

Numbers first editing  
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1:1 then YV

spake to Moses

in the wilderness/desert of the sinai

in the tent of for meeting

on the 1st of in the 2nd month

in the 2nd year

after they/we had came out

of from the land of for egypt saying

1:2 take a census males

of from all the congregation/Tribes

of the sons of Israel and by their family's name

by their fathers households they will be led according to the number of names every male

head by their head/commanders

1:3 from 2 10s

years and older and upward

whoever is able to go out

to war/battle in for ISRAEL

you and aaron will number them by their armies

1:4 with you moreover there will be a man of each tribe each 1 head of his fathers household

1:5 these then are the names of the men who will stand with you: of Reuben elizur the son from shedeur

1:6 of Simeon shelumiel the son from zurishaddai

1:7 of Judah nahshon the son from aminadab

1:8 of Issachar nethanel the son from zuar

1:9 of Zebulun eliab the son from helon

1:10 of the sons of Joseph: of ephraim elishama the son from ammihud of manasseh gamaliel the son from pedahzur

1:11 of Benjamin abidan the son from gideon

1:12 of Dan ahiezer the son from amishaddai

1:13 of Asher pagiel the son from ochran

1:14 of Gad eliasaph the son from deuel

1:15 of Naphtali ahira the son from enan

1:16 these are they who were called of the congregation the leaders of their fathers tribes they were the heads of divisions of Israel

1:17 so Moses and aaron took these men who had been designated by name

1:18 and they assembled all the congregation together on the 1st of the 2nd month then they registered by ancestry in their families by their fathers households according to the number of names from 2 10s years old and upward head by head

1:19 just as YV had commanded Moses so he numbered them in the wilderness of sinai

1:20 now the sons of Reuben Israel's 1st-born their genealogical registration by their families by their fathers households according to the number of names head by head every male from 2 10s years old and upward whoever was able to go out to war

1:21 their numbered men of the tribe of Reuben were 46500

1:22 of the sons of Simeon their genealogical registration by their families by their fathers households their numbered men according to the number of names head by head every male from 2 10s years old and upward whoever was able to go out to war

1:23 their numbered men of the tribe of Simeon were 59300

1:24 of the sons of Gad their genealogical registration by their families by their fathers households according to the number of names from 2 10s years old and upward whoever was able to go out to war

1:25 their numbered men of the tribe of Gad were 45650

1:26 of the sons of Judah their genealogical registration by their families by their fathers households according to the number of names from 2 10s years old and upward whoever was able to go out to war

1:27 their numbered men of the tribe of Judah were 74600

1:28 of the sons of Issachar their genealogical registration by their families by their fathers households according to the number of names from 2 10s years old and upward whoever was able to go out to war

1:29 their numbered men of the tribe of Issachar were 54400

1:30 of the sons of Zebulun their genealogical registration by their families by their fathers households according to the number of names from 2 10s years old and upward whoever was able to go out to war

1:31 their numbered men of the tribe of Zebulun were 57400

1:32 of the sons of Joseph namely of the sons of ephraim their genealogical registration by their families by their fathers households according to the number of names from 2 10s years old and upward whoever was able to go out to war

1:33 their numbered men of the tribe of ephraim were 40500

1:34 of the sons of manasseh their genealogical registration by their families by their fathers households according to the number of names from 2 10s years old and upward whoever was able to go out to war

1:35 their numbered men of the tribe of manasseh were 32200

1:36 of the sons of Benjamin their genealogical registration by their families by their fathers households according to the number of names from 2 10s years old and upward whoever was able to go out to war

1:37 their numbered men of the tribe of Benjamin were 35400

1:38 of the sons of Dan their genealogical registration by their families by their fathers households according to the number of names from 2 10s years old and upward whoever was able to go out to war

1:39 their numbered men of the tribe of Dan were 62700

1:40 of the sons of Asher their genealogical registration by their families by their fathers households according to the number of names from 2 10s years old and upward whoever was able to go out to war

1:41 their numbered men of the tribe of Asher were 41500

1:42 of the sons of Naphtali their genealogical registration by their families by their fathers households according to the number of names from 2 10s years old and upward whoever was able to go out to war

1:43 their numbered men of the tribe of Naphtali were 53400

1:44 these are the ones who were numbered whom Moses and aaron numbered with the leaders of Israel 1 10 and 2 men each of whom was of his fathers household

1:45 so all the numbered men of the sons of Israel by their fathers households from 2 10s years old and upward whoever was able to go out to war in Israel

1:46 even all the numbered men were 603550

1:47 the levites however were not numbered among them by their fathers tribe

1:48 FOR YV HAD SPAKEN TO MOSES SAYING

1:49 only but not from the Tribe of Levi's

you will not number nor will you take their census among the sons of Israel

1:50 but you for I will have appoint the levites/Levi's

over to carry the my tabernacle/TENT

of the testimony and over all its furnishings

and over all that belongs to it

they will carry the tabernacle/TENT

and all its furnishings and

they will take care of it

they will also camp around the tabernacle/TENT

1:51 so when the My tabernacle/TENT

is to be set-up, its by out the levites/Levi's

will and to be taken it down

and when the tabernacle/TENT encamps the levites will set it up but the layman who comes near will be put to death

1:52 and the sons/tribes of Israel will camp

each man by in his/their own camp

and each man by with his/their own standard/flag on a staff

according to their armies

**1:53** but the levites will camp around the tabernacle/TENT of the testimony that there may be no wrath on the congregation of the sons of Israel so the levites will keep charge of the tabernacle/TENT of the testimony

**1:54** thus the sons/tribes of/from Israel did according to all which YV had **COMMANDED** them Moses so they did

**2:1** now YV spake to Moses and to aaron saying

**2:2** the sons of Israel will camp each by his own standard with the banners of their fathers households they will camp around the tent of meeting at a distance

**2:3** now those who camp on the east side toward the sunrise will be of the standard of the camp of Judah by their armies and the leader of the sons of Judah: nahshon the son from amminadab

**2:4** and his army even their numbered men **74600**

**2:5** and those who camp next to him will be the tribe of Issachar and the leader of the sons of Issachar: nethanel the son fromzuar

**2:6** and his army even their numbered men **54400**

**2:7** then comes the tribe of Zebulun and the leader of the sons of Zebulun: eliab the son fromhelon

**2:8** and his army even his numbered men **57400**

**2:9** the total of the numbered men of the camp of Judah: **186400** by their armies they will set out 1st

**2:10** on the south side will be the standard of the camp of Reuben by their armies and the leader of the sons of Reuben: elizur the son from shedeur

**2:11** and his army even their numbered men **46500**

**2:12** and those who camp next to him will be the tribe of Simeon and the leader of the sons of Simeon: shelumiel the son from zurishaddai

**2:13** and his army even their numbered men **59300**

**2:14** then comes the tribe of Gad and the leader of the sons of Gad: eliasaph the son from deuel

**2:15** and his army even their numbered men **45650**

**2:16** the total of the numbered men of the camp of Reuben: **151450** by their armies and they will set out second

**2:17** then the tent of meeting will set out with the camp of the levites in the midst of the camps just as they camp so they will set out every man in his place by their standards

**2:18** on the west side will be the standard of the camp of ephraim by their armies and the leader of the sons of ephraim will be elishama the son from ammihud

**2:19** and his army even their numbered men **40500**

**2:20** and next to him will be the tribe of manasseh and the leader of the sons of manasseh: gamaliel the son from pedahzur

**2:21** and his army even their numbered men **32200**

**2:22** then comes the tribe of Benjamin and the leader of the sons of Benjamin: abidan the son from gideon

**2:23** and his army even their numbered men **35400**

**2:24** the total of the numbered men of the camp of ephraim: **108100** by their armies and they will set out third

**2:25** on the north side will be the standard of the camp of Dan by their armies and the leader of the sons of Dan: ahiezer the son from ammishaddai

**2:26** and his army even their numbered men **62700**

**2:27** and those who camp next to him will be the tribe of Asher and the leader of the sons of Asher: pagiel the son from ochran

**2:28** and his army even their numbered men **41500**

**2:29** then comes the tribe of Naphtali and the leader of the sons of Naphtali: ahira the son fromenan

**2:30** and his army even their numbered men **53400**

**2:31** the total of the numbered men of the camp of Dan was **157600** they will set out last by their standards

**2:32** these are the numbered men of the sons of Israel by their fathers households the total of the numbered men of the camps by their armies **603550**

**2:33** the levites however were not numbered among the sons of Israel just as YV had commanded Moses

**2:34** thus the sons of Israel did according to all that as YV **COMMANDED** us Moses so they/we camped by their/our standards/flags and so they/we set/traveled out every 1 by his family according to his fathers household

**3:1** now these are the records of the generations of aaron and Moses at the time when YV spake with Moses on mount sinai

**3:2** these then are the names of the sons of aaron: nadab the 1st-born and abihu Eleazar and ithamar

**3:3** these are the names of the sons of aaron the anointed priests whom he ordained to serve as priests

**3:4** but nadab and abihu died before YV when they offered strange fire before YV in the wilderness of sinai and they had no children so Eleazar and ithamar served as priests in the lifetime of their father aaron

**3:5** then YV

**SPAKE/TOLD** to Moses saying

**3:6** I will bring the tribe/sons

of/from levites/Levi's near/closer to ME

and set/make them before Aaron

the MY HIGHEST priest that they may serve him

**3:7** and they will perform their duties

for him and for the whole/all the congregation/tribes

before in the MY TENT/COURTYARD of/for meeting with ME

to do the service of the tabernacle/TENT

**3:8** they will also keep all the furnishings of the tent of meeting along with the duties of the sons of Israel to do the service of the tabernacle/TENT

**3:9** you will thus give the levites to aaron and to his sons they are wholly given to him from among the sons of Israel

**3:10** so you will appoint aaron and his sons that they may keep their priesthood but the layman who comes near will be put to death

**3:11** again YV spake to Moses saying

**3:12** now behold i have taken the levites from among the sons of Israel instead of every 1st-born the 1st issue of the womb among the sons of Israel so the levites will be mine

**3:13** for all the 1st-born are mine on the day that i struck down all the 1st-born in the land of egypt i sanctified to myself all the 1st-born in Israel from man to beast they will be mine i am YV

**3:14** then YV spake to Moses in the wilderness of sinai saying

**3:15** number the sons of Levi by their fathers households by their families every male from a month old and upward you will number

**3:16** so Moses numbered them according to the word of YV just as he had been commanded

**3:17** these then are the sons of Levi by their names: gershon and kohath and merari

**3:18** and these are the names of the sons of gershon by their families: libni and shimei

**3:19** and the sons of kohath by their families: amram and izhar hebron and uzziel

**3:20** and the sons of merari by their families: mahli and mushi these are the families of the levites according to their fathers households

**3:21** of gershon was the family of the libnites and the family of the shimeites these were the families of the gershonites

**3:22** their numbered men in the numbering of every male from a month old and upward even their numbered men were **7500**

**3:23** the families of the gershonites were to camp behind the tabernacle/TENT westward

**3:24** and the leader of the fathers households of the gershonites was eliasaph the son from lael

**3:25** now the duties of the sons of gershon in the tent of meeting involved the tabernacle/TENT and the tent its covering and the screen for the doorway of the tent of meeting

**3:26** and the hangings of the court and the screen for the doorway of the court which is around the tabernacle/TENT and the altar and its cords according to all the service concerning them

**3:27** and of kohath was the family of the amramites and the family of the izharites and the family of the hebronites and the family of the uzzielites these were the families of the kohathites

**3:28** in the numbering of every male from a month old and upward there were **8600** performing the duties of the sanctuary

**3:29** the families of the sons of kohath were to camp on the southward side of the tabernacle/TENT

**3:30** and the leader of the fathers households of the kohathite families was elizaphan the son fromuzzie

**3:31** now their duties **involved** the ark the table the lampstand the altars and the utensils of the sanctuary with which they minister and the screen and all the service concerning them

**3:32** and Eleazar the son from aaron the priest **was** the chief of the leaders of Levi **and had** the oversight of those who perform the duties of the sanctuary

**3:33** of merari **was** the family of the mahlites and the family of the mushites these **were** the families of merari

**3:34** their numbered men in the numbering of every male from a month old and upward **were 6200**

**3:35** and the leader of the fathers households of the families of merari **was** zuriel the son fromabihail they **were** to camp on the northward side of the tabernacle/TENT

**3:36** now the appointed duties of the sons of merari **involved** the frames of the tabernacle/TENT its bars its pillars its sockets all its equipment and the service concerning them

**3:37** and the pillars around the court with their sockets and their pegs and their cords

**3:38** now those who were to camp before the tabernacle/TENT eastward before the tent of meeting toward the sunrise are Moses and aaron and his sons performing the duties of the sanctuary for the obligation of the sons of Israel but the layman coming near was to be put to death

**3:39** all the numbered men of the levites whom Moses and aaron numbered at the command of **YV** by their families every male from a month old and upward **were 22000**

**3:40** then **YV** said to Moses number every 1st-born male of the sons of Israel from a month old and upward and make a list of their names

**3:41** and you will take the levites for me i am **YV** instead of all the 1st-born among the sons of Israel and the cattle of the levites instead of all the 1st-born among the cattle of the sons of Israel

**3:42** so Moses numbered all the 1st-born among the sons of Israel just as **YV** had commanded him

**3:43** and all the 1st-born males by the number of names from a month old and upward for their numbered men were **22273**

**3:44** then **YV** spake to Moses saying

**3:45** take the levites instead of all the 1st-born among the sons of Israel and the cattle of the levites and the levites will be mine i am **YV**

**3:46** and for the ransom of the **273** of the 1st-born of the sons of Israel who are in excess beyond the levites

**3:47** you will take 5 shekels apiece per head you will take **them** in terms of the shekel of the sanctuary (the shekel is 2 10s gerahs)

**3:48** and give the money the ransom of those who are in excess among them to aaron and to his sons

**3:49** so Moses took the ransom money from those who were in excess beyond those ransomed by the levites

**3:50** from the 1st-born of the sons of Israel he took the money in terms of the shekel of the sanctuary **1365**

**3:51** then Moses gave the ransom money to aaron and to his sons at the command of **YV** just as **YV** had commanded Moses

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**4:1** then **YV** spake to Moses and to Aaron saying

**4:2** take a census of the descendants of kohath from among the sons of**from** Levi by their families by their fathers households

**4:3** from 3 10's years and upward even to 5 10's years

old all who **can** enter the **to** service/**minister** to **me** **and** do the work in the tent of**for** meeting **with me**

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**4:4** this is the work of the descendants of kohath in the tent of meeting **concerning** the most holy things

**4:5** when the camp sets out Aaron and his sons will go in and they will take down the veil of the screen and cover the ark of the testimony with it

**4:6** and they will lay a covering of porpoise skin on it and will spread over **it** a cloth of pure blue and will insert its poles

**4:7** over the table of the bread of the presence they will also spread a cloth of blue and put on it the dishes and the pans and the sacrificial bowls and the jars for the libation and the continual bread will be on it

**4:8** and they will spread over them a cloth of scarlet **material** and cover the same with a covering of porpoise skin and they will insert its poles

**4:9** then they will take a blue cloth and cover the lampstand for the light along with its lamps and its snuffers and its trays and all its oil vessels by which they serve it

**4:10** and they will put it and all its utensils in a covering of porpoise skin and will put it on the carrying bars

**4:11** and over the golden altar they will spread a blue cloth and cover it with a covering of porpoise skin and will insert its poles

**4:12** and they will take all the utensils of service with which they serve in the sanctuary and put them in a blue cloth and cover them with a covering of porpoise skin and put them on the carrying bars

**4:13** then they will take away the ashes from the altar and spread a purple cloth over it

**4:14** they will also put on it all its utensils by which they serve in connection with it: the firepans the forks and shovels and the basins all the utensils of the altar and they will spread a cover of porpoise skin over it and insert its poles

**4:15** and when Aaron and his sons have finished covering the holy **objects** and all the furnishings of the sanctuary when the camp is to set out after that the sons of kohath will come to carry **them** so that they may not touch the holy **objects** and die these are the things in the tent of meeting which the sons of kohath are to carry

**4:16** and the responsibility of Eleazar the/a son from Aaron the priest is the oil for the light and the fragrant incense and the continual grain offering and the anointing oil the responsibility of all the tabernacle/TENT and of all that is in it with the sanctuary and its furnishings

**4:17** then **YV** spake to Moses and to Aaron saying

**4:18** do not let the tribe of the families of the kohathites be cut off from among the levites

**4:19** but do this to them that they may live and not die when they approach the most holy **objects**: Aaron and his sons will go in and assign each of them to his work and to his load

**4:20** but they will not go in to see the holy **objects** even for a moment lest they die

**4:21** then **YV** spake to Moses saying

**4:22** take a census of the sons of gershon also by their fathers households by their families

**4:23** from 30 years and upward to fifty years old you will number them all who enter to perform the service to do the work in the tent of meeting

**4:24** this is the service of the families of the gershonites in serving and in carrying:

**4:25** they will carry the curtains of the tabernacle/TENT and the tent of meeting **with** its covering and the covering of porpoise skin that is on top of it and the screen for the doorway of the tent of meeting

**4:26** and the hangings of the court and the screen for the doorway of the gate of the court which is around the tabernacle/TENT and the altar and their cords and all the equipment for their service and all that is to be done they will perform

**4:27** all the service of the sons of the gershonites in all their loads and in all their work will be **performed** at the command of Aaron and his sons and you will assign to them as a duty all their loads

**4:28** this is the service of the families of the sons of the gershonites in the tent of meeting and their duties **will be** under the direction of ithamar the son from Aaron the priest

**4:29** **as for** the sons of merari you will number them by their families by their fathers households

**4:30** from 30 years and upward even to fifty years old you will number them everyone who enters the service to do the work of the tent of meeting

**4:31** now this is the duty of their loads for all their service in the tent of meeting: the boards of the tabernacle/TENT and its bars and its pillars and its sockets

**4:32** and the pillars around the court and their sockets and their pegs and their cords with all their equipment and with all their service and you will assign **each man** by name the items he is to carry

**4:33** this is the service of the families of the sons of merari according to all their service in the tent of meeting under the direction of ithamar the son from Aaron the priest

4:34 so Moses and Aaron and the leaders of the congregation numbered the sons of the kohathites by their families and by their fathers households

4:35 from 30 years and upward even to fifty years old everyone who entered the service for work in the tent of meeting

4:36 and their numbered men by their families were 2750

4:37 these are the numbered men of the kohathite families everyone who was serving in the tent of meeting whom Moses and Aaron numbered according to the commandment of YV through Moses

4:38 and the numbered men of the sons of gershon by their families and by their fathers households

4:39 from 30 years and upward even to fifty years old everyone who entered the service for work in the tent of meeting

4:40 and their numbered men by their families by their fathers households were 2630

4:41 these are the numbered men of the families of the sons of gershon everyone who was serving in the tent of meeting whom Moses and Aaron numbered according to the commandment of YV

4:42 and the numbered men of the families of the sons of merari by their families by their fathers households

4:43 from 30 years and upward even to fifty years old everyone who entered the service for work in the tent of meeting

4:44 and their numbered men by their families were 3200

4:45 these are the numbered men of the families of the sons of merari whom Moses and Aaron numbered according to the commandment of YV through Moses

4:46 all the numbered men of the levites whom Moses and Aaron and the leaders of Israel numbered by their families and by their fathers households

4:47 from 30 years and upward even to fifty years old everyone who could enter to do the work of service and the work of carrying in the tent of meeting

4:48 and their numbered men were 8580

4:49 according to the commandment of YV through Moses they were numbered everyone by his serving or carrying thus these were his numbered men just as YV had commanded Moses

5:1 then YV spake to Moses saying

5:2 command the sons of Israel that they send away from the camp every leper and everyone having a discharge and everyone who is unclean because of a dead person

5:3 you will send away both male and female  
you will send them outside the camp  
so that they will not defile their camp  
where i dwell in their midst

5:4 and the sons of Israel did so and sent them outside the camp just as YV had spoken to Moses thus the sons of Israel did

5:5 then YV spake to Moses saying

5:6 speak to the sons of Israel when a man or woman commits any of the sins of mankind acting unfaithfully against YV and that person is guilty

5:7 then he will confess his sins which he has committed and he will make restitution in full for his wrong and add to it one 5th of it and give it to him whom he has wronged

5:8 but if the man has no relative to whom restitution may be made for the wrong the restitution which is made for the wrong must go to YV for the priest besides the ram of atonement by which atonement is made for him

5:9 also every contribution pertaining to all the holy gifts of the sons of Israel which they offer to the priest will be his

5:10 so every mans holy gifts will be his whatever any man gives to the priest it becomes his

5:11 then YV spake to Moses saying

5:12 speak to the sons of Israel and say to them if any mans wife goes astray and is unfaithful to him

5:13 and a man has intercourse with her and it is hidden from the eyes of her husband and she is undetected although she has defiled herself and there is no witness against her and she has not been caught in the act

5:14 if a spirit of jealousy comes over him and he is jealous of his wife when she has defiled herself or if a spirit of jealousy comes over him and he is jealous of his wife when she has not defiled herself

5:15 the man will then bring his wife to the priest and will bring as an offering for her one 10th of an ephah of barley meal he will not pour oil on it nor put frankincense on it for it is a grain offering of jealousy a grain offering of memorial a reminder of iniquity

5:16 then the priest will bring her near and have her stand before YV

5:17 and the priest will take holy water in an earthenware vessel and he will take some of the dust that is on the floor of the tabernacle/TENT and put it into the water

5:18 the priest will then have the woman stand before YV and let the hair of the womans head go loose and place the grain offering of memorial in her hands which is the grain offering of jealousy and in the hand of the priest is to be the water of bitterness that brings a curse

5:19 and the priest will have her take an oath/Vow and will say to the woman if no man has lain with you and if you have not gone astray into uncleanness being under the authority of your husband be immune to this water of bitterness that brings a curse

5:20 if you however have gone astray being under the authority of your husband and if you have defiled yourself and a man other than your husband has had intercourse with you

5:21 (then the priest will have the woman swear with the oath/Vow of the curse and the priest will say to the woman) YV make you a curse and an oath/Vow among your people by YVs making your thigh waste away and your abdomen swell

5:22 and this water that brings a curse will go into your stomach and make your abdomen swell and your thigh waste away and the woman will say amen amen

5:23 the priest will then write these curses on a scroll and he will wash them off into the water of bitterness

5:24 then he will make the woman drink the water of bitterness that brings a curse so that the water which brings a curse will go into her and cause bitterness

5:25 and the priest will take the grain offering of jealousy from the womans hand and he will wave the grain offering before YV and bring it to the altar

5:26 and the priest will take a handful of the grain offering as its memorial offering and offer it up in smoke on the altar and afterward he will make the woman drink the water

5:27 when he has made her drink the water then it will come about if she has defiled herself and has been unfaithful to her husband that the water which brings a curse will go into her and cause bitterness and her abdomen will swell and her thigh will waste away and the woman will become a curse among her people

5:28 but if the woman has not defiled herself and is clean she will then be free and conceive children

5:29 this is the law of jealousy: when a wife being under the authority of her husband goes astray and defiles herself

5:30 or when a spirit of jealousy comes over a man and he is jealous of his wife he will then make the woman stand before YV and the priest will apply all this law to her

5:31 moreover the man will be free from guilt but that woman will bear her guilt

6:1 again YV spake to Moses saying

6:2 speak to the sons of Israel and say to them when a man or woman makes a special vow the vow of a nazirite to dedicate himself to YV

6:3 he will abstain from wine and strong drink he will drink no vinegar whether made from wine or strong drink neither will he drink any grape juice nor eat fresh or dried grapes

6:4 all the days of his separation he will not eat anything that is produced by the grape vine from the seeds even to the skin

6:5 all the days of his vow of separation no razor will pass over his head he will be holy until the days are fulfilled for which he separated himself to YV he will let the locks of hair on his head grow long

6:6 all the days of his separation to YV he will not go near to a dead person

6:7 he will not make himself unclean for his father or for his mother for his brother or for his sister when they die because his separation to god is on his head

6:8 all the days of his separation he is holy to YV

6:9 but if a man dies very suddenly beside him and he defiles his dedicated head of hair then he will shave his head on the day when he becomes clean he will shave it on the 7th day

6:10 then on the 8th day he will bring 2 turtledoves or 2 young pigeons to the priest to the doorway of the tent of meeting

6:11 and the priest will offer 1 for a sin offering and the other for a burnt offering and make atonement for him concerning his sin because of the dead person and that same day he will consecrate his head

6:12 and will dedicate to YV his days as a nazirite and will bring a male lamb a year old for a guilt offering but the former days will be void because his separation was defiled

6:13 now this is the law of the nazirite when the days of his separation are fulfilled he will bring



the offering to the doorway of the tent of meeting

**6:14** and he will present his offering to **YV**: 1 male lamb a year old without defect for a burnt offering and 1 ewelamb a year old without defect for a sin offering and 1 ram without defect for a peace offering

**6:15** and a basket of unleavened cakes of fine flour mixed with oil and unleavened wafers spread with oil along with their grain offering and their libations

