my* king.
and *does* my Lord *and* King,
know *this*.

19 for he has roasted a rams,
and has invited many.
and Abiathar a Higher-priest,
and Joab *your* commander.

20 now my Lord,
the eyes of Israel are on you.
to tell them who will sit,
as *our* King after you.

21 when my Lord,
the King dies.
that i and Solomon,
will be *unwanted* outsiders.

_____,
_____.
_____,
_____.

22 and while she was speaking,
Nathan came in.

23 and they _____ told/announced our King,
Nathan is here.

24 then Nathan asked *him*,
have you said *to* Adonijah.
you will be king after me,
and sit on my throne?

25 for he has today has roasted, rams.
and has invited many.
and Joab *your* commander,
and Abiathar the a Higher-Priest.

and behold they are eating,
and drinking before him.
and saying *you will* live,

as *our* king Adonijah.

26 but me as **YV'S SERVANT**,
and Zadok the Highest-Priest.
and the men *with* **Jehoiada**,
have not *been* invited.

27 has this thing,
been done.
by my Lord *and* King?
and you have not told your *closest*.

28 then David,
said *to* Bathsheba.

30 **YV our CREATOR**,
SAID SOLOMON.

WILL BE KING AFTER ME,
and i will do this today.

31 *and* Bathsheba bowed,
before *our* King.

32 then David,
said summon to me.
Zadok **the our** Highest-Priest,
and the men *with* Jehoiada.

and they came to David,
33 **and** as **our** King **he** commanded them.
have my son Solomon,
ride on my donkey.

and take him to **YV**
34 and Zadok *our* Highest-Priest.
then Nathan will **ANOINT** him,
there as King.

to be over **ISRAEL**,
and blow *their* Horns.
and **say/shout** live,
as *our* King Solomon.

35 then *everyone*,
are walk after him.
as he comes *to* sit,
on my throne as *your* King.

36 and the men *with* Jehoiada,
will said **THIS**.
IS BY YV our CREATOR,
HE IS OUR LORD AND KING.

then say,
37 as **YV HAS BEEN** with *David*.
HE WILL be with Solomon,
and **MAKE** *him* greater.

38 so Zadok *and* Nathan,
and the men *with* Jehoiada.
and had Solomon ride,
on David's donkey.

and brought him to **YV**,
39 *and* Nathan took.
the **PITCHER** of **OIL**,
and **ANOINTED** Solomon.

then they blew *their* Horns,
and everyone *there*.
said/shouted live,
as *our* King Solomon.

40 *then they* all,
went after him.
as he came and sat,
on his throne as our King.

and *when* *our* people,
heard the news.
they rejoiced greatly,
and their words were noisy.

41 when Adonijah,
and all *his* guests.
were finished eating,
they heard *the noisiness*,

then Joab,
said why?
are the people making,
such an uproar?

42 while he was speaking,
behold Jonathan.
the **son/youngest** from Abiathar,
our Higher-priest came *to them*.

then Adonijah,
said *are you* coming *to us*.
to bring us joy,
and from your good news?

43 but Jonathan answered,
no my **brother/lord**.
David has made,
Solomon *our* King.

44 *he* also sent with him,
Zadok *our* Highest-Priest.
and Nathan *our* **PROPHET**,
and the men *with* Jehoiada.

45 *then* Nathan *our* **PROPHET**,
ANOINTED him as *our* King.
then Solomon sat,
on the King's donkey.

then he went to the *throne*,
from there *they have been* rejoicing.
now the people *are* in an uproar,
which you *are* hearing.

49 then all,
his guests were terrified.
and they arose *to leave*,
and each on his way.

50 and Adonijah was afraid,
and he went *to HIS COURTYARD*.
and took hold,
of a *the rings* for an *ALTAR*.

51 then Solomon was told,
behold Adonijah.
has taken hold,
of a *ring* for an *ALTAR*.

and yelling let Solomon,
swear to me today.
he will not put his servant,
to death with the sword.

52 and Solomon said,
if he trusts me.
his *body will* not,
fall to the land.

but if evilness,
is found in him he will die.

53 so as his King
Solomon sent *for him*.

as he came *in he* knelt,
before Solomon.

_____,
_____.

_____,
_____.

and Solomon said to him,
go to your house.

████████████████████

████████████████████

1 Kings 2 part 1 David tells Solomon to kill who were against YV

as David's time,
to die was near*ing*.
he commanded Solomon,
his son saying.

2 i am dying,
like everyone *on* earth.
be strong and *show/live*,
as a righteous male.

3 by keeping the *COMMANDS*,
FROM YV our *CREATOR*.
and live *by HIS STATUTES*,
COMMANDMENTS and *LAWS*.

and *our trials GIVEN* us,
AS IS WRITTEN thru Moses.
for you are successful in everything you do,
and wherever you *go*.

4 so *YV DOES*,
WHAT HE SPAKE to me.
IF YOUR SONS,
ARE OBEDIENT OF MY WAY.

AND LIVE BEFORE ME,
WITH TRUTH IN THEIR HEART.
YOU WILL NOT FAIL TO HAVE YOUR MALES,
TO RULE ISRAEL.

5 you also know,
what Joab did *to me*.
and what he *and Adonijah* did,
and the men *with* Zeruiah.

6 so act *by* your wisdom,
and do not let them.
go down,
into *the* abyss in peace. 4v

10 then David died. 3v
and was buried with his forefathers,
by the city *Bethlehem*.

11 David was King.
for *ISRAEL* for 4,
10s years.

he reigned in hebron.
for 2 years,
for *Judah and Simen*.

then he ruled *from* Jerusalem.
and 3 10s,
and 8 years. 3v

████████████████████

████████████████████

1 Kings 2 part 2 Solomon kills Zeruiah Joab and Zeruiah

12 *when* Solomon. 4v
was established as *King*,
for *ISRAEL* and *the* land,
David had captured.

13 now Adonijah,
came to Bathsheba.
and she asked do you,
come peacefully?

and he said peacefully,
14 then he said.
i have something to *ask* you,
and she said ask.

16 and now i am making,
my only request from you.
please do not refuse me,
and she said *i will not*.

17 then he said *will you* speak,
to Solomon *my* King.
that he grants me Abishag,
from Shuna as *my* wife.

18 and Bathsheba answered him,
i will speak to the King for you.

19 so Bathsheba went,
to King Solomon.

and *our* King stood,
to meet *his* *Mother*.
and she bowed before *him*,
and *then* he sat on his throne.

then he had a seat,
brought for her to sit on.

20 then she said *to him*,
i am asking a request *from* you. 4v

and Solomon said to her. 3v
ask my mother,
for i will not refuse you.

21 so she said let Abishag.
from Shuna be given,
to Adonijah as *his* wife.

22 and Solomon answered *her*.
and why are you asking,
Abishag for Adonijah?

23 if he *had* spake.
these words,
they are for his life's *sake*.

24 *for* my father made me.
promise *him* Adonijah,
to be put to death.

25 so Solomon sent.
Benaiah *to* strike him,
and he died *that day*.

26 after *he commanded*.
Zeruiah *to* go,
to your own *home and* land.

for you *too* deserve to die.
but i will not put you to death,
at this time.

28 *this* news.
was *told* to Joab,
and Joab fled.

into the **COURTYARD** *for YV*.
and took hold,
of *the rings for an* **ALTAR**.

29 *then* it was told *to* Solomon.
Joab had fled,
into the **COURTYARD** *for YV*.

then Solomon sent.
Benaiah saying.
go kill him.

30 so Benaiah went.
into the **COURTYARD** *for YV*,
and he killed Joab.

34 after Benaiah.
put him to death,
he buried *him on* his own land.

36 after Solomon.
summoned Zeruiah,
for he is to live on your Land.

and *only* there.
and *do not* leave from there,
to any place.

37 for it will happen on the day.
you leave *from there*,
you will surely die.

38 Zeruiah replied.
your words are good for me,
my Lord *and* King.

39 it came about.
that 2 of *his* servants,
ran away.

and they told Zeruiah.
behold your 2,
servants are with Geth.

40 then Zeruiah.
saddled his donkey,
and went to Geth.

and Zeruiah went.
and brought his servants,
back to his Land.

41 and it was told *to* Solomon.
that Zeruiah had gone,
to Geth's and *had* returned.

42 so Solomon sent.
to bring Zeruiah *to him*,
and asked him did you *go-out*.

to go anywhere?
that you will surely die,
and you said *it is for my good*.

44 the king said to *him*.
you know *your* evil,

now you are to die.

1 Kings 3 part 1

YV ASKS Solomon what he wants GIVEN him

3 now Solomon,

loved YV.

and lived by HIS COMMANDS,

like his father David.

5 Solomon had a VISION.

and our CREATOR ASKED him,
WHAT SHOULD I GIVE YOU?

6 Solomon replied.

you have shown GREAT,
KINDNESS to my father.

for he walked as if.

he was before YOU,
with a truthful heart.

so YOU HAVE PROMISED TO GIVE him.

SONS TO SIT,
ON HIS THRONE TO RULE.

7 and YOU HAVE MADE me YOUR SERVANT.

and i am too young,

and do not how to be a Lord to them.

9 so GIVE YOUR SERVANT.

an understanding heart,
to judge His People.

to understand between.

good and evil,

to judge His People.

11 and our CREATOR SAID.

BECAUSE YOU HAVE ASKED,
FOR THIS KNOWLEDGE.

AND NOT ASKED FOR YOURSELF.

LONG LIFE,

NOR RICHES FOR YOURSELF.

12 ACCORDING TO YOUR WORDS.

I WILL GIVE YOU KNOWLEDGE,
AND A KIND HEART.

LIKE NO-ONE BEFORE YOU.

NOR ANYONE LIKE YOU,

BORN AFTER YOU.

13 AND I WILL ALSO GIVE YOU.

RICHES AND HONOR,

AFTER THROUGHOUT YOUR DAYS.3V

1 Kings 3 part 2

Solomon said to divide the boy

16 2 women,

4v

who were single.

came to the king,

to ask for his judgment.

and as they stood before him,

17 1 woman.

said that woman,

and i live together.

and i birthed a son,

18 then 3 days.

that woman also,

birthed a son.

in a few days,

19 that woman's son.

died in the night,

because she lay on him.

20 so she rose,

in the middle of the night.

and took my son,

as he laid beside me.

and while i slept,

she laid her son by me.

21 and when i rose,

in the morning to nurse him.

i saw he was dead,

but when i looked at him.

he was not my son,

whom i had borne.

22 the other woman,

said no.

for the living one,

is my son _____.

but the 1st woman,

said no.

for the dead is your son,

and the living is my son.

thus they spake,

before the king.

23 then Solomon and he said/asked the 1st,

is your son living?

24 as judge he ordered,

bring me a sword.

so they brought a sword,

25 as judge he ordered.

to divide the living,

son in 2.

and give half,

to the 1st and the other.

26 then the 1st,

spake to her king.

for she was deeply troubled,
over her son.

and said my Lord,
give her the child.
and by no means kill him,
but let the boy live.

27 then as judge,
he ordered to give.
the 1st woman,
the living child.

28 when everyone,
heard of his judging.
they understood his wisdom,
was to judge with justice.

1 Kings 4 part 1 summary for Solomon

now Solomon.
was King over,
all ISRAEL.

2 and these were his advisor was Azariah.
3 and his teacher is Jehosh,
and Ahil was his scribe.

Zadok and were Highest-Priest.
4 and Benaiah his commander,
over the army.

6 and Ahishar was his steward.
Abda was over,
his men laborer.

21 now Solomon.
ruled over,
many races.

from the river egypt.
was the land for the philistines,
that is the border for egypt.

they brought tribute/taxes and served Solomon all his days

24 and over everyone.
upper east,
of the river jordan.

_____.

they brought/paid tribute/taxes. and served Solomon, all his days.

and Solomon had peace.
on all sides,
around about us.

1 Kings 4 part 2 Solomon's wisdom and sheba

30 Solomon's wisdom.
surpassed the wisdom,
of everyone around us.

and below egypt.
31 his knowledge was known,
to all the kingdoms.

33 he knew of the green.
and even of the animals,
birds and fish.

34 and kings and their advisors.
came to hear,
the wisdom of Solomon.

1 Kings 5 Hiram agreed to send trees for YV'S HOUSE

Hiram the king.
for lebanon sent,
his messenger to Solomon.

after he heard.
he had been ANOINTED King,
his messenger congratulated him.

for king Hiram.
had always been,
a friend of David.

2 then Solomon.
sent his messenger,
to Hiram saying.

3 you know my father.
was unable to build,
a House for YV.

because of the wars.
and he killed many,
and YV did not want him to build it.

5 now i am to build IT.
as YV SPAKE,
to David my father.

SAYING YOUR SON.
WHOM I WILL CHOSE,
WILL BUILD MY HOUSE.

6 now let us agree.
you command yours to fall,
trees in lebanon.

and my laborers will be with your laborers.
and i will give you in trade,
what you ask from me.

we *have* no wood-shapers.
who know how,
to cut *them into* planks.

7 when Hiram.
heard *his* words,
he willingly agreed.

8 so Hiram sent.
his words to Solomon,
i listened *to your words.*

and i will *help* as you *requested.*
concerning the cedar,
and cypress trees.

9 my laborers will *ship them.*
from lebanon *by* the sea,
by making them into rafts.

to go and by sea to the place.
to where you direct me,
and i will have them separated there.

and you will take *them* away.
to undertake *your building,*
and you will give me wheat.

10 so Hiram.
shipped him cedar,
and cypress logs.

11 *and* Solomon gave *him.*
barrels of wheat,
for food for his people.

then Hiram and Solomon.
made *an* agreement,
13 *about* their laborers.

14 and Solomon sent them.
to lebanon in relays,
and they were in lebanon *for a* fivecount.

in lebanon AdoNiram.
was overseer of our laborers,
and numbered the trees.

15 now Solomon.
had transporters and hewers,
for the granite blocks.

16 Solomon *had* overseers.
and taskmasters over,
each of the projects.

17 then Solomon.
commanded them *at the* quarry,
to bring the blocks.

to lay the foundation.
for HIS HOUSE to be built on,
with cubit blocks.

████████████████████

████████████████████

1 Kings 6 part 1 YV'S HOUSE and ITEMS

now *the* about/year.

in the *was* 4 100s,
and 8 10s.

years after.
the descendants from Israel,
came out of egypt.

in the 4th/1st year.
of Solomon's reign,
over Israel.

in the 2nd fivecount.
they began to build,
the HOUSE for YV.

2 its length's *was* are 6/_.
10s cubits,
and its width *by* 2 10s. cubits

and *the* height of *the* sides.
were 3/_ 10s cubits,
with a hip roof.

3 *with a* porch in front.
and its depth's *length,*
was 10 cubits.

with a roof for it from the HOUSE.
was 10 cubits,
to matching the widths.

5 and *on* the 2 walls.
of the *first* room,
he built cabinets.

6 *with* insets *in the* blocks.
were all around,
for the beams/arches to be inserted.

7 HIS HOUSE *is* being/white.
built of granite,
was and were prepared at the quarry.

9 *the roof's* was covering.
for HIS HOUSE was/had beams/arches,
and from planks of cedar.

13 *the* men *from* ISRAEL.
14 had built HIS HOUSE,
from granite and the work was finished *it.*

_____.
_____,
_____.

with boards of cedar.
from the floor to the ceiling,
he covered **the walls**.

and the 2 rooms.

he covered the floors,
with boards of cypress.

16 then they built a 2.
10s cubits,
MEETING ROOM.

with a wall of cedar.
from the floor to the ceiling,
with doors to enter.

20 the **MEETING ROOM**.
was overlaid with gold,
and the inside of the doors.

23 for the **MEETING ROOM**.
they made 2,
angels **of/from** wood.

24 the wings of the angel.
touched the wings,
of the other angel.

for the angels were replaced.
*to be at the ends of the **CHEST**,*
with their arms reaching out.

*holding **HIS SEAT**.*
as their wings covered,
*the **SEAT** and **CHEST**.*

25 both the angels.
were the same *in* likeness,
28 and they were overlaid with gold.

31 for **HIS MEETING ROOM**.
they made **DOORS**,
from olive trees.

and so was the lintel.
and sided doorposts,
that were fastened to the wall.

32 and they carved *on the inside*.
palm trees,
and overlaid them with gold.

4 GRIPS.
*were made for the **DOORS**,*
and they were overlaid with gold.

33 they made for the entrance.
sided doorposts,
from olive trees.

34 and **2 DOORS**.
opened *with* pivots,
and close to be together.

37 **it was in** his **4th2nd** year.
that the foundation of **the **HIS HOUSE**,**
was laid in **the ground**. **a fivecount**

38 and in his **7th4th** year.
in the 8th fivecount,
HIS HOUSE was *ready*.

as was all **IT'S ITEMS**.
were according to all,
David had planed.

then Solomon summoned.
all the Tribes to come,
as they camped in the sinai.

1 Kings 7 moved this story here *across from IT Solomon built his house*

across from IT Solomon.
had had built his **own** house,
within 3 years.

then he finished the inside.
items *for* his house,
2 *made from our trees.*

length of his *house*.
was 100 cubits,
and its width 50.

12 *with* a great courtyard.
all around *it,*
to be the same as like YV'S.

casting the bronze ITEMS for HIS COURTYARD

13 Solomon **had** sent for.
and brought **14** from Naphtali,
a workforce *for the* bronze.

and they *had the* knowledge and skill.
for doing any,
work *with* bronze.

15 and they cast the **2**.
PILLARS *from* bronze,
10 **and** 8 cubits. **high**

*and the **PILLARS** were in* line.
and measured in width,
2 cubits.

