

Joshua first editing  
more editing vvvv  
and re ordered at bottom uuuu  
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1:1 now it came about after  
the death of Moses  
the our Servant of/to YV

that YV SPAKE  
TO JOSHUA, the son from LIKE TO nun MOSES  
and now he is HIS servant saying

1:2 Moses my servant is dead  
now therefore YOU ARE TO arise  
and cross this the jordan

you and all this MY people  
into the land which i am giving to them  
to the sons/nation of ISRAEL

1:3 every place on which the sole of your foot treads i have given it to you just as i spake to  
Moses

1:4 from the wilderness and this by lebanon  
even as far as  
the great river for egypt the river euphrates

all the land  
from the jordan river  
of the hittites and as far as to the great sea  
toward the setting of the sun will be your territory

1:5 no man/army  
will be able to stand before you  
all the your days of your life

and just as i have been/was with Moses  
i will be with you  
and i you will not fail/lose you or forsake you

1:6 be strong and courageous  
for you will give this MY people  
the possession/ownership of their land  
which i swore to their fathers to give them

1:7 only be strong and very courageous be careful  
to do-according/obey to all the MY law/COMMANDS  
which Moses my servant commanded/gave to you  
do not turn from it to the right or to the left so that you may have success wherever you go

1:8 this book of the law will not depart from your mouth  
but you will meditate on it day and night  
so that you may be careful  
to do according to all that is written in it  
for then you will make your way prosperous  
and then you will have success

1:9 have i not commanded you?  
be strong and courageous  
do not tremble or be dismayed  
for YV your god is with you  
wherever you go

1:10 then Joshua commanded  
the officers/captains of the people/tribes saying  
1:11 pass through the midst of the camp  
and to command the their people/tribe saying

to prepare provisions/food for yourselves  
for within 3 days  
for you/they are to cross this the jordan

to go in to and possess the land  
which that YV your GOD/ELOHIM/CREATOR  
is giving you/us to possess/own it

1:12 and to the reubenite's and to the gadite's  
and to the halftribe of manasseh's  
Joshua said

1:13 remember the words  
which Moses the servant of YV commanded you  
saying YV your god gives you rest  
and will i for giving you your this Land

1:14 your wives your little-ones/children  
and cattle/flocks will remain  
in the that land which Moses/he gave you  
beyond the jordan

but you men will cross  
before with your brothers in to battle array  
all your valiant warriors and will  
after you help them

1:15 until YV gives your brothers rest as he gives you and  
they also possess the land which YV your god is giving them  
then you will return  
to your own land and possess  
that which Moses the servant of YV gave you beyond/east of the jordan  
toward the sunrise

1:16 and they answered Joshua  
saying all that you have commanded us  
we will do, and then wherever you send us we will go

1:17 just as we obeyed Moses  
in all things so of we/us will obey you  
only may for YV your god be with you as he was with Moses too

1:18 anyone who rebels  
against your command  
and does not obey your words

in all that you command him/they will be put to death  
only be strong and courageous

2:1 then Joshua the son from nun  
sent 2  
of his men as spies

and he secretly from shittim saying/told them  
to go view/look-over  
the land and especially jericho

so they went and came into jericho  
to the a house/inn of a harlot  
whose her name was rahab  
and lodged there

2:2 and then it was told

to the king/leader of jericho saying  
we behold/saw men

from the sons of/from Israel  
and they have come here  
tonight to search/spy out the land/jericho

2:3 and the king/leader of for jericho  
sent them word to rahab  
saying for her to bring out the our men

who have come to you  
who for they have entered your house/inn  
for they have came to search/spy on us out all the land

2:4 but the woman/rahab had taken  
The our 2 men and hidden them  
and so she said yes

the men came to me  
but i did not know  
where they were from

2:5 and it came about when it was time to shut the gate at dark  
that but the men went-out/left  
and i do not know where  
the men went

so pursue them quickly for you will overtake them  
2:6 but she had brought them  
up to the roof to and hidden them  
in the stalks of flax which she had laid in order on the roof

2:7 so the men pursued them on the road to the jordan to the fords and  
as soon as those who were pursuing them had gone out they shut the gate

2:8 now/then before/after they lay down  
she came/went up to them on the roof  
2:9 and said to the our men

4v  
i/we know that YV  
has/will given you the our land to you  
and that the terror/fear of you has fallen on us  
and that all/everyone the inhabitants of the in our land  
have melted away before you

2:10 for we have heard how YV  
dried up the water  
of the red sea before you  
when as you came out of egypt

and what you did  
to the 2 king/leaders of the amorites who were  
beyond/east the jordan  
to sion and og whom and you utterly destroyed/killed their people

2:11 and when we heard it our hearts melted and now no courage  
remaineds in anyone man any longer  
because of you for YV  
for your GOD/ELOHIM/GOD he IS our GOD/ELOHIM/CREATOR  
in heaven above and on earth beneath

2:12 now therefore please  
swear to me by YV  
since i have dealt was kindly with to you  
that you will also will be deal kindly to me

with and to my father's household/family  
and give me a pledge of truth

2:13 and spare my father,  
and my mother, and my brothers  
and my sisters with all who belong to them and deliver our lives from death

2:14 so the our men said to her  
our life for your's  
if you do not tell this business of ours and it will come about  
when YV  
gives us the Land  
that we will deal kindly and faithfully with you

2:15 then she let them/they down left by a rope  
through the window  
for her house/inn was built  
on the city's wall so that she was living on the wall

2:16 and she said to them go to the hill country lest the pursuers happen upon you and hide  
yourselves there for 3 days until the pursuers return then afterward you may go on your way

2:17 and the men said to her we will be free from this oath/Vow to you which you have made us  
swear

2:18 unless when we come into the land you tie this cord of scarlet thread in the window  
through which you let us down and gather to yourself into the house your father and your  
mother and your brothers and all your fathers household

2:19 and it will come about that anyone who goes out of the doors of your house into the street  
his blood will be on his own head and we will be free but anyone who is with you in the house  
his blood will be on our head if a hand is laid on him

2:20 but if you tell this business of ours then we will be free from the oath/Vow which you have  
made us swear

2:21 and she said according to your words so be it so she sent them away and they departed  
and she tied the scarlet cord in the window

2:22 and they departed and came to the hill country and remained there for 3 days until the  
pursuers returned now the pursuers had sought them all along the road but had not found them

2:23 then the 2 our men  
returned and came down from the hill country  
and crossed the over jordan  
and came/reported to Joshua  
the son from nun and they related to him  
all that had happened to them

2:24 and they said to Joshua surely YV has given all the land into our hands and all the  
inhabitants of the land moreover have melted away before us

3:1 then Joshua  
had them rise early in the morning  
and he and all/everyone the sons of Israel set-out

from shittim and as we came to the jordan  
and they lodged there and before they/we crossed

....

3:2 and it came about at the end of 3 days that the officers went through the midst of the camp

3:3 and they commanded the people saying when you see the ark/CHEST of the  
covenant/PROMISE of YV your god with the levitical priests carrying it then you will set out  
from your place and go after it

3:4 however there will be between you and it a distance of about 2000 cubits by measure do  
not come near it that you may know the way by which you will go for you have not passed this  
way before

3:5 then Joshua said to the people consecrate yourselves for tomorrow YV will do wonders

among you

**3:6** and Joshua spake to the priests saying take up the ark of the covenant/PROMISE and cross over ahead of the people so they took up the ark of the covenant/PROMISE and went ahead of the people

....

**3:7** now **YV SAID** to Joshua/him

this day

i will begin to exalt you in their sight

of all/everyone Israel that they may **IS TO** know

that just as i have been with Moses

**I WILL BE WITH YOU**

**3:8** you will moreover command the **My** priests

who are carrying the ark/chest of the covenant/PROMISE saying when

**as** you/they come to the **its** edge/bank of the waters of the jordan

you will stand **still** in **and as they are to stop by** the jordan

**3:9** then Joshua said/say

to the sons/leaders of ISRAEL

come here and hear the words of **YV** your **god**

**3:10** and Joshua said by this you will know that the living **god** is among you and that he will assuredly dispossess from before you the canaanite the hittite the hivite the perizzite the girgashite the amorite and the jebusite

**3:11** behold the ark of the covenant/PROMISE of **YV** of all the earth is crossing over ahead of you into the jordan

**3:12** now then take/pick for yourselves

1 **male**

10 and 2 men from the **your** tribes of ISRAEL

1 man for each tribe

**3:13** and **for** it will come about

when the soles of the feet of the priests

who carry the ark of **YV YV** of all the earth will rest in the water<sup>s</sup> of the jordan

the waters of the jordan **Will** be cut off/**stop** **and** the waters which are flowing

down from above will stand in 1 heap

**3:14** so it came about when the people set out from their tents to cross the jordan with the priests carrying the ark of the covenant/PROMISE before the people

**3:15** and when those who carried the ark came into the jordan and the feet of the priests carrying the ark were dipped in the edge of the water (for the jordan overflows all its banks all the days of harvest)

**3:16** that the waters which were flowing down from above stood **and** rose up in 1 heap a great distance away at Adam the city that is beside zarethan and those which were flowing down toward the sea of the arabah the salt sea were completely cut off

so the **for MY PEOPLE** **to** crossed

**to the** opposite/other-side **by** jericho

**3:17** and the priests who carried the ark of the covenant/PROMISE of **YV** stood firm

on dry ground

**and from** in the middle/land of **for** the jordan

while all Israel crossed on dry ground until all the nation had finished crossing the jordan

**4:1** now it came about when all the nation had finished crossing the jordan that **YV** spake to Joshua saying

**4:2** take for yourselves **tribe**

1 10 and 2 men from the people 1 man from each tribe

**4:3** and command them saying take up for yourselves

1 10 and 2 stones

from here out of the middle of the jordan from the place where the priests feet are standing firm and carry them over with you and lay them down in the lodging place where you will lodge tonight

**4:4** so Joshua called the 1 10 and 2 men whom he had appointed from the sons of Israel 1 man from each tribe

**4:5** and Joshua said to them cross again to the ark of **YV** your **god** into the middle of the jordan and each of you take up a stone on his shoulder according to the number of the tribes of the sons of Israel

**4:6** let this be a sign among you so that **and** when your children/descendants

ask **you in the** later/future

saying what do these stones **they** mean to you/us?

**4:7** then you will say to them

because the waters of the jordan were cut off/**stopped**

before the ark of the covenant/PROMISE of **YV**

when it **we** crossed

the jordan the waters of the jordan were cut off

so these stones

will **have** become a **their** memorial/testimony

to the sons/descendants of **from** Israel forever

**4:8** and thus the **our** sons/leaders of ISRAEL

did as Joshua commanded

and took/picked up 1 10 and 2 **the** stones

from the middle of the jordan just as **YV** spake to Joshua according to the number of the tribes of the sons of Israel and they carried them over with them to the lodging place and put them down there

**4:9** then Joshua set up 1 10 and 2 stones in the middle of the jordan at the place where the feet of the priests who carried the ark of the covenant/PROMISE were standing and **they are there** to this day

**4:10** for the priests who carried the ark were standing in the middle of the jordan until everything was completed that

**and as** **YV** had **COMMANDED**

Joshua to speak to the people according to all that Moses had commanded

Joshua and the **our** people

hurried **and** **acrossed**

**4:11** and it came about when all the people had finished crossing that the ark of **YV** and the priests crossed before the people

**4:12** and the sons of Reuben and the sons of Gad and the halftribe of manasseh crossed over in battle array before the sons of Israel just as Moses had spoken to them

**4:13** about **40000** equipped for war crossed for battle before **YV** to the desert plains of jericho

**4:14** on that day **YV** exalted Joshua in the sight of all Israel so that they revered him just as they had revered Moses all the days of his life

**4:15** now **YV** said to Joshua

**4:16** command the priests who carry the ark of the testimony that they come up from the jordan

**4:17** so Joshua commanded the priests saying come up from the jordan

**4:18** and it came about when the priests who carried the ark of the covenant/PROMISE of **YV** had come up from the middle of the jordan and the soles of the priests feet were lifted up to

**then** the dry ground/land

**was** covered that the **with** water<sup>s</sup>

**and** of the jordan returned to their place and went over all its banks **was** as before

**4:19** now the people came up from the jordan on the 10th of the 1st month and camped at gilgal on the eastern edge of jericho

**4:20** and those 1 10 and 2 stones which they had taken from the jordan Joshua set up at gilgal

**4:21** and he said to the sons of Israel when your children ask their fathers in time to come saying what are these stones?

**4:22** then you will inform your children saying Israel crossed this jordan on dry ground

**4:23** for **YV** your **god** dried up the waters of the jordan before you until you had crossed just as **YV** your **god** had done to the red sea which he dried up before us until we had crossed

**4:24** that all the peoples of the earth may know that the hand of **YV** is mighty so that you may fear **YV** your **god** forever

**5:1** now it came about when all the kings of the amorites

who **were** beyond the jordan to the west

and all the kings of the canaanites

who **were** by the sea

heard how **YV**

had dried up the waters of the jordan

before the sons of Israel

until they had crossed  
that their hearts melted  
and there was no spirit in them  
any longer because of the sons of Israel

**5:2** at that time **YV** said to Joshua make for yourself flint knives and circumcise again the sons of Israel the 2nd time

**5:3** so Joshua made himself flint knives and circumcised the sons of Israel at gibeathhaaraloth

**5:4** and this is the reason why Joshua circumcised them: all the people who came out of egypt who were males all the men of war died in the wilderness along the way after they came out of egypt

**5:5** for all the people who came out were circumcised but all the people who were born in the wilderness along the way as they came out of egypt had not been circumcised

**5:6** for the sons of Israel walked 4 10s years in the wilderness until all the nation *that is* the men of war who came out of egypt perished because they did not listen to the voice of **YV** to whom **YV** had sworn that he would not let them see the land which **YV** had sworn to their fathers to give us a land flowing with milk and honey

**5:7** and their children whom he raised up in their place Joshua circumcised for they were uncircumcised because they had not circumcised them along the way

**5:8** now it came about when they had finished circumcising all the nation that they remained in their places in the camp until they were healed

**5:9** then **YV** said to Joshua today i have rolled away the reproach of egypt from you so the name of that place is called gilgal to this day

**5:10** while the sons/people of ISRAEL camped at *in the* gilgal/valley they *and* observed/celebrated the passover on the evening of the fourteenth day of the month on the desert plains of jericho

**5:11** and on the day after the passover on that very day they ate some of the produce of the land unleavened cakes and parched *grain*

**5:12** and the manna ceased on the day after they had eaten some of the produce of the land so that the sons of Israel no longer had manna but they ate some of the yield of the land of canaan during that year

**5:13** now it came about when Joshua was by jericho that he lifted up his eyes and looked and behold a man was standing opposite him with his sword drawn in his hand and Joshua went to him and said to him are you for us or for our adversaries?

**5:14** and he said no rather i indeed come now *as* captain of the host of **YV** and Joshua fell on his face to the earth and bowed down and said to him what has my **YV** to say to his servant?

