

YAVA'S EVERLASTING PROMISE

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 Helper & Scribe
[english is master language
 www.JesusProphesy.com](http://www.JesusProphesy.com)

revealing the first writers formats from the hebrew text
 and put in order to have a truthful belief
 then john luke mark matthew's truthful verses put in order,
 to reveal the Truth about Jesus

about the scribe michael eashoo
 i declare to u; our CREATOR
 MADE me see HIM 8 times
 and i am Jesus' Prophesy, of the Helper

to respect and honor our CREATOR and Jesus our King
 bold letters in violet are our **CREATOR'S WORDS**
 red lettering is **Jesus' Words**
 green lettering are **HIS Angels Words**
 grey lettering are words i added

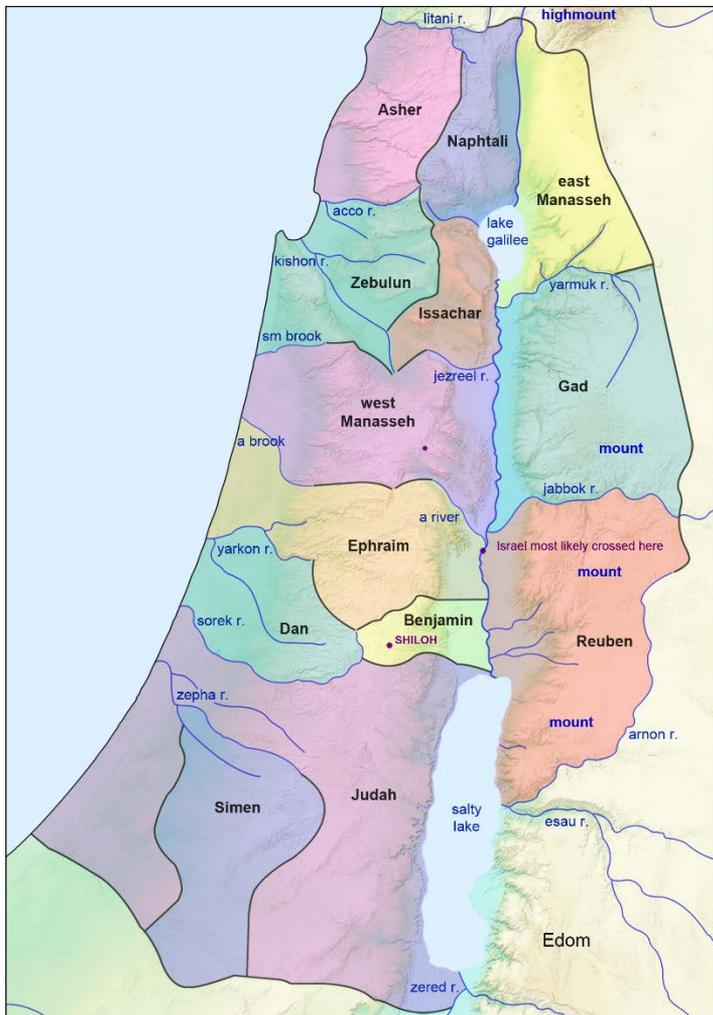
YHVH changed to YAVA (Y-V in hebrew) **HIS LIGHT (2 spaces)**

note new maps in next update

maps - the geographic data (land) was provided by,
NOAA National Centers for Environmental Information
 all information on top of the map was edited by michael eashoo



I AM YAVA YOUR CREATOR.	HIGHESTTRUTH
AND THERE IS NO,	
OTHER CREATOR.	
YOU WILL NOT MAKE.	
AN IDOL OF ME,	1A
OR ANY LIKENESS OF ME.	1B
YOU WILL NOT WORSHIP ANOTHER.	2
OR SERVE ANOTHER,	3
FOR I AM YOUR CREATOR.	
YOU WILL NOT CURSE.	
ME OR MY NAME,	4
FOR I CREATED EVERYTHING.	
REMEMBER ME ON YOUR HOLYDAYS.	5A
THEN 6 DAYS,	5B
YOU CAN DO YOUR WORK.	
BUT THE 1ST DAY.	
IS YOUR HOLYDAYS WITH ME,	6
AND YOU WILL NOT DO ANY WORK.	
YOU WILL HONOR YOUR PARENTS.	7
YOU WILL NOT KILL WILLINGLY,	8
YOU WILL NOT COMMIT ADULTERY.	9
YOU WILL NOT STEAL.	10
YOU WILL NOT GIVE,	11
A FALSE WITNESSING.	
DO NOT HAVE DISIRING WANTINGS.	12
FOR YOUR NEIGHBOR'S BELONGING,	
THESE ARE MY COMMANDMENTS.	



YAVA is our beginning
our CREATOR CREATED

YAVA IS our beginning. 1
and as our CREATOR HE CREATED,
the Heavens and earth.
everything was unmade.
for HIS EMPTINESS IS HIS DARKNESS,
as our CREATOR HOVERED WITHIN.

then *our CREATOR SAID.* 2
LET THERE BE MY LIGHT,
AND THERE WAS LIGHT. *FIRSTHEAVENCREATED*
HIS LIGHT IS HEAVEN. *HISLIGHT*
for our CREATOR SEPARATED,
HIS LIGHT FROM HIS DARKNESS. *HISLIGHT*

then *our CREATOR SAID.* 3
LET THERE BE EXPANSES,
AND IN HIS EMPTINESS THEY SEPARATED.
our CREATOR CALLED.
the expanses a Heaven, *SECONDHEAVENCREATED*
then the expanses gathered.

then *our CREATOR SAID.* 4
let there be lights,
in the expanses of Heaven.
and the stars were placed.
in the expanses of Heaven,
to give *us* lights.

then our CREATOR MADE. 5
2 lights,
a great light.
to govern as daylight.
and a lesser light,
to govern the night.

HE SEPARATE *the* daylights. 6
as time for seasons,
as *their* days for years.
then our CREATOR CALLED.
the light daylight,
and the darkness, night.

then into 1 places. 7
land appear,
and *our CREATOR CALLED.*
the land **EARTH.**
and *its* gathered waters,
HE CALLED SEA.

then *our CREATOR SAID.* 8
LET THE EARTH SPROUT,
VEGETATION AS PLANTS.
WITH LIKENESS SEEDS.
AND FRUIT TREES,
BEARING FRUIT.

and the earth brought forth. 9
vegetation and plants,
with seeds for their kind.
and trees bearing.
fruit with seed in them,
after their kind.

then *our CREATOR SAID.* 10
LET THE WATERS TEEM,
WITH SWARMS OF CREATURES.
AND LET BIRDS FLY.
ABOVE THE EARTH,
IN THE OPENNESS OF HEAVEN. *THIRDHEAVEN*

and on earth **HE BROUGHT-FORTH.** 11
living creatures,
after their kind.
the creeping things.
and beasts *on* earth,
after their kind.

YAVA CREATED man

then *our CREATOR SAID.* 12
TO THE ANGELS HE CREATED,
I WILL MAKE A MALE.
IN MY IMAGE AND LIKENESS.
AND LET HIM RULE OVER,
ALL EARTH.

then **YAVA FORMED.** 13
Adam from the ground,
with breath from *his* nose.
and with a soul to be alive.
and Adam became,
a living being.

then YAVA our LORD. 14
planted a garden,
for him to eat and live in.
and there **HE PLACED.**
Adam **HE MADE,**
from dirt in the ground.

then YAVA CAUSED. 15
to grow a tree,
and it was pleasing to look at.
and it had a fruit for *thoughts.*
the tree for knowledge,
for good or evil.

then YAVA COMMANDED him. 16
FROM THE FRUIT TREES,
IN THE GARDEN YOU CAN EAT.
BUT FROM THE TREE FOR YOUR KNOWLEDGE. *obey, or not obey*
FOR GOOD OR EVIL,
YOU WILL NOT EAT FROM IT. *LAW1: OBEY YAVA*

FOR THE DAY YOU EAT FROM IT. 17
YOU WILL SURELY HAVE TO DIE,
AND NOT LIVE ON EARTH.
then **YAVA THOUGHT.**
IT IS NOT GOOD,
FOR ADAM TO BE ALONE.

then **YAVA CAUSED**. 18
a deep sleep,
to fall upon Adam.
and as he slept *deeply*.
HE TOOK a rib-bone,
and closed the skin.

and **YAVA MADE**. 19
a female *from his* rib,
and brought her to Adam.
and Adam said.
she is from my skin and bones,
i will call her a female.

and she will cause a male. 20
to leave his parents,
to become 1.

Adam and Eve.
were both naked,
and were not ashamed *of themselves*.

*for in the **IMAGE** of our **CREATOR**.* 21
HE CREATED *man,*
male and female.
and *our **CREATOR SAID** to them.*
WITH YOUR SEED; MULTIPLY,
AND FILL THE EARTH.

AND RULE OVER. 22
EVERY LIVING,
THAT MOVES ON THE EARTH.
AND I HAVE GIVEN YOU HERBS.
AND VEGETABLES WITH SEEDS,
AND FRUITS TO BE FOOD FOR YOU.

everything **HE MADE**. 23
was *perfect and* good,
and the earth *was* completed.
this is the order.
of *our* Heavens and earth,
and how they were created.

satan deceives Eve

satan is the most. 24
deceiving angel,
and he entered Eden.
and asked Eve.
are you not to eat,
anything in the garden?

and Eve replied. 25
we can from the fruit trees,
and from the garden we may eat.
but from the *knowledge* tree.
*our **LORD COMMANDED** us,*
DO NOT EAT FROM IT.

then satan said to *her*. 26
your **CREATOR KNOWS**,
the day you eat from it.
your knowing will be greater.
and be like *the **CREATOR'S KNOWING'S**,*
of good and evil.

after, Eve. 27
desired *the fruit,*
for it will make her wiser.
and she picked its fruit.
then looked at it and ate *from it,*
then she gave *it* to her husband.

and together *they* ate *it*. 28
then their knowing was greater,
but then they knew they were naked.
so they twisted.
vines together,
to make coverings.

when they heard. 29
the sounds **FROM YAVA**,
WALKING *to them from* the garden.

Adam and Eve.
hid themselves,
among the bushes.

then **YAVA**. 30
CALLED TO Adam,
ASKING HIM, WHERE ARE YOU?
he replied, i heard.
YOU COMING *from* the garden,
and i *am* *ashamed* and hid *from* **YOU**.

and **HE TOLD** *him,* **FOR YOU TO BE ASHAMED.** 31
YOU HAVE EATEN FROM THE TREE,
I COMMANDED YOU NOT TO EAT FROM.

Adam said.
Eve picked it,
from the tree and we ate *it*.

then **YAVA**. 32
ASKED Eve,
WHY IS THIS?
she replied satan.
deceived me and i ate,
so **HE HATED** satan.

because *he* did this. 33
and put a hatred,
between *him* and man.
between his *followers*.
and their *children's* descendant,
will bruise his head. PROPHECY1 YAH

to Eve **HE SAID**. 34
YOU WILL HAVE SICKNESS FOR CONCEIVING,
AND PAIN BIRTHING.

to Adam **HE SAID**.
BECAUSE YOU LISTENED,
TO YOUR WIFE AND EATEN IT.

YOU WILL NOT FREELY EAT. 35
NOW YOU HAVE TO WORK TO EAT,
THE REST OF YOUR LIFE.

then **YAVA MADE**.
garments from *dried*,
hides to be clothed.

Cain and Able

and **YAVA SENT** them. 36
out of Eden,
to till *and plant*.

then from Adam's *seed*.
Eve conceived,
and birthed Cain.

again she birthed. 37
his brother Abel,

then they had a daughter.

Cain was a sower.
Abel was a herder,
and they brought *their* best.

to **YAVA** to eat. 38

so Cain brought,

his best foods.

and Abel brought.
the first *males*,

by his 2 herds.

YAVA LOOKED. 39

at Abel's offering,
but not at Cain's offering.

so Cain became.
very angry,
as his hope faded.

then **YAVA**. 40

SAID to Cain,

WHY ARE YOU ANGRY?

IF YOU HATE HIM.

EVILNESS WILL HAPPEN,

DO NOT HAVE A DESIRE FOR HATE.

*LAW2; DESIRE FOR HATE,
BRINGS ON EVILNESS*

but Cain told. 41

Abel his brother,
to come to the field.

then Cain.

fought *with* Abel,

and killed his brother.

then **YAVA**. 42

ASKED Cain,

WHERE IS ABEL?

and *Cain* answered.

i do not know,

for am i my brothers' keeper?

YAVA SAID. 43

WHAT YOU DONE,

TO YOUR BROTHER'S BODY.

HE IS NOW CRYING TO ME.

FROM THE GROUND'S ABYSS,

FORTHHEAVEN

AND NOW YOU ARE PUNISHED BY ME.

LAW3; DO NOT WANT TO KILL

AND YOU ARE TO WALK WITHOUT ME. 44

and Cain told *HIM*,

my punishment is too great.

for you are sending me *away*.

and **YOUR FACE** will be hidden from me,

as *i* walk the earth.

LAW4; KILLING SEPARATES YOU FROM YAVA

then Cain went. 45

from the **PRESENCE** of **YAVA**,

to live in the land.

our CREATOR CREATED OTHER Adam's and Eve's

and Cain's wife.

conceived and birthed,

sons and daughters.

and they became parents. 46

and they birthed descendants,

and they lived in tents.

group missing

Noah

Noah is to build a boat

the wickedness of man. 47

was great on earth,

then evilness was everywhere.

then **YAVA SAID**.

I WILL WASH THE LANDS,

THAT I MADE FOR MAN.

now *a male*. 48

named Noah,

built boats.

and he fathered Shem.

Canaan and Japheth,

and they received wives.

Noah's *family*. 49

were **GIVEN HIS FAVOR**,

LAW5; RESPECTING YAVA; IS TO BE BLESSED BY YAVA

for Noah's honored *HIM*.

and **YAVA COMMANDED** him.

MAKE FOR YOURSELVES A BOAT,

WITH ROOMS AND A COVER.

AND MAKE A ROOM. 50

WITH A WINDOW ON TOP,

AND A DOOR ON ITS SIDE.

AND MAKE IT WITH A LOWER.

AND ROOMS TO STORE,

FOOD AND ANIMALS.

clean animals

FOR I AM BRINGING A FLOODING. 51

OF WATER UPON THE EARTH,

TO CLEAN EVERYTHING.

THAT IS UNCLEAN ON EARTH.

TO ESTABLISH MY PROMISES,

PROMISE1 A

WITH YOU AND YOUR DESCENDANTS FOREVER.

YOU ARE TO ENTER THE BOAT. 52

WITH YOUR SONS AND WIFE,

AND YOUR SON'S WIVES WITH YOU.

I WILL SEND PAIRS.

OF ANIMALS TO THE BOAT,

FOR YOU TO KEEP ALIVE.

**YOU WILL TAKE SOME.
FOOD FOR YOURSELVES,
AND GREENS FOR THE ANIMALS.**

Noah **DID.**
*as our CREATOR COMMANDED,
for his family and animals.*

the great flooding

then **YAVA.**
COMMANDED Noah,
TO ENTER THE BOAT.

after **YAVA.**
SENT rain,
for many days.

and as the water increased.
it lifted the boat,
above the earth.

and as the rain increased.
the boat floated,
on the surface of the water.

then our CREATOR.
caused a wind,
over the earth.

and the raining stopped.
and as the water lessened,
the boat rested.

group missing

then Noah would open.
the window *on the top,*
of the boat *that* he made.

and he sent-out a dove.
and it flew until,
the water *had* dried-up.

for the dove found.
no resting place,
for the sole of its' foot.

thus it returned to the boat.
then Noah reached out,
and brought it into the boat.

then he waited.
7 days,
and he sent-out the dove.

and the dove returned.
and in its' beak was grass,
and he knew they could leave.

then Noah opened.
the door of the boat,
for the land *had* dried.

then **YAVA.**
SPAKE to Noah,
GO OUT OF THE BOAT.
AND OPEN THE CAGES.
FOR YOUR BIRDS AND ANIMALS,
TO MULTIPLY ON EARTH.

Noah went out.
with his sons and his wife,
and his sons wives.

group missing

YAVA TOLD them.
I WILL NEVER AGAIN,
DESTROY AS I HAVE DONE.

PROMISE2

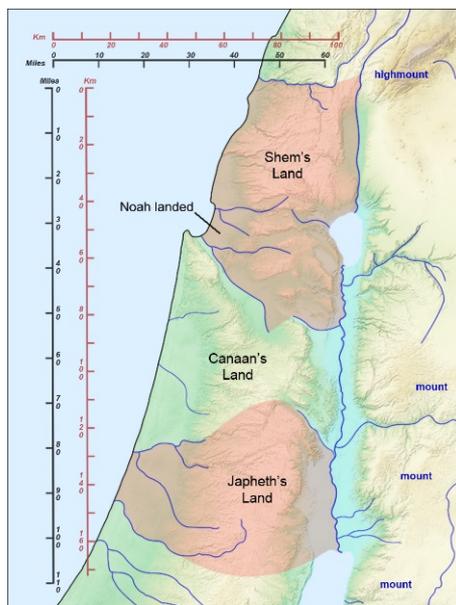
AND NOW, I MYSELF.
WILL ESTABLISH MY PROMISES WITH YOURS,
AND WITH YOUR DESCENDANTS AFTER YOU.

PROMISE3

AND THIS IS THE SIGN.
OF THE PROMISES I AM MAKING,
BETWEEN ME AND YOURS.

PROMISE4

I WILL CREATE A RAINBOW.
IN YOUR HEAVEN EVERYWHERE,
AS A SIGN OF MY PROMISES.



Noah drank wine

BLESSES Shem's Terah Abram and Sarah Lot

then Noah.
began farming,
and planted a vineyard.

and as he drank wine.
he became hot,
and *was* uncovered *in* his tent.

and *his son* Canaan.
saw *his* nakedness,
and told his brothers.

then Shem and Japheth.
took a blanket,
and walked backward.

to covered *his* nakedness.
with their faces turned,
they did not see *him*.

when Noah.
awoke from his wine,
he *heard* what.

53

54

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67

his son's had done. 68

and he *asked* for Canaan's,
to be servants to his brothers.

then *his* **BLESSING**.

to be *with* Shem's *sons*,
and *them* to have righteous descendants.

and *along* the coastland. 69

they separated the land,
according to their birth.

and began to be tribes.
according to their families,
and according to their language.

from Shem's sons. 70

Nahor was *born*,
and he fathered Terah.

and Terah fathered.

Haran and Abram,
and to Haran, Lot.

Haran died. 71

in the presence of his father,
and Abram took him *with him*.

and Abram's wife.

her name is Sarai,

and she had not birthed.

then Terah **TOOK**. 72

Abram and Lot,
and Sarai his daughter-by-law.

and they departed *Shem's*.

and enter Canaan's,

and they lived there.



Abraham Isaac Ishmael

YAVA PROMISES Abram the PL

then Terah died. 73

and **YAVA COMMANDED**,
Abram to **GO**.

JOURNEY THE HILL-COUNTRY.
FOR YOUR FOREFATHER'S BROTHERS,
AND THE LAND YOU SEE.

I WILL GIVE IT TO YOUR DESCENDANTS. *PROMISE5 PLAND A* 74

AND MAKE THEIR NAME,
892 description of PL

GREAT BY BLESSING THEM. *PROMISE6*

AND BY MY BLESSING THESE. *PROPHECY2 A*

ALL THE RACES,
ON EARTH WILL BE BLESSED BY ME. *PROMISE7*

so Abram journeyed. 75

as **YAVA COMMANDED** him,
and Lot went with him.

and Abram took.

all their possessions,
and they went to *Shem's*.

then they went. 76

into the land for Canaan's,
and walked their land.

and *after* they passed-through.

the land for *Japheth's*,
then as far as *zephar-rivers*.

then **YAVA APPEARED**. 77

and **SAID, TO YOUR DESCENDANTS,**
I WILL GIVE THIS LAND.

so he built a marker. *1st pile of rocks*

where **YAVA**,
APPEARED to Abram.

then Abram's. 78

journeyed continued,
towards egypt.

because there.

was a famine in their lands,
so *he* went to egypt.

and when he came. 79

near to egypt,

he said to Sarai.

i know you are beautiful.

as the egyptians see you,
they will say, *she* is his wife.

and they will kill me, and let you live. 80

please say to *them*,
we are *brother* and sister.

so *they do not kill me*.

and *it* to go well for me,

and i live on account of you.

then *they* went into egypt. 81

the egyptians saw,
Sarai was beautiful.

and a king's official.

saw her and praised her,
and took *her* to *the* king.

then **YAVA STRUCK**. 82

the king's palace,

with deathly illnesses.

then **YAVA TOLD** *him*.

IT IS BECAUSE HE TOOK,
SARAI HIS WIFE.

then *their* king. 83

summoned Abram,

and said why.

have done this to me?

for did you not tell me,

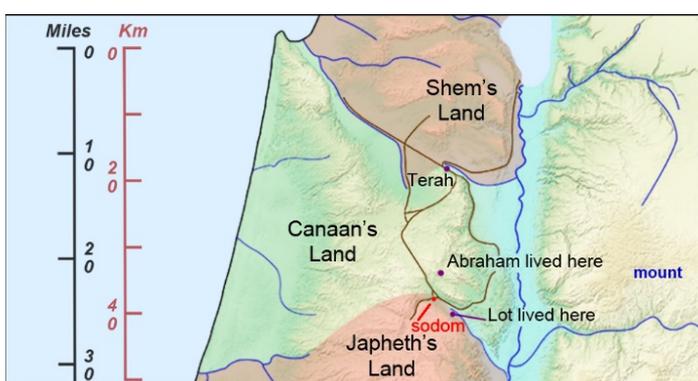
Sarai *is* your wife.

right now. 84

i return your wife to you,

take her and leave.

and he treated Abram.
well, by giving him,
rams and donkeys.