16 they also made.
2 TOPS,
of solid bronze.

to set on the **PILLARS**.

the height of the 1,
tops are a cubit.

19 the **TOPS** of on the **PILLARS**.
were for the roof of the **PORCH**,
like a lily flower.

17 the **PILLARS** had netting.
like twisted threads,
to the top of the **PILLARS**.

21 then they set.
up the **PILLARS**,
on the **PORCH** for the **ROOF**.

46 in an area by the jordan.
they cast them in clay,
on the land by Jericho.

51 when their work.
for Solomon was done,
for **HIS HOUSE** and **COURTYARD**.

1 Kings 8 part 1

Levi's took out ITEMS and placed THEM in HIS ROOM

after Solomon,
had summoned the Elders/Levites. from ISRAEL
with and our Tribes Leaders,
and with the descendants from Israel.

then our righteous Levites,
to were with Solomon in Jerusalem.
to bring the **CHEST**,
with the **COMMANDMENTS FROM YV**.

2 as everyone from **ISRAEL**,
assembled by Jerusalem.
for the **PASSING-OVER CELEBRATION**,
on our first day.

as HE COMMANDED us as in the sinai

3 then the our elders Leaders,
for **ISRAEL** went with Solomon.
to the **TENT** and the Levites,
prepared the **ITEMS**.

then the oldest-Priests carried,
the **CHEST** out with poles.

4 and they brought the **CHEST**,
into the **HOUSE'S MEETING-ROOM**.

then all the **ITEMS**,
WHAT was in HIS the **TENT/ROOM**.
the Levites brought **THEM**,
into HIS **MEETING ROOM**. HOUSE and **COURTYARD**.

5 Solomon was with the Elders/Tribes,
and Leaders like a congregation.
as **ISRAEL** assembled,
they bowed to worship **HIM**.

10 when the Levites
came from **HIS COURTYARD**.
HIS CLOUD HOVERED,
OVER HIS HOUSE.

1 Kings 8 part 2

Solomon petitions YV, Peace Offering

12 then Solomon shouted.
13 we have built **YOU**,
a **HOUSE FOREVER**.

14 then the king he turned.
and thanked all,
the assembled Tribes.

15 he then shouted we are **BLESSED**.
BY YV our **CREATOR**,
WHO SPAKE to our forefather.

22 then Solomon stood.
and spread out his hands,
toward **HEAVEN**.

23 and he spake to **YV**.
our **CREATOR** of **ISRAEL**,
YOU ARE KEEPER of **PROMISES**.

BLESSING His Servants.
who will live before **YOU**,
with all their heart to **YOU**.

25 **YV** our **CREATOR**.
to **YOUR SERVANT** David my father,
YOU HAVE PROMISED him **SAYING**.
FROM YOURS YOU WILL NOT CEASE.
A SON TO SIT,
AS RULER FOR ISRAEL.

IF YOUR SONS.
LIVE BEFORE ME,
AS YOU HAVE LIVED BEFORE ME.

28 please favor/accept. the words
of **YOUR SERVANT'S** petitions,
as **YOU LISTEN** to their woes.

and to listen to their prayers.
from **YOUR SERVANT'S** who will pray,
toward **YOUR HOUSE**.

32 then from **HEAVEN YOU WILL ACT**.
and **JUDGE** for **YOUR SERVANTS**,
and condemn the wicked.

33 like when **YOUR PEOPLE**.
are defeated by their enemy,
or they have for sinning against **YOU**.
if they return to **YOU**.

and confess *by their* praying,
and make *their* petitions to **YOU**.

34 forgive *their* sins.
and bring them back,
to the Land **YOU GIVE** **to theirs**. **them**

40 for they are to fear **YOU**.
all the *their* days,
as they live in *their* Land.

41 concerning the foreigner.
who are not Israelis,
42 when **and they** prays/**seek** to **YOU**. in **YOUR HOUSE**

43 hear *them* in **HEAVEN**.
and **JUDGE** according,
to the foreigner's callings to **YOU**.

in order that every.
race *on* earth,
knows **YOUR NAME**.

and for they/everyone **is to** fear **YOU**.
as **do His People**,
who call **YOU** by **YOUR NAME**.

54 when Solomon.
had finished praying,
and petitioning **YV**.

55 *then* he *shouted* to all.
the assembled *for* **ISRAEL**,
with a loud voice.

57 **YV** our **CREATOR**.
will be with us *like* our forefathers,
and not leave **FROM** us.

58 *by* our hearts *we are to* live.
BY ALL HIS COMMANDS,
HE COMMANDED our forefathers.

60 so all the races.
on the earth know,
YV is *our* **CREATOR**.

62 **now/then** for everyone.
he had them sacrifice *to* offer,
before **YV**.

63 and Solomon **had them** Offer^{ed}.
a Peace Offerings *for them*,
at the as they stood by the **GATE**. for **YV**

64 **as** the Peace Offering.
was on the **LARGE ALTAR**,
HIS FIRE CONSUMED *it*.

65 so *with* Solomon *they* observed.
the **CELEBRATION** at that time,
as a great congregation.

before **YV** our **CREATOR**.
they CELEBRATED HIS STATUTE,
for 8 days.

1 Kings 9 **2nd time YV SPAKE to Solomon, YV WILL REMOVE HIS HOUSE**

when Solomon.
finished building,
the **HOUSE** for **YV**.

and the King's house. **out**
and all Solomon,
desired to do for it.

Solomon **APPEARED**.
2 before YV,
a 2nd time.

3 and **YV SAID** to him.
I HEARD YOUR WORDS,
YOU SAID BEFORE ME.
BY THE HOUSE YOU BUILT.
FOR MY NAME FOREVER,
I WILL HEAR THEIR WORDS TO ME. **3v**

AND JUST AS I PROMISED, **4V**
YOUR FATHER DAVID.
SAYING HIS SONS,
WILL RULE ISRAEL.

6 **BUT IF YOUR SONS,**
TURN AWAY FROM ME.
AND DO NOT KEEP,
MY COMMANDMENTS AND STATUTES. **4V**

I SET BEFORE YOU AND THEM. **3V**
AND GO AND WORSHIP,
FALSE CREATORS.

7 **I WILL CAST-OFF ISRAEL.**
FROM THE LAND I GIVE THEM,
AND THE HOUSE FOR MY NAME.

AND AS CAST-OUTS ISRAELIS.
WILL BECOME A TAUNT,
AMONG THE RACES.

8 **AND MY HOUSE WILL BECOME.**
A HEAP OF RUINS,
AND TRAVELERS WILL BE APPALLED.

AND ASK WHY
I DONE THIS
TO HIS LAND AND HOUSE?

10 it came about
in 10s years,
Solomon had built

the 2 houses
the HOUSE for YV,
and the King's house

1 Kings 10 sheba came to Solomon, and the gold they gave him

when the queen.
for sheba heard,
about Solomon.

she came to test him.
with difficult questions,
2 so she went to Jerusalem.

with many camels.
carrying spices,
and gold and gems.

as she came to Solomon.
she spake with him about,
everything on her mind.

3 and Solomon answered.
all her questions,
and nothing was hidden from her.

4 after sheba.
heard all,
the answers from Solomon.

6 she said to Solomon.
it was a true report,
about your wisdom.

7 but i did not believe the reports.
until i came,
and my ears have heard them.

10 and she gifted Solomon.
2 10s,
talents of gold.

and a very great.
amount of spices,
and precious gems.

then she went.
to her own land,
together with her servants.

_____.

14 now the gold.
given to Solomon,
were talents of gold.

15 from all the kings.
around egypt,
of the arabs in the desert.

move group below the next story

18 then Solomon made.
a great throne,
and overlaid it with gold.

19 there were 6.
steps to the throne,
having a round top.

and by arms for his seat.
were 2 lions,
sitting beside them.

23 then King Solomon.
became richer,
than all the kings.

24 for all many the kings.
sought-out Solomon,
to hear his wisdom.

25 and they had brought to Solomon.
gifts of articles,
of silver and gold.

or garments spices.
horses and mules,
in year/over the by years.

moved group here
Solomon made a great throne

18 then Solomon made.
a great throne,
and overlaid it with gold.

19 there were 6.
steps to the throne,
having a round top.

and by the arms for his seat.
were 2 lions,
sitting beside them.

1 Kings 11 late in life Solomon marries a foreign woman, 2 Nations

now/after King.
Solomon married,
a foreign woman.

2 and the Tribes were concerned.
for YV'S HAD COMMANDED,
THE DESCENDANTS FROM ISRAEL.

YOU WILL NOT MARRY WITH FOREIGNERS.
NEITHER WILL WE JOIN WITH US,

FOR THEY WILL TURN YOUR HEART FROM ME.

AND GO AFTER.

THEIR FALSE CREATORS,
but Solomon loved her.

4 *and* it happened when.
Solomon was older,
his wife turned.

his heart *to* go.
after a false creator,
and he made an offering to it.

then his heart.
was not wholly devoted,
to **YV** *our* **CREATOR**.

6 *for* Solomon did.
what was evil,
in **the YV'S SIGHT** of **YV**.

9 now **YV**.
WAS ANGRY with Solomon,
by his heart turning *from* **HIM**.

11 then **YV TOLD**.
SOLOMON BECAUSE YOU,
HAVE DONE THIS.

I WILL TEAR MY NATION.
INTO 2 NATIONS,
AND WILL GIVE THEM TO YOUR SONS.

12 BUT I WILL NOT DO IT IN YOUR DAYS.
FOR THE SAKE OF YOUR FATHER,
BUT I WILL TEAR IT FROM IN YOUR SON'S.

hadad from edom, becomes leader in damascus

14 then arose.
hadad *who was from* edom,
and he was the *son of* _____.

15 *for this* happened.
when David,
fought edom/_____.

Joab *his* commander.
had gone *to edom*,
and killed many.

17 *as a child* hadad.
fled to egypt,
with his father's **servants/guards**.

18 *and the* king *for* egypt.
gave them a house,
and gave them land.

19 then hadad.
was greatly favored,
by _____ *his king*.

then *for* him *to* marry.
he gave *him* **the his** sister,
of to be his **own/only** wife.

20 *and she* birthed his son.
whom *she* weaned,
in the king's palace.

21 when hadad.
heard in egypt,
Joab was dead.

hadad said *to* _____.
send me away,
that i may go *to* my own land.

22 then _____ said *to* him.
what *do* you lacked *from* me,
to go *to* your own land?

and he answered nothing.
nevertheless please,
let me go *home*.

23 also arose **4v** **out**
another adversary
rezon the son
the king for zobah/

24 *and* he gathered men.
to become leader,
of a raiding force.

then they went *to* damascus.
and stayed there,
and he ruled *in* damascus.

25 *as* an adversary *to* **ISRAEL**.
in days *for* Solomon,
for he was **over/leader** **for** aram.

26 then jeroboam.
also fought **with him**,
and against Rehoboam.

how jeroboam, became king of israel

28 now jeroboam,
was a valiant/wanted **to be a** warrior/captain.
but Solomon appointed,
him to be his over**seer** **of** his laborers.

29 when jeroboam,
so went out/left *from* Jerusalem.
and our **the PROPHET** Ahijah,
found him *on* the road.

now Ahijah,
had clothed himself.

with a new cloak,
and they were alone in a field.

30 then Ahijah removed,
his new cloak.
and tore it into 10,
and 2 pieces. 4v

31 and he said to jeroboam. 3v
take for yourself,
10 pieces.

for THIS WAS COMMANDED.
BY YV our CREATOR,
BEHOLD/NOW I WILL SEPARATE.

THE NATION FOR SOLOMON.
AND GIVE YOU A NATION,
WITH 10 TRIBES.

33 BECAUSE SOLOMON.
HAS SACRIFICED TO WORSHIP,
ASHERAH THEIR GODDESS.

34 AND WILL MAKE YOU THEIR KING.
ALL YOUR DAYS,
AS HE PROMISED DAVID.

HE HAS CHOSEN YOU.
AND YOU ARE TO OBEY,
MY/HIS STATUTES AND COMMANDMENTS.

38 IF YOU OBEY ME/HIM.
AND LIVE BY MY/HIS COMMANDS,
THEN HE WILL BE WITH YOU.

_____,
_____.

40 then Ahijah TOLD.
Solomon and he sought,
to kill jeroboam.

but jeroboam arose.
and fled to egypt,
until his death.

~~~~~  
~~~~~  
a summary of Solomon

41 now the rest,
of the acts of Solomon.
are written in the book,
the acts of Solomon.

42 the days for Solomon,
ruling from Jerusalem.
his days were 6,
10 years. 4v

43 Solomon died. 3v
and with his forefathers he was buried,
by Bethlehem by David.

and his son Rehoboam.
ruled in his place,
over ISRAEL.

~~~~~  
~~~~~  
1 Kings 12 Rehoboam fails his laborers, jeroboam is king, made an
ox idol

then Ephraim's laborers.
assembly and came,
to speak with Rehoboam.

and they said 4 your father.
made our work,
hard and dangerous.

now shorten.
our hard work,
your father gave to us.

5 then he said to them.
in 3 days,
then return to me.

6 then Rehoboam consulted.
with the advisors who served,
his father Solomon.

and asked them how.
do you counsel me,
to answer Ephraim's?

7 they consulted him saying.
if they are to be your servants,
grant them their petition.

8 but he rejected their counsel.
and consulted with his friends,
who grew up with him.

9 so he said to them.
what counsel do you give,
that i answer Ephraim's.

who have spoken to me
saying lighten
the yoke which your father put on us?

10 and his friends said.
this you should say,
to Ephraim's laborers.

11 my father gave you.
a time for your work,
so i will not shorten your work.

12 and Ephraim's laborers.
came to Rehoboam,
on the 3rd day.

13 and the King answered.
his laborers harshly,
for he rejected their petition.

15 so Rehoboam.
did not listen,
to Ephraim's laborers.

and this was the turning-point.
so YV ESTABLISH,
HIS THE PROPHECY HE SPAKE.

through Ahijah.
to jeroboam a son,
the youngest from Solomon.
birthed from

16 after many.
Tribes did not listen to him,
and their people were asking.
for them to have a King by saying.
which son,
will we have from David's?

18 then Rehoboam.
sent Adoram,
who was his overseer of his laborers.
and Ephraim's laborers.
stoned him to death,
as he was fleeing to Jerusalem.

_____,
_____.

20 and it came about.
Ephraim's heard,
that jeroboam had returned.

so they sent for jeroboam.
and called to the others,
to Leaders together. to them

and to make him their King.
over all,
their Tribes for ISRAEL.

21 after Rehoboam.
assembled from JUDAH,
he chosen men.
who were warriors to fight.
against ISRAEL,
and to restore it to Rehoboam.

22 but WORDS FROM our CREATOR.
CAME to Ahijah,
23 SPEAK TO REHOBOAM.

AND TO ALL HIS CAPTAINS.
FROM JUDAH AND SIMEN,
AND SAY 24 THIS.

WAS SAID BY YV.
YOU WILL NOT FIGHT AGAINST,
YOUR BROTHERS FOR ISRAEL.

so they obeyed.
THE WORDS FROM YV,
and returned to their home.

25 then jeroboam.
built a house,
in the hills country for Ephraim.
and lived there

26 and then jeroboam said.
in his heart his people,
will return to Rehoboam.

27 if my people.
go to ATONE,
with Sin Offerings.
to YV in Jerusalem.
then their hearts,
will be for the King for JUDAH.

28 so jeroboam's advisors.
had him make 1,
golden ox.

and he declare to his people.
you are not to go to Jerusalem,
but to HIS IDOL in ISRAEL.

for he brought you up from the land of egypt.
29 and he set it up in bethel,
with a temple and priests.

30 and it became their sin.
for his people went,
and sacrifice before it.

31 and he made other.
idols and altars,
on the highest hills.
and made his priests.
to live among,
all the their Tribes.

32 and jeroboam commanded.
a feast on their 1st,
like the CELEBRATION in JUDAH.

as he went to his altar.
in bethel to sacrifice,
to the ox he had made.

1 Kings 13 a Prophet TELLS jeroboam, one will kill his priests on

his altar

a **PROPHET** from **JUDAH**,
with **WORDS FROM YV**.
while **came to** jeroboam,
as he was standing by *his altar*.

2 he heralded **HIS PROPHECY**,
against *his altar*.
so *he* shouted to *jeroboam*,
about his altar.

A SON WILL BE BORN,
FROM THE SONS FROM DAVID.
AND ON YOURS HE WILL SACRIFICE,
YOUR PRIESTS AND THEIR BONES.

3 **AND ON THE SAME DAYs**,
YV HAS PROPHESED.
BEHOLD YOUR ALTAR,
WILL BE BROKEN APART.

4 when jeroboam,
heard the **PROPHECIES**.
jeroboam reached-out,
his hand *to* speak *to* him.

and as his arm reached-out,
it stiffened so he could-not.
draw it back to himself,
and he became frightened.

6 *then he* said to the **PROPHET**,
please ask.
YV our CREATOR,
that my arm be healthy.

so the **PROPHET**,
asked **YV**.
and the king's arm,
was restored as it was before.

7 then the king,
said to the **PROPHET**.
come home with me,
and i will give you a reward.

8 but the **PROPHET** said,
i **would** *will* not go with you.
nor eat bread,
or drink water **with you**.

9 for **YV HAS COMMANDED** me,
YOU WILL EAT NO BREAD.
NOR RETURN,
BY THE ROAD YOU GO.

10 so he went,
another way.
and did not return by the road,
he came-**on** to bethel.

11 now *a* diviner,
was living in bethel.
and his sons **and** told him,
all *they heard*.

that day in bethel,
and the **WORDS** he **PROPHESED**.
and what the **PROPHET**,
done *for his arm*.