**5:15** and the captain of YVs host said to Joshua remove your sandals from your feet for the place where you are standing is holy and Joshua did so

**6:1** now jericho was tightly shut because of the sons of Israel no 1 went out and no 1 came in

**6:2** and **YV** said to Joshua see i have *will* given jericho into your hand with its king *and* the valiant warriors

**6:3** and *but* you will march around *if* the city all *with your* the men of *for* war circling the city once you will do so for 6 days

**6:4** also 7 *MY* priests will carry 7 *their* trumpets of rams horns before the *MY* ark/*CHEST*

then on the 7th day you will march around *if* the city 7 times

and the *then* *MY* **PRIESTS** will blow the *their* trumpets/*horn* **6:5** and it will be that when they make a long blast

with the rams horn and when yours hear the sound of the *their* trumpets/*horn* all *everyone* the people will shout

with a great shout and the walls *of* *for* the city will fall down

flat and the *your* people/*army* will go *in* up *and* *kill* everyone man *straight ahead* reads odd

**6:6** so Joshua the son from nun called the *HIS* **PRIESTS** and said/*commanded* to them *to* take up the *HIS* ark/*CHEST* *with* of the covenant/*COMMANDMENTS* and let 7 *res* *of* *HIS* **PRIESTS** *are to* carry/*bring their* 7 trumpets/*horns* of rams horns before the ark of **YV**

**6:7** then he said *and* to the *his* people/*army* *we will* go forward/*follow them* and *as we will* march around *if* the city *for 6 days*

and let the armed men go on before the ark of **YV**

**6:8** and it was *so* that when Joshua had spoken to the people *on the 7th day* the 7 *HIS* **PRIESTS** *will* *blow* carrying the 7 trumpets of rams *a* blast *from their* horns

before **YV** went forward and blew the trumpets and the ark of the covenant/PROMISE of **YV** followed them

**6:9** and the armed men went before the priests who blew the trumpets and the rear guard came after the ark while they continued to blow the trumpets

**6:10** but Joshua commanded the people saying you will not shout nor let your voice be heard nor let a word proceed out of your mouth until the day i tell you shout then *and* you will shout *loudly* *and the walls will fall* *and we will kill them all*

**6:11** so he had the ark of **YV** taken around the city circling *if* once then they came into the camp and spent the night in the camp

**6:12** now Joshua's *army* rose early in the morning and the *our* priests took/*carried* up the ark/*CHEST* of *for* **YV**

**6:13** and the 7 *other* priests carrying *ied* the 7 trumpets of rams *their* horns before the ark of **YV** went on continually and blew the trumpets/ and the armed



men went before them and the rear guard came after the ark of YV while they continued to blow the trumpets

6:14 thus the 2nd day they and we marched around the city once and returned to the camp they did so for 6 days

6:15 then it came about on the 7th day that they rose early at the dawning of the day and marched around the city in the same manner 7 times only on that day they marched around the city 7 times

6:16 and it came about at the 7th time when the our priests blew the their trumpets/horns

Joshua said to the our people/army shouted or YV has given you the city

6:17 and the city will be under the ban it and all that is in it belongs to YV and the walls fell and we went-in and killed them

only rahab's the harlot and all who are with her in the house will lived because she hid the our messengers/spies whom we sent

6:18 but as for you only keep yourselves from the things under the ban lest you covet them and take some of the things under the ban so you would make the camp of Israel accursed and bring trouble on it

6:19 but all the silver and gold and articles of bronze and iron are holy to YV they will go into the treasury of YV

6:20 so the people shouted and priests blew the trumpets and it came about when the people heard the sound of the trumpet that the people shouted with a great shout and the wall fell down flat so that the people went up into the city every man straight ahead and they took the city

6:21 and they utterly destroyed/killed everything/everyone in the city both man and woman young and old and ox and sheep and donkey with the edge of the sword

6:22 and Joshua said to the 2 men who had spied out the land go into the harlots house and bring the woman and all she has out of there as you have sworn to her

6:23 so the young men who were spies went in and brought out rahab and her father and her mother and her brothers and all she had they also brought out all her relatives and placed them outside the camp of Israel

6:24 and then they burned the city with fire and all that was in it only the silver and gold and articles of bronze and iron they put into the treasury of the house of as YV COMMANDED

6:25 however rahab the harlot and her fathers household and all she had Joshua spared and she has lived in the midst of Israel to this day for she hid the messengers whom Joshua sent to spy out jericho

6:26 then Joshua made them take an oath/Vow at that time saying cursed before YV is the man who rises up and builds this city jericho with the loss of his 1st-born he will lay its foundation and with the loss of his youngest son he will set up its gates

6:27 so YV was with Joshua and his fame was in all the land

7:1 but the sons of Israel acted unfaithfully in regard to the things under the ban for achan the son from carmi the son from zabdi the son from zerah from the tribe of Judah took some of the things under the ban therefore the anger of YV burned against the sons of Israel

7:2 now/then Joshua sent men/spies from jericho to ai

which is near bethaven east of bethel and said to them go up and spy out the land so the men went up and spied/ out ai

7:3 and they returned to Joshua and said to him do not let all the people go up only about 2 or 3 thousand men need go up to ai do not make all the people toil up there for they are few

7:4 so about 3 thousand men from the people went up there but they fled from the men of ai

7:5 and the men of ai struck down about 30six of their men and pursued them from the gate as far as shebarim and struck them down on the descent so the hearts of the people melted and became as water

7:6 then Joshua tore his clothes and fell to the earth on his face before the ark of YV until the evening both he and the elders of Israel and they put dust on their heads

7:7 and Joshua said alas YV god why didst you ever bring this people over the jordan only to deliver us into the hand of the amorites to destroy us? if only we had been willing to dwell beyond the jordan

7:8 YV what can i say since Israel has turned their back before their enemies?

7:9 for the canaanites and all the inhabitants of the land will hear of it and they will surround us and cut off our name from the earth and what will you do for thy/our great name?

7:10 so YV said to Joshua rise up why is it that you have fallen on your face?

7:11 Israel has sinned and they have also transgressed my covenant/PROMISE which i commanded them and they have even taken some of the things under the ban and have both stolen and deceived moreover they have also put them among their own things

7:12 therefore the sons of Israel cannot stand before their enemies they turn their backs before their enemies for they have become accursed i will not be with you anymore unless you destroy the things under the ban from your midst

7:13 rise up consecrate the people and say consecrate yourselves for tomorrow for thus YV the god of Israel has said there are things under the ban in your midst Israel you cannot stand before your enemies until you have removed the things under the ban from your midst

7:14 in the morning then you will come near by your tribes and it will be that the tribe which YV takes by far will come near by families and the family which YV takes will come near by households and the household which YV takes will come near man by man

7:15 and it will be that the 1 who is taken with the things under the ban will be burned with fire he and all that belongs to him because he has transgressed the covenant/PROMISE of YV and because he has committed a disgraceful thing in Israel

7:16 so Joshua arose early in the morning and brought Israel near by tribes and the tribe of Judah was taken

7:17 and he brought the family of Judah near and he took the family of the zerahites and he brought the family of the zerahites near man by man and zabdi was taken

7:18 and he brought his household near man by man and achan son of carmi son of zabdi son of zerah from the tribe of Judah was taken

7:19 then Joshua said to achan my son i implore you give glory to YV the god of Israel and give praise to him and tell me now what you have done do not hide it from me

7:20 so achan answered Joshua and said truly i have sinned against YV the god of Israel and this is what i did:

7:21 when i saw among the spoil a beautiful mantle from shinar and 2 100 shekels of silver and a bar of gold fifty shekels in weight then i coveted them and took them and behold they are concealed in the earth inside my tent with the silver underneath it

7:22 so Joshua sent messengers and they ran to the tent and behold it was concealed in his tent with the silver underneath it

7:23 and they took them from inside the tent and brought them to Joshua and to all the sons of Israel and they poured them out before YV

7:24 then Joshua and all Israel with him took achan the son from zerah the silver the mantle the bar of gold his sons his daughters his oxen his donkeys his sheep his tent and all that belonged to him and they brought them up to the valley of achor

7:25 and Joshua said why have you troubled us? YV will trouble you this day and all Israel stoned them with stones and they burned them with fire after they had stoned them with stones

7:26 and they raised over him a great heap of stones that stands to this day and YV turned from the fierceness of his anger therefore the name of that place has been called the valley of achor to this day

8:1 now/then YV

said to Joshua  
do not fear **them**  
or be dismayed take all the people of war with you

and arise go  
**and battle** up to **with** ai's see  
**for** i have **will** given into your hand the king of ai his people his **their** city and his land

**8:2** and you will do **this**  
to ai's and its king **men**  
just as you did to jericho and its king you will take only its spoil and its cattle as plunder for yourselves **you will** set an ambush for the city behind it

**8:3** so Joshua rose with all the **our** people/**men** of **for** war to  
go/**went** up to ai  
and Joshua chose **30000** men valiant warriors and sent them out at  
**for that** night **8:4** and he commanded them

saying see **some of** you are **will** going  
**and setup** to **an** ambush  
the city from behind it do not go very **not** far from the city but all of you be ready

**8:5** then i and **the** all/**rest of** the **our** people/**men** who are with me  
will approach the city  
and it will come about **and** when they come out to **meet** us

as at the 1st that we will flee before them  
**8:6** and they will come **out** after us  
until we have **to** drawn them **away** from the city

for they will say **they** are fleeing before us as at the 1st so we will flee before them

**8:7** and **then** you will rise-**up** from **your** ambush  
and take-**over** possession of the city  
for **YV** your **god** will deliver it into your hand  
**8:8** then it will be when you have seized the city  
that you will **and** set the city **it** on fire  
you will do **it** according to the word of **YV** see i have commanded you

**8:9** so/**then** Joshua  
sent them away  
and they **went** to the place/**setup** of **for the** ambush

and remained between bethel and ai on the west side of ai but Joshua spent that night among the people

**8:10** now Joshua rose early in the morning  
and mustered/**gathered** the **our** people/**men**  
and he **they** **went** up with the elders of Israel before the people to ai

**8:11** then all the people of war who **were** with him went up and **as they** drew near  
and arrived in **to the** front/**gate** of **for** the city  
and camped on the north side of ai now **there was** a valley between him and ai  
**8:12** and he took about **5000** men and set them in ambush between bethel and ai on the west side of the city  
**8:13** so they stationed the people all the army that was on the north side of the city and its rear guard on the west side of the city and Joshua spent that night in the midst of the valley  
**8:14** and it came about when **their** king/**leader** of ai saw **them**

**it** that **and** the men of **in** the city  
hurried and rose up early and **went** out to **meet** Israel in battle **them**  
he and all his people at the appointed place before the desert plain  
but he **they** did not know that **there was** an **of our** ambush against him behind the city

**8:15** and Joshua and **our** all/**men** Israel pretended  
to be beaten before them  
and **fled/ran** by the **away** of the wilderness

**8:16** and all the people who were **left** in the city  
were called-**out** together to pursue them/**us**  
and they pursued Joshua and were drawn/**out** away from **of** the city

**8:17** so not a man was left in ai or bethel who had not gone out after Israel and they left the city unguarded and pursued Israel

**8:18** then **YV** said to Joshua stretch out the javelin that is in your hand toward ai for i will give it into your hand so Joshua stretched out the javelin that was in his hand toward the city

**8:19** and the **men in** **our** ambush rose quickly from their place and when he had stretched out his hand they ran and entered **it** the city and captured it  
and they quickly set  
their city on fire

**8:20** when their men  
of ai turned/**looked** back  
and looked **they** behold/**saw** the smoke

of the city ascended to heaven and they had no place to flee this way or that for  
**and** their people who had been **were** fleeing  
**into** the wilderness for **safety**  
**and we** turned against **to** the pursuers **them**

**8:21** when Joshua and **our** all/**men**  
Israel saw that the **men in** ambush had captured the city and that the smoke of the city ascended they turned back and  
slew/**killed** their men of ai

**8:22** and the others came out from the city to encounter them so that they were **trapped** in the midst of Israel some on this side and some on that side and they slew them until no 1 was  
**and** left of those who **no** survived/s or escaped

**8:23** but they took alive the king of ai and brought him to Joshua

**8:24** now it came about when Israel had finished killing all the inhabitants of ai in the field in the wilderness where they pursued them and all of them were fallen by the edge of the sword until they were destroyed then all Israel returned to ai and struck it with the edge of the sword

**8:25** and all who fell that day both men and women were **12000** all the people of ai

**8:26** for Joshua did not withdraw his hand with which he stretched out the javelin until he had utterly destroyed all the inhabitants of ai

**8:27** Israel took only the cattle and the spoil of that city as plunder for themselves according to the word of **YV** which he had commanded Joshua

**8:28** so Joshua burned ai and made it a heap forever a desolation until this day

**8:29** and he hanged the king of ai on a tree until evening and at sunset Joshua gave command and they took his body down from the tree and threw it at the entrance of the city gate and raised over it a great heap of stones **that stands** to this day

**8:30** then Joshua built an altar to **YV** the **god** of Israel in mount ebal

**8:31** just as Moses the servant of **YV** had commanded the sons of Israel as it is written in the book of the law of Moses an altar of uncut stones on which no man had wielded an iron **rod** and they offered burnt offerings on it to **YV** and sacrificed peace offerings

**8:32** and he wrote there on the stones a copy of the law of Moses which he had written in the presence of the sons of Israel

**8:33** and all Israel with their elders and officers and their judges were standing on both sides of the ark before the levitical priests who carried the ark of the covenant/PROMISE of **YV** the stranger as well as the native half of them **stood** in front of mount gerizim and half of them in front of mount ebal just as Moses the servant of **YV** had given command at 1st to bless the people of Israel

**8:34** then afterward he read all the words of the law the blessing and the curse according to all that is written in the book of the law

**8:35** there was not a word of all that Moses had commanded which Joshua did not read before all the assembly of Israel with the women and the little ones and the strangers who were living among them

9:1 now it came about when all the kings/leaders who were beyond/west the jordan in the hill country

and in the lowland and on all to the coast of the great sea and to upward to lebanon the hittite and the amorite the canaanite the perizzite the hivite and the jebusite

heard of it this 9:2 that they gathered themselves together with 1 accord to fight/battle with Joshua and with Israel

9:3 but when the inhabitants/people of in gibeon heard what Joshua had done to jericho and to ai

9:4 they also acted craftily and set out as envoys and took in wornout sacks/clothes on their donkeys and wineskins wornout and torn and mended

9:5 and wornout and patched-up and sandals on their feet and wornout clothes on themselves and all their bread/foods of their provision was were dried and had become crumbled

9:6 and they went to Joshua to the camp at gilgal and they said to him and to the men of Israel we have come from a far country now therefore make an covenant/agreement with us

9:7 and the men of Israel but he said to the hivites perhaps you are living within our Land how then will we will not to make an covenant/agreement with you

9:8 but and they said/answered to Joshua we are will become your servants then Joshua said to them who are you and where do you come from 9:9 and they said to him your servants but we have come from a very afar country

because of the fame of YV your god for we have heard the report of him and all that he did in egypt 9:10 and all that he did to the 2 kings of the amorites who were beyond the jordan to sihon king of heshbon and to og king of bashan who was at ashtaroth

9:11 so our elders and all the inhabitants of our country spake to us saying take provisions in your hand for the journey and go to meet them and say to them we are your servants now then make a covenant/PROMISE with us

9:12 this our bread was warm when we took it for our provisions out of our houses on the day that we left to come to you but now behold it is dry and has become crumbled

9:13 and these wineskins which we filled were new and behold they are torn and these look our clothes and our sandals are worn out because of from our the very long journey

9:14 so the men of israel took some of their provisions and did not ask for the he did not counsel/petition of YV 9:15 and Joshua made an peace/agreement with them and made a covenant/PROMISE with them to let them live and their leaders/family of the congregation swore an oath to them

9:16 and it came about at the end of but 3 days after they had made an covenant/agreement with them that they he heard that they were neighbors and that they were living within their within our Land

9:17 then the sons of Israel set out and came to their cities on the 3rd day now their cities were gibeon and chephirah and beeroth and kiriathjearim

9:18 and the our sons/people were now of Israel did not strike them because the leaders of the congregation had sworn to them by YV the god of Israel and the whole congregation grumbled against the leaders Joshua

9:19 but all the leaders said to the whole congregation we have sworn to them by YV the god of Israel and now we/they did cannot touch/kill them

9:20 this we will do to them even let them live lest wrath be upon us for the oath/Vow which we swore to them

9:21 and the leaders said to them let them live so they became hewers of wood and drawers of water for the whole congregation just as the leaders had spoken to them

9:22 then Joshua called for them and spake to them saying/asked their leader why have you deceived us

saying we are very afar from you when you are living within our land?