Abram returns

separated from Lot PROMISED a son

so Abram departed.

from egypt to *Japheth's*,
he, his wife, and animals.

now Abram.

was rich in livestock,
silver, and gold.

and he and *Sarai* journeyed.

in Japheth's to the marker,
then to where they had begun.

now Lot.

also had herds,
and the land could not sustain them.

where *they* lived.

they were not able,
to remain together.

for there were arguments.
between their herdsmen,
on were to graze on the land.

then Abram.

said to Lot,
let there be no strife.

between you and me.
nor between our herdsmen,
for we are *all* brothers.

chose from the land.

before us *to separate us*,
that we live in peace.

and Lot chose.

all the valley,
and it had spring water.

and Lot went eastward.

thus they *were* separated,
from each other.

for Abram stayed.

in the land *for* Canaan's,
not far was sodom.

man in sodom.

were wicked *and evil*,
and were against YAVA.

group missing

after Abram.

moved his tents,
to live by the oaks.

YAVA CAME.

to Abram *and TOLD* him,

I WILL MAKE YOURS GREATER.

PROMISE8 A

and Abram replied.

my LORD YAVA,
i have *no* son.

and YAVA TOLD him.

**YOUR SON WILL BE YOUR INHERITOR,
WHO WILL BE FROM YOUR SEED.**

NOW LOOK.

**AT THE HEAVEN'S STARS,
SO WILL YOUR DESCENDANTS BE.**

then YAVA TOLD him.

**I WILL GIVE THEM THIS,
LAND TO POSSESS.**

and he said *my LORD*.

how *will* i know,
when they will possess *it*?

then YAVA.

PROPHESED to Abram,

YOUR DESCENDANTS WILL BE STRANGERS.

IN A LAND THAT IS NOT THEIRS.

**THEN THEY WILL BE ENSLAVED,
AND OPPRESSED FOR YEARS.**

PROPHECY3 A

THEN I WILL JUDGE.

**THAT KING AND HIS KINGDOM,
WHOM THEY WILL SERVE.**

AND AFTERWARD THEY WILL COME OUT.

**WITH MANY POSSESSIONS,
AND RETURN HERE.**

PROPHECY4 A

891

group missing

Ishmael is birthed by Hagar

Sarai had *not* birthed.

but she had a maid,
and her name was Hagar.

so Sarai told *him*.

for bearing you a son,
go to my maid.

for you to father a son.

and Abram listened,
to the words *from* Sarai.

and he *married with* Hagar.

and when she *was* pregnant,
she hated Sarai.

and Sarai said.

Abram *i am* ashamed,
i gave *you* my maid.

100

but when she conceived.
i was hated in her sight,
now judge between us.

but Abram told *her*. 101
your maid is in your power,
do to her whatever.

so Sarai.
treated her harshly,
and she fled from her presence.

an Angel FROM YAVA. 102
saw her by a spring,
in the forest of oaks.

and he said, Hagar.
where have you come from?
and where are you going?

she said i am fleeing. 103
from the presence of Sarai,
for she treats me harshly.

the Angel said to her.
return to Sarai,
and obey her will.

for YAVA HAS SAID. 104
I WILL MULTIPLY HIS DESCENDANTS,
AND THEY WILL BE TOO MANY TO COUNT. PROMISE9

his name will be Ishmael.
because **YAVA**,
has **GIVEN** you your burden.

she told Abram. 105
to call *him by that name*,
the Angel SPAKE to her.

so Hagar bore.
Abram a son,
and he named Ishmael.

PROPHESIED from him HIS NATION
named Abraham circumcised Ishmael

then **YAVA APPEARED**, 106
to Abram and **TOLD** him.
BECAUSE YOU WALK,
AS IF YOU ARE BEFORE ME. GUIDANCE1

I WILL ESTABLISH MY PROMISES.
BETWEEN ME AND YOURS,
AND I WILL BLESS YOURS EXCEEDINGLY.

and **YAVA PROPHESED** him. 107
THIS IS MY PROMISE TO YOU,
YOU WILL BE THE FOREFATHER OF MY NATION. PROPHECY5

NO LONGER.
WILL YOUR NAME BE ABRAM,
YOUR NAME WILL BE ABRAHAM.

AND YOU WILL FATHER A MULTITUDE. 108
AND I WILL MAKE THEM NATIONS,
AND THEIR KINGSG WILL COME FROM YOU. PROPHECY6 A

AND I WILL ESTABLISH MY PROMISES.
BETWEEN ME AND YOUR DESCENDANTS,
THROUGHOUT THEIR GENERATIONS.

I WILL GIVE TO YOUR DESCENDANTS. 109
THE LAND YOU TRAVELED,
FOR AN EVERLASTING POSSESSION.

BECAUSE MY PROMISES.
ARE BETWEEN ME AND YOURS,
YOUR SONS WILL BE CIRCUMCISED. STATUTE1 A

CIRCUMCISED, IS TO CUT-OFF. 110
THEIR FORESKIN FROM THEIR MALENESS,
AS A SIGN OF MY PROMISES TO YOU.

EVERY MALE.
AT 8 DAYS, STATUTE2 A
WILL BE CIRCUMCISED BY THEIR FATHER.

THE UNCIRCUMCISED MALE. 111
THAT SON WILL BE CUT-OFF,
FOR HE HAS BROKEN MY STATUTE. LAW6

group missing

AS FOR SARAI YOUR WIFE. 112
YOU WILL NOT CALL HER SARAI,
SARAH WILL BE HER NAME.

AND I WILL GIVE YOU A SON BY HER.
AND SHE WILL BE THE FORE-MOTHER OF MY NATION, PROPHECY7
AND THEIR KINGSG AND PEOPLE.

Abraham asked. 113
how can a son,
be born to Sarah?

for Sarah is to old.
she is 6 10s,
years old.

YAVA SAID. 114
SARAH YOUR WIFE,
WILL BEAR YOU A SON.

AND YOU WILL NAME HIM ISAAC.
AND I WILL ESTABLISH MY PROMISE WITH HIM,
FOR MY EVERLASTING PROMISES TO HIS. PROPHECY8

FOR ISHMAEL I WILL BLESS HIM. 115
AND MULTIPLY HIS DESCENDANTS, PROPHECY9
TO MAKE HIM GREAT.

and when **HE FINISHED.**
TALKING with Abraham,
YAVA ASCENDED.

2nd Heaven HIS MOUNTAIN

to **HIS HEAVENLY MOUNTAIN**, 116
that is formed by motion.
of the stars as HIS Mountain,
as the far north.

then *he* took Ishmael.
and circumcised *his* foreskin,
as **YAVA COMMANDED** him.

YAVA TELLS of his son name him Isaac sodom burns
again YAVA, 117
APPEARED to Abraham.
as he was sitting by *his* tent,

at the noon of daylight.

then he knelt,
and said my **LORD**.
please do not,
pass-by **YOUR SERVANT**.

let *me* bring water, 118
and wash **YOUR FEET**.
and as **YOU** rest,
she will bring **YOU** bread.
as **YOU** rest **YOURSELF**,
and visit *with* **YOUR SERVANT**.
and **YAVA SAID**,
DO AS YOU HAVE SAID.

and Abraham hurried, 119
to Sarah's tent.
and said quickly,
make **HIM** bread.
as they ate *bread*,
YAVA ASKED him.
where is Sarah?
and he answered *she is her* tent.

then **HE SAID**, 120
AT THIS TIME.
NEXT YEAR,
SARAH AND YOU WILL HAVE A SON.
AND FROM ISAAC'S SON,
WILL BECOME MYNATION.
AND FROM HIS, EVERYONE IN THE KINGDOMS,
ON EARTH I WILL BLESS. PROPHECY10 A

now Sarah, 121
was listening *in her* tent.
and Sarah was *to* old,
for she had past childbearing.
and *she* laughed to herself,
saying after.
i have become old,
will i have *the* joy, *of having a son*?

then **YAVA**, 122
said to Abraham.
WHY DID,
SARAH LAUGH.
SAYING WILL I BIRTH,
WHEN I AM OLD?
IS IT TOO DIFFICULT FOR ME,
FOR SARAH AND YOU TO HAVE A SON?

YAVA STOOD-UP, 123
and from there **HE LOOKED**.
towards sodom,
and **TOLD** Abraham.
WHAT I AM ABOUT,
TO DO TO THEM IN SODOM.
FOR MANY ARE CRYING-OUT TO ME OF THEM,
AND OF THEIR GREAT EVILNESS.

I WILL GO AND SEE, 124
IF THEY HAVE DONE.
ACCORDING TO THEIR OUTCRY,
AND THEN I WILL KILL THEM ALL. GUIDANCE2

as he heard **THIS**,
Abraham asked **HIM**.
will **YOU** sweep away,
the good with the wicked?

suppose there, 125
are 5 10's.
of good *people*,
within the city.
will you sweep *them* away,
and not spare *them*?
for the 5 10's,
who are good in it?

far be it from **YOU**, 126
to do such a thing.
to slay the 5 10's,
because of the wicked.
YAVA SAID,
IF 5 10'S.
ARE GOOD IN THE CITY,
I WILL NOT KILL THEM ON THEIR ACCOUNT.

and he spake to **HIM**, 127
again, *he* said.
4 10s,
are found there?
and **HE SAID**, i will not *kill them*.
IF 4 10'S.
ARE GOOD IN THE CITY,
I WILL NOT KILL THEM ON THEIR ACCOUNT.

then he said, 128
my LORD, do not be angry *with me*.
but suppose *their* are 10
are found there?
and **HE SAID**, i will not *kill them*.
IF 10.
ARE GOOD IN THE CITY,
I WILL NOT KILL THEM ON THEIR ACCOUNT.

then **HE FINISHED**, 129
SPEAKING to Abraham.
and **YAVA DEPARTED**,
and Abraham *bowed to HIM*.
as the sun rose,
was when **YAVA**.
RAINED on sodom,
charcoal *with* fire.

for Abraham *had* rose, 130
early in the morning.
and as *he* looked to sodom,
smoke was rising *from it*.



Isaac is born

Hagar and Ishmael are SENT AWAY CALLED-OUT to Hagar

Sarah conceived, 131
 and birthed a son.
 at the **APPOINTED TIME**,
YAVA SPAKE to them.

and Abraham named,
 his son Isaac.
 then *he* circumcised Isaac,
on his 8th day.

and she said, **YAVA**, 132
 has made *me* happy.
and every female,
that hears will be happy for me.

for who would have said,
i would nurse a son?
 yet *i* have birthed him a son,
 in my old age.

Isaac was weaned, 133
 and Abraham held.
 a great feast,
 on the day *he* was weaned. 4v

group missing

Sarah looked. 3v 134
at the son from Hagar,
 whom she had birthed.

and he was mocking *Isaac*.
 so she said to Abraham,
 send *away*.

my maid and her son. 135
 for the son from *my* maid,
 will not be *your* inheritor.

and this distressed.
 Abraham greatly,
 because *he is* his son. 3v

but **YAVA APPEARED**, 4v 136
and TOLD Abraham.
DO NOT BE DISTRESSED,
BECAUSE OF ISHMAEL.

WHAT SARAH,
HAS TOLD YOU IS TRUE.
FOR THROUGH ISAAC,
YOUR DESCENDANTS WILL BE NAMED. PROMISE8 B

so Abraham in the morning, 137
 took foods.
 and a skin of water,
 and gave them to Hagar.

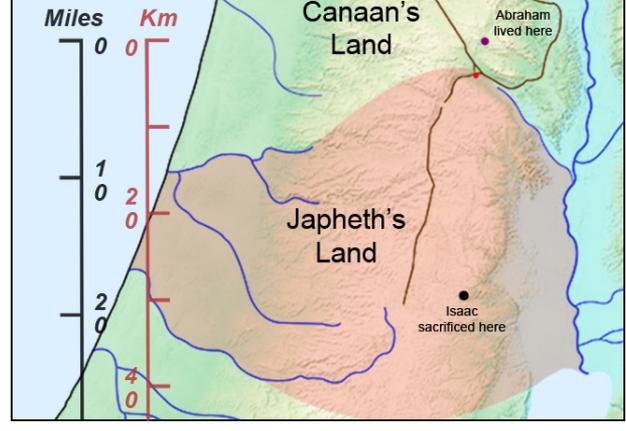
and sent them away,
 and *they* departed *to* wander.
 about in the forest,
then the water was used up.

then she went from Ishmael, 138
and went and sat.
 a bowshot away,
 and cried and wept.

YAVA HEARD *her*,
and CALLED-OUT to Hagar.
FROM HEAVEN HE CALLED,
HAGAR, DO NOT FEAR.

ARISE, TAKE, 139
ISHMAEL BY THE HAND.
 then *as they walked*,
 she saw a spring.

and **YAVA HELPED** *her*,
and Ishmael grew-up.
 and they lived in the forest,
 and *he* became a hunter.



sacrifice Isaac
Sacrifice Isaac Peace Offering Sarah dies buys cave Isaac's wife Rebekah

our **LORD TESTED**. 140
 Abraham **BY SAYING** to him,
 Abraham take.

now your son.
 and go to *the* highest-hill,
 and **SACRIFICE** him as a **OFFERING to ME**.

so late morning. 141
 he saddled his donkeys,
 and took 2.

of his male *servants*.
 and Isaac his son,
 and went to *the* highest-hill.

by afternoon daylight. 142
 Abraham saw,
the highest-hill was close.
 and Abraham said.
 to his male *servants*,
 stay here with the donkeys.

i and Isaac. will go <i>to that</i> highest-hill, and we will OFFER and return to you. and Abraham gathered. the kindling <i>for the</i> OFFERING , and Isaac <i>carried it</i> .		143
and he took in his hand. the fire-striker and knife, <i>and as they walked-up there</i> .		144
Isaac asked him. we have the fire-striker and the wood, but where is the ram?		
and Abraham replied. <i>our</i> LORD will provide, a lamb for the OFFERING . as they walked on together. they came to the highest-hill, as YAVA COMMANDED him.		145
and Abraham built. <i>a stone</i> altar, and arranged the wood. <i>then he</i> bound his son. and laid him on the altar, on top of the wood.		146
<i>then</i> Abraham. took the knife, to sacrifice his son. but YAVA CALLED to him. from HEAVEN SAYING , ABRAHAM, ABRAHAM .		147
DO NOT KILL HIM . FOR NOW I KNOW , YOU WILL OBEY ME . AND BY MYSELF I VOW . BECAUSE YOU WOULD HAVE , DONE THIS .		148
I WILL GREATLY BLESS HIS . AND MULTIPLY HIS SEED , LIKE THE STARS OF HEAVEN . AND FROM HIS SEED EVERYONE . ON THE EARTH WILL BE BLESSED , BECAUSE YOU OBEYED ME .	<i>PROMISED8 C</i>	149
then Abraham saw. a lamb APPEAR , <i>and it was</i> caught in the thicket. and Abraham went. and took the lamb, for <i>his</i> PEACE OFFERING .	<i>PROPHECY10 B</i>	150
<i>Sarah dies buys cave</i>		
<i>then</i> Sarah died. in the land <i>for</i> Canaan's, and Abraham mourned for <i>her</i> .		151
then Abraham. stood-up and spake, to <i>the</i> sons <i>from</i> Heth.		
<i>i</i> live among you. <i>please</i> allow me, burial-land among you. and the sons from Heth. answered Abraham, you are a providing lord.		152
bury your dead. in the choicest of our graveyards, <i>for</i> none of us will refuse you. Abraham bowed. to the sons from Heth, and he said if.		153
<i>i can</i> bury my dead. <i>please</i> sell <i>to</i> me, the cave <i>by</i> my field. Heth was sitting. among <i>his</i> sons, <i>and</i> answered Abraham.		154
in the hearing of <i>his</i> sons. and <i>the</i> males <i>from</i> their village, <i>he</i> said, hear me. <i>i will</i> give you the cave. in the presence of <i>my</i> sons, <i>for</i> you <i>to</i> bury your dead.		155
Abraham <i>said</i> . before <i>his</i> sons, <i>and</i> the men <i>from</i> their village. please listen to me. <i>i</i> will give the price, <i>like as if it was</i> a field.		156
then Heth. replied, listen to me, a cave <i>on that</i> land. <i>is</i> 4 silver. what is that between me and you, <i>for</i> you <i>to</i> bury your dead.		157
<i>as he</i> heard <i>from</i> Heth. Abraham weighed out, for Heth the silver. <i>thus</i> Abraham bought <i>it</i> . in the presence of <i>his</i> sons, <i>and</i> before <i>their</i> men.		158
<i>Isaac's wife Rebekah</i>		
Abraham said. to his <i>trusted</i> servant, _____, <i>my friend</i> . <i>please</i> Vow. <i>to</i> YAVA , <i>our</i> LORD , that you will not receive. a wife for my son.		159
		160

from the daughters from Canaan's,
among whom we live.

but you will go into our land.
and receive a wife,
for my son Isaac.

and *his* servant asked. 161
suppose the female,
will not be willing.

to *come* here.
should i take your son,
back to our land.

then Abraham. 162
said to him, beware,
do not take.

my son there.
for **YAVA SENT**,
my father *here*.

and **PROMISED** my descendants. 163
i will be **GIVEN THIS**;
Land and a **NATION**.

PROMISE5 B PROPHECY4 B

thus HIS ANGEL will be before you.
and you will receive a wife,
for my son from there.

but if the female. 164
is not willing to follow you,
you will be free from *your* Vow.

so *his* servant.
Vowed about,
this matter.

then the servant. 165
took donkeys,
with goods *for receiving her*.

then he went.
to a village *in their* land,
and outside their village.

was their well *for* drinking. 166
and the girls *would* come,
to draw water.

he asked **YAVA**.
please grant me,
success today.

for i am standing by a well. 167
and their daughters are coming,
to draw water.

now the girl.
to whom i say,
please let *me* drink.

she answers drink. 168
and i will *draw* water,
for your donkeys too.

let her be whom.
YOU have **GIVEN** *to* Isaac,
for by **THIS** i will know *it is her*.

as he finished petitioning. 169
behold Rebekah,
who was born from Bethuel.

came with her pitcher.
and as she went to the well,
she filled *the* pitcher.

then his servant asked her. 170
please let me drink,
water from your pitcher.

and she said *please*.
have drink my elder,
and *she* gave him a drink.

and after he finished. 171
drinking, she said,
i will draw for your donkeys.

so she quickly.
emptied *the bucket*,
into the trough for his donkeys.

and *then he* asked *her*. 172
is there a tent,
for *your relatives* by your home?

and Rebekah said.
we have plenty of feed,
and tents *for relatives*.

then *his* servant. 173
called-out to **YAVA**,
saying, *i thank YOU* for her.

and for listening to me YAVA.
and for guiding me here,
for my lord, Abraham.

then Rebekah. 174
ran *ahead of him*,
and told her mother.

now her brother.
named Laban,
ran to the male.

and told *him to come with him*. 175
we have prepared tents,
and a stable for *your* donkeys.

then Laban.
unloaded the donkeys,
and gave *them* straw.

as food was set. 176
before him to eat,
he said, i will not eat.

i have *to tell you* my task.
then he said,
i am Abraham's servant.

and **YAVA HAS GREATLY**. 177
BLESSED my master,
and he is very rich.

he has flocks and herds.
silver and gold,

and servants and maids.

Sarah *his* wife. 178

birthed a son,
and he *will* give him all he has.

and my lord made.
me Vow, i will not receive,
a wife for his son.

from the daughters *from* Canaan's. 179

but go to my forefather's,
and receive *her from their* sons.

and i asked *him*, suppose.
the girl does not *want*,
to come to *Canaan's*.

and he said, **YAVA**. 180

will send **HIS ANGEL** with you,
for your journey *to be* successful.

as i came to *your* well.
i petitioned **YAVA**,
for my task *to be* successful.

let it be the girl. 181

who comes,
to draw *water for me*.

to whom i say.
please let me drink,
water from your pitcher.

and she says to me, drink. 182

and i will draw for your donkeys,
let her be *that* girl.

whom **YOU CHOSE**.
for my lord's son,
after i asked **HIM**.

Rebekah came. 183

with her pitcher on her shoulder,
and went to the well.

as *she* drew, i said.
please let me drink,
and *she* said, drink.

and i will *draw* water. 184

for your donkeys also,
and she *drew for my* donkeys.

then i asked her.
whose daughter are you?
and tents for your relatives.

then i bowed to **YAVA**. 185

for **BLESSING** my lord,
and **GUIDING** me *to your* daughter.

now *i must ask you*.
are *you* going to *be* kind,
and *give her* to my lord.

if not. 186

let me know,
and *i will look for her again*.

and Bethuel, *her father*.
said, the matter,
HAPPENED BY YAVA.

Rebekah is *Abraham's*. 187

take her and go,
to be the wife of *his* son.

when *his* servant.
heard *his* words,
he bowed *to him and his wife*.

then *his* servant. 188

brought out talents,
of silver and gold *for them*.

then he and *their* family.
ate and drank,
and *he* stayed the night.

in the morning he said. 189

please send me,
away to my lord.

they called Rebekah.
and said to her go,
with this male.

thus they sent. 190

Rebekah with *his* servant,
and *her* parents said.

may you become *a mother*.
and your descendants rule-over,
the gates of *their enemy*.

then Rebekah. 191

got-on a donkey,
and *his* servant departed.

now Isaac went-out.
to walk in the field,
and near evening.

he looked and saw. 192

_____ was returning,
and *he went to meet them*.

when Rebekah.
saw Isaac,
she got-off the donkey.

she asked *his* servant. 193

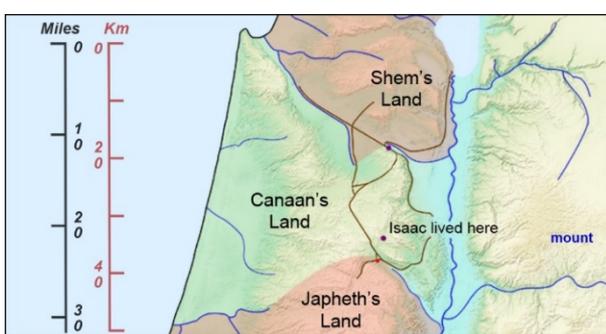
who is that male,
walking to meet us?

and the servant said.
he is my lord's *son*,
and she put-on her veil.

and *his* servant told. 194

Isaac everything,
he had done *for his father*.

then Isaac brought her.
to his mother's tent,
for her to become his wife.