12 and their father said to them,
which road.
did he go?
and they told their father.

13 then he said to his sons,
saddle the donkey for me.
so they saddled the donkey for him,
and he rode away on it.

14 so he went after *him*,
and found him sitting.
under an oak,
and he said to him are you the **PROPHET**.

who came from Judah,
and he said i am.

15 then he said to him,
come home with me.

16 and he said i cannot,
nor will i eat bread.
or drink water with you,
in this Nation.

17 for **YV HAS COMMAND** me,
you will eat no bread.
and do not return by going,
the way **which** you came.

18 and *the* diviner said to him,
i also am a prophet like you.
and an angel spake to me,
by the words from **YV**.

bring him back with you,
to your house that he may eat bread.
and drink water,
but he lied to him.

19 so he went back with him,
and ate and drank.

20 *then* **WORDS FROM YV**,
CAME to the diviner.

21 and he **CRIED-OUT to** the **PROPHET**,
SAYING THIS.
BECAUSE YOU HAVE DISOBEYED,
MY COMMAND TO YOU.

**so BY RETURNING AND EATING,
I DECLARE TO YOU.
YOUR BODY WILL NOT BE LAID,
BY THE GRAVES OF YOUR FOREFATHERS.**

23 after he *finished*,
they saddled a donkey for him.

24 *and* when he had left,
a lion met him.

on the road *it* killed him,
and his body was on the road.
with the donkey beside it,
the lion also.

25 and those *who* passed-by,
they came and told.
the *people* in bethel,
of the body and lion.

26 when the diviner,
heard *it* he said.
this is the **PROPHET**,
who disobeyed **YV**.

27 then he said to his sons,
saddle the donkey for me.

28 and he went and found,
his body on the road.

29 so the diviner,
picked up *his* body.
and laid it on the donkey,
and brought it back.

and he came to bethel,
the diviner buried him.

30 *by* laying his body,
in his own grave.

31 after he buried him,
he spake to his sons.
when i die,
bury me in *his* coffin.

32 for **THESE THING**,
will surely happen.
which he **PROPHESED**,
BY THE WORDS FROM YV. 4v

33 after this. 3v
jeroboam did not turn,
from his evil ways.

1 Kings 14 part 1 jeroboam's son Abijah will die, PROPHESED the fall
of e-manasseh

at that time Abijah.
a son from jeroboam,
became sick.

2 and jeroboam said.
to his wife arise,
and disguise yourself.

so *you are* not know.
as the wife of jeroboam,
and go to Jerusalem.

to Ahijah **their** **PROPHET**.
3 *and* he will tell you what,
will happen to *our* son.

4 **and** jeroboam's wife.
went by Jerusalem,
to the home of Ahijah.

now Ahijah.
his eyes were dim,
because of his age.

5 now **YV**.
HAD SAID to Ahijah,
THE WIFE OF JEROBOAM.
IS COMING TO ASK YOU.
CONCERNING HER SON,
YOU WILL SAY THIS TO HER.

WHEN SHE ARRIVES.
FOR SHE IS DISGUISE TO PRETEND,
TO BE ANOTHER WOMAN. 3v

6 it happened when, 4v
Ahijah heard.
the sound of her steps,
coming *to* the doorway.

and he said come in,
wife of jeroboam.
why do you pretend,
to be another woman?

for i am sending you *to* 7 return,
for you to say to jeroboam.
THIS WAS SAID,
BY YV our CREATOR.

BECAUSE I EXALTED YOU,
FROM AMONG YOUR PEOPLE.
AND MADE YOU KING,
OVER ISRAEL.

9 **BUT YOU HAVE DONE EVILNESS**,
BY MAKING FALSE.
CREATOR'S IDOLS, < RECHECK THIS
AND HAS ANGERED ME BY REJECTING ME.

10 **THEREFORE I AM**,
BRINGING AN ENDING.

and he ruled **ISRAEL**,
for 2 years.

26 and he did evilness,
in the **YV'S SIGHT** of **YV**.
and lived *life like* his father sinned,
with the idols he made
and Israel sin too.

27 then baasha,
with the men from Issachar/**Ephraim**.
conspired against,
nadab and *was* **they** killed **him**.

6 **and** there was conflict,
between Rehoboam/**Asa**.
and nadab all,
the days of his life. 4v

7 now the rest. 3v
of the actions of/by nadab,
and all that he did.

they *are* written *down*.
in the book of chronicles,
and the kings of/for Judah?

8 *then* nadab died.
and they buried him in a *field*,
_____.

9 in the 10 *and* 2.
year for Jeroboam Asa,
who ruled as King. for **JUDAH**

10 and he ruled **for** 3.
10s and 8,
years in Jerusalem.

11 and Asa was righteous.
in the **YV'S SIGHT** of **YV**,
like David his forefather.

12 he also killed.
the *queers* in **JUDAH**,
and removed *their* idols.

for Asa was *willingly*.
devoted to **YV**,
all his days.

1 Kings 15 part 2 *baasha killed nadab, nadab ruled for 2+ years*
inserted 4 groups from part 3

while **king** nadab.
and all/3 *their* tribes,
were sieging **JUDAH**.

28 baasha killed him.
in *his* 3rd year,
and ruled in his place.

29 as soon as he was king.
he killed all,
the descendants of Jeroboam.

according to **YV**.
WHAT HE SPAKE,
THRU HIS SERVANT Ahijah.

groups added from part 3

31 now the rest.
of the acts by nadab/**baasha**,
and all that he did.

they are written *down*.
in the book of chronicles,
and the king's for **ISRAEL**.

34 and he did evil.
in the **YV'S SIGHT** of **YV**,
and lived the way.

Jeroboam sinned.
but he made **ISRAEL**,
by worshipping **an idol** *re's*.

1 Kings 15 part 3 *Asa sent silver to ben-hadad, baasha lost e-manasseh*

16 *now/then* there, 4v
was conflict between.
Asa and baasha
king for **ISRAEL**.

17 and baasha went. 3v
to be against **JUDAH**,
by blocking the roads.

in order to stop.
anyone from going out,
or coming **in** to/from **JUDAH**.

18 then Asa.
took silver,
and gold *from his* treasury.

and gave *them* **it** to his guards.
and sent them to ben-hadad,
the son from hadad.

to king for Aram.
who *lived/ruled in/from* Damascus,
requesting 19 a treaty.

between you and me.
now i have sent *to* you,
silver and gold.

to break your treaty.
with baasha for **ISRAEL**,

so that he *is* drawn-away from me.

20 *and* ben-hadad agreed.
with King Asa,
of *then* his armies *were* against.

the cities for ISRAEL.
and took e-manasseh,
but not the Land for Naphtali.

21 when baasha.
heard he ceased,
from blocking the roads.

22 then Asa.
made JUDAH'S,
army remove.

the stones/rocks and timber.
that baasha had built-up,
along Benjamin.

23 now the rest.
of the actions *by* Asa,
and all that he did.

they are written *down*.
in the book of chronicles,
and the Kings for JUDAH.

in his old age.
he *had* diseased his feet,

24 *and then* Asa died.
and was buried with his forefathers,
by the city of Bethlehem.

then Jehoshaphat his son.
ruled in his place,

1 Kings 15 part 3

25 now nadab, *move 4g's up to part 1*
a son from jeroboam.
became king,
over Israel.

in the years for Asa,
King for JUDAH.
and he ruled ISRAEL,
for 2 years.

26 and he did evilness,
in the YV'S SIGHT of YV.
and lived *life like* his father sinned,
with the idols he made
and Israel sin too.

27 then baasha,
with the men from Issachar.
conspired against,
nadab and was killed.

move 4 groups up to part 2
while nadab.
and all/3 *their* tribes,
were sieging JUDAH.

28 baasha killed him.
in *his* 3rd year,
and ruled in his place.

29 as soon as he was king.
he killed all,
the descendants of jeroboam.

according to YV.
WHAT HE SPAKE,
THRU HIS SERVANT Ahijah.

30 *and* because of the sins.
jeroboam sinned,
and ISRAEL sinned too.

because of his actions.
of how he provoked YV,
our CREATOR to ANGER.

move these 2 groups and 1 out then continue with 2 more groups to part 2

31 now the rest.
of the acts by nadab,
and all that he did.

they are written *down*.
in the book of chronicles,
and the king's for ISRAEL.

32 and there was argument between.
Asa and baasha,
all their days.

34 and he did evil.
in the sight of YV,
and lived the way.

jeroboam sinned.
but he made ISRAEL,
by worshipping an idol ra's.

1 Kings 16 part 1 YV'S PROPHECY against baasha, summary of baasha

WORDS FROM YV.
CAME to jehu/ _____,
against baasha.

SAYING 2 I EXALTED YOU.

AND MADE YOU KING,
OVER ISRAEL.

BUT YOU HAVE LIVED THE WAY.
JEROBOAM MADE,
ISRAEL SIN.

AND HAVE PROVOKED ME TO ANGER.
FOR THEIR SINS 3 I WILL REMOVE,
BAASHA'S DESCENDANTS.

LIKE I MADE HIM.
DO TO THE DESCENDANTS FROM JEROBOAM,
AND THE DESCENDANTS FROM NADAB.

_____.

_____.

_____.

1 Kings 16 part 2 omri is king, Ahab his son killed him to be King,
summary of omri, he bought the hill – later it becomes samaria,
summary of Ahab

5 now the rest.
of the actions by baasha,
and what he did.

they are written *down*.
in the book of chronicles,
and the Kings for ISRAEL. 3v

6 and baasha died, 4v
and was buried by tirzah.
and omri his son,
became king.

8 in the 2 10s. 3v
and 3 year,
for King Asa.

omri became.
king *for* Israel,
and *ruled from* tirzah.

9 and his son Ahab.
commander of his army,
conspired against him.

now he *was* at tirzah.
drinking *by* himself,
in a room in *his* house's *main-room*.

10 when Ahab.
went in *with his sword*,
and struck him to death.

in the 3 10s.
and 8 year for Asa,
and *he* became king.

13 *like* the sins of baasha.
omri his son,
also sinned.

and ISRAEL sin too.
provoking YV,
our CREATOR of ISRAEL.

14 now the rest.
of the actions of omri,
and all that he did.

they are written *down*.
in the book of chronicles,
for the kings for ISRAEL.

15 in the 2 10s.
and 7 year,
for King Asa.

Ahab ruled.
10 and 7,
years at tirzah.

now *their tribe*.
was camped against,
gibbethon *in e-manasseh*.

16 *and he went to his men*.
and said *i* Ahab,
have killed my father.

then *his men*.
made Ahab,
King *for* ISRAEL.

17 then Ahab.
and all *his force*,
left from gibbethon.

and they surrounded tirzah.
then the city was taken,
and the king's house.

19 *because of his omri* sinned.
and how he did evil,
in the YV'S SIGHT of YV.

by living *like* the way.
jeroboam *had* sinned,
and ISRAEL sin too.

20 now the rest.
of the actions by omri,
and his conspiracy he done.

they are written *down*.
in the book of chronicles,
and the kings for Israel.

omri was king.
23 in the 3 10s,

year of Asa.

and ruled 10.

and 5 years,
years in tirzah.

24 but he bought the hill.
from shemer for 2,
talents of silver.

and he built on that hill.
a city he named,
samaria for their capital.

27 now the rest.
of the actions by omri,
of what he did.

they are written down.
in the book of chronicles,
for the kings for ISRAEL. 3v

28 so omri died, 4v
and was buried by tirzah.
and Ahab his son,
became king.

29 now Ahab,
the son from omri.
became King,
over ISRAEL. 4v

in the 3 10s. 3v
and 8 year,
for King Asa.

and Ahab ruled.
ISRAEL from samaria,
for 10 and 7 years.

missing a King, Ahaz son from Ahab

1 Kings 16 part 3 joram built for ra's and asherim in samaria

30 then joram his youngest.
did evil,
in the YV'S SIGHT of YV. 3v

31 for he had married jezebel, 4v
a daughter from eth.
and they served ra's,
and worshiped asherim.

32 therefore he made,
altars for asherim.
and built them in samaria,

33 rejecting YV.

1 Kings 17 Elijah PROPHESED to joram no rain, lives with a widow

_____,
_____.
_____,
_____.

now Elijah,
said to ahab/joram.
as YV LIVES,
AND BEFORE HIM I HAVE STOOD.

THERE WILL BE NEITHER DEW,
NOR RAIN.
IN THE COMING YEARS,
EXCEPT BY HIS WORDS.

2 then WORDS FROM YV,
CAME to him SAYING.
3 GO FROM HERE,
AND TRAVEL EASTWARD. 4V

AND HIDE YOURSELF. 3V
BY THE BROOK RITH,
EAST OF THE JORDAN.

4 AND YOU WILL DRINK FROM THE BROOK.
AND I HAVE COMMANDED RAVENS,
TO PROVIDE FOR YOU THERE.

5 so he did ACCORDING.
to the WORDS FROM YV,
and lived by the brook.

6 and the ravens brought him.
bread and meat,
in the morning and evening.

7 then the brook dried up.
because there,
was no rain in the land.

8 then WORDS FROM YV.
CAME to him SAYING,
9 GO TO ZARE.

AND STAY THERE.
AND YOU COMMAND A WIDOW,
THERE TO PROVIDE FOR YOU.

10 so he went to zare.
and when he came,
to the gate of the city.

a widow was there.
gathering sticks,
and he called to her saying.

please give me.
a little water,

in from a water-skin for me to drink.

11 and as she was going to get it.
he called to her saying,
bring me bread.

12 but she answered as YV.
our CREATOR LIVES,
i have no bread.

for i only have a handful.
of flour in the bowl,
and oil in a my pot/jar.

for i was gathering sticks.
to go in and prepare it,
for my son and i to eat.

13 then Elijah.
said to _____,
do not fear.

do as you have said.
but make me bread,
and bring it out to me.

and afterward you make.
bread for yourself,
and your son to eat.

14 for THIS WAS SAID.
BY YV our CREATOR,
i am to COMMAND.

THE FLOUR WILL NOT CEASE.
NOR WILL THE POT/JAR,
OF OIL BE EMPTY.

UNTIL THE DAY.
YV SENDS,
RAIN ON THE EARTH.

15 so she listened.
to the WORDS from Elijah,
and they lived/ate for a days/year.

17 then the son from/by the woman/widow.
became sick,
and his sickness was severe.

18 so she asked Elijah.
our male/PROPHET for our CREATOR,
have you come to me to bring.

my sin to remembrance.
and to cause my son,
to die by sickness?

19 and he said to _____.
give me your son,
then he took him from her.

and carried him to his room.
where he was living,
and laid him on his bed.

20 and he called-out to YV.
saying our CREATOR,
have YOU causing his death thru me.

to the widow's son?
with whom i am staying,
for her son to die?

21 then he stretched-out his arms.
and called-out to YV,
and said YV my our CREATOR.

i am petitioning YOU.
let this child's/boy's,
life return to him.

22 and YV HEARD.
Elijah's voice,
and her son lived/moved.

23 then he gave him to his mother.
and Elijah said to her,
your son is alive.

24 then the woman.
said to Elijah,
now i truly.

know you are a PROPHET.
and WORDS FROM YV,
are coming from your mouth.

1 Kings 18 Elijah meets with joram, Elijah pours water on his Sin Offering

3 after joram.
sent-out adi,
who was his overseer of his livestock.

WORDS FROM YV.
CAME to Elijah,
in the 3rd year.

SAYING GO.
SHOW YOURSELF TO JORAM,
AND I WILL SEND RAIN.

2 so Elijah went.
to show himself to joram,
for the drought was severe. 3v

5 and joram had commanded, 4v
adi his herder to go.

to search the land,
for a spring of water.

perhaps you will find,

grass *to* and keep.
my livestock alive,
and *i* do not have to kill *them*.

7 as adi was on a road,
Elijah met him.
and he recognized him and said,
is *it truly* you Elijah?

8 and he said to him it is i,
go tell.
our king behold,
Elijah *is coming to you*.

9 *but* he replied why,
are *you* giving *his* servant.
into the hand of joram,
to *be* put to death?

10 *for* there is no tribe,
or wilderness.
where *our* king,
has not sent to search for you.

and when they said,
you *are* not *there*.
he made the people,
swear they could not find you.

11 and now you are saying,
go say.
to our king now,
Elijah *you met with you*.

12 *and* if i leave you,
and an angel **FROM YV**.
takes you wherever,
and i do not know *where*.

so when i met,
and tell joram.
and he cannot find you,
he will kill me with *a sword*.

15 *then* Elijah said *to him*,
as **YV LIVES**.
i will surely show,
myself to him today.

16 so adi went,
to met joram.
and told joram,
he will meet Elijah.

17 when joram,
saw Elijah.
joram said to him,
you *are the* troubler for **ISRAEL**.

18 and Elijah told *him*,
i have not troubled **ISRAEL**.
you and your fathers *have*,
but you worship ra's.

_____,
_____.
_____,
_____.

19 now send-out,
to gather to me and you.
many *from* **ISRAEL**,
to the river jordan.

with 8 **diviners/priests**,
for ra and asherim.

20 so joram sent-out,
messengers for witnesses.

and from the tribes for **ISRAEL**,
came **with his** **diviners/priests**.
to met together,
at the jordan river.

21 and *then* Elijah,
met *them there*.
and to all the people,
he asked how.

long *will* you *debate*,
between *creators*?
IS YV is our **CREATOR**,
and you are to follow **HIM** for your salvation?

but if you are for **or is** ra,
to be followed **him** for your salvation?
but *the king* and people,
did not answer him.

22 then Elijah,
said to the people.
i alone am left,
as your **PROPHET FOR YV**.

but ra's diviners,
are *just for* mankind.