9:23 now therefore you are cursed and you will never cease being slaves both hewers of wood and drawers of water for the house of my god

9:24 so they answered Joshua and said because it was you were certainly told/PROPHESIED your servants that BY YV your god/ had commanded his servant Moses to HE WILL give you all the our land

and to destroy all the inhabitants of the land before you therefore we feared greatly for our lives because of and you and have are doing this thing

9:25 and now behold, we are in your hands to do as it is your seems good and right in your sight to do to us

9:26 thus he did to them and delivered them from the hands of the sons of Israel and they did not kill them

9:27 but so Joshua made them that day hewers of wood/forests and drawers/diggers of/for water/wells

for the congregation and for the altar of YV to this day in the place which he would choose

10:1 now it came about when their adonizedek/lord and king of jerusalem heard that Joshua

had captured ai and had utterly destroyed it (just as he had done to jericho and its king so he had done to ai and its king) and that the inhabitants/people of in gibeon had made peace with him Israel and were within their land

10:2 that he feared greatly our army because gibeon was a great city like 1 of the royal cities and because it was greater than ai and all its for our men were are mighty

10:3 therefore adonizedek king of jerusalem  
he sent word of us

to hoham, king of hebron and to piram,  
king of jarmuth, and to japhia  
his king/leaders of in and by lachish

and to debir king of eglon saying/asking 10:4 come up to me and for help me  
and let us to attack gibeon  
for it has made/making peace with us Joshua and with the sons of Israel

10:5 so the 5 kings of the amorites the king of jerusalem the king of hebron the king of jarmuth  
the king/leaders of lachish  
and the king of eglon gathered their together/men  
and went up they with all their armies and camped by  
to battle with gibeon and fought against it

10:6 then but the men/leader of gibeon  
sent word to us Joshua  
to the camp at gilgal saying do not abandon us your servants

come up to us quickly and save us  
and help us battle  
for the all/men the kings of the amorites from lachish  
that live in the hill country have assembled against us

10:7 so Joshua went-up/came from gilgal he and  
with all the our people/men  
of and war/battled with their him/leaders and all the valiant warriors

10:8 and YV said to Joshua do not fear them for i have given them into your hands not 1 of  
them will stand before you

10:9 so Joshua came upon them suddenly by marching all night from gilgal

10:10 and YV confounded/confused them  
before and Israel/Joshua and he slew/killed them  
with a great slaughter at gibeon and pursued them to lachish  
by the way of the ascent of bethoron and struck them as far as azekah and makkedah

10:11 and it came about as they fled from before Israel while they were at the descent of  
bethoron that YV threw large stones from heaven on them as far as azekah and they died  
there were more who died from the hailstones than those whom the sons of Israel killed with  
the sword

10:12 then Joshua spake to YV in the day when YV delivered up the amorites before the sons  
of Israel and he said in the sight of Israel sun stand still at gibeon and moon in the valley of  
aijalon

10:13 so the sun stood still and the moon stopped until the nation avenged themselves of their  
enemies is it not written in the book of jashar? and the sun stopped in the middle of heaven and  
did not hasten to go down for about a whole day

10:14 and there was no day like that before it or after it when YV listened to the voice of a man  
for YV fought for Israel

10:15 then Joshua and all Israel with him returned to the camp to gilgal

10:16 now these 5 kings had fled and hidden themselves in the cave at makkedah

10:17 and it was told Joshua saying the 5 kings have been found hidden in the cave at  
makkedah

10:18 and Joshua said roll large stones against the mouth of the cave and assign men by it to  
guard them

10:19 but do not stay there yourselves pursue your enemies and attack them in the rear do not  
allow them to enter their cities for YV your god has delivered them into your hand

10:20 and it came about when/then Joshua  
and with the sons/men of ISRAEL  
had finished slaying them with a very great slaughter until they were destroyed and the  
survivors who remained of them had  
entered their fortified cities

10:21 that all the people returned to the camp to Joshua at makkedah in peace no 1 uttered a  
word against any of the sons of Israel

10:22 then Joshua said open the mouth of the cave and bring these 5 kings out to me from the  
cave

10:23 and they did so and brought these 5 kings out to him from the cave: the king of jerusalem  
the king of hebron the king of jarmuth the king of lachish and the king of eglon

10:24 and it came about when they brought these kings out to Joshua that Joshua called for all  
the men of Israel and said to the chiefs of the men of war who had gone with him come near  
put your feet on the necks of these kings so they came near and put their feet on their necks

10:25 Joshua then said to them do not fear or be dismayed be strong and courageous for thus  
YV will do to all your enemies with whom you fight

10:26 so afterward Joshua struck them and put them to death and he hanged them on 5 trees  
and they hung on the trees until evening

10:27 and it came about at sunset that Joshua commanded and they took them down from the  
trees and threw them into the cave where they had hidden themselves and put large stones  
over the mouth of the cave to this very day

10:28 now then Joshua captured  
makkedah next  
an that day and struck it and its king with the edge of the sword he utterly destroyed it and  
every person who was in it he  
and left them no survivors too thus he did to the king of makkedah just as he had  
done to the king of jericho

10:29 then Joshua and all Israel with him  
passed-on/went from makkedah to libnah  
and fought/battled against libnah

10:30 and YV gave it also with its king into the hands of Israel and he struck it and every  
person who was in it with the edge of the sword he left no survivor in it thus he did to its king  
just as he had done to the king of jericho

10:31 and Joshua and all Israel with him passed on from libnah to lachish and they camped by  
it and fought against it

10:32 and YV gave lachish into the hands of Israel and he captured it on the 2nd day and  
struck it and every person who was in it with the edge of the sword according to all that he had  
done to libnah

10:33 then horam king of gezer came up to help lachish and Joshua defeated him and his  
people until he had left him no survivor

10:34 and Joshua and all Israel with him passed on from lachish to eglon and they camped by  
it and fought against it

10:35 and they captured it on that day and struck it with the edge of the sword and he utterly  
destroyed that day every person who was in it according to all that he had done to lachish

10:36 then Joshua and all Israel with him  
went up from to eglon  
to hebron and they fought/battled against it them

10:37 and they as we captured it and struck it and its king and all its their cities  
and all the persons who were in it with the edge of the sword he  
we left no survivors  
according to all that as he had done everywhere  
to eglon and he utterly destroyed it and every person who was in it

10:38 then Joshua and all Israel with him returned to debir and they fought against it

10:39 and he captured it and its king and all its cities and they struck them with the edge of the  
sword and utterly destroyed every person who was in it he left no survivor just as he had done  
to hebron so he did to debir and its king as he had also done to libnah and its king

10:40 thus Joshua  
Struck/killed-off all/everyone  
the land in the hills country and the negev and the lowlands



and the slopes and all their kings he **to** left/leave no survivors  
but he utterly destroyed all who breathed  
just as **YV** the **our** **GOD/ELOHIM/CREATOR**  
of ISRAEL had **COMMANDED**

**10:41** and Joshua struck them from kadeshbarnea even as far as gaza and all the country of  
goshen even as far as gibeon

**10:42** and Joshua captured all these kings and their lands at 1 time because **YV** the **god** of  
Israel fought for Israel

**10:43** so Joshua and all Israel with him returned to the camp at gilgal

**11:1** then it came about when jabin king of hazor heard **of #** that he sent to jobab king of madon  
and to the king of shimron and to the king of achshaph

**11:2** and to the kings who were of the north in the hill country and in the arabah south of  
chinneroth and in the lowland and on the heights of dor on the west

**11:3** to the canaanite on the east and on the west and the amorite and the hittite and the  
perizzite and the jebusite in the hill country and the hivite at the foot of hermon in the land of  
mizpeh

**11:4** and they came out they and all their armies with them **as** many people **as** the sand that is  
on the seashore with very many horses and chariots

**11:5** so all of these kings having agreed to meet came and encamped together at the waters of  
merom to fight against Israel

**11:6** then **YV** said to Joshua do not be afraid because of them for tomorrow at this time i will  
deliver all of them slain before Israel you will hamstring their horses and burn their chariots with  
fire

**11:7** so Joshua and all the people of war with him came upon them suddenly by the waters of  
merom and attacked them

**11:8** and **YV** delivered them into the hand of Israel so that they defeated them and pursued  
them as far as great sidon and misrephothmaim and the valley of mizpeh to the east and they  
struck them until no survivor was left to them

**11:9** and Joshua did to them as **YV** had told him he hamstrung their horses and burned their  
chariots with fire

**11:10** then Joshua turned back at that time and captured hazor and struck its king with the  
sword for hazor formerly was the head of all these kingdoms

**11:11** and they struck every person who was in it with the edge of the sword utterly destroying  
**them** there was no 1 left who breathed and he burned hazor with fire

**11:12** and Joshua captured all the cities of these kings and all their kings and he struck them  
with the edge of the sword **and** utterly destroyed them just as Moses the servant of **YV** had  
commanded

**11:13** however Israel did not burn any cities that stood on their mounds except hazor alone  
**which** Joshua burned

**11:14** and all the spoil of these cities and the cattle the sons of Israel took as their plunder but  
they struck every man with the edge of the sword until they had destroyed them they left no 1  
who breathed

**11:15** just as **YV** had commanded Moses his servant so Moses commanded Joshua and so  
Joshua did he left nothing undone of all that **YV** had commanded Moses

**11:16** thus Joshua took all that land: the hill country and all the negev all that land of goshen  
the lowland the arabah the hill country of Israel and its lowland

**11:17** from mount halak that rises toward seir even as far as baalgad in the valley of lebanon at  
the foot of mount hermon and he captured all their kings and struck them down and put them to  
death

**11:18** Joshua waged war a long time with all these kings

**11:19** there was not a city which made peace with the sons of Israel except the hivites living in  
gibeon they took them all in battle

**11:20** for it was of **YV** to harden their hearts to meet Israel in battle in order that he might utterly  
destroy them that they might receive no mercy but that he might destroy them just as **YV** had  
commanded Moses

**11:21** then Joshua came at that time and cut off the anakim from the hill country from hebron  
from debir from anab and from all the hill country of Judah and from all the hill country of Israel  
Joshua utterly destroyed them with their cities

**11:22** there were no anakim left in the land of the sons of Israel only in gaza in gath and in  
ashdod some remained

**11:23** so **and** Joshua took/ruled-over  
the whole/ **PROMISED LAND**  
according to all that **as** **YV** had spoken/ **PROMISED** to Moses

and **then** Joshua  
gave/ **assigned** it for an **their** inheritance  
to Israel according to their divisions by their Tribes thus the land had rest from war

**12:1** now these are the kings of the land whom the sons of Israel defeated and whose land they  
possessed beyond the jordan toward the sunrise from the valley of the arnon as far as mount  
hermon and all the arabah to the east:

**12:2** sion king of the amorites who lived in heshbon **and** ruled from aroer which is on the edge  
of the valley of the arnon both the middle of the valley and half of gilead even as far as the  
brook jabbok the border of the sons of ammon

**12:3** and the arabah as far as the sea of chinneroth toward the east and as far as the sea of the  
arabah **even** the salt sea eastward toward bethjeshimoth and on the south at the foot of the  
slopes of pishgah

**12:4** and the territory of og king of bashan 1 of the remnant of rephaim who lived at ashtaroth  
and at edrei

**12:5** and ruled over mount hermon and salecah and all bashan as far as the border of the  
geshurites and the maacathites and half of gilead **as far as** the border of sion king of heshbon

**12:6** Moses the servant of **YV** and the sons of Israel defeated them and Moses the servant of  
**YV** gave it to the reubenites and the gadites and the halftribe of manasseh as a possession

**12:7** now these are the kings of the land whom Joshua and the sons of Israel defeated beyond  
the jordan toward the west from baalgad in the valley of lebanon even as far as mount halak  
which rises toward seir and Joshua gave it to the tribes of Israel as a possession according to  
their divisions

**12:8** in the hill country in the lowland in the arabah on the slopes and in the wilderness and in  
the negev the hittite the amorite and the canaanite the perizzite the hivite and the jebusite:

**12:9** the king of jericho 1 the king of ai which is beside bethel 1

**12:10** the king of jerusalem 1 the king of hebron 1

**12:11** the king of jarmuth 1 the king of lachish 1

**12:12** the king of eglon 1 the king of gezer 1

**12:13** the king of debir 1 the king of geder 1

**12:14** the king of hormah 1 the king of arad 1

**12:15** the king of libnah 1 the king of adullam 1

**12:16** the king of makkedah 1 the king of bethel 1

**12:17** the king of tappuah 1 the king of hepher 1

**12:18** the king of aphek 1 the king of lasharon 1

**12:19** the king of madon 1 the king of hazor 1

**12:20** the king of shimronmeron 1 the king of achshaph 1

**12:21** the king of taanach 1 the king of megiddo 1

**12:22** the king of kedesh 1 the king of jokneam in carmel 1

**12:23** the king of dor in the heights of dor 1 the king of goim in gilgal 1

**12:24** the king of tirzah 1: in all 30one kings

**13:1** now Joshua was old **and** advanced in years when **YV** said to him you are old **and**  
advanced in years and very much of the land remains to be possessed

**13:2** this is the land that remains: all the regions **of** the philistines and all **those of** the  
geshurites

**13:3** from the shihor which is east of egypt even as far as the border of ekron to the north (it is  
counted as canaanite) the 5 **yvs** of the philistines: the gazite the ashdodite the ashkelonite the  
gittite the ekronite and the avvite

**13:4** to the south all the land of the canaanite and mearah that belongs to the sidonians as far  
as aphek to the border of the amorite

**13:5** and the land of the gebalite and all of lebanon toward the east from baalgad below mount  
hermon as far as lebohamath

**13:6** all the inhabitants of the hill country from lebanon as far as misrephothmaim all the  
sidonians i will drive them out from before the sons of Israel only allot it to Israel for an  
inheritance as i have commanded you

**13:7** now therefore apportion this land for an inheritance to the 9 tribes and the halftribe of  
manasseh

**13:8** with the other halftribe the reubenites and the gadites received their inheritance which

Moses gave them beyond the jordan to the east just as Moses the servant of YV gave to them

13:9 from aroer which is on the edge of the valley of the arnon with the city which is in the middle of the valley and all the plain of medeba as far as dibon