Jacob

Abraham dies Esau and Jacob born gave 1st birth-rights Isaac gives Jacob his BLESSING 195

when Abraham.
was *ill*, he gave,
everything to Isaac.

then Abraham died.
and Isaac and Ishmael,
buried him in *his* cave.

YAVA PROMISED. 196

his son Isaac,
and Ishmael lived by *him*.
and Isaac petitioned.

YAVA for *sons*,
and Rebekah conceived.

but the babies struggled. 197
together within her,
so she said.

if *this* is so.
why am i *like* this?
and she petitioned **YAVA**.

and **YAVA TOLD** her. 198

YOU CARRY 2,
SONS IN YOUR WOMB.

AND 1 SON.
WILL BE STRONGER AND THE OLDER,
BUT HIS WILL BE RULED BY HIS BROTHER. PROPHECY11 A

when her days. 199
to delivered were fulfilled,
there were 2.

the 1st birthed.
he had red hair,
and they named him Esau.

afterward his brother. 200
came forth,
they named *him* Jacob.

Esau became.
a skillful hunter,
and Jacob a *herder*.

now Isaac. 201
loved Esau,
because he *hunted*.

1 day.
when Jacob,
had prepared a stew.

Esau came. 202
from *hunting in* the forest,
and was *very* hungry.

and Esau said to *him*.
please let me have *your* stew,
for i am hungry *now*.

but Jacob said. 203
1st give me,
your birthright as *1st*.

and Esau replied.
i am about to die,
the birthright of *1st* is *yours*?

and Jacob said. 204
1st swear *it* to me,
so he swore *his 1st* to him.

then Jacob.
gave Esau,
his bread and stew.

Isaac gives Jacob his BLESSING

now when. 205
Isaac's eyes,
were too blurry to see.

he summoned Esau.
and said to him, *are you here*?
and he said, i am here.

and Isaac told *him*. 206
now *that* i am older,
i know *i will* die.

please take.
your quiver and bow,
and go and hunt for me.

and prepare *its* meat for me. 207
and bring it to me *to* eat,
and i will pass HIS BLESSING onto you.

Rebekah was listening.
while Isaac,
spake to Esau.

so when Esau. 208
went to the field,
to hunt for a deer.

Rebekah said.
Jacob, listen *to me*,
i heard your father.

speak to your brother. 209
hunt a deer,
and prepare *its* meat for me.

that i eat *with my son*.
and then *pass-on HIS PROMISES* to you, PROMISE1 B thru 11
before **YAVA**.

now my son. 210
listen to my command,
go to the goats.

and bring me a choice.
young from there,
and i *will* prepare *its* meat.

then you will bring it. 211
to your father *to* eat,
for him *to pass-on HIS PROMISES* to you.

and Jacob said.
Esau my brother,
is a hairy male.

perhaps *he* will feel me. 212
then i will be a deceiver,
and bring upon *me his* wrath.

but his mother said to him.
let his wrath be on me my son,
just obey me.

so he went. 213
and brought *it* to his mother,
and *she* made a stew.

then Rebekah took.
a *upper* hide-garment,
from Esau's *tent*.

and put it on Jacob. 214
and she put the hide,
of the young-*goat* on his arms.

then she gave *him*.
the stew and bread,
she made *for* Jacob.

and he went to his father. 215
and said my father,
i am here *with your* stew.

and Isaac asked.
how is it *so*?
for *that* was fast my son.

and he answered. 216
because **YAVA** our **CREATOR**,
has CAUSED it to happen. PROPHECY11 B

then Isaac said.
please come,
close that i may touch you.

so Jacob came. 217
close to Isaac,
and his father touched him.

then he said.
your voice is *like* Jacob's,
but *your* arm *is* Esau's.

and he asked are you really. 218
my 1st son?
and he answered i am.

then he said.
bring it to me and we will eat,
for *i am passing-on HIS PROMISES* to you.

your brother's *will* serve you. 219
for yours *will* be master of your brother's,
and they are to bow down to yours.

soon *after*.
Esau came in,
and he also *had* a stew.

and he said to his father. 220
arise and eat,
and pass-on HIS PROMISES to me.

and Isaac asked him.
who are you *with my* food?
and he said, i am Esau.

then Isaac trembled. 221
and said, who was he?
that i pass-on HIS PROMISES to him?

when Esau.
heard *his* words,
he cried out.

and said to his father. 222
can you BLESS me also?
for *my* brother was deceitful.

but Isaac answered.
no Esau,
i have made yours, *his* servants.

so Esau. 223
held a grudge,
against Jacob.

and Esau said.
to *his* friends *that* day,
i will kill my brother.

when *his* words. 224
were told to Rebekah,
she sent *for* Jacob.

and said to him, listen.
your brother Esau,
is planning to kill you.

then she said to Isaac. 225
Jacob *needs*,
to receive a wife.

if from Canaan's.
what good,
will our *descendants* lives be?

Jacob sent to Laban YAVA'S PROMISE

so Isaac commanded. 226
Jacob, you will not receive,
a wife *from* Canaan's.

go to Bethuel's.
your mother's father,
and from *his* receive your wife.

from the daughters from Laban. 227
your mother's brother,
for **YAVA WILL BLESS** you.

and GIVE you **HIS PROMISES**.
to you and *your wife* *and* to your descendants,

and they will possess the **LANDS**.

then Isaac. 228

sent Jacob,
and he went to Laban.

a son, *from* Bethuel.
the brother of Rebekah,
Shem's descendants.

so Esau knew. 229

that the daughters of Canaan's,
displeased his parents.

and Esau went.
to Ishmael, *to* receive,
his daughter as his wife.

as Jacob went. 230

towards Shem's,
he had a **VISION** of earth.

and **HEAVEN** with Angels.
they were ascending and descending,
and **YAVA SAID** to him.

I AM YAVA YOUR CREATOR. 231

**OF YOUR FATHER AND ABRAHAM,
AND THE LAND YOU WALK.**

**I WILL GIVE TO YOUR DESCENDANTS.
YOUR DESCENDANTS WILL BE LIKE THE STARS,
AND I WILL SPREAD THEM OUT.**

TO THE WEST AND EAST. 232

**AND TO THE NORTH AND SOUTH,
AND THROUGH YOUR DESCENDANTS.**

WILL EVERY RACE. PROPHECY2 B

**ON EARTH BE BLESSED,
FOR OBEYING ME, YOUR CREATOR.**

NOW LISTEN TO ME. 233

**I AM WITH YOU, AND WILL WATCH-OVER YOU,
WHEREVER YOU GO.**

AND I WILL BRING YOU BACK.

**TO THIS LAND,
FOR I HAVE PROMISED ABRAHAM.** PROMISE5 C

then Jacob. 234

awoke from the **VISION**,
and Vowed to *obey HIM*.

group missing

Jacob's wives and sons

then Jacob. 235

went into their land,
and as he *walked* he saw.

a well in *by* a field.
and saw 3,
flocks of rams.

and they were lying beside it. 236

for the well had a cover,
on the opening of the well.

but when all.
their flocks were there,
they would remove the cover.

and water their rams. 237

and put the cover,
back on the well.

Jacob asked them.
my brothers, where are you from?
and they said we are Shem's.

and do you know Laban. 238

a son from Bethuel?
and they said we know him.

and *then* said, *he* is well.
and Rachel his daughter,
is coming with *his* rams.

and he said, look. 239

it is *past the* noon,
for the time for the herds.

to be gathered *for their* water.
for herds *drink*,
and *then they* rest *in the* field.

but they said, we cannot. 240

until everyone's,
flocks are gathered.

then we remove the cover.
from the well *and bring-up*,
water *for* the rams.

while he was speaking. 241

Rachel came,
with her father's rams.

when Jacob.
saw Rachel,
the daughter of Laban.

Jacob went. 242

and removed the cover,
to open the well.

and *he brought-up* water.
for Laban's rams,
his mother's brother.

and Jacob told. 243

Rachel he was *her* relative,
by her father's *sister*.

and he was Rebekah's son.
then she ran,
and told her father.

when Laban. 244

heard the news,
of his sister's son.

he ran to meet him.
then he embraced him,
and brought him to his land.

group missing

then Laban. 245

said to Jacob,
because you are my relative.

<i>and if you work for me.</i>	246
you should <i>not</i> serve me for nothing, what will your wages be?	
Laban had daughters. the older, Leah, and the younger, Rachel.	
Jacob wanted.	247
Rachel <i>for his wife</i> , so he told him.	
i will serve you 7. years for your younger, daughter Rachel.	
and Laban said.	248
it is better i give her to you, than i give her to another.	
<i>and</i> Jacob served. 7 years, for Rachel <i>to be his wife</i> .	
and the <i>days</i> seemed to him.	249
but a few days, because of his love for her. after 7.	
Jacob said to him, give me my wife.	
<i>so</i> Laban.	250
<i>with all his</i> family, gathered <i>for</i> a dinner. <i>that</i> evening he took. his daughter Leah, and gave her to Jacob.	
so it came about.	251
in the morning it was Leah, and he said to Laban. what have <i>you</i> done to me? was it not for Rachel i served you? why have you tricked me?	
but Laban said.	252
the law in our land, <i>is not</i> to marry off. the younger <i>female</i> . before the 1st-born, <i>female has a husband</i> .	
<i>for her, you must</i> stay.	253
<i>a week with her for</i> Rachel, and <i>i</i> will give you Rachel. <i>and also for Rachel</i> . you will serve me another, 7 years.	
and Jacob did so.	254
and stayed <i>with</i> her 7, <i>for Rachel to be</i> his wife. he loved Rachel. and worked <i>for</i> Laban, 7 <i>more</i> .	
YAVA SAW.	255
Leah was unloved, and he opened her womb. <i>for</i> Leah conceived. and birthed a son, and <i>he</i> named him Judah.	L 1
she conceived again.	256
and birthed a son, <i>and he</i> named him Simeon.	L 2
she conceived again. and birthed a son, and he named <i>him</i> Reuben.	L 3
she conceived again.	257
and birthed a son, <i>and he</i> named him Dan.	L 4
Rachel saw. Leah <i>was</i> birthing, Jacob sons.	
so she said to Jacob.	258
give me sons, or i <i>will</i> die.	
Jacob <i>was</i> angry. and he said, am i YAVA , <i>for HE HAS</i> withheld sons from you.	
<i>then</i> she conceived.	259
and birthed a son, <i>and he</i> named him Levi.	R 1
<i>she</i> conceived again. and birthed a son, <i>and he</i> named him Benjamin.	R 2
<i>then</i> Leah.	260
birthed a son, <i>and he</i> named him Zebulun.	L 5
and <i>again</i> Leah. birthed a son, <i>and he</i> named him Issachar.	L 6
and <i>again</i> Rachel.	261
birthed a son, <i>and he</i> named him Gad.	R 3
and Rachel again. birthed a son, <i>and he</i> named him Asher.	R 4
<i>Rachel again</i> .	262
<i>and birthed a son</i> , <i>and he named him Naphtali</i> .	R 5
Rachel again. and birthed a son, and <i>he</i> named him Joseph.	R 6
<i>then</i> Jacob. said to Laban, send me home.	263

with my wives and children.
now give to me,
for your rams i guarded for you.

but Laban said to him. 264

YAVA HAS GIVEN,
a *multitude* to me on your account.

i will give to you *silver*.
for i had few *rams*,
before you came.

but Jacob replied.

now let **HIM PROVIDE,** 265
for my own family.

for you will not give me anything.
for i will do this,
i will herd your rams.

but 1st let me pick-out. 266
from your entire flock,
and remove every.

speckled and spotted.
from among your rams,
and among the goats.

so my honesty will answer for me. 267
when you come,
concerning my wages.

now everyone will be for me.
that is speckled and spotted,
from these flocks.

and Laban answered. 268
let it be according to your word,
and he removed them that day.

the striped and spotted.
rams and goats,
he gave them to his sons.

group missing

then he put. 269
a days journey,
between him and Laban's.

Jacob took. 270
branches of poplar,
and almond trees.

and peeled stripes in them.
exposing the lighter,
within the branches.

and placed the branches. 271
by their watering troughs,
for they married after.

when the flocks.
married by the rods,
they had speckled and spotted.

and Jacob separated them. 272
for his own flocks,
to be apart from Laban's.

group missing

Jacob goes home named Israel YAVA'S PROMISES

Jacob heard. 273
the words from his sons,
saying Jacob.

is taking away.
what is ours and our father's,
and they are making him rich.

when Jacob. 274
knew their thoughts,
and his sons were not friendly to him.

then YAVA.
COMMANDED Jacob,
RETURN TO YOUR FATHER.

then HE SAID YOUR NAME. 275
WILL NO LONGER BE JACOB,
IT WILL NOW BE ISRAEL.

YOUR DESCENDANTS WILL MULTIPLY.
THEN MYNATION WILL COME FROM THEM,
AND KINGS WILL COME FROM YOU.

438

PROPHECY10 C

AND THE LAND I PROMISED. 276
ABRAHAM AND ISAAC,
I WILL GIVE IT TO YOUR DESCENDANTS.

group missing

and Israel summoned. 277
Rachel and Leah,
to his flocks in the field.

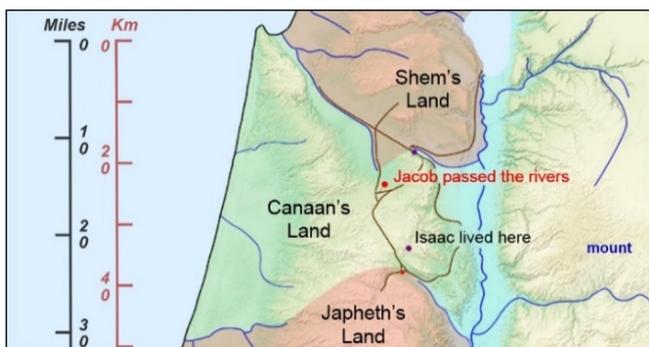
and said to them, i know.
your father's thoughts,
are not friendly towards me.

then Israel sat. 278
his sons and his wives,
upon donkeys.

and sacks with his property,
which he had gathered.
then they drove his livestock.

and went from the land. 279
to his father Israel,
and would live next to him.

thus Israel.
fled from Laban,
and did not tell him he was leaving.



as he passed the rivers. 280
he led his flocks,
into the hill country.

and it was told to Laban.
on the 2nd day,
Jacob had fled.

so he *gathered* his sons. 281
and *they* pursued him *that* day,
and *found* him on the hills.

and **YAVA TOLD**.
Laban in a **VISION**,
FOR THAT NIGHT HE WARNED HIM.

BE CAREFUL YOU DO. 282
NOT SPEAK,
TO JACOB UNKINDLY.

then Laban caught up.
with Jacob *in the morning*,
for Jacob's *were in their* tents.

then Laban. 283
said to Jacob,
what have you done?

by carrying away.
my daughters *and your sons*,
like captives *by* the sword.

why did you flee? 284
secretly *to run from* me?
and *why did you* not tell me?

i would have sent you away.
with joy and songs,
on timbrels and lyres.

and did not allow me. 285
to kiss *your* sons and my daughters,
you have done foolishly.

it was in my power to do you harm.
but **YAVA SPAKE** to me,
last night.

SAYING BE CAREFUL. 286
NOT TO SPEAK,
UNKINDLY TO JACOB.

and Jacob told.
Laban, **YAVA**,
NAMED him **ISRAEL**.

then Israel. 287
answered Laban,
because i was afraid *of you*.

then Laban.
said to Israel,
let us make a *marker*.

as witness to **YAVA**. 288
and for you and i,
as witness between *us*.

then Israel.
took a stone,
to begin the marker.

then Laban. 289
and his sons added,
stones in a heap.

and Laban said.
this heap,
is a witness between *us*.

and **YAVA WILL WATCH-OVER** *us*. 290
when we are away,
from one *and* other.

group missing

and early in the morning. 291
Laban kissed,
his nephews and daughters.

then Laban.
departed *to* return,
to his *wife and* land.

Jacob meets Esau Rachel died

Israel sent. 292
Judah before him,
to his brother Esau.

and he commanded *him to* say.
say, to my *brother*,
thus says.

your servant Jacob. 293
has lived with Laban,
and until now.

i have donkeys and flocks.
and i have sent to ask *you*,
am i favorable in your eyes.

when Judah. 294
returned to Israel,
he said, i found.

your brother Esau.
and he is coming to meet you,
with many men.

then Israel. 295
was afraid and divided,
his wives and flocks.

into 2 group.
for he said, if,
Esau comes.

to the 1st and attacks it. 296
then the group,
that remains will escape.

then Israel.
called-out, **YAVA**,
you **COMMANDED** me.

TO RETURN TO MY FATHER. 297
AND MY BROTHER TO LIVE,
for i have passed *by* the rivers.

deliver me from the hand.
of my brother Esau,
for i fear he *will* kill me.

for **YOU TOLD** *me to* **RETURN**. 298

**AND YOU WILL MAKE MY DESCENDANTS,
LIKE THE SAND BY THE SEA.**

then he selected.
as a gift to his brother,
from his herds and donkeys.

2 10s. 299

of goats and rams,
and 10 donkeys.
and Simeon led them.
before him to put,
a space between them.

and he said, when. 300

my brother meets you,
and asks you saying.
to whom do you belong?
and where are you going?
and to whom are these?

you will say they belong. 301

to your servant Jacob,
and these are a gift.
for his brother Esau.
and behold he also,
is in the group is behind me.

then Israel. 302

saw Esau,
coming with his men.
he bowed to the ground.
until he came,
near to Israel.

then Esau. 303

ran-up to him to meet him,
and embraced him and they wept.

group missing

then Esau looked. 304

at Leah and his sons,
and said, are these yours?

he answered yes.
my wife and sons,
YAVA HAS GIVEN me.

Leah came. 305

near with her sons,
and they bowed to Esau.
afterwards Rachel.
came near,
with her sons and they bowed to him.

and he asked, what. 306

do you mean,
by the animals that met me?
and he answered, to have you find.
me favorable in your heart,
by giving them to my brother.

but Esau said. 307

i too have many,
let what you have, be your own.

and Jacob replied.
please if,
i am favorable in your heart.

take them as my gift. 308

for i now will see,
your face and family.
and because **YAVA.**
HAS BEEN GRACIOUSLY to me,
and by insisting him, he took them.

then Esau said. 309

let us go home,
and i will led before you.

then Israel.
built tents,
for his wives and sons.

then Rachel died. 310

and was buried in the cave,
Abraham had bought.

group missing

[Isaac dies](#) Esau and his wife and children move to edom

the days Isaac. 311

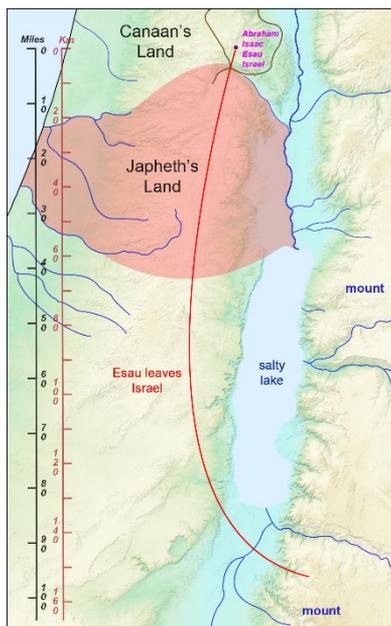
lived were 8,
10s years.
and Isaac breathed.
his last and died,
and they buried him in their cave.

the sons from Esau. 312

from his wife Basmath,
Ishmael's daughter.
they are Eliphaz, Reuel.
Jeush, Jalam,
Koram and _____.

then he took his wife. 313

and his sons and their wives,
and his donkeys and herds.



from the land for Canaan's.
and went *south*,
to a mount *east*.

of the salty lake.

314

to live *on that* land,
because of their livestock.

so Esau's.

lived *on a* mount,
he named it Edom's.

Joseph's VISIONS Joseph was sold to sellers

Jacob lived.

315

on the land of his forefather's,
in the land for Canaan's.

Joseph was 10.
years of age,
and can herd rams.

now Israel.

316

loved Joseph,
more than *the* others.

because he was *his last*.

he made his son,
a deer hide-coat.

when his brothers.

317

saw their father,
loved him more than *them*.

all his brothers.

hated him *for this*,
and spake unfriendly *to him*.

then he had a **VISION**.

318

and he told **IT** to his brothers,
and they hated him more.

for he said to them, listen.

to *the VISION* which i had,
WE WERE BINDING SHEAVES.

AND MY SHEAF ROSE-UP.

319

AND BEHOLD YOUR SHEAVES,
BOWED TO MY MINE.

and Judah replied.

are you to reign over us?

are you *to be our* lord?

394

then he had another.

320

VISION FROM YAVA,

and told **IT** to his brothers.

i have had another **VISION**.

THE SUN AND THE MOON,
BOWED DOWN TO ME.

then he told **THEM** to his father.

321

but his father rebuked him,
saying will i, and *my* wife.

and your brothers come.

to you and bow ourselves,
down before you?

then his brothers.

322

went to herd,
their father's herds.

then Israel.

said to Joseph,

why are you not *with* your brothers.

go herd *with them*.

323

for i *am* sending you *to them, to herd with them,*

and he said, i will go.

and when they saw.

him *coming* from a distance,

and before *he was* close to them.

they plotted against him.

324

to put him to death,

for they said to another.

here comes.

our dreamer of **Visions**,

let us throw him into a pit.

then we will say.

325

to our father Israel,

a lion killed him.

then let us see.

what becomes,

of his dreams *he made-up*.

when Levi.

326

heard this,

he wanted to rescued him *from them*.

so he said to *them*.

do not remove his life,

by loins killing *him*.

but when Joseph.

327

got *to* his brothers,

they took his deer-coat.

and threw him into a pit.

the pit was without,

any water in it.

and as they sat down.

328

to eat a meal,

they saw a caravan.

a traveling group of sellers

coming from *the north*.

on their way to *sell*,

their goods in egypt.

later Judah.

329

said to his brothers,

let *us* profit *from him*.

come, let us sell him.

and not *kill him by* our hands,

and his brothers listened to him.

as *the* sellers passed by.