**6:16** then the priest will present **them** before **YV** and will offer his sin offering and his burnt offering

**6:17** he will also offer the ram for a sacrifice of peace offerings to **YV** together with the basket of unleavened cakes the priest will likewise offer its grain offering and its libation

**6:18** the nazirite will then shave his dedicated head **of hair** at the doorway of the tent of meeting and take the dedicated hair of his head and put **it** on the fire which is under the sacrifice of peace offerings

**6:19** and the priest will take the rams shoulder **when it has been** boiled and 1 unleavened cake out of the basket and 1 unleavened wafer and will put **them** on the hands of the nazirite after he has shaved his dedicated **hair**

**6:20** then the priest will wave them for a wave offering before **YV** it is holy for the priest together with the breast offered by waving and the thigh offered by lifting up and afterward the nazirite may drink wine

**6:21** this is the law of the nazirite who vows his offering to **YV** according to his separation in addition to what **also** he can afford according to his vow which he takes so he will do according to the law of his separation

**6:22** then **YV** spake to Moses saying

**6:23** speak to Aaron and to his sons saying thus you will bless the sons of Israel you will say to them:

**6:24** **YV** bless you and keep you

**6:25** **YV** make his face shine on you and be gracious to you

**6:26** **YV** lift up his countenance on you and give you peace

**6:27** so they will invoke my name on the sons of Israel and i then will bless them

**7:1** now it came about on the day that Moses had finished setting up the tabernacle/TENT he anointed it and consecrated it with all its furnishings and the altar and all its utensils he anointed them and consecrated them also

**7:2** then the leaders of Israel the heads of their fathers households made an offering (they were the leaders of the tribes they were the ones who were over the numbered men)

**7:3** when they brought their offering before **YV** 6 covered carts and 1 10 and 2 oxen a cart for **every** 2 of the leaders and an ox for each 1 then they presented them before the tabernacle/TENT

**7:4** then **YV** spake to Moses saying

**7:5** accept **these things** from them that they may be used in the service of the tent of meeting and you will give them to the levites **to** each man according to his service

**7:6** so Moses took the carts and the oxen and gave them to the levites

**7:7** 2 carts and 4 oxen he gave to the sons of gershon according to their service

**7:8** and 4 carts and 8 oxen he gave to the sons of merari according to their service under the direction of ithamar the son from Aaron the priest

**7:9** but he did not give **any** to the sons of kohath because theirs **was** the service of the holy **objects which** they carried on the shoulder

**7:10** and the leaders offered the dedication **offering** for the altar when it was anointed so the leaders offered their offering before the altar

**7:11** then **YV** said to Moses let them present their offering 1 leader each day for the dedication of the altar

**7:12** now the 1 who presented his offering on the 1st day **was** nahshon the son from amminadab of the tribe of Judah

**7:13** and his offering **was** 1 silver dish whose weight **was** 1 100 and 30 **shekels** 1 silver bowl of 7 10s shekels according to the shekel of the sanctuary both of them full of fine flour mixed with oil for a grain offering

**7:14** 1 gold pan of 10 **shekels** full of incense

**7:15** 1 bull 1 ram 1 male lamb 1 year old for a burnt offering

**7:16** 1 male goat for a sin offering

**7:17** and for the sacrifice of peace offerings 2 oxen 5 rams 5 male goats 5 male lambs 1 year old this **was** the offering of nahshon the son from amminadab

**7:18** on the 2nd day nethanel the son from zuar leader of Issachar presented **an offering**

**7:19** he presented as his offering 1 silver dish whose weight **was** 1 100 and 30 **shekels** 1 silver bowl of 7 10s shekels according to the shekel of the sanctuary both of them full of fine flour mixed with oil for a grain offering

**7:20** 1 gold pan of 10 **shekels** full of incense

**7:21** 1 bull 1 ram 1 male lamb 1 year old for a burnt offering

**7:22** 1 male goat for a sin offering

**7:23** and for the sacrifice of peace offerings 2 oxen 5 rams 5 male goats 5 male lambs 1 year old this **was** the offering of nethanel the son from zuar

**7:24** on the 3rd day **it was** eliab the son from helon leader of the sons of Zebulun

**7:25** his offering **was** 1 silver dish whose weight **was** 1 100 and 30 **shekels** 1 silver bowl of 7 10s shekels according to the shekel of the sanctuary both of them full of fine flour mixed with oil for a grain offering

**7:26** 1 gold pan of 10 **shekels** full of incense

**7:27** 1 young bull 1 ram 1 male lamb 1 year old for a burnt offering

**7:28** 1 male goat for a sin offering

**7:29** and for the sacrifice of peace offerings 2 oxen 5 rams 5 male goats 5 male lambs 1 year old this **was** the offering of eliab the son from helon

**7:30** on the 4th day **it was** elizur the son from shedeur leader of the sons of Reuben

**7:31** his offering **was** 1 silver dish whose weight **was** 1 100 and 30 **shekels** 1 silver bowl of 7 10s shekels according to the shekel of the sanctuary both of them full of fine flour mixed with oil for a grain offering

**7:32** 1 gold pan of 10 **shekels** full of incense

**7:33** 1 bull 1 ram 1 male lamb 1 year old for a burnt offering

**7:34** 1 male goat for a sin offering

**7:35** and for the sacrifice of peace offerings 2 oxen 5 rams 5 male goats 5 male lambs 1 year old this **was** the offering of elizur the son from shedeur

**7:36** on the 5th day **it was** shelumiel the son from zurishaddai leader of the children of Simeon

**7:37** his offering **was** 1 silver dish whose weight **was** 1 100 and 30 **shekels** 1 silver bowl of 7 10s shekels according to the shekel of the sanctuary both of them full of fine flour mixed with oil for a grain offering

**7:38** 1 gold pan of 10 **shekels** full of incense

**7:39** 1 bull 1 ram 1 male lamb 1 year old for a burnt offering

**7:40** 1 male goat for a sin offering

**7:41** and for the sacrifice of peace offerings 2 oxen 5 rams 5 male goats 5 male lambs 1 year old this **was** the offering of shelumiel the son from zurishaddai

**7:42** on the 6th day **it was** eliasaph the son from deuel leader of the sons of Gad

**7:43** his offering **was** 1 silver dish whose weight **was** 1 100 and 30 **shekels** 1 silver bowl of 7 10s shekels according to the shekel of the sanctuary both of them full of fine flour mixed with oil for a grain offering

**7:44** 1 gold pan of 10 **shekels** full of incense

**7:45** 1 bull 1 ram 1 male lamb 1 year old for a burnt offering

**7:46** 1 male goat for a sin offering

**7:47** and for the sacrifice of peace offerings 2 oxen 5 rams 5 male goats 5 male lambs 1 year old this **was** the offering of eliasaph the son from deuel

**7:48** on the 7th day **it was** elishama the son from ammihud leader of the sons of ephraim

**7:49** his offering **was** 1 silver dish whose weight **was** 1 100 and 30 **shekels** 1 silver bowl of 7 10s shekels according to the shekel of the sanctuary both of them full of fine flour mixed with oil for a grain offering

**7:50** 1 gold pan of 10 **shekels** full of incense

**7:51** 1 bull 1 ram 1 male lamb 1 year old for a burnt offering

**7:52** 1 male goat for a sin offering

**7:53** and for the sacrifice of peace offerings 2 oxen 5 rams 5 male goats 5 male lambs 1 year old this **was** the offering of elishama the son from ammihud

**7:54** on the 8th day **it was** gamaliel the son from pedahzur leader of the sons of manasseh

**7:55** his offering **was** 1 silver dish whose weight **was** 1 100 and 30 **shekels** 1 silver bowl of 7 10s shekels according to the shekel of the sanctuary both of them full of fine flour mixed with oil for a grain offering

**7:56** 1 gold pan of 10 **shekels** full of incense

**7:57** 1 bull 1 ram 1 male lamb 1 year old for a burnt offering

**7:58** 1 male goat for a sin offering

**7:59** and for the sacrifice of peace offerings 2 oxen 5 rams 5 male goats 5 male lambs 1 year old this **was** the offering of gamaliel the son from pedahzur

**7:60** on the 9th day **it was** abidan the son from gideon leader of the sons of Benjamin

**7:61** his offering **was** 1 silver dish whose weight **was** 1 100 and 30 **shekels** 1 silver bowl of 7 10s shekels according to the shekel of the sanctuary both of them full of fine flour mixed with oil for a grain offering

**7:62** 1 gold pan of 10 **shekels** full of incense

**7:63** 1 bull 1 ram 1 male lamb 1 year old for a burnt offering

**7:64** 1 male goat for a sin offering

**7:65** and for the sacrifice of peace offerings 2 oxen 5 rams 5 male goats 5 male lambs 1 year old this **was** the offering of abidan the son from gideon

**7:66** on the 10th day **it was** ahiezer the son from ammishaddai leader of the sons of Dan

**7:67** his offering **was** 1 silver dish whose weight **was** 1 100 and 30 **shekels** 1 silver bowl of 7 10s shekels according to the shekel of the sanctuary both of them full of fine flour mixed with oil for a grain offering

**7:68** 1 gold pan of 10 **shekels** full of incense

**7:69** 1 bull 1 ram 1 male lamb 1 year old for a burnt offering

**7:70** 1 male goat for a sin offering

**7:71** and for the sacrifice of peace offerings 2 oxen 5 rams 5 male goats 5 male lambs 1 year old this **was** the offering of ahiezer the son from ammishaddai

**7:72** on the eleventh day **it was** pagiel the son from ochran leader of the sons of Asher

**7:73** his offering **was** 1 silver dish whose weight **was** 1 100 and 30 **shekels** 1 silver bowl of 7 10s shekels according to the shekel of the sanctuary both of them full of fine flour mixed with oil for a grain offering

**7:74** 1 gold pan of 10 **shekels** full of incense

**7:75** 1 bull 1 ram 1 male lamb 1 year old for a burnt offering

**7:76** 1 male goat for a sin offering

**7:77** and for the sacrifice of peace offerings 2 oxen 5 rams 5 male goats 5 male lambs 1 year old this **was** the offering of pagiel the son from ochran

**7:78** on the twelfth day **it was** ahira the son fromenan leader of the sons of Naphtali

**7:79** his offering **was** 1 silver dish whose weight **was** 1 100 and 30 **shekels** 1 silver bowl of 7 10s shekels according to the shekel of the sanctuary both of them full of fine flour mixed with oil for a grain offering

**7:80** 1 gold pan of 10 **shekels** full of incense

**7:81** 1 bull 1 ram 1 male lamb 1 year old for a burnt offering

**7:82** 1 male goat for a sin offering

**7:83** and for the sacrifice of peace offerings 2 oxen 5 rams 5 male goats 5 male lambs 1 year old this **was** the offering of ahira the son from enan

**7:84** this **was** the dedication **offering** for the altar from the leaders of Israel when it was anointed: 1 10 and 2 silver dishes 1 10 and 2 silver bowls 1 10 and 2 gold pans

**7:85** each silver dish **weighing** 1 100 and 30 **shekels** and each bowl 7 10s all the silver of the utensils **was 2400 shekels** according to the shekel of the sanctuary

**7:86** the 1 10 and 2 gold pans full of incense **weighing** 10 **shekels** apiece according to the shekel of the sanctuary all the gold of the pans **120 shekels**

**7:87** all the oxen for the burnt offering 1 10 and 2 bulls **all** the rams 1 10 and 2 the male lambs 1 year old with their grain offering 1 10 and 2 and the male goats for a sin offering twelve

**7:88** and all the oxen for the sacrifice of peace offerings **24** bulls **all** the rams **60** the male goats **60** the male lambs 1 year old **60** this **was** the dedication **offering** for the altar after it was anointed

**7:89** now when Moses went into the **HIS** tent of meeting to speak with him **YV**

he heard the voice speaking to him from above the mercy seat that was on the ark of the testimony from between the 2 cherubim so he spake to him

**6:1** again **YV** spake to Moses saying

**6:2** speak to the sons of Israel and say to them when a man or woman makes a special vow the vow of a nazirite to dedicate himself to **YV**

**6:3** he will abstain from wine and strong drink he will drink no vinegar whether made from wine or strong drink neither will he drink any grape juice nor eat fresh or dried grapes

**6:4** all the days of his separation he will not eat anything that is produced by the grape vine from **the** seeds even to **the** skin

**6:5** all the days of his vow of separation no razor will pass over his head he will be holy until the days are fulfilled for which he separated himself to **YV** he will let the locks of hair on his head grow long

**6:6** all the days of his separation to **YV** he will not go near to a dead person

**6:7** he will not make himself unclean for his father or for his mother for his brother or for his sister when they die because his separation to **god** is on his head

**6:8** all the days of his separation he is holy to **YV**

**6:9** but if a man dies very suddenly beside him and he defiles his dedicated head **of hair** then he will shave his head on the day when he becomes clean he will shave it on the 7th day

**6:10** then on the 8th day he will bring 2 turtledoves or 2 young pigeons to the priest to the doorway of the tent of meeting

**6:11** and the priest will offer 1 for a sin offering and **the** other for a burnt offering and make atonement for him concerning his sin because of the **dead** person and that same day he will consecrate his head

**6:12** and will dedicate to **YV** his days as a nazirite and will bring a male lamb a year old for a guilt offering but the former days will be void because his separation was defiled

**6:13** now this is the law of the nazirite when the days of his separation are fulfilled he will bring the offering to the doorway of the tent of meeting

**6:14** and he will present his offering to **YV**: 1 male lamb a year old without defect for a burnt offering and 1 ewelamb a year old without defect for a sin offering and 1 ram without defect for a peace offering

**6:15** and a basket of unleavened cakes of fine flour mixed with oil and unleavened wafers spread with oil along with their grain offering and their libations

**6:16** then the priest will present **them** before **YV** and will offer his sin offering and his burnt offering

**6:17** he will also offer the ram for a sacrifice of peace offerings to **YV** together with the basket of unleavened cakes the priest will likewise offer its grain offering and its libation

**6:18** the nazirite will then shave his dedicated head **of hair** at the doorway of the tent of meeting and take the dedicated hair of his head and put **it** on the fire which is under the sacrifice of peace offerings

**6:19** and the priest will take the rams shoulder **when it has been** boiled and 1 unleavened cake out of the basket and 1 unleavened wafer and will put **them** on the hands of the nazirite after he has shaved his dedicated **hair**

**6:20** then the priest will wave them for a wave offering before **YV** it is holy for the priest together with the breast offered by waving and the thigh offered by lifting up and afterward the nazirite may drink wine

**6:21** this is the law of the nazirite who vows his offering to **YV** according to his separation in addition to what **also** he can afford according to his vow which he takes so he will do according to the law of his separation

**6:22** then **YV** spake to Moses saying

**6:23** speak to Aaron and to his sons saying thus you will bless the sons of Israel you will say to them:

**6:24** **YV** bless you and keep you

**6:25** **YV** make his face shine on you and be gracious to you

**6:26** **YV** lift up his countenance on you and give you peace

**6:27** so they will invoke my name on the sons of Israel and i then will bless them

**7:1** now it came about on the day that Moses had finished setting up the tabernacle/TENT he anointed it and consecrated it with all its furnishings and the altar and all its utensils he anointed them and consecrated them also

**7:2** then the leaders of Israel the heads of their fathers households made an offering (they were the leaders of the tribes they were the ones who were over the numbered men)

**7:3** when they brought their offering before **YV** 6 covered carts and 1 10 and 2 oxen a cart for **every** 2 of the leaders and an ox for each 1 then they presented them before the tabernacle/TENT

**7:4** then **YV** spake to Moses saying

**7:5** accept **these things** from them that they may be used in the service of the tent of meeting and you will give them to the levites **to** each man according to his service

**7:6** so Moses took the carts and the oxen and gave them to the levites

**7:7** 2 carts and 4 oxen he gave to the sons of gershon according to their service

**7:8** and 4 carts and 8 oxen he gave to the sons of merari according to their service under the direction of ithamar the son from Aaron the priest

**7:9** but he did not give **any** to the sons of kohath because theirs **was** the service of the holy **objects which** they carried on the shoulder

**7:10** and the leaders offered the dedication **offering** for the altar when it was anointed so the leaders offered their offering before the altar

**7:11** then **YV** said to Moses let them present their offering 1 leader each day for the dedication of the altar

**7:12** now the 1 who presented his offering on the 1st day **was** nahshon the son from amminadab of the tribe of Judah

**7:13** and his offering **was** 1 silver dish whose weight **was** 1 100 and 30 **shekels** 1 silver bowl of 7 10s shekels according to the shekel of the sanctuary both of them full of fine flour mixed with oil for a grain offering

**7:14** 1 gold pan of 10 **shekels** full of incense

**7:15** 1 bull 1 ram 1 male lamb 1 year old for a burnt offering

**7:16** 1 male goat for a sin offering

**7:17** and for the sacrifice of peace offerings 2 oxen 5 rams 5 male goats 5 male lambs 1 year old this **was** the offering of nahshon the son from amminadab

**7:18** on the 2nd day nethanel the son from zuar leader of Issachar presented **an offering**

**7:19** he presented as his offering 1 silver dish whose weight **was** 1 100 and 30 **shekels** 1 silver bowl of 7 10s shekels according to the shekel of the sanctuary both of them full of fine flour mixed with oil for a grain offering

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**7:23** and for the sacrifice of peace offerings 2 oxen 5 rams 5 male goats 5 male lambs 1 year old this **was** the offering of nethanel the son from zuar

**7:24** on the 3rd day **it was** eliab the son from helon leader of the sons of Zebulun

**7:25** his offering **was** 1 silver dish whose weight **was** 1 100 and 30 **shekels** 1 silver bowl of 7 10s shekels according to the shekel of the sanctuary both of them full of fine flour mixed with oil for a grain offering

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**7:29** and for the sacrifice of peace offerings 2 oxen 5 rams 5 male goats 5 male lambs 1 year old this **was** the offering of eliab the son from helon

**7:30** on the 4th day **it was** elizur the son from shedeur leader of the sons of Reuben

**7:31** his offering **was** 1 silver dish whose weight **was** 1 100 and 30 **shekels** 1 silver bowl of 7 10s shekels according to the shekel of the sanctuary both of them full of fine flour mixed with oil for a grain offering

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**7:34** 1 male goat for a sin offering

**7:35** and for the sacrifice of peace offerings 2 oxen 5 rams 5 male goats 5 male lambs 1 year old this **was** the offering of elizur the son from shedeur

**7:36** on the 5th day **it was** shelumiel the son from zurishaddai leader of the children of Simeon

**7:37** his offering **was** 1 silver dish whose weight **was** 1 100 and 30 **shekels** 1 silver bowl of 7 10s shekels according to the shekel of the sanctuary both of them full of fine flour mixed with oil for a grain offering

**7:38** 1 gold pan of 10 **shekels** full of incense

**7:39** 1 bull 1 ram 1 male lamb 1 year old for a burnt offering

**7:40** 1 male goat for a sin offering

**7:41** and for the sacrifice of peace offerings 2 oxen 5 rams 5 male goats 5 male lambs 1 year old this **was** the offering of shelumiel the son from zurishaddai

**7:42** on the 6th day **it was** eliasaph the son from deuel leader of the sons of Gad

**7:43** his offering **was** 1 silver dish whose weight **was** 1 100 and 30 **shekels** 1 silver bowl of 7 10s shekels according to the shekel of the sanctuary both of them full of fine flour mixed with oil for a grain offering

**7:44** 1 gold pan of 10 **shekels** full of incense

**7:45** 1 bull 1 ram 1 male lamb 1 year old for a burnt offering

**7:46** 1 male goat for a sin offering

**7:47** and for the sacrifice of peace offerings 2 oxen 5 rams 5 male goats 5 male lambs 1 year old this **was** the offering of eliasaph the son from deuel

**7:48** on the 7th day **it was** elishama the son from ammihud leader of the sons of ephraim

**7:49** his offering **was** 1 silver dish whose weight **was** 1 100 and 30 **shekels** 1 silver bowl of 7 10s shekels according to the shekel of the sanctuary both of them full of fine flour mixed with oil for a grain offering

**7:50** 1 gold pan of 10 **shekels** full of incense

**7:51** 1 bull 1 ram 1 male lamb 1 year old for a burnt offering

**7:52** 1 male goat for a sin offering

**7:53** and for the sacrifice of peace offerings 2 oxen 5 rams 5 male goats 5 male lambs 1 year old this **was** the offering of elishama the son from ammihud

**7:54** on the 8th day **it was** gamaliel the son from pedahzur leader of the sons of manasseh

**7:55** his offering **was** 1 silver dish whose weight **was** 1 100 and 30 **shekels** 1 silver bowl of 7 10s shekels according to the shekel of the sanctuary both of them full of fine flour mixed with oil for a grain offering

**7:56** 1 gold pan of 10 **shekels** full of incense

**7:57** 1 bull 1 ram 1 male lamb 1 year old for a burnt offering

**7:58** 1 male goat for a sin offering

**7:59** and for the sacrifice of peace offerings 2 oxen 5 rams 5 male goats 5 male lambs 1 year old this **was** the offering of gamaliel the son from pedahzur

**7:60** on the 9th day **it was** abidan the son from gideoni leader of the sons of Benjamin

**7:61** his offering **was** 1 silver dish whose weight **was** 1 100 and 30 **shekels** 1 silver bowl of 7 10s shekels according to the shekel of the sanctuary both of them full of fine flour mixed with oil for a grain offering

**7:62** 1 gold pan of 10 **shekels** full of incense

**7:63** 1 bull 1 ram 1 male lamb 1 year old for a burnt offering

**7:64** 1 male goat for a sin offering

**7:65** and for the sacrifice of peace offerings 2 oxen 5 rams 5 male goats 5 male lambs 1 year old this **was** the offering of abidan the son from gideoni

**7:66** on the 10th day **it was** ahiezer the son from ammishaddai leader of the sons of Dan

**7:67** his offering **was** 1 silver dish whose weight **was** 1 100 and 30 **shekels** 1 silver bowl of 7 10s shekels according to the shekel of the sanctuary both of them full of fine flour mixed with oil for a grain offering

**7:68** 1 gold pan of 10 **shekels** full of incense

**7:69** 1 bull 1 ram 1 male lamb 1 year old for a burnt offering

**7:70** 1 male goat for a sin offering

**7:71** and for the sacrifice of peace offerings 2 oxen 5 rams 5 male goats 5 male lambs 1 year old this **was** the offering of ahiezer the son from ammishaddai

**7:72** on the eleventh day **it was** pagiel the son from ochran leader of the sons of Asher

**7:73** his offering **was** 1 silver dish whose weight **was** 1 100 and 30 **shekels** 1 silver bowl of 7 10s shekels according to the shekel of the sanctuary both of them full of fine flour mixed with oil for a grain offering

**7:74** 1 gold pan of 10 **shekels** full of incense

**7:75** 1 bull 1 ram 1 male lamb 1 year old for a burnt offering

**7:76** 1 male goat for a sin offering

**7:77** and for the sacrifice of peace offerings 2 oxen 5 rams 5 male goats 5 male lambs 1 year old this **was** the offering of pagiel the son from ochran

**7:78** on the twelfth day **it was** ahira the son from enan leader of the sons of Naphtali

**7:79** his offering **was** 1 silver dish whose weight **was** 1 100 and 30 **shekels** 1 silver bowl of 7 10s shekels according to the shekel of the sanctuary both of them full of fine flour mixed with oil for a grain offering

**7:80** 1 gold pan of 10 **shekels** full of incense

**7:81** 1 bull 1 ram 1 male lamb 1 year old for a burnt offering

**7:82** 1 male goat for a sin offering

**7:83** and for the sacrifice of peace offerings 2 oxen 5 rams 5 male goats 5 male lambs 1 year old this **was** the offering of ahira the son from enan

**7:84** this **was** the dedication **offering** for the altar from the leaders of Israel when it was anointed: 1 10 and 2 silver dishes 1 10 and 2 silver bowls 1 10 and 2 gold pans

**7:85** each silver dish **weighing** 1 100 and 30 **shekels** and each bowl 7 10s all the silver of the utensils **was 2400 shekels** according to the shekel of the sanctuary

**7:86** the 1 10 and 2 gold pans full of incense **weighing** 10 **shekels** apiece according to the shekel of the sanctuary all the gold of the pans **120 shekels**

**7:87** all the oxen for the burnt offering 1 10 and 2 bulls **all** the rams 1 10 and 2 the male lambs 1 year old with their grain offering 1 10 and 2 and the male goats for a sin offering twelve

**7:88** and all the oxen for the sacrifice of peace offerings **24** bulls **all** the rams **60** the male goats **60** the male lambs 1 year old **60** this **was** the dedication **offering** for the altar after it was anointed

**7:89** now when Moses went into the tent of meeting to speak with him he heard the voice speaking to him from above the mercy seat that was on the ark of the testimony from between the 2 cherubim so he spake to him

**8:1** then **YV** spake to Moses saying

**8:2** speak to Aaron and say to him when you mount the lamps the 7 lamps will give light in the front of the lampstand

**8:3** Aaron therefore did so he mounted its lamps at the front of the lampstand just as **YV** had commanded Moses

**8:4** now this was the workmanship of the lampstand hammered work of gold from its base to its flowers it was hammered work according to the pattern which **YV** had showed Moses so he made the lampstand

**8:5** again **YV** spake to Moses saying

**8:6** take the levites from among the sons of Israel and cleanse them

**8:7** and thus you will do to them for their cleansing: **sprinkle** purifying water on them and let them use a razor over their whole body and wash their clothes and they will be clean

**8:8** then let them take a bull with its grain offering fine flour mixed with oil and a 2nd bull you will take for a sin offering

**8:9** so you will present the levites before the tent of meeting you will also assemble the whole congregation of the sons of Israel

**8:10** and present the levites before **YV** and the sons of Israel will lay their hands on the levites

**8:11** Aaron then will present the levites before **YV** as a wave offering from the sons of Israel that they may qualify to perform the service of **YV**

**8:12** now the levites will lay their hands on the heads of the bulls then offer the 1 for a sin offering and the other for a burnt offering to **YV** to make atonement for the levites

**8:13** and you will have the levites stand before Aaron and before his sons so as to present them as a wave offering to **YV**

**8:14** thus you will separate the levites from among the sons of Israel and the levites will be mine

**8:15** then after that the levites may go in to serve the tent of meeting but you will cleanse them and present them as a wave offering

**8:16** for they are wholly given to me from among the sons of Israel i have taken them for myself instead of every 1st issue of the womb the 1st-born of all the sons of Israel

**8:17** for every 1st-born among the sons of Israel is mine among the men and among the animals on the day that i struck down all the 1st-born in the land of egypt i sanctified them for myself

**8:18** but i have taken the levites instead of every 1st-born among the sons of Israel

**8:19** and i have given the levites as a gift to Aaron and to his sons from among the sons of Israel to perform the service of the sons of Israel at the tent of meeting and to make atonement on behalf of the sons of Israel that there may be no plague among the sons of Israel by their coming near to the sanctuary

**8:20** thus did Moses and Aaron and all the congregation of the sons of Israel to the levites according to all that **YV** had commanded Moses concerning the levites so the sons of Israel did to them

**8:21** the levites too purified themselves from sin and washed their clothes and Aaron presented them as a wave offering before **YV** Aaron also made atonement for them to cleanse them

**8:22** then after that the levites went in to perform their service in the tent of meeting before Aaron and before his sons just as **YV** had commanded Moses concerning the levites so they did to them

**8:23** now **YV** spake/**commanded** to Moses **him** saying

**8:24** this is what **applies** to the **MY** Levites **PRIESTS**  
**are to be** from 2 10s

and 5 years  
old and upward they will enter to perform  
service in the work of the **IN MY** tent of meeting

**8:25** but at the age of 5  
10s years  
they will retire from **their** service  
in the work and not work any more

**8:26** they may however assist their brothers in the tent of meeting to keep an obligation but they **themselves** will do no work thus you will deal with the levites concerning their obligations

**9:1** thus **YV** spake/**commanded** to  
Moses in the wilderness of sinai  
in the 1st month of the 2nd year after they had come out of the land of egypt saying

**9:2** now let the sons/**Tribes** of Israel **will** observe/**celebrate**  
the **MY PASSING-OVER** their **1st-born** at its appointed time

**9:3** on the fourteenth day of this month  
at twilight you will observe it at its appointed time you will observe it **as** according **before**  
to all its statutes and according to all its **MY** ordinances/**COMMANDS**

**9:4** so Moses told the sons of Israel to observe the passover

**9:5** and they observed the passover in the 1st **month** on the fourteenth day of the month at twilight in the wilderness of sinai according to all that **YV** had commanded Moses so the sons of Israel did

**9:6** but there were **some** men  
who were unclean  
because of **the** dead **person**  
so that they could not  
observe/**celebrate** **HIS PASSING-OVER**  
on that day so they came/**went to** before Moses and Aaron on that day

**9:7** and those men **and** said to him **though** we are unclean  
because of **the** dead **person**  
why are we restrained from presenting the offering of **YV** at its appointed time **not**  
among **them?** the sons of Israel?