13:10 and all the cities of sihon king of the amorites who reigned in heshbon as far as the border of the sons of ammon

13:11 and gilead and the territory of the geshurites and maacathites and all mount hermon and all bashan as far as salecah

13:12 all the kingdom of og in bashan who reigned in ashtaroth and in edrei (he alone was left of the remnant of the rephaim) for Moses struck them and dispossessed them

13:13 but the sons of Israel did not dispossess the geshurites or the maacathites for geshur and maacath live among Israel until this day

13:14 only to the tribe of Levi he did not give an inheritance the offerings by fire to YV the god of Israel are their inheritance as he spake to him

13:15 so Moses gave an inheritance to the tribe of the sons of Reuben according to their families

13:16 and their territory was from aroer which is on the edge of the valley of the arnon with the city which is in the middle of the valley and all the plain by medeba

13:17 heshbon and all its cities which are on the plain: dibon and bamothbaal and bethbaalmeon

13:18 and jahaz and kedemoth and mephaath

13:19 and kiriathaim and sibmah and zerethshahar on the hill of the valley

13:20 and bethpeor and the slopes of pishgah and bethjeshimoth

13:21 even all the cities of the plain and all the kingdom of sihon king of the amorites who reigned in heshbon whom Moses struck with the chiefs of midian evi and rekem and zur and hur and rebah the princes of sihon who lived in the land

13:22 the sons of Israel also killed balaam the son from beor the diviner with the sword among the rest of their slain

13:23 and the border of the sons of Reuben was the jordan this was the inheritance of the sons of Reuben according to their families the cities and their villages

13:24 Moses also gave an inheritance to the tribe of Gad to the sons of Gad according to their families

13:25 and their territory was jazer and all the cities of gilead and half the land of the sons of ammon as far as aroer which is before rabbah

13:26 and from heshbon as far as ramathmizpeh and betonim and from mahanaïm as far as the border of debir

13:27 and in the valley bethharam and bethnimrah and succoth and zaphon the rest of the kingdom of sihon king of heshbon with the jordan as a border as far as the lower end of the sea of chinnereth beyond the jordan to the east

13:28 this is the inheritance of the sons of Gad according to their families the cities and their villages

13:29 Moses also gave an inheritance to the halftribe of manasseh and it was for the halftribe of the sons of manasseh according to their families

13:30 and their territory was from mahanaïm all bashan all the kingdom of og king of bashan and all the towns of jair which are in bashan sixty cities

13:31 also half of gilead with ashtaroth and edrei the cities of the kingdom of og in bashan were for the sons of machir the son from manasseh for half of the sons of machir according to their families

13:32 these are the territories which Moses apportioned for an inheritance in the plains of moab beyond the jordan at jericho to the east

13:33 but to the tribe of Levi Moses did not give an inheritance YV the god of Israel is their inheritance as he had promised to them

14:1 now these are the territories which the sons of Israel inherited in the land of canaan which eleazar the priest and Joshua the son from nun and the heads of the households of the tribes of the sons of Israel apportioned to them for an inheritance

14:2 by the lot of their inheritance as YV commanded through Moses for the 9 tribes and the halftribe

14:3 for Moses had given the inheritance of the 2 tribes and the halftribe beyond the jordan but he did not give an inheritance to the levites among them

14:4 for the sons of Joseph were 2 tribes manasseh and ephraïm and they did not give a portion to the levites in the land except cities to live in with their pasture lands for their livestock and for their property

14:5 thus the sons of Israel did just as YV had commanded Moses and they divided the land

14:6 then the sons of Judah drew near to Joshua in gilgal and caleb the son from jephunneh the kenizzite said to him you know the word which YV spake to Moses the man of god concerning you and me in kadeshbarnea

14:7 i was 40 years old when Moses the servant of YV sent me from kadeshbarnea to spy out the land and i brought word back to him as i was in my heart

14:8 nevertheless my brethren who went up with me made the heart of the people melt with fear but i followed YV my god fully

14:9 so Moses swore on that day saying surely the land on which your foot has trodden will be an inheritance to you and to your children forever because you have followed YV my god fully

14:10 and now behold YV has let me live just as he spake these fortyfive years from the time that YV spake this word to Moses when Israel walked in the wilderness and now behold i am eightyfive years old today

14:11 i am still as strong today as i was in the day Moses sent me as my strength was then so my strength is now for war and for going out and coming in

14:12 now then give me this hill country about which YV spake on that day for you heard on that day that anakim were there with great fortified cities perhaps YV will be with me and i will drive them out as YV has spoken

14:13 so Joshua blessed him and gave hebron to caleb the son from jephunneh for an inheritance

14:14 therefore hebron became the inheritance of caleb the son from jephunneh the kenizzite until this day because he followed YV god of Israel fully

14:15 now the name of hebron was formerly kiriatharba for arba was the greatest man among the anakim then the land had rest from war

15:1 now the lot for the tribe of the sons of Judah according to their families reached the border of Edom southward to the wilderness of zin at the extreme south

15:2 and their south border was from the lower end of the salt sea from the bay that turns to the south

15:3 then it proceeded southward to the ascent of akrabbim and continued to zin then went up by the south of kadeshbarnea and continued to hezron and went up to addar and turned about to karka

15:4 and it continued to azmon and proceeded to the brook of egypt and the border ended at the sea this will be your south border

15:5 and the east border was the salt sea as far as the mouth of the jordan and the border of the north side was from the bay of the sea at the mouth of the jordan

15:6 then the border went up to bethhoglah and continued on the north of betharabah and the border went up to the stone of bohan the son from reuben

15:7 and the border went up to debir from the valley of achor and turned northward toward gilgal which is opposite the ascent of adummim which is on the south of the valley and the border continued to the waters of enshemesh and it ended at enroge

15:8 then the border went up the valley of benhinom to the slope of the jebusite on the south (that is jerusalem) and the border went up to the top of the mountain which is before the valley of hinom to the west which is at the end of the valley of rephaim toward the north

15:9 and from the top of the mountain the border curved to the spring of the waters of nephtoa and proceeded to the cities of mount ephron then the border curved to baalah (that is kiriathjearim)

15:10 and the border turned about from baalah westward to mount seir and continued to the slope of mount jearim on the north (that is chesalon) and went down to bethshemesh and continued through timnah

15:11 and the border proceeded to the side of ekron northward then the border curved to shikkeron and continued to mount baalah and proceeded to jabneel and the border ended at the sea

15:12 and the west border was at the great sea even its coastline this is the border around the sons of Judah according to their families

15:13 now he gave to caleb the son from jephunneh a portion among the sons of Judah

according to the command of YV to Joshua *namely* kiriatharba *arba being* the father of anak (that is hebron)

15:14 and caleb drove out from there the 3 sons of anak: sheshai and ahiman and talmai the children of anak

15:15 then he went up from there against the inhabitants of debir now the name of debir formerly was kiriathsepher

15:16 and caleb said the 1 who attacks kiriathsepher and captures it i will give him achsah my daughter as a wife

15:17 and othniel the son from kenaz the brother of caleb captured it so he gave him achsah his daughter as a wife

15:18 and it came about that when she came *to him* she persuaded him to ask her father for a field so she alighted from the donkey and caleb said to her what do you want?

15:19 then she said give me a blessing since you have given me the land of the negev give me also springs of water so he gave her the upper springs and the lower springs

15:20 this is the inheritance of the tribe of the sons of Judah according to their families

15:21 now the cities at the extremity of the tribe of the sons of Judah toward the border of Edom in the south were kabzeel and eder and jagur

15:22 and kinah and dimonah and adadah

15:23 and kedesh and hazor and ithnan

15:24 ziph and telem and bealoth

15:25 and hazorhadattah and keriothhezron (that is hazor)

15:26 amam and shema and moladah

15:27 and hazargaddah and heshmon and bethpelet

15:28 and hazarshual and beersheba and biziothiah

15:29 baalah and iim and ezem

15:30 and eltolad and chesil and hormah

15:31 and ziklag and madmannah and sansannah

15:32 and lebaoth and shilhim and ain and rimmon in all twentynine cities with their villages

15:33 in the lowland: eshtaol and zorah and ashnah

15:34 and zanoah and engannim tappuah and enam

15:35 jarmuth and adullam socoh and azekah

15:36 and shaaraim and adithaim and gederah and gederothaim fourteen cities with their villages

15:37 zenan and hadashah and migdalgad

15:38 and dilean and mizpeh and joktheel

15:39 lachish and bozkath and eglon

15:40 and cabbon and lahmas and chitlish

15:41 and gederoth bethdagon and naamah and makkedah sixteen cities with their villages

15:42 libnah and ether and ashan

15:43 and iphtah and ashnah and nezib

15:44 and keilah and achzib and mareshah 9 cities with their villages

15:45 ekron with its towns and its villages

15:46 from ekron even to the sea all that were by the side of ashdod with their villages

15:47 ashdod its towns and its villages gaza its towns and its villages as far as the brook of egypt and the great sea even *its* coastline

15:48 and in the hill country: shamir and jattir and socoh

15:49 and dannah and kiriathsannah (that is debir)

15:50 and anab and eshtemoh and anim

15:51 and goshen and holon and giloh eleven cities with their villages

15:52 arab and dumah and eshan

15:53 and janum and bethtappuah and aphekah

15:54 and humtah and kiriatharba (that is hebron) and zior 9 cities with their villages

15:55 maon carmel and ziph and juttah

15:56 and jezreel and jokdeam and zanoah

15:57 kain gibeah and timnah 10 cities with their villages

15:58 halhul bethzur and gedor

15:59 and maarath and bethanoth and eltekon 6 cities with their villages

15:60 kiriathbaal (that is kiriathjearim) and rabbah 2 cities with their villages

15:61 in the wilderness: betharabah middin and secacah

15:62 and nibshan and the city of salt and engedi 6 cities with their villages

15:63 now as for the jebusites the inhabitants of jerusalem the sons of Judah could not drive them out so the jebusites live with the sons of Judah at jerusalem until this day

16:1 then the lot for the sons of Joseph went from the jordan at jericho to the waters of jericho on the east into the wilderness going up from jericho through the hill country to bethel

16:2 and it went from bethel to luz and continued to the border of the archites at ataroth

16:3 and it went down westward to the territory of the japhletites as far as the territory of lower bethhoron even to gezer and it ended at the sea

16:4 and the sons of Joseph manasseh and ephraim received their inheritance

16:5 now *this* was the territory of the sons of ephraim according to their families: the border of their inheritance eastward was atarothaddar as far as upper bethhoron

16:6 then the border went westward at michmethath on the north and the border turned about eastward to taanathshiloh and continued *beyond* it to the east of janoah

16:7 and it went down from janoah to ataroth and to naarah then reached jericho and came out at the jordan

16:8 from tappuah the border continued westward to the brook of kanah and it ended at the sea this is the inheritance of the tribe of the sons of ephraim according to their families

16:9 *together* with the cities which were set apart for the sons of ephraim in the midst of the inheritance of the sons of manasseh all the cities with their villages

16:10 but they did not drive out the canaanites who lived in gezer so the canaanites live in the midst of ephraim to this day and they became forced laborers

17:1 now *this* was the lot for the tribe of manasseh for he was the 1st-born of Joseph to machir the 1st-born of manasseh the father of gilead was allotted gilead and bashan because he was a man of war

17:2 so *the lot* was *made* for the rest of the sons of manasseh according to their families: for the sons of abiezer and for the sons of helek and for the sons of asriel and for the sons of shechem and for the sons of hepher and for the sons of shemida these *were* the male *descendants* of manasseh the son from joseph according to their families

17:3 however zelophehad the son from hepher the son from gilead the son from machir the son from manasseh had no sons only daughters and these are the names of his daughters: mahlah and Noah hoglah milcah and tirzah

17:4 and they came near before eleazar the priest and before Joshua the son from nun and before the leaders saying YV commanded Moses to give us an inheritance among our brothers so according to the command of YV he gave them an inheritance among their fathers brothers

17:5 thus there fell 10 portions to manasseh besides the land of gilead and bashan which is beyond the jordan

17:6 because the daughters of manasseh received an inheritance among his sons and the land of gilead belonged to the rest of the sons of manasseh

17:7 and the border of manasseh ran from Asher to michmethath which was east of shechem then the border went southward to the inhabitants of entappuah

17:8 the land of tappuah belonged to manasseh but tappuah on the border of manasseh *belonged* to the sons of ephraim

**17:9** and the border went down to the brook of kanah southward of the brook (these cities **belonged** to ephraim among the cities of manasseh) and the border of manasseh **was** on the north side of the brook and it ended at the sea

**17:10** the south side **belonged** to ephraim and the north side to manasseh and the sea was their border and they reached to Asher on the north and to Issachar on the east

**17:11** and in Issachar and in Asher manasseh had bethshean and its towns and ibeam and its towns and the inhabitants of dor and its towns and the inhabitants of endor and its towns and the inhabitants of taanach and its towns and the inhabitants of megiddo and its towns the 3rd is napheth

**17:12** but the sons of manasseh could not take possession of these cities because the canaanites persisted in living in that land

**17:13** and it came about when the sons of Israel became strong they put the canaanites to forced labor but they did not drive them out completely

**17:14** then the sons of Joseph spake to Joshua saying why have you given me only 1 lot and 1 portion for an inheritance since i am a numerous people whom **YV** has thus far blessed?

**17:15** and Joshua said to them if you are a numerous people go up to the forest and clear a place for yourself there in the land of the perizzites and of the rephaim since the hill country of ephraim is too narrow for you

**17:16** and the sons of Joseph said the hill country is not enough for us and all the canaanites who live in the valley land have chariots of iron both those who are in bethshean and its towns and those who are in the valley of jezeel

**17:17** and Joshua spake to the house of Joseph to ephraim and manasseh saying you are a numerous people and have great power you will not have 1 lot **only**

**17:18** but the hill country will be yours for though it is a forest you will clear it and to its farthest borders it will be yours for you will drive out the canaanites even though they have chariots of iron **and** though they are strong

**18:1** then the whole congregation of the sons of Israel assembled themselves at shiloh and set up the tent of meeting there and the land was subdued before them

**18:2** and there remained among the sons of Israel 7 tribes who had not divided their inheritance

**18:3** so Joshua said to the sons of Israel how long will you put off entering to take possession of the land which **YV** the **god** of your fathers has given you?