330

they reached down,

and lifted *him from* the pit.

then they sold him.

to the sellers for 2,

10s of silver.



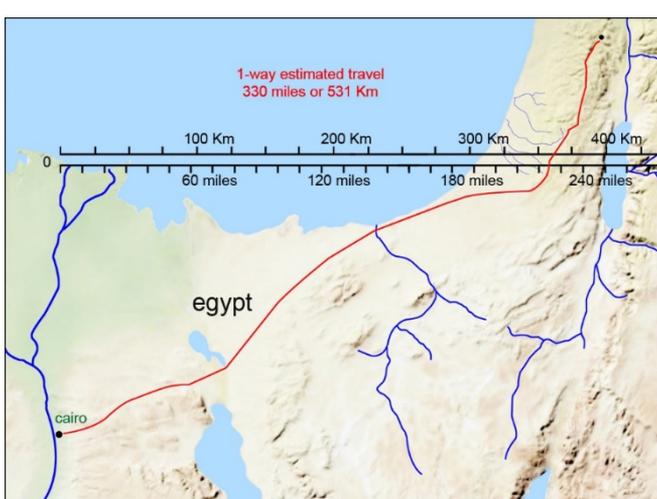
when Levi. 331
 returned *from the forest*,
 and Joseph was not in the pit.
 so he went to *his* brothers,
 and said where *is he*?
for Joseph is not in the pit.

then he *saw his* deer-coat. 332
that they had killed a goat,
and put its' blood on it.
 and they *showed his* deer-coat.
 to their father saying,
 we found this.

please examine it. 333
 to know if,
 it is Joseph's or not.
 then he examined it.
 and said it is Joseph's,
 a lion has killed him.

so Jacob. 334
 put *on* old-hides,
 and mourned Joseph.
 then his brothers.
 tried to comfort him,
 but he refused to be comforted.

for he said, surely. 335
 i will go into *the* abyss,
 mourning for my son.
 meanwhile the traders.
 sold him in egypt,
 to *their* king's officer.



Joseph in egypt

Joseph's master jailed

but **YAVA** was with Joseph. 336
 so he *was very* successful,
 as the *seller* for his master.
 and his master saw.
 that **YAVA** his **GOD** was with him,
 for he was getting-more *by his wisdom.*

then Joseph. 337
again was favored,
 to be his *chief* servant.
 for he made him *his* overseer.
 to be over-all he owned,
 and he was in charge of *his servants.*

and he did not worry himself. 338
 with anything except,
 the foods he ate.

Joseph was handsome.
 in form and appearance,
 and it came about.

his master's wife. 339
 wanted Joseph,
 and she said to *him*, marry with me.

he refused *by* saying.
 your husband *has* no worry of *me*,
 with anything *he* owns.

for he has *not* withheld. 340
 anything from me, except you,
 because you are his wife.

how could i do this to *him*.
it is evil and against,
 my **GOD'S WILL**?

GUIDANCE3

and it came about. 341
 she *would* ask him daily,
 but he would not obey her.

1 day.
 he went into the house,
 to do his work.

and none of *her* maid. 342
were in the house with *his* wife,
 and she grab his top.

and said, lie with me.
 and he forgot his top,
 and fled outside.

when she saw. 343
 he had forgot his top,
 she called for *her* maid.

in the house she said to her.
that hebrew wanted *me*,
 as he came onto me i screamed.

when he heard. 344
 he forgot his top *by* me,
 and fled outside.

when his master.
 came home,
 she told him *this*.

and when his master. 345

heard *her* words,
his anger burned.

so his master.

took him and put him,
into the jail *by* the place.

where the king's. 346

prisoners were put,
and Joseph was jailed.

but **YAVA WAS WITH** Joseph.
AND GAVE HIM FAVOR,
in the eyes of the captain.

and the captain ordered. 347

Joseph *to be in* charge,
of all the prisoners.

he only kept.

watch of Joseph,
because **YAVA WAS WITH** him.

Joseph explained their Visions

the cup-taster *or* the baker. 348

for the king for egypt,
offended their king.

and *the* king was mad.

with his 2 officials,
and put them in jail.

and the captain *of his* jail. 349

in the jail where,
Joseph was imprisoned.

and the captain put.
Joseph in charge of them,
and he took care of them.

the cup-taster and baker. 350

both had a **DREAM**,
in the same night.

and both **DREAMS**.
they needed THEM to be explained,
what they were about.

as Joseph came to them. 351

in the morning *he* saw,
they were *sad and* unhappy.

and he asked *the 2 of them*.

why are your faces,
so sad today?

and they said we *both* had a **DREAM**. 352

and there is no-one,
to explain our DREAMS.

he said **VISIONS**.

come FROM YAVA?

please tell **THEM** to me .

so the cup-taster. 353

told his **DREAM**,
in my **DREAM** was a vine.

and on the vine were 3.
branches budding,
and it produced grapes.

then the king's. 354

cup was in my hand,
and i gave it to my king.

Joseph told him.

this means,
the 3 branches.

are 3 days. 355

and within 3 days,
our king will *forgive* you.

and you will hand *our* king's.

cup into his hand,
like when you were his cup-taster.

keep me in *your* mind. 356

for it *will* go well *for* you,
and please tell *him of* me.

when the baker.

heard his *was* favorably,
he said to Joseph.

in my dream were 3. 357

baskets of white,
bread on my head.

in the top basket.

were all sorts,
but the birds were eating them.

Joseph said. 358

this means,
the 3 baskets.

are 3 days.

in 3 days,
our king will kill you.

these happened. 359

on the 3rd day,
he *forgave* his cup-taster.

and killed the baker.

just as Joseph,
told *both of* them.

yet the cup-taster. 360

did not remember,
Joseph but forgot him.

group missing

Joseph explains the king's Vision

now it happened. 361

at the end the year,
the king had a **DREAM**.

he was standing by the Nile.

and there came-up,
7 bulls.

and *they* fattened as they grazed. 362

by the marsh's grass,
then behold.

7 other.
bulls came-up,
sickly and thin.

and they stood by the other. 363
bulls *by* the Nile,
and the thin bulls.

ate *them, by swallowing.*
the 7 fattened,
then *the* king awoke.

then he fell asleep. 364
and **DREAMED** a 2nd,
and he saw 7.

wheat stalks.
and they came-up from the Nile,
and the grains were fat.

then *he* saw. 365
7 stalks,
thin and dried.

and the thin stalks.
swallowed the 7,
fatter stalks.

it was now morning. 366
and his mind was troubled,
so he summoned.

the best diviners to him.
and *he* told them his **DREAMS**,
but no-one could explain **THEM**.

then *his* cup-taster. 367
spoke to *his* king,
i would like to remind *you*.

you were mad with your servants.
and put us in *your* jail,
and the baker and i had **VISIONS**.

but a hebrew youth was with us. 368
and a servant to the captain,
explained our **DREAMS**.

and **THEY** came about.
just as he said,
i am here, and *you* killed him.

then *the* king sent *him*. 369
to summon Joseph,
and they hurriedly brought him to *him*.

and *he* said to Joseph.
my **VISIONS** no-one,
can *tell me* their meaning.

and i heard about you. 370
that when you hear,
the **DREAM** you can explain it.

Joseph answered.
YAVA GIVES us,
VISIONS my king.

then told. 371
Joseph his **VISION**,
i was standing *by* the Nile.

and 7 bulls.
came out of the Nile,
and they *fattened* as they grazed.

and then 7. 372
other bulls came up,
sickly and thin.

and the thin and sickly.
bulls swallowed the 7,
fattened bulls.

then i saw 7. 373
wheat stalks,
with fat seeds.

then i saw 7.
withered stalks,
thin and dry.

and the thin stalks. 374
swallowed the 7,
fat stalks.

i told **THEM** to my diviners.
but not one,
of the diviners could explain **THEM** to me.

then Joseph. 375
told *the* king,
your **VISIONS** are 1.

YAVA HAS SHOWN.
my king **WHAT**,
HE IS ABOUT TO DO.

the fattened bulls. 376
are 7 years,
as *is* the 7 stalks.

the thin bulls.
and thin stalks,
are years of drought.

what i have explained. 377
IS WHAT YAVA,
HAS SHOWN my king.

HE IS ABOUT TO DO.
7 years,
of great growth.

then will come upon. 378
your land 7,
years of drought.

now let *my* king.
seek-out a male,
to over-see the produce.

and take action. 379
to appoint *his* men,
to gather *it* from your land.

and let him take *in* a 5th.
of the each produce,
in the years of abundance.

and store the food. 380

in storehouses in *your* cities,
and they are to be under *his* power.

and let *him* guard *the storehouses*.
that the foods become,
a reserve for *your people*.

in the years of famine. 381

that they not starve from the drought,
and let it be sold by measure.

now *his* words.
were good for *the* king,
and to all his advisors.

Joseph became a lord and had sons

then *he* commanded. 382

Joseph as *his overseer*,
for **YAVA HELPED** *him*.

and according to *his* command.
only the king,
will be greater than Joseph.

then he took off. 383

his signet ring,
and put it on *his* finger.

and clothes of linen.

and a gold necklace,
around his neck.

and had him ride in *his* chariot. 384

as they proclaimed before him,
to bow their knee to *him*.

then proclaimed.
Joseph's *power*,
in the kingdom of egypt.

and he gave him Asna. 385

the daughter of poti,
his brother, as his wife.

now Joseph.

was 2 10s,
years old.

and during the 7. 386

years of plenty,
the produce was abundant.

so they gathered the food.

for 7 years,
in store-rooms in the cities.

2 sons. 387

were born to Joseph,
whom Asna birthed.

and Joseph named.
his 1st-born Ephraim,
and the 2nd Manasseh.

when the 7. 388

years of plenty,
came to an end.

and the 7 years.
of drought began,
just as Joseph had said.

then there was *the* famine. 389

in the *surrounding* lands,
but in egypt was food.

when *no food*.
was from the land of egypt,
their people cried out.

to *their* king for food. 390

and *he* commanded Joseph,
to sell it by measure.

and *he* opened the store-rooms.

and sell to the egyptians,
in the land for egypt.

Israel sends sons to buy grains 1 is jailed

now Israel. 391

learned there,
was grains in egypt.

and *he* said to his sons.

why are you staring,
at 1 another?

we have heard, there. 392

is grain in egypt,
travel there.

and buy some for us.

so that we live,
and not die.

then *the* 10. 393

brothers of Joseph,
went to buy.

for Israel did not send.

Naphtali with his brothers,
for harm *might*-happen to him.

now Joseph. 394

was the 1 selling,
to kingdoms *around them*.

as *his* brothers came-up to *him*. 319

they bowed down to him,
with their knee to the land.

when Joseph. 395

saw his brothers,
he disguised himself to them.

and spake to them harshly.

through an interpreter,
where have you come from?

and they answered from Canaan. 396

to buy food,

but his brothers did not recognize him.

and Joseph remembered.

the **VISION** he had about them, 319

and said to them, you are spies.

you have come to look. 397
for our undefended parts,
that are not guarded in our land.

then they said to him.
no my lord,
we have come *for* grains.

for we are all sons. 398
from 1 male,
and we are honest men.

for we were 10 and 2.
brothers in all,
from a male in Canaan.

and now *his* youngest. 399
is with our father today,
and one is no more.

then Joseph.
said, it is as i said to you,
you are spying-out *our land*.

by this you will be tested. 400
or i will not,
let you all leave.

unless your youngest.
brother comes,
here *to be seen by me*.

from you, i will take 1 of you. 401
then you are to return *with* your brother,
while he remains *with me*.

that your words be tested.
whether *you are* truthful,
if not, you are spies.

then they *were* talking. 402
now we are punished,
concerning Joseph.

but Levi told them.
did i not tell you,
and you would not listen *to me*.

but they did not know. 403
Joseph understood *them*,
for there was an interpreter *for him*.

then he picked.
Judah and bound him,
before their eyes.

then Joseph. 404
gave orders,
to fill their bags.

and to restore *each*.
their money in his feed-sack,
and give them water.

so they loaded. 405
their donkeys with their feed-sack,
and *they* went from there.

then 1 of them.
opened his feed-sack,
to give *to* his donkey.

and he saw his money. 406
at the top of his feed-sack,
and he said to his brothers.

my money has been returned.
and i found it in *a* feed-sack,
and their hearts sank.

then they to looked in *their* feed-sacks. 407
and to another *they* asked,
why is this?

when they returned.
to Israel in Canaan's,
they told him all that had happened to them.

the lord of their store-rooms. 408
spake harshly with us,
and took us for spies.

but we said, we are honest.
we are not spies,
we were 10 and 2.

brothers *by* our father. 409
one is no more,
and the youngest is with our father.

and the lord said to us.
by this i will know,
that you are honest men.

leave 1. 410
of your brothers with me *in jail*,
and take grains for your families.

but return *and* bring.
your youngest brother to me,
that i know that you are not spies.

but *if you are* honest men. 411
i will give your brother to you,
and you may buy in *our* land.

then in our sacks.
everyone's money,
was *at the top* of his feed-sack.

then Israel said to them. 412
Joseph is no more *with us*,
and Judah was taken *from us*.

and *now* you will take Naphtali.
my sons, these,
acts are against me.

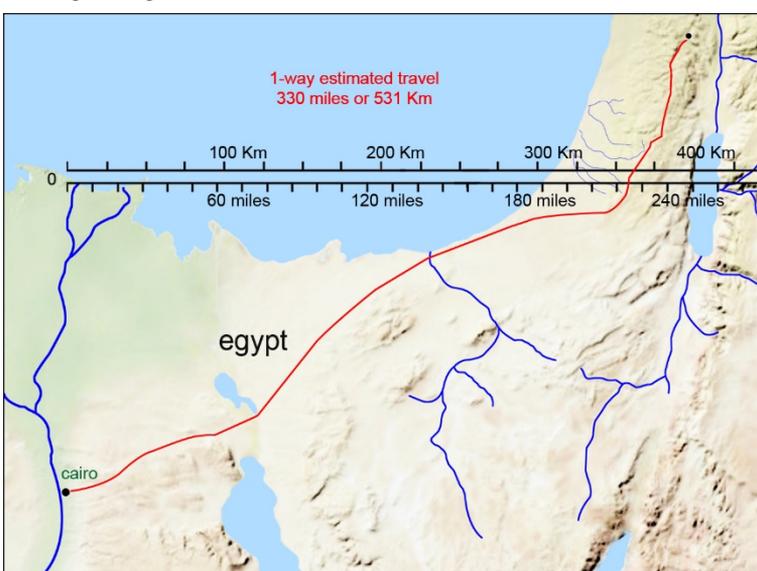
then Levi. 413
spake to his father,
you can order my death.

if i do not bring.
Judah back to you,
and i will return *with* grains.

but Israel said. 414
Naphtali will not go with you,
for his brother is dead.

if *he* dies.

on the journey you are taking,
he too will bring me grief.



Israel again sends his sons

when they finished.

eating the grains,
they brought from egypt.

Israel told them.
go back,
and buy us grain.

Levi answered.
their lord warned us,
unless your brother is with you.

we *can not* return.
and buy food *for us*,
unless Naphtali is with us.

then Israel.
said if it must be,
do this.

take double.
the money in your hand,
and take your brother.

and may **YAVA** have **COMPASSION** *for me.*
in the sight of their lord,
and release Judah to you.

so the they took.
double the money,
and Naphtali to egypt.

and as *they were* before Joseph.
he saw Naphtali with them,
and he ordered his guard.

to bring the men.
to his house *to eat with him*,
and make it ready.

his guard did so.
and brought the men to *his* house,
and he brought Judah to them.

at his house *they were* given.
water and *cloths*,
and they washed their feet.

as the servants prepared.
for Joseph to come,
they heard they were to eat *with him*.

when Joseph.
was home they bowed,
to their knee before him.

after he asked them.
about their father,
is your father well?
and they answered your servant.
our father is *older*,
but well and alive.

as he saw his Naphtali.
he asked, is *he his* youngest,
of whom you spake to me?

then Joseph.
was deeply moved,
over his brother.

but he controlled himself and commanded.
to serve the meal,
so they served.

now he sat by himself.
but as they were seated before him,
they were according to *their* birth.

the brothers looked.
at each other,
in shock *and wonder*.
and *they were* given food.
from his own table,
and they ate and drank with him.

Joseph tells his brothers bring his father to him

then Joseph.
could not control himself,
before his *brothers*.

he stood-up and ordered.
his servants to go out,
and made himself known to *them*.

he said, i am Joseph.
but his brothers could not answer him,
for they were shocked *by* his presence.

again Joseph.
said, i am Joseph,
whom you sold.

do not be angry.
because you sold me,
for **YAVA SENT** me.
to save *your* families.
for the drought has been in *your* land,
for 5 years.

and there are still.
2 years,
of no harvesting.

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therefore it was not you.
who sent me here,
but **YAVA** our **LORD**.

and **HE HAS MADE** me *the first*.
of the king's lords,
to be over *the produce*.

hurry and return.
to my father and say,
thus says.

your son Joseph.
our **CREATOR HAS MADE** me,
lord of foods.

come down to me.
and do not delay,
and you will live in the land.

in cairo *to be near me*.
also you and your children,
your flocks and herds.

here, i will provide for you.
for there are still,
2 years.

now you are ordered.
to take wagons,
from the kingdom of egypt.
for your children and wives.
and bring *my* father,
and *have* no concerns *for* yourselves.

they returned to their father.
and told him Joseph,
is still alive.

he is *the* lord over.
all their produce,
but he did not believe them.

then they told him.
all the words,
Joseph spake to them.

as he looked *at* the wagons.
Joseph sent,
to bring them *to egypt*.

Israel *was* happy.
and then Israel,
said, it is enough.

Joseph is alive.
i will go and see him,
before i die.

Israel and his son went to Joseph Israel dies

before Israel.
went with *his* sons,
YAVA SPAKE.

to Israel in a **VISION**.
AND TOLD Israel,
REMEMBER I PROMISED YOU.

FOR IN EGYPT I WILL MAKE YOURS.
A GREAT NATION,
AND I WILL ALSO RETURN YOURS.

then Israel *and Leah*.
went *with his* sons,
and *with* their children and wives.

and they took their livestock.
and came to egypt,
and *went to Joseph*.

everyone *with* Israel.
were 6 10s,
and 6 persons.

as Joseph meet his father.
he fell onto his shoulder,
and wept *for a* time.

then Israel.
said to Joseph,
now *i can* die.

since i have seen.
you face *to face*,
to know you are alive.

and Joseph provided.
for his father and brothers,
and everyone *in their* families.

now Israelis.
lived *by the* rivers,
and *they were* becoming a multitude.

when the time.
for Israel to die,
he summoned Joseph.

and told *him* please.
do not bury us,
in *the land* for egypt.
but with my forefathers *in our* cave.
so carry our *bones* out,
to our burial place.

now Joseph.
died at the age,
of 7 10s.

group missing

Moses

becoming slaves kill their sons

the descendants from Israel.
multiplied greatly,
and *were* becoming mighty.

and *their* new king.
was over egypt,
and he did not know *of* Joseph.

and he told his people.
the descendants from Israel,
could become an army.

and in the event of war.
they could join *with* those,

430

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445

about 400 years later

446

and battle against us.

so he *enslaved them*.

447

with taskmasters, for us to rebuild,
the king's city.

it was hard labor.

making bricks,
and working in the sun.

then *that* king.

448

commanded *our* midwives,
helping *our* women.

to give birth.

if it is a son,

they are to cause them to die.

but *they* feared **YAVA**.

449

and did not do,
as their king commanded them.

group missing

then *the* king commanded.

450

all *our* people's,
new-born sons.

who *are* born to you.

are to *be* thrown into the Nile,

for you are *not* to keep *them* alive.

Moses is born

a male from Levi.

451

married a Levi,

and *she* birthed a son.

and she hid him *from everyone*.

for 3 months,

but *she* could not hide him *anymore*.

so she put him *in a* basket.

452

and covered it with pitch,

and set it *in* the reeds.

and his sister stood.

at a distance to find out,

what would happen to him.

a daughter from *the* king.

453

came to the Nile,

with her maids alongside *of her*.

by the Nile she saw.

the basket *in* the reeds,

and sent a maid.

she brought *the basket* to her.

454

and when she opened it,

she saw the boy.

and the boy was crying.

and *she* said this,

is a Hebrew's son.

then his sister said to *her*.

455

will I *bring* a nurser for you,

that she nurses *the boy* for you?

she said to her, go.

so *his* sister went,

and told *her* mother.

and *she* told _____.

456

take *him* and nurse him for me,

and I will give you money.

so *she* took.

her son and nursed him,

and *her* son was weaned.

then she brought him to _____.

457

and he became her son,

and she named him Moses.

Moses spoke Egyptian

group missing

Moses was seen killing a taskmaster

Moses had grown up,

458

and he went out to his brethren.

and he saw an Egyptian,

beating a Hebrew.

and when he saw,

no-one was around.

he killed the Egyptian,

and buried him in the sand.

the next day,

459

2 Hebrews.

were fighting and he asked *them*,

why are you fighting?

but they replied, who made you,

a judge over us?

are you intending to kill us,

like you killed the Egyptian?

Moses was afraid,

460

and thought surely.

this matter,

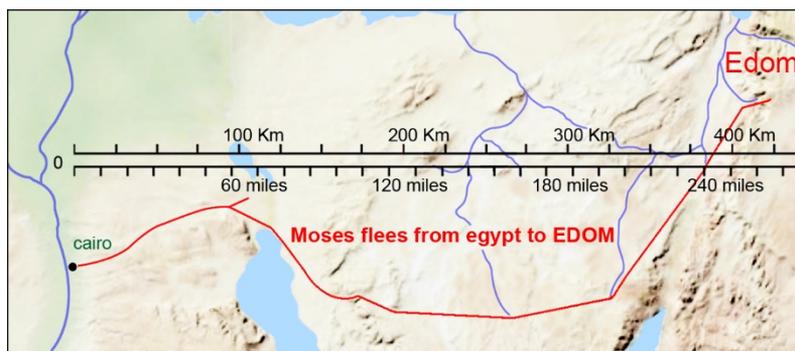
will become known.

and when *the* king,

hears of this.

he *would* kill Moses,

so Moses fled.