23 now get *for* us,
2 rams.

and let them choose 1,
then their **ram is to be** prepared.
and placed **on their altar**,
but use no fire.

and i will prepare the other,
and place it on *rocks*.
as our sin offering,
and use no fire.

24 then they *are to* call on,
the name of their creator.

and i will call on the **NAME**,
YV our **CREATOR**.

who answers by fire,
HE IS *our* **CREATOR**.
the people answered,
that is a good idea.

25 *then* Elijah said,
to the **diviners/priests** for ra.
choose 1,
ram for yourselves.

and *you* prepare it 1st,
for *there* are many of *you*.
then call for your creator,
but use no fire.

26 then they chose,
a ram given to **us/them**.
and prepared *their offering*,
and called on ra.

from *late* morning,
until noon.
they called-out to ra,
answer us *today*.

but there was no voice,
for ra *did not* answer *them*.
as they leaped about,
the altar they *had* made.

27 at noon Elijah,
mocked them *by* saying.
call out to *ra*,
with louder voices.

for ra *your* CREATOR,
either is busy.
or perhaps he is asleep,
and needs to be awa**k**en**.**

28 so they cried-out louder,
and according to their custom.
with swords and knives,
29 after *the* noon.

30 then Elijah told,
the *king and his* people.
come nearer to me,
and they came nearer to him.

31 *then* Elijah,
picked-up 10.
and 2 rocks,
for the number of tribes.

32 so with the rocks,
he made an altar.
and he made a trench,
around the altar.

33 after he was *done*,
the ram's muscles.
were placed on the rocks,
as their **SIN OFFERING**.

and he filled 2,
pitchers with water.
and pour *it* on the **SIN**,
OFFERING on the rocks.

35 and the water flowed,
from around the altar.
and *the water* filled,
the trench *he made*.

36 *then* Elijah,
backed away.
and shouted **YV**,
our **CREATOR** of ISRAEL.

today let it be known,
you are *our* **CREATOR** in ISRAEL.
and i have done **THIS**,
ACCORDING TO YOUR WORDS.

37 answer me **YV**,
for Yah's People.
to know **YOU** are *our* **CREATOR**,
and **YOU ARE RETURNING** their hearts to **YOU**.

38 then **FIRE**,
FROM YV DESCENDED.
and **CONSUMED** *their* **SIN**,
OFFERING on the rocks.

39 and after *His People*,
saw **THIS**.
they said **YV**,
HE IS *our* **CREATOR**.

40 then Elijah,
said to them seize.
the **diviners/priests** for ra,
and let not one of them escape.

after they gabbed them,
Elijah brought them.
down to the jordan,
and killed them there.

41 Elijah **PROPHESED**,
to joram **NOW**.
COMING IS THE SOUND,
OF A THUNDERING RAINING.

1 Kings 19

Elijah flees, YV TELLS him go to damascus, have Jehu

ANOINTED

then joram told.
jezebel of everything,
Elijah had done.

and how he had killed.
all the **diviners/priests**,
for *ra* with *their* sword.

2 then jezebel.
sent a messenger,
to Elijah saying.

so for my creator.
i will **make/end** your life,
like *their death* tomorrow.

3 and he was afraid and ran.
to *save* his life,
and **went/fled** to **the** wilderness.

9 when he was there.
he found a cave,
to hide-out there.

and after **WORDS**.
FROM YV CAME to him,
WHAT ARE YOU DOING?

Elijah 10 answered.
i left for *jezebel*,
is looking for me to kill me.

15 and **YV TOLD** him.
GO ON YOUR WAY,
FROM THE WILDERNESS TO DAMASCUS.

AND BEFORE YOU ARRIVE.
YOU WILL PROPHECY TO HAZAEL,
HE WILL BE KING OF ARAM.

_____,
_____.
_____.
_____,
_____.

16 Jehu from David's.
WILL BE ANOINTED KING,
TO RULE ISRAEL.

AND ELISHA YOUR ATTENDANT.
WILL ANOINT HIM AS MY PROPHET,
17 **AND BY THE SWORD OF JEHU.**

HE IS TO STRIKE THEM DIE.

18 **ALL THE WHO KNELT,**
AND WORSHIPS RA'S

19 he left from there.
to the road to damascus,
and **then** found Elisha.
then he went to damascus.
||||||||||||||||

*the story of Elijah going to damascus is missing
so is the king below the right kings' name*

||||||||||||
1 Kings 20 part 1 *aram's 1st force was defeated by Ahab's men
and army*

now ben-hadad/.
king for aram,
gathered his army.

and *by* horses he went.
and **surrounded/approached** samaria,
to battle against it.

2 **but** first he sent.
messengers to Ahab,
the King for ISRAEL.

and said this.
was said by ben-hadad **wants,**
3 your silver and gold.

4 and King *Ahab*.
sent his answer,
it *will be* according to your words.

5 then messengers.
returned to *him* and said,
this was said.

by ben-hadad **surely/also**.

6 about this,
time tomorrow.

i will send my *warriors* to you.
and they will search your house,
and the homes of your people.

whatever is desirable.
they will take *with* their hands,
and take *them* away *with them*.

7 then *Ahab*.
called all,
the men **in by** samaria.

and *he* said to the *men*.
listen how,
ben-hadad he is looking for trouble.

for he sent *his messenger* to me.
for my silver and gold,
and i did not refuse him.

then he sent.
for his warriors to take,
whatever from your homes.

8 and all the men.
said to *Ahab*,
do not listen to *ben-hadad*.

9 so he sent his messenger.
to tell *ben-hadad*,
the 1st i will do.

but *the* 2nd thing.
i cannot do,
so i refuse your request.

and his messenger left.
and he returned bringing him,
his requests again.

10 and again ben-hadad.
sent to him saying,
my creator is my strength greater.

so i will do more.
and samaria will suffer,
for your people will be mine.

11 then *Ahab*.
answered by saying,
tell him do not to boast of his creator.

12 and it happened when.
ben-hadad heard,
this message.

he was drinking with his captains.
in a temporary tent,
he said to his guards.

station yourselves.
so they setup a force,
to be against samaria.

13 *Elijah* our PROPHET.
approached Ahab,
and said THIS.

WAS PROPHESED BY YV.
YOU HAVE NOT SEEN ALL,
HIS MEN FOR HIS GREAT ARMY?

YET I WILL GIVE THEM.
INTO YOUR HAND SOON,
AND YOU WILL KNOW I AM WITH YOU.

14 then he said THIS.
WAS PROPHESED BY YV,
BY YOUR WEAK GATHER FOR AN ARMY.

WITH MEN FROM THE TRIBES.
THEN AS YOU BEGIN THE BATTLE,
IS YV's WILL ANSWER FOR YOU.

15 then he gathered/sent-out.
the for men/warriors in samaria/w-manasseh,
and from there they were went-out/coming to him.

16 and but they he went-out at noon.
while ben-hadad,
was in his temporary tent.

17 as his group of men.
went-out 1st,
as men were coming.

and ben-hadad's guard.
told him men,
have come out from samaria.

18 and he said/commanded if.
they have come out for peace,
take them alive.

or if.
they have come out for war,
kill them with your swords.

but their men came-out.

20 as but Ahab's was battling winning,
so the arameans fled.

and then as an army they pursued them.
and ben-hadad escaped,
on a horse with horseriders.

21 and Ahab with an army.
killed the arameans,
and many died.

22 then *Elijah* our PROPHET.
came to our king,
and SAID to him go/NOW.

STRENGTHEN YOURSELF.
AND OBSERVE AND SEE,
WHAT YOU HAVE TO DO.

FOR AT THE END OF THE YEAR.
THE KING FOR ARAM,
WILL COME-UP AGAINST YOU.

=====

=====

1 Kings 20 part 2 2nd battle, Ahab let ben-hadad live, YV
PROPHESED of his sons

23 now the priests.
for aram said to him,
their god is the CREATOR of hills.

therefore they were stronger.
but rather let us fight,
against them in the their plains.

25 now gather **your army**, **larger**
like **then** the army you had,
then you will war *with them*.

26 so it happened.
at the *end* of the year,
ben-hadad *came*.

27 but the warriors for ISRAEL.
were gathered and with supplies,
and went to meet them.

28 and **Elijah** our **PROPHET**.
came and **SPAKE**,
to Ahab and his captains.

HAVE *MOCKED* ME SAYING.

THEREFORE I WILL GIVE.
HIS ARMY INTO YOUR HANDS,
AND YOU WILL KNOW I AM **FOR YOU.**

the men for **ISRAEL**.
killed the arameans,
by the 100's that day.

31 and his guards said to him.
behold we have heard,
Ahab is forgiving.

32 so they went to Ahab,
and so they told him your servant.
ben-hadad says,
please let me live.

33 now a guard.
quickly said,
your brother *is alive*.

34 and *ben-hadad* said to him.
the land *that* my father,
took will *be* returned to *you*.

35 now **Elijah**.
their **PROPHET** said,
to a male passing-by.

please strike me,
but the male refused him. 3v

38 *and prophet Elijah waited,*
for the king by the road.
and disguised himself with a bandage,
to cover his eyes.

and behold a male,
brought me *here*.
now and i **am** will die **here** **lost**,
and my sons **will** die **off**.

and take him home.

if for any,
reason he **is** lost/**dies**.
then your life,
will be *like* his **life/sons**.

40 and **from** there as he was **about** **to** leave,
Elijah said to him.
so will your judgment *for* yours be,
for you yourself have decided **it**.

41 then hastily,
he took the bandage.
away from his eyes,
and Ahab recognized him.

42 and he said **THIS**,
WAS PROPHESED BY YV.
YOU LET BEN-HADAD GO,
WHOM I HAD COMMANDED YOU.

KILL HIM TO KILL-OFF HIS,
THEREFORE YOUR SONS.
LIFE/LIVES WILL BE AS I WANTED,
GO AND LIVE.
WITH YOUR PEOPLE AND SONS.

43 so Ahab,
was *sad* and troubled.
as *he* went to samaria,
and as went into his house.

1 Kings 21 part 1 *joram wants Naboth's land, jezebel had him killed, YV'S PROPHECY*

now it happened.
that Naboth had a vineyard,
beside *samaria*.

2 and joram spake.
to Naboth saying,
give me your land.

so i *can* have a vegetable garden.
because *yours* is close,
beside my place.

and i will give you better.
land for your vineyard,
or give *you* silver.

3 but Naboth said.
YV FORBIDS me,
giving you *my* inheritance.

4 so joram.
went into his house,
sad and disappointed.

and he lay on his bed.
and turned away,
his food **and** *did* not eat.

5 jezebel his wife.
came *in* and asked him,
why are *you* not eating?

6 he answered because.
when i spake,
to Naboth *he refused*.

to give me *his* land.
for silver *to* please *him*,
or give *him* *land*.

but he said i will not.
give you my *land*,
because it is my inheritance.

7 and jezebel said.
do you *not* know,
you are king *for* **ISRAEL**?

rise eat.
and let your heart be joyful,
for i will get you *his* *land*.

8 so she wrote a letter.
in joram's name,
and sealed *it* with his seal.

and sent *the* letter.
to *an official* living,
by Naboth's *land*.

9 now in the letter.
it said *to* proclaim,
you will hold a fest.

and *you are* to seat Naboth.
at the head of the *table*,
10 *with* worthless men.

and let them testify against him.
saying *he* cursed,
our lord and king.

then take him out.
and stone him to death,
for me your king.

11 so who lived by him.
did as jezebel *wanted*,
and they testify against him.

then he sent **word** **to** **of** him.
just as it was written,
in *your* letter *to me*.

12 *and i* proclaimed a fast.
and seated Naboth,
at the head of the *table*.

13 and sat *before/***beside** him.
and the worthless men,
who testified against him.

and the people were *against him*.
so they took him outside,
and stoned him to death.

14 jezebel *opened it*.
and it said Naboth,
has been stoned *to* death.

15 then jezebel said.
to joram arise,
take possession.

of the *land* of Naboth.
the which he refused,
to give you for money.

16 when *he* heard.
that Naboth was dead,
joram went.

to the vineyard of Naboth.
to take possession of it,
_____.

17 then **WORDS FROM YV**.
came to Elijah,
SAYING 18 GO.

MEET JORAM.
FOR HE IS IN THE VINEYARD OF NABOTH,
19 AND YOU WILL SPEAK TO HIM SAYING.

THIS IS FROM YV.
NABOTH WAS MURDERED,
FOR YOU TO TAKE POSSESSION.

THEN YOU WILL SAY TO HIM.
/ PROPHECY THIS OF YOU,
IN THE PLACE WHERE.

THE DOGS LICKED.
THE BLOOD OF NABOTH,
SO THEY WILL LICK UP YOUR BLOOD.

20 as *he met* joram.
he said to Elijah,
have you found me my enemy?

and he answered i have found *you*.
because your *wife*,
did evil.

21 **YV WILL KILL-OFF**.
EVERY MALE,
IN SAMARIA AND ISRAEL.

22 because of your *evilness*.
you have **ANGERED YV**,
with your *many* sins.

23 **YV HAS PROPHESED**.
THE DOGS WILL LICK-UP,
yours and jezebel's blood.

_____,
_____. 3v

25 there was no, 4v
king like joram.
who done evil,
in **the YV'S SIGHT of YV**.

because jezebel,
his wife *together*.

26 acted evilly,
in serving *ra's*.

1 Kings 22 part 1 Ahab and Jehoshaphat war for GAD and E-MANASSEH and won, Ahab dies

and 3 years,
passed without.
war between,
aram and **ISRAEL**.

2 and it happened in the 3rd,
year *for* Jehoshaphat.
the King for **JUDAH**,
came to **ISRAEL**.

3 and King *Ahab*,
said to *Jehoshaphat*.
you know that **GAD**,
and **E-MANASSEH** belongs to us.

and we are still doing nothing,
to take it out of the hand.
of the king for aram,
yet he was to return E-MANASSEH.

4 so he asked Jehoshaphat,
will you go to battle with me.
to return at **GAD**,
and **E-MANASSEH** to **ISRAEL**?

and Jehoshaphat replied,
i am *willing for i agree with* you.
and my warriors *will be with* your warriors,
my horse-riders *will be with* your horse-riders.

5 then Jehoshaphat said,
to the King for **ISRAEL**.
let us ask first,
for **WORDS FROM YV**.

6 then Ahab,

gathered diviners.
together and asked them,
will i war *with* **aram**.

for ramoth/**GAD** gilead/**E-MANASSEH**,
or will i refrain?
and they said YV,
will give *them to our* king.

7 but Jehoshaphat asked *him*,
is there not.
a **PROPHET** for **YV**,
here that we ask *thru* him?

8 and Ahab said,
to Jehoshaphat there is.
1 male,
by whom we ask **YV**.

but he did not **PROPHECY**,
good concerning us.
but Jehoshaphat said,
do not say *that*.

9 then Ahab summoned,
for his messenger and commanded *him*.
to bring quickly,
Elijah *to us* **here**.

10 now Ahab,
and Jehoshaphat were sitting.
dressed in **their** robes,
by a gate for samaria.

then all the diviners,
were prophesying before them.

11 when zedekiah,
made horns.

from branches for himself,
and was saying this.
says YV,
you will gore the arameans.

12 *and* saying retake,
ramoth/**GAD** **and** gilead/**E-MANASSEH**.
for YV will give *them*,
into the hand of the kings. **4v**

13 then the messenger. **3v**
who went to summon,
Elijah spake to him.

saying now.
the words of the diviners,
are favorable to the king.

please let your words.
be like the words of 1 of them,
and speak favorably *to him*.

14 but Elijah told *him*.
WHAT YV,
SAYS to me i will **SPEAK**.

15 when he came.
to the kings *at the* **gate**,
the Ahab said to him.

will we war *for* ramoth/**GAD**.
and gilead/**E-MANASSEH** **to** **battle** **with** *the* **arammeans**,
or will we not?

and he replied go.
and **YV** will give *them*,
into the hands of the kings.

16 then Ahab.
said how,
many times.

must i re-ask you.
to speak to me only,
the **TRUTH FROM YV**?

17 so he told *them*.
I SAW ISRAEL,
SCATTERED ON THE HILLS.

LIKE RAMS WITH NO herder.
and **YV SAID** *to me*,
LET EACH OF THEM RETURN.

18 then Ahab.
said to Jehoshaphat,
did i not tell you?

he would not **PROPHECY**.
good concerning,
me and you.

19 *then* Elijah said.
therefore hear,
WORDS FROM YV. **3v**

i saw **YV**, **4v**
SITTING ON HIS THRONE.
and the **with** **angels** standing by **HIM**,
on **HIS RIGHT** and **on** **HIS LEFT**.

20 and **YV ASKED**,
who will trick Ahab?
to war and die,
for ramoth/**GAD** *and* gilead/**E-MANASSEH**.

21 then satan,
came and stood.
before **YV**,
and said i will trick him.

22 and **HE ASKED HOW**?
and he said i will send-out.

deceiving words,
from the mouths of his diviners.

then YV said,
you are to trick Ahab.
and also prevail,
go and do so.

23 now behold,
satan has put.
deceiving words,
in the mouths your diviners.

26 then Ahab said,
take Elijah.
and return him to his home,
and guard him there.

27 and make it like a prison,
by feeding him little.
bread and water,
until i return. 4v

/ 29 so Ahab and Jehoshaphat. 3v
fought against them,
for ramoth/GAD and gilead/E-MANASSEH.
/

30 and Ahab said.
Jehoshaphat i will be in disguise,
and go into the battle.

for we will wear the other's.
robe to disguised,
ourselves and in battle.

31 the king for aram.
had commanded his captains,
saying do not fight.
with his weaker men.
or great,
but only with Ahab.