**18:4** provide for yourselves 3 men from each tribe that i may send them and that they may arise and walk through the land and write a description of it according to their inheritance then they will return to me

**18:5** and they will divide it into 7 portions Judah will stay in its territory on the south and the house of Joseph will stay in their territory on the north

**18:6** and you will describe the land in 7 divisions and bring **the description** here to me and i will cast lots for you here before **YV** our **god**

**18:7** for the levites have no portion among you because the priesthood of **YV** is their inheritance Gad and Reuben and the halftribe of manasseh also have received their inheritance eastward beyond the jordan which Moses the servant of **YV** gave them

**18:8** then the men arose and went and Joshua commanded those who went to describe the land saying go and walk through the land and describe it and return to me then i will cast lots for you here before **YV** in shiloh

**18:9** so the men went and passed through the land and described it by cities in 7 divisions in a book and they came to Joshua to the camp at shiloh

**18:10** and Joshua cast lots for them in shiloh before **YV** and there Joshua divided the land to the sons of Israel according to their divisions

**18:11** now the lot of the tribe of the sons of Benjamin came up according to their families and the territory of their lot lay between the sons of Judah and the sons of Joseph

**18:12** and their border on the north side was from the jordan then the border went up to the side of jericho on the north and went up through the hill country westward and it ended at the wilderness of bethaven

**18:13** and from there the border continued to luz to the side of luz (that is bethel) southward and the border went down to atarothaddar near the hill which **lies** on the south of lower bethhoron

**18:14** and the border extended **from there** and turned round on the west side southward from the hill which **lies** before bethhoron southward and it ended at kiriathbaal (that is kiriathjearim) a city of the sons of Judah this **was** the west side

**18:15** then the south side **was** from the edge of kiriathjearim and the border went westward and went to the fountain of the waters of nephtoa

**18:16** and the border went down to the edge of the hill which is in the valley of benhinom which is in the valley of rephaim northward and it went down to the valley of hinom to the slope of the jebusite southward and went down to enroge

**18:17** and it extended northward and went to enshemesh and went to geliloth which is opposite the ascent of adummim and it went down to the stone of bohan the son from reuben

**18:18** and it continued to the side in front of the arabah northward and went down to the arabah

**18:19** and the border continued to the side of bethhoglah northward and the border ended at the north bay of the salt sea at the south end of the jordan this **was** the south border

**18:20** moreover the jordan was its border on the east side this **was** the inheritance of the sons of Benjamin according to their families **and** according to its borders all around

**18:21** now the cities of the tribe of the sons of Benjamin according to their families were jericho and bethhoglah and emekkeziz

**18:22** and betharabah and zemaraim and bethel

**18:23** and avvim and parah and ophrah

**18:24** and chepharammoni and ophni and geba 1 10 and 2 cities with their villages

**18:25** gibeon and ramah and beeroth

**18:26** and mizpeh and chephirah and mozah

**18:27** and rekem and irpeel and taralah

**18:28** and zelah haeleph and the jebusite (that is jerusalem) gibeah kiriath fourteen cities with their villages this is the inheritance of the sons of Benjamin according to their families

**19:1** then the 2nd lot fell to Simeon to the tribe of the sons of Simeon according to their families and their inheritance was in the midst of the inheritance of the sons of Judah

**19:2** so they had as their inheritance beersheba or sheba and moladah

**19:3** and hazarshual and balah and ezem

**19:4** and eltolad and bethul and hormah

**19:5** and ziklag and bethmarcaboth and hazarsusah

**19:6** and bethlebaoth and sharuhen thirteen cities with their villages

**19:7** ain rimmon and ether and ashan 4 cities with their villages

**19:8** and all the villages which **were** around these cities as far as baalathbeer ramah of the negev this **was** the inheritance of the tribe of the sons of Simeon according to their families

**19:9** the inheritance of the sons of Simeon **was taken** from the portion of the sons of Judah for the share of the sons of Judah was too large for them so the sons of Simeon received **an** inheritance in the midst of Judahs inheritance

**19:10** now the 3rd lot came up for the sons of Zebulun according to their families and the territory of their inheritance was as far as sarid

**19:11** then their border went up to the west and to maralah it then touched dabbesheth and reached to the brook that is before jokneam

**19:12** then it turned from sarid to the east toward the sunrise as far as the border of chislothtabor and it proceeded to daberath and up to japhia

**19:13** and from there it continued eastward toward the sunrise to gathhepher to ethkazin and it proceeded to rimmon which stretches to neah

**19:14** and the border circled around it on the north to hannathon and it ended at the valley of iphtahel

**19:15** **included** also **were** kattah and nahalal and shimron and idalah and bethlehem 1 10 and 2 cities with their villages

**19:16** this **was** the inheritance of the sons of Zebulun according to their families these cities with their villages

**19:17** the 4th lot fell to Issachar to the sons of Issachar according to their families

**19:18** and their territory was to jezeel and **included** chesulloth and shunem

**19:19** and hapharaim and shion and anaharath



19:20 and rabbith and kishion and ebez

19:21 and remeth and engannim and enhaddah and bethpazzez

19:22 and the border reached to tabor and shahazumah and bethshemesh and their border ended at the jordan sixteen cities with their villages

19:23 this was the inheritance of the tribe of the sons of Issachar according to their families the cities with their villages

19:24 now the 5th lot fell to the tribe of the sons of Asher according to their families

19:25 and their territory was helkath and hali and beten and achshaph

19:26 and allammelech and amad and mishal and it reached to carmel on the west and to shihorlibnath

19:27 and it turned toward the east to bethdagon and reached to Zebulun and to the valley of iphtahel northward to bethemek and neiel then it proceeded on north to cabul

19:28 and ebron and rehob and hammon and kanah as far as great sidon

19:29 and the border turned to ramah and to the fortified city of tyre then the border turned to hosah and it ended at the sea by the region of achzib

19:30 included also were ummah and aphek and rehob twentytwo cities with their villages

19:31 this was the inheritance of the tribe of the sons of Asher according to their families these cities with their villages

19:32 the 6th lot fell to the sons of Naphtali to the sons of Naphtali according to their families

19:33 and their border was from heleph from the oak in zaanannim and adaminekeb and jabneel as far as lakkum and it ended at the jordan

19:34 then the border turned westward to aznothtabor and proceeded from there to hukkuk and it reached to Zebulun on the south and touched Asher on the west and to Judah at the jordan toward the east

19:35 and the fortified cities were ziddim zer and hammath rakkath and chinnereth

19:36 and adamah and ramah and hazor

19:37 and kedesh and edrei and enhazor

19:38 and yiron and migdalel horem and bethanath and bethshemesh nineteen cities with their villages

19:39 this was the inheritance of the tribe of the sons of Naphtali according to their families the cities with their villages

19:40 the 7th lot fell to the tribe of the sons of Dan according to their families

19:41 and the territory of their inheritance was zorah and eshtaol and irshemesh

19:42 and shaalabbin and aijalon and ithlah

19:43 and elon and timnah and ekron

19:44 and eltekeh and gibbethon and baalath

19:45 and jehud and beneberak and gathrimmon

19:46 and mejarkon and rakkon with the territory over against joppa

19:47 and the territory of the sons of Dan proceeded beyond them for the sons of Dan went up and fought with leshem and captured it then they struck it with the edge of the sword and possessed it and settled in it and they called leshem Dan after the name of Dan their father

19:48 this was the inheritance of the tribe of the sons of Dan according to their families these cities with their villages

19:49 when they finished apportioning the land for inheritance by its borders the sons of Israel gave an inheritance in their midst to Joshua the son from nun

19:50 in accordance with the command of YV they gave him the city for which he asked timnathserah in the hill country of ephraim so he built the city and settled in it

19:51 these are the inheritances which eleazar the priest and Joshua the son from nun and the heads of the households of the tribes of the sons of Israel distributed by lot in shiloh before YV at the doorway of the tent of meeting so they finished dividing the land

20:1 then YV spake/COMMANDED to Joshua him saying

20:2 speak to the sons of Israel saying now you are to designate/assign the Cities/towns of for refuge

of which i spake to you through Moses

20:3 that so the manslayer who kills any person by unintentionally/accident without premeditation or/not

that they may flee there and they it will become your their refuge from their avenger of blood

20:4 and he/they will flee to 1 of these Cities/towns and will stand at the entrance

of the gate of/for the that City/towns and state his/their case in the hearing of the elders

of that city and then they will take him/them into the City/towns to them and give him a place so that he may to dwell/live among them

20:5 now if the avenger of blood is pursuing him/them to kill them

then they will are to not deliver/give them into the manslayer/avenger's into his hands because he/they might not have

struck/killed his their neighbor without premeditation/thinking and did not nor hated him/them beforehand

20:6 and the he/avenger to will dwell/live in that city until the he/manslayer stands before

the congregation/witnesses and for Judgement until the or/how was the death of the 1 who was killed

is high priest in those days then

if by accident

the manslayer will return to his/their own city/land

if they killed by hate or want the avenger is to kill them

and to his own house to the city from which he fled

20:7 so they set apart kedesh in galilee in the hill country of Naphtali and shechem in the hill country of ephraim and kiriatharba (that is hebron) in the hill country of Judah

20:8 and beyond the jordan east of jericho they designated bezer in the wilderness on the plain from the tribe of Reuben and ramoth in gilead from the tribe of Gad and golan in bashan from the tribe of manasseh

20:9 these were the and he appointed the cities

in the Land for all every  
the sons/Tribe of/for ISRAEL

and for the stranger/traveler who sojourns among them  
that whoever kills any person by unintentionally/accident  
they may flee there too

and not die by the hand  
of the avenger of blood  
until he/they are stands-before-the-congregation/judged

21:1 then the heads of households of the levites approached eleazar the priest and Joshua the son from nun and the heads of households of the tribes of the sons of Israel

21:2 and they spake to them at shiloh in the land of canaan saying YV commanded through Moses to give us cities to live in with their pasture lands for our cattle

21:3 so the sons of Israel gave the levites from their inheritance these cities with their pasture lands according to the command of YV

21:4 then the lot came out for the families of the kohathites and the sons of aaron the priest who were of the levites received thirteen cities by lot from the tribe of Judah and from the tribe of the simeonites and from the tribe of Benjamin

21:5 and the rest of the sons of kohath received 10 cities by lot from the families of the tribe of ephraim and from the tribe of Dan and from the halftribe of manasseh

21:6 and the sons of gershon received thirteen cities by lot from the families of the tribe of Issachar and from the tribe of Asher and from the tribe of Naphtali and from the halftribe of manasseh in bashan

21:7 the sons of merari according to their families received 1 10 and 2 cities from the tribe of Reuben and from the tribe of Gad and from the tribe of Zebulun

21:8 now the sons of Israel gave by lot to the levites these cities with their pasture lands as YV had commanded through Moses

21:9 and they gave these cities which are here mentioned by name from the tribe of the sons of Judah and from the tribe of the sons of Simeon

21:10 and they were for the sons of aaron 1 of the families of the kohathites of the sons of Levi for the lot was theirs 1st

21:11 thus they gave them kiriatharba arba being the father of anak (that is hebron) in the hill country of Judah with its surrounding pasture lands

21:12 but the fields of the city and its villages they gave to caleb the son from jephunneh as his possession

21:13 so to the sons of aaron the priest they gave hebron the city of refuge for the manslayer with its pasture lands and libnah with its pasture lands

21:14 and jattir with its pasture lands and eshtemoa with its pasture lands

21:15 and holon with its pasture lands and debir with its pasture lands

21:16 and ain with its pasture lands and juttah with its pasture lands and bethshemesh with its pasture lands 9 cities from these 2 tribes

21:17 and from the tribe of Benjamin gibeon with its pasture lands geba with its pasture lands

21:18 anathoth with its pasture lands and almon with its pasture lands 4 cities

21:19 all the cities of the sons of aaron the priests were thirteen cities with their pasture lands

21:20 then the cities from the tribe of ephraim were allotted to the families of the sons of kohath the levites even to the rest of the sons of kohath

21:21 and they gave them shechem the city of refuge for the manslayer with its pasture lands in the hill country of ephraim and gezer with its pasture lands

21:22 and kibzaim with its pasture lands and bethhoron with its pasture lands 4 cities

21:23 and from the tribe of Dan elteke with its pasture lands gibbethon with its pasture lands

21:24 aijalon with its pasture lands gathrimmon with its pasture lands 4 cities

21:25 and from the halftribe of manasseh they allotted taanach with its pasture lands and gathrimmon with its pasture lands 2 cities

21:26 all the cities with their pasture lands for the families of the rest of the sons of kohath were 10

21:27 and to the sons of gershon 1 of the families of the levites from the halftribe of manasseh they gave golan in bashan the city of refuge for the manslayer with its pasture lands and beeshterah with its pasture lands 2 cities

21:28 and from the tribe of Issachar they gave kishion with its pasture lands daberah with its pasture lands

21:29 jarmuth with its pasture lands engannim with its pasture lands 4 cities

21:30 and from the tribe of Asher they gave mishal with its pasture lands abdon with its pasture lands

21:31 helkath with its pasture lands and rehob with its pasture lands 4 cities

21:32 and from the tribe of Naphtali they gave kedesh in galilee the city of refuge for the manslayer with its pasture lands and hammothdor with its pasture lands and kartan with its pasture lands 3 cities

21:33 all the cities of the gershonites according to their families were thirteen cities with their pasture lands

21:34 and to the families of the sons of merari the rest of the levites they gave from the tribe of Zebulun jokneam with its pasture lands and kartah with its pasture lands

21:35 dimnah with its pasture lands nahalal with its pasture lands 4 cities

21:36 and from the tribe of Reuben they gave bezer with its pasture lands and jahaz with its pasture lands

21:37 kedemoth with its pasture lands and mephaath with its pasture lands 4 cities

21:38 and from the tribe of Gad they gave ramoth in gilead the city of refuge for the manslayer with its pasture lands and mahanaïm with its pasture lands

21:39 heshbon with its pasture lands jazer with its pasture lands 4 cities in all

21:40 all these were the cities of the sons of merari according to their families the rest of the families of the levites and their lot was 1 10 and 2 cities

21:41 all the cities of the levites in the midst of the possession of the sons of Israel were fortyeight cities with their pasture lands

21:42 these cities each had its surrounding pasture lands thus it was with all these cities

21:43 so YV gave Israel all the land which he had sworn to give to their fathers and they possessed it and lived in it

21:44 and YV gave them rest on every side according to all that he had sworn to their fathers and no 1 of all their enemies stood before them YV gave all their enemies into their hand

21:45 not 1 of the good promises which YV had made to the house of Israel failed all came to pass

22:1 then Joshua summoned the Reubenites and Gadites and the halftribe of/for Manasseh's

22:2 and said to them you have kept all that Moses the servant of and YV'S COMMANDED you and have listened to my voice in all that i commanded you

22:3 you have not forsaken your brothers these many days to this day but have kept the charge of the commandment of YV your god

22:4 and now YV your god has given rest to your brothers as he spake to them therefore turn now and you can go to your tents/homes to in the land of your possession which Moses the servant of YV gave you beyond/east of the jordan

22:5 only be very careful to observe the commandment and the law which Moses the servant of YV commanded you to love YV your god and walk in all his ways and keep his commandments and hold fast to him and serve him with all your heart and with all your soul

22:6 so Joshua blessed them and sent them away and they went to their tents

22:7 now to the 1 halftribe of manasseh Moses had given a possession in bashan but to the other half Joshua gave a possession among their brothers westward beyond the jordan so

when Joshua sent them away to their tents he blessed them

22:8 and said to them return to your tents with great riches and with very much livestock with silver gold bronze iron and with very many clothes divide the spoil of your enemies with your brothers

22:9 and the sons of Reuben and the sons of Gad and the halftribe of manasseh returned home and departed from the sons of Israel at shiloh which is in the land of canaan to go to the land of gilead to the land of their possession which they had possessed according to the command of YV through Moses

22:10 and when they came to the region of the jordan which is in the land of canaan then the sons of Reuben and the sons of Gad and the halftribe of manasseh

built an altar there by the jordan river a like the large altar in appearance

22:11 and the when our sons/tribes of Israel heard this they said/asked behold the their sons/Elders of Reuben and the sons of Gad and the halftribe of manasseh

why have they built an a like altar at the frontier of the land of canaan in the region of by the jordan on your tribes the side/land belonging to the sons of Israel

22:12 and when the sons of Israel heard of it the whole congregation of the sons of Israel gathered themselves at shiloh to go up against them in war

22:13 then the sons of Israel sent to the sons of Reuben and to the sons of Gad and to the halftribe of manasseh into the land of gilead phinehas the son from eleazar the priest

22:14 and with him 10 chiefs 1 chief for each fathers household from each of the tribes of Israel and each 1 of them was the head of his fathers household among the thousands of Israel

22:15 and they came to the sons of Reuben and to the sons of Gad and to the halftribe of manasseh to the land of gilead and they spake with them saying

22:16 thus they says/said to our the whole-congregation/Elders of YV

....

what is this unfaithful act which you have committed against the god of Israel turning away from following YV this day by building yourselves an altar to rebel against YV this day?