Moses fled marries Zippor son Joshau

group missing

and he went to *our* land.

461

and *by the* mount he sat,

down by a well.

now a male.

462

by the mount had daughters,

and they came to *the* well.

and filled the trough.
to *give* water,
to their father's herd.

then herders. 463
came, *and they wanted*,
to drive them away.

but Moses stood up.
and helped them *to stay*,
and *he drew the water for them*.

when they *were home*. 464
their father said,
you *were* fast today?
and they replied an egyptian.
helped us from the herders,
and even more.

he drew the water for us. 465
to give water,
to your flock and us.

and he asked his daughters.
where is he now?
invite him to eat.

and he lived with Reuel. 466
and he gave his daughter,
Zippor to Moses.
and she gave.
birth to *his* son,
and he named him Joshau.

when the king. 467
for egypt died,
Israelis *were happy*.

and **YAVA REMEMBERED.**
HIS PROMISE to Abraham,
Isaac, and Israel.

blazing bush SENT to Israelis

group missing

as *he* was leading the flock. 468
of Reuel his relative-by-law,
by Edom's mount.

YAVA CALLED to him. *in egyptian* 469
from a blazing bush,
yet the bush was not consumed.

he said, here i am.

I AM YAVA,
YOUR CREATOR AND LORD.

I HAVE SEEN THE PAIN. 470
OF YOUR PEOPLE IN EGYPT,
AND I KNOW OF THEIR SUFFERING. *PROPHECY3 B*

I HAVE COME DOWN.
TO TAKE THEM FROM EGYPT,
AND LED THEM TO THEIR LAND. *PROPHECY4 C*

A LAND FLOWING. 471
LIKE MILK AND HONEY,
THE LAND FOR NOAH'S.

I WILL SEND YOU TO THEIR KING.
FOR YOU TO BRING ISRAELIS,
OUT OF EGYPT.

but Moses said. 472
who am i,
that i should go to *their* king?
that i should bring.
the descendants from Israel,
out of egypt?

YAVA SAID, I WILL BE WITH YOU. 473
AND MY PLAGUES WILL BE SIGNS,
I HAVE SENT YOU TO ISRAEL'S.

Moses said.

when i go,
to the descendants from Israel.

group missing

SAY TO THEM, THEE CREATOR. 474
 OF YOUR FOREFATHERS HAS SENT ME TO YOU,
 AND HIS NAME IS YAVA.

NOW GO. 475
 AND GATHER THE LEADERS,
 FROM ISRAEL'S TOGETHER.

AND SAY YAVA.
 WILL TAKE YOU OUT,
 FROM THE LAND FOR EGYPT.

TO THE LAND FOR NOAH'S. 476
 TO A LAND FLOWING,
 LIKE MILK AND HONEY.

THEY WILL LISTEN AND OBEY.
 TO WHAT YOU SAY,
 FOR I WILL GRANT YOU MY FAVOR.

Moses RECEIVES his Staff

then Moses. 477
asked what,
if they *do* not believe me.

YAVA TOLD him.
 THE HERDING-STICK IN YOUR HAND,
 DROP IT ON THE LAND.

and he dropped it on the land. 478
and it became a cobra,
and *he* stepped *back* from it.

but **YAVA TOLD.**
Moses, **REACH-OUT,**
AND GRASP IT BY ITS TAIL.

so he reached-out his hand. 479
and caught it *by its tail*,
and it became a herding-stick.

NOW PUT.
 YOUR HAND ON YOUR CHEST,
 AND THEN REMOVE IT.

and when he removed it. 480
behold his hand,

was white like snow.

then **HE SAID**.
PUT YOUR HAND,
ON YOUR CHEST AGAIN.

so he put. 481
his hand *on* his chest,
and then he removed it.
when *he did*.
behold it was restored,
like the rest of his skin.

NOW GO. 482
AND AARON THEIR LEADER,
WILL COME OUT TO MEET YOU.
HE WILL SPEAK FOR YOU TO THEIR LEADERS.
AND DROP YOUR HERDING-STICK,
TO SHOW THEM A SIGN FROM ME.

Moses returned. 483
to Reuel, his relative-*by-law*,
i am to return to my brothers.
who are in egypt.
and Reuel told *him*,
go in peace.

and he took his wife. 484
and his son on a donkey,
and he returned to egypt.
group missing

Moses Plagues

Aaron and Meet met with Leaders

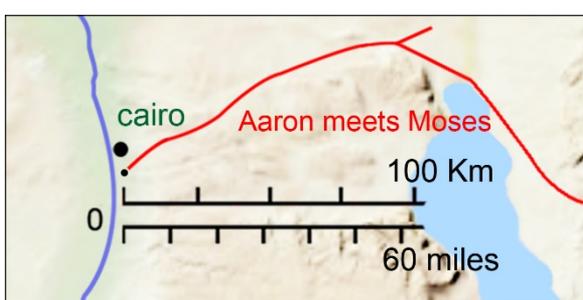
now **YAVA.** 485
HAD SPAKE to Aaron,
TO MEET MOSES.
so he went and met him.
and Moses told *him*,
the **WORDS FROM YAVA.**

that HE HAD SENT him **WITH A SIGN.** 486
then *he* and Aaron,
went *to our* Leaders.

and Aaron **TOLD** *them*.
all the **WORDS**,
YAVA SPAKE to *him*.

then Moses. 487
showed *them* the cobra, 482 b
in the sight of the Elders.

then our Leaders believed *him*.
that **YAVA WAS CONCERNED**,
about *our* people.



Moses and Aaron met the king straw

after *that* Moses. 488
and Aaron went to *the* king, *Aaron is the king's messenger*
and *Moses* told *him*.

YAVA DEMANDS.
you are to let **HIS PEOPLE GO**,
so they *can* **MEET HIM** *by* the sea.

but *their* king replied. 489
who is YAVA?
that i should obey HIS COMMAND.

and let Israelis go *to HIM*.
i do not know YAVA,
and i will not let Israelis go-out.

then *the* king said. 490
you are taking *them* from their work,
get back to work.

on the same day.
he commanded their taskmasters,
you are no longer.

to give *them* straw. 491
let them go and gather,
straw for themselves.

so they met.
with Moses and Aaron,
and asked about *it*.

then Moses. 492
petitioned **YAVA**,
i have harmed **YOUR PEOPLE**.

then **YAVA**.
TOLD Moses,
NOW YOU WILL SEE.

WHAT I WILL DO. 493
BECAUSE OF THEIR KING,
THEN THEY WILL LEAVE HIS KINGDOM.

AND THEN I WILL LED THEM.
TO THE LAND I PROMISED,
ABRAHAM AND ISRAEL.

then **YAVA**. 494
COMMANDED Moses,
GO TELL.

THE KING FOR EGYPT.
TO LET THE DESCENDANTS FROM ISRAEL,
LEAVE HIS KINGDOM.

cobra and 10 Plagues

so Moses and Aaron. 495
went to *the* king,
and Moses dropped.

his herding-stick down.
before *the* king,
and it became a cobra.

then *the* king. 496

called for *their* magicians,
and *they* did the same.

but Moses' cobra.
swallowed their cobra,
and *the* king did not listen to them.

then **YAVA COMMANDED** *him*, 497
GO TO THE KING.
AS HE IS WALKING BY THE NILE,
AND MEET HIM ON THE BANK.
AND TAKE YOUR HERDING-STICK,
AND SAY TO HIM, YAVA.
IS THEE CREATOR, OF YOU AND THE ISRAELIS,
AND HE HAS SENT ME TO SAY TO YOU.

LET MY PEOPLE LEAVE, 498
TO SERVE ME IN THE DESERT.
BUT *HE WILL NOT LISTEN TO YOU,*
AND NOT LET MY PEOPLE GO.
THEN YOU WILL SAY TO HIM.
AND BY THIS HE WILL KNOW,
I AM YAVA, *THEE CREATOR.*

THEN STRIKE. 499
THE WATER IN THE NILE, 1st Plagues reddish water
WITH THE HERDING-STICK IN YOUR HAND.

AND IT WILL TURN REDDISH.
AND THE FISH WILL DIE,
AND *IT* WILL BECOME FOUL.

AND THE EGYPTIANS WILL FIND. 500
DIFFICULTY DRINKING,
THE WATER FROM THE NILE.

so Moses.
and Aaron **DID**,
as **YAVA COMMANDED**.

and *with his* herding-stick *he* struck. 501
the water in the sight,
of *the* king and his guards.
and it turned reddish.
and the fish died,
and the Nile became smelly.

the king was mad. 502
but he did not listen to them,
as **YAVA SAID**.

7 days.
passed after,
he struck the Nile.

then **YAVA**. 503
COMMANDED Moses,
GO TO THE KING.
AND SAY AGAIN.
YAVA COMMANDS YOU,
LET MY PEOPLE LEAVE.

WHEN *HE* REFUSES. 504
I WILL SMITE *HIS* LAND,
AND CITIES WITH FROGS. 2nd Plague-frogs

group missing

then *the* king. 505
summoned Moses,
and said, request.
YAVA to remove.
the frogs from my people,
and i will let the *HIS* PEOPLE leave.

and Moses said. 506
king *you* tell me,
when *to* request **HIM**.
that the frogs be destroyed.
and he said, *at* noon,
that i know it is your GOD.

Moses and Aaron. 507
went out from *the* king,
and *they* petitioned **YAVA**.
and the frogs died.
by their homes and *in* their fields,
and *they* became smelly.

but when *the* king. 508
saw *they were* dead,
he did not *let them* leave.
again **YAVA**.
COMMANDED Moses,
GO TO THE KING.

AND WHEN *HE* REFUSES. 509
GO OUT FROM *HIM*,
AND RAISE YOUR HERDING-STICK TO ME.
AND I WILL STRIKE *HIS* KINGDOM.
WITH FLIES THROUGH-OUT, 3rd Plague-flies
ALL OF EGYPT.

they did so. 510
and there were flies,
like dust everywhere.
then the magicians.
said to *their* king,
THIS IS *BY* *their* GOD.

now **YAVA**. 511
COMMANDED Moses,
EARLY MORNING.
LIKE BEFORE, AS HE COMES.
TO THE RIVERS BANK,
SAY TO HIM THUS.

YAVA COMMANDS YOU. 512
LET MY PEOPLE LEAVE,
THAT THEY SERVE ME *IN THE HILLY-COUNTRY*.
FOR IF YOU DO NOT.
I WILL SEND BUGS, 4th Plague-bugs
THOUGH OUT HIS KINGDOM.

BUT *IN THOSE* DAYS. 513
I WILL SEPARATE *THEM IN YOUR* KINGDOM,
WHERE ARE MY PEOPLE, *FROM HIS*.

then **YAVA**.

DID SO,
and there *were* bugs.

then Moses was summoned. 514
and *he* said *to him*, sacrifice,
to your GOD within *my* land.

but Moses said.
we must go a 10,
days journey.

then Moses told *him*. 515
i will petition **YAVA**,
for the bugs to be gone.

so Moses went out.
and asked **YAVA**,
and **HE REMOVED** the bugs.

then **YAVA**. 516
COMMANDED Moses,
GO TO THE KING.
AND TELL HIM THIS.
IF YOU REFUSE,
TO LET US LEAVE YOUR KINGDOM.

/ YAVA. 517
WILL CAUSE A DISEASE, 5th Plague-disease on livestock
ON YOUR LIVESTOCK AND HERDS.
AND I WILL SEPARATE YOURS AND ISRAELIS.
SO NONE WILL DIE,
BELONGING TO THE ISRAELIS.

group missing
and **YAVA HAS SET**. 518
a week's time,
THEN HE WILL DO THIS.

YAVA DID THIS. 519
and *many* died,
but *none of* Israelis.

then **YAVA COMMANDED** *him*.
TAKE A HANDFUL,
OF ASHES FROM AN OVEN.

AND THROW IT TO HEAVEN. 520
IN THE SIGHT OF THE KING,
TO BEGIN A BREAK-OUT.

OF SORES ON MAN. 6th Plague-sores man and beasts
AND BEAST THROUGH,
ALL OF EGYPT.

and as *he* stood before *him*. 521
Moses threw it,
towards HEAVEN.

and it became sores.
breaking out,
on *his* people and *visitors*.

but **YAVA** angered. 522
the king's heart,
and *he* did not obey **YAVA**.

then **YAVA**.
COMMANDED Moses,
GO TO THE KING.

AND SAY THIS. 523
IN A WEEK'S TIME,
I WILL SEND A HAILSTORM. 7th Plague-hailstorm

WHICH ITS LIKENESS.
AS HAS NOT BEEN SEEN IN EGYPT,
FROM THE DAY IT WAS A KINGDOM.

BUT YOU WILL TELL MY PEOPLE. 524
TO BRING THEIR LIVESTOCK,
INTO THEIR HOMES TO LIVE.

FOR MANY OF HIS PEOPLE AND LIVESTOCK.
NOT BROUGHT,
INTO A HOME WILL DIE.

and *when* Moses. 525
raised *his* herding-stick,
towards **HEAVEN**.

YAVA SENT.
thunder and hail,
on the land *for* egypt.

again **YAVA**. 526
COMMANDED Moses,
GO TO THE KING.

FOR IF HE REFUSES.
TO LET MY PEOPLE LEAVE,
I WILL SEND LOCUSTS. 8th Plague-locusts

AND THEY WILL COVER THE LAND. 527
AND EAT WHAT,
IS SPROUTING IN THEIR FIELDS.

and he went *to the* king.
and told *him* **THIS**,
then **YAVA SENT** *them*.

now the king's. 528
advisors said to him,
how long?

will Israelis be a *problem for us*?
let their men leave,
for egypt is dying?

and *to* Moses he said. 529
some can leave,
but your young are *not* going?

and Moses told *him*.
we will leave with our young,
old, and with our livestock.

then he said. 530
i *will not* let your young,
and *livestock* leave.

then they were driven out.
from *the* king's *palace*,
and the locusts *came*.

then *the* king. 531
hurriedly *to* summon,
Moses and Aaron.
and he said please.

ask your GOD,
to remove *the locusts* from us.

as he went-out from *the king*. 532
he petitioned **YAVA**,
and *the locust* departed.

but the Israelis could not leave.
so **YAVA**,
COMMANDED Moses.

BEFORE THE PALACE. 533
RAISE YOUR HERDERING-STICK,
TOWARDS HEAVEN.
THAT THERE IS DARKNESS. 9th Plague-darkness
OVER EGYPT,
BUT LIGHTNESS FOR ISRAELIS.

Moses *DID*. 534
and there was **DARKNESS**,
for 4 days.

no-one went.
from their home for days,
but Israelis had **LIGHT**.

then *the king*. 535
summoned Moses,
and said leave.

but your livestock and herds.
will stay in egypt,
but your youngest can leave with you.

but Moses told *him*. 536
our livestock too,
will *also* leave.

but the king commanded him.
to go away from me,
and you are not to see me again.

now **YAVA**. 537
COMMANDED Moses,
BY THIS PLAGUE.

THAT I WILL BRING ON EGYPT.
HE WILL LET YOU LEAVE FROM HERE,
FOR HE WILL WANT YOU OUT.

NOW SPEAK. 538
TO MY PEOPLE THAT EVERYONE OF THEM,
IS TO ASK FROM THE EGYPTIANS. 551

FOR ARTICLES OF SILVER.
GOLD AND BRONZE,
AND I WILL CAUSE THEM TO GIVE THEM.

FOR I AM GOING THROUGH-OUT. 539
ALL OF EGYPT, 10th Plague kill 1st sons in egypt
AND KILL ALL.

THEIR 1ST-BORN MALES.
THE 1ST-BORN FROM THEIR KING,
EVEN TO THEIR SLAVES.

BUT NOT KILL ANY. 540
OF THE SONS FROM ISRAELIS,
THAT THEY UNDERSTAND I EXIST.

group missing

red sea to sinai

1st day of 1st year roast a yearling ram STATUTE

THAT DAY WILL BE YOUR BEGINNING. 541
IT IS TO BE THE 1ST DAY, summer solstice
MONTH, AND YEAR FOR YOU.

BUT COMMAND ALL.
THE LEADERS OF FROM ISRAEL,
TO ROAST A RAM. LAW

ACCORDING TO THEIR FAMILIES. 542
IF THE FAMILY,
IS TO SMALL FOR A RAM.

THEN HE AND HIS NEIGHBOR.
NEAREST TO HIS HOME,
ARE TO SHARE 1. LAW

YOUR RAM WILL BE UNBLEMISHED. 543
A MALE YEARLING, LAW
TAKEN FROM YOUR RAMS.

AND EVERYONE TOGETHER.
AS MY NATION ISRAEL,
IS TO DINE AT TWILIGHT. LAW

WHATEVER REMAINS OF IT. LAW 544
UNTIL MORNING,
THEY WILL BURN IT IN A FIRE.

YOU WILL EAT IT AND CELEBRATE. LAW
FOR I HAVE PASSED-OVER THEIR SONS,
AS I KILLED THE EGYPTIANS.

THEIR FIRST DAY. STATUTE3 A 545
IS TO BE REMEMBERED AND CELEBRATED,
AS A FOREVER STATUE.

then Moses.
COMMANDED all,
the Leaders of ISRAEL.

to kill on the 4th. 546
day from now,
a yearling according.

to your families to eat.
at twilight and CELEBRATE,
YAVA'S PASSING-OVER.

and not killing our sons. 547
for **YAVA WILL KILL,**
their 1st-born males.

and our *descendants* will **CELEBRATE.**
this **EVENT**,
as a **STATUTE FOREVER.**

the *descendants from* Israel. 548
DID as **YAVA**,
COMMANDED Moses.

that night YAVA.
killed every,
1st-born *male*.

in the land of egypt. 549

from the 1st-born from *their* king,
to the 1st-born from slaves.

and *when their* king.
rose in the morning,
and *like* all egyptians.

was a great crying. 550
for not 1 home,
where was a male, *did not* died.

then he summoned.
Moses and Aaron,
and commanded them *to* leave.

and again the Israelis. 551
DONE according,
to HIS WORD thru Moses.

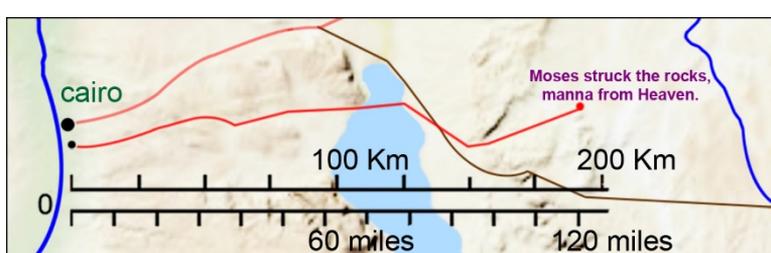
and they asked from the egyptians. 538
around them for articles,
of silver and gold.

now the descendants *from* Israel. 552
were about 4,
100 thousand.

and *our* mixed families.
also departed with them,
along with *their* livestock.

and the time the Israelis. 553
lived in egypt,
was 4 100 years.

then **YAVA LED** his descendants.
out of the city,
to the red sea.



egypt's army **YAVA PARTED** the sea

when *their* king. 554
let *our* people leave,
he gathered his army.

then to the red sea.
where ISRAEL was,
and they camped to block us in.

for **YAVA HAD LED** us. 555
BY A PILLAR OF CLOUD,
all daylight.

and the PILLAR WAS LIKE FIRE-LIGHT.
to LEAD us in the night,
for *ISRAEL* to walk.

as we camped by the sea. 556
then we saw the egyptians,
and we became frightened.

then HIS PILLAR.
MOVED between us and them,
and **STOOD** as a **GUARD** for us.

then Moses told us. 557
do not fear *them,*
YAVA WILL DELIVER us.

for **YAVA TOLD.**
Moses *to RAISE,*
his herding-stick at the sea.

and a *wind* parted. 558
the water for ISRAEL,
to walk through.

the midst of the sea.
on dry land,
and everyone was amazed.

then ISRAEL walked. 559
through the sea,
on dry land.

the waters were like walls.
and when the egyptians,
had courage *to* pursue us.

all of *the* king's. 560
chariots and horsemen,
followed after us.

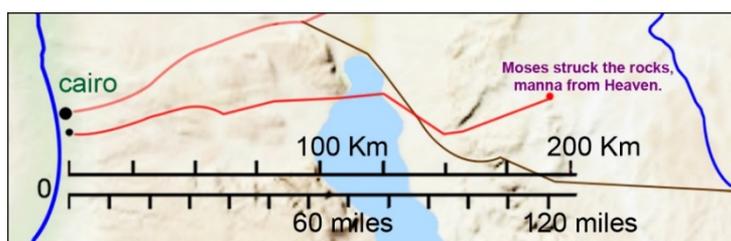
group missing

then **YAVA,** 561
COMMANDED Moses.
to WAVE his herding-stick,
over the sea.

and the waters returned.
covering the *egyptian's,*
chariots, and horsemen.

and when *all.* 562
ISRAEL saw,
the **WILL** of **YAVA IS** for us.

our people feared.
YAVA our **CREATOR,**
and trusted **YAVA.**



into the sinai water manna quails

it was in the 1st fivecount. 563
after *ISRAEL,*
departed *from* egypt.

we went *into the* sinai.
by going *thru the* hills,
and we camped by a hill.

then our people complained. 564
and told Moses,
what *are* we *to* drink?

NOW TAKE.

**THE LEADERS AND YOUR HERDING-STICK,
TO THE ROCKS BY THAT HILL.**

YOU WILL STRIKE A ROCK. 565
AND WATER WILL COME OUT OF IT,
FOR MY PEOPLE AND THEIR LIVESTOCK.

Moses **DID.**

in the sight of the *our* Leaders,
and water came-out for us.

and again our people. 566
complained to Moses,
what *are we to eat?*

group missing

then **YAVA.** 567
TOLD Moses,
I WILL SEND FROM HEAVEN.

BREAD FOR YOU AND MY PEOPLE.
AND THEY WILL GATHER THEIR PORTION,
EVERY DAY.