**9:8** Moses therefore said to them wait  
and i will listen/**ask** to what **YV**  
will **for** **HIS COMMAND** concerning you

**9:9** then **YV**  
**SPAKE/TOLE** to Moses saying

**9:10** speak to the sons of Israel saying if any **one**



1 of you or of your generations becomes unclean because of a **dead** person or is on a distant journey he may however **will OBSERVE/CELEBRATE** the **MY PASSING-OVER** to **YV**

**9:11** in **on** the 2nd month on the fourteenth day at twilight they will observe it they will eat it with unleavened bread and bitter herbs

**9:12** they will leave none of it until morning nor break a bone of it according to all the statute of the passover they will observe it

**9:13** but the man who is clean and is not on a journey and yet neglects to observe the passover that person will then be cut off from his people for he did not present the offering of **YV** at its appointed time that man will bear his sin

**9:14** and if an alien sojourns among you and observes the passover to **YV** according to the statute of the passover and according to its ordinance so he will do you will have 1 statute both for the alien and for the native of the land

**9:15** now on the day that the tabernacle/TENT was erected the cloud covered the tabernacle/TENT the tent of the testimony and in the evening it was like the appearance of fire over the tabernacle/TENT until morning

**9:16** so it was continuously the cloud would cover it **by day** and the appearance of fire by night

**9:17** and whenever the cloud was lifted from over the tent afterward the sons of Israel would then set out and in the place where the cloud settled down there the sons of Israel would camp

**9:18** at the command of **YV** the sons of Israel would set out and at the command of **YV** they would camp as long as the cloud settled over the tabernacle/TENT they remained camped

**9:19** even when the cloud lingered over the tabernacle/TENT for many days the sons of Israel would keep YVs charge and not set out

**9:20** if sometimes the cloud remained a few days over the tabernacle/TENT according to the command of **YV** they remained camped then according to the command of **YV** they set out

**9:21** if sometimes the cloud remained from evening until morning when the cloud was lifted in the morning they would move out or **if it remained** in the daytime and at night whenever the cloud was lifted they would set out

**9:22** whether it was 2 days or a month or a year that the cloud lingered over the tabernacle/TENT staying above it the sons of Israel remained camped and did not set out but when it was lifted they did set out

**9:23** at the command of **YV** they camped and at the command of **YV** they set out they kept YVs charge according to the command of **YV** through Moses

**10:1** **YV** spake/**COMMANDED** **him** further to Moses saying **to 10:2** make yourself 10 and 2 trumpets/**horns**

of silver of hammered work you will make them and you **MY PRIESTS** will use/**blow** them for **to** summoning/**gather** the congregation/**Tribes** and for having **from their** the camps **and to** set out/**follow** **ME**

**10:3** and when both are blown all the congregation will gather themselves to you at the doorway of the tent of meeting

**10:4** yet if **only** 1 is blown then the leaders the heads of the divisions of Israel will assemble before you

**10:5** but when you blow an alarm the camps that are pitched on the east side will set out

**10:6** and when you blow an alarm the 2nd time the camps that are pitched on the south side will set out an alarm is to be blown for them to set out

**10:7** when convening the assembly however you will blow without sounding an alarm

**10:8** the **AND MY** priestly/s sons of Aaron moreover will blow the **m** trumpets and this will be for you **them** a perpetual statute throughout your generations

**10:9** and **also** when you go to war in your land against the **their** adversary/**enemy** who attacks you then you will sound an alarm with the trumpets that you may be remembered before **YV** your **god** and be saved from your enemies

**10:10** also in the day of your gladness and in your appointed feasts and on the 1st **days** of your months you will blow the trumpets over your burnt offerings and over the sacrifices of your peace offerings and they will be as a reminder of you before your **god** i am **YV** your **god**

**10:11** now it came about in the 2nd year in the 2nd month on the twentieth of the month that the cloud was lifted from over the tabernacle/TENT of the testimony

**10:12** and the **our** sons/**Tribes** of Israel set out on their **were to** journeyed/**travel** from the wilderness of sinai then the cloud settled down in the wilderness of paran

**10:13** so they moved out for the 1st time according to the commandment of **YV** through Moses

**10:14** and the standard/ of the camp of the sons of Judah according to their armies set out 1st with nahshon the son from amminadab over its army

**10:15** and nethanel the son from zuar over the tribal army of the sons of Issachar

**10:16** and eliab the son from helon over the tribal army of the sons of Zebulun

**10:17** then the **HIS** tabernacle/**TENT** and **FENCE** was **were** taken down and the sons of gershon and the sons of merari who were **and they** carry<sup>ing</sup>**ed** **everything** the tabernacle/TENT set out

**10:18** next the standard of the camp of Reuben according to their armies set out with elizur the son from shedeur over its army

**10:19** and shelumiel the son from zurishaddai over the tribal army of the sons of Simeon

**10:20** and eliasaph the son from deuel was over the tribal army of the sons of Gad

**10:21** then the kohathites set out carrying the holy **objects** and the tabernacle/TENT was set up before their arrival

**10:22** next the standard of the camp of the sons of ephraim according to their armies was set out with elishama the son from ammihud over its army

**10:23** and gamaliel the son from pedahzur over the tribal army of the sons of manasseh

**10:24** and abidan the son fromgideoni over the tribal army of the sons of Benjamin

**10:25** then the standard of the camp of the sons of Dan according to their armies **which formed** the rear guard for all the camps set out with ahiezer the son from ammishaddai over its army

**10:26** and pagiel the son fromochran over the tribal army of the sons of Asher

**10:27** and ahira the son fromenan over the tribal army of the sons of Naphtali

**10:28** this was the order of march of the sons of Israel by their armies as they set out

**10:29** then Moses said to hobab the son from reuel the midianite Moses father-in-law we are setting out to the place of which **YV** said i will give it to you come with us and we will do you good for **YV** has promised good concerning Israel

**10:30** but he said to him i will not come but rather will go to my **own** land and relatives

**10:31** then he said please do not leave us inasmuch as you know where we should camp in the wilderness and you will be as eyes for us

**10:32** so it will be if you go with us it will come about that whatever good **YV** does for us we will do for you

**10:33** thus they set out from the mount of **YV** 3 days journey with the ark of the covenant/PROMISE of **YV** journeying in front of them for the 3 days to seek out a resting place for them

**10:34** and the cloud of **YV** was over them by day when they set out from the camp

**10:35** then it came about when the ark set out that Moses said rise up **YV** and let thine enemies be scattered and let those who hate thee flee before thee

**10:36** and when it came to rest he said return you **YV to** the myriad thousands of Israel

**11:1** now the people became like those who complain of adversity in the hearing of **YV** and when **YV** heard **it** his anger was kindled and the fire of **YV** burned among them and consumed **some** of the outskirts of the camp

**11:2** the people therefore cried out to Moses and Moses prayed to **YV** and the fire died out

**11:3** so the name of that place was called taberah because the fire of **YV** burned among them

**11:4** and the rabble who were among them had greedy desires and also the sons of Israel wept again and said who will give us meat to eat?

**11:5** we remember the fish which we used to eat free in egypt the cucumbers and the melons and the leeks and the onions and the garlic

**11:6** but now our appetite is gone there is nothing at all to look at except this manna

**11:7** now the manna was like coriander seed and its appearance like that of bdellium

**11:8** the people would go about and gather **#** and grind **#** between 2 millstones or beat **#** in the mortar and boil **#** in the pot and make cakes with it and its taste was as the taste of cakes baked with oil

**11:9** and when the dew fell on the camp at night the manna would fall with it

**11:10** now Moses heard the people weeping throughout their families each man at the doorway of his tent and the anger of **YV** was kindled greatly and Moses was displeased

**11:11** so Moses said to **YV** why have you been so hard on thy servant? and why have i not found favor in thy sight that you have laid the burden of all this people on me?

**11:12** was it i who conceived all this people? was it i who brought them forth that you shouldest say to me carry them in your bosom as a nurse carries a nursing infant to the land which you didst swear to their fathers?

**11:13** where am i to get meat to give to all this people? for they weep before me saying give us meat that we may eat

**11:14** i alone am not able to carry all this people because it is too burdensome for me

**11:15** so if you art going to deal thus with me please kill me at once if i have found favor in thy sight and do not let me see my wretchedness

**11:16** **YV** therefore said to Moses gather for me 7 10s men from the elders of Israel whom you know to be the elders of the people and their officers and bring them to the tent of meeting and let them take their stand there with you

**11:17** then i will come down and speak with you there and i will take of the spirit who is upon you and will put **him** upon them and they will bear the burden of the people with you so that you will not bear **#** all alone

**11:18** and say to the people consecrate yourselves for tomorrow and you will eat meat for you have wept in the ears of **YV** saying oh that someone would give us meat to eat for we were welloff in egypt therefore **YV** will give you meat and you will eat

**11:19** you will eat not 1 day nor 2 days nor 5 days nor 10 days nor 2 10s days

**11:20** but a whole month until it comes out of your nostrils and becomes loathsome to you because you have rejected **YV** who is among you and have wept before him saying why did we ever leave egypt?

**11:21** but Moses said the people among whom i am are **600000** on foot yet you have said i will give them meat in order that they may eat for a whole month

**11:22** should flocks and herds be slaughtered for them to be sufficient for them? or should all the fish of the sea be gathered together for them to be sufficient for them?

**11:23** and **YV** said to Moses is YVs power limited? now you will see whether my word will come true for you or not

**11:24** so Moses went out and told the people the words of **YV** also he gathered 7 10s men of the elders of the people and stationed them around the tent

**11:25** then **YV** came down in the cloud and spake to him and he took of the spirit who was upon him and placed **him** upon the 7 10s elders and it came about that when the spirit rested upon them they prophesied but they did not do **#** again

**11:26** but 2 men had remained in the camp the name of 1 was eldad and the name of the other medad and the spirit rested upon them (now they were among those who had been registered but had not gone out to the tent) and they prophesied in the camp

**11:27** so a young man ran and told Moses and said eldad and medad are prophesying in the camp

**11:28** then joshua the son fromnun the attendant of Moses from his youth answered and said Moses my **YV** restrain them

**11:29** but Moses said to him are you jealous for my sake? would that all YVs people were prophets that **YV** would put his spirit upon them

**11:30** then Moses returned to the camp **both** he and the elders of Israel

**11:31** now there went forth a wind from **YV** and it brought quail from the sea and let **them** fall beside the camp about a days journey on this side and a days journey on the other side all around the camp and about 2 cubits **deep** on the surface of the ground

**11:32** and the people spent all day and all night and all the next day and gathered the quail (he who gathered least gathered 10 homers) and they spread **them** out for themselves all around the camp

**11:33** while the meat was still between their teeth before it was chewed the anger of **YV** was kindled against the people and **YV** struck the people with a very severe plague

**11:34** so the name of that place was called kibrothhattaavah because there they buried the people who had been greedy

**11:35** from kibrothhattaavah the people set out for hazeroth and they remained at hazeroth

**12:1** then miriam and Aaron spake against Moses because of the cushite woman whom he had married (for he had married a cushite woman)

**12:2** and they said has **YV** indeed spoken only through Moses? has he not spoken through us as well? and **YV** heard it

**12:3** (now the man Moses was very humble more than any man who was on the face of the earth)

**12:4** and suddenly **YV** said to Moses and Aaron and to miriam you 3 come out to the tent of meeting so the 3 of them came out

**12:5** then **YV** came down in a pillar of cloud and stood at the doorway of the tent and he called Aaron and miriam when they had both come forward

**12:6** he said hear now my words: if there is a prophet among you i **YV** will make myself known to him in a vision i will speak with him in a dream

**12:7** not so with my servant Moses he is faithful in all my household

**12:8** with him i speak mouth to mouth even openly and not in dark sayings and he beholds the form of **YV** why then were you not afraid to speak against my servant against Moses?

**12:9** so the anger of **YV** burned against them and he departed

**12:10** but when the cloud had withdrawn from over the tent behold miriam **was** leprous as **white** as snow as Aaron turned toward miriam behold she **was** leprous

**12:11** then Aaron said to Moses oh my **YV** i beg you do not account **this** sin to us in which we have acted foolishly and in which we have sinned

**12:12** oh do not let her be like 1 dead whose flesh is half eaten away when he comes from his mothers womb

**12:13** and Moses cried out to **YV** saying **god** heal her i pray

**12:14** but **YV** said to Moses if her father had but spit in her face would she not bear her shame for 7 days? let her be shut up for 7 days outside the camp and afterward she may be received again

**12:15** so miriam was shut up outside the camp for 7 days and the people did not move on until miriam was received again

**12:16** afterward however the people moved out from hazeroth and camped in the wilderness of paran

**13:1** then **YV** spake to Moses saying

**13:2** send out for yourself men so that they may spy out the land of canaan which i am going to give to the sons of Israel you will send a man from each of their fathers tribes every 1 a leader among them

**13:3** so Moses sent them from the wilderness of paran at the command of **YV** all of them men who were heads of the sons of Israel

**13:4** these then **were** their names: from the tribe of Reuben shammua the son from zaccur

**13:5** from the tribe of Simeon shaphat the son from hori

**13:6** from the tribe of Judah caleb the son from jephunneh

**13:7** from the tribe of Issachar igal the son from joseph

**13:8** from the tribe of ephraim hoshea the son from nun

**13:9** from the tribe of Benjamin palti the son from raphu

**13:10** from the tribe of Zebulun gaddiel the son from sodi

**13:11** from the tribe of Joseph from the tribe of manasseh gaddi the son from susi

**13:12** from the tribe of Dan ammiel the son from gemalli

**13:13** from the tribe of Asher sethur the son from michael

**13:14** from the tribe of Naphtali nahbi the son from vophsi

**13:15** from the tribe of Gad geuel the son from machi

**13:16** these are the **names** of replace with **yellow**

of the men whom  
Moses sent  
to spy out the **our** land  
**were each from their Tribe**

but Moses called  
hoshea the son from nun joshua

13:17 when/then Moses sent them to spy out the land of canaan he said/told to them go up-there/through into the negev/amalek's and then go up into the hills country

13:18 and that we see/know what the land is like and whether/if the people who live in it are strong or weak whether they are few or many

13:19 and how is the land in which they live is it good or bad? and how are their cities/towns in which they live are they like open camps or with fortified locations?

13:20 and how is the land is it fat or lean? are there trees in it or not? and make an effort then to get/buy some of the fruit/produce of/from the land now the from time was the to time of the 1st ripe grapes

13:21 so they went up and spied out the land from the wilderness/land of/for zin/amalek's as far as rehob/galilee at lebohamath

13:22 when they had gone up into the negev they came to hebron where ahiman sheshai and talmai the descendants of anak were (now hebron was built 7 years before zoan in egypt)

13:23 then they came to the valley of eshcol and from there cut down a branch with a single cluster of grapes and they carried it on a pole between 2 men with some of the pomegranates and the figs

13:24 that place was called the valley of eshcol because of the cluster which the sons of Israel cut down from there

they were gone for 4/2 moved up 2vs

10s days

13:25 and when they returned from spying out the land at the they were end gone of/for 4/2 move 2vs up 2vs 10s days

13:26 they proceeded to come/went to Moses and Aaron and to and he summoned all the congregation/commanders of for the sons/Tribes of for ISRAEL in the wilderness of paran at kadesh and for them m to brought-back/hear their words to them and to all the congregation and showed them the fruit of the land

13:27 thus and they told him all of them and said we went into the land and wherever you/we sent/went us and it had certainly springs and it is does-flow/plentiful with milk and honey and this is its fruit

13:28 nevertheless/however the people who living in the land are stronger and the cities are have fortified/weapons and they are very large/bigger then us and moreover we saw the descendants of anak there

13:29 1st are the amalek's is living in the land of the negev and the hittites and the jebusites and the amorites are living and in the hills country and are the canaanites are living by from the sea and by the side of to the jordan/river

13:30 then caleb quieted the people/spies and before Moses/them and he said we should by all means go up and take possession of it for we will surely overcome/overpower it/them

13:31 but then the men/spies who had gone up with him said we are not able to go-up-against/battle them for their people/males for they are too strong/big for us

13:32 so they gave out to the sons of Israel a bad report of the land which they had spied out saying the land through which we have gone in spying it out is a land that devours its inhabitants and all the people whom we saw in it are men of great size

13:33 there also we saw the nephilim (the sons of anak are part of the nephilim) and we became like grasshoppers in our own sight and so we were in their sight

14:1 then all the congregation lifted up their voices and cried and the people wept that night

14:2 and now all the sons/commanders of ISRAEL grumbled against at Moses and Aaron and the whole congregation said to them would that are we all had to died in the land of egypt or would that we had died in this wilderness

14:3 and why is yv bringing us into this land to fall by the sword? and our wives and our little-ones/children will become their plunder would it not be better for us to return to egypt?

14:4 so/then they said to one another let us appoint a leader and return to egypt

14:5 then Moses and Aaron fell on their faces in the presence of all the assembly of the congregation of the sons of Israel

14:6 and Joshua the a son from Nun and then Caleb the son from for jephunneh/Simon's of those who had spied out the land tore/ripped their his clothes

14:7 and they spake to all the congregation/commanders of the sons of Israel saying the land which we passed through to spied out is an exceedingly good/better land

14:8 if yv is pleased with us then he will bring us into this land and give it to us and a the land is plentiful/which flows with milk and honey

14:9 only do not rebel against yv and do not fear them m people of the land for they will be our prey their protection has been removed from them and yv is with us do not fear them

14:10 but all the congregation said to stone them with stones then the glory of yv appeared in the tent of meeting to all the sons of Israel

14:11 and then yv said/told to Moses how long will this/these people/commanders spurn me?

and how long will they do not believe/trust in me despite all the my signs/Plagues which i have and the performed/parting of the sea in their midst?

14:12 i will smite them with pestilence and dispossess them and i will make you into a nation greater and mightier than they

14:13 but Moses said/replied

....  
to YV then the Egyptians will hear of it for by thy strength you didst bring up this people from their midst

14:14 and they will tell **it** to the inhabitants of this land they have heard that you YV art in the midst of this people for you YV art seen eye to eye while thy cloud stands over them and you dost go before them in a pillar of cloud by day and in a pillar of fire by night

14:15 now if you dost slay this people as 1 man then the nations who have heard of thy fame will say

14:16 because YV could not bring this people into the land which he promised them by oath/Vow therefore he slaughtered them in the wilderness

14:17 but now i pray let the power of YV be great just as you have declared

14:18 YV is slow to anger and abundant in lovingkindness forgiving iniquity and transgression but he will by no means clear **the guilty** visiting the iniquity of the fathers on the children to the 3rd and the 4th **generations**

14:19 pardon i pray the iniquity of this **these** people/**men** **for their weakness**

according to the greatness of thy lovingkindness just as you **also** have forgiven **this our** people from Egypt even until now

14:20 so **then** YV SAID  
I **WILL** have pardoned **them** according to your word

14:21 but indeed as i live all the earth will be filled with the glory of YV

14:22 surely all the men who have seen my glory and my signs which i performed in Egypt and in the wilderness yet have put me to the test these 10 times and have not listened to my voice

14:23 will by no means see the land which i swore to their fathers nor will any of those who spurned me see it

14:24 but my servant Caleb because he has **had a different-spirit/trusts** and has followed me fully

i will bring into **so** the Land which he entered **spied** and his descendants will **take** possession of it

14:25 now the Amalekites and the Canaanites live in the valleys turn tomorrow and set out to the wilderness by the way of the Red Sea

14:26 and YV spake to Moses and Aaron saying

14:27 how long **will i bear** with this evil congregation who are grumbling against me? i have heard the complaints of the sons of Israel which they are making against me

14:28 say to them as i live says YV just as you have spoken in my hearing so i will surely do to you

14:29 your corpses will fall in this wilderness even all your numbered men according to your complete number from 20 years old and upward who have grumbled against me

14:30 surely you will not come into the land in which i swore to settle you except Caleb the son of Jephunneh and Joshua the son of Nun

14:31 your children however whom you said would become a prey i will bring them in and they will know the land which you have rejected

14:32 but as for you your corpses will fall in this wilderness

14:33 and your sons will be shepherds for 40 years in the wilderness and they will suffer **for** your unfaithfulness until your corpses lie in the wilderness

14:34 according to the number of days which you spied out the land 40 days for every day you will bear your guilt a year **even** 40 years and you will know my opposition

14:35 i YV have spoken surely this i will do to all this evil congregation who are gathered together against me in this wilderness they will be destroyed and there they will die

14:36 as for the men whom Moses sent to spy out the land and who returned and made all the congregation grumble against him by bringing out a bad report concerning the land

14:37 even those men who brought out the very bad report of the land died by a plague before YV

14:38 but Joshua the son of Nun and Caleb the son of Jephunneh remained alive out of those men who went to spy out the land

14:39 and when Moses spake these words to all the sons of Israel the people mourned greatly

14:40 in the morning however they rose up early and went up to the ridge of the hill country saying here we are we have indeed sinned but we will go up to the place which YV has promised

14:41 but Moses said why then are you transgressing the commandment of YV when it will not succeed?