22:17 is not the iniquity of peor enough for us from which we have not cleansed ourselves to this day although a plague came on the congregation of YV

22:18 that you must turn away this day from following YV? and it will come about if you rebel against YV today that he will be angry with the whole congregation of Israel tomorrow

22:19 if however the land of your possession is unclean then cross into the land of the possession of YV where YVs tabernacle stands and take possession among us only do not rebel against YV or rebel against us by building an altar for yourselves besides the altar of YV our god

22:20 did not achan the son from zerah act unfaithfully in the things under the ban and wrath fall on all the congregation of Israel? and that man did not perish alone in his iniquity

22:21 then the sons of Reuben and the sons of Gad and the halftribe of manasseh answered and spake to the heads of the families of Israel

22:22 the mighty 1 god YV the mighty 1 god YV he knows and may Israel itself know if it was in rebellion or if in an unfaithful act against YV do not you save us this day

22:23 if we have built us an altar to turn away from following YV or if to offer a burnt offering or grain offering on it or if to offer sacrifices of peace offerings on it may YV himself require it

....

22:24 but truly we have done this out of concern for a reason saying in time to come

that your sons may say to ours sons what have you to do with you? YV the god of Israel?

22:25 for YV has made the jordan as a border between us and you

you sons of Reuben and sons of Gad you have no portion in YV so then your sons may will make our sons stop fearing YV

22:26 therefore we said let us build an altar

by stopping our Preists from not for burning our sin offerings or for sacrifice

22:27 rather it this altar will be a witness between us and you and between our generations/descendants after us

that we are ours Preists are to perform their services of to YV before him with our and burnt our offerings too

and with our sacrifices and with our peace offerings that your sons may not say to our sons in time to come you have no portion in YV

22:28 therefore we said it will also come about if they say this to us or to our generations in time to come then we will say see the copy of the altar of YV which our fathers made not for burnt offering or for sacrifice rather it is a witness between us and you

22:29 far be it from us that we should rebel against YV and turn away from following YV this day by building an altar for burnt offering for grain offering or for sacrifice besides the altar of YV our god which is before his tabernacle

22:30 so when phinehas the priest and the our leaders/Elders of the congregation even the heads of the families of Israel who were with him heard their words which the sons of Reuben and the sons of Gad and the sons of manasseh spake it they were pleased and agreed with them

22:31 and phinehas the son from eleazar the priest said to the sons of Reuben and to the sons of Gad and to the sons of manasseh today we know that YV is in our midst because you have not committed this unfaithful act against YV now you have delivered the sons of Israel from the hand of YV

22:32 then phinehas the son from eleazar the priest and the leaders returned from the sons of Reuben and from the sons of Gad from the land of gilead to the land of canaan to the sons of Israel and brought back word to them

22:33 and the word pleased the sons of Israel and the sons of Israel blessed god and they did not speak of going up against them in war to destroy the land in which the sons of Reuben and the sons of Gad were living

22:34 and the sons of Reuben and the sons of Gad called the altar witness for they said it is a witness between us that YV is god

23:1 now it came about after many days/years when YV had given us

rest to Israel from all their our enemies on from every side and Joshua was old advanced in years

23:2 that then Joshua called/summoned for all Israel for their our Elders and their heads/Commanders and their Judges and their officers

and said to them i am **we are** old advanced in years  
**23:3** and you have seen all that **YV** your **god** has done to all these nations because of you for **YV** your **god** is he who has been fighting for you  
**23:4** see i have apportioned to you these nations which remain as an inheritance for your tribes with all the nations which i have cut off from the jordan even to the great sea toward the setting of the sun  
**23:5** and **YV** your **god** he will thrust them out from before you and drive them from before you and you will possess their land just as **YV** your **god** promised you  
**23:6** be very firm then **now** yours are to keep  
and do all

that is written in the **our** book/scrolls  
of/from the law **YV** of **thru** Moses  
so that you may **and** not turn aside/away from **HIM** it to the right hand or to the left

**23:7** in **you are to** order **them** that you may not to associate/follow  
with these **other** nations/**kingdom's** these which remain among you or mention the name of their **gods/elohims**/gods  
or make **anyone** swear **by them** or serve them  
**nor** bow down to them

**23:8** but you are to cling to **YV** your **god** as you have done to this day

**23:9** for **YV** has driven out great and strong nations from before you and as for you no man has stood before you to this day

**23:10** 1 of your men puts to flight a thousand for **YV** your **god** is he who fights for you just as he promised you

**23:11** so take diligent heed to yourselves to love **YV** your **god**

**23:12** for if you ever go back and cling to the rest of these nations these which remain among you and intermarry with them so that you associate with them and they with you

**23:13** know with certainty that **YV** your **god** will not continue to drive these nations out from before you but they will be a snare and a trap to you and a whip on your sides and thorns in your eyes until you perish from off this good land which **YV** your **god** has given you

**23:14** now behold today i am going the way of all the earth and you know in all your hearts and in all your souls that not 1 word of all the good words which **YV** your **god** spake concerning you has failed all have been fulfilled for you not 1 of them has failed

**23:15** and it will come about that just as all the good words which **YV** your **god** spake to you have come upon you so **YV** will bring upon you all the threats until he has destroyed you from off this good land which **YV** your **god** has given you

**23:16** when you transgress the covenant/PROMISE of **YV** your **god** which he commanded you and go and serve other **gods** and bow down to them then the anger of **YV** will burn against you and you will perish quickly from off the good land which he has given you

**24:1** then Joshua gathered all the tribes of Israel to shechem and called for the elders of Israel and for their heads and their judges and their officers and they presented themselves before **god**

**24:2** and Joshua said to all the people thus says **YV** the **god** of Israel from ancient times your fathers lived beyond the river **namely** terah the father of Abraham and the father of nahor and they served other **gods**

**24:3** then i took your father Abraham from beyond the river and led him through all the land of canaan and multiplied his descendants and gave him Isaac

**24:4** and to Isaac i gave Jacob and Esau and to Esau i gave mount seir to possess it but Jacob and his sons went down to egypt

**24:5** then i sent Moses and aaron and i plagued egypt by what i did in its midst and afterward i brought you out

**24:6** and i brought your fathers out of egypt and you came to the sea and egypt pursued your fathers with chariots and horsemen to the red sea

**24:7** but when they cried out to **YV** he put darkness between you and the egyptians and brought the sea upon them and covered them and your own eyes saw what i did in egypt and you lived in the wilderness for a long time

**24:8** then i brought you into the land of the amorites who lived beyond the jordan and they fought with you and i gave them into your hand and you took possession of their land when i destroyed them before you

**24:9** then balak the son from zippor king of moab arose and fought against Israel and he sent and summoned balaam the son from beor to curse you

**24:10** but i was not willing to listen to balaam so he had to bless you and i delivered you from his hand

**24:11** and you crossed the jordan and came to jericho and the citizens of jericho fought against you **and** the amorite and the perizzite and the canaanite and the hittite and the girgashite the hivite and the jebusite thus i gave them into your hand

**24:12** then i sent the hornet before you and it drove out the 2 kings of the amorites from before you **but** not by your sword or your bow

**24:13** and i gave you a land on which you had not labored and cities which you had not built and you have lived in them you are eating of vineyards and olive groves which you did not plant

**24:14** now therefore fear **YV** and serve him in sincerity and truth and put away the **gods** which your fathers served beyond the river and in egypt and serve **YV**

**24:15** and if it is disagreeable in your sight to serve **YV** choose for yourselves today whom you will serve: whether the **gods** which your fathers served which were beyond the river or the **gods** of the amorites in whose land you are living but as for me and my house we will serve **YV**

**24:16** and the **our** people answered  
and said far be it from us that we should **theirs will not** forsake/leave **YV**  
to serve other **their** **gods/elohims**/gods

**24:17** for **YV** our **god** is he who brought us and our fathers up out of the land of egypt from the house of bondage and who did these great signs in our sight and preserved us through all the way in which we went and among all the peoples through whose midst we passed

**24:18** and **YV** drove out from before us all the peoples even the amorites who lived in the land we also will serve **YV** for he is our **god**

**24:19** then Joshua said to the people you will not be able to serve **YV** for he is a holy **god** he is a jealous **god** he will not forgive your transgression or your sins

**24:20** if you forsake **YV** and serve foreign **gods** then he will turn and do you harm and consume you after he has done good to you

**24:21** and the people said to Joshua no but we will serve **YV**

**24:22** and Joshua said to the people you are witnesses against yourselves that you have chosen for yourselves **YV** to serve him and they said we are witnesses

**24:23** now therefore put away the foreign **gods** which are in your midst and incline your hearts to **YV** the **god** of Israel

**24:24** and the people said to Joshua we will serve **YV** our **god** and we will obey his voice

**24:25** so Joshua made a covenant/PROMISE with the people that day and made for them a statute and an ordinance in shechem

**24:26** and Joshua wrote these words in the book of the law of **god** and he took a large stone and set it up there under the oak that was by the sanctuary of **YV**

**24:27** and Joshua said to all the people behold this stone will be for a witness against us for it has heard all the words of **YV** which he spake to us thus it will be for a witness against you lest you deny your **god**

**24:28** then Joshua dismissed the people each to his inheritance

**24:29** and it came about after these-things/**this** that  
Joshua the son from nun the servant of **YV** died  
being **in his** 1/7 100 and 10's years old

**24:30** and they buried him in the territory/**cave**  
of his inheritance in timnathserah which is in the hill country of ephraim on the north of mount gaash

**24:31** and Israel served **YV** all the days of Joshua and all the days of the elders who survived Joshua and had known all the deeds of **YV** which he had done for Israel

**24:32** now they buried **by** the bones of Joseph which the sons of **and** Israel  
**that they** brought up from egypt

at shechem in the piece of ground which Jacob had bought from the sons of hamor the father of shechem for 1 100 pieces of money and they became the inheritance of josephs sons

**24:33** and **then** Eleazar  
the **a** son from Aaron  
died and they **we** buried him **with them** at gibeah of phinehas his son which was



given him in the hill country of ephraim

more editing   vvvv

#2 Joshua cleaned with new editing  
below re ordered for meshing   rdx  
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**1**  
*Joshua 1 part 1*      *Joshau takes them crossing the jordan river*

now after.  
the death of Moses,  
*our* Servant *to*for **YV**.

**YV SPAKE.**  
**TO JOSHUA LIKE TO MOSES,**  
*and now he is HIS SERVANT.*

**2 MOSES IS DEAD.**  
**NOW YOU ARE TO ARISE,**  
**AND CROSS THE JORDAN.**

**YOU AND MY PEOPLE.**  
**INTO THE LAND I AM GIVING THEM,**  
**TO THE NATION OF ISRAEL.**

**4 FROM THE WILDERNESS BY LEBANON.**  
**EVEN AS FAR AS,**  
**THE RIVER FOR EGYPT.**

**ALL THE LAND.**  
**FROM THE JORDAN RIVER,**  
**AND TO THE GREAT SEA.**

**5 NO ARMY.**  
**WILL STAND BEFORE YOU,**  
**ALL YOUR DAYS.**  
  
**AND JUST AS I WAS WITH MOSES.**  
**I WILL BE WITH YOU,**  
**AND YOU WILL NOT LOSE.**

**6 BE STRONG AND COURAGEOUS.**  
**FOR YOU WILL GIVE MY PEOPLE,**  
**THE OWNERSHIP OF THEIR LAND.**

**7 ONLY BE CAREFUL.**  
**TO OBEY MY COMMANDS,**  
**MOSES GAVE TO YOU.**

**10** Joshua commanded.  
the captains of the tribes,  
**11** *to* command *their* tribe.

*to* prepare food.  
for 3 days,  
*for* they are to cross *the* jordan.

and possess the land.  
*that* **YV** our **CREATOR**,  
is giving us to own it.

**12** and to the Reubens and Gads.  
and to the halftribe of Manasseh's,  
Joshua said.

**13** remember the words.  
Moses commanded you,  
*for* giving *you* your Land.

**14** your wives children.  
and flocks will remain,  
in *that* land he gave you.

but your *men* will cross.  
*with* your brothers *to* battle,  
*after* *you* help them.

**15** then you will return.  
to your own land,  
*east of* the jordan.

**16** and they answered Joshua.  
all you command us,  
we will do, *then* go.

**17** as we obeyed Moses.  
all *of* us will obey you,  
*for* **YV** was with Moses *too*.

**2**  
*Joshua 2*      *Joshua sends out spies to jericho*

then Joshua.  
sent 2,  
*of his* men as spies.  
  
*and he* secretly told *them*.  
*to* go look-over,  
the land *and* jericho.

they went into *jericho*.  
*to* a inn of a harlot,  
*her* name was rahab.

**2** *then* it was told.  
*to* the leader of jericho,  
we saw men.

from the sons from Israel.  
*and they* come here,  
to spy out jericho.

**3** the leader *for* jericho.  
sent *them* to rahab,  
*for her to* bring out *our* men.

who have come to you.  
*for they* have entered your inn,  
they came to spy *on us*.

**4** but rahab had taken.  
*our* men and hidden them,  
so she said yes.

the men came to me.  
but i did not know,  
where they were from.

5 *but* the men left.  
*and* i do not know where,  
the men went.

so pursue them quickly.  
6 *but* she had brought them,  
up to the roof *to* hide them.

8 *then after.*  
she went to them on the roof,  
9 *and* said to *our* men. 3v

we know YV, 4v  
will give *our* land *to* you.  
the fear of you has fallen on us,  
and everyone *in* *our* land.

10 *for* we heard YV,  
dried up the water.  
of the red sea,  
as you came out of egypt.

and what you did,  
to the 2 leaders.  
*east* the jordan,  
*and* you killed *their* *people*.

11 *now* no courage,  
remains in anyone.  
because of YV,  
*for* your GOD IS *our* CREATOR.

12 *now* please,  
swear to me by YV.  
since i *was* kind *to* you,  
you *will* also *be* kind *to* me.

*and to* my father's family,  
13 *and* spare my father.  
mother, brothers,  
and sisters lives.

14 *our* men said to her,  
our life *for* your's.  
when YV,  
gives us the Land.

15 they *left* by a rope,  
through the window.  
for her inn was *built*,  
on the city's wall.

23 *then our* men,  
and crossed *the* *jordan*.  
and *reported* to Joshua,  
all that happened to them.

Joshua 3 3 ISRAEL crosses the jordan, stones from the jordan

then Joshua.  
*had them* rise early,  
and everyone set-out.

as we came to the jordan.  
*and* before we crossed,  
7 YV SAID to him.

THIS DAY.  
EVERYONE IS TO KNOW,  
I WILL BE WITH YOU.