ON THE 1ST DAY. 568
THEY WILL GATHER TWICE,
AS MUCH AS THEIR DAILY.
AND BY NOON QUAILS.
WILL COME INTO YOUR CAMP,
FOR YOU TO EAT MEAT.

then Moses told. 569
the Leaders of *our* Tribes,
in the morning you will look.
for YAVA WILL GIVE us.
bread to *eat,*
every morning.

and the *next* morning. 570
there was a fog,
around the camp.

as the fog.
faded behold,
on the land *were cakes.*

when *we saw them.* 571
we asked, what is it?
for they looked strange to us.

Moses told us.
it is *manna, your bread,*
for YAVA HAS GIVEN IT to you.

and *we gathered it every.* 572
morning by morning,
for every person.

as much as *we should eat.*
for when the sun,
was hottest it melted.

on the 7th day. 573
we gathered twice, GUIDANCE4
as much bread.

for Moses told us.
on the 1st day,
there will be nothing.

the manna's color. 574
was like a seed's white,
and it tasted like honey.

and the **NATION** of ISRAEL.
ate manna,
until we traveled.

Joseph's are 2 Tribes

then WORDS FROM YAVA. 575
CAME to *Moses,*
SAYING THEY ARE TO KNOW FROM ME.

SO TAKE A STICK.
AND WRITE ON IT ISRAEL,
FOR THE DESCENDANTS FROM Israel.

THEN TAKE. 576
ANOTHER STICK,
AND WRITE ON IT JOSEPH'S.
THEN TIE THEM TOGETHER.
AS 1 STICK,
TO BECOME 1.

AND WHEN MY PEOPLE. 577
ASK YOU WHAT,
DO YOU MEAN BY THIS?

SAY TO THEM THIS.
WAS COMMANDED BY YOUR LORD,
AND IN OUR TRIBES LANDS.

WHERE THEY ARE GOING. 578
THEY ARE TO BE GATHERED AROUND ME,
AS I BRING THEM INTO THEIR OWN LAND.

FOR I AM MAKING MY NATION.
IN A HILLY LAND,
WITH 1 JUDGE FOR THEM.



12 COMMANDMENTS

receiving 12 COMMANDMENTS cast out ox to worship

again **YAVA.** 579
TOLD Moses,
TO WALK-UP THE HILL.

AND WAIT FOR ME THERE.
FOR I WILL GIVE YOU TABLETS,
WITH MY COMMANDMENTS THAT I WILL WRITE.

and as Moses walked-up. 580
the hill to **YAVA,**
HIS CLOUD covered *it.*

group missing

also missing; is YAVA EXPLAINING each COMMANDMENT, we only have 1

COMMAND THEIR LEADERS. 581

**THEY ARE TO SPEAK TO THEIR TRIBES,
THEY ARE TO OBEY THEIR 7TH.**

**AS A SIGN BETWEEN ME AND THEIRS.
TO REMEMBER I AM,
WHOM WILL REDEEM THEM.**

FOR WHOEVER DOES. 582

**ANY WORK ON IT,
ARE TO BE CAST-OUT FROM THEIR PEOPLE.** LAW7

**FOR 6 DAYS.
WORK IS TO BE DONE,
BUT NOT ON THE 1ST.**

when YAVA. 583

finished **SPEAKING** with him,
HE GAVE Moses.

**THE 2 TABLETS.
WITH HIS COMMANDMENTS WRITTEN,
BY YAVA'S FINGER.**

ox to worship

then YAVA. 584

stopped Moses,
and **TOLD** him **BENJAMIN'S**.

**PEOPLE WHOM.
I BROUGHT FROM EGYPT,
HAVE TURNED AWAY FROM ME.**

THEY HAVE MADE FOR THEMSELVES. 585

**A OX TO WORSHIP TO,
AND HAVE OFFERED A SACRIFICE TO IT.**

Moses asked HIM.

to turn from **HIS ANGER**,
and do *not* kill *them*.

Moses dropped the COMMANDMENTS

because Moses. 586

delayed to come,
down from the hill.

BENJAMIN'S people.

assembled *and* went,
to Aaron and told him.

we will make *HIS likeness*. 587

for us to go before *it*,
as who brought us from egypt.

then many.

of their people *gathered*,
and fashioned it with tools.

they made an ox. 588

and they said this,
is our god ISREAL.

they built an altar *for it*.
and they made an announcement,
tomorrow *we will* have a feast to it.

so the next day. 589

they rose early,
and offered *their* sacrifice.

then their people.

sat down,
to eat *it* and drink.

group missing

then as Moses. 590

walked down,
with the **2 TABLETS**.

but when Moses. 591

heard *and saw them*,
singing and *celebrating*.

Moses was angry.
and he dropped the **TABLETS**,
and **THEY** broke *into pieces*.

then he took the idol. 592

and burned *it* with fire,
and grounded it into pieces.

then Moses.

told Aaron,
what *they* did.

has brought a great. 593

evil upon themselves,
now i must ask YAVA.

then Moses.

stood by **HIS GATE**,
and spake *to everyone*.

whoever is for YAVA. 594

gather together,
to be apart from those that are not for HIM. LAW8

then YAVA.

killed the people,
for what they did.

YAVA RE WRITES the COMMANDMENTS I WILL SPEAK TO THEM

then YAVA COMMANDED. 595

Moses *to HEW*,
2 TABLETS.

**LIKE THE FORMER ONES.
AND HE WILL WRITE ON THE TABLETS,
THE WORDS THAT WERE SHATTERED.**

so he hewed. 596

2 tablets,
like the former ones.

and Moses in the morning.
went-up *the* hill,
with the 2 tablets.

then Moses. 597

came down,
with the **2 TABLETS**.

then Moses.

summoned Aaron,
and all *our* Leaders.

for YAVA TOLD him. 598

YOU WILL TELL ISRAEL,

THEY ARE TO KEEP THEIR PROMISE WITH ME.

PROPHECY12 A

so Moses summoned.
the Elders from the Tribes,
and explained all.

THIS IS WHY THEY THEY WERE SENT INTO CAPTIVITY X

THESE WORDS.

599

YAVA COMMANDED him,
and they were **WRITTEN** on **TABLETS**.

and as our *Leaders* they answered.
all **YAVA**,

HAS COMMANDED us we will do.

1622 2891 2893

PROPHECY12 B

then **YAVA**.

600

TOLD Moses,

I WILL SPEAK TO THEM THAT BELIEVE ME.

TELL THEM TO BE READY.

IN 2 DAYS,

I WILL COME AND MEET WITH THEM.

on the 2nd daylight.

601

a **HORN SOUNDED**,

and we all trembled.

YAVA SPAKE the 12 **COMMANDMENTS**

YAVA is first in your life teach your children

then **YAVA**.

SPAKE ALL,

THESE WORDS.

I AM YAVA YOUR CREATOR.

HIGHESTTRUTH

602

AND THERE IS NO,
OTHER CREATOR.

YOU WILL NOT MAKE.

AN IDOL OF ME,

1A

OR ANY LIKENESS OF ME.

1B

YOU WILL NOT WORSHIP ANOTHER.

2

603

OR SERVE ANOTHER,

3

FOR I AM YOUR CREATOR.

YOU WILL NOT CURSE.

ME OR MY NAME,

4

FOR I CREATED EVERYTHING.

REMEMBER ME ON YOUR HOLYDAYS.

5A

604

THEN 6 DAYS,

5B

YOU CAN DO YOUR WORK.

BUT THE 1ST DAY.

IS YOUR HOLYDAYS WITH ME,

AND YOU WILL NOT DO ANY WORK.

6

YOU WILL HONOR YOUR PARENTS.

7

605

YOU WILL NOT KILL WILLINGLY,

8

YOU WILL NOT COMMIT ADULTERY.

9

YOU WILL NOT STEAL.

10

YOU WILL NOT GIVE,

A FALSE WITNESSING.

11

DO NOT HAVE DISIRING WANTINGS.

12

606

FOR YOUR NEIGHBOR'S BELONGING,
THESE ARE MY COMMANDMENTS.

Moses shouted.

to the people; **THESE**,

our are *Agreement with YAVA*.

598 2893

now **THESE**.

607

are **YAVA'S COMMANDMENTS**,

and we are to obey **THEM FOREVER**.

listen to me Israel.

YAVA our **CREATOR**,

HE IS FIRST.

GUIDANCE5

and **THESE** are **HIS COMMANDMENTS**.

608

and i am *commanding* you today,

THEY will be on your heart and *tongue*.

GUIDANCE6

and you will teach them repeatedly.

to your children as you talk to them,

sitting in your home.

GUIDANCE7

YAVA CHOSSES *Levi's* as **HIS PRIESTS**

Priests ages make 12 horns for Statute war travel

then **YAVA**,

609

TOLD Moses.

TO GATHER TOGETHER,

THE TRIBE'S LEADERS.

AND SAY TO THEM I COMMAND,

THE TRIBE'S LEADERS.

TO GET A STICK,

FOR EACH TRIBE.

ON THE 10 AND 2,

610

ALMOND STICKS.

YOU WILL CRAVE EACH,

NAME ON THEIR OWN STICK.

THEN PLACE THEM IN MY TENT,

IN MY MEETING ROOM.

AND IN FRONT OF THE CHEST,

WHERE I MEET WITH YOU.

AND THE STICK OF THE TRIBE,

611

WHOM I CHOOSE ARE FOR ME.

COMMAND1 LEVI'S

WILL SPROUT LEAVES,

BUDS AND BLOSSOM.

so Moses spake,

to the Tribe's Leaders.

and their leaders gave him,

an *almond* stick.

then Moses,

612

placed the sticks.

before **YAVA**,

in **HIS TENT'S ROOM.**

4v

the next day.

3v

Moses went,

into **HIS TENT'S ROOM.**

and the stick for Levi's.

613

had sprouted *leaves*,

and a bud blossomed.

then Moses brought-out.

all the sticks,

to *show our* Leaders.

then **YAVA**.

614

TOLD Aaron,
YOUR SONS AND YOUR BROTHERS.
WILL MINISTER WITHIN MY COURTYARD.
THEY AND THEIR ATTENDANTS ARE TO SERVE FOR ME,
AND WEAR ROBES.

NOW YOU AND YOUR BROTHERS. 615
WILL SERVE AS A PRIESTHOOD, COMMAND2
FOR EVERY SERVICE.

BUT IF AN OUTSIDER.
WHO COMES IN TO ME,
THEY WILL BE PUT TO DEATH. COMMAND3

then **YAVA.** 616
TOLD Aaron,
LEVITES WILL HAVE NO INHERITANCE. LAW9
OF LAND FOR THEIR OWN.
FOR THEIR PORTION IS TO LIVE,
AMONG THE TRIBES.

Priests ages

then **YAVA.** 617
TOLD Moses,
I WILL BRING THE SONS.
FROM LEVI'S CLOSER TO ME.
AND MAKE AARON,
MY HIGHEST PRIEST.

THEY WILL PERFORM THEIR DUTIES. 618
FOR ALL THE TRIBES,
IN MY COURTYARD FOR MEETING WITH ME.

group missing

FOR THEY ARE TO ENTER TO MINISTER TO me. 619
AND DO THE WORK,
AND IN THE TENT FOR MEETING WITH ME.
THEN YAVA COMMANDED him.
MY LEVITE PRIESTS,
ARE TO BE 2 10S.

AND 5 YEARS. COMMAND4 620
AND UPWARD TO PERFORM,
THE WORK IN MY TENT.

BUT AT THE AGE OF 5. COMMAND5
10S YEARS,
THEY WILL RETIRE FROM THEIR SERVICE.

make 12 horns for Statute war travel

YAVA COMMANDED him. 621
TO MAKE 10,
AND 2 HORNS. *these are kept in YAVA'S STOREROOM*
AND MY PRIESTS WILL BLOW THEM.
TO GATHER THE TRIBES,
FROM THEIR CAMPS AND TO FOLLOW ME.

AND MY PRIESTS WILL BLOW THEM. 622
AND THIS WILL BE FOR THEM A STATUTE, STATUTE4 A
THROUGHOUT YOUR GENERATIONS.

AND ALSO WHEN.
YOU GO TO WAR, STATUTE4 B
AGAINST THEIR ENEMY.

benjamin's rejected YAVA'S WILL ground opened

now korah, 623
with his brothers from izhar.
dathan and abiram,
and the men from Benjamin's.

they assembled together,
to be against Moses and Aaron.
and told them, you have gone,
far enough.

for *choosing for him from* the Tribes, 624
for we to will be priests and be holy.
to YAVA in their midst,
for you have exalt them above us.

then Moses,
said to korah's.
is it not enough for you,
YAVA HAS SEPARATED them.

from the Tribes *for* ISRAEL, 625
to bring them near to **HIMSELF.**
to **DO** the **SERVICES,**
as **MINISTERS** *for our* Tribes.

yet you and all your men,
have gathered together.
to be against **YAVA,**
and *are* grumbling against **HIM?**

i will summon the Tribes, 626
Commanders and Leaders.
to be our Tribes witness,
before **HIS TENT.**

then Moses,
said to korah.
you and your men *are to be* before,
YAVA tomorrow.

and as they stood at **HIS GATES,** 627
for the **TENT for MEETING.**
with Moses and Aaron,
HIS CLOUD APPEARED.

then **YAVA,**
COMMANDED Moses.
SEPARATE YOURSELVES FROM THEM,
AND I WILL JUDGE THEM NOW.

then Moses, 628
went *out to* korah.
dathan and abiram,
and all their men.

and he spake to everyone,
we are to separate from them now.
these are evil,
lest you be **JUDGED** *like them.*

they were with their wives and children, 629
and Moses said.
BY THIS you will know,
YAVA HAS JUDGED you.
then the **GROUND OPENED,**

beneath them to SWALLOW them.
and they descend into abyss,
for rejecting **YAVA WILL**.

TENT for MEETING

ARTICLES for making ITEMS for HIS MEETING ROOM

*CURTAINS FOR HIS MEETING ROOM a ROOF SIDES FRAMING FLOOR
ALTARS ITEMS FOR THEIR ATONEMENT ASSEMBLE HIS TENT AND
COURTYARD ITEMS for the PRIESTS to wear then ANOINT them and an
OFFERING blow their horns on our CELEBRATION DAYS STATUTE*

again YAVA.

630

SPAKE to Moses,
HE SAID TELL.

THE DESCENDANTS FROM Israel.

**YOU ARE TO RECEIVE ARTICLES FOR ME,
FROM THOSE WHO HEART IS FOR ME.**

THESE ARE THE ARTICLES.

631

**GOLD, SILVER,
BRONZE, AND CLOTH.**

PLANKS OF WOOD.

**AND GEM STONES,
FOR SETTING IN A CHESTPIECE.**

AND YOU ARE TO MAKE A TENT FOR ME.

632

**ACCORDING TO ALL,
THAT I AM GOING TO EXPLAIN TO YOU.**

A CHEST FROM THE PLANKS.

**2 AND A HALF,
CUBITS LONG.**

AND 1 AND A HALF.

633

**CUBITS WIDE,
AND 2 HIGH.**

YOU WILL OVERLAY IT WITH GOLD.

**INSIDE AND OUT,
WITH GOLD LEGS.**

AND YOU WILL CAST 4.

634

**BRONZE RINGS,
AND FASTEN THEM ON ITS SIDES.**

2 RINGS.

**WILL BE ON 1 SIDE,
AND 2 ON THE OTHER.**

AND YOU WILL MAKE 2.

635

**POLES FROM THE PLANKS,
AND OVERLAY THEM WITH GOLD.**

**AND YOU WILL PUT THE POLES.
INTO THE RINGS ON THE SIDES,
TO CARRY THE CHEST.**

AND YOU WILL PUT INTO THE CHEST.

636

**THE COMMANDMENTS I GAVE YOU,
AND THEY ARE TO STAY THERE.**

YOU WILL MAKE A SEAT.

**OF PURE GOLD,
2 AND A HALF.**

CUBITS LONG.

637

**AND 1 AND A HALF,
CUBITS WIDE.**

AND YOU WILL MAKE 2.

**ANGELS FROM PLANKS,
AND OVERLAY THEM WITH GOLD.**

MY MERCY SEAT,

638

**WILL BE HELD BY THE ANGELS.
BY HANDLES AT ITS END.**

1 AT END OF IT.

**AND 1 ANGEL,
AT THE OTHER END.**

YOU WILL MAKE THE ANGELS.

639

**HOLD THE SEAT,
BY ITS 2 HANDLES.**

AND THE ANGELS WINGS.

**WILL SPREAD UPWARD,
TO HIDE MY SEAT.**

AND MAKE THE ANGEL'S.

640

**FACES LOOK,
AT ONE ANOTHER.**

AND FROM ABOVE MY SEAT.

**AND ABOVE THE ANGELS,
I WILL SPEAK.**

YOU WILL MAKE A TABLE.

641

**FROM A HALF PLANK,
2 THICK.**

AND 1 WIDE.

**AND 1 AND A HALF,
CUBITS HIGH.**

AND THE 2 LEGS.

642

**WILL BE 1 WIDE,
AND A HALF FROM THE ENDS.**

AND YOU WILL OVERLAY IT WITH GOLD.

**AND MAKE A GOLD,
EDGE AROUND IT.**

MAKE 4.

643

**BRONZE RINGS FOR IT,
AND PUT THE RINGS.**

BY THE 4 CORNERS.

**TO BE CARRIED WITH THEIR POLES,
AND OVERLAY THEM WITH GOLD.**

AND A LARGE BOWL.

644

**MADE FROM GOLD,
AND PUT WHEAT IN IT.**

THEN PLACE THE BOWL.

**ON THE TABLE TO BEFORE ME,
AT ALL TIMES.**

THEN MAKE.

645

**A LAMPSTAND OF GOLD,
ITS BASE AND ITS SHAFTS.**

AND MAKE ITS CUPS.

**FOR THE FIRE'S OIL,
LIKE THE LAND-VINE FLOWERS.**

AND 6 SHAFTS.

646

WILL GO OUT FROM 1,
3 ON A SIDE.

EACH SHAFT.
IS TO HAVE A LAND-VINE FLOWER,
FOR 7 LIGHTS.

THEN YOU WILL MAKE. 647
7 LAMP-SHEILDS,
ATTACHED TO THE CUPS.

TO REFLECT THE LIGHT.
FOR THE SPACE IN FRONT OF ME,
AND THEY ARE TO BE LITE DAILY.

YOU WILL MAKE A SNUFFER. 648
AND PITCHER FROM GOLD,
FOR THE OIL FOR THE LAMPS.

group missing

CURTAINS FOR HIS MEETING ROOM

YOU WILL MAKE MY ROOM. 649
FROM 10 CURTAINS,
OF WHITE CLOTH.

THE LENGTH OF EACH.
CURTAIN WILL BE 10,
CUBITS SQUARE.

THE 10 CURTAINS. 650
WILL BE JOINED TOGETHER,
AS 1 LENGTH.

AND YOU WILL MAKE LOOPS.
ON THE TOP EDGE,
TO HANG THE CURTAIN.

THE CURTAIN'S OPENING. 651
WILL IN THE MIDDLE TO ENTER,
FROM THE SOUTH TO MY ROOM.

YOU WILL MAKE 100.
HOOKS FOR THE CURTAIN,
ALL OF SILVER.

ROOF SIDES

THEN YOU WILL MAKE. 652
FROM GOATS HIDES,
A ROOF FOR MY TENT.

THE CUBITS LENGTHS WILL BE.
4 10S,
CUBITS SQUARE.

AND INSERT LOOPS. 653
ALL AROUND,
FOR ROPES TO BE TIED TO.

ALL THE LOOPS.
AND ALL THE PEGS,
FOR MY TENT WILL BE BRONZE.

MAKE THE 4. 654
SIDES FOR MY TENT,
FROM RAMS HIDES.

AND FOR THE OPENING OF MY TENT.
YOU WILL MAKE 5,
CLASPS OF BRONZE.

FRAMING FLOOR

THEN USE. 655
PLANKS TO MAKE,
MY TENT SIDES.

10 CUBITS.
WILL BE THE LENGTH OF EACH,
AND 1 WIDE.

AND 2 U-HOOKS. 656
FOR EACH BOARD,
TO FIT TOGETHER.

USE PLANKS.
FOR THE FLOOR OF MY TENT,
2 10S.

WITH BRONZE U-HOOKS. 657
TO JOIN ALL,
THE PLANKS FOR MY TENT.

MAKE 4.
10S U-HOOKS,
FROM SILVER TO BE UNDER.

THE 2 10S. 658
AND 2 U-HOOKS,
FOR EACH.

AND 2 U-HOOKS.
UNDER ANOTHER,
SET OF PLANKS.

WITH 3 FLOORS. 659
WILL BE 1 FOR MY TENT,
TOWARDS THE NORTH.

AND FOR THE BACK OF MY TENT.
YOU WILL USE 6,
PLANKS FOR THE SIDES.

AND USE 2. 660
PLANKS FOR EVERY,
CORNER OF MY TENT.

AND THEY WILL BE JOINED TOGETHER.
TO COMPLETE ITS TOP,
NOTCHED AND WITH U-HOOKS.

THEN YOU WILL MAKE. 661
ITS ARCHES FROM PLANKS,
USING 5 OF THEM.

IN 1 GROUP.
AT EACH END,
AND 5 FOR THE MIDDLE.

AND 2 IN THEIR CENTERS. 662
WITH PLANKS CONNECTING THEM,
TO BE TOGETHER AS 1.

AFTER YOU ASSEMBLE.
MY TENT AS I PLANNED,
YOU WILL HANG THE CURTAINS.

TO MAKE A ROOM. 663
WITH THE OPENING IN THE MIDDLE,
HUNG BY THE HOOKS.