14:42 do not go up lest you be struck down before your enemies for YV is not among you

14:43 for the Amalekites and the Canaanites will be there in front of you and you will fall by the sword inasmuch as you have turned back from following YV and YV will not be with you

14:44 but they went up heedlessly to the ridge of the hill country neither the ark of the covenant/PROMISE of YV nor Moses left the camp

14:45 then the Amalekites and the Canaanites who lived in that hill country came down and struck them and beat them down as far as Hormah

15:1 NOW **YOU WILL** YV spake/**COMMAND** **them** to Moses saying

15:2 speak to the sons of Israel and say to them when you **THEY ARE TO ENTER THE LAND** where you are to live which i am giving you **FOR I PROMISED IT TO THEIR FOREFATHERS**

15:3 then make an offering by fire to YV a burnt offering or a sacrifice to fulfill a special vow or as a freewill offering or in your appointed times to make a soothing aroma to YV from the herd or from the flock

15:4 and the 1 who presents his offering will present to YV a grain offering of one 10th **of an ephah** of fine flour mixed with one 4th of a hin of oil

15:5 and you will prepare wine for the libation one 4th of a hin with the burnt offering or for the sacrifice for each lamb

15:6 or for a ram you will prepare as a grain offering two 10ths **of an ephah** of fine flour mixed with one 3rd of a hin of oil

15:7 and for the libation you will offer one 3rd of a hin of wine as a soothing aroma to YV

15:8 and when you prepare a bull as a burnt offering or a sacrifice to fulfill a special vow or for peace offerings to YV

15:9 then you will offer with the bull a grain offering of three 10ths **of an ephah** of fine flour mixed with one half a hin of oil

15:10 and you will offer as the libation one half a hin of wine as an offering by fire as a soothing aroma to YV

15:11 thus it will be done for each ox or for each ram or for each of the male lambs or of the goats

15:12 according to the number that you prepare so you will do for everyone according to their number

15:13 all who are native will do these things in this manner in presenting an offering by fire as a soothing aroma to YV

15:14 and if an alien sojourns with you or 1 who may be among you throughout your generations and he **wishes to** make an offering by fire as a soothing aroma to YV just as you do so he will do

15:15 **as for** the assembly there will be 1 statute for you and for the alien who sojourns **with you** a perpetual statute throughout your generations as you are so will the alien be before YV

15:16 there is to be 1 law and 1 ordinance for you and for the alien who sojourns with you

15:17 then YV spake to Moses saying

15:18 speak to the sons of Israel and say to them when you enter the land where i bring you

15:19 then it will be that when you eat of the food of the land you will lift up an offering to YV

15:20 of the 1st of your dough you will lift up a cake as an offering as the offering of the threshing floor so you will lift it up

15:21 from the 1st of your dough you will give to YV an offering throughout your generations

15:22 but when you unwittingly fail and do not observe all these commandments which YV has spoken to Moses

15:23 **even** all that YV has commanded you through Moses from the day when YV gave commandment and onward throughout your generations

15:24 then it will be if it is done unintentionally without the knowledge of the congregation that all the congregation will offer 1 bull for a burnt offering as a soothing aroma to YV with its grain offering and its libation according to the ordinance and 1 male goat for a sin offering

15:25 then the priest will make atonement for all the congregation of the sons of Israel and they will be forgiven for it was an error and they have brought their offering an offering by fire to YV and their sin offering before YV for their error

15:26 so all the congregation of the sons of Israel will be forgiven with the alien who sojourns



among them for **it happened** to all the people through error

**15:27** also if 1 person sins unintentionally then he will offer a 1 year old female goat for a sin offering

**15:28** and the priest will make atonement before **YV** for the person who goes astray when he sins unintentionally making atonement for him that he may be forgiven

**15:29** you will have 1 law for him who does **anything** unintentionally for him who is native among the sons of Israel and for the alien who sojourns among them

**15:30** but the person who does **anything** defiantly whether he is native or an alien that 1 is blaspheming **YV** and that person will be cut off from among his people

**15:31** because he has despised the word of **YV** and has broken his commandment that person will be completely cut off his guilt **will be** on him

**15:32** now while the sons of Israel were in the wilderness they found a man gathering wood on the sabbath day

**15:33** and those who found him gathering wood brought him to Moses and Aaron and to all the congregation

**15:34** and they put him in custody because it had not been declared what should be done to him

**15:35** then **YV** said to Moses the man will surely be put to death all the congregation will stone him with stones outside the camp

**15:36** so all the congregation brought him outside the camp and stoned him to death with stones just as **YV** had commanded Moses

**15:37** **YV** also spake to Moses saying

**15:38** speak to the sons of Israel and tell them that they will make for themselves tassels on the corners of their garments throughout their generations and that they will put on the tassel of each corner a cord of blue

**15:39** and it will be a tassel for you to look at and remember all the commandments of **YV** so as to do them and not follow after your own heart and your own eyes after which you played the harlot

**15:40** in order that you may remember to do all my commandments and be holy to your **god**

**15:41** i am **YV** your **god** who brought you out from the land of egypt to be your **god** i am **YV** your **god**

**16:1** now korah

**with his** the son/**brothers** from izhar the son from kohath the son from levi with dathan and abiram

**and** the sons/**men** of eliab and on the son frompeleth sons of **from** Reuben/**Benjamin's** took **action**

**16:2** and they rose up before

Moses together

with some of the son

of Israel 2 100 and fifty leaders of the congregation chosen in the assembly men of renown

**16:3** **and** they assembled together

**to be** against Moses and Aaron

and **said/told** to them, you have gone far enough

for **all** **chosing for him from** the congregation/**Tribes**

**for we to will be priests and be** are holy see **below**

every 1 of them and **to** **YV** is in their midst

so why do **for** you **have** exalt **them** yourselves above **us** the assembly of **YV**?

**16:4** when Moses heard **this** he fell on his face

**16:5** and he spake to korah and all his company saying tomorrow morning **YV** will show who is his and who is holy and will bring **him** near to himself even the 1 whom he will choose he will bring near to himself

**16:6** do this: take censers for yourselves korah and all your company

**16:7** and put fire in them and lay incense upon them in the presence of **YV** tomorrow and the man whom **YV** chooses **will be** the 1 who is holy you have gone far enough you sons of Levi

**16:8** then Moses

said to **korah** hear now you sons of Levi

**16:9** is it not enough for you

that the **god/YV** of Israel has separated you/**them**

from the **rest of** the congregation/**Tribes** of **for** ISRAEL

to bring you/**them** near to **HIMSELF**

to **DO** the **SERVICE**

of the tabernacle/TENT of **YV** and to stand before

**as** **MINISTERS for our** the congregation/**Tribes** to ministers to them

**16:10** and that he has brought you near **korah** and all your brothers sons of Levi with you? and are you **seeking for the priesthood also**?

**16:11** **therefore** you and all your company/**men**

**have** gathered together

**to be** against **YV**

but as for Aaron who is he that you **and are** grumbleing against **HIM**?

**16:12** then Moses sent a summons to dathan and abiram the sons of eliab but they said we will not come up

**16:13** is it not enough that you have brought us up out of a land flowing with milk and honey to have us die in the wilderness but you would also **YV** it over us?

**16:14** indeed you have not brought us into a land flowing with milk and honey nor have you given us an inheritance of fields and vineyards would you put out the eyes of these men? we will not come up

**16:15** then Moses became very angry and said to **YV** do not regard their offering i have not taken a single donkey from them nor have i done harm to any of them

**16:16** **and then** Moses

said to korah

you and **all** your company/**men are to be** present before

**YV** tomorrow **both** you and they along with Aaron

**16:17** and each of you take his firepan and put incense on it and each of you bring his censer before **YV** 2 100 and fifty firepans also you and Aaron **will** each **bring** his firepan

**16:18** so they each took his **own** censer and put fire on it and laid incense on it

and **as** they stood at the **HIS** doorway/**gates**

of **for** the Tent of **for** meeting

with Moses and Aaron

**16:19** thus korah assembled all the congregation against them at the doorway of the tent of meeting and the glory of

**YV/HIS CLOUD APPEARED**

to all the congregation

**16:20** then **YV**

**SPAKE/COMMANDED** to Moses and Aaron saying

**16:21** separate yourselves from **them** among this congregation

that **and** i **will** may consume **Judge** them **INSTANTLY/NOW**

**16:22** but they fell on their faces and said **god** you **god** of the spirits of all flesh when 1 man sins will you be angry with the entire congregation?

**16:23** then **YV** spake to Moses saying

**16:24** speak to the congregation saying get back from around the dwellings of korah dathan and abiram

**16:25** then Moses

arose and went **out** to **korah**

dathan and abiram

**and all their men**

with the elders of Israel following him

**16:26** and he spake to the congregation/**everyone**

saying depart/**separate from them** now

from the tents of **these are** wicked/**evil** men

and touch nothing that belongs to them lest you be swept **Judged like them** away in all their sin

**16:27** so they got back from around the dwellings of korah dathan and abiram and dathan and abiram came out **and** stood at the doorway of their tents along

**they were** with their wives and their sons/**children** and their little ones

**16:28** and Moses said

by this you will know

that **YV HAS SENT JUDGED you** me to do all these deeds for this is not my doing

**16:29** if these men die the death of all men or if they suffer the fate of all men **then YV** has not sent me

**16:30** but if **YV** brings about an entirely new thing and

**then** the ground opened its mouth

**beneath them** and **to** swallow<sub>s</sub> them up with all that is theirs

and they descend alive into sheol/**abyss**

then you will understand that these men have **for** spurning/**rejecting YV**

**16:31** then it came about as he finished speaking all these words that the ground that was under them split open

**16:32** and the earth opened its mouth and swallowed them up and their households and all the men who belonged to korah with **their** possessions

**16:33** so they and all that belonged to them went down alive to sheol and the earth closed over them and they perished from the midst of the assembly

**16:34** and all Israel who **were** around them fled at their outcry for they said the earth may swallow us up

**16:35** fire also came forth from **YV** and consumed the 2 100 and fifty men who were offering the incense

**16:36** then **YV** spake to Moses saying

**16:37** say to Eleazar the son from Aaron the priest that he will take up the censers out of the midst of the blaze for they are holy and you scatter the burning coals abroad

**16:38** as for the censers of these men who have sinned at the cost of their lives let them be made into hammered sheets for a plating of the altar since they did present them before **YV** and they are holy and they will be for a sign to the sons of Israel

**16:39** so Eleazar the priest took the bronze censers which the men who were burned had offered and they hammered them out as a plating for the altar

**16:40** as a reminder to the sons of Israel that no layman who is not of the descendants of Aaron should come near to burn incense before **YV** that he might not become like korah and his company just as **YV** had spoken to him through Moses

**16:41** but on the next day all the congregation of the sons of Israel grumbled against Moses and Aaron saying you are the ones who have caused the death of YVs people

**16:42** it came about however when the congregation had assembled against Moses and Aaron that they turned toward the tent of meeting and behold the cloud covered it and the glory of **YV** appeared

**16:43** then Moses and Aaron came to the front of the tent of meeting

**16:44** and **YV** spake to Moses saying

**16:45** get away from among this congregation that i may consume them instantly then they fell on their faces

**16:46** and Moses said to Aaron take your censer and put in it fire from the altar and lay incense **on it** then bring it quickly to the congregation and make atonement for them for wrath has gone forth from **YV** the plague has begun

**16:47** then Aaron took **it** as Moses had spoken and ran into the midst of the assembly for behold the plague had begun among the people so he put **on** the incense and made atonement for the people

**16:48** and he took his stand between the dead and the living so that the plague was checked

**16:49** but those who died by the plague were **14700** besides those who died on account of korah

**16:50** then Aaron returned to Moses at the doorway of the tent of meeting for the plague had been checked

**17:1** then **YV**

spake/**TOLE** to Moses saying

**TO GATHER TOGETHER**

**THE TRIBE'S LEADERS**

**AND SAY TO THEM I COMMAND**

**17:2** speak to the sons/**Tribe's** of Israel/**Leaders**

and **to** get from them a rod/**stick**

for each fathers/**Tribe** household : 1

**on the** 10 and 2

**almond** rods/**sticks**

from all their leaders according to their fathers households

you will write/**crave** each

name on his **their** rod/**stick**

**17:3** and write Aaron s name on the rod of Levi for there is 1 rod for the head **of each** of their fathers households

**17:4** you will **THEN** deposit/**PLACE THEM IN** the **MY TENT,**

**IN MY** of **MEETING ROOM**

**AND IN FRONT OF THE** testimony/**CHEST**

**WHERE I MEET WITH YOU**

**17:5** and it will come about that the rod/**stick** of the man/**Tribe**

whom i choose

will sprout **leaves,**

**buds, and blossom** see **below**

thus i will lessen from upon myself the grumbings of the sons of Israel who are grumbling against you

**17:6** **so** Moses therefore spake

to the sons/**Tribe's** of Israel/**Leaders**

and **all** their leaders gave him

an **almond** rod/**stick**

apiece for each leader according to their fathers households 1 10 and 2 rods with the rod of Aaron among their rods

**17:7** **so/then** Moses

deposited/**placed** the rods/**sticks**

before **YV**

in the **HIS TENT'S ROOM** of the testimony

**17:8** now it came about on the next day 3v

that Moses went

into the **HIS TENT'S** of the testimony/**ROOM**

and behold the rod/**stick** of Aaron for the house of Levi's

had sprouted **leaves**

and put forth **a buds** and produced **blossomed** and it bore ripe almonds

**17:9** Moses then brought out

all the rods/**sticks**

from the presence of **YV** to all the **our** sons/**Leaders** of Israel and they looked and each man took his rod

**17:10** but **YV** said to Moses put back the rod of Aaron before the testimony to be kept as a sign against the rebels that you may put an end to their grumbings against me so that they should not die

**17:11** thus Moses did just as **YV** had commanded him so he did

**17:12** then the sons of Israel spake to Moses saying behold we perish we are dying we are all dying

**17:13** everyone who comes near who comes near to the tabernacle/TENT of **YV** must die are we to perish completely?

**18:1** **so/then YV**

said/**TOLD** to Aaron

you and your sons and your fathers/**brothers** household with you

will bear the guilt in connection

**will** **minister** within the **MY** sanctuary/Courtyard

and you/**they** and your/**their** sons/**attendants** **ARE TO SERVE FOR ME**

with you will **and** bear/**wear** the guilt in connection with your priesthood/**ROBES**

**18:2** but bring with you also your brothers the tribe of Levi the tribe of your father that they may be joined with you and serve you while you and your sons with you are before the tent of the testimony

**18:3** and they will thus attend to your obligation and the obligation of all the tent but they will not come near to the furnishings of the sanctuary and the altar lest both they and you die

**18:4** and they will be joined with you and attend to the obligations of the tent of meeting for all the service of the tent but an outsider may not come near you

**18:5** so you will attend to the obligations of the sanctuary and the obligations of the altar that there may no longer be wrath on the sons of Israel

**18:6** and behold i myself have taken your fellow levites from among the sons of Israel they are a gift to you dedicated to **YV** to perform the service for the tent of meeting

**18:7** but **now** you and your sons **brothers** with you will **attend/serve** to your **as a** priesthood for everything concerning the altar and inside the veil and you are to perform service i am giving you the priesthood as a bestowed service

but **if** the **an** outsider who comes **in** near **they** will be put to death

**18:8** then **YV** spake to Aaron now behold i myself have given you charge of my offerings even all the holy gifts of the sons of Israel i have given them to you as a portion and to your sons as a perpetual allotment

**18:9** this will be yours from the most holy **gifts reserved** from the fire every offering of theirs even every grain offering and every sin offering and every guilt offering which they will render to me will be most holy for you and for your sons

**18:10** as the most holy **gifts** you will eat it every male will eat it it will be holy to you

**18:11** this also is yours the offering of their gift even all the wave offerings of the sons of Israel i have given them to you and to your sons and daughters with you as a perpetual allotment everyone of your household who is clean may eat it

**18:12** all the best of the fresh oil and all the best of the fresh wine and of the grain the 1st fruits of those which they give to **YV** i give them to you

**18:13** the 1st ripe fruits of all that is in their land which they bring to **YV** will be yours everyone of your household who is clean may eat it

**18:14** every devoted thing in Israel will be yours

**18:15** every 1st issue of the womb of all flesh whether man or animal which they offer to **YV** will be yours nevertheless the 1st-born of man you will surely redeem and the 1st-born of unclean animals you will redeem

**18:16** and as to their redemption price from a month old you will redeem them by your valuation 5 shekels in silver according to the shekel of the sanctuary which is 2 10s gerahs

**18:17** but the 1st-born of an ox or the 1st-born of a sheep or the 1st-born of a goat you will not redeem they are holy you will sprinkle their blood on the altar and will offer up their fat in smoke **as** an offering by fire for a soothing aroma to **YV**

**18:18** and their meat will be yours it will be yours like the breast of a wave offering and like the right thigh

**18:19** all the offerings of the holy **gifts** which the sons of Israel offer to **YV** i have given to you and your sons and your daughters with you as a perpetual allotment it is an everlasting covenant/PROMISE of salt before **YV** to you and your descendants with you

**18:20** then **YV** said/**TOLD** to Aaron you **Levites** will have no inheritance in their **LAND** nor **of their** own any **their** portion **is to** among **live** them i am your portion and your inheritance among the sons/**Tribes** of **ISRAEL**

**18:21** and to the sons of Levi behold i have given all the tithe in Israel for an inheritance in return for their service which they perform the service of the tent of meeting

**18:22** and the sons of Israel will not come near the tent of meeting again lest they bear sin and die

**18:23** only the levites will perform the service of the tent of meeting and they will bear their iniquity it will be a perpetual statute throughout your generations and among the sons of Israel they will have no inheritance

**18:24** for the tithe of the sons of Israel which they offer as an offering to **YV** i have given to the levites for an inheritance therefore i have said concerning them they will have no inheritance among the sons of Israel

**18:25** then **YV** spake to Moses saying

**18:26** moreover you will speak to the levites and say to them when you take from the sons of Israel the tithe which i have given you from them for your inheritance then you will present an offering from it to **YV** a tithe of the tithe

**18:27** and your offering will be reckoned to you as the grain from the threshing floor or the full produce from the wine vat

**18:28** so you will also present an offering to **YV** from your tithes which you receive from the sons of Israel and from it you will give YVs offering to Aaron the priest

**18:29** out of all your gifts you will present every offering due to **YV** from all the best of them the sacred part from them

**18:30** and you will say to them when you have offered from it the best of it then **the rest** will be reckoned to the levites as the product of the threshing floor and as the product of the wine vat

**18:31** and you may eat it anywhere you and your households for it is your compensation in return for your service in the tent of meeting

**18:32** and you will bear no sin by reason of it when you have offered the best of it but you will not profane the sacred gifts of the sons of Israel lest you die

**19:1** then **YV** spake to Moses and Aaron saying

**19:2** this is the statute of the law which **YV** has commanded saying speak to the sons of Israel that they bring you an unblemished red heifer in which is no defect **and** on which a yoke has never been placed

**19:3** and you will give it to Eleazar the priest and it will be brought outside the camp and be slaughtered in his presence

**19:4** next Eleazar the priest will take some of its blood with his finger and sprinkle some of its blood toward the front of the tent of meeting 7 times

**19:5** then the heifer will be burned in his sight its hide and its flesh and its blood with its refuse will be burned

**19:6** and the priest will take cedar wood and hyssop and scarlet **material** and cast it into the midst of the burning heifer

**19:7** the priest will then wash his clothes and bathe his body in water and afterward come into the camp but the priest will be unclean until evening

**19:8** the 1 who burns it will also wash his clothes in water and bathe his body in water and will be unclean until evening

**19:9** now a man who is clean will gather up the ashes of the heifer and deposit them outside the camp in a clean place and the congregation of the sons of Israel will keep it as water to remove impurity it is purification from sin

**19:10** and the 1 who gathers the ashes of the heifer will wash his clothes and be unclean until evening and it will be a perpetual statute to the sons of Israel and to the alien who sojourns among them

**19:11** the one who touches the **a** corpse of any **a** person will be unclean for 7 days

**19:12** that 1 will purify himself from uncleanness with the water on the 3rd day and on the 7th day **and then** he will be clean but if he does not purify himself on the 3rd day and on the 7th day he will not be clean

**19:13** anyone who touches a corpse the body of a man who has died and does not purify himself defiles the tabernacle/TENT of **YV** and that person will be cut off from Israel because the water for impurity was not sprinkled on him he will be unclean his uncleanness is still on him

**19:14** this is the law when a man dies in a tent: everyone who comes into the tent and everyone who is in the tent will be unclean for 7 days

**19:15** and every open vessel which has no covering tied down on it will be unclean

**19:16** also anyone who in the open field touches 1 who has been slain with a sword or who has died **naturally** or a human bone or a grave will be unclean for 7 days

**19:17** then for the unclean **person** they will take some of the ashes of the burnt purification from sin and flowing water will be added to them in a vessel

**19:18** and a clean person will take hyssop and dip **it** in the water and sprinkle **it** on the tent and on all the furnishings and on the persons who were there and on the 1 who touched the bone or

the 1 slain or the 1 dying **naturally** or the grave

**19:19** then the clean **person** will sprinkle on the unclean on the 3rd day and on the 7th day and on the 7th day he will purify him from uncleanness and he will wash his clothes and bathe **himself** in water and will be clean by evening

**19:20** but the man who is unclean and does not purify himself from uncleanness that person will be cut off from the midst of the assembly because he has defiled the sanctuary of **YV** the water for impurity has not been sprinkled on him he is unclean

**19:21** so it will be a perpetual statute for them and he who sprinkles the water for impurity will wash his clothes and he who touches the water for impurity will be unclean until evening

**19:22** furthermore anything that the unclean **person** touches will be unclean and the person who touches **it** will be unclean until evening

**20:1** then the sons of Israel the whole congregation came to the wilderness of zin in the 1st month and the people stayed at kadesh now miriam died there and was buried there

**20:2** and there was no water for the congregation and they assembled themselves against Moses and Aaron

**20:3** the people thus contended with Moses and spake saying if only we had perished when our brothers perished before **YV**

**20:4** why then have you brought YVs assembly into this wilderness for us and our beasts to die here?

**20:5** and why have you made us come up from egypt to bring us in to this wretched place? it is not a place of grain or figs or vines or pomegranates nor is there water to drink

**20:6** then Moses and Aaron came in from the presence of the assembly to the doorway of the tent of meeting and fell on their faces then the glory of **YV** appeared to them

**20:7** and **YV** spake to Moses saying

**20:8** take the rod and you and your brother Aaron assemble the congregation and **speak to the rock** before their eyes that **it may yield its water** you will thus bring forth water for them out of the rock and let the congregation and their beasts drink

**20:9** so Moses took the rod from before **YV** just as he had commanded him

**20:10** and Moses and Aaron gathered the assembly before the rock and he said to them listen now you rebels will we bring forth water for you out of this rock?