8 COMMAND MY PRIESTS.  
CARRYING THE CHEST,  
AS THEY COME TO ITS BANK.

AND AS THEY ARE TO STOP BY THE JORDAN.  
9 THEN SAY,  
TO THE LEADERS OF ISRAEL.

12 PICK FOR YOURSELVES.  
1 MALE,  
FROM YOUR TRIBES OF ISRAEL.

13 FOR IT WILL COME ABOUT.  
THE WATER OF THE JORDAN,  
WILL STOP FLOWING.

FOR MY PEOPLE TO CROSS.  
TO THE OTHER-SIDE BY JERICHO,  
17 ON DRY GROUND.

AND FROM THE LAND FOR THE JORDAN.  
Joshua 4 4

2 TAKE FOR YOUR TRIBE,  
1 STONE.

6 AND WHEN YOUR DESCENDANTS.  
ASK YOU IN THE FUTURE,  
WHAT DO THEY MEAN TO US?

7 THEN YOU WILL SAY TO THEM.  
THE JORDAN STOPPED,  
WHEN WE CROSSED.

\_\_\_\_\_  
\_\_\_\_\_,  
\_\_\_\_\_.

so these stones.  
*have* become *their* testimony,  
to the descendants *from* Israel.

8 *and our* leaders of ISRAEL.  
did as Joshua commanded,  
and picked up *the* stones.

10 *and* as YV COMMANDED.

Joshua and the *our* people,  
hurried across.

*then* the dry land.  
*was covered with* water,  
and the jordan was as before.

5  
Joshua 5 Joshua and PASSING-OVER

10 the people of ISRAEL.  
camped *in the* valley,  
and celebrated the passover.

6  
Joshua 6 jericho falls

now jericho.  
was tightly shut,  
because of the sons of Israel.

2 and YV SAID.  
JOSHUA I WILL GIVEN,  
JERICHO INTO YOUR HAND.

3 BUT YOU WILL MARCH AROUND IT.  
WITH YOUR MEN FOR WAR,  
FOR 6 DAYS.

4 ALSO MY PRIESTS.  
WILL CARRY THEIR HORNS,  
BEFORE MY CHEST.

ON THE 7TH DAY.  
YOU WILL MARCH AROUND IT,  
7 TIMES.

THEN MY PRIESTS.  
WILL BLOW THEIR HORN,  
5 A LONG BLAST.

WHEN YOURS HEAR.  
THE SOUND OF THEIR HORN,  
EVERYONE WILL SHOUT.

WITH A GREAT SHOUT.  
AND THE WALLS FOR THE CITY,  
WILL FALL DOWN.

AND YOUR ARMY WILL GO IN.  
AND KILL EVERYONE,  
STRAIGHT/RIGHT IN AHEAD/FRONT OF THEM.

6 so Joshua.  
called HIS PRIESTS,  
and commanded them to take.

HIS CHEST with the COMMANDMENTS.  
and rest of HIS PRIESTS,  
are to bring their horns.

7 and to his army we will follow them.  
as we will march around it,  
for 6 days.

8 on the 7th day.  
HIS PRIESTS will blow,  
a blast from their horns.

and you will shout loudly.  
and the walls will fall,  
and we will kill them all.

\_\_\_\_\_.  
\_\_\_\_\_,  
\_\_\_\_\_.

12 Joshua's army.  
rose early,  
and our priests carried.

the CHEST for YV.  
13 and the other priests,  
carried their horns.

14 and we marched around.  
the city once,  
for 6 days.

15 on the 7th day.  
when our priests,  
blew their horns.

our army shouted.  
17 and the walls fell,  
and we went-in and killed them.

only rahab's lived.  
because she hid,  
our spies we sent.

21 they killed everyone.  
both man,  
young and old.

24 then they burned.  
the city with fire,  
as YV COMMANDED.

7  
Joshua 7 sent spies to ai, ambush

2 then Joshua.  
sent spies,  
from jericho to ai.

8  
Joshua 8

then YV.  
said to Joshua,  
DO NOT FEAR THEM.

ARISE GO.  
AND BATTLE WITH AI'S,  
FOR I WILL GIVE YOU THEIR CITY.

2 YOU WILL DO THIS.

TO AI'S MEN,  
YOU WILL SET AN AMBUSH.

3 *our* men *for* war.  
went to ai,  
*for that* night 4 he commanded them.

*some of* you *will* go.  
*and setup* an ambush,  
not far from the city.

5 *the* rest *of our* men.  
will approach the city,  
*and* when they come out to us.

we will flee before them.  
6 *and* they will come after us,  
*to* drawn them from the city.

7 *then* you will rise-up.  
and take-over the city,  
8 *and* set *it* on fire.

9 *then* Joshua.  
sent them away,  
and they setup *for the* ambush.

10 Joshua in the morning.  
and gathered *our* men,  
and *they* went to ai.

11 *and as they* drew near.  
*to the* gate *for* the city,  
14 their leader saw *them*.

*and* the men *in* the city.  
went out to battle *them*,  
but they did not know *of our* ambush.

15 *our* men pretended.  
*to be* beaten before them,  
and ran away.

16 *and* who were *left* in the city.  
were called-out to pursue us,  
and they were out *of* the city.

19 *our* ambush entered.  
it and quickly set,  
their city on fire.

20 *when* their men.  
looked back,  
*they* saw the smoke.

*and* their people *were* fleeing.  
into the wilderness for *safety*,  
*and we* turned *to* pursue them.

21 Joshua and *our* men.  
killed their men,  
22 *and* left *no* survivors.

\_\_\_\_\_.  
\_\_\_\_\_,  
\_\_\_\_\_.  
████████████████████

████████████████████ 9  
Joshua 9 *agreement with people in gibeon*

when the leaders.  
*west* the jordan,  
in the hill country.

and in the lowland to the coast.  
of the great sea,  
*and* upward *to* lebanon.

heard *this*.  
2 they gathered together,  
to battle with Joshua.

3 *but* when the people *in* gibeon.  
heard what,  
Joshua had done.

4 they acted craftily.  
and set out envoys,  
*in* wornout clothes.

5 patched-up *and* sandals.  
and all their foods,  
*were* dried *and* crumbling.

6 *and* to Joshua *they* said.  
we come from a far,  
make an agreement with us.

7 *but he* said perhaps.  
you are living in our Land,  
we *will not* to make an agreement with you.

8 *and* they answered Joshua.  
we *will become* your servants,  
9 *but* we have come from afar.

13 *look* our clothes.  
and our sandals are worn out,  
*from our* long journey.

14 *he did not* petition YV.  
15 *and* made an agreement with them,  
to let them live and their family.

16 *but* 3 days.  
after they had an agreement,  
*he* heard they were *within our* Land.

18 *and our* people *were now*.  
against *Joshua*,  
19 but they *did* not kill them.

22 Joshua called for them.  
and asked *their leader*,  
why have you deceived us.



saying we are afar from you.  
when you are living,  
within our land?

24 they answered because.  
you were **PROPHESIED BY YV**,  
**HE WILL GIVE** you *our* land.

therefore we feared.  
greatly for our lives,  
*and* you *are* doing this.

25 behold, we are in your hands.  
*to* do as it *is* your right,  
in your sight *to* do to us.

27 so Joshua made them.  
hewers of forests,  
and diggers for wells.

\_\_\_\_\_.  
\_\_\_\_\_,  
\_\_\_\_\_.

Joshua 10 10

now when.  
their lord *and* king,  
heard Joshua.

had captured ai.  
and the people in gibeon,  
had made peace with *him*.

2 he feared *our* *army*.  
*for* our men *are* mighty,  
3 he sent **word** of *us*.

to hoham, piram.  
jarmuth, and to japhia,  
*his* leaders *in and by* lachish.

asking *for* help.  
*to* attack gibeon,  
for making peace with *us*.

5 the leaders of lachish.  
gathered *their* men,  
*to battle* with gibeon.

6 *but* the leader of gibeon.  
sent **word** to *us*,  
saying do not abandon *us*.

come and save us.  
and help us *battle*,  
*the* men *from* *lachish*.

7 so Joshua came.  
*with* all *our* men,  
*and* battled with *their* leaders.

10 and **YV CONFUSED** them.  
*and* Joshua killed them,  
and pursued them *to lachish*.

20 then Joshua.  
*with* the men of ISRAEL,  
entered their city.

28 *then/after* Joshua/*he* captured **it**.  
makke *next*,  
and left *them* no survivors *too*.

29 *then* Joshua.  
**he** went to libnah,  
and battled libnah.

36 then Joshua.  
went *to* eglon,  
and battled against *them*.

37 as we captured *their* cities.  
we left no survivors,  
as he had done *everywhere*.

40 thus Joshua.  
killed-off everyone,  
*in* the hills and lowlands.  
*to* leave no survivors.  
just as **YV** *our* **CREATOR**,  
of ISRAEL **COMMANDED**.

Joshua 11 Joshua assigns the Tribes Land

23 *and* Joshua ruled-over.  
the **PROMISED LAND**,  
as **YV PROMISED**.

*then* Joshua.  
assigned it for *their* inheritance,  
according to their Tribes.

Joshua 20 then assigns their refuge cities

then **YV COMMANDED** *him*.  
2 **NOW YOU ARE TO ASSIGN**,  
**TOWNS FOR REFUGE**.

3 **SO THE MANSLAYER WHO KILLS**.  
**ANY PERSON**,  
**BY ACCIDENT OR NOT**.

**THAT THEY MAY FLEE THERE**.  
**THEY IT WILL BECOME THEIR REFUGE**,  
**FROM THEIR AVENGER OF BLOOD**.

4 **AND THEY WILL FLEE TO 1**.  
**OF THESE TOWNS**,  
**AND STAND AT THE ENTRANCE**.

**OF THE GATE FOR THAT TOWNS**.  
**AND STATE THEIR CASE**,

IN THE HEARING OF THE ELDERS.

THEY WILL TAKE THEM INTO THE TOWNS.  
AND GIVE HIM A PLACE,  
TO LIVE AMONG THEM.

5 NOW IF.  
THE AVENGER OF BLOOD,  
IS PURSUING THEM TO KILL THEM.

THEY ARE TO NOT GIVE THEM.  
INTO THE AVENGER'S HANDS,  
BECAUSE THEY MIGHT NOT HAVE.

KILLED THEIR NEIGHBOR.  
WITHOUT THINKING,  
NOR HATED THEM BEFOREHAND.

6 AND THE AVENGER TO WILL LIVE IN **17**. that city  
UNTIL THE MANSLAYER,  
STANDS BEFORE.

THE WITNESSES AND JUDGES.  
ON HOW WAS THE DEATH,  
OF THE 1 WHO WAS KILLED.

IF BY ACCIDENT.  
THE MANSLAYER WILL RETURN,  
TO THEIR OWN LAND.

IF THEY KILLED.  
BY HATE OR WANT,  
THE AVENGER IS TO KILL THEM.

9 and he appointed the cities.  
in the Land for every,  
the Tribe for ISRAEL.

AND FOR THE TRAVELER AMONG THEM.  
KILLS BY ACCIDENT,  
THEY MAY FLEE THERE TOO.

AND NOT DIE BY THE HAND.  
OF THE AVENGER OF BLOOD,  
UNTIL THEY ARE JUDGED.

Joshua 22

13

Reuben, Gad, eManasseh return to their land

Joshua summoned.  
Reuben's Gad's,  
and the halftribe for Manasseh's.

2 and said to them you have kept.  
all Moses',  
and YV'S COMMANDS.

now you can go.  
to your homes in the land,  
east of the jordan.

10 then the sons for Reuben.  
and the sons for Gad,  
and the halftribe for Manasseh.

built an altar.  
by the jordan river,  
like the large altar.

11 and when our tribes.  
heard this,  
they asked their Elders.

why have they built.  
a like altar by the jordan,  
on your tribes the land.

16 they said to our Elders.  
24 we have done this,  
for a time to come.

that your sons may say to ours,  
what have you to do with you?

25 for YV made.  
the jordan as a border,  
between us and you.

then your sons will make.  
our sons stop,  
fearing YV.

26 by stopping our Preists.  
from not burning,  
our sin offerings.

27 this altar.  
will be a witness between us  
and our descendants after us.

that ours Preists are to perform.  
their services to YV  
and burn our offerings too.

30 when our Elders.  
heard their words  
they were pleased and agreed with them.

Joshua 23

14

Joshua's last words

now after.  
many years  
YV gave us.

rest from our enemies.  
from every side,  
and Joshua was old.

2 then Joshua.  
summoned our Elders,

Commanders and Judges.

and said *we are* old.

**6** *now* ours are to keep,  
and do all.

that is written in *our* scrolls.  
from **YV** *thru* Moses,  
*and* not turn away from **HIM**.

**7** *you are to* order *them* not to follow.  
*other* kingdom's gods,  
nor bow down to them.

**16** *our* people answered.  
*theirs will not* leave **YV**,  
to serve *their* gods.

\_\_\_\_\_.  
\_\_\_\_\_,  
\_\_\_\_\_.




 15  
*Joshua 24* *Joshua dies, then Eleazar*

**29** after this.  
Joshua died,  
*in his* 7 10's.

**30** and they buried him in the cave.  
**32** *by* Joseph *and* Israel,  
*that they* brought from egypt.

**33** *then* Eleazar.  
a son from Aaron,  
died and *we* buried him *with them*.

\_\_\_\_\_.  
\_\_\_\_\_,  
\_\_\_\_\_.

  
 re ordered ready for meshing uuuu  
 5  
*Joshua 5* *Joshua and PASSING-OVER*

**10** the people of ISRAEL.  
camped *in the* valley,  
*and* celebrated the passover.

 1  
*Joshua 1 part 1* *Joshau takes them crossing the jordan river*

now after.  
the death of Moses,  
*our* Servant for **YV**.

**YV SPAKE.**  
**TO JOSHUA LIKE TO MOSES,**  
*and now he is* **HIS SERVANT**.

**2 MOSES IS DEAD.**  
**NOW YOU ARE TO ARISE,**  
**AND CROSS THE JORDAN.**  
**YOU AND MY PEOPLE.**  
**INTO THE LAND I AM GIVING THEM,**  
**TO THE NATION OF ISRAEL.**

**4 FROM THE WILDERNESS BY LEBANON.**  
**EVEN AS FAR AS,**  
**THE RIVER FOR EGYPT.**  
**ALL THE LAND.**  
**FROM THE JORDAN RIVER,**  
**AND TO THE GREAT SEA.**

**5 NO ARMY.**  
**WILL STAND BEFORE YOU,**  
**ALL YOUR DAYS.**  
**AND JUST AS I WAS WITH MOSES.**  
**I WILL BE WITH YOU,**  
**AND YOU WILL NOT LOSE.**

**6 BE STRONG AND COURAGEOUS.**  
**FOR YOU WILL GIVE MY PEOPLE,**  
**THE OWNERSHIP OF THEIR LAND.**

**7 ONLY BE CAREFUL.**  
**TO OBEY MY COMMANDS,**  
**MOSES GAVE TO YOU.**

**10** Joshua commanded.  
the captains of the tribes,  
**11** *to* command *their* tribe.

*to* prepare food.  
for 3 days,  
*for* they are to cross *the* jordan.

and possess the land.  
*that* **YV** our **CREATOR**,  
is giving us to own it.