**THIS IS WHERE.
I WILL MEET WITH MY PRIESTS,
TO GIVE MY FORGIVENESS.**

THEN BRING IN. 664

**THE CHEST WITH MY COMMANDMENTS,
AND PLACE THE ANGELS.**

**WITH THE MERCY SEAT.
AND YOU WILL SET THE TABLE,
WITH THE LAMPSTAND TO MY RIGHT.**

USE CLEAR. 665

**OIL FROM OLIVES,
FOR THE LIGHT FROM THE LAMPS.**

**AND MY HIGHEST PRIEST. COMMAND6
WILL KEEP THEM LIT,
FROM MORNING TO EVENING.**

ALTARS ITEMS FOR THEIR ATONEMENT

YOU WILL MAKE 1. 666

**ALTAR FROM THE PLANKS,
3 BY 3.**

**CUBITS SQUARE.
AND THE ALTARS' HEIGHT,
WILL BE 2 CUBITS.**

AND OVERLAY IT WITH BRONZE. 667

**WITH RAM HORNS.
ON ITS 4 CORNERS,**

**YOU WILL MAKE 4.
BRONZE RINGS,
TO BE AT ITS 4 CORNERS.**

AND MAKE 2. 668

**POLES FROM THE PLANKS,
AND OVERLAY THEM WITH BRONZE.**

**THE 2 POLES.
WILL BE INSERTED INTO THE RINGS,
WHEN IT IS CARRIED.**

THEN MAKE. 669

**2 STANDS,
WITH GRILLS TO PLACE.**

**THE OFFERING FOR MY JUDGES.
FOR ALL THE TRIBES,
FOR SIN OR PEACE.**

THEN MAKE 10. 670

**AND 2 ALTARS,
FOR THE TRIBE'S OFFERINGS.**

**WITH 2 STANDS.
WITH GRILLS TO PLACE,
THEIR SIN OFFERING.**

WASH HAND-BASINS. 671

**FORKS, KNIVES,
PLATES, AND THEIR STAND.**

**YOU WILL MAKE PAILS.
FOR REMOVING THE ASHES,
AND ITS SHOVELS, AND THEIR STAND.**

FIRESTANDS AND THEIR FIREPANS. 672

**POKERS AND CLEANING-BASINS.
AND UTENSILS WILL BE OF BRONZE.**

group missing

ASSEMBLE HIS TENT AND COURTYARD

AND ASSEMBLE MY TENT. 673

**WITH ITS OPENING TO THE SOUTH,
AND THE DOORS ARE TO BE LIKE THEY ARE HINGED.**

THE COURTYARD FENCE.

**WILL BE 100 CUBITS,
FOR EACH SIDE.**

THE GATES TO THE COURTYARD. 674

**WILL HAVE 4 HINGES,
MADE OF BRONZE.**

**AND HAVE 2 GUARDS. COMMAND7
FROM LEVI'S WITH SPEARS,
ALL DAY.**

ITEMS for the PRIESTS to wear

AARON AND HIS BROTHERS. 675

**FROM AMONG THE TRIBES,
WILL MINISTER AS PRIESTS TO ME.**

**MAKE ROBES.
FOR AARON AND HIS BROTHERS,
AND DYE THEM BLUE.**

FOR MY HIGHEST PRIEST. 676

**MAKE A BREASTPIECE,
AS HIS EPHOD WITH GEMS.**

**MAKE THE EPHOD.
OF GOLD TO HOLD,
THE TRIBE'S GEM.**

IT WILL HAVE 2 SHOULDER. 677

**PIECES JOINED,
WITH STRAPS TO BE TIED.**

**HE WILL WEAR THE BREASTPIECE.
ONLY WITHIN MY COURTYARD,
AND IT IS TO BE STORED IN THE ENTRANCE-ROOM.**

AND YOU WILL TAKE 2. 678

**STONES-PLATES AND ENGRAVE,
THE NAMES OF THE TRIBES.**

**6 NAMES.
ON THE EACH STONE,
ACCORDING TO THEIR BIRTH.**

LIKE A JEWELER MOUNTS. 679

**SO THE STONES WILL BE SET,
IN A FILIGREE OF GOLD.**

**AND AARON WILL WEAR IT. COMMAND8
ON HIS SHOULDERS AS A MEMORIAL,
BEFORE ME.**

MOUNT THE GEMS. 680

**IN 4 ROWS,
THE 1ST ROW.**

**THE 1ST IS RUBY.
THEN TOPAZ AND EMERALD,
THE 2ND TURQUOISE.**

SAPPHIRE, AND DIAMOND. 681
3RD JACINTH,
AN AGATE AND AMETHYST.
4TH BERYL.
ONYX, AND JASPER,
AND WILL BE SET IN THE CENTER.

THE STONES WILL BE ACCORDING. 682
TO THE NAMES OF THE TRIBES,
ACCORDING TO THEIR BIRTH.
AND YOU WILL MAKE THE CLOTH-BAG.
ALL BLUE,
TO STORE THE EPHOD.

WITH THEIR ROBES FOR MY PRIESTS. 683
AND THEIR ATTENDANTS ROBE,
IN THE ENTRANCE-ROOM OF MY HOUSE.
YOU WILL PUT IT ON AARON.
WITH HIS BROTHERS,
YOU WILL ANOINT THEM AS MY PRIESTS.

then ANOINT them and an OFFERING

NOW THIS. 684
IS WHAT YOU WILL DO,
THAT I WILL FORGIVE THEM TO SERVE ME.

TAKE 1.
YOUNG RAM, COMMAND9
WITHOUT BLEMISH.

THEN YOU WILL BRING AARON. 685
AND HIS BROTHERS TO THE GATE,
FOR THE TENT FOR MEETING WITH ME.
YOU WILL TAKE A ROBE.
AND PUT ON IT AARON,
THEN THE BREASTPIECE AS AN EPHOD.

THEN YOU WILL TAKE. 686
MY OIL AND POUR IT, COMMAND10
ON HIS HEAD TO ANOINT HIM.
AND YOU WILL DO THE SAME.
TO HIS BROTHERS BY MY GATE,
TO ANOINT THEM TO SERVE ME. 3V

THEN YOU WILL BRING, 4V 687
THE RAM TO THE GATE.
AND THEY WILL LAY THEIR HAND,
ON THE HEAD OF THE RAM.
AND ASK ME FOR FORGIVENESS,
AND YOU WILL KILL THE RAM.
BEFORE THE GATES,
FOR THE TENT FOR MEETING WITH ME.

AND YOU WILL REMOVE ITS HIDE, 688
THEN ITS LEG MUSCLES. COMMAND11
AND PLACE THEM ON A PLATE,
AND ON THE LARGE ALTAR.
YOU WILL HANG THEIR OFFERING,
ON THE GRILL STANDS.
THEN PLACE WOOD,
UNDER IT FOR BURNING.

THEN BRING FIRE, 689
WITH THE BRONZE FIREPAN.
TO BURN IT DRY.
AS THEIR OFFERING FOR THEIR ATONEMENT.

AND AFTER IT IS BURNED,
YOU ARE TO COME TO ME.
AND ASK ME FOR THEIR ATONEMENT, COMMAND12
AND I WILL SPEAK TO YOU AT THAT TIME.

THEN YOU WILL RETURN TO THEM, 690
AND GIVE MY ANSWER TO THEM.
IF THEY ARE FORGIVEN,
TO BE CAST-OUT FROM MY NATION.

THE REST OF THE RAM,
YOU WILL BURN BY FIRE.
OUTSIDE THE CAMP,
FOR IT IS FROM THEIR SIN OFFERING.

THIS WILL BE A FOREVER, 691
FOR EVERYONE'S SIN-OFFERING. COMMAND13
AND IS TO BE DONE BY THEIR PRIEST,
BY THE FENCE FOR MY TENT.

in the 3rd month,
of our 2nd year.
EVERYTHING was erected,
and **HIS PRIESTS** were **ANOINTED.** COMMAND14

blow their horns on our CELEBRATION DAYS STATUTE

sing with happiness, 692
to our **CREATOR.**
then shout aloud,
to **YAVA** our **CREATOR.**

or write a song,
or blow the horn.
then with words sung,
with a lyre or harp.

for they are to blow their horns, 693
on our **CELEBRATION DAYS.**
for **THIS IS A STATUTE** for **ISRAEL,** STATUTE5
AND WAS ESTABLISHED AS A TESTIMONY.

then we worship **YAVA,**
by bowing down.
to kneel before,
YAVA our **CREATOR.**

Moses going to HIS TENT

before Moses. 694
would walk to **HIS TENT,**
our people would stand.
and watched Moses.
until he entered,
the gate for **HIS TENT.**

and after Moses. 695
walked to **HIS TENT,**
the **PILLAR CLOUD.**
WOULD DESCEND as he stood.
at the entrance to **HIS TENT,**
and **YAVA WOULD SPEAK** with him.

when *our* people. 696
saw **HIS CLOUD**,
they would kneel to worship HIM.
thus **YAVA**.
SPAKE to Moses,
FACE to face.

just as man. 697
speaks to a friend,
until HE ASCENDED.
then Moses.
would returned to *his* tent,
to his *wife and* son.

our peoples Sin Offering

group missing

YAVA SUMMONED. 698
Moses *to the hill-top*,
for him *to* command *our* Tribes.

WHEN A PARENT. 699
BRINGS FOR THEIR OFFERINGS,
THEY ARE TO BRING A MALE. COMMAND15

FROM THEIR RAMS OR GOATS.
TO SACRIFICE FOR THEIR OFFERING,
AND IT IS TO BE WITHOUT DEFECT.

AT THE FENCE FOR MY TENT. 700
FOR THEIR PRIEST TO ACCEPT IT,
BEFORE HIM THEY WILL PLACE.

THEIR HAND ON ITS HEAD.
AND CONFESS FOR THEIR ATONEMENT,
AND ON THEIR BEHALF HE WILL SACRIFICE IT.

THEN HE WITH HIS ATTENDANTS. 701
THEY WILL REMOVE ITS HIDE,
WITH MY KNIVES AND FORKS.

THEN THEIR PRIESTS ARE TO REMOVE.
ITS LEGS MUSCLES,
AND PLACE THEM ON A PLATE.

THEN TAKE. 702
THEIR OFFERING TO THEIR ALTAR,
IN FRONT OF MY TENT.

AND PLACE IT ON THE GRILLS.
THEN ARRANGE THE WOOD,
TO BURN-UP THEIR OFFERING. COMMAND16

IF THEY ARE POOR. 703
THEIR OFFERING WILL BE A TURTLEDOVE,
OR A PIGEON. COMMAND17

AND THEIR PRIEST WILL KILL IT.
AND BRING IT TO THEIR ALTAR,
AND OFFER IT UP BY FIRE.

remains from Offerings

THEN THEIR PRIEST. 704
WILL MET WITH ME IN MY ROOM,
AND ASK ME FOR THEIR FORGIVENESS. COMMAND18

IF I DO NOT FORGIVE THEM.
THEY ARE PACK THEIR ITEMS,
AND BE CAST-OUT OF MY NATION.

THE REST OF THE SACRIFICE. 705
IS TO BROUGHT TO A PLACE,
OUTSIDE THE CAMP.

TO WHERE THE ASHES ARE.
AND BURN IT OVER,
A WOOD FIRE.

Peace Offering

IF A PERSON. 706
SINS NOT ON PURPOSE,
NOTHING IS TO BE DONE. COMMAND19

group missing

AT THE GATHERING FOR WAR. 707
THE HIGHEST PRIEST,
ON MY LARGE ALTAR.

HE IS TO OFFER BY SACRIFICE.
FOR YOUR PEACE OFFERING,
BY OFFER-UP A YEARLY. COMMAND20

LAWZ

the unclean for the dead CELEBRATE on the 2nd fivecount

20 and up males for war Statute for a male birth foods clean and unclean eat locust uncover nakedness LAWS for harvest injustice grudge hair inks strangers refuge city Laws rest land 7th yr 7 year jubilee for work-prison and land work-prison and many other Laws brother dies without son Moses law of divorce Law for marrying females proof and stoning to rape is death no divining sorcerer conjurers quick list of many Laws male night releases Vowing and others disputes weights Laws for children glutton drunkard BLESSED IS man

YAVA COMMANDED. 708
Moses in the sinai,
THE TRIBES WILL CELEBRATE.

MY PASSING-OVER THEIR 1ST-BORN.
AT TWILIGHT AS BEFORE,
AND ACCORDING TO MY COMMANDS. STATUTE3 B

but there were men. 786 709
who were unclean,
because of the dead.

so that they could not.
celebrate **HIS PASSING-OVER**,
so they went to Moses.

and said to him, we are unclean. 710
because of the dead,
why are we *not* among *them*?

Moses said.
i will ask **YAVA**,
for **HIS COMMAND** concerning you.

then **YAVA**. 711
TOLD Moses,
IF ANYONE.

BECOMES UNCLEAN.
WILL CELEBRATE MY PASSING-OVER,
ON THE 2ND FIVECOUNT.

20 and up males for war

when YAVA , SPAKE to Moses. in the desert of <i>the</i> sinai, in the TENT for MEETING . <i>in</i> the 2nd fivecount, in the 2nd year. after we came out, <i>from</i> the land for egypt.			712
TAKE MALES , FROM ALL THE TRIBES . AND BY THEIR FAMILY'S NAME , THEY WILL BE LED BY THEIR COMMANDERS . FROM 2 10S , YEARS OLDER . WHOEVER IS ABLE , TO BATTLE FOR ISRAEL .		COMMAND21	713
BUT NOT FROM LEVI'S . FOR I HAVE APPOINT LEVI'S , TO CARRY MY TENT .	4v 3v	COMMAND22 <i>to minister no killing by their descendants no avenger</i>	714
AND ALL THAT BELONGS TO IT . AND ALL ITS FURNISHINGS , THEY WILL TAKE CARE OF . WHEN MY TENT . IS TO BE SET-UP ITS BY LEVI'S , AND TO BE TAKEN DOWN . THE TRIBES WILL CAMP . EACH IN THEIR OWN CAMP , WITH THEIR OWN FLAG ON A POLE .			715
the tribes from Israel. did according to all, YAVA COMMANDED <i>them</i> . <i>group missing</i> <i>Statute for a male birth</i>			716
WHEN A WIFE . GIVES BIRTH , AND BEARS A MALE . SHE WILL BE UNCLEAN . FOR 7 DAYS , LIKE THE DAYS OF HER PERIOD .			717
AND ON THE 8TH DAY . HIS FORESKIN WILL BE CIRCUMCISED , BY THEIR PRIEST TO BE MINE . <i>THIS IS MY STATUTE</i> . <i>TO BE A DESCENDANT FROM ABRAHAM</i> , <i>AND LIVE IN MY NATION</i> .		STATUTE2 B STATUTE1 B	718
WHEN THE DAYS . FOR HER PURIFICATION ARE COMPLETED , THEIR SON WILL BROUGHT . TO THEIR PRIEST AND OFFER-UP . A PIGEON OR A TURTLEDOVE , LIKE A SIN OFFERING .		STATUTE1 C	719
<i>foods clean and unclean</i> YOU ARE NOT TO EAT . ANY BLOOD , FROM A BIRD OR ANIMAL . FOR ANY PERSON . WHO EATS BLOOD , WILL BE CAST FROM MY NATION .		782	720
YOU MAY EAT THE OX . RAM, GOAT , DEER, GAZELLE , AND LIKE ANY ANIMAL . THAT HAS A DIVIDED HOOF , AND EATS THE GREEN .			721
YOU ARE NOT TO EAT THOSE . THAT EATS THE GREEN , THAT IS NOT DIVIDED . YOU MAY EAT FROM IN THE WATER . THAT HAS FINS AND SCALES , WITHOUT IS UNCLEAN .			722
YOU MAY EAT BIRDS . BUT NOT LIKE THE EAGLE , VULTURE, AND FALCON . AND ALL THE GROUPING . WITH WINGS ARE UNCLEAN , AND YOU WILL NOT EAT THEIR DEAD .			723
<i>eat locust</i> ALL THE WINGED . INSECTS THAT WALKS , WITH 4 ARE UNCLEAN . FOR THEY DO NOT EAT THE GREEN . _____, _____.			724
BUT THESE YOU CAN EAT . FROM THE WINGED INSECTS , WHICH WALK WITH 4 . HAVING THEIR FEET JOINTED . TO ITS LEGS AND JUMPS , LIKE THE LOCUST AND GRASSHOPPER .			725
<i>uncover nakedness</i> NO-ONE WILL APPROACH . ANY PERSON , TO UNCOVER THEIR NAKEDNESS . THEY ARE TO BE TAKEN BEFORE . A GATHERING OF THEIR PEOPLE , TO BE BEATEN WITH A ROD . <i>LAWS for harvest injustice grudge hair imprints strangers</i>			726
WHEN YOU REAP . THE HARVEST FROM YOUR LAND , YOU WILL NOT TO THE VERY EDGES . NEITHER WILL YOU GATHER . THE GLEANINGS OF YOUR HARVEST , YOU WILL LEAVE THEM FOR THE NEEDY . YOU WILL NOT TROUBLE THE DEAF . NOR PLACE A STUMBLING , BEFORE THE BLIND .			727 728

YOU WILL DO NO INJUSTICE.
NOR BE PARTIAL,
FOR YOU ARE TO JUDGE FAIRLY.

YOU WILL NOT GO ABOUT.
SLANDERING ANYONE,
FOR YOU ARE NOT TO ACT AGAINST THEM.

group missing

NOR WILL YOU TAKE VENGEANCE.
NOR BEAR A GRUDGE,
AGAINST YOUR NEIGHBOR.

group missing

WHEN YOU ENTER.
THE LAND AND PLANT,
TREES FOR FOOD.

YOU WILL NOT EAT ITS FRUIT.
FOR 3 YEARS,
THEY ARE NOT BE EATEN BY YOU.

YOU WILL NOT CUT-OFF.
THE HAIR ON YOUR HEADS,
NOR YOUR BEARD.

AND NEVER MAKE.
IMPRINT ON YOUR BODY,
NOR INKS.

WHEN A STRANGER.
PASS-THRU YOUR LAND,
YOU WILL DO NO WRONG TO THEM.

group missing

refuge city Laws

YAVA HAD COMMANDED.

Moses, *in their* LANDS,
TO SELECT PLACES.

FOR YOUR CITIES FOR REFUGE.
THEY ARE FOR WHO HAS KILLED ANYONE,
WILLINGLY OR UNWILLINGLY.

THAT THEY MAY FLEE THERE.
AND BE JUDGED HONESTLY,
BY SEARCHING-OUT THE CAUSE.

FOR THE CITIES ARE TO BE THEIR REFUGE.
FROM THE AVENGER'S HAND,
UNTIL THEIR TRIAL.

IF THEY WANTED TO KILL.
THEY ARE TO DIE FOR THEY KILLED,
AND THEY WILL BE PUT TO DEATH.

BY THE BLOOD AVENGER HIMSELF.
OR STONED TO DEATH,
BY THOSE THAT THEY LIVED BY.

BUT IF IT WAS AN ACCIDENT.
OR BY SOMETHING THEY DID,
WITHOUT LYING IN WAIT.

THE JUDGEMENT FOR THE SLAYER.
WILL BE TAKEN TO THEIR PEOPLE,
AND TOLD THEY ARE INNOCENT.

IF THE MANSLAYER.
RUNS TO FLEE,
THE AVENGER CAN KILL THEM.

THEN THE AVENGER IS TO OFFER.
A RAM FOR THEIR HIS SIN,

_____.

rest land 7th yr 7 year jubilee for work-prison and land

when YAVA.

HAD SPAKE to Moses,
by *the hill in the* sinai.

SPEAK TO ISRAEL.
WHEN THEY POSSESS,
THE LAND I WILL GIVE THEM.

6 YEARS.
YOU WILL SOW YOUR FIELD,
AND GATHER IN ITS CROP.

BUT THE 7TH YEAR.
THE LAND IS TO REST,
AND NOT SOWN OR PRUNED.

YOU ARE ALSO TO COUNT.
FOR THE 7TH YEAR,
FOR THE LEVITES ARE TO BLOW.

HORNS IN YOUR LAND.
ON THE LAST DAY,
BEFORE THE 7TH.

TO PROCLAIM A RELEASING.
THROUGH THE LAND,
FROM ALL WORK-PRISONS.

789

IT WILL BE A JUBILEE FOR THEM TO RETURN.
TO THEIR OWN PROPERTY,
AND RETURN TO THEIR FAMILY.

EVERYONE WILL RETURN.
TO THE OWNER THEIR LAND,
AND DO NO WRONG TO IT.

YOU WILL NOT WRONG.
1 ANOTHER,
YOU ARE TO FEAR ME.

THE LAND WILL NOT.
BE SOLD PERMANENTLY,
FOR THE LAND IS MINE.

group missing

work-prison and other Laws

YOU CAN REDEEM AN ISRAELIS.
FROM A WORK-PRISON TO SERVE YOU,
UP TO 6 YEARS.

BUT ON OUR 7TH YEARS.
THEY WILL LEAVE TO BE FREE,
WITHOUT PAYMENT.

WHO INJURES.
THEIR FATHER OR MOTHER,
THEY WILL BE STONED TO DEATH.

COMMAND23

WHO KIDNAPS A MAN.
OR IF THEY SELL THEM,
THEY WILL BE STONED TO DEATH.

COMMAND24

729

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IF MAN IS HAVING AN ARGUMENT. 747
AND 1 STRIKES,
THE OTHER WITH *ANYTHING*.

WHO STRUCK THEM.
WILL PAY FOR THEIR LOSS,
UNTIL THEY ARE HEALED.

WHO STRUGGLES OR STRIKES. 748
A WOMAN WITH CHILD,
SO THAT SHE HAS A MISCARRIAGE.
YET THERE IS NO INJURY TO HER.
THEY WILL PAY AS HE JUDGED,
LIFE FOR LIFE.

BUT IF THERE. 749
IS NO MISCARRIAGE,
THEN THEY WILL JUDGE FOR HER.
EYE FOR EYE.
TOOTH FOR TOOTH,

AND IF AN OX. 750
KILLS OR GORES,
A MALE OR FEMALE.
THE OX WILL BE STONED.
AND ITS MEAT WILL NOT BE EATEN,
AND THE OWNER WILL NOT BE PUNISHED.

AND IF MAN. 751
DIGS A PIT,
AND *IT DOES NOT HAVE A WARNING*.
AND *SOMEONE'S* LIVESTOCK.
FALLS INTO *THE PIT*,
THE OWNER OF THE PIT.