**20:11** then Moses lifted up his hand and struck the rock twice with his rod and water came forth abundantly and the congregation and their beasts drank

**20:12** but **YV** said to Moses and Aaron because you have not believed me to treat me as holy in the sight of the sons of Israel therefore you will not bring this assembly into the land which i have given them

**20:13** those **were** the waters of meribah because the sons of Israel contended with **YV** and he proved himself holy among them

**20:14** from **the** kadesh/**rivers**, Moses then sent messengers to the king/**ruler** of **for** Edom/**amaleks**

**and** they said to \_\_\_\_\_

thus **we are** your brother's **from** Israel has

said **and** you know all the **our** hardship/**history** that has befallen us

**20:15** that our fathers went down to egypt and we stayed in egypt a long time and the egyptians treated us and our fathers badly

**20:16** but when we cried out to **YV** he heard our voice and sent an angel and

**now YV**

**HAS BROUGHT** us out from egypt

**and** now behold we are at **by your** kadesh/**rivers**

a town on the that are the edge/**borders** of for your territory/**land**

**20:17** please let us pass through your land

we will not pass

through **your** fields

or through **your** vineyards

we will not **even** drink

water from a **your** wells

we will go/**pass-by** **on** along the kings highway

**and** not turning **from it**

to the right or left

until we pass

through your territory/**land**

**20:18** Edom/\_\_\_\_\_ however said/**replied** to him

you will not pass through us

**for** lest i/**we are** coming out **to you** with the **our** sword**s** against you

**20:19** again the sons of Israel said to him we will go up by the highway and if i and my livestock do drink any of your water then i will pay its price let me only pass through on my feet nothing **else**

**20:20** but he said you will not pass through and Edom came out against him with a heavy force and with a strong hand

**20:21** thus Edom/**amalek's** refused

to allow ISRAEL

to pass-through his/**their** territory/**land**

so ISRAEL

turned away from him/**them**

**20:22** now when they **and** set out from **for the** kadesh/**mounts**

the sons/**Tribes** of ISRAEL the whole congregation

came to **the** mount **hor**

**the land for Esau's**

**20:23** then **YV**

spake to Moses

and Aaron at **by the** mount/**hill** **hor** by their **ir** border

of **by** the land of **for** Edom/**amaleks** saying

**20:24** Aaron **will is dying**

aaron will die

**and he will** be gathered to his people/**forefathers**

for he will not enter the land which i have given to the sons of Israel because you rebelled against my command at the waters of meribah

**20:25** take Aaron

and his son Eleazar

and bring them up to **the** mount/**top** **hor**

**20:26** and **then** strip/**remove**

Aaron's of his garments/**robe**

and put **it** them on his son Eleazar

so Aaron will be gathered **to his people** and will die there

**20:27** so Moses

did just

as **YV** had commanded

and they went up to **the** mount/**hill-top** **hor**

**and** in the sight of all/**everyone** the congregation

**20:28** and after Moses had stripped/**removed**

Aaron's of his garments/**robe**

and put **it** them on his son Eleazar

**and** Aaron died

there on the mountain top then Moses and Eleazar came down from the mountain

**20:29** and when all the congregation saw that Aaron had died all the house of Israel wept for Aaron 30 days

**21:1** when the canaanite the king of arad who lived in the negev heard that Israel was coming by the way of atharim then he fought against Israel and took some of them captive



**21:2** so Israel made a vow to **YV** and said if you will indeed deliver this people into my hand then i will utterly destroy their cities

**21:3** and **YV** heard the voice of Israel and delivered up the canaanites then they utterly destroyed them and their cities thus the name of the place was called hormah

**21:4** then they set out from mount hor **by the way of the red sea to go around the land of Edom** and the people became impatient because of the journey

**21:5** and the people spake against **god** and Moses why have you brought us up out of egypt to die in the wilderness? for there is no food and no water and we loathe this miserable food

**21:6** and **YV** sent fiery serpents among the people and they bit the people so that many people of Israel died

**21:7** so the people came to Moses and said we have sinned because we have spaken against **YV** and you intercede with **YV** that he may remove the serpents from us and Moses interceded for the people

**21:8** then **YV** said to Moses make a fiery **serpent** and set it on a standard and it will come about that everyone who is bitten when he looks at it he will live

**21:9** and Moses made a bronze serpent and set it on the standard and it came about that if a serpent bit any man when he looked to the bronze serpent he lived

**21:10** now the sons of Israel moved out and camped in oboth

**21:11** and they journeyed from oboth and camped at iyeabarim in the wilderness which is opposite moab to the east

**21:12** from there they set out and camped in wadi zered

**21:13** from there they/we journeyed/traveled and camped on **to** the other side of **it** the arnon which is in **for** the wasteland/desert that becomes out of the border of the **for** amorites/**moab** for the arnon **and** is the border of **for** moab/**ammon** between moab and the amorites **to the jordan and the lake**

**21:14** therefore it is said in the book of the wars of **YV** waheb in suphah and the wadis of the arnon

**21:15** and the slope to of the wadis that extends to the site of ar and leans to the border of moab

**21:16** and from there **they continued** to beer that is the well where **YV** said to Moses assemble the people that i may give them water

**21:17** then Israel sang this song: spring up well sing to it

**21:18** the well which the leaders sank which the nobles of the people dug with the scepter **and** with their staffs and from the wilderness **they continued** to mattanah

**21:19** and from mattanah to nahaliel and from nahaliel to bamoth

**21:20** and from **to** bamoth/**rivers** to **in** the valley move 2vs down 2vs that is in the land of/**for** moab at the top/**bottom** of **the** pisgah/**mount** which overlooks the wasteland and from **to the** bamoth/**rivers** to **in** the valley moved 2vs down 2vs that is in the land of/**for** moab

**21:21** then Israel/**Moses** sent messengers to sihon **their** king/**ruler** of the amorites saying

**21:22** let me/**us** pass-through your land we will not turn off into **your** fields or vineyard **and** we will not drink water from **your** wells we will go/**travel** by the kings **on the** highway until we have passed through your border

**21:23** but sihon would did not permit/**allow** **ISRAEL** to pass-through his border/**land** so **for** sihon gathered all his **able** people/**men** and went out/**battled** against **us** Israel **and by** in the wilderness/**desert** and came to jahaz and **we** fought **them** against Israel

**21:24** then **and** **ISRAEL**/**we** struck/**killed** him/**them** with **our** the edge of the sword/**knives** and took-**over** possession of his land from the arnon to the jabbok as far as **and** the sons/**men** of **from** ammon **came to** for the border of the sons **and we** **battled** of **with** ammon's **was** jazer

**21:25** and Israel took all these cities and Israel lived in all the cities of the amorites in heshbon and in all **her** villages

**21:26** for heshbon was the city of sihon king of the amorites who had **as we** fought against **them** the former king of moab and had **we** taken/**took-over** all his/**their** land out of his hand as far as the arnon **rivers**

**21:27** therefore those who use proverbs say come to heshbon let it be built so let the city of sihon be established

**21:28** for a fire went forth from heshbon a flame from the town of sihon it devoured ar of moab the dominant heights of the arnon

**21:29** woe to you moab you are ruined people of chemosh he has given his sons as fugitives and his daughters into captivity to an amorite king sihon

**21:30** but we have cast them down heshbon is ruined as far as dibon then we have laid waste even to nophah which **reaches** to medeba

**21:31** thus Israel lived in the land of the amorites

**21:32** and Moses sent to spy out jazer and they captured its villages and dispossessed the amorites who **were** there

**21:33** then they turned and went up by the way of bashan and og the **king of bashan** went out with all his people for battle at edrei

**21:34** but **YV** said to Moses do not fear him for i have given him into your hand and all his people and his land and you will do to him as you did to sihon king of the amorites who lived at heshbon

**21:35** so **and** they/**we** killed him and his sons and all/**everyone** his people until there was no-**one** remnant left him and they possessed his land

**22:1** then the sons of **ISRAEL** journeyed and camped **by** in the **jabbok** plains/**river** of **by** moab's beyond **to** the jordan **opposite** jericho

**22:2** now balak the son from zippor saw all/**what** that Israel had done to the amorites

**22:3** so moab **and** was in **had** great fear **of us** because of the people/**men** for they were **numerous** and **for** moab was in dread of the sons of Israel

**22:4** and moab/**balak** said to the/**ir** elders, of midian now this horde will lick up **they** all **them are** that is around/**near** us as the ox licks up the grass of the field and balak the son from zippor was king of moab at that time

**22:5** so he sent messengers to balaam the son from beor at pethor which is near the river **in** the land of the sons of his people to call him saying behold

a **many** people  
came out of egypt  
behold they cover the surface of the land  
and they are living/**camping** opposite/**near** me/**us**

**22:6** now therefore please come  
**and** curse this **their** people for me  
since **for** they are too mighty for me

perhaps i may be able to **can** defeat them  
and **or** drive them out of the **from that** land  
for i know that he whom you bless is blessed and he  
**for** whom you curse is cursed

**22:7** so the elders of moab and the elders of midian departed with the **fees for** divination in  
their hand  
and they came/**went** to balaam  
and repeated balaks **his** words to him

**22:8** and he said/**replied**, to them spend

the night here  
and i will bring words  
back to you as **from YV** may speak to me

and the leaders of moab stayed with balaam  
**22:9** then **god** came to balaam and said who are these men with you?

**22:10** and balaam said to **god** balak the son from zippor king of moab has sent **word** to me

**22:11** behold there is a people who came out of egypt and they cover the surface of the land  
now come curse them for me perhaps i may be able to fight against them and drive them out

**22:12** and **god/YV** said/**TOLD** to balaam **him**  
do not go with them you will not  
**and** curse the **MY PEOPLE** for they are blessed

**22:13** so balaam arose in the morning and said/**told** to  
balak's leaders/**messengers** go back to your land for  
**YV** has refused/**rejected** to let me go with you/**him**

**22:14** and the leaders/**messengers** of moab arose and went  
to balak and said  
balaam **he** refused/**rejects** to coming **to** with us/**you**

**22:15** then **and** balak again  
sent leaders/**messengers**  
more numerous and **but they were** more distinguished than the former

**22:16** and they came to balaam and said/**told** to him thus  
says balak  
the son from zippor let nothing i beg you hinder you from **to** coming **to** me

**22:17** for i will indeed honor you richly and i will do whatever you say to me please come then  
curse this people for me

**22:18** and balaam answered and said to the servants of balak though balak were to give me his  
house full of silver and gold i could not do anything either small or great contrary to the  
command of **YV** my **god**

**22:19** and now please you also stay here tonight and i will find out what else **YV** will speak to  
me

**22:20** and **god/YV** came **TOLD** to balaam **him** at night and  
said to him if the men have come to call you rise up **and**  
go with them but **and** only  
the word which i speak **MY WORDS** to **him** you will you do

**22:21** so balaam arose in the morning and  
saddled his donkey  
and went **to balak** with the leaders of moab

**22:22** but **god** was angry because he was going and the angel of **YV** took his stand in the way  
as an adversary against him now he was riding on his donkey and his 2 servants were with him

**22:23** when the donkey saw the angel of **YV** standing in the way with his drawn sword in his  
hand the donkey turned off from the way and went into the field but balaam struck the donkey  
to turn her back into the way

**22:24** then the angel of **YV** stood in a narrow path of the vineyards **with** a wall on this side and  
a wall on that side

**22:25** when the donkey saw the angel of **YV** she pressed herself to the wall and pressed  
balaams foot against the wall so he struck her again

**22:26** and the angel of **YV** went further and stood in a narrow place where there was no way to  
turn to the right hand or the left

**22:27** when the donkey saw the angel of **YV** she lay down under balaam so balaam was angry  
and struck the donkey with his stick

**22:28** and **YV** opened the mouth of the donkey and she said to balaam what have i done to you  
that you have struck me these 3 times?

**22:29** then balaam said to the donkey because you have made a mockery of me if there had  
been a sword in my hand i would have killed you by now

**22:30** and the donkey said to balaam am i not your donkey on which you have ridden all your  
life to this day? have i ever been accustomed to do so to you? and he said no

**22:31** then **YV** opened the eyes of balaam and he saw the angel of **YV** standing in the way with  
his drawn sword in his hand and he bowed all the way to the ground

**22:32** and the angel of **YV** said to him why have you struck your donkey these 3 times? behold  
i have come out as an adversary because your way was contrary to me

**22:33** but the donkey saw me and turned aside from me these 3 times if she had not turned  
aside from me i would surely have killed you just now and let her live

**22:34** and balaam said to the angel of **YV** i have sinned for i did not know that you were  
standing in the way against me now then if it is displeasing to you i will turn back

**22:35** but the angel of **YV** said to balaam go with the men but you will speak only the word  
which i will tell you so balaam went along with the leaders of balak

**22:36** when balak  
heard that balaam **he** was coming **to him**  
he went out to meet him  
at the city of moab which is on the arnon border at the extreme end of the border

**22:37** then balak said to balaam did i not urgently send to you to call you? why did you not  
come to me? am i really unable to honor you?

**22:38** so **and** balaam said/**told** to **him** balak behold  
i have come now to you am i am unable to speak/**curse** **them**  
anything at all?  
the word that **only if by god/YV** puts in my mouth that i will speak

**22:39** and balaam went with balak and they came to kiriathhuzoth

**22:40** and balak sacrificed oxen and sheep and sent **some** to balaam and the leaders who  
were with him

**22:41** then it came about in the morning that balak  
took balaam  
and brought him up to the high places of baal and he saw/**see** **us** from there a  
portion of the people

**23:1** then balaam said to balak build 7 altars for me here and prepare 7 bulls and 7 rams for me  
here

**23:2** and balak did just as balaam had spoken and balak and balaam offered up a bull and a  
ram on each altar

**23:3** then balaam said to balak stand beside your burnt offering and i will go perhaps **YV** will  
come to meet me and whatever he shows me i will tell you so he went to a bare hill

**23:4** now **god** met balaam and he said to him i have set up the 7 altars and i have offered up a  
bull and a ram on each altar

**23:5** then **YV**  
put a **HIS WORDS**  
in balaam's mouth  
and **he** said return to balak and you will speak thus

**23:6** so he returned to him and behold he was standing beside his burnt offering he and all the leaders of moab

**23:7** and he took up his discourse and said from aram balak has brought me moabs king from the mountains of the east come curse Jacob for me and come denounce Israel

**23:8** how will i curse whom **god** has not cursed?

and how can i denounce/curse

whom **YV** has not denounced/**BLESSED**?

**23:9** as i see him from the top of the rocks and i look at him from the hills behold a people **who** dwells apart and will not be reckoned among the nations

**23:10** who can count the dust of Jacob or number the 4th part of Israel? let me die the death of the upright and let my end be like his

**23:11** then balak

said to balaam

what have you done to me **is for them**

i took you to curse my enemies but behold you have actually blessed them

**23:12** and he answered and said must i not be careful to speak what **YV** puts in my mouth?

**23:13** then balak said to him please come with me to another place from where you may see them although you will only see the extreme end of them and will not see all of them and curse them for me from there

**23:14** so he took him to the field of zophim to the top of pishgah and built 7 altars and offered a bull and a ram on **each** altar

**23:15** and he said to balak stand here beside your burnt offering while i myself meet **YV** yonder

**23:16** then **YV** met balaam and put a word in his mouth and said return to balak and thus you will speak

**23:17** and he came to him and behold he was standing beside his burnt offering and the leaders of moab with him and balak said to him what has **YV** spoken?

**23:18** then he took up his discourse and said arise balak and hear give ear to me son of zippor

**23:19** **god** is not a man that he should lie nor a son from man that he should repent has he said and will he not do it? or has he spoken and will he not make it good?

**23:20** behold i have received **a command** to bless when he has blessed then i cannot revoke it

**23:21** he has not observed misfortune in Jacob nor has he seen trouble in Israel **YV** his **god** is with him and the shout of a king is among them

**23:22** **god** brings them out of egypt he is for them like the horns of the wild ox

**23:23** for there is no omen against Jacob nor is there any divination against Israel at the proper time it will be said to Jacob and to Israel what **god** has done

**23:24** behold a people rises like a lioness and as a lion it lifts itself it will not lie down until it devours the prey and drinks the blood of the slain

**23:25** then balak said to balaam do not curse them at all nor bless them at all

**23:26** but balaam answered and said to balak did i not tell you whatever **YV** speaks that i must do?

**23:27** then balak said to balaam please come i will take you to another place perhaps it will be agreeable with **god** that you curse them for me from there

**23:28** so balak took balaam to the top of peor which overlooks the wasteland

**23:29** and balaam said to balak build 7 altars for me here and prepare 7 bulls and 7 rams for me here

**23:30** and balak did just as balaam had said and offered up a bull and a ram on **each** altar

**24:1** when balaam saw that it pleased **YV** to bless Israel he did not go as at other times to seek omens but he set his face toward the wilderness

**24:2** and balaam lifted up his eyes and saw Israel camping tribe by tribe and the spirit of **god** came upon him

**24:3** and he took up his discourse and said the oracle of balaam the son from beor and the oracle of the man whose eye is opened

**24:4** the oracle of him who hears the words of **god** who sees the vision of the almighty falling down yet having his eyes uncovered

**24:5** how fair are your tents Jacob your dwellings Israel

**24:6** like valleys that stretch out like gardens beside the river like aloes planted by **YV** like cedars beside the waters

**24:7** water will flow from his buckets and his seed **will be** by many waters and his king will be higher than agag and his kingdom will be exalted

**24:8** **god** brings him out of egypt he is for him like the horns of the wild ox he will devour the nations **who are** his adversaries and will crush their bones in pieces and shatter **them** with his arrows

**24:9** he couches he lies down as a lion and as a lion who dares rouse him? blessed is everyone who blesses you and cursed is everyone who curses you

**24:10** then balak's anger burned against balaam and he struck his hands together and balak said to balaam i called you to curse my enemies but behold you have persisted in blessing them these 3 times

**24:11** therefore flee to your place now i said i would honor you greatly but behold **YV** has held you back from honor

**24:12** and balaam said to balak did i not tell your messengers whom you had sent to me saying

**24:13** though balak were to give me his house full of silver and gold i could not do anything contrary to the command of **YV** either good or bad of my own accord what **YV** speaks that i will speak?

**24:14** and now behold i am going to my people come **and** i will advise you what this people will do to your people in the days to come

**24:15** and he took up his discourse and said the oracle of balaam the son from beor and the oracle of the man whose eye is opened

**24:16** the oracle of him who hears the words of **god** and knows the knowledge of the most high who sees the vision of the almighty falling down yet having his eyes uncovered

**24:17** i see him but not now i behold him but not near a star will come forth from Jacob and a scepter will rise from Israel and will crush through the forehead of moab and tear down all the sons of sheth

**24:18** and Edom will be a possession for its enemies also will be a possession while Israel performs valiantly

**24:19** 1 from Jacob will have dominion and will destroy the remnant from the city

**24:20** and he looked at amalek and took up his discourse and said amalek was the 1st of the nations but his end **will be** destruction

**24:21** and he looked at the kenite and took up his discourse and said your dwelling place is enduring and your nest is set in the cliff

**24:22** nevertheless kanaan will be consumed how long will asshur keep you captive?

**24:23** and he took up his discourse and said alas who can live except **god** has ordained it?

**24:24** but ships **will come** from the coast of kittim and they will afflict asshur and will afflict eber so they also **will come** to destruction

**24:25** then balaam arose and departed and returned to his place and balak also went his way

**25:1** while Israel remained at shittim the people began to play the harlot with the daughters of moab

**25:2** for they invited the people to the sacrifices of their **gods** and the people ate and bowed down to their **gods**

**25:3** so Israel joined themselves to baal of peor and **YV** was angry against Israel

**25:4** and **YV** said to Moses take all the leaders of the people and execute them in broad daylight before **YV** so that the fierce anger of **YV** may turn away from Israel

**25:5** so Moses said to the judges of Israel each of you slay his men who have joined themselves to baal of peor

**25:6** then behold 1 of the sons of Israel came and brought to his relatives a midianite woman in the sight of Moses and in the sight of all the congregation of the sons of Israel while they were weeping at the doorway of the tent of meeting

**25:7** when phinehas the son from Eleazar the son from Aaron the priest saw it he arose from the midst of the congregation and took a spear in his hand

**25:8** and he went after the man of Israel into the tent and pierced both of them through the man of Israel and the woman through the body so the plague on the sons of Israel was checked

**25:9** and those who died by the plague were **24000**

**25:10** then **YV** spoke to Moses saying

**25:11** phinehas the son from Eleazar the son from Aaron the priest has turned away my wrath from the sons of Israel in that he was jealous with my jealousy among them so that i did not destroy the sons of Israel in my jealousy

**25:12** therefore say behold i give him my covenant/PROMISE of peace

**25:13** and it will be for him and his descendants after him a covenant/PROMISE of a perpetual

priesthood because he was jealous for his **god** and made atonement for the sons of Israel

**25:14** now the name of the slain man of Israel who was slain with the midianite woman was zimri the son from salu a leader of a fathers household among the simeonites

**25:15** and the name of the midianite woman who was slain was cozbi the daughter of zur who was head of the people of a fathers household in midian

**25:16** then **YV** spake to Moses saying

**25:17** be hostile to the midianites and strike them

**25:18** for they have been hostile to you with their tricks with which they have deceived you in the affair of peor and in the affair of cozbi the daughter of the leader of midian their sister who was slain on the day of the plague because of peor

**26:1** then it came about after the plague that

**YV** spake/ **COMMANDED**

to Moses and to Eleazar the son from Aaron the priest saying

**26:2** take a census of **from** all the congregation/ **Tribes** of the sons of ISRAEL from 2 10s

years **old** and upward by their fathers households

whoever is able to go out **and** to war/ **battle** in **for** ISRAEL

**26:3** so Moses and Eleazar the priest spake with them in the plains of moab by the jordan at jericho saying

**26:4** **take a census of the people** from 2 10s years old and upward as **YV** has commanded Moses now the sons of Israel who came out of the land of egypt **were**:

**26:5** Reuben Israel's 1st-born the sons of Reuben: **of** hanoch the family of the hanochites of pallu the family of the palluites

**26:6** of hezron the family of the hezronites of carmi the family of the carmites

**26:7** these are the families of the reubenites and those who were numbered of them were **43730**

**26:8** and the son from pallu: eliab

**26:9** and the sons of eliab: nemuel and dathan and abiram these are the dathan and abiram who were called by the congregation who contended against Moses and against Aaron in the company of korah when they contended against **YV**

**26:10** and the earth opened its mouth and swallowed them up along with korah when that company died when the fire devoured **250** men so that they became a warning

**26:11** the sons of korah however did not die

**26:12** the sons of Simeon according to their families: of nemuel the family of the nemuelites of jamin the family of the jaminites of jachin the family of the jachinites

**26:13** of zerah the family of the zerahites of shaul the family of the shaulites

**26:14** these are the families of the simeonites **22200**

**26:15** the sons of Gad according to their families: of zephon the family of the zephonites of haggi the family of the haggites of shuni the family of the shunites

**26:16** of ozni the family of the oznites of eri the family of the erites

**26:17** of arod the family of the arodites of areli the family of the arelites

**26:18** these are the families of the sons of Gad according to those who were numbered of them **40500**

**26:19** the sons of Judah **were** er and onan but er and onan died in the land of canaan

**26:20** and the sons of Judah according to their families were: of shelah the family of the shelanites of perez the family of the perezites of zerah the family of the zerahites

**26:21** and the sons of perez were: of hezron the family of the hezronites of hamul the family of the hamulites

**26:22** these are the families of Judah according to those who were numbered of them **76500**

**26:23** the sons of Issachar according to their families: **of** tola the family of the tolaite of puvah the family of the punites

**26:24** of jashub the family of the jashubites of shimron the family of the shimronites

**26:25** these are the families of Issachar according to those who were numbered of them **64300**

**26:26** the sons of Zebulun according to their families: of sered the family of the seredites of elon the family of the elonites of jahleel the family of the jahleelites

**26:27** these are the families of the zebulunites according to those who were numbered of them **60500**

**26:28** the sons of Joseph according to their families: manasseh and ephraim

**26:29** the sons of manasseh: of machir the family of the machirites and machir became the father of gilead: of gilead the family of the gileadites

**26:30** these are the sons of gilead: **of** iezer the family of the iezerites of helek the family of the helekites

**26:31** and **of** asriel the family of the asrielites and **of** shechem the family of the shechemites

**26:32** and **of** shemida the family of the shemidaite and **of** hepher the family of the hepherites

**26:33** now zelophehad the son from hepher had no sons but only daughters and the names of the daughters of zelophehad were mahlah Noah hoglah milcah and tirzah

**26:34** these are the families of manasseh and those who were numbered of them were **52700**

**26:35** these are the sons of ephraim according to their families: of shuthelah the family of the shuthelahites of becher the family of the becherites of tahan the family of the tahanites

**26:36** and these are the sons of shuthelah: of eran the family of the eranites

**26:37** these are the families of the sons of ephraim according to those who were numbered of them **32500** these are the sons of Joseph according to their families

**26:38** the sons of Benjamin according to their families: of bela the family of the belaites of ashbel the family of the ashbelites of ahiram the family of the ahiramites

**26:39** of shephupham the family of the shuphamites of hupham the family of the huphamites

**26:40** and the sons of bela were ard and naaman: **of and** the family of the ardites of naaman the family of the naamites

**26:41** these are the sons of Benjamin according to their families and those who were numbered of them were **45600**

**26:42** these are the sons of Dan according to their families: of shuham the family of the shuhamites these are the families of Dan according to their families

**26:43** all the families of the shuhamites according to those who were numbered of them were **64400**

**26:44** the sons of Asher according to their families: of imnah the family of the imnites of ishvi the family of the ishvitites of beriah the family of the beriites

**26:45** of the sons of beriah: of heber the family of the heberites of malchiel the family of the malchielites

**26:46** and the name of the daughter of Asher **was** serah

**26:47** these are the families of the sons of Asher according to those who were numbered of them **53400**

**26:48** the sons of Naphtali according to their families: of jahzeel the family of the jahzeelites of guni the family of the gunites

**26:49** of jezer the family of the jezerites of shillem the family of the shillemites

**26:50** these are the families of Naphtali according to their families and those who were numbered of them were **45400**

**26:51** these are those who were numbered of the sons of Israel **601730**

**26:52** then **YV**

spake/ **TOLD** to Moses saying

**26:53** among these the **your** land will be divided

for **an** inheritance according to their **number/ birth** of names

**AND ACCORDING TO THEIR CAMPING BY ME**

**26:54** to the larger **group** you will increase their inheritance and to the smaller **group** you will diminish their inheritance each will be given their inheritance according to those who were numbered of them

**26:55** but the land will be divided by lot they will receive their inheritance according to the names of the tribes of their fathers

**26:56** according to the selection by lot their inheritance will be divided between the larger and the smaller **groups**

**26:57** and these are those who were numbered of the levites according to their families: of gershon the family of the gershonites of kohath the family of the kohathites of merari the family of the merarites

**26:58** these are the families of Levi: the family of the libnites the family of the hebronites the family of the mahlites the family of the mushites the family of the korahites and kohath became the father of amram



**26:59** and the name of amrams wife was jochebed the daughter of Levi who was born to Levi in egypt and she bore to amram: Aaron and Moses and their sister miriam

**26:60** and to Aaron were born nadab and abihu Eleazar and ithamar

**26:61** but nadab and abihu died when they offered strange fire before **YV**

**26:62** and those who were numbered of them were **23000** every male from a month old and upward for they were not numbered among the sons of Israel since no inheritance was given to them among the sons of Israel

**26:63** these are those who were numbered by Moses and Eleazar the priest who numbered the sons of Israel in the plains of moab by the jordan at jericho

**26:64** but among these there was not a man of those who were numbered by Moses and Aaron the priest who numbered the sons of Israel in the wilderness of sinai

**26:65** for **YV** had said of them they will surely die in the wilderness and not a man was left of them except caleb the son fromjephunneh and joshua the son fromnun