32 it happened when.
2 of his captains,
saw Jehoshaphat.

that they said surely.
he is the king for ISRAEL,
and they turned aside.

to fight against him.
but Jehoshaphat cried-out,
i am not Ahab.

33 and when the captains.
knew he was not Ahab,
they turned away from him. 3v

34 now a male, 4v
shot his arrow.
and struck Ahab,
in a joint of the armor.

so he said,
to the driver of his chariot.
and take me out of the fight,
for i am wounded. 4v

35 as the battle raged. 3v
Ahab stood-up,
in his chariot to watch.

and died at by evening.
and the blood from his wound,
had flowed into his chariot.

36 then a cry passed.
throughout our armies,
close to sunset.

saying every.
male to his home,
and everyone to his Nation.

37 so the king died.
and was brought to samaria,
and they buried him by samaria.

38 and they washed the chariot.
by the well in samaria,
and the dogs licked it up.

39 now the rest.
of the actions by Ahab,
and the cities he built.

they are written down.
in the book of chronicles,
and the kings for ISRAEL.

40 so Ahab died.
and Ahaz his son,
became their king.

_____,
_____.



1 Kings 22 part 2 Jehoshaphat's age and when he ruled, his son
Jehoram – Ahaz sons of Ahab

41 now Jehoshaphat,
the son from Asa.
became King,
over JUDAH.

in the 1st year,
for King Ahab.

42 Jehoshaphat was 3,
10s and 5.

years old,
and he reigned 2.
10s and 5,
years in Jerusalem.

43 and he lived *like*,
Asa his father.
and done righteously,
in **YV'S SIGHT**. 4V

45 now the rest. 3v
of the actions *by* Jehoshaphat,
and how he warred.

they are written *down*.
in the book of chronicles,
and the Kings for **JUDAH**.

50 and *when* Jehoshaphat.
died and was buried,
by the city *for* David's.

and Jehoram his son.
became King,

51 and Ahaz from Ahab.
became King,
over **ISRAEL**.

in the 3 10s.
year for Jehoshaphat,
King for **JUDAH**.

and he reigned 10.
and 7 years,
over **ISRAEL**.

52 and he did *no* evil.
in **YV'S SIGHT**,
for he lived *like* his father.

_____,
_____.

re ordered ready for meshing bbbb

1 Kings 1 part 1 David is dying from old age

King David,
in his last in days.
they covered him with blankets,
but he *did* not *feel* warm.

and his guards said.
let us seek males,
to become *his* helpers,
for our Lord and King.

1 Kings 1 part 2 Adonijah exalted himself, Solomon is made King
now Adonijah,
his son *wanted*.
to exalt himself,
by declaring *he* will be king.

and he had talked with Joab,
and the sons from Zeruiah.
and with Abiathar a Higher-Priest,
and after they helped him.

but Zadok *our* Highest-Priest,
Nathan, and Benaiah.
who *are* closest to David,
were not with Adonijah.

so he made for himself,
a chariot *with* horses.
with 10 men,
to run before him.

that *day* Adonijah,
had them roast a ram.
by the *land* for Zohemoth,
beside Enrogel's.

and invited Joab,
and the sons from Zeruiah.
and with Abiathar Higher-Priest,
and men from Judah's. 4v

but he did not invite. 3v
Nathan and Zadok,
nor our mightiest men.

so Nathan.
spoke to Bathsheba,
asking have you heard?

Adonijah *is to be our* king.
and David our Lord,
does not know *it*.

let me give you counsel.
and save your life,
and your son Solomon.

go at once.
to King David,
and say have you *not* sworn to *me*.

saying surely.
Solomon your son,
will be King after me?

and he will sit on my throne.
why has Adonijah,
become *my* King?

and while you are there.
i will come in after you,
and confirm your words. 3v

so Bathsheba went, 4v
in to the King's bedroom.
and Bathsheba knelt,
before the King.

David asked *her*,
what do you want?
and she said my Lord,
you swore to your wife.

BY YV our CREATOR,
my son Solomon.
will be king after me,
and he will sit on my throne.

and now *i* see,
Adonijah is *my* king.
and *does* my Lord *and* King,
know *this*.

for he has roasted *a* ram,
and has invited many.
and Abiathar *a* Higher-priest,
and Joab *your* commander.

now my Lord,
the eyes of Israel are on you.
to tell them who will sit,
as *our* King after you.

when my Lord,
the King dies.
that i and Solomon,
will be *unwanted* outsiders.

_____,
_____.
_____,
_____.

and while she was speaking,
Nathan came in.
and _____ announced,
Nathan is here.

then Nathan asked *him*,
have you said *to* Adonijah.
you will be king after me,
and sit on my throne?

for today *has* roasted,.
and has invited many.
Joab *your* commander,
and Abiathar *a* Higher-Priest.

and behold they are eating,
and drinking before him.
and saying *you will* live,
as *our* king Adonijah.

but me as **YV'S SERVANT**,
and Zadok the Highest-Priest.
and the men *with* Jehoiada,
have not *been* invited.

has this thing,
been done.
by my Lord *and* King?
and you have not told your *closest*.

then David,
said *to* Bathsheba.
YV our CREATOR,
SAID SOLOMON.

WILL BE KING AFTER ME,
and i will do this today.
and Bathsheba bowed,
before *our* King.

then David,
said summon to me.
Zadok *our* Highest-Priest,
and the men *with* Jehoiada.

and they came to David,
as *our* King commanded them.
have my son Solomon,
ride on my donkey.

and take him to **YV**
and Zadok *our* Highest-Priest.
then Nathan will **ANOINT** him,
there as King.

to be over **ISRAEL**,
and blow *their* Horns.
and say/shout live,
as *our* King Solomon.

then *everyone*,
are walk after him.
as he comes *to* sit,
on my throne as *your* King.

and the men *with* Jehoiada,
will said **THIS**.
IS BY YV our CREATOR,
HE IS OUR LORD AND KING.

then say,
as **YV HAS BEEN** with *David*.
HE WILL be with Solomon,
and **MAKE** *him* greater.

so Zadok *and* Nathan,
and the men *with* Jehoiada.

had Solomon ride,
on David's donkey.

and brought him to **YV**,
and Nathan took.
the **PITCHER** of **OIL**,
and **ANOINTED** Solomon.

then they blew *their* Horns,
and everyone *there*.
shouted live,
as *our* King Solomon.

then they all,
went after him.
as he came and sat,
on his throne as our King.

and *when* our people,
heard the news.
they rejoiced greatly,
and *their words* were noisy.

when Adonijah,
and all *his* guests.
were finished eating,
they heard *the noisiness*,

then Joab,
said why?
are the people making,
such an uproar?

while he was speaking,
behold Jonathan.
the youngest from Abiathar,
our Higher-priest came *to them*.

then Adonijah,
said *are you* coming *to us*.
to bring us joy,
from your good news?

but Jonathan answered,
no my lord.
David has made,
Solomon *our* King.

he also sent with him,
Zadok *our* Highest-Priest.
and Nathan *our* **PROPHET**,
and the men *with* Jehoiada.

then Nathan *our* **PROPHET**,
ANOINTED him *as our* King.
then Solomon sat,
on the King's donkey.

then he went to the *throne*,
from there *they have been* rejoicing.
now the people *are* in an uproar,
which you *are* hearing.

then all,
his guests were terrified.
and they arose *to leave*,
and each on his way.

and Adonijah was afraid,
and he went *to* **HIS COURTYARD**.
and took hold,
of *the rings* for an **ALTAR**.

then Solomon was told,
behold Adonijah.
has taken hold,
of a *ring* for an **ALTAR**.

and yelling let Solomon,
swear to me today.
he will not put his servant,
to death with the sword.

and Solomon said,
if he trusts me.
his body will not,
fall to the land.

but if evilness,
is found in him he will die.
so as his King
Solomon sent *for him*.

as he came *in he* knelt,
before Solomon.

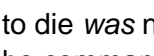
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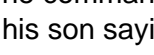
_____ .

_____ ,

_____ .

and Solomon said to him,
go to your house.





[1 Kings 2 part 1 David tells Solomon to kill who were against YV](#)

as David's time,
to die was nearing.

he commanded Solomon,
his son saying.

i am dying,
like everyone *on* earth.

be strong and live,
as a righteous male.

by keeping the **COMMANDS**,
FROM YV *our* **CREATOR**.
and live *by* **HIS STATUTES**,
COMMANDMENTS and **LAWS**.

and *our trials* **GIVEN** *us*,

AS IS WRITTEN *thru* Moses.
for you are successful in everything you do,
and wherever you *go*.

so **YV DOES**,
WHAT HE SPAKE *to me*.
IF YOUR SONS,
ARE OBEDIENT OF MY WAY.

AND LIVE BEFORE ME,
WITH TRUTH IN THEIR HEART.
YOU WILL NOT FAIL TO HAVE YOUR MALES,
TO RULE ISRAEL.

you also know,
what Joab did.
and what he *and Adonijah* did,
and the men *with* Zeruiah.

so act *by* your wisdom,
and do not let them.
go down,
into *the* abyss in peace. 4v

then David died. 3v
and was buried with his forefathers,
by the city *Bethlehem*.

David was King.
for **ISRAEL** *for* 4,
10s years.

he reigned in hebron.
for 2 years,
for *Judah and Simen*.

then he ruled *from* Jerusalem.
and 3 10s,
and 8 years. 3v



1 Kings 2 part 2 Solomon kills Zeruiah Joab and Zeruiah

when Solomon. 4v
was established as *King*,
for **ISRAEL** *and the land*,
David had captured.

now Adonijah,
came to Bathsheba.
and she asked do you,
come peacefully?

and he said peacefully,
then he said.
i have something to *ask* you,
and she said ask.

and now i am making,
my only request from you.
please do not refuse me,
and she said *i will not*.

then he said *will you* speak,
to Solomon *my* King.
that he grants me Abishag,
from Shuna as *my* wife.

and Bathsheba answered him,
i will speak to the King for you.
so Bathsheba went,
to King Solomon.

and *our* King stood,
to meet *his* *Mother*.
and she bowed before *him*,
and *then he* sat on his throne.

then he had a seat,
brought for her to sit on.
then she said *to him*,
i am asking a request *from* you. 4v

and Solomon said to her. 3v
ask my mother,
for i will not refuse you.

so she said let Abishag.
from Shuna be given,
to Adonijah as *his* wife.

and Solomon answered *her*.
and why are you asking,
Abishag for Adonijah?

if he *had* spake.
these words,
they are for his life's *sake*.

for my father made me.
promise *him* Adonijah,
to be put to death.

so Solomon sent.
Benaiah *to strike* him,
and he died that day.

after *he commanded*.
Zeruiah *to go*,
to your own home and land.

for you *too* deserve to die.
but i will not put you to death,
at this time.

this news.
was *told* to Joab,
and Joab fled.

into the **COURTYARD** *for* **YV**.
and took hold,
of *the rings for an* **ALTAR**.

then it was told to Solomon.
Joab had fled,
into the **COURTYARD** for **YV**.

then Solomon sent.
Benaiah saying.
go kill him.

so Benaiah went.
into the **COURTYARD** for **YV**,
and he killed Joab.

after Benaiah.
put him to death,
he buried *him on* his own land.

after Solomon.
summoned Zeruiah,
for he is to live on your Land.

and *only* there.
and *do not* leave from there,
to any place.

for it will happen on the day.
you leave *from there*,
you will surely die.

Zeruiah replied.
your words are good for me,
my Lord *and* King.

it came about.
that 2 of *his* servants,
ran away.

and they told Zeruiah.
behold your 2,
servants are with Geth.

then Zeruiah.
saddled his donkey,
and went to Geth.

and Zeruiah went.
and brought his servants,
back to his Land.

and it was told to Solomon.
that Zeruiah had gone,
to Geth's and *had* returned.

so Solomon sent.
to bring Zeruiah *to him*,
and asked him did you *go-out*.

to go anywhere?
that you will surely die,
and you said *it is for my good*.

the king said to *him*.
you know *your* evil,
now you are to die.

1 Kings 3 part 1 YV ASKS Solomon what he wants GIVEN him

Solomon *had* a **VISION**.
and *our* **CREATOR ASKED** him,
WHAT SHOULD I GIVE YOU?

Solomon replied.
you have shown **GREAT**,
KINDNESS to my father.

for he walked as *if*.
he was before **YOU**,
with a truthful heart.

so **YOU HAVE PROMISED TO GIVE** him.
SONS TO SIT,
ON HIS THRONE TO RULE.

and **YOU HAVE MADE** *me* **YOUR SERVANT**.
and i am too young,
and do not how *to be a Lord to them*.

so **GIVE YOUR SERVANT**.
an understanding heart,
to judge **His People**.

to understand between.
good and evil,
to judge **His People**.

and *our* **CREATOR SAID**.
BECAUSE YOU HAVE ASKED,
FOR THIS KNOWLEDGE.

AND NOT ASKED FOR YOURSELF.
LONG LIFE,
NOR RICHES FOR YOURSELF.

ACCORDING TO YOUR WORDS.
I WILL GIVE YOU KNOWLEDGE,
AND A KIND HEART.

LIKE NO-ONE BEFORE YOU.
NOR ANYONE LIKE YOU,
BORN AFTER YOU.

AND I WILL ALSO GIVE YOU.
RICHES AND HONOR,
THROUGHOUT YOUR DAYS.

3V

1 Kings 3 part 2 Solomon said to divide the boy

2 women, 4v
who were single.
came to the king,
to ask for his judgment.

and as *they* stood before him,

1 woman.
said *that* woman,
and i live *together*.

and i birthed a son,
then 3 days.
that woman also,
birthed a son.

in a few days,
that woman's son.
died in the night,
because she lay on *him*.

so she rose,
in the middle of the night.
and took my son,
as *he laid* beside me.

and while *i* slept,
she laid her *son* by *me*.
and when i rose,
in the morning to nurse *him*.

i saw he was dead,
but when i looked at him.
he was not my son,
whom i had borne.

the other woman,
said no.
for the living one,
is my son _____.

but the 1st woman,
said no.
for the dead is your son,
and the living is my son.

thus they spake,
before the king.
and he asked the 1st,
is your son living?

as judge *he* ordered,
bring me a sword.
so they brought a sword,
as judge *he* ordered.

to divide the living,
son in 2.
and give half,
to the 1st and *the* other.

then the 1st,
spake to *her* king.
for she was deeply troubled,
over her son.

and said my Lord,
give her the child.
and by no means kill him,
but let the boy live.

then as judge,
he ordered to give.
the 1st woman,
the living child.

when everyone,
heard of *his* judging.
they understood *his* wisdom,
was to judge *with* justice.



[1 Kings 4 part 1 summary for Solomon](#)

now Solomon.
was King over,
all **ISRAEL**.

and these were his advisor was Azariah.
and his teacher *is* Jehosh,
and Ahil **was** *his* scribe.

Zadok and **were** Highest-Priest.
and Benaiah *his commander*,
over the army.

and Ahishar was *his* steward.
Abda **was** over,
his men laborer.

now Solomon.
ruled over,
many races.

from the river *egypt*.
was the land *for* the philistines,
that is the border *for* egypt.

and over everyone.
upper east,
of the river *jordan*.

_____,
_____.

they brought/paid taxes.
and served Solomon,
all *his* days.

and Solomon had peace.
on all sides,
around about *us*.



[1 Kings 4 part 2 Solomon's wisdom and sheba](#)

Solomon's wisdom.
surpassed the wisdom,

of everyone around *us*.

and *below* egypt.

his knowledge was *known*,
to all the kingdoms.

he knew *of* the *green*.
and even of *the* animals,
birds and fish.

and kings *and their advisors*.
came to hear,
the wisdom of Solomon.

████████████████████

████████████████████

[1 Kings 5 Hiram agreed to send trees for YV'S HOUSE](#)

Hiram *the* king.
for lebanon sent,
his messenger to Solomon.

after he heard.
he had been **ANOINTED** King,
his messenger congratulated him.

for *king* Hiram.
had always been,
a friend of David.

then Solomon.
sent his *messenger*,
to Hiram saying.

you know my father.
was unable to build,
a House for **YV**.

because of the wars.
he killed many,
and YV did not want him to build it.

now i am to build **IT**.
as **YV SPAKE**,
to David my father.

SAYING YOUR SON.
WHOM I WILL CHOSE,
WILL BUILD MY HOUSE.

now *let us agree*.
you command *yours* to fall,
trees *in* lebanon.

and my laborers will be with your laborers.
and i will give you *in* trade,
what you ask *from me*.

we *have* no wood-shapers.
who know how,
to cut *them into* planks.

when Hiram.
heard *his* words,
he willingly agreed.

so Hiram sent.
his words to Solomon,
i listened *to your words*.

and i will *help* as you *requested*.
concerning the cedar,
and cypress trees.

my laborers will *ship them*.
from lebanon *by* the sea,
by making them into rafts.

and by sea to the place.
to where you direct me,
and i will have them separated there.

and you will take *them* away.
to undertake *your building*,
and you will give *me wheat*.

so Hiram.
shipped him cedar,
and cypress logs.

and Solomon gave *him*.
barrels of wheat,
for food for his people.

then Hiram and Solomon.
made *an* agreement,
about their laborers.

and Solomon sent them.
to lebanon in relays,
and they were in lebanon *for* a fivecount.

in lebanon Niram.
was overseer of our laborers,
and numbered the trees.

now Solomon.
had transporters and hewers,
for the granite blocks.

Solomon *had* overseers.
and taskmasters over,
each of the projects.

then Solomon.
commanded them *at the* quarry,
to *bring the* blocks.

to lay the foundation.
for HIS HOUSE to be *built on*,
with cubit blocks.