**12** and to the Reubens and Gads.  
and to the halftribe of Manasseh's,  
Joshua said.

**13** remember the words.  
Moses commanded you,  
*for* giving *you* your Land.

**14** your wives children.  
and flocks will remain,  
in *that* land he gave you.

but your *men* will cross.  
*with* your brothers *to* battle,  
*after* *you* help them.

**15** then you will return.  
to your own land,  
*east of* the jordan.

**16** and they answered Joshua.  
all you command us,  
we will do, *then* go.

**17** as we obeyed Moses.  
all of us will obey you,  
for **YV** was with Moses too.

**Joshua 2** <sup>2</sup> *Joshua sends out spies to jericho*

then Joshua.  
sent 2,  
*of his* men as spies.  
  
*and he* secretly told *them*.  
to go look-over,  
the land *and* jericho.

they went into *jericho*.  
to a inn of a harlot,  
*her* name was rahab.

**2** *then* it was told.  
to the leader of jericho,  
we saw men.

from the sons from Israel.  
*and they* come here,  
to spy out jericho.

**3** the leader *for* jericho.  
sent *them* to rahab,  
*for her to* bring out *our* men.

who have come to you.  
*for they* have entered your inn,  
they came to spy *on us*.

**4** but rahab had taken.  
*our* men and hidden them,  
so she said yes.

the men came to me.  
but i did not know,  
where they were from.

**5** *but* the men left.  
*and i* do not know where,  
the men went.

so pursue them quickly.  
**6** but she had brought them,  
up to the roof *to* hide them.

**8** then *after*.  
she went to them on the roof,  
**9** and said to *our* men. **3v**

we know **YV**, **4v**  
will give *our* land *to you*.  
the fear of you has fallen on us,  
and everyone *in our* land.

**10** for we heard **YV**,  
dried up the water.  
of the red sea,  
as you came out of egypt.

and what you did,  
to the 2 leaders.  
*east* the jordan,  
*and you* killed *their people*.

**11** *now* no courage,  
remains in anyone.  
because of **YV**,  
*for your* **GOD IS** *our* **CREATOR**.

**12** now please,  
swear to me by **YV**.  
since i was kind *to you*,  
you *will* also *be kind to me*.

*and to* my father's family,  
**13** and spare my father.  
mother, brothers,  
and sisters lives.

**14** *our* men said to her,  
our life for your's.  
when **YV**,  
gives us the Land.

**15** they *left* by a rope,  
through the window.  
for her inn was *built*,  
on the city's wall.

**23** then *our* men,  
and crossed *the jordan*.  
and *reported* to Joshua,  
all that happened to them.

**Joshua 3** <sup>3</sup> *ISRAEL crosses the jordan, stones from the jordan*

then Joshua.  
*had them* rise early,  
and everyone set-out.

as we came to the jordan.  
*and* before we crossed,  
**7 YV SAID** to him.

**THIS DAY.**  
**EVERYONE IS TO KNOW,**  
**I WILL BE WITH YOU.**  
  
**8 COMMAND MY PRIESTS.**  
**CARRYING THE CHEST,**  
**AS THEY COME TO ITS BANK.**  
  
**AND AS THEY ARE TO STOP BY THE JORDAN.**



**9 THEN SAY,**  
**TO THE LEADERS OF ISRAEL.**


**12 PICK FOR YOURSELVES.**

**1** *MALE*,  
**FROM YOUR TRIBES OF ISRAEL.**

**13 FOR IT WILL COME ABOUT.**  
**THE WATER OF THE JORDAN,**  
**WILL STOP FLOWING.**

**FOR MY PEOPLE TO CROSS.**  
**TO THE OTHER-SIDE BY JERICHO,**  
**17 ON DRY GROUND.**

**AND FROM THE LAND FOR THE JORDAN.**

 4  
*Joshua 4*

**2 TAKE FOR YOUR** *TRIBE*,  
**1 STONE.**

**6 AND WHEN YOUR DESCENDANTS.**  
**ASK YOU IN THE FUTURE,**  
**WHAT DO THEY MEAN TO US?**

**7 THEN YOU WILL SAY TO THEM.**  
**THE JORDAN STOPPED,**  
**WHEN WE CROSSED.**

\_\_\_\_\_.  
\_\_\_\_\_,  
\_\_\_\_\_.

so these stones.  
*have* become *their* testimony,  
to the descendants *from* Israel.

**8** and *our* leaders of ISRAEL.  
did as Joshua commanded,  
and picked up *the* stones.

**10** and as **YV COMMANDED.**  
Joshua and the *our* people,  
hurried across.

*then* the dry land.  
*was covered with* water,  
and the jordan *was* as before.

 6  
*Joshua 6* *jericho falls*

now jericho.  
was tightly shut,  
because of the sons of Israel.

**2** and **YV SAID.**  
**JOSHUA I WILL GIVE,**  
**JERICHO INTO YOUR HAND.**

**3 BUT YOU WILL MARCH AROUND IT.**  
**WITH YOUR MEN FOR WAR,**  
**FOR 6 DAYS.**

**4 ALSO MY PRIESTS.**  
**WILL CARRY THEIR HORNS,**  
**BEFORE MY CHEST.**

**ON THE 7TH DAY.**  
**YOU WILL MARCH AROUND IT,**  
**7 TIMES.**

**THEN MY PRIESTS.**  
**WILL BLOW THEIR HORN,**  
**5 A LONG BLAST.**

**WHEN YOURS HEAR.**  
**THE SOUND OF THEIR HORN,**  
**EVERYONE WILL SHOUT.**

**WITH A GREAT SHOUT.**  
**AND THE WALLS FOR THE CITY,**  
**WILL FALL DOWN.**

**AND YOUR ARMY WILL GO IN.**  
**AND KILL EVERYONE,**  
**RIGHT IN FRONT OF THEM.**

**6** so Joshua.  
called **HIS PRIESTS**,  
and commanded them *to* take.  
**HIS CHEST** *with* the **COMMANDMENTS.**  
and *rest of* **HIS PRIESTS**,  
*are to* bring *their* horns.

**7** and *to his army we will* follow *them.*  
*as we will* march around *it,*  
*for 6 days.*

**8** *on the 7th day.*  
**HIS PRIESTS** *will blow,*  
*a blast from their* horns.

*and* you will shout *loudly.*  
*and the walls will fall,*  
*and we will kill them all.*

\_\_\_\_\_.  
\_\_\_\_\_,  
\_\_\_\_\_.

**12** Joshua's army.  
rose early,  
and *our* priests carried.

the **CHEST** *for* **YV.**  
**13** and the *other* priests,  
carried *their* horns.

**14** and we marched around.  
the city once,  
for 6 days.

**15** on the 7th day.

when *our* priests,  
blew *their* horns.

*our* army shouted.  
**17** *and the walls fell,*  
*and we went-in and killed them.*

only rahab's lived.  
because she hid,  
*our* spies we sent.

**21** they killed everyone.  
both man,  
young and old.

**24** *then* they burned.  
the city with fire,  
as **YV** **COMMANDED**.

**Joshua 7** *sent spies to ai, ambush*

**2** then Joshua.  
sent spies,  
from jericho to ai.

**Joshua 8**

then **YV**.  
said to Joshua,  
**DO NOT FEAR THEM.**

**ARISE GO.**  
**AND BATTLE WITH AI'S,**  
**FOR I WILL GIVE YOU THEIR CITY.**

**2** **YOU WILL DO THIS.**  
**TO AI'S MEN,**  
**YOU WILL SET AN AMBUSH.**

**3** *our* men *for* war.  
went to ai,  
*for that* night **4** he commanded them.

*some of* you *will* go.  
*and setup* an ambush,  
not far from the city.

**5** *the* rest *of our* men.  
will approach the city,  
*and* when they come out to us.

we will flee before them.  
**6** and they will come after us,  
*to* drawn them from the city.

**7** *then* you will rise-up.  
and take-over the city,  
**8** *and* set *it* on fire.

**9** then Joshua.  
sent them away,  
and they setup *for the* ambush.

**10** Joshua in the morning.  
and gathered *our* men,  
and *they* went to ai.

**11** and *as they* drew near.  
*to the* gate *for* the city,  
**14** their leader saw *them*.

*and* the men *in* the city.  
went out to battle *them*,  
but they did not know *of our* ambush.

**15** *our* men pretended.  
to be beaten before them,  
and ran away.

**16** and who were *left* in the city.  
were called-out to pursue us,  
and they were out *of* the city.

**19** *our* ambush entered.  
it and quickly set,  
their city on fire.

**20** when their men.  
looked back,  
*they* saw the smoke.

*and* their people *were* fleeing.  
into the wilderness for *safety*,  
*and* we turned *to* pursue them.

**21** Joshua and *our* men.  
killed their men,  
**22** *and* left *no* survivors.

**Joshua 9** *agreement with people in gibeon*

when the leaders.  
*west* the jordan,  
in the hill country.

and in the lowland to the coast.  
of the great sea,  
*and* upward *to* lebanon.

heard *this*.  
**2** they gathered together,  
to battle with Joshua.

**3** *but* when the people *in* gibeon.  
heard what,  
Joshua had done.

**4** they acted craftily.  
and set out envoys,

*in* wornout clothes.

**5** patched-up *and* sandals.  
and all their foods,  
*were* dried and crumbling.

**6** and to Joshua *they* said.  
we come from a far,  
make an agreement with us.

**7** *but he* said perhaps.  
you are living in our Land,  
we *will not* to make an agreement with you.

**8** *and* they answered Joshua.  
we *will become* your servants,  
**9** *but* we have come from afar.

**13** *look* our clothes.  
and our sandals are worn out,  
*from our* long journey.

**14** *he did not* petition **YV**.  
**15** and made an agreement with them,  
to let them live and their family.

**16** *but* 3 days.  
after they had an agreement,  
*he* heard they were *within our* Land.

**18** and *our* people *were now*.  
against *Joshua*,  
**19** but they *did* not kill them.

**22** Joshua called for them.  
and asked *their leader*,  
why have you deceived us.

saying we are afar from you.  
when you are living,  
within our land?

**24** they answered because.  
you were **PROPHESIED BY YV**,  
**HE WILL GIVE** you *our* land.

therefore we feared.  
greatly for our lives,  
*and* you *are* doing this.

**25** behold, we are in your hands.  
*to* do as it *is your* right,  
in your sight to do to us.

**27** so Joshua made them.  
hewers of forests,  
and diggers for wells.

\_\_\_\_\_.

\_\_\_\_\_,

\_\_\_\_\_.

10

Joshua 10

now when.  
their lord *and* king,  
heard Joshua.

had captured ai.  
and the people in gibeon,  
had made peace with *him*.

**2** he feared *our army*.  
*for our* men *are* mighty,  
**3** he sent *word of us*.

to hoham, piram.  
jarmuth, and to japhia,  
*his* leaders *in and by* lachish.

asking *for* help.  
*to* attack gibeon,  
for making peace with *us*.

**5** the leaders of lachish.  
gathered *their* men,  
*to battle with* gibeon.

**6** *but* the leader of gibeon.  
sent *word* to *us*,  
saying do not abandon *us*.

come and save us.  
and help us *battle*,  
*the men from lachish*.

**7** so Joshua came.  
*with* all *our* men,  
*and* battled with *their* leaders.

**10** and **YV CONFUSED** them.  
*and* Joshua killed them,  
and pursued them *to lachish*.

**20** then Joshua.  
*with* the men of ISRAEL,  
entered their city.

**28** *after* he captured *it*.  
**29** *he* went to libnah,  
and battled libnah.

**36** then Joshua.  
went *to* eglon,  
and battled against *them*.

**37** *as* we captured *their* cities.  
we left no survivors,  
*as* he had done *everywhere*.

**40** thus Joshua.  
killed-off everyone,  
*in* the hills and lowlands.

to leave no survivors.  
just as YV our CREATOR,  
of ISRAEL COMMANDED.

Joshua 11 Joshua assigns the Tribes Land

23 and Joshua ruled-over.  
the PROMISED LAND,  
as YV PROMISED.

then Joshua.  
assigned it for their inheritance,  
according to their Tribes.

Joshua 20 then assigns their refuge cities

then YV COMMANDED him.  
2 NOW YOU ARE TO ASSIGN,  
TOWNS FOR REFUGE.

3 SO THE MANSLAYER WHO KILLS.  
ANY PERSON,  
BY ACCIDENT OR NOT.

THAT THEY MAY FLEE THERE.  
THEY IT WILL BECOME THEIR REFUGE,  
FROM THEIR AVENGER OF BLOOD.

4 AND THEY WILL FLEE TO 1.  
OF THESE TOWNS,  
AND STAND AT THE ENTRANCE.

OF THE GATE FOR THAT TOWNS.  
AND STATE THEIR CASE,  
IN THE HEARING OF THE ELDERS.

THEN THEY WILL TAKE THEM INTO THE TOWNS.  
AND GIVE HIM A PLACE,  
TO LIVE AMONG THEM.

5 NOW IF.  
THE AVENGER OF BLOOD,  
IS PURSUING THEM TO KILL THEM.

THEY ARE TO NOT GIVE THEM.  
INTO THE AVENGER'S HANDS,  
BECAUSE THEY MIGHT NOT HAVE.

KILLED THEIR NEIGHBOR.  
WITHOUT THINKING,  
NOR HATED THEM BEFOREHAND.

6 AND THE AVENGER TO WILL LIVE IN IT.  
UNTIL THE MANSLAYER,  
STANDS BEFORE.

THE WITNESSES AND JUDGES.  
ON HOW WAS THE DEATH,  
OF THE 1 WHO WAS KILLED.

IF BY ACCIDENT.  
THE MANSLAYER WILL RETURN,  
TO THEIR OWN LAND.

IF THEY KILLED.  
BY HATE OR WANT,  
THE AVENGER IS TO KILL THEM.

9 and he appointed the cities.  
in the Land for every,  
the Tribe for ISRAEL.

AND FOR THE TRAVELER AMONG THEM.  
KILLS BY ACCIDENT,  
THEY MAY FLEE THERE TOO.

AND NOT DIE BY THE HAND.  
OF THE AVENGER OF BLOOD,  
UNTIL THEY ARE JUDGED.

Joshua 22 Reuben, Gad, eManasseh return to their land

Joshua summoned.  
Reuben's Gad's,  
and the halftribe for Manasseh's.

2 and said to them you have kept.  
all Moses',  
and YV'S COMMANDS.

now you can go.  
to your homes in the land,  
east of the jordan.

10 then the sons for Reuben.  
and the sons for Gad,  
and the halftribe for Manasseh.

built an altar.  
by the jordan river,  
like the large altar.

11 and when our tribes.  
heard this,  
they asked their Elders.

why have they built.  
a like altar by the jordan,  
on your tribes the land.

16 they said to our Elders.  
24 we have done this,  
for a time to come.

that your sons may say to ours,  
what have you to do with you?

25 for YV made.  
the jordan as a border,  
between us and you.

then your sons will make.

that *ours* *Preists* are to perform.  
their services to **YV**  
*and* burn *our* offerings *too*.

rest from *our* enemies.  
*from* every side,  
and Joshua was old.

**6** *now* ours are to keep,  
and do all.

**7** *you are to order them* not to follow *other* kingdom's gods,  
nor bow down to them.

30 and they buried him in the cave.  
32 by Joseph *and* Israel,  
*that they* brought from egypt.

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