**27:1** then the daughters of zelophehad the son fromhepher the son fromgilead the son frommachir the son frommanasseh of the families of manasseh the son fromjoseph came near and these are the names of his daughters: mahlah Noah and hoglah and milcah and tirzah

**27:2** and they stood before Moses and before Eleazar the priest and before the leaders and all the congregation at the doorway of the tent of meeting saying

**27:3** our father died in the wilderness yet he was not among the company of those who gathered themselves together against **YV** in the company of korah but he died in his own sin and he had no sons

**27:4** why should the name of our father be withdrawn from among his family because he had no son? give us a possession among our fathers brothers

**27:5** and Moses brought their case before **YV**

**27:6** then **YV** spake to Moses saying

**27:7** the daughters of zelophehad are right in *their* statements you will surely give them a hereditary possession among their fathers brothers and you will transfer the inheritance of their father to them

**27:8** further you will speak to the sons of Israel saying if a man dies and has no son then you will transfer his inheritance to his daughter

**27:9** and if he has no daughter then you will give his inheritance to his brothers

**27:10** and if he has no brothers then you will give his inheritance to his fathers brothers

**27:11** and if his father has no brothers then you will give his inheritance to his nearest relative in his own family and he will possess it and it will be a statutory ordinance to the sons of Israel just as **YV** commanded Moses

**27:12** then **YV**

said to Moses

go up to this mountain of abarim and see the land which i have given to the sons of Israel

**27:13** and when you have seen it you too will be gathered to your people as Aaron your brother was

**27:14** for in the wilderness of zin during the strife of the congregation you rebelled against my command to treat me as holy before their eyes at the water (these are the waters of meribah of kadesh in the wilderness of zin)

**27:15** then Moses spake to **YV** saying

**27:16** may **YV** the **god** of the spirits of all flesh appoint a man over the congregation

**27:17** who will go out and come in before them and who will lead them out and bring them in that the congregation of **YV** may not be like sheep which have no shepherd

**27:18** so **YV** said/ **COMMANDED**

to Moses, **to** take

Joshua the **your** son from nun a man in whom is the spirit and lay your hand on him

**27:19** and have him stand before

Eleazar the **MY** highest-priest

and before all the congregation/**commanders**

and commission him in their sight **27:20** and you **he** will put some of **have** your authority

on him in order that **and** all the congregation/**Tribes**

of the sons of ISRAEL may **are to** obey him

**27:21** moreover he will stand before **and** Eleazar the priest who will inquire/**ask** for him

by the **for a** judgment of the urim before from **yv/ME**

at his **OR MY** commands they will go out and at his command they will come in **both** he and the sons of **for** ISRAEL

with him even all the congregation

**27:22** and Moses did

just as **YV** commanded him

and he took Joshua

and set him before

Eleazar the priest and before

all the congregation/**commanders**

**27:23** then he laid **poured**

his hands **HIS OIL** on him and commissioned/**ANCTED** him

just as **YV** had spaken/**COMMANDED** **him** through Moses

**28:1** then **YV** spake to Moses saying

**28:2** command the sons of Israel and say to them you will be careful to present my offering my food for my offerings by fire of a soothing aroma to me at their appointed time

**28:3** and you will say to them this is the offering by fire which you will offer to **YV** 2 male lambs 1 year old without defect **as** a continual burnt offering every day

**28:4** you will offer the 1 lamb in the morning and the other lamb you will offer at twilight

**28:5** also a 10th of an ephah of fine flour for a grain offering mixed with a 4th of a hin of beaten oil

**28:6** it is a continual burnt offering which was ordained in mount sinai as a soothing aroma an offering by fire to **YV**

**28:7** then the libation with it **will be** a 4th of a hin for each lamb in the holy place you will pour out a libation of strong drink to **YV**

**28:8** and the other lamb you will offer at twilight as the grain offering of the morning and as its libation you will offer it an offering by fire a soothing aroma to **YV**

**28:9** then on the sabbath day 2 male lambs 1 year old without defect and two10ths *of an ephah* of fine flour mixed with oil as a grain offering and its libation:

**28:10** **this is** the burnt offering of every sabbath in addition to the continual burnt offering and its libation

**28:11** then at the beginning of each of your months you will present a burnt offering to **YV** 2 bulls and 1 ram 7 male lambs 1 year old without defect

**28:12** and three10ths *of an ephah* of fine flour for a grain offering mixed with oil for each bull and two10ths of fine flour for a grain offering mixed with oil for the 1 ram

**28:13** and a 10th *of an ephah* of fine flour mixed with oil for a grain offering for each lamb for a burnt offering of a soothing aroma an offering by fire to **YV**

**28:14** and their libations will be half a hin of wine for a bull and a 3rd of a hin for the ram and a 4th of a hin for a lamb this is the burnt offering of each month throughout the months of the year

**28:15** and 1 male goat for a sin offering to **YV** it will be offered with its libation in addition to the continual burnt offering

**28:16** then on the fourteenth day of the 1st month will be YVs passover

**28:17** and on the fifteenth day of this month **will be** a feast unleavened bread **will be** eaten for 7 days

**28:18** on the 1st day **will be** a holy convocation you will do no laborious work

**28:19** and you will present an offering by fire a burnt offering to **YV**: 2 bulls and 1 ram and 7 male lambs 1 year old having them without defect

**28:20** and for their grain offering you will offer fine flour mixed with oil: three10ths *of an ephah* for a bull and two10ths for the ram

**28:21** a 10th *of an ephah* you will offer for each of the 7 lambs

**28:22** and 1 male goat for a sin offering to make atonement for you

**28:23** you will present these besides the burnt offering of the morning which is for a continual burnt offering

**28:24** after this manner you will present daily for 7 days the food of the offering by fire of a soothing aroma to **YV** it will be presented with its libation in addition to the continual burnt

offering

**28:25** and on the 7th day you will have a holy convocation you will do no laborious work

**28:26** also on the day of the 1st fruits when you present a new grain offering to **YV** in your *feast of weeks* you will have a holy convocation you will do no laborious work

**28:27** and you will offer a burnt offering for a soothing aroma to **YV** 2 young bulls 1 ram 7 male lambs 1 year old

**28:28** and their grain offering fine flour mixed with oil three10ths *of an ephah* for each bull two10ths for the 1 ram

**28:29** a 10th for each of the 7 lambs

**28:30** 1 male goat to make atonement for you

**28:31** besides the continual burnt offering and its grain offering you will present *them* with their libations they will be without defect

**29:1** now in the 7th month on the 1st day of the month you will also have a holy convocation you will do no laborious work it will be to you a day for blowing trumpets

**29:2** and you will offer a burnt offering as a soothing aroma to **YV**: 1 bull 1 ram *and* 7 male lambs 1 year old without defect

**29:3** also their grain offering fine flour mixed with oil three10ths *of an ephah* for the bull two10ths for the ram

**29:4** and one10th for each of the 7 lambs

**29:5** and *offer* 1 male goat for a sin offering to make atonement for you

**29:6** besides the burnt offering of the new moon and its grain offering and the continual burnt offering and its grain offering and their libations according to their ordinance for a soothing aroma an offering by fire to **YV**

**29:7** then on the 10th day of this 7th month you will have a holy convocation and you will humble yourselves you will not do any work

**29:8** and you will present a burnt offering to **YV as** a soothing aroma: 1 bull 1 ram 7 male lambs 1 year old having them without defect

**29:9** and their grain offering fine flour mixed with oil three10ths *of an ephah* for the bull two10ths for the 1 ram

**29:10** a 10th for each of the 7 lambs

**29:11** 1 male goat for a sin offering besides the sin offering of atonement and the continual burnt offering and its grain offering and their libations

**29:12** then on the fifteenth day of the 7th month you will have a holy convocation you will do no laborious work and you will observe a feast to **YV** for 7 days

**29:13** and you will present a burnt offering an offering by fire as a soothing aroma to **YV**: thirteen bulls 2 rams fourteen male lambs 1 year old which are without defect

**29:14** and their grain offering fine flour mixed with oil three10ths *of an ephah* for each of the thirteen bulls two10ths for each of the 2 rams

**29:15** and a 10th for each of the fourteen lambs

**29:16** and 1 male goat for a sin offering besides the continual burnt offering its grain offering and its libation

**29:17** then on the 2nd day: 1 10 and 2 bulls 2 rams fourteen male lambs 1 year old without defect

**29:18** and their grain offering and their libations for the bulls for the rams and for the lambs by their number according to the ordinance

**29:19** and 1 male goat for a sin offering besides the continual burnt offering and its grain offering and their libations

**29:20** then on the 3rd day: eleven bulls 2 rams fourteen male lambs 1 year old without defect

**29:21** and their grain offering and their libations for the bulls for the rams and for the lambs by their number according to the ordinance

**29:22** and 1 male goat for a sin offering besides the continual burnt offering and its grain offering and its libation

**29:23** then on the 4th day: 10 bulls 2 rams fourteen male lambs 1 year old without defect

**29:24** their grain offering and their libations for the bulls for the rams and for the lambs by their number according to the ordinance

**29:25** and 1 male goat for a sin offering besides the continual burnt offering its grain offering and its libation

**29:26** then on the 5th day: 9 bulls 2 rams fourteen male lambs 1 year old without defect

**29:27** and their grain offering and their libations for the bulls for the rams and for the lambs by their number according to the ordinance

**29:28** and 1 male goat for a sin offering besides the continual burnt offering and its grain offering and its libation

**29:29** then on the 6th day: 8 bulls 2 rams fourteen male lambs 1 year old without defect

**29:30** and their grain offering and their libations for the bulls for the rams and for the lambs by their number according to the ordinance

**29:31** and 1 male goat for a sin offering besides the continual burnt offering its grain offering and its libations

**29:32** then on the 7th day: 7 bulls 2 rams fourteen male lambs 1 year old without defect

**29:33** and their grain offering and their libations for the bulls for the rams and for the lambs by their number according to the ordinance

**29:34** and 1 male goat for a sin offering besides the continual burnt offering its grain offering and its libation

**29:35** on the 8th day you will have a solemn assembly you will do no laborious work

**29:36** but you will present a burnt offering an offering by fire as a soothing aroma to **YV**: 1 bull 1 ram 7 male lambs 1 year old without defect

**29:37** their grain offering and their libations for the bull for the ram and for the lambs by their number according to the ordinance

**29:38** and 1 male goat for a sin offering besides the continual burnt offering and its grain offering and its libation

**29:39** you will present these to **YV** at your appointed times besides your votive offerings and your freewill offerings for your burnt offerings and for your grain offerings and for your libations and for your peace offerings

**29:40** and Moses spake to the sons of Israel in accordance with all that **YV** had commanded Moses

**30:1** then Moses spake to the heads of the tribes of the sons of Israel saying this is the word which **YV** has commanded

**30:2** if a man makes a vow to **YV** or takes an oath/Vow to bind himself with a binding obligation he will not violate his word he will do according to all that proceeds out of his mouth

**30:3** also if a woman makes a vow to **YV** and binds herself by an obligation in her fathers house in her youth

**30:4** and her father hears her vow and her obligation by which she has bound herself and her father says nothing to her then all her vows will stand and every obligation by which she has bound herself will stand

**30:5** but if her father should forbid her on the day he hears *of it* none of her vows or her obligations by which she has bound herself will stand and **YV** will forgive her because her father had forbidden her

**30:6** however if she should marry while under her vows or the rash statement of her lips by which she has bound herself

**30:7** and her husband hears of it and says nothing to her on the day he hears *it* then her vows will stand and her obligations by which she has bound herself will stand

**30:8** but if on the day her husband hears *of it* he forbids her then he will annul her vow which she is under and the rash statement of her lips by which she has bound herself and **YV** will forgive her

**30:9** but the vow of a widow or of a divorced woman everything by which she has bound herself will stand against her

**30:10** however if she vowed in her husbands house or bound herself by an obligation with an oath/Vow

**30:11** and her husband heard *it* but said nothing to her *and* did not forbid her then all her vows will stand and every obligation by which she bound herself will stand

**30:12** but if her husband indeed annuls them on the day he hears *them* then whatever proceeds out of her lips concerning her vows or concerning the obligation of herself will not stand her husband has annulled them and **YV** will forgive her

**30:13** every vow and every binding oath/Vow to humble herself her husband may confirm it or her husband may annul it

**30:14** but if her husband indeed says nothing to her from day to day then he confirms all her vows or all her obligations which are on her he has confirmed them because he said nothing to her on the day he heard them

**30:15** but if he indeed annuls them after he has heard them then he will bear her guilt

**30:16** these are the statutes which **YV** commanded Moses **as** between a man and his wife **and as** between a father and his daughter **while she is** in her youth in her fathers house

**31:1** then **YV** spake to Moses saying

**31:2** take full vengeance for the sons of Israel on the midianites afterward you will be gathered to your people

**31:3** and Moses spake to the people saying arm men from among you for the war that they may go against midian to execute YVs vengeance on midian

**31:4** a thousand from each tribe of all the tribes of Israel you will send to the war

**31:5** so there were furnished from the thousands of Israel a thousand from each tribe 1 10 and 2 thousand armed for war

**31:6** and Moses sent them a thousand from each tribe to the war and phinehas the son from Eleazar the priest to the war with them and the holy vessels and the trumpets for the alarm in his hand

**31:7** so they made war against midian just as **YV** had commanded Moses and they killed every male

**31:8** and they killed the kings of midian along with the **rest of** their slain: evi and rekem and zur and hur and reba the 5 kings of midian they also killed balaam the son from beor with the sword

**31:9** and the sons of Israel captured the women of midian and their little ones and all their cattle and all their flocks and all their goods they plundered

**31:10** then they burned all their cities where they lived and all their camps with fire

**31:11** and they took all the spoil and all the prey both of man and of beast

**31:12** and they brought the captives and the prey and the spoil to Moses and to Eleazar the priest and to the congregation of the sons of ISRAEL to the **was camped** at **by** the plains/**river** of moab **jabbok** which are by **in the valley to** the jordan opposite jericho

**31:13** and Moses and Eleazar the priest and all the leaders of the congregation went out to meet them outside the camp

**31:14** and Moses was angry with the officers of the army the captains of thousands and the captains of hundreds who had come from service in the war

**31:15** and Moses said to them have you spared all the women?

**31:16** behold these caused the sons of Israel through the counsel of balaam to trespass against **YV** in the matter of peor so the plague was among the congregation of **YV**

**31:17** now therefore kill every male among the little ones and kill every woman who has known man intimately

**31:18** but all the girls who have not known man intimately spare for yourselves

**31:19** and you camp outside the camp 7 days whoever has killed any person and whoever has touched any slain purify yourselves you and your captives on the 3rd day and on the 7th day

**31:20** and you will purify for yourselves every garment and every article of leather and all the work of goats **hair** and all articles of wood

**31:21** then Eleazar the priest said to the men of war who had gone to battle this is the statute of the law which **YV** has commanded Moses:

**31:22** only the gold and the silver the bronze the iron the tin and the lead

**31:23** everything that can stand the fire you will pass through the fire and it will be clean but it will be purified with water for impurity but whatever cannot stand the fire you will pass through the water

**31:24** and you will wash your clothes on the 7th day and be clean and afterward you may enter the camp

**31:25** then **YV** spake to Moses saying

**31:26** you and Eleazar the priest and the heads of the fathers **households** of the congregation take a count of the booty that was captured both of man and of animal

**31:27** and divide the booty between the warriors who went out to battle and all the congregation

**31:28** and levy a tax for **YV** from the men of war who went out to battle 1 in 5 100 of the persons and of the cattle and of the donkeys and of the sheep

**31:29** take it from their half and give it to Eleazar the priest as an offering to **YV**

**31:30** and from the sons of Israel's half you will take 1 drawn out of every fifty of the persons of the cattle of the donkeys and of the sheep from all the animals and give them to the levites who keep charge of the tabernacle/TENT of **YV**

**31:31** and Moses and Eleazar the priest did just as **YV** had commanded Moses

**31:32** now the booty that remained from the spoil which the men of war had plundered was **675000** sheep

**31:33** and **72000** cattle

**31:34** and **61000** donkeys

**31:35** and of human beings of the women who had not known man intimately all the persons were **32000**

**31:36** and the half the portion of those who went out to war was **as follows**: the number of sheep was **337500**

**31:37** and YVs levy of the sheep was **675**

**31:38** and the cattle were **36000** from which YVs levy was **72**

**31:39** and the donkeys were **30500** from which YVs levy was **61**

**31:40** and the human beings were **16000** from whom YVs levy was **32** persons

**31:41** and Moses gave the levy **which was** YVs offering to Eleazar the priest just as **YV** had commanded Moses

**31:42** as for the sons of Israel's half which Moses separated from the men who had gone to war

**31:43** now the congregations half was **337500** sheep

**31:44** and **36000** cattle

**31:45** and **30500** donkeys

**31:46** and the human beings were **16000**

**31:47** and from the sons of Israel's half Moses took 1 drawn out of every fifty both of man and of animals and gave them to the levites who kept charge of the tabernacle/TENT of **YV** just as **YV** had commanded Moses

**31:48** then the officers who were over the thousands of the army the captains of thousands and the captains of hundreds approached Moses

**31:49** and they said to Moses your servants have taken a census of men of war who are in our charge and no man of us is missing

**31:50** so we have brought as an offering to **YV** what each man found articles of gold armlets and bracelets signet rings earrings and necklaces to make atonement for ourselves before **YV**

**31:51** and Moses and Eleazar the priest took the gold from them all kinds of wrought articles

**31:52** and all the gold of the offering which they offered up to **YV** from the captains of thousands and the captains of hundreds was **16750** shekels

**31:53** the men of war had taken booty every man for himself

**31:54** so Moses and Eleazar the priest took the gold from the captains of thousands and of hundreds and brought it to the tent of meeting as a memorial for the sons of Israel before **YV**

**32:1** now the sons of Reuben's and the sons of Gad's had **a** an exceedingly large number of livestock

so when they saw/**looked-over** the land **that was** of jazer **moab's and ammon's**

and the land of gilead that it was indeed a place suitable/**good** for **their** livestock/**herds**

**32:2** the sons of Gad and the sons of Reuben **so they** came/**went** and spake to Moses and to Eleazar the priest and to the **our** leaders of **for** the congregation/**Tribes** and they said/**ying** **32:3** ataroth dibon jazer nimrah heshbon elealeh sebam nebo and beon

**32:4** the land

which **YV** **had us** conquered before us the congregation of ISRAEL is **good** a land for **our** livestock and your servants have livestock

**32:5** and they said if we **are** have found favor/**good** in your sight let this land be given to **us** your **SERVANTS** as a possession do not take us across the jordan

**32:6** but Moses said to the sons of Gad's and to the sons of Reuben's

will your brothers go to war

while you yourselves sit **are** here?

**32:7** now why are you discouraging  
the sons/Tribes of **for** ISRAEL

from crossing over into the land which **YV** has given them?

**32:8** this is what your fathers did when i sent them from kadeshbarnea to see the land

**32:9** for when they went up to the valley of eshcol and saw the land they discouraged the sons  
of Israel so that they did not go into the land which **YV** had given them

**32:10** so YVs anger burned in that day and he swore saying

**32:11** none of the men who came up from egypt from 2 10s years old and upward will see the  
land which i swore to Abraham to Isaac and to Jacob for they did not follow me fully

**32:12** except caleb the son from jephunneh the kenizzite and joshua the son from nun for they  
have followed **YV** fully

**32:13** so YVs anger burned against Israel and he made them wander in the wilderness 4 10s  
years until the entire generation of those who had done evil in the sight of **YV** was destroyed

**32:14** now behold you have risen up in your fathers place a brood of sinful men to add still  
more to the burning anger of **YV** against Israel

**32:15** for if you turn away from following him he will once more abandon them in the wilderness  
and you will destroy all these people

**32:16** then they came near to him and said we will build here sheepfolds for our livestock and  
cities for our little ones

**32:17** but we/they said ourselves will be **are** armed ready  
**and will** go before the **with our** sons/brothers of Israel  
until we/they have brought them to their place/land

while our little ones live in the fortified cities because of the inhabitants of the land

**32:18** we will not **then** return  
to our homes **and families**  
until every 1 of the sons of Israel has **and** possessed **it** his **as our** inheritance

**32:19** for we will not have an inheritance with them on the other side of the jordan and beyond  
because our inheritance has fallen to us on this side of the jordan toward the east

**32:20** so Moses said to them  
if you will do this

if you will arm yourselves before **YV** for the war

**32:21** and all of you armed men cross over the jordan before **YV**  
until he has driven his **our** enemies **are** out from before him

**32:22** and the land is subdued before **YV**  
then afterward you will **can** return  
and **to** be **live and be** free  
of obligation toward/before **YV**

and toward Israel and this land will be yours for a possession before **YV**

**32:23** but if you will not do so behold you have sinned against **YV** and be sure your sin will find  
you out

**32:24** build yourselves cities for your little ones and sheepfolds for your sheep and do what you  
have promised

**32:25** and the sons of Gad and the sons of Reuben **and they** spake/told to Moses  
saying your servants will do  
just as my **YV COMMANDS us**

**32:26** our little ones our wives our livestock and all our cattle will remain there in the cities of  
gilead

**32:27** while your servants everyone who is armed for war will cross over in the presence of **YV**  
to battle just as my **YV** says

**32:28** so Moses gave command concerning them to Eleazar the priest and to joshua the son  
from nun and to the heads of the fathers **households** of the tribes of the sons of Israel

**32:29** and Moses said to them if the sons of Gad and the sons of Reuben everyone who is  
armed for battle will cross with you over the jordan in the presence of **YV** and the land will be  
subdued before you then you will give them the land of gilead for a possession

**32:30** but if they will not cross over with you armed they will have possessions among you in  
the land of canaan

**32:31** and the sons of Gad and the sons of Reuben answered saying as **YV** has said to your  
servants so we will do

**32:32** we ourselves will cross over armed in the presence of **YV** into the land of canaan and the  
possession of our inheritance **will remain** with us across the jordan

**32:33** so Moses  
gave to them **the land**  
to the sons of Gad and to the sons of Reuben and to the half-**the**-tribe of josephs son  
**for** Manasseh  
the kingdom of sion king of the amorites and the kingdom of og the king of bashan the land  
with its cities with **their** territories the cities of the surrounding land

**32:34** and the sons of Gad built dibon and ataroth and aroer

**32:35** and atrothshophan and jazer and jogbehah

**32:36** and bethnimrah and bethharan as fortified cities and sheepfolds for sheep

**32:37** and the sons of Reuben built heshbon and elealeh and kiriathaim

**32:38** and nebo and baalmeon **their** names being changed and sibmah and they gave **other**  
names to the cities which they built

**32:39** and the sons of machir the son from manasseh went to gilead and took it and  
dispossessed the amorites who were in it

**32:40** so Moses gave gilead to machir the son from manasseh and he lived in it

**32:41** and jair the son from manasseh went and took its towns and called them havvothjair

**32:42** and nobah went and took kenath and its villages and called it nobah after his own name

**33:1** these are the journeys of the sons of Israel by which they came out from the land of egypt  
by their armies under the leadership of Moses and Aaron

**33:2** and Moses recorded their starting places according to their journeys by the command of  
**YV** and these are their journeys according to their starting places

**33:3** and they journeyed from rameses in the 1st month on the fifteenth day of the 1st month on  
the next day after the passover the sons of Israel started out boldly in the sight of all the  
egyptians

**33:4** while the egyptians were burying all their 1st-born whom **YV** had struck down among them  
**YV** had also executed judgments on their **gods**

**33:5** then the sons of Israel journeyed from rameses and camped in succoth

**33:6** and they journeyed from succoth and camped in etham which is on the edge of the  
wilderness

**33:7** and they journeyed from etham and turned back to pihahiroth which faces baalzephon and  
they camped before migdol

**33:8** and they journeyed from before hahiroth and passed through the midst of the sea into the  
wilderness and they went 3 days journey in the wilderness of etham and camped at marah

**33:9** and they journeyed from marah and came to elim and in elim there were 1 10 and 2  
springs of water and 7 10s palm trees and they camped there

**33:10** and they journeyed from elim and camped by the red sea

**33:11** and they journeyed from the red sea and camped in the wilderness of sin

**33:12** and they journeyed from the wilderness of sin and camped at dophkah

**33:13** and they journeyed from dophkah and camped at alush

**33:14** and they journeyed from alush and camped at rephidim now it was there that the people  
had no water to drink

**33:15** and they journeyed from rephidim and camped in the wilderness of sinai

**33:16** and they journeyed from the wilderness of sinai and camped at kibrothhattaavah

**33:17** and they journeyed from kibrothhattaavah and camped at hazeroth

**33:18** and they journeyed from hazeroth and camped at rithmah

**33:19** and they journeyed from rithmah and camped at rimmonperez

**33:20** and they journeyed from rimmonperez and camped at libnah

**33:21** and they journeyed from libnah and camped at rissah

**33:22** and they journeyed from rissah and camped in kehelathah



33:23 and they journeyed from kehelathah and camped at mount shepherd

33:24 and they journeyed from mount shepherd and camped at haradah

33:25 and they journeyed from haradah and camped at makheloth

33:26 and they journeyed from makheloth and camped at tahath

33:27 and they journeyed from tahath and camped at terah

33:28 and they journeyed from terah and camped at mithkah

33:29 and they journeyed from mithkah and camped at hashmonah

33:30 and they journeyed from hashmonah and camped at moseroth

33:31 and they journeyed from moseroth and camped at benejaakan

33:32 and they journeyed from benejaakan and camped at horhaggidgad

33:33 and they journeyed from horhaggidgad and camped at jotbathah

33:34 and they journeyed from jotbathah and camped at abronah

33:35 and they journeyed from abronah and camped at eziongeber

33:36 and they journeyed from eziongeber and camped in the wilderness of zin that is kadesh