████████████████████

████████████████████

[1 Kings 6 part 1 YV'S HOUSE and ITEMS](#)

now *the* year.

was 4 100s,
and 8 10s.

years after.
the descendants from Israel,
came out of egypt.

in the 1st year.
of Solomon's reign,
over Israel.

in the 2nd fivecount.
they began to build,
the **HOUSE** for **YV**.

its length's *are* 6/_.
10s cubits,
by 2 10s.

and *the* height of *the* *sides*.
were 3/_ 10s cubits,
with a hip roof.

with a porch in front.
and its depth's *length*,
was 10 cubits.

with a roof *for it from* the **HOUSE**.
was 10 cubits,
matching the width.

and *on* the 2 walls.
of the *first* room,
he built cabinets.

with insets *in the* *blocks*.
were all around,
for the *arches* to be inserted.

HIS HOUSE IS *white*.
built of granite,
and *were* prepared at the quarry.

the *roof's* was covering.
for **HIS HOUSE** *had* *arches*,
from planks of cedar.

the men *from* **ISRAEL**.
had built **HIS HOUSE**,
and *the* *work* was finished.

_____.
_____,
_____.

with boards of cedar.
from the floor to the ceiling,
he covered *the* *walls*.

and the 2 *rooms*.
he covered the floors,
with boards of cypress.

then they built a 2.
10s cubits,
MEETING ROOM.

with a wall of cedar.
from the floor to the ceiling,
with *doors to enter*.

the **MEETING ROOM**.
was overlaid with gold,
and the inside of the *doors*.

for the **MEETING ROOM**.
they made 2,
angels from wood.

the wings of the angel.
touched the wings,
of the other angel.

for the *angels* *were replaced*.
to be at the ends of the **CHEST**,
with their arms reaching out.

holding **HIS SEAT**.
as their wings covered,
the **SEAT** and **CHEST**.

both the angels.
were the same *in* likeness,
and *they were* overlaid with gold.

for **HIS MEETING ROOM**.
they made **DOORS**,
from olive trees.

and so was the lintel.
and sided doorposts,
that were fastened to the *wall*.

and *they* carved *on the* *inside*.
palm trees,
and overlaid them with gold.

4 **GRIPS**.
were made for the **DOORS**,
and they were overlaid with *gold*.

they made for the entrance.
sided doorposts,
from olive trees.

and 2 **DOORS**.
opened *with* pivots,
and close to be *together*.

it was in *his* 2nd year.
that the foundation of **HIS HOUSE**,
was laid in *the* *ground*.

and in *his* 4th year.

in the 8th fivecount,
HIS HOUSE was *ready*.

as was all **IT'S ITEMS**.
were according to all,
David had planed.

then Solomon summoned.
all the Tribes to come,
as they camped in the sinai.

1 Kings 7 *across from IT Solomon built his house*

across from IT Solomon.
had had built his house,
within 3 years.

then he finished *the inside*.
items *for* his house,
made from our trees.

length of *his house*.
was 100 cubits,
and its width 50.

with a great courtyard.
all around *it*,
to be the same as **YV'S**.

casting the bronze ITEMS for HIS COURTYARD

Solomon *had* sent for.
and brought from Naphtali,
a workforce *for the* bronze.

and they *had the* knowledge and skill.
for doing any,
work *with* bronze.

and they cast the **2**.
PILLARS *from* bronze,
10 cubits.

and the PILLARS *were in* line.
and measured in width,
2 cubits.

they also made.
2 **TOPS**,
of solid bronze.

to set on the **PILLARS**.
the height of the 1,
tops *are a* cubit.

the **TOPS** *on the PILLARS*.
were for the roof of the **PORCH**,
like a lily flower.

the PILLARS had netting.
like twisted threads,
to the top of the **PILLARS**.

then they set.
up the **PILLARS**,
on the PORCH for the ROOF.

in *an* area *by* the jordan.
they cast them in clay,
on the land by Jericho.

when *their* work.
for Solomon was done,
for **HIS HOUSE** and **COURTYARD**.

1 Kings 8 part 1 Levi's took out ITEMS and placed THEM in HIS ROOM

after Solomon,
had summoned the Levites.
and our Tribes Leaders,
with the descendants from Israel.

then our righteous Levites,
were with Solomon in Jerusalem.
to bring the **CHEST**,
with the COMMANDMENTS FROM YV.

as everyone from **ISRAEL**,
assembled *by Jerusalem*.
for the PASSING-OVER CELEBRATION,
on our first day.

then *our* elder *Leaders*,
for **ISRAEL** went *with Solomon*.
to the TENT and the Levites,
prepared the ITEMS.

then the oldest-Priests carried,
the **CHEST** *out with poles*.
and they brought the **CHEST**,
into the HOUSE'S MEETING-ROOM.

then all the **ITEMS**,
WHAT was in **HIS ROOM**.
the Levites brought **THEM**,
into HIS MEETING ROOM..

Solomon was *with the Tribes,*
Leaders like a congregation.
as **ISRAEL** assembled,
they bowed to worship HIM.

when the Levites
came from **HIS COURTYARD**.
HIS CLOUD HOVERED,
OVER HIS HOUSE.

1 Kings 8 part 2 Solomon petitions YV, Peace Offering

then Solomon shouted.
we have built **YOU**,
a **HOUSE FOREVER**.

then *he* turned.
and thanked all,
the assembled *Tribes*.

he *then* shouted *we are* **BLESSED**.
BY YV *our* **CREATOR**,
WHO SPAKE to *our* forefather.

then Solomon stood.
and spread out his hands,
toward **HEAVEN**.

and he spake to **YV**.
our **CREATOR** of ISRAEL,
YOU ARE KEEPER of **PROMISES**.

BLESSING His **Servants**.
who *will* live before **YOU**,
with all their heart to **YOU**.

YV *our* **CREATOR**.
to **YOUR SERVANT** my father,
YOU HAVE PROMISED him **SAYING**.

FROM YOURS YOU WILL NOT CEASE.
A SON TO SIT,
AS RULER FOR ISRAEL.

IF YOUR SONS.
LIVE BEFORE ME,
AS YOU HAVE LIVED *BEFORE ME*.

please accept.
YOUR SERVANT'S petitions,
as **YOU LISTEN** to *their woes*.

and to listen to *their* prayers.
from **YOUR SERVANT'S** *who will* pray,
toward **YOUR HOUSE**.

then from **HEAVEN YOU WILL ACT**.
and **JUDGE** for **YOUR SERVANTS**,
and condemn the wicked.

like when **YOUR PEOPLE**.
are defeated *by their* enemy,
for sinning against **YOU**.

if they return to **YOU**.
and confess *by their* praying,
and make *their* petitions to **YOU**.

forgive *their* sins.
and bring them back,
to the Land **YOU GIVE** to *theirs*.

for they *are* to fear **YOU**.
all the *their* days,
as they live in *their* Land.

concerning the foreigner.
who *are* not Israelis,
when *they seek* **YOU**.

hear *them* in **HEAVEN**.
and **JUDGE** according,
to the foreigner's calling to **YOU**.

in order that every.
race *on* earth,
knows **YOUR NAME**.

for everyone is to fear **YOU**.
as *do* His **People**,
who call **YOU** by **YOUR NAME**.

when Solomon.
had finished praying,
and petitioning **YV**.

then he *shouted* to all.
the assembled *for* **ISRAEL**,
with a loud voice.

YV *our* **CREATOR**.
will be with us *like* our forefathers,
and not leave **FROM** us.

by our hearts *we are* to live.
BY ALL HIS COMMANDS,
HE COMMANDED our forefathers.

so all the races.
on the earth know,
YV is *our* **CREATOR**.

then *for* everyone.
he had them sacrifice *to* offer,
before **YV**.

and Solomon *had them* Offer.
a Peace Offerings *for them*,
as *they stood* by the **GATE**.

as the Peace Offering.
was *on* the large **ALTAR**,
HIS FIRE CONSUMED *it*.

so *with* Solomon *they* observed.
the **CELEBRATION** at that time,
as a great congregation.

before **YV** *our* **CREATOR**.
they **CELEBRATED HIS STATUTE**,
for 8 days.



1 Kings 9 *2nd time YV SPAKE to Solomon, YV WILL REMOVE HIS HOUSE*

when Solomon.
finished building,
the **HOUSE** for **YV**.

Solomon **APPEARED**.
before YV,
a 2nd time.

and **YV SAID** to him.
I HEARD YOUR WORDS,
YOU SAID BEFORE ME.

BY THE HOUSE YOU BUILT.
FOR MY NAME FOREVER,
I WILL HEAR THEIR WORDS TO ME. 3v

AND JUST AS I PROMISED, 4V
YOUR FATHER DAVID.
SAYING *HIS* SONS,
WILL RULE ISRAEL.

BUT IF YOUR SONS,
TURN AWAY FROM ME.
AND *DO NOT* KEEP, 4V
MY COMMANDMENTS AND STATUTES.

I SET BEFORE YOU *AND THEM*. 3V
AND GO AND WORSHIP,
FALSE CREATORS.

I WILL CAST-OFF ISRAEL.
FROM THE LAND I GIVE THEM,
AND THE HOUSE FOR MY NAME.

AND AS CAST-OUTS ISRAELIS.
WILL BECOME A TAUNT,
AMONG *THE* RACES.

AND *MY* HOUSE WILL BECOME.
A HEAP OF RUINS,
AND TRAVELERS WILL BE APPALLED.



1 Kings 10 sheba came to Solomon, and the gold they gave him

when the queen.
for sheba heard,
about Solomon.

she came to test him.
with difficult questions,
so she went to Jerusalem.

with many camels.
carrying spices,
and gold and gems.

as she came to Solomon.
she spake with him about,
everything on her mind.

and Solomon answered.
all her questions,
and nothing was hidden from *her*.

after sheba.
heard all,
the *answers* from Solomon.

she said to Solomon.
it was a true report,
about your wisdom.

but i did not believe the reports.
until i came,
and my ears have heard *them*.

and she gifted Solomon.
2 10s,
talents of gold.

and a very great.
amount of spices,
and precious gems.

then she went.
to her own land,
together with her servants.

_____.
_____,
_____.

now the gold.
given to Solomon,
were talents of gold.

from all the kings.
around egypt,
of the arabs *in the desert*.

then King Solomon.
became richer,
than all the kings.

for many the kings.
sought-out Solomon,
to hear his wisdom.

and they *had* brought *to Solomon*.
gifts *of* articles,
of silver and gold.

or garments spices.
horses and mules,
over the years.



Solomon made a great throne

then Solomon made.
a great throne,

and overlaid it with gold.

there were 6.
steps to the throne,
having a round top.

and *by the* arms for his seat.
were 2 lions,
sitting beside *them*.

_____,
_____.

████████████████████

████████████████████

1 Kings 11 *late in life Solomon marries a foreign woman, 2 Nations*

after King.
Solomon married,
a foreign woman.

and the Tribes were concerned.
for **YV'S HAD COMMANDED,**
THE DESCENDANTS FROM ISRAEL.

YOU WILL NOT MARRY WITH FOREIGNERS.
NEITHER WILL WE JOIN WITH US,
FOR THEY WILL TURN YOUR HEART FROM ME.

AND GO AFTER.
THEIR FALSE CREATORS,
but Solomon loved *her*.

and it happened when.
Solomon was older,
his wife turned.

his heart *to* go.
after a false creator,
and he made an offering to it.

then his heart.
was not wholly devoted,
to **YV** *our* **CREATOR**.

for Solomon did.
what was evil,
in **YV'S SIGHT**.

now **YV**.
WAS ANGRY with Solomon,
by his heart turning *from* **HIM**.

then **YV TOLD**.
SOLOMON BECAUSE YOU,
HAVE DONE THIS.

I WILL TEAR MY NATION.
INTO 2 NATIONS,
AND WILL GIVE THEM TO YOUR SONS.

BUT I WILL NOT DO IT IN YOUR DAYS.
FOR THE SAKE OF YOUR FATHER,
BUT I WILL TEAR IT IN YOUR SON'S.

████████████████████

████████████████████

hadad from edom, becomes leader in damascus

then arose.
hadad *who was from* edom,
and he was the *son of* _____.

for this happened.
when David,
fought edom/_____.

Joab *his* commander.
had gone *to* *edom*,
and killed many.

as a *child* hadad.
fled to egypt,
with his father's servants/guards.

and the king for egypt.
gave them a house,
and gave them land.

then hadad.
was greatly favored,
by _____ *his king*.

then *for* him *to* marry.
he gave *him his* sister,
to be his only wife.

and she birthed his son.
whom *she* weaned,
in *the* king's palace.

when hadad.
heard in egypt,
Joab was dead.

hadad said to _____.
send me away,
that i may go to my own land.

then _____ said to him.
what *do* you lacked *from* me,
to go to your own land?

and he answered nothing.
nevertheless please,
let me go *home*.

and he gathered men.
to become leader,
of a raiding force.

then they went to damascus.
and stayed there,
and *he* ruled in damascus.

as an adversary to **ISRAEL**.
in days for Solomon,
for he was leader *for* aram.

then jeroboam.
also fought *with him*,
and against Rehoboam.

how jeroboam, became king of israel

now jeroboam,
wanted *to be* a captain.
but Solomon appointed,
him to be his overseer *of his* laborers.

when jeroboam,
so left Jerusalem.
and our **PROPHET** Ahija,
found him on the road.

now Ahija,
had clothed himself.
with a new cloak,
and they were alone in a field.

Ahija removed,
his new cloak.
and tore it into 10,
and 2 pieces. 4v

and he said to jeroboam. 3v
take for yourself,
10 pieces.

for **THIS WAS COMMANDED**.
BY YV *our* **CREATOR**,
NOW I WILL SEPARATE.

THE NATION FOR SOLOMON.
AND GIVE YOU A *NATION*,
WITH 10 TRIBES.

BECAUSE SOLOMON.
HAS *SACRIFICED TO WORSHIP*,
ASHERAH THEIR GODDESS.

AND WILL MAKE YOU THEIR KING.
ALL YOUR DAYS,
AS HE PROMISED DAVID.

HE HAS CHOSEN YOU.
AND YOU ARE TO OBEY,
HIS STATUTES AND COMMANDMENTS.

IF YOU OBEY HIM.
AND LIVE BY HIS COMMANDS,
THEN HE WILL BE WITH YOU.

_____,
_____.

then Ahija **TOLD**.
Solomon *and he* sought,
to kill jeroboam.

but jeroboam arose.
and fled to egypt,
until *his* death.

a summary of Solomon

now the rest,
of the acts of Solomon.
are written in the book,
the acts of Solomon.

the days *for* Solomon,
ruling *from* Jerusalem.
his days were 6,
10 years. 4v

Solomon died. 3v
and with his forefathers *he* was buried,
by Bethlehem *by* David.

and his son Rehoboam.
ruled in his place,
over **ISRAEL**.
1 Kings 12 *Rehoboam fails his laborers, jeroboam is king, made an ox idol*

then Ephraim's laborers.
assembly *and* came,
to speak with Rehoboam.

they said your father.
made our *work*,
hard *and dangerous*.

now *shorten*.
our hard *work*,
your father gave to us.

then he said to them.
in 3 days,
then return to me.

then Rehoboam consulted.
with the advisors who served,
his father Solomon.

and asked *them* how.
do you counsel *me*,
to answer *Ephraim's*?

they consulted him saying.
if *they are to be your* servants,
grant them their petition.

but he rejected *their* counsel.

and consulted with *his* friends,
who grew up with him.

so he said to them.
what counsel do you give,
that *i* answer *Ephraim's*.

and *his* friends said.
this you *should* say,
to Ephraim's laborers.

my father *gave* you.
a *time for your work*,
so i will *not shorten* your *work*.

and *Ephraim's laborers*.
came to Rehoboam,
on the 3rd day.

and the King answered.
his laborers harshly,
for he rejected *their petition*.

so Rehoboam.
did not listen,
to *Ephraim's laborers*.

and *this* was *the* turning-point.
so **YV ESTABLISH,**
THE PROPHECY HE SPAKE.

through Ahija.
to jeroboam a son,
the youngest from Solomon.

after many.
Tribes did not listen to *him*,
and *their* people were asking.
for them to have a King by saying.
which *son*,
will we have from David's?

then Rehoboam.
sent Adram,
who was *his* overseer of *his* laborers.

and *Ephraim's laborers*.
stoned him to death,
as *he* was fleeing to Jerusalem.

_____.
_____,
_____.

and it came about.
Ephraim's heard,
that jeroboam had returned.

so they sent *for jeroboam*.
and called *the other*,
Leaders together.

to make him *their* King.
over all,
their Tribes for **ISRAEL**.

after Rehoboam.
assembled *from* **JUDAH**,
he chose men.

who were warriors to fight.
against **ISRAEL**,
to restore *it* to Rehoboam.

but **WORDS FROM** our **CREATOR**.
CAME to Ahija,
SPEAK TO REHOBOAM.
AND TO ALL HIS CAPTAINS.
FROM JUDAH AND SIMEN,
AND SAY THIS.

WAS SAID BY YV.
YOU WILL NOT FIGHT AGAINST,
YOUR BROTHERS FOR ISRAEL.

so they *obeyed*.
THE WORDS FROM YV,
and returned *to their homes*.

then jeroboam.
built a *house*,
in the hills *for* Ephraim.

then jeroboam said.
in his heart *his* people,
will return to Rehoboam.

if *my* people.
go to **ATONE**,
with Sin Offerings.
to **YV** in Jerusalem.
then *their* hearts,
will *be for the* King for **JUDAH**.

so jeroboam's *advisors*.
had him make 1,
golden ox.
and he declare to his people.
you *are not* to go to Jerusalem,
but to HIS IDOL in **ISRAEL**.

for he brought you from egypt.
and he set *it up* in bethel,
with a temple and priests.

and it became *their* sin.
for *his* people went,
and sacrifice before *it*.

and he made *other*.
idols and altars,
on *the* highest hills.

and made *his* priests.
to live among,
all *their* Tribes.

and jeroboam commanded.
a feast on *their* 1st,
like the **CELEBRATION** in **JUDAH**.

as he went to *his* altar.
in bethel *to* sacrifice,
to the ox he had made.