33:37 and they journeyed from kadesh and camped at mount hor at the edge of the land of Edom

33:38 then Aaron the priest went up to mount hor at the command of YV and died there in the fortieth year after the sons of Israel had come from the land of Egypt on the 1st day in the 5th month

33:39 and Aaron was 1 100 twentythree years old when he died on mount hor

33:40 now the Canaanite the king of Arad who lived in the Negev in the land of Canaan heard of the coming of the sons of Israel

33:41 then they journeyed from mount hor and camped at Zalmonah

33:42 and they journeyed from Zalmonah and camped at Punon

33:43 and they journeyed from Punon and camped at Obboth

33:44 and they journeyed from Obboth and camped at Iyeabarim at the border of Moab

33:45 and they journeyed from Iyim and camped at Dibongad

33:46 and they journeyed from Dibongad and camped at Almondiblathaim

33:47 and they journeyed from Almondiblathaim and camped in the mountains of Abarim before Nebo

33:48 and they journeyed from the mountains of Abarim and camped in the plains of Moab by the Jordan opposite Jericho

33:49 and they camped by the Jordan from Bethjeshimoth as far as Abelshittim in the plains of Moab

33:50 then YV spoke to Moses

in by the plains/mounts of that were Moab/Ammon's

by the Jordan opposite Jericho saying

33:51 speak to the sons of ISRAEL

and say to them when you/they cross

over the Jordan into the land of Canaan's

33:52 then you will they are to drive-out/remove all/everyone the inhabitants of from the land from before you/them

and destroy all their figured stones and destroy all their molten THEIR images/idols and demolish all their high places

33:53 and then you/they will take

possession of the land

and live in it for that i have given the land to you them to possess it

33:54 and you will inherit the land by lot according to your families to the larger you will give more inheritance and to the smaller you will give less inheritance wherever the lot falls to anyone that will be his you will inherit according to the tribes of your fathers

33:55 but if you do not drive out the inhabitants of the land from before you then it will come about that those whom you let remain of them will become as pricks in your eyes and as thorns in your sides and they will trouble you in the land in which you live

33:56 and it will come about that as i plan to do to them so i will do to you

34:1 then YV

spoke/told to Moses saying

34:2 command the sons of Israel and say to them when you enter

the land of Canaan's

this is the land that will fall to you as an inheritance even the land of Canaan

and according to its their borders

34:3 your southern sector will and extend/upward past

lake galilee

from the wilderness of Zin along the side of Edom and

your/their southern border

will extend from is the end of the saltly

sea/lake eastward

34:4 then your border will turn direction from the south to the ascent of Akrabbim and continue to Zin and its termination will be to the south of Kadeshbarnea and it will reach Hazaraddar and continue to Azmon

34:5 and the border will turn direction from Azmon to the brook of Egypt and its termination will be at the sea

34:6 as for the western border you will have the great sea that is its coastline this will be your west border

34:7 and this will be your north border: you will draw your border line from the great sea to Mount Hor

34:8 you will draw a line from Mount Hor to the Lebohamath and the termination of the border will be at Zedad

34:9 and the border will proceed to Ziphron and its termination will be at Hazarenan this will be your north border

34:10 for your eastern border you will also draw a line from Hazarenan to Shepham

34:11 and the border will go down from Shepham to Riblah on the east side of Ain and the border will go down and reach to the slope on the east side of the sea of Chinnereth

34:12 and the border will go down to the Jordan and its termination will be at the salt sea this will be your land according to its borders all around

34:13 so Moses commanded the sons of Israel saying this is the land that you are to apportion by lot among you as a possession which YV has commanded to give to the 9 and a half tribes

34:14 for the tribe of the sons of Reuben have received theirs according to their fathers households and the tribe of the sons of Gad according to their fathers households and the halftribe of Manasseh have received their possession

34:15 the 2 and a half tribes have received their possession across the Jordan opposite Jericho eastward toward the sunrise

34:16 then YV spoke to Moses saying

34:17 these are the names of the men who will apportion the land to you for inheritance: Eleazar the priest and Joshua the son of Nun

34:18 and you will take 1 leader of every tribe to apportion the land for inheritance

34:19 and these are the names of the men: of the tribe of Judah Caleb the son of Jephunneh

34:20 and of the tribe of the sons of Simeon Samuel the son of Ammihud

34:21 of the tribe of Benjamin Elidad the son of Chislon

34:22 and of the tribe of the sons of Dan a leader Bukki the son of Jogli

34:23 of the sons of Joseph: of the tribe of the sons of Manasseh a leader Hanniel the son of Mephod

34:24 and of the tribe of the sons of Ephraim a leader Kemuel the son of Shiphtan

34:25 and of the tribe of the sons of Zebulun a leader Elizaphan the son of Parnach

34:26 and of the tribe of the sons of Issachar a leader Paltiel the son of Azan

34:27 and of the tribe of the sons of Asher a leader Ahihud the son of Shelomi

34:28 and of the tribe of the sons of Naphtali a leader Pedahel the son of Ammihud

34:29 these are those whom YV commanded to apportion the inheritance to the sons of Israel in the land of Canaan

**35:1** now **YV** spake to Moses in the plains of moab by the jordan opposite jericho saying

**35:2** command the sons of Israel that they give to the levites from the inheritance of their possession cities to live in and you will give to the levites pasture lands around the cities

**35:3** and the cities will be theirs to live in and their pasture lands will be for their cattle and for their herds and for all their beasts

**35:4** and the pasture lands of the cities which you will give to the levites **will extend** from the wall of the city outward a thousand cubits around

**35:5** you will also measure outside the city on the east side 2 thousand cubits and on the south side 2 thousand cubits and on the west side 2 thousand cubits and on the north side 2 thousand cubits with the city in the center this will become theirs as pasture lands for the cities

**35:6** and the cities which you will give to the levites **will be** the 6 cities of refuge which you will give for the manslayer to flee to and in addition to them you will give fortytwo cities

**35:7** all the cities which you will give to the levites **will be** fortyeight cities together with their pasture lands

**35:8** as for the cities which you will give from the possession of the sons of Israel you will take more from the larger and you will take less from the smaller each will give some of his cities to the levites in proportion to his possession which he inherits

**35:9** then **YV HAD** spake/**commanded** to

Moses ....

saying **35:10** speak to the sons of Israel and say to them when you cross the jordan into the **in their**lands of canaan

**35:11** then you will select for yourselves cities/**places**

to be your cities of **for** refuge

that the manslayer **are for** who has killed any**one** person

unintentionally **or intentionally**

**that they** may flee there

**and be judged honestly**

**by searching-out the death**

**35:12** and for the cities will **are to** be to you as a **their** refuge

from the avenger**s hand**

that the manslayer may not die until he stands before the congregation for **their** trial

**35:13** and the cities which you are to give will be your 6 cities of refuge

**35:14** you will give 3 cities across the jordan and 3 cities in the land of canaan they are to be cities of refuge

**35:15** these 6 cities will be for refuge for the sons of Israel and for the alien and for the sojourner among them that anyone who kills a person unintentionally may flee there

**35:16** but if he/**they wanted to** struck/**kill** him down with an iron object so that he/**they are to** died **for they** he/ is a murderer/**killed** the murderer will surely **and they will** be put to death

**35:17** and if he struck him down with a stone in the hand by which he may die and **as a result** he died he is a murderer the murderer will surely be put to death

**35:18** or if he struck him with a wooden object in the hand by which he may die and **as a result**he died he is a murderer the murderer will surely be put to death

**35:19** **by** the blood avenger himself

will **or** put/**stoned** the murderer to death

**by those that they lived by**

he will put him to death when he meets him

**35:20** and if he pushed him of hatred or threw something at him lying in wait and **as a result** he died

**35:21** or if he struck him down with his hand in enmity and **as a result** he died the 1 who struck him will surely be put to death he is a murderer the blood avenger will put the murderer to death when he meets him

**35:22** but if he **it was an** pushed-him-suddenly/**accident**

without enmity or threw **by** something at him/**they did**

**or** without lying in wait

**35:23** or with any deadly object of stone and without seeing it dropped on him so that he died while he was not his enemy nor seeking his injury

**35:24** then the congregation will judgement between **for** the slayer

and the blood avenger according to these ordinances

**35:25** and the congregationWill **be** deliver/**taken** the manslayer from the hand of the blood avenger and the **to their** congregation/**people** will

**and** restore/**told** him **they are** innocent

to his city of refuge to which he fled and he will live in it until the death of the high priest who was anointed with the holy oil

**35:26** but if the manslayer

will at any time go/**runs to** beyond the border of his city of refuge to which he may flee

**35:27** and the blood avenger **can kill them**

finds him outside the border of his city of refuge and the blood avenger kills the manslayer he will not be guilty of blood

**35:28** because he should have remained in his city of refuge until the death of the high priest but after the death of the high priest the manslayer will return to the land of his possession

**35:29** and these things will be for a statutory ordinance to you throughout your generations in all your dwellings

**35:30** if anyone kills a person the murderer will be put to death at the evidence of witnesses but no person will be put to death on the testimony of 1 witness

**35:31** moreover you will not take ransom for the life of a murderer who is guilty of death but he will surely be put to death

**35:32** and you will not take ransom for him who has fled to his city of refuge that he may return to live in the land before the death of the priest

**35:33** so you will not pollute the land in which you are for blood pollutes the land and no expiation can be made for the land for the blood that is shed on it except by the blood of him who shed it

**35:34** and you will not defile the land in which you live in the midst of which i dwell for i **YV** am dwelling in the midst of the sons of Israel

**36:1** and the heads of the fathers **households** of the family of the sons of gilead the son frommachir the son from manasseh of the families of the sons of Joseph came near and spake before Moses and before the leaders the heads of the fathers **households** of the sons of Israel

**36:2** and they said **YV** commanded my **YV** to give the land by lot to the sons of Israel as an inheritance and my **YV** was commanded by **YV** to give the inheritance of zelophehad our brother to his daughters

**36:3** but if they marry 1 of the sons of the **other** tribes of the sons of Israel their inheritance will be withdrawn from the inheritance of our fathers and will be added to the inheritance of the tribe to which they belong thus it will be withdrawn from our allotted inheritance

**36:4** and when the jubilee of the sons of Israel comes then their inheritance will be added to the inheritance of the tribe to which they belong so their inheritance will be withdrawn from the inheritance of the tribe of our fathers

**36:5** then Moses commanded the sons of Israel according to the word of **YV** saying the tribe of the sons of Joseph are right in **their** statements

**36:6** this is what **YV** has commanded concerning the daughters of zelophehad saying let them marry whom they wish only they must marry within the family of the tribe of their father

**36:7** thus no inheritance of the sons of Israel will be transferred from tribe to tribe for the sons of Israel will each hold to the inheritance of the tribe of his fathers

**36:8** and every daughter who comes into possession of an inheritance of any tribe of the sons of Israel will be wife to 1 of the family of the tribe of her father so that the sons of Israel each may possess the inheritance of his fathers

**36:9** thus no inheritance will be transferred from 1 tribe to another tribe for the tribes of the sons of Israel will each hold to his own inheritance

**36:10** just as **YV** had commanded Moses so the daughters of zelophehad did:

**36:11** mahlah tirzah hoglah milcah and Noah the daughters of zelophehad married their uncles sons

**36:12** they married **those** from the families of the sons of manasseh the son fromjoseph and their inheritance remained with the tribe of the family of their father

**36:13** these are the commandments and the ordinances which **YV** commanded to the sons of Israel through Moses in the plains of moab by the jordan **opposite** jericho

#2 Numbers cleaned in order with new editing  
re ordered for meshing kyd

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 1  
*Numbers 1 20 and up maales for war*

then YV,  
SPAKE to Moses.  
in the desert of the sinai,  
in the TENT for MEETING.

in the 2nd month,  
in the 2nd year.  
after we came out,  
from the land for egypt.

2 TAKE MALES,  
FROM ALL THE TRIBES.  
AND BY THEIR FAMILY'S NAME,  
THEY WILL BE LED BY THEIR COMMANDERS.

3 FROM 2 10S,  
YEARS OLDER.  
WHOEVER IS ABLE,  
TO BATTLE FOR ISRAEL. 4v

49 BUT NOT FROM LEVI'S. 3v  
50 FOR I HAVE APPOINT LEVI'S,  
TO CARRY MY TENT.

AND ALL THAT BELONGS TO IT.  
AND ALL ITS FURNISHINGS,  
THEY WILL TAKE CARE OF.

51 WHEN MY TENT.  
IS TO BE SET-UP ITS BY LEVI'S,  
AND TO BE TAKEN DOWN.

52 THE TRIBES WILL CAMP.  
EACH IN THEIR OWN CAMP,  
WITH THEIR OWN FLAG ON A STAFF.

54 the tribes from Israel.  
did according to all,  
YV COMMANDED them.

  
 2  
*Numbers 2*

34 as YV COMMANDED us.  
we camped by our flags,  
and we traveled according.

  
 3  
*Numbers 3 Levi's are Priests and they will*

5 then YV.  
TOLD to Moses,  
6 I WILL BRING THE SONS.  
FROM LEVI'S CLOSER TO ME.  
AND MAKE AARON,  
MY HIGHEST PRIEST.

7 THEY WILL PERFORM THEIR DUTIES.  
FOR ALL THE TRIBES,  
IN MY COURTYARD FOR MEETING WITH ME.

\_\_\_\_\_  
\_\_\_\_\_,  
\_\_\_\_\_.

  
 4  
*Numbers 4*

 OUT SEE NEXT TEXT

then YV spake to Moses.

2 take from among,  
the sons from Levi.

3 from 3 10's.  
years and upward,  
to 5 10's.

can FOR THEY ARE TO ENTER TO MINISTER TO me.  
AND DO THE WORK,  
AND IN THE TENT FOR MEETING WITH ME.

  
 5  
*Numbers 8*

23 THEN YV COMMANDED him.  
24 MY LEVITE PRIESTS,  
ARE TO BE 2 10S.

AND 5 YEARS.  
AND UPWARD TO PERFORM,  
THE WORK IN MY TENT.

25 BUT AT THE AGE OF 5.  
10S YEARS,  
THEY WILL RETIRE FROM THEIR SERVICE.

 6  
*Numbers 9 the unclean for the dead, on the 2nd fivecount*

YV COMMANDED.  
Moses in the sinai,  
2 THE TRIBES WILL CELEBRATE.  
MY PASSING-OVER THEIR 1ST-BORN.  
3 AT TWILIGHT AS BEFORE,  
AND ACCORDING TO MY COMMANDS.

6 but there were men.  
who were unclean,  
because of the dead.  
so that they could not.  
celebrate HIS PASSING-OVER,  
so they went to Moses.  
7 and said to him we are unclean.  
because of the dead,  
why are we not among them?  
8 Moses said.

i will ask **YV**,  
for **HIS COMMAND** concerning you.

**9** then **YV**.  
**TOLD** Moses,  
**10 IF ANYONE**.

**BECOMES UNCLEAN**.  
**WILL CELEBRATE MY PASSING-OVER**,  
**11 ON THE 2ND MONTH/FIVECOUNT**.

**7a**  
*Numbers 10 part 1* *make Priests 12 horns for, statute, war, travel*

**YV COMMANDED** *him*.  
**TO 2 MAKE 10**,  
**AND 2 HORNS**.  
  
**AND MY PRIESTS WILL BLOW THEM**.  
**TO GATHER THE TRIBES**,  
**FROM THEIR CAMPS AND TO FOLLOW ME**.

**8 AND MY PRIESTS WILL BLOW THEM**.  
**AND THIS WILL BE FOR THEM A STATUTE**,  
**THROUGHOUT YOUR GENERATIONS**.

**9 AND ALSO WHEN**.  
**YOU GO TO WAR**,  
**AGAINST THEIR ENEMY**.

**7b**  
*Numbers 10 part 2* *2nd year 2nd fivecount they left*

**11** in the 2nd year.  
in the 2nd month/fivecount,  
**12** our Tribes were to travel.

**17 HIS TENT** and **FENCE**.  
were taken down,  
and they carryed *everything*.

**8**  
*Numbers 17* *Moses sent out spies by amalek's*

\_\_\_\_\_,  
\_\_\_\_\_.  
\_\_\_\_\_,  
\_\_\_\_\_.

**16** of the men whom,  
Moses sent.  
to spy out *our* land,  
*were each from their Tribe*.

**17** then he told them,  
go through-out **it**.  
**north** of amalek's,  
then go/search into the hills.

**18** *that* we know what,  
the **LAND** is like.  
and if the people,  
are strong or weak.

**19** and how is the **LAND**,  
is it good or bad?  
and how are their towns,  
are **they open** or fortified?

**20** *and* make an effort,  
to buy some.  
of the produce from the **LAND**,  
*from time to time*.

**21** so they went,  
and spied out the **LAND**.  
from the land for amalek's,  
as far as galilee.

*they were gone* for 2,  
10s days.  
**25** *and* when they returned,  
from spying out the **LAND**.

**26** they to went to Moses,  
and he *summoned* the commanders.  
for the Tribes for ISRAEL,  
for them to *hear* their words.

**27** *and* they told *all of them*,  
we went into the **LAND**.  
*and* wherever we went,  
it *had* *springs* and it is plentiful.

**28** however the people,  
living in the **LAND**.  
are stronger and *have* *weapons*,  
**and** they are bigger *then* us.

**29** *1st* are the amalek's,  
living in the land.  
*and* in the hills are canaans,  
*from* the sea to the river. **4v**

**30** then Caleb. **3v**  
quieted the spies,  
*and* before them *he* said.

we should by all means.  
take possession of it,  
for we will surely overpower them.

**31** then *the* spies said.  
we are not able to battle them,  
*for* *their* males are too big for us.

**9**  
*Numbers 14*

**2** *now* the commanders.  
grumbled at Moses,  
are we *all* to die.

**3** in this **LAND**.  
*and* our wives and children,



become *their* plunder.

4 then they said.  
to one another,  
let us return to egypt.

6 *then* Caleb.  
the son *for* Simon's,  
ripped *his* clothes.  
  
and spake to the commanders.  
the land we spied out,  
is better **LAND**.

8 if **YV** is pleased with us.  
then he will give it to us,  
*and the LAND is* plentiful.

9 do not rebel.  
against **YV**,  
and do not fear them.

11 *then* **YV**.  
told Moses,  
**THESE COMMANDERS.**  
  
**DO NOT TRUST ME.**  
**DESPITE MY PLAGUES,**  
**AND THE PARTING OF THE SEA.**

13 Moses replied.  
19 pardon these,  
men *for their weakness*.

as you have **and FORGIVEN** our people.  
20 then **YV SAID**,  
**I WILL PARDONED THEM.**

24 **but FOR CALEB TRUSTING ME.**  
**so THE LAND HE SPIED,**  
**HIS DESCENDANTS WILL POSSESSION IT.**

10

Numbers 15

**NOW YOU WILL COMMAND** *them*.  
2 **THEY ARE TO ENTER THE LAND,**  
**FOR I PROMISED IT TO THEIR FOREFATHERS.**

11

Numbers 16

*benjamin's rejected YV'S WILL, ground opened*

now **korah**,  
*with his* brothers from izhar.  
dathan and abiram,  
*and the men from* Benjamin's.

3 they assembled together,  
*to be* against Moses and Aaron.  
and told them, you have gone,  
far enough.

for *choosing for him from* the Tribes,  
*for we to will be priests and be* holy.  
*to* **YV** in their midst,  
*for you have* exalt *them* above *us*.

8 then Moses,  
said to **korah's**.  
9 is it not enough for you,  
**YV HAS SEPARATED** them.

from the Tribes *for* ISRAEL,  
to bring them near to **HIMSELF**.  
to **DO** the **SERVICES**,  
as **MINISTERS** *for our* Tribes.

11 **yet** you and all your men,  
*have* gathered together.  
*to be* against **YV**,  
and are grumbling against **HIM**?

**I will summon the Tribes,**  
**commanders and Leaders**  
**to be our Tribes witness,**  
**before HIS TENT.**

16 *then* Moses,  
said to **korah**.  
you and your men *are to be* before,  
**YV** tomorrow.

18 and as they stood at **HIS GATES**,  
*for the TENT for* **MEETING**.  
with Moses and Aaron,  
19 **HIS CLOUD APPEARED**.

20 then **YV**,  
**COMMANDED** Moses.  
21 **SEPARATE YOURSELVES FROM THEM,**  
**AND I WILL JUDGE THEM NOW.**

25 then Moses,  
went *out* to korah.  
dathan and abiram,  
*and all their men*.

26 and he spake to everyone,  
**we are to** *seperate from them* now.  
these are evil,  
lest you be **JUDGED** *like them*.

27 *they* were with their wives and children,  
28 and Moses said.  
**BY THIS** you will know,  
**YV HAS JUDGED** you.

30 *then* the **GROUND OPENED**,  
*beneath them to* **SWALLOW** them.  
and they descend into abyss,  
*for rejecting* **YV WILL**.

12

Numbers 17

*YV CHOSSES Levi's as HIS PRIESTS*

then YV,  
TOLD Moses.  
TO GATHER TOGETHER,  
THE TRIBE’S LEADERS.  
  
AND SAY TO THEM I COMMAND,  
2 THE TRIBE’S LEADERS.  
TO GET A STICK,  
FOR EACH TRIBE.  
  
ON THE 10 AND 2,  
ALMOND STICKS.  
YOU WILL CRAVE EACH,  
NAME ON THEIR OWN STICK.  
  
4 THEN PLACE THEM IN MY TENT,  
IN MY MEETING ROOM.  
AND IN FRONT OF THE CHEST,  
WHERE I MEET WITH YOU.  
  
5 AND THE STICK OF THE TRIBE,  
WHOM I CHOOSE ARE FOR ME.  
WILL SPROUT LEAVES,  
BUDS AND BLOSSOM.  
  
6 so Moses spake,  
to the Tribe’s Leaders.  
and their leaders gave him,  
an almond stick.  
  
7 then Moses,  
placed the sticks.  
before YV,  
in HIS TENT’S ROOM. 4V  
  
8 the next day. 3v  
Moses went,  
into HIS TENT’S ROOM.

and the stick for Levi’s.  
had sprouted leaves,  
and a bud blossomed.  
  
9 then Moses brought-out.  
all the sticks,  
to all show our Leaders.

then YV.  
TOLD Aaron,  
YOUR SONS AND YOUR BROTHERS.  
  
WILL MINISTER WITHIN MY COURTYARD.  
THEY AND THEIR ATTENDANTS ARE TO SERVE FOR ME,  
AND WEAR ROBES.  
Numbers 18

7 NOW YOU AND YOUR BROTHERS.  
WILL SERVE AS A PRIESTHOOD,  
FOR EVERY SERVICE.  
  
BUT IF AN OUTSIDER.  
WHO COMES IN TO ME,  
THEY WILL BE PUT TO DEATH.

20 then YV.  
TOLD Aaron,  
LEVITES WILL HAVE NO INHERITANCE.  
  
OF LAND FOR THEIR OWN.  
FOR THEIR PORTION IS TO LIVE,  
AMONG THE TRIBES.  
Numbers 19

11 the one who,  
touches a corpse/dead.  
of a that person will be unclean,  
for 7 days.  
Numbers 20 part 1

14 from their rivers Moses.  
sent messengers,  
to the ruler for amaleks.  
  
and they said to \_\_\_\_\_.  
we are your brother’s from Israel,  
and you know our history.

16 now YV.  
HAS BROUGHT us out from egypt,  
and now we are by your rivers.

that are the borders for your land.  
17 please let us pass,  
through your land.

we will not pass.  
through your fields,  
or through your vineyards.

we will not drink.  
water from a your wells,  
we will pass-by on the highway.

and not turn from it.  
until we pass,  
through your land.

18 \_\_\_\_\_ replied.  
you will not pass through us,  
for we are coming to you with our swords.

Numbers 20 part 2

21 thus by amalek’s refusing.  
to allow ISRAEL,  
to pass-through their land.

so ISRAEL.  
turned away from them,  
22 and set out for the mounts.

the Tribes of ISRAEL.  
came to *the* mount,  
*the land for Esau's*.

\_\_\_\_\_.

\_\_\_\_\_,

\_\_\_\_\_.

 15c  
*Numbers 20 part 3*      *Aaron dies, his son Eleazar*

23 then YV.  
SPAKE to Moses,  
*by the* hill by their border.

*by the* land *for* amaleks.  
24 AARON IS DYING,  
AND HE WILL BE GATHERED TO HIS FOREFATHERS.