1 Kings 13 *a Prophet TELLS jeroboam, one will kill his priests on his altar*

a **PROPHET** from **JUDAH**,
with **WORDS FROM YV**.
came to jeroboam,
as *he* was standing by *his* altar.

he heralded **HIS PROPHECY**,
against *his* altar.
so *he* shouted to *jeroboam*,
about *his* altar.

A SON WILL BE BORN,
FROM THE SONS FROM DAVID.
AND ON YOURS HE WILL SACRIFICE,
YOUR PRIESTS AND THEIR BONES.

AND ON THE SAME DAYS,
YV HAS PROPHESED.
BEHOLD YOUR ALTAR,
WILL BE BROKEN APART.

when jeroboam,
heard the **PROPHECIES**.
jeroboam reached-out,
his hand *to* speak *to* him.

and as his arm reached-out,
it stiffened so he could-not.
draw it back to himself,
and he became frightened.

then he said to the **PROPHET**,
please ask.
YV *our* **CREATOR**,
that my arm be healthy.

so the **PROPHET**,
asked **YV**.
and the king's arm,
was restored as it was before.

then the king,
said to the **PROPHET**.
come home with me,
and i will give you a reward.

but the **PROPHET** said,
i *will* not go with you.
nor eat bread,
or drink water *with you*.

for **YV HAS COMMANDED** me,
YOU WILL EAT NO BREAD.
NOR RETURN,
BY THE ROAD YOU GO.

so he went,
another way.
and did not return by the road,
he came-on to bethel.

now a diviner,
was living in bethel.
and his sons told him,
all *they* *heard*.

that day in bethel,
and the **WORDS** he **PROPHESED**.
and what the **PROPHET**,
done *for his* *arm*.

and their father said to them,
which road.
did he go?
and they told their father.

then he said to his sons,
saddle the donkey for me.
so they saddled the donkey for him,
and he rode away on it.

so he went after *him*,
and found him sitting.
under an oak,
and he said to him are you the **PROPHET**.

who came from Judah,
and he said i am.
then he said to him,
come home with me.

and he said i cannot,
nor will i eat bread.
or drink water with you,
in this Nation.

for **YV HAS COMMAND** me,
you will eat no bread.
and do not return by going,
the way you came.

and *the* diviner said to him,
i also am a prophet like you.

and an angel spake to me,
by the words from **YV**.

bring him back with you,
to your house that he may eat bread.
and drink water,
but he lied to him.

so he went back with him,
and ate and drank.
then **WORDS FROM YV**,
CAME to the diviner.

and he **CRIED-OUT** to the **PROPHET**,
SAYING THIS.
BECAUSE YOU HAVE DISOBEYED,
MY COMMAND TO YOU.

BY RETURNING AND EATING,
/ DECLARE TO YOU.
YOUR BODY WILL NOT BE LAID,
BY THE GRAVES OF YOUR FOREFATHERS.

after he *finished*,
they saddled a donkey for him.
and when he had left,
a lion met him.

on the road *it* killed him,
and his body was on the road.
with the donkey beside it,
the lion also.

and those *who* passed-by,
they came and told.
the *people* in bethel,
of the body and lion.

when the diviner,
heard *it* he said.
this is the **PROPHET**,
who disobeyed **YV**.

then he said to his sons,
saddle the donkey for me.
and he went and found,
his body on the road.

so the diviner,
picked up *his* body.
and laid it on the donkey,
and brought it back.

and he came to bethel,
the diviner buried him.
by laying his body,
in his own grave.

after he buried him,
he spake to his sons.
when i die,
bury me in *his* coffin.

for **THESE THING**,
will surely happen.
which he **PROPHESED**,
BY THE WORDS FROM YV. 4v

after this. 3v
jeroboam did not turn,
from his evil ways.



1 Kings 14 part 1 jeroboam's son Abijah will die, PROPHESED the fall of e-manasseh

at that time Abijah.
a son from jeroboam,
became sick.

and jeroboam said.
to his wife arise,
and disguise yourself.

so *you are* not know.
as the wife of jeroboam,
and go to Jerusalem.

to Ahija *their* **PROPHET**.
and he will tell you what,
will happen to *our* son.

jeroboam's wife.
went by Jerusalem,
to the home of Ahija.

now Ahija.
his eyes were dim,
because of his age.

now **YV**.
HAD SAID to Ahija,
THE WIFE OF JEROBOAM.
IS COMING TO ASK YOU.
CONCERNING HER SON,
YOU WILL SAY THIS TO HER.

WHEN SHE ARRIVES.
FOR SHE IS DISGUISE TO PRETEND,
TO BE ANOTHER WOMAN. 3v

it happened when, 4v
Ahija heard.
the sound of her steps,
coming *to* the doorway.

he said come in,
wife of jeroboam.
why do you pretend,
to be another woman?

THIS WAS SAID,
BY YV *OUR* CREATOR

**BUT YOU HAVE DONE EVILNESS,
BY MAKING FALSE.
CREATOR IDOLS,
HAS ANGERED ME BY REJECTING ME** < RECHECK THIS

EVERYONE WHO WORSHIPS,
LIKE JEROBOAM WILL DIE-OFF.
OR DIE IN BATTLE,
FOR I YV HAVE PROPHESED

AND ALL ISRAEL,
WILL MOURN FOR HIM AS *HE IS* BURIED.
FOR HE ALONE FROM JEROBOAM'S,
WILL *BE* PLACED IN *HIS OWN* GRAVE

**THEN YV,
WILL RAISE UP FOR HIMSELF.
A KING *FOR* ISRAEL,
TO KILL JEROBOAM'S**

then jeroboam's wife,
arose and departed.
and as she entered *their* house,
their son died.

now the rest.
of the acts of jeroboam,
and how he ruled.

jeroboam was king.
for 2 10s,
and 2 years.

now Rehoboam.
a son from Solomon,
ruled **JUDAH**.

when he was king.
and he reigned 10,
and 7 years.

are they written *down*.
in the book of chronicles,
and the Kings *for* **JUDAH**.

then Rehoboam died.
and was buried with his forefathers,
by the city of Bethlehem.

now nadab,
a son from jeroboam.
became king,
over israel.

in the years for Asa,
King for **JUDAH**.
and he ruled **ISRAEL**,
for 2 years.

and he did evilness,
in **YV'S SIGHT**.
and lived *life like* his father sinned,
and Israel sin *too*.

then baasha,
with the men from Ephraim.
conspired against,
nadab and *they* killed *him*.

there was conflict,
between Asa.
and nadab all,
the days of his life. 4v

_____,
_____.
_____,
_____.

now the rest. 3v
of the actions by nadab,
and all that he did.

they *are* written *down*.
in the book of chronicles,
and the kings for Judah?

then nadab died.
and they buried him in a *field*,
_____.

in the 10 *and* 2.
year for Asa,
who ruled as King.

and he ruled *for* 3.
10s and 8,
years in jerusalem.

and Asa was righteous.
in **YV'S SIGHT**,
like David his forefather.

he also killed.
the queer in **JUDAH**,
and removed idols.

for Asa was *willingly*.
devoted to **YV**
all his days.

████████████████████

████████████████████

1 Kings 15 part 2 baasha killed nadab, nadab ruled for 2+ years

king nadab.
and 3 tribes,
were sieging **JUDAH**.

baasha killed him.
in *his* 3rd year,
and ruled in his place.

as soon as he was king.
he killed all,
the descendants of jeroboam.
according to **YV**.
WHAT HE SPAKE,
THRU HIS SERVANT Ahija.

now the rest.
of the acts by baasha,
and all that he did.

they are written *down*.
in the book of chronicles,
and the king's for **ISRAEL**.

and he did evil.
in **YV'S SIGHT**,
and lived the way.

jeroboam sinned.
but he made **ISRAEL**,
by worshipping an idol.

████████████████████

████████████████████

1 Kings 15 part 3 Asa sent silver to ben-hadad, baasha lost e-manasseh

then there, 4v
was conflict between.
Asa and baasha
king for **ISRAEL**.

and baasha went. 3v
to be against **JUDAH**,
by blocking the roads.

in order to stop.
anyone from going out,
or coming *in* from **JUDAH**.

then Asa.
took silver,
and gold *from his* treasury.

and gave *it* to his guards.
and sent them to ben-hadad,
the son from hadad.

to king for aram.
who ruled from damascus,
requesting a treaty.
between you and me.
now i have sent *to* you,
silver and gold.

to break your treaty.
with baasha for **ISRAEL**,
so that he *is* drawn-away from me.

and ben-hadad agreed.
with King Asa,
then his armies *were* against.

the cities for **ISRAEL**.
and took e-manasseh,
but not the Land for Naphtali.

when baasha.
heard he ceased,
from blocking the roads.

then Asa.
made **JUDAH'S**,
army remove.

the rocks and timber.
that baasha had built-up,
along Benjamin.

now the rest.
of the actions *by* Asa,
and all that he did.

they are written *down*.
in the book of chronicles,
and the Kings for **JUDAH**.

in his old age.
he *had* diseased his feet,
_____.

then Asa died.
and was buried with his forefathers,
by the city of Bethlehem.

then Jehoshaphat his son.
ruled in his place,
_____.



1 Kings 16 part 1 *YV'S PROPHECY against baasha, summary of baasha*

WORDS FROM YV.
CAME to /_____,
against baasha.

SAYING I EXALTED YOU.
AND MADE YOU KING,
OVER ISRAEL.

BUT YOU HAVE LIVED THE WAY.
JEROBOAM MADE,
ISRAEL SIN.

AND HAVE PROVOKED ME TO ANGER.
FOR THEIR SINS I WILL REMOVE,
BAASHA'S DESCENDANTS.

LIKE I MADE HIM.
DO TO THE DESCENDANTS FROM JEROBOAM,
AND THE DESCENDANTS FROM NADAB.

_____,
_____.



1 Kings 16 part 2 *omri is king, Ahab his son killed him to be King, summary of omri, he bought the hill – later it becomes samaria, summary of Ahab*

now the rest.
of the actions by baasha,
and what he did.

they are written *down*.
in the book of chronicles,
and the Kings for **ISRAEL**. *3v*

and baasha died, *4v*
and was buried by tirzah.
and omri his son,
became king.

in the 2 10s. *3v*
and 3 year,
for King Asa.

omri became.
king *for* Israel,
and ruled from tirzah.

and his son Ahab.
commander of his army,
conspired against him.

now he **was** at tirzah.
drinking *by* himself,
in a room in *his* house.

when Ahab.
went in *with his sword*,
and struck him to death.

in the 3 10s.
and 8 year for Asa,
and *he* became king.

like the sins of baasha.
omri his son,
also sinned.

and **ISRAEL** sin *too*.
provoking **YV**,
our **CREATOR** of **ISRAEL**.

now the rest.
of the actions of omri,

and all that he did.

they are written *down*.
in the book of chronicles,
for the kings for **ISRAEL**.

in the 2 10s.
and 7 year,
for King Asa.

Ahab ruled.
10 and 7,
years at tirzah.

now *their tribe*.
was camped against,
gibbethon *in e-manasseh*.

and he went to his men.
and said *i* Ahab,
have killed my father.

then *his men*.
made Ahab,
King *for ISRAEL*.

then Ahab.
and all *his force*,
left from gibbe.

and they surrounded tirzah.
then the city was taken,
and the king's house.

omri sinned.
and how he did evil,
in **YV'S SIGHT**.

by living *like* the way.
jeroboam *had* sinned,
and ISRAEL sin too.

now the rest.
of the actions by omri,
and his conspiracy he done.

they are written *down*.
in the book of chronicles,
and the kings for Israel.

omri was king.
in the 3 10s,
year of Asa.

and ruled 10.
and 5 years,
years *in* tirzah.

but he bought the hill.
from shemer for 2,
talents of silver.

and he built on that hill.
a city *he* named,
samaria *for their capital*.


now the rest.
of the actions by omri,
of what he did.

they are written *down*.
in the book of chronicles,
for the kings for **ISRAEL**. 3v

so omri died, 4v
and was buried by tirzah.
and Ahab his son,
became king.

now Ahab,
the son from omri.
became King,
over **ISRAEL**. 4v

in the 3 10s. 3v
and 8 year,
for King Asa.


and Ahab ruled.
ISRAEL from samaria,
for 10 and 7 years.


missing a King, Ahaz son from Ahab

 1 Kings 16 part 3 joram built for ra's and asherim in samaria

then joram *his youngest*.
did evil,
in **YV'S SIGHT**. 3v

for he *had* married jezebel, 4v
a daughter from eth.
and *they* served ra's,
and worshiped *asherim*.

therefore he made,
altars for asherim.
and built *them* in samaria,
rejecting YV.


 1 Kings 17 Elijah PROPHESED to joram no rain, lives with a widow

_____,
_____.
_____,
_____.

now Elijah,
said to joram.
as **YV LIVES**,

AND BEFORE HIM I HAVE STOOD.

**THERE WILL BE NEITHER DEW,
NOR RAIN.**

**IN THE COMING YEARS,
EXCEPT BY HIS WORDS.**

then **WORDS FROM YV,**
CAME to him **SAYING.**
GO FROM HERE,
AND TRAVEL EASTWARD. 4V

AND HIDE YOURSELF. 3V
**BY THE BROOK RITH,
EAST OF THE JORDAN.**

**AND YOU WILL DRINK FROM THE BROOK.
AND I HAVE COMMANDED RAVENS,
TO PROVIDE FOR YOU THERE.**

so he did **ACCORDING.**
to the **WORDS FROM YV,**
and lived by the brook.

and the ravens brought him.
bread and meat,
in the morning and evening.

then the brook dried up.
because there,
was no rain in the land.

then **WORDS FROM YV.**
CAME to him **SAYING,**
GO TO ZARE.

AND STAY THERE.
**AND YOU COMMAND A WIDOW,
THERE TO PROVIDE FOR YOU.**

so he went to zare.
and when he came,
to the gate of the city.

a widow was there.
gathering sticks,
and he called to her saying.

please give me.
a little water,
from a water-skin *for me* to drink.

and as she was going to get *it*.
he called to her saying,
bring me bread.

but she answered as **YV.**
our **CREATOR LIVES,**
i have no bread.

for i only *have* a handful.
of flour in the bowl,
and oil in *my* jar.

for i was gathering sticks.
to go in and prepare *it*,
for my son *and i* to eat.

then Elijah.
said to _____,
do not fear.

do as you have said.
but make me bread,
and bring *it* out to me.

and afterward you make.
bread for yourself,
and your son to *eat*.

for **THIS WAS SAID.**
BY YV *our* **CREATOR,**
i am to **COMMAND.**

THE FLOUR WILL NOT CEASE.
**NOR WILL THE JAR,
OF OIL BE EMPTY.**

UNTIL THE DAY.
YV SENDS,
RAIN ON THE EARTH.

so she listened.
to the **WORDS** from Elijah,
and they ate for a year.

then the son by *the* widow.
became sick,
and his sickness was severe.

so she asked Elijah.
our **PROPHET** for *our* **CREATOR,**
have you come to me to bring.

my sin to remembrance.
and to cause my son,
to die *by sickness*?

and he said to _____.
give me your son,
then he took him from her.

and carried him to *his* room.
where he was living,
and laid him on his bed.

and he called-out to **YV.**
saying *our* **CREATOR,**
have **YOU** causing death *thru me*.

to the widow's *son*?
with whom i am staying,
for her son to die?

then he stretched-out *his arms*.
and called-out to **YV**,
and said **YV our CREATOR**.

i *am* petitioning **YOU**.
let this boy's,
life return to him.

and **YV HEARD**.
Elijah's voice,
and *her* son moved.

then he gave him to his mother.
and Elijah said *to her*,
your son is alive.

then the woman.
said to Elijah,
now i *truly*.

know you are a **PROPHET**.
and **WORDS FROM YV**,
are coming from your mouth.

1 Kings 18 *Elijah meets with joram, Elijah pours water on his Sin Offering*

WORDS FROM YV.
CAME to Elijah,
in the 3rd year.

SAYING GO.
SHOW YOURSELF TO JORAM,
AND I WILL SEND RAIN.

so Elijah went.
to show himself to joram,
for the drought **was** severe. 3v

and joram *had* commanded, 4v
adi *his herder*.
to search the land,
for a spring of water.

perhaps you will find,
grass *to* and keep.
my livestock alive,
and *i* do not have to kill *them*.

as adi was on a road,
Elijah met him.
and he recognized him and said,
is *it truly* you Elijah?

and he said to him it is i,
go tell.
our king behold,
Elijah *is coming* to you.

but he replied why,
are *you* giving *his* servant.
into the hand of joram,
to be put to death?

for there is no tribe,
or wilderness.
where *our* king,
has not sent to search for you.

and when they said,
you *are* not *there*.
he made the people,
swear they could not find you.

and now you are saying,
go say.
to our king now,
Elijah *you met* with you.

and if i leave you,
and an angel **FROM YV**.
takes you wherever,
and i do not know *where*.

so when i met,
and tell joram.
and he cannot find you,
he will kill me with a *sword*.

then Elijah said *to him*,
as **YV LIVES**.
i will surely show,
myself to him today.

so adi went,
to met joram.
and told joram,
he will meet Elijah.

when joram,
saw Elijah.
joram said to him,
you *are the* troubler for **ISRAEL**.

and Elijah told *him*,
i have not troubled **ISRAEL**.
you and your fathers *have*,
but you worship ra's.