25 TAKE AARON.  
AND HIS SON ELEAZAR,  
AND BRING THEM TO THE TOP.

26 THEN REMOVE.  
AARON'S ROBE,  
AND PUT IT ON ELEAZAR.

27 so Moses.  
DID just,  
as YV COMMANDED.

*then he sommoned the Leaders*.

\_\_\_\_\_,

\_\_\_\_\_.

they went to *the* hill-top.  
*and* in the sight of everyone,  
28 Moses removed.

Aaron's robe.  
and put *it* on Eleazar,  
*and* Aaron died.

 16  
*Numbers 21*      *ISRAEL goes to moab, killed of moab and ammons*

13 from there we traveled.  
*to the* other side of *it*,  
*for* the desert becomes.

the border *for* moab.  
*and* the border *for* ammon,  
*to the jordan and the lake*.





20 at the bottom of *the* mount.  
*to the* rivers *in* the valley,  
is the land for moab.

21 then Moses.  
sent messengers,  
to sihon *their* ruler.

22 let us pass-through your land.  
we will not turn,  
off into *your* fields.  
*and* we will not drink.  
water from *your* wells,  
we will travel *on the* highway.

23 but sihon did not.  
allow ISRAEL,  
to pass-through his land.

*for* sihon gathered.  
his *able* men,  
and battled against *us*.











*and* by their   *we fought them*.  
24 *and* we killed them with our  ,



*and* the men *from* ammon.  
*came to* the border,  
*and* we *battled with* ammon's.


26 as we fought against *them*.  
we took-over their land,  
as far as the *rivers*.




35 *and* we killed everyone.  
until there,  
was no-one left.

 17  
*Numbers 22*      *before ISRAEL battled ammon, Balaam*

 ISRAEL  camped.  
    the  river,  
   to the jordan.

2 *and by* now balak's.  
  what,  
Israel had done.

3 *and* was  *had* great fear of *us*.  
because the men,  
were numerous *for* moab.

4 balak said.  
to their   now,  
*they are* all  near us.

5 so he sent.  
messengers to Balaam,  
saying behold.  
*many* people.  
came out of egypt,  
and they are camping near us.

6 please come.  
*and* curse *their* people for me,  
*for* they are too mighty for me.  
perhaps i *can* defeat them.

or drive them out *from that* land,  
for whom you curse is cursed.

7 they **were** went to Balaam.  
and repeated *his* words,  
8 and he replied, spend.

the night here.  
and i will bring words,  
back to you *from* **YV**.

12 and **YV TOLD** *him*.  
**DO NOT GO,**  
**AND CURSE MY** **PEOPLE/NATION**.

13 so Balaam told.  
balak's messengers,  
**YV HAS REJECTED** him.

14 and the messengers went.  
to balak and said,  
*he* rejects coming *to* you.

15 *and* balak again.  
sent messengers,  
*but they were* more distinguished.

16 and they told him thus.  
says balak,  
i beg you *to* come to me.

20 and **YV TOLD** *him*.  
**GO AND ONLY,**  
**SPEAK MY WORDS TO HIM YOU.**

21 so Balaam.  
saddled his donkey,  
and went *to* *balak*.

36 when balak.  
heard that *he* was coming *to him*,  
he went out to meet him.

38 *and* Balaam **TOLD** *him*.  
i am unable to curse *them*,  
*only if* by **YV**.

41 in the morning balak.  
took Balaam,  
and brought him to see *us*.

 18  
*Numbers 23*

5 then **YV**.  
**PUT HIS WORDS,**  
in Balaam's mouth.

and *he* said to balak.  
8 **HOW CAN I CURSE,**  
**WHOM YV HAS BLESSED?**

11 then balak.  
said to Balaam,  
what have you done *is for them*.

\_\_\_\_\_.  
\_\_\_\_\_,  
\_\_\_\_\_.

 19a  
*Numbers 26 part 1* *YV COMMANDS age for war*

**YV COMMANDED.**  
Moses and Aaron,  
**to sommon the Leaders.**

2 *from* all the Tribes.  
the sons of ISRAEL,  
from 2 10s.

years and upward.  
who is able to go out,  
*and* battle *for* ISRAEL.

\_\_\_\_\_.  
\_\_\_\_\_,  
\_\_\_\_\_.

 19b  
*Numbers 26 part 2* *YV SAYS how to divide the LAND*

52 then **YV**.  
**TOLD** Moses,  
53 **YOUR LAND WILL BE DIVIDED.**  
**FOR INHERITANCE ACCORDING.**  
**TO THEIR BIRTH NAMES,**  
**AND ACCORDING TO THEIR CAMPING BY ME.**

 20  
*Numbers 27* *Joshua IS Judge*

18 **YV COMMANDED.**  
Moses, **TO TAKE,**  
**JOSHUA YOUR SON.**  
19 **AND HAVE HIM STAND BEFORE.**  
**ELEAZAR MY HIGHEST-PRIEST,**  
**AND BEFORE THE COMMANDERS.**

**AND IN THEIR SIGHT HE WILL HAVE YOUR AUTHORITY.**  
**AND ALL THE TRIBES,**  
**OF ISRAEL ARE TO OBEY HIM.**

21 **AND ELEAZAR WILL ASK FOR HIM.**  
**FOR A JUDGMENT FROM ME,**  
**OR MY COMMANDS FOR ISRAEL.**

22 and Moses did.  
just as **YV COMMANDED** him,  
and he took Joshua.

and set him before.  
Eleazar and before,  
all the commanders.



23 then he poured.  
HIS OIL on him and ANOINTED him,  
just as YV COMMANDED him.

\_\_\_\_\_.

\_\_\_\_\_,

\_\_\_\_\_.

Numbers 31 21 ? where Moses was buried

12 ISRAEL was camped.  
by the river jabbok,  
in the valley to the jordan.

Numbers 32 22 Reuben and Gad asks Moses for land, and eManasseh

now Reuben's.  
and Gad's had a large,  
number of livestock.

so they looked-over the land.  
that was moab's and ammon's,  
and it was good for their herds.

\_\_\_\_\_.

\_\_\_\_\_,

\_\_\_\_\_.

2 so they went to Moses.  
and our Leaders for the Tribes,  
and they said 4 the land.

which YV.  
had us conquer is good,  
land for our livestock.

5 if we are favorable in your sight.  
let this land,  
be given to us as a possession.

6 but Moses said.  
to Gad's and Reuben's,  
will your brothers go to war.

while you are here?  
7 why are you discouraging,  
the Tribes for ISRAEL.

17 they said are armed.  
and will go with our brothers,  
until they have their land.

18 then return.  
to our homes and families,  
and possess it as our inheritance.

20 Moses said to them.  
if you will do this,  
21 until our enemies are out.

22 afterward you can return.  
to live and be free,  
before YV.

25 and they told Moses.  
your servants will do,  
just as YV COMMANDS us.

33 also Moses.  
gave them the land,  
and to half-the-tribe for eManasseh.

Numbers 33 23 YV SAYS rmove canaan's

50 then YV.  
SPAKE to Moses,  
by the mounts that were ammon's.

51 SPEAK TO ISRAEL.  
WHEN THEY CROSS,  
THE JORDAN INTO CANAAN'S.

52 THEY ARE TO REMOVE EVERYONE.  
FROM THE LAND BEFORE THEM,  
AND DESTROY THEIR IDOLS.

53 THEN THEY WILL TAKE.  
POSSESSION OF THE LAND,  
THAT I HAVE GIVEN THEM TO POSSESS.

Numbers 34 24 YV DEFINES canaan's land

then YV.  
TOLD Moses,  
2 THE LAND OF CANAAN'S.  
AND ACCORDING TO THEIR BORDERS.  
3 AND UPWARD PAST,  
LAKE GALILLEE.

THEIR SOUTHERN BORDER.  
IS THE END OF THE SALTLY,  
LAKE EASTWARD.

\_\_\_\_\_.

\_\_\_\_\_,

\_\_\_\_\_.

Numbers 35 25 refuge city Laws

9 YV HAD COMMANDED.  
Moses in their LANDS,  
11 TO SELECT PLACES.  
FOR YOUR CITIES FOR REFUGE.  
ARE FOR WHO HAS KILLED ANYONE,  
UNINTENTIONALLY/ WILLINGLY OR UNWILLINGLY.  
THAT THEY MAY FLEE THERE.  
AND BE JUDGED HONESTLY,  
BY SEARCHING-OUT THE DEATH.

34 as YV COMMANDED us.  
we camped by our flags,

and we traveled according.



**Numbers 17** <sup>12</sup> *YV CHOSSES Levi's as HIS PRIESTS*

then **YV**,

**TOLD** Moses.

*TO GATHER TOGETHER,  
THE TRIBE'S LEADERS.*

*AND SAY TO THEM I COMMAND,  
2 THE TRIBE'S LEADERS.*

*TO GET A STICK,  
FOR EACH TRIBE.*

*ON THE 10 AND 2,  
ALMOND STICKS.  
YOU WILL CRAVE EACH,  
NAME ON THEIR OWN STICK.*

*4 THEN PLACE THEM IN MY TENT,  
IN MY MEETING ROOM.  
AND IN FRONT OF THE CHEST,  
WHERE I MEET WITH YOU.*

*5 AND THE STICK OF THE TRIBE,  
WHOM I CHOOSE ARE FOR ME.  
WILL SPROUT LEAVES,  
BUDS AND BLOSSOM.*

*6* so Moses spake,  
to the Tribe's Leaders.  
and their leaders gave him,  
an *almond* stick.

*7* then Moses,  
placed the sticks.  
before **YV**,  
in *HIS TENT'S ROOM*. *4V*

*8* the next day. *3v*  
Moses went,  
into *HIS TENT'S ROOM*.

and the stick for Levi's.  
had sprouted *leaves*,  
and a bud blossomed.

*9 then* Moses brought-out.  
all the sticks,  
to *show our* Leaders.

*then YV*.  
**TOLD** Aaron,  
**YOUR SONS AND YOUR BROTHERS.**

*WILL MINISTER WITHIN MY COURTYARD.  
THEY AND THEIR ATTENDANTS ARE TO SERVE FOR ME,  
AND WEAR ROBES.*



**Numbers 18** <sup>13</sup>

*7 NOW* YOU AND YOUR BROTHERS.  
WILL SERVE AS A PRIESTHOOD,  
FOR EVERY SERVICE.

BUT *IF* AN OUTSIDER.  
WHO COMES *IN TO ME*,  
*THEY* WILL BE PUT TO DEATH.

*20* then **YV**.  
**TOLD** Aaron,  
*LEVITES* WILL HAVE NO INHERITANCE.

*OF LAND FOR THEIR OWN.  
FOR THEIR PORTION IS TO LIVE,  
AMONG THE TRIBES.*



**Numbers 3** <sup>3</sup> *Levi's are Priests and they will*

*5* then **YV**.  
**TOLD** to Moses,  
*6 I WILL BRING THE SONS.*

*FROM LEVI'S CLOSER TO ME.  
AND MAKE AARON,  
MY HIGHEST PRIEST.*

*7 THEY WILL PERFORM THEIR DUTIES.  
FOR ALL THE TRIBES,  
IN MY COURTYARD FOR MEETING WITH ME.*

\_\_\_\_\_.  
\_\_\_\_\_,  
\_\_\_\_\_.



**Numbers 4** <sup>4</sup>

*FOR THEY ARE TO ENTER TO MINISTER TO me.  
AND DO THE WORK,  
AND IN THE TENT FOR MEETING WITH ME.*



**Numbers 8** <sup>5</sup>

*23 THEN* **YV** **COMMANDED** *him*.  
*24 MY LEVITE PRIESTS,  
ARE TO BE 2 10S.*

*AND 5 YEARS.  
AND UPWARD TO PERFORM,  
THE WORK IN MY TENT.*

*25 BUT AT THE AGE OF 5.  
10S YEARS,  
THEY WILL RETIRE FROM THEIR SERVICE.*



**Numbers 10 part 1** <sup>7a</sup> *make Priests 12 horns for, statute, war,  
travel*

**YV** **COMMANDED** *him*.  
**TO 2 MAKE 10,  
AND 2 HORNS.**  
**AND MY PRIESTS** WILL BLOW THEM.

TO GATHER THE TRIBES,  
FROM THEIR CAMPS AND TO FOLLOW ME.

8 AND MY PRIESTS WILL BLOW THEM.  
AND THIS WILL BE FOR THEM A STATUTE,  
THROUGHOUT YOUR GENERATIONS.

9 AND ALSO WHEN.  
YOU GO TO WAR,  
AGAINST THEIR ENEMY.

Numbers 16 <sup>11</sup> benjamin's rejected YV'S WILL, ground opened

now korah,  
with his brothers from izhar.  
dathan and abiram,  
and the men from Benjamin's.

3 they assembled together,  
to be against Moses and Aaron.  
and told them, you have gone,  
far enough.

for choosing for him from the Tribes,  
for we to will be priests and be holy.  
to YV in their midst,  
for you have exalt them above us.

8 then Moses,  
said to korah's.  
9 is it not enough for you,  
YV HAS SEPARATED them.

from the Tribes for ISRAEL,  
to bring them near to HIMSELF.  
to DO the SERVICES,  
as MINISTERS for our Tribes.

11 yet you and all your men,  
have gathered together.  
to be against YV,  
and are grumbling against HIM?

i will sommon the Tribes,  
commanders and Leaders.  
to be our Tribes witness,  
before HIS TENT.

16 then Moses,  
said to korah.  
you and your men are to be before,  
YV tomorrow.

18 and as they stood at HIS GATES,  
for the TENT for MEETING.  
with Moses and Aaron,  
19 HIS CLOUD APPEARED.

20 then YV,  
COMMANDED Moses.  
21 SEPARATE YOURSELVES FROM THEM,  
AND I WILL JUDGE THEM NOW.

25 then Moses,  
went out to korah.  
dathan and abiram,  
and all their men.

26 and he spake to everyone,  
we are to sepearate from them now.  
these are evil,  
lest you be JUDGED like them.

27 they were with their wives and children,  
28 and Moses said.  
BY THIS you will know,  
YV HAS JUDGED you.

30 then the GROUND OPENED,  
beneath them to SWALLOW them.  
and they descend into abyss,  
for rejecting YV WILL.

Numbers 26 part 1 <sup>19a</sup> YV COMMANDS age for war

YV COMMANDED.  
Moses and Aaron,  
to sommon the Leaders.

2 from all the Tribes.  
the sons of ISRAEL,  
from 2 10s.

years and upward.  
who is able to go out,  
and battle for ISRAEL.

\_\_\_\_\_.  
\_\_\_\_\_,  
\_\_\_\_\_.

Numbers 10 part 2 <sup>7b</sup> 2nd year 2nd fivecount they left

11 in the 2nd year.  
in the 2nd month/fivecount,  
12 our Tribes were to travel.

17 HIS TENT and FENCE.  
were taken down,  
and they carryed everything.

Numbers 17 <sup>8</sup> Moses sent out spies by amalek's

\_\_\_\_\_.



\_\_\_\_\_.

\_\_\_\_\_.

\_\_\_\_\_.

16 of the men whom,  
Moses sent.  
to spy out *our* land,  
*were each from their Tribe.*

17 then he told them,  
go through-out *it*.  
*north* of amalek's,  
then search the hills.

18 *that* we know what,  
the **LAND** is like.  
and if the people,  
are strong or weak.

19 and how is the **LAND**,  
is it good or bad?  
and how are their towns,  
are they open or fortified?

20 *and* make an effort,  
to buy some.  
of the produce from the **LAND**,  
*from* time *to* time.

21 so they went,  
and spied out the **LAND**.  
from the land for amalek's,  
as far as galilee.

*they were gone for* 2,  
10s days.

25 *and* when they returned,  
from spying out the **LAND**.

26 they to went to Moses,  
*and he summoned* the commanders.  
*for* the Tribes *for* ISRAEL,  
*for* them *to hear* *their* words.

27 *and* they told *all of them*,  
we went into the **LAND**.  
*and* wherever we went,  
it *had* *springs* *and* it is plentiful.

28 however the people,  
living in the **LAND**.  
are stronger and *have* *weapons*,  
**and** they *are* bigger *then* *us*.

29 *1st* *are the* amalek's,  
living in the land.  
*and* in the hills *are* canaans,  
*from* the sea *to* the river. 4v

30 then Caleb. 3v  
quieted the spies,  
*and* before them *he* said.

we should by all means.  
take possession of it,  
for we will surely overpower them.

31 then *the* spies said.  
we are not able to battle them,  
*for their* males are too big for us.

Numbers 14 9

2 *now* the commanders.  
grumbled *at* Moses,  
*are* we *all* *to* die.

3 in this **LAND**.  
*and* our wives and children,  
become *their* plunder.

4 then they said.  
to one another,  
let us return to egypt.

6 *then* Caleb.  
the son *for* Simon's,  
ripped *his* clothes.  
  
and spake to the commanders.  
the land we spied out,  
is better **LAND**.

8 if **YV** is pleased with us.  
then he will give it to us,  
*and the* **LAND** *is* plentiful.

9 do not rebel.  
against **YV**,  
and do not fear them.

11 *then* **YV**.  
told Moses,  
**THESE COMMANDERS.**

**DO NOT TRUST ME.**  
**DESPITE MY PLAGUES,**  
**AND THE PARTING OF THE SEA.**

13 Moses replied.  
19 pardon these,  
men *for their* *weakness*.  
  
*and* **FORGIVE** *our* people.  
20 then **YV SAID**,  
**I WILL PARDONED THEM.**

24 **FOR CALEB TRUSTING ME.**  
**THE LAND HE SPIED,**  
**HIS DESCENDANTS WILL POSSESSION IT.**  
  
Numbers 15 10

**2 THEY ARE TO ENTER THE LAND,**  
**FOR I PROMISED IT TO THEIR FOREFATHERS.**

15a

**15b**

15c

16

23 but Sihon did not  
allow Israel,  
to pass-through his land.

for sihon gathered.  
his *able* men,  
and battled against *us*.

*and* by their widerness *we* fought *them*.  
*24* *and* we killed them with *our* spears,  
and took-over his land.

*and* the men *from* ammon.  
*came* to the border,  
*and* we *battled* with ammon's.

*26* as we fought against *them*.  
we took-over their land,  
as far as the *rivers*.

*35* *and* we killed everyone.  
until there,  
was no-one left.

 17  
*Numbers 22* before ISRAEL battled ammon, Balaam

as ISRAEL was camped.  
*on the* *mount* with the river,  
for ammon's to the jordan.

*2* *and* by now balak's.  
knew what,  
Israel had done.

*3* *he had* great fear of *us*.  
because the men,  
were numerous *for* moab.

*4* balak said.  
to their leaders now,  
*they are* all near us.

*5* so he sent.  
messengers to Balaam,  
saying behold.

*many* people.  
came out of egypt,  
and they are camping near us.

*6* please come.  
*and* curse *their* people for me,  
*for* they are too mighty for me.

perhaps i *can* defeat them.  
*or* drive them out *from* *that* land,  
*for* whom you curse is cursed.

*7* they *were* went to Balaam.  
and repeated *his* words,  
*8* and he replied, spend.

the night here.  
and i will bring words,  
back to you *from* **YV**.

*12* and **YV TOLD** *him*.  
**DO NOT GO,**  
**AND CURSE MY NATION.**

*13* so Balaam told.  
balak's messengers,  
**YV HAS REJECTED** him.

*14* and the messengers went.  
to balak and said,  
*he* rejects coming *to* you.

*15* *and* balak again.  
sent messengers,  
*but they were* more distinguished.

*16* and they told him thus.  
says balak,  
i beg you *to* come to me.


*20* and **YV TOLD** *him*.  
**GO AND ONLY,**  
**SPEAK MY WORDS TO HIM YOU.**

*21* so Balaam.  
saddled his donkey,  
and went *to* *balak*.

*36* when balak.  
heard that *he* was coming *to him*,  
he went out to meet him.

*38* *and* Balaam **TOLD** *him*.  
i am unable to curse *them*,  
*only* by **YV**.

*41* in the morning balak.  
took Balaam,  
and brought him to see *us*.

 18  
*Numbers 23*

*5* then **YV**.  
**PUT HIS WORDS,**  
in Balaam's mouth.


and *he* said to balak.  
*8* **HOW CAN I CURSE,**  
**WHOM YV HAS BLESSED?**


*11* then balak.  
said to Balaam,  
what have you done *is for them*.

\_\_\_\_\_.

\_\_\_\_\_,

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 23  
*Numbers 33* YV SAYS *rmove* canaan's

50 then YV.  
SPAKE to Moses,  
by the mounts *that* were ammon's.

51 SPEAK TO ISRAEL.  
WHEN THEY CROSS,  
THE JORDAN INTO CANAAN'S.

52 *THEY ARE TO REMOVE EVERYONE.  
FROM THE LAND BEFORE THEM,  
AND DESTROY THEIR IDOLS.*

53 *THEN* THEY WILL TAKE.  
POSSESSION OF THE LAND,  
*THAT I HAVE GIVEN THEM TO POSSESS.*

 24  
Numbers 34 YV DEFINES canaan's land


then YV.  
TOLD Moses,  
2 THE LAND OF CANAAN'S.  
AND ACCORDING TO THEIR BORDERS.  
3 AND UPWARD PAST,  
LAKE GALILLEE.

THEIR SOUTHERN BORDER.  
IS THE END OF THE SALTLY,  
LAKE EASTWARD.

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 25  
Numbers 35 *refuge city Laws*

9 YV *HAD* COMMANDED.  
Moses *in their* LANDS,  
11 TO SELECT PLACES.  
FOR YOUR CITIES FOR REFUGE.  
ARE FOR WHO HAS KILLED ANYONE,  
WILLINGLY OR UNWILLINGLY.  
THAT THEY MAY FLEE THERE.  
AND BE JUDGED HONESTLY,  
BY SEARCHING-OUT THE DEATH.

12 FOR THE CITIES ARE TO BE *THEIR* REFUGE.  
FROM THE AVENGER'S HAND,  
UNTIL *THEIR* TRIAL.

16 IF THEY WANTED TO KILL.  
THEY ARE TO DIED FOR THEY KILLED,  
AND THEY WILL BE PUT TO DEATH.

19 BY THE BLOOD AVENGER HIMSELF.  
OR STONED TO DEATH,  
BY THOSE THAT THEY LIVED BY.


22 BUT IF *IT WAS AN ACCIDENT.*  
OR BY SOMETHING THEY *DID*,  
OR WITHOUT LYING IN WAIT.


24 THE JUDGEMENT FOR THE SLAYER.  
25 WILL BE TAKEN TO *THEIR* PEOPLE,  
AND TOLD THEY ARE INNOCENT.

26 IF THE MANSLAYER.  
RUNS TO FLEE,  
27 THE AVENGER CAN *KILL THEM.*  
*BOTH ARE TO OFFER.*


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 19b  
Numbers 26 part 2 YV SAYS how to divide the LAND

52 then YV.  
TOLD Moses,  
53 YOUR LAND WILL BE DIVIDED.  
FOR INHERITANCE ACCORDING.  
TO THEIR BIRTH NAMES,  
AND ACCORDING TO THEIR CAMPING BY ME.



 22  
Numbers 32 eManasseh Reuben and Gad asks Moses for land, and

now Reuben's.  
and Gad's had a large,  
number of livestock.

so they looked-over the land.  
*that was moab's and ammon's,*  
and it was good for *their* herds.

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2 so *they* went to Moses.  
and *our* Leaders for the Tribes,  
and they said 4 the land.

which YV.  
*had us* conquer is *good*,  
land for *our* livestock.

5 if we *are* favorable in your sight.  
let this land,  
be given to *us* as a possession.

6 but Moses said.  
to Gad's and Reuben's,  
will your brothers go to war.



while you *are* here?  
7 why are you discouraging,  
the Tribes *for* ISRAEL.

17 they said *are* armed.  
*and will go with our* brothers,  
until *they* have their land.

18 *then* return.  
to our homes *and families*,  
*and possess it as our* inheritance.

20 Moses said to them.  
if you will do this,  
21 until *our* enemies *are* out.

22 afterward you *can* return.  
*to live and be* free,  
before YV.

25 *and they* told Moses.  
your servants will do,  
just as YV COMMANDS *us*.

33 also Moses.  
gave them *the land*,  
and to half-*the*-tribe *for* eManasseh.

Numbers 27 20 Joshua IS Judge

18 YV COMMANDED.  
Moses, TO TAKE,  
JOSHUA YOUR SON.

19 AND HAVE HIM STAND BEFORE.  
ELEAZAR MY HIGHEST-PRIEST,  
AND BEFORE THE COMMANDERS.

AND IN THEIR SIGHT HE WILL HAVE YOUR AUTHORITY.  
AND ALL THE TRIBES,  
OF ISRAEL ARE TO OBEY HIM.

21 AND ELEAZAR WILL ASK FOR HIM.  
FOR A JUDGMENT FROM ME,  
OR MY COMMANDS FOR ISRAEL.

22 and Moses did.  
just as YV COMMANDED him,  
and he took Joshua.

and set him before.  
Eleazar and before,  
all the commanders.

23 then he poured.  
HIS OIL on him and ANOINTED him,  
just as YV COMMANDED him.

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Numbers 31 21 ? where Moses was buried

12 ISRAEL was camped.  
by the river jabbok,  
in the valley to the jordan.