_____,
_____.
_____,
_____.

now send-out,
to gather to me and you.
many *from* **ISRAEL**,
to the river jordan.

with 8 priests,

for ra and asherim.
so joram sent-out,
messengers for witnesses.

and from the tribes for **ISRAEL**,
came *with his* priests.
to met together,
at the jordan river.

and *then* Elijah,
met *them there*.
and to all the people,
he asked how.

long *will* you *debate*,
between *creators*?
IS YV our **CREATOR**,
to follow for your salvation?

or is ra,
to be followed him for your salvation?
but *the king* and people,
did not answer him.

then Elijah,
said to the people.
i alone am left,
as your **PROPHET FOR YV**.

but ra's diviners,
are *just for* mankind.
now get *for* us,
2 rams.

and let them choose 1,
then their ram *is to be* prepared.
and placed on *their altar*,
but use no fire.

and i will prepare the other,
and place it on *rocks*.
as our sin offering,
and use no fire.

then they *are to* call on,
the name of their creator.
and i will call on the **NAME**,
YV our **CREATOR**.

who answers by fire,
HE IS *our* **CREATOR**.
the people answered,
that is a good idea.

then Elijah said,
to the priests for ra.
choose 1,
ram for yourselves.

and *you* prepare it 1st,
for *there* are many *of you*.
then call *for* your creator,
but use no fire.

then they chose,
a ram given *to* them.
and prepared *their offering*,
and called on ra.

from *late* morning,
until noon.
they called-out *to* ra,
answer us *today*.

but there was no voice,
for ra *did not* answer *them*.
as they leaped about,
the altar they *had* made.

at noon Elijah,
mocked them *by* saying.
call out *to ra*,
with louder voices.

for ra *your* **CREATOR**,
either is busy.
or perhaps he is asleep,
and needs to be awoken.

so they cried-out louder,
and according to their custom.
with swords and knives,
after *the* noon.

then Elijah told,
the *king and his* people.
come nearer to me,
and they came nearer to him.

then Elijah,
picked-up 10.
and 2 rocks,
for the number of tribes.

so with the rocks,
he made an altar.
and he made a trench,
around the altar.

after he *was done*,
the ram's muscles.
were placed on the rocks,
as their **SIN OFFERING**.

and he filled 2,
pitchers with water.
and pour *it* on the **SIN**,
OFFERING on the rocks.

and the water flowed,
from around the altar.

and *the water* filled,
the trench *he made*.

then Elijah,
backed away.
and shouted **YV**,
our **CREATOR** of ISRAEL.

today let it be known,
you are *our* **CREATOR** in ISRAEL.
and i have done **THIS**,
ACCORDING TO YOUR WORDS.

answer me **YV**,
for Yah's People.
to know **YOU** are *our* **CREATOR**,
and **YOU ARE RETURNING** their hearts to **YOU**.

then **FIRE**,
FROM YV DESCENDED.
and **CONSUMED** *their* **SIN**,
OFFERING on the rocks.

and after *His People*,
saw **THIS**.
they said **YV**,
IS *our* **CREATOR**.

then Elijah,
said to them seize.
the priests for ra,
and let not one of them escape.

after they gabbed them,
Elijah brought them.
down to the jordan,
and killed them there.

Elijah **PROPHESED**,
to joram **NOW**.
COMING IS THE SOUND,
OF A THUNDERING RAINING.

|||||

1 Kings 19 *Elijah flees, YV TELLS him go to damascus, have Jehu*
ANOINTED

then joram told.
jezebel *of* everything,
Elijah had done.

and how he had killed.
all the priests,
for ra with *their* sword.

then jezebel.
sent a messenger,
to Elijah saying.

so *for my* creator.
i will end your life,
like their death tomorrow.

and he was afraid and ran.
to *save* his life,
and fled to *the wilderness*.

when he was there.
he found a cave,
to hide-out there.

and after **WORDS**.
FROM YV CAME to him,
WHAT ARE YOU DOING?

Elijah answered.
i left *for jezebel*,
is looking *for me* to kill *me*.

and **YV TOLD** him.
GO ON YOUR WAY,
FROM THE WILDERNESS TO DAMASCUS.

AND BEFORE YOU ARRIVE.
YOU WILL PROPHECY TO HAZAEL,
HE WILL BE KING OF ARAM.

_____.
_____,
_____.
_____.
_____,
_____.

Jehu from David's.
WILL BE ANOINTED KING,
TO RULE ISRAEL.
AND ELISHA YOUR ATTENDANT.
WILL ANOINT HIM AS MY PROPHET,
AND BY THE SWORD OF JEHU.

HE IS TO STRIKE THEM DIE.
ALL THE WHO KNELT,
AND WORSHIPS RA'S

he left from there.
to the road to damascus,
and *then* found Elisha.

|||||

the story of Elijah going to damascus is missing
so is the king below the right kings' name

|||||

1 Kings 20 part 1 *aram's 1st force was defeated by Ahab's men*
and army

now ben-hadad/____?____.
king for aram,
gathered his army.

and *by* horses he went.
and approached samaria,
to battle against it.

but first he sent.
messengers to Ahab,
the King for ISRAEL.

and said this.
ben-hadad *wants*,
your silver and gold.

and King *Ahab*.
sent his answer,
it *will be* according to your words.

then messengers.
returned *to him* and said,
this was said.

by ben-hadad *also*.
about this,
time tomorrow.

i will send my *warriors* to you.
and they will search your house,
and the homes of your people.

whatever is desirable.
they will take *with* their hands,
and take *them* away *with them*.

then *Ahab*.
called all,
the men *by* samaria.

and *he* said *to the men*.
listen how,
he is looking for trouble.

for he sent *his messenger* to me.
for my silver and gold,
and i did not refuse him.

then he sent.
for his warriors to take,
whatever from your homes.

and all the men.
said to *Ahab*,
do not listen *to ben-hadad*.

so he *sent his* messenger.
to tell ben-hadad,
the 1st i will do.

but *the* 2nd thing.
i cannot do,
so i refuse your request.

and *his* messenger left.
and *he returned* bringing him,
his requests again.

and *again* ben-hadad.
sent to him saying,
my creator is greater.

so *i will* do more.
and samaria will *suffer*,
for *your* people *will be* mine.

then *Ahab*.
answered *by* saying,
do not to boast of his creator.

and it happened when.
ben-hadad heard,
this message.

he was drinking with *his captains*.
in a temporary tent,
he said to his guards.

station *yourselves*.
so they setup *a force*,
to be against samaria.

Elijah our **PROPHET**.
approached Ahab,
and said **THIS**.

WAS PROPHESED BY YV.
YOU HAVE NOT SEEN ALL,
HIS MEN FOR HIS ARMY?

YET I WILL GIVE THEM.
INTO YOUR HAND SOON,
AND YOU WILL KNOW I AM WITH YOU.

then he said **THIS**.
WAS PROPHESED BY YV,
GATHER FOR AN ARMY.
WITH MEN FROM THE TRIBES.
THEN AS YOU BEGIN THE BATTLE,
YV WILL ANSWER FOR YOU.

then he sent-out.
for warriors *in w-manasseh*,
and *from* there they were coming *to him*.
but he went-out at noon.
while ben-hadad,
was in *his* temporary tent.

as *his group* of men.
went-out 1st,
as men were *coming*.

and ben-hadad's *guard*.
told him men,
have come out from samaria.

*and Ahab commanded them.
go and bring him to me,
and ben-hadad came to him.*

and *ben-hadad* said to him.
the land *that* my father,
took will *be* returned *to you*.

Ahab said.
now i will let you go,
with this promise *from you*.

now *Elijah*.
their **PROPHET** said,
to a male passing-by.

BY WORDS FROM YV.

please strike me,
but the male refused him. 3v

then he found, 4v
another and said.
please strike me,
and *that* male wounded him.

and *Elijah* waited,
for the king by the road.
and disguised himself with a bandage,
to cover his eyes.

and as the king passed by,
he cried-out saying.
your servant went-out,
into the midst of the battle.

and behold a male,
brought me *here*.
now i am lost,
and my sons will die-off.

and *Ahab* said,
to one of his guards.
this male,
take him home.

if for any,
reason he *dies*.
then your life,
will be *like* his *sons*.



as he was *about to leave*,
Elijah said to him.
so will your judgment *for yours* be,
for you yourself have decided *it*.

then hastily,
he took the bandage.
away from his eyes,
and *Ahab* recognized him.

and he said **THIS**,
WAS PROPHESED BY YV.
YOU LET BEN-HADAD GO,
WHOM I HAD COMMANDED YOU.

KILL HIM TO KILL-OFF HIS,
THEREFORE YOUR SONS.
LIVES WILL BE AS I WANTED,
GO AND LIVE.

so *Ahab*,
was *sad* and troubled.
as *he* went to samaria,
and as went into his house.

_____,
_____.
_____,
_____.



1 Kings 21 part 1 joram wants Naboth's land, jezebel had him killed, YV'S PROPHESY

now it happened.
that Naboth had a vineyard,
beside *samaria*.

and joram spake.
to Naboth saying,
give me your land.

so i *can* have a vegetable garden.
because *yours* is close,
beside my place.

and i will give you better.
land for your vineyard,
or give you silver.

but Naboth said.
YV FORBIDS me,
giving you *my* inheritance.

so joram.
went into his house,
sad and disappointed.

and he lay on his bed.
and turned away,
his food *did* not eat.

jezebel his wife.
came *in* and asked him,
why are you not eating?

he answered because.
when i spake,
to Naboth *he refused*.

to give me *his* land.
for silver *to please him*,
or give *him land*.

but he said i will not.

give you my *land*,
because it is my inheritance.

and jezebel said.
do you *not* know,
you are king for ISRAEL?

rise eat.
and let your heart be joyful,
for i will get you his land.

so she wrote a letter.
in joram's name,
and sealed *it* with his seal.

and sent *the* letter.
to *an official* living,
by Naboth's *land*.

now in the letter.
it said *to* proclaim,
you will hold a fest.

and *you are* to seat Naboth.
at the head of the *table*,
with worthless men.

and let them testify against him.
saying *he* cursed,
our lord and king.

then take him out.
and stone him to death,
for me your king.

so who lived by him.
did as jezebel *wanted*,
and they testify against him.

then he sent *word of him*.
just as it was written,
in *your* letter *to me*.

and i proclaimed a fast.
and seated Naboth,
at the head of the *table*.

and sat *beside* him.
worthless men,
who testified against him.

and the people *were against him*.
so they took him outside,
and stoned him to death.

jezebel *opened it*.
and it said Naboth,
has been stoned *to* death.

then jezebel said.
to joram arise,
take possession.

of the *land* of Naboth.
which he refused,
to give you for money.

when *he* heard.
that Naboth was dead,
joram went.

to the vineyard of Naboth.
to take possession of it,
_____.

then **WORDS FROM YV**.
came to Elijah,
SAYING GO.

MEET JORAM.
FOR HE IS IN THE VINEYARD OF NABOTH,
AND YOU WILL SPEAK TO HIM SAYING.

THIS IS FROM YV.
NABOTH WAS MURDERED,
FOR YOU TO TAKE POSSESSION.

THEN YOU WILL SAY TO HIM.
I PROPHECY THIS OF YOU,
IN THE PLACE WHERE.

THE DOGS LICKED.
THE BLOOD OF NABOTH,
SO THEY WILL LICK UP YOUR BLOOD.

as *he met* joram.
he said to Elijah,
have you found me my enemy?

and he answered i have found *you*.
because your *wife*,
did evil.

YV WILL KILL-OFF.
EVERY MALE,
IN SAMARIA AND ISRAEL.

because of *your evilness*.
you have **ANGERED YV**,
with your *many* sins.

YV HAS PROPHESED.
THE DOGS WILL LICK-UP,
yours and jezebel's blood.

_____,
_____.

3v

there was no, 4v
king like joram.
who done evil,

because jezebel,
his wife *together*.
acted evilly,
serving ra's.

and 3 years,
passed without.
war between,
aram and **ISRAEL.**

and King *Ahab*,
said to *Jehoshaphat*.
you know that **GAD**,
and **E-MANASSEH** belongs to us.

so he asked Jehoshaphat,
will you go to battle with me.
to return at **GAD**,
and **E-MANASSEH** to *ISRAEL*?

then Jehoshaphat said,
to the King for **ISRAEL**.
let us ask first,
for **WORDS FROM YV**.

for ramoth/**GAD** gilead/**E-MANASSEH**,
or will i refrain?
and they said YV,
will give *them to our* king.

and Ahab said,
to Jehoshaphat there is.
1 male,
by whom we ask YV.

then Ahab summoned,
for his messenger and commanded him.
to bring quickly,
Elijah to us here.

now Ahab,
and Jehoshaphat were sitting.
dressed in *their* robes,
by a gate for samaria.

then all the diviners,
were prophesying before them.
when zedekiah,
made horns.

from branches for himself,
and was saying this.
says YV,
you will gore the arameans.

and saying *retake*,
ramoth/**GAD** and gilead/**E-MANASSEH**.
for YV will give *them*,
into the hand of the kings. 4v

then the messenger.
who went to summon,
Elijah spake to him.

saying now.
the words of the diviners,
are favorable to the king.

please let your words.
be like the words of 1 of them,
and speak favorably *to him*.

but Elijah told *him*.
WHAT YV,
SAYS to me i will **SPEAK.**

when he came.
to the kings *at the gate*,
the Ahab said to him.

will we war *for* ramoth/**GAD**.
and gilead/**E-MANASSEH** with the *aram*eans,
or will we not?

and he replied go.
and YV will give *them*.

into the hands of the kings.

then Ahab.
said how,
many times.

must i re-ask you.
to speak to me only,
the **TRUTH FROM YV**?

so he told *them*.
I SAW ISRAEL,
SCATTERED ON THE HILLS.

LIKE RAMS WITH NO herder.
and **YV SAID** *to me*,
LET EACH OF THEM RETURN.

then Ahab.
said to Jehoshaphat,
did i not tell you?

he would not **PROPHECY**.
good concerning,
me and you.

then Elijah said.
therefore hear,
WORDS FROM YV. 3v

i saw **YV**, 4v
SITTING ON HIS THRONE.
with angels standing by **HIM**,
on **HIS RIGHT** and **LEFT**.

and **YV ASKED**,
who will trick Ahab?
to war and die,
for ramoth/**GAD** *and* gilead/**E-MANASSEH**.

then satan,
came and stood.
before **YV**,
and said i will trick him.

and **HE ASKED HOW**?
and he said i will send-out.
deceiving words,
from the mouths of his diviners.

then **YV** said,
you are to trick *Ahab*.
and also prevail,
go and do so.

now behold,
satan has put.
deceiving words,
in the mouths your diviners.

then Ahab said,
take Elijah.
and return him to *his home*,
and guard him there.

and make it like a prison,
by feeding him little.
bread and water,
until i return. 4v

/ 3v
so Ahab and Jehoshaphat.
fought against them,
for ramoth/**GAD** *and* gilead/**E-MANASSEH**.
/

and Ahab said.
Jehoshaphat i will *be in* disguise,
and go into the battle.

for we will wear the other's.
robe *to* disguised,
ourselves and *in* battle.

the king for aram.
had commanded *his* captains,
saying do not fight.

with *his* weaker *men*.
or great,
but *only* with Ahab.

it happened when.
2 of his captains,
saw Jehoshaphat.

that they said surely.
he is the king for **ISRAEL**,
and they turned aside.

to fight against him.
but Jehoshaphat cried-out,
i am not Ahab.

and when the captains.
knew he was not Ahab,
they turned away from him. 3v

now a male, 4v
shot his arrow.
and struck Ahab,
in a joint of the armor.

so he said,
to the driver of his chariot.
and take me out of the fight,
for i am wounded. 4v

as the battle raged. 3v
Ahab stood-up,
in his chariot *to watch*.

and died *by* evening.
and the blood from *his* wound,

had flowed into *his* chariot.

then a cry passed.
throughout *our* armies,
close to sunset.

saying every.
male to his home,
and everyone to his Nation.

so the king died.
and was brought to samaria,
and they buried *him by* samaria.

and they washed the chariot.
by the well *in* samaria,
and the dogs licked *it* up.

now the rest.
of the actions by Ahab,
and the cities he built.

they are written *down*.
in the book of chronicles,
and the kings for **ISRAEL**.

so Ahab died.
and Ahaz his son,
became *their* king.

_____.
_____,
_____.



*1 Kings 22 part 2 Jehoshaphat's age and when he ruled, his son
Jehoram – Ahaz sons of Ahab*

now Jehoshaphat,
the son from Asa.
became King,
over **JUDAH**.

in the 1st year,
for King Ahab.
Jehoshaphat was 3,
10s and 5.

years old,
and he reigned 2.
10s and 5,
years in Jerusalem.

and he lived *like*,
Asa his father.
and done righteously,
in **YV'S SIGHT**. 4V

now the rest. 3v
of the actions *by* Jehoshaphat,
and how he warred.

they are written *down*.
in the book of chronicles,
and the Kings for **JUDAH**.

and *when* Jehoshaphat.
died and was buried,
by the city *for* David's.

and Jehoram his son.
became King,
_____.

and Ahaz from Ahab.
became King,
over **ISRAEL**.

in the 3 10s.
year for Jehoshaphat,
King for **JUDAH**.

and he reigned 10.
and 7 years,
over **ISRAEL**.

and he did *no* evil.
in **YV'S SIGHT**,
for he lived *like* his father.

_____.
_____,
_____.