WILL MAKE GOOD. 752
BY GIVING SILVER,
TO ITS OWNER *FOR THEIR LIVESTOCK*.

IF A MAN.
FINDS LIVESTOCK,
AND SLAUGHTERS IT OR SELLS IT.

THEY WILL PAY *FOR THE LIVESTOCK*. 753
AND *1/5TH*,
TO THE OWNER IMMEDIATELY.

IF WHAT THEY FOUND.
ALIVE *AND IN THEIR POSSESSION*,
THEY WILL PAY DOUBLE.

IF MAN. 754
LETS *THEIR* LIVESTOCK GRAZE,
IN ANOTHER'S FIELD.

THEY WILL MAKE GOOD.
BY PAYING A FEE,
OR GIVE PRODUCE TO THEM.

IF *SOMEONE*. 755
CAUSES A FIRE,
AND *IT BREAKS OUT AND SPREADS*.
TO SOMEONE'S FIELD.
THEY WILL GIVE THEM EQUAL,
IN MONEY OR LIVESTOCK.

IF MAN. 756
GIVES THEIR NEIGHBOR,
GOODS TO KEEP FOR HIM.

AND IT IS STOLEN FROM *THEIR* HOME.
AND THE THIEF IS CAUGHT,
THEY WILL PAY DOUBLE.

IF THE THIEF. 757
IS NOT CAUGHT,
THEN THE OWNER WILL APPEAR.

BEFORE THE JUDGES.
TO DETERMINE WHETHER,
THEY TOOK *THE* GOODS.

AND FOR *THE* LOST OF *THAT* THING. 758
THE JUDGES *WILL* DENOUNCE *THEM*,
AND *THEY* WILL PAY HALF.

IF MAN BORROWS.
ANY ANIMAL,
TO DO *WORK*.

AND IT DIES OR IS HURT. 759
OR IS TAKEN OR *LOST*,
AND NO-ONE SAW.

THE BORROWER WILL *PAID*.
IF IT WAS STOLEN OR *HURT*,
FOR THEY WILL MAKE GOOD.

YOU ARE NOT TO INTERMARRY. COMMAND25 760
FOR YOU WILL NOT GIVE YOUR DAUGHTERS,
TO A *FOREIGNER'S* SONS.

NOR WILL YOU TAKE.
THEIR DAUGHTERS FOR YOUR SONS,
FOR THEY WILL TURN YOURS FROM FOLLOWING *HIM*.

we are to be a righteous NATION. GUIDANCE8 761
to YAVA our CREATOR,
for *HE* HAS CHOSEN you to be *HIS* PEOPLE.

group missing

brother dies without son

WHEN A BROTHER DIES. 762
AND HAS NO SON, COMMAND26
THE WIFE OF THE DECEASED.

IS TO *MARRY WITH 1*.
OF HER HUSBANDS BROTHERS,
TO HONOR *HIS* BROTHER.

FOR HER TO BIRTH *HIM* A SON. 763
AND RE-ESTABLISH HIS NAME,
NOT TO BE WIPED OUT FROM ISRAEL.

IF THE BROTHERS. COMMAND27
DO NOT WANT,
TO MARRY *WITH* HIS WIFE.

THEN HIS WIFE. 764
WILL GO TO THE ELDERS,
AND SAY *I HAVE BEEN* REFUSED.

TO RE-ESTABLISH *THE* NAME.
OF HIS BROTHER IN ISRAEL,

BY NOT WILLING TO HONOR HIM.

THEN THE ELDERS. 765

WILL SUMMON THEM AND SPEAK TO THEM,
AND IF THEY DO NOT TAKE HER IN.

THEN SHE WILL COME TO THEM.
IN THE SIGHT OF THE ELDERS,
AND PULL THEIR SANDAL OFF.

AND THROW IT IN HIS FACE. 766

AND WILL DECLARE THIS,
IS TO BE DONE TO THAT MALE.

WHO DOES NOT HONOR.
THE COMMAND FROM ME,
FOR THEIR LAND INHERITANCE.

Moses' law of divorce

a male marries. 767

and he has found her revealing herself,
to any neighbor.

he can write her a divorcing.
and put it in her hand,
to send her out from his home.

Law for marrying females proof and stoning to rape is death

IF MALE RECEIVES. 768

A WIFE AND MARRIES WITH HER,
AND TURNS AGAINST HER.

BY SHAMEFUL DEEDS.
OR PUBLICLY DISHONORS HER,
SAYING SHE WAS NOT A VIRGIN.

THE GIRL'S PARENTS. 769

CAN BRING OUT PROOF,
OF THEIR DAUGHTER'S VIRGINITY.

TO THE ELDERS NEARBY.
AND SAY TO THE ELDERS,
HE IS SAYING SHE WAS NOT A VIRGIN.

BUT HERE IS THE PROOF. 770

AND THEY WILL SPREAD-OUT HER SLEEP,
BEDDING BEFORE THEM.

THEN THE ELDERS.
WILL BEAT THE MALE,
WITH A ROD TO PUNISH HIM.

AND SHE WILL REMAIN HIS WIFE. 771

AND HE CANNOT DIVORCE HER, *text is wrote after Moses wrote; they can divorce*
ALL HIS DAYS.

group missing

group missing

BUT IF THIS. 772

CLAIM IS TRUE,
THAT THEIR DAUGHTER HAD MARRIED.

THEY WILL BRING HER OUT TO A ROAD. 773

AND STONE HER TO DEATH,
BECAUSE SHE HAS COMMITTED.

AN ACT OF FOOLISHNESS.
BY PARTAKING IN ADULTERY,
WHILE AT THEIR HOME.

IF A MALE. 774

IS FOUND-OUT MARRYING,
WITH A MARRIED FEMALE.

THEN BOTH OF THEM. COMMAND28 A
WILL DIE TO REMOVE,
THAT EVILNESS FROM ISRAEL.

IF A MALE. 775

MARRIES BY FORCING HER,
ONLY HE WILL DIE.

COMMAND29

YOU WILL DO NOTHING.
TO THE FEMALE THEN,
FOR SHE HAS NOT SINNED.

no divining sorcerer conjurers

THERE WILL NOT BE FOUND. 776

AMONG YOU ANYONE, COMMAND30 A
USES DIVINATION.

OR WHO PRACTICES WITCHCRAFT.
OR WHO IS A SORCERER,
OR CASTERS OF SPELLS.

OR A CONJURERS OR SPIRITIST. 777

WHO CALLS UP THE DEAD,
YOU WILL KILL THEM AND BE BLAMELESS.

for those who practice.

these crafts,

YAVA DOES NOT ALLOW you to be with them.

quick list of many Laws

IF A MALE. 778

MARRIES WITH A FEMALE-VIRGIN,
SHE BECOMES DIVINER.

COMMAND30 B

YOU WILL NOT ALLOW.
A DIVINER TO LIVE,
YOU WILL STONE THEM TO DEATH.

ANY MAN. 779

COMMITTING ADULTERY,
OR SAME LIKENESS.

COMMAND28 B

OR MARRIES WITH AN ANIMAL.
OR CAUSES THEM TO MARRY,

COMMAND31

WILL BE STONED TO DEATH.

OR WHO SACRIFICES.

COMMAND32

TO ANY gOd,
THEY ARE TO BE STONED TO DEATH.

YOU WILL NOT WRONG.
A TRAVELER IN THE LAND,
FOR YOU WERE TRAVELERS IN EGYPT.

YOU WILL NOT HARM. 781

A WIDOW OR ORPHAN, GUIDANCE9
FOR I WILL HEAR THEIR CRY TO ME.

IF YOU LEND MONEY.
TO THE POOR AMONG YOU,
YOU WILL NOT CHARGE THEM EXTRA.

YOU WILL NOT EAT MEAT. 720 782

TORN TO PIECES,

IN THE FIELD *BY A BEAST*.

YOU WILL NOT FOLLOW A CROWD.
TO DO EVIL,
OR STOP *MY* JUSTICE.

NOR WILL YOU BE PARTIAL. 783
TO *THE* POOR IN A DISPUTE,
BE FAIR AND RIGHTEOUS.

YOU WILL NOT TAKE A BRIBE.
FOR A BRIBE BLINDS *YOU*,
AND CAUSES INJUSTICE.

AND YOU WILL SOW YOUR LAND. 784
FOR 6 YEARS,
TO GATHER ITS YIELD.

BUT *OUR* 7TH YEARS.
YOU WILL LET IT REST AND UN-FALLOWED,
SO THE NEEDY MAY EAT *FROM IT*.

BE ON YOUR GUARD *OF PEOPLE*. 785
SPEAKING THE NAME, GUIDANCE10
OF OTHER GODS.

group missing

touching a dead person

the one who, 709 786
touches a dead.
that person will be unclean,
for 7 days.

group missing

male night releases Vowing and others

ANY MALE. 787
IS UNCLEAN BECAUSE,
OF A DEMON EMISSION.

WHEN *IT IS* MORNING.
HE WILL BATHE HIMSELF,
AND BE UNCLEAN *THE* DAYLIGHT.

YOU WILL *USE* A TOOL. 788
TO DIG A *HOLE*,
AND COVER YOUR SHIT.

group missing

YOU WILL NOT CHARGE. 742 789
INTEREST TO YOUR NEIGHBORS,
YOUR MONEY *IS TO BE* A LOANING.

THEY WILL NOT DELAY.
TO PAY *YOU* BACK,
OR YOU CAN SEND THEM TO A WORK-PRISON.

THEN SOMEONE CAN HIRE THEM. 790
AND GIVE THEIR WAGES TO THE LOANER,
AND THEN THEY WILL BE RELEASED.

WHEN HIRING.
YOU WILL GIVE THEM THEIR WAGES,
BEFORE THE SUN-DOWNS.

YOU WILL BE CAREFUL VOWING. 791
FOR VOWING *IS TO* YAVA,
WHAT YOU HAVE PROMISED *HIM*.

group missing

disputes

IF THERE IS A DISPUTE. 792
BETWEEN MAN,
THEY CAN GO TO COURT.

AND THE JUDGES *WILL* DECIDE.
THEIR CASE RIGHTEOUSLY,
AND CONDEMN THE WICKED.

IF THE WICKED. 793
DESERVES TO BE BEATEN,
THE JUDGE'S *OFFICERS*.

WILL MAKE THEM LIE DOWN.
AND BE BEATEN IN THEIR PRESENCE,
ACCORDING TO THEIR GUILTINESS.

weights

YOU WILL NOT HAVE IN YOUR BAG. 794
DIFFERING WEIGHTS,
A LARGER AND A SMALLER.

YOU WILL HAVE CORRECT WEIGHTS.
FOR JUST MEASUREMENTS,
THAT *IN YOUR DAYS YOU ARE* GOOD.

Laws for children glutton drunkard

IF ANYONE. 795
HAS A STUBBORNNESS OR REBELLIOUS,
NOT OBEYING.

THEIR FATHER OR MOTHER.
AND WILL NOT LISTEN TO THEM,
THEY ARE TO BRING HIM TO THE ELDERS.

AND THEY WILL TELL THE ELDERS. 796
THEY ARE STUBBORN AND REBELLIOUS,
IF FOUND EITHER.

WITH A STICK HIT THEM.
2 10S,
FOR NOT OBEYING THEIR PARENTS.

IF THEY ARE A GLUTTON OR A DRUNKARD. COMMAND33 797
THEN THE MEN,
WILL STONE THEM TO DEATH.

group missing

BLESSED IS man

BLESSED IS man. 798
who does not walk,
in the counsel of the wicked.

our honor is *to obey*.

GUIDANCE11

HIS STATUES and *COMMANDMENTS*,
and talk of *THEM* daily.

nor *will* we stand with sinners. 799
nor sit,
with seated unbelievers.

but the wicked are not so.
they are like chaff *in* the wind,
blowing away. 3v

therefore the wicked, 4v 800
will not stand in *HIS* JUDGMENT.
nor sinners,

in the assembly of *our* righteous.

for **YAVA KNOWS**,
the lives of **HIS RIGHTEOUS**.
for the lives of the wicked,
has die before us.

Aaron dies amaleks

YAVA WILL LED to the PL Aaron dies his son Eleazar

then **YAVA**.

SPAKE to Moses,
I WILL LED THEM FROM HERE.

TO THE LAND I SWORE.
TO ABRAHAM AND Israel,
I WILL GIVE TO THEIR DESCENDANTS.

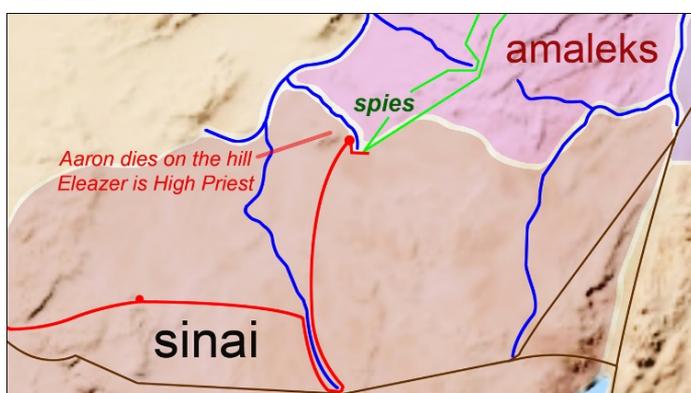
in the 3rd year.
in the 2nd fivecount,
our Tribes were to travel.

so **HIS TENT** and **FENCE**.
were taken down,
and they carried *everything*.

as **YAVA COMMANDED** *us*.

we camped by our flags,
and we traveled according.

group missing



Aaron dies his son Eleazar

then **YAVA**.

SPAKE to Moses,
by the hill for their border.

by the land for amalek's.

AARON IS DYING,
AND HE WILL BE GATHERED TO HIS FOREFATHERS.

TAKE AARON.
AND HIS SON ELEAZAR,
AND BRING THEM TO THE TOP.

THEN REMOVE.
AARON'S ROBE,
AND PUT IT ON ELEAZAR.

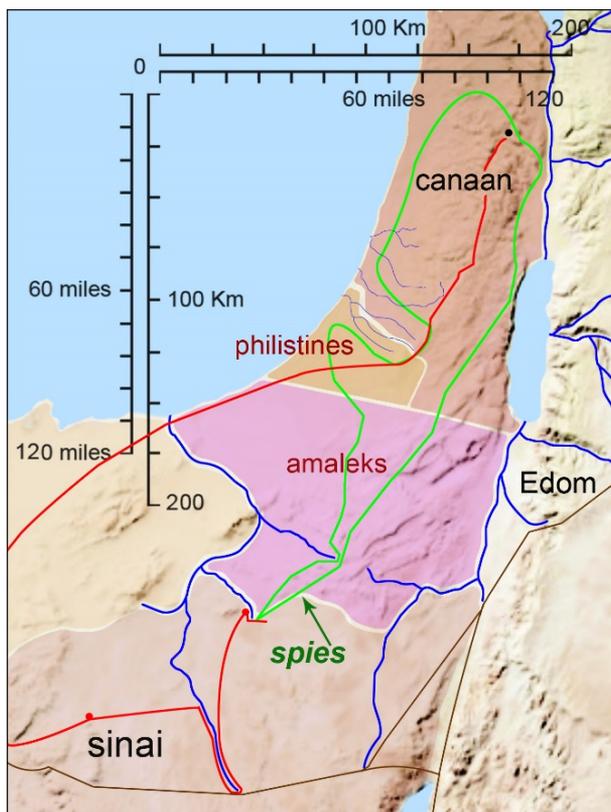
so Moses.

DID just,
as **YAVA COMMANDED**.

then he summoned the Leaders.
to gather their Tribes,
to watch the 3 of us.

they went to *the hill-top.*
and in the sight of everyone,
Moses removed.

Aaron's robe.
and put *it* on Eleazar,
and Aaron died.



Moses sent out spies

group missing

of the men whom,
Moses sent.
to spy out *our LAND*,
were each from their Tribe.

then he told them,
go through-out *it.*
north of amalek's,
to search the hill-country.

that we know what,
the **LAND** is like.
and if the people,
are strong or weak.

and how is the **LAND**,
is it good or bad?
and how are their towns,
are they open or fortified?

and make an effort,
to buy some.
of the produce from the **LAND**,
from time to time.

so they went,
and spied out the **LAND**.
from the land for amalek's,
as far as galilee.

they were gone for 3,
10 days.
and when they returned,
from spying out the **LAND**.

they to went to Moses, 812
and he *summoned* the commanders.
for the Tribes for ISRAEL,
for them to *hear their* words.
and they told *all of them*,
we went into the **LAND**.
and wherever we went,
it *had springs and it is* plentiful.

1st are the amalek's, 813
living in their land.
then in the hill-country are canaans,
from the sea to the river.

however the people,
living in the **LAND**.
are stronger and *have weapons*,
and they are bigger *then us*. 4v

then Caleb. 3v 814
quieted the spies,
and before them *he* said.
we should by all means.
take possession of it,
for we will surely overpower them.

then *the* spies said. 815
we are not able to battle them,
for *their* males are too big for us.

now the commanders.
grumbled *at* Moses,
are we *all to* die.

in this **LAND**. 816
and our wives and children,
become *their* plunder.

then they said.
to one another,
let us return to egypt.

then Caleb. 817
the son *for* Simon's,
ripped *his* top-hide.

and spake to the commanders.
the land we spied out,
is better **LAND**.

if **YAVA IS PLEASED** with us. 818
then **HE WILL GIVE** it to us,
and *the LAND is* plentiful.

do not rebel.
against **YAVA**,
and do not fear them.

then **YAVA**. 819
TOLD Moses,
THESE COMMANDERS.
DO NOT TRUST ME.
DESPITE MY PLAGUES,
AND THE PARTING OF THE SEA.

Moses replied. 820
pardon these,
men *for their* *weakness*.

and **PARDON** our people.
then **YAVA SAID**,
I WILL PARDONED THEM.

FOR CALEB TRUSTING ME. 965 821
THE LAND HE SPIED,
HIS DESCENDANTS WILL POSSESS IT.

group missing

Moses sent to amalek

from *their* *rivers* Moses. 822
sent messengers,
to the ruler *for* amalek's.

and they said to _____.
we are your brother's *from* Israel,
and you know *our* *history*.

now **YAVA**. 823
HAS BROUGHT us out from egypt,
and now we are *by your* rivers.

that are the borders for your land.
please let us pass,
through your land.

we will not pass. 824
through *your* fields,
or through *your* gardens.

we will not drink.
water from a *your* wells,
for we will pass-by *on* the highway.

and not turn *from it*. 825
until we pass,
through your land.

their king replied.
you will not pass through us,
for we are coming *to you* with *our* swords.

battled amalek's

when amalek's. 826
came *to* battle,
against ISRAEL.

Moses told *us*.
our army *will* battle,
against amalek's.

and i will stand on the top. 827
of that hill with *my* herding-stick,
then as i raise it, we will battle them.

so Moses and Eleazar.
went-up and *stood*,
on the top of the hill.

when Moses. 828
raised his herding-stick,

ISRAEL *went-out to them.*

and ISRAEL battled.
amalek's army,
with *our spears and shields.*

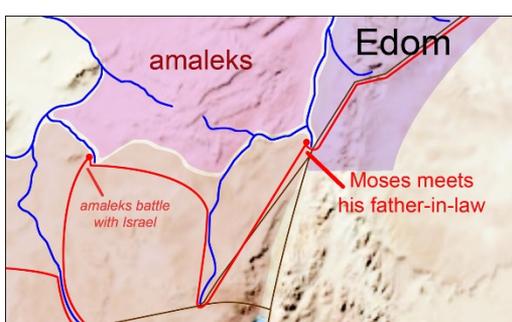
ISRAEL traveled to Esau's land

thus *by* amalek's refusing.
to allow ISRAEL,
to pass-through their land.

so ISRAEL.
turned away from them,
and set out *for the mounts.*

the Tribes of ISRAEL.
came to *the* mount,
the land for Esau's.

group missing



Moses relative-by-LAW Levi's become judges

Reuel, *his* relative-**BY-LAW**.

heard of the **PLAGUES**,
that **YAVA CAUSED**.

thru Moses for Israelis.
and **HOW YAVA**,
BROUGHT-OUT ISRAEL.

and Reuel went.
to Moses where he was,
for they had camped by their mount.

and Moses told *him*.
everything **YAVA**,
DONE to the egyptians.

the next daylight.
Moses sat,
to Judge *our* people.

group missing

when Reuel.
saw this,
later he asked *him*.

why do you alone.
sit as *Judge*,
from morning to evening?

Moses told *him*.
when they have a dispute,
they are to come to me; and i Judge *them*.

by making known to *them*.
YAVA'S LAWS,
and how they are to act.

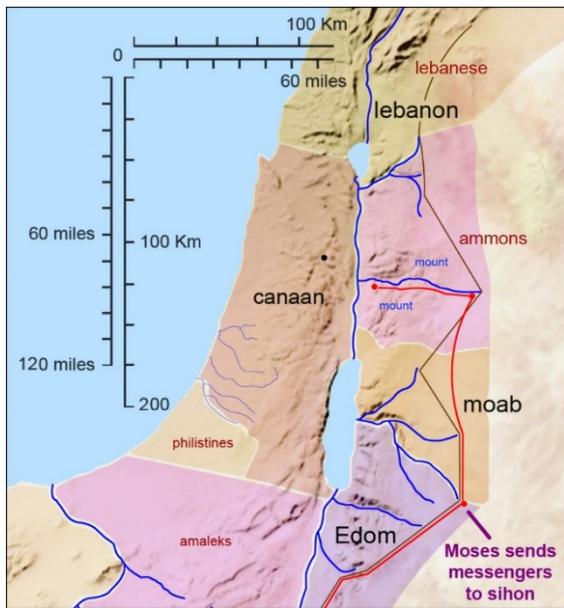
Reuel replied.
what you are doing,
is not good *for you*.
now listen to me.
you learned **FROM YAVA**,
by you bring their disputes to **HIM**.

then taught them **HIS COMMANDS**.
but you *should* select,
able Levi's.

who fear **YAVA**.
and who hate dishonesty,
and place *them* over them.

and let them Judge the people.
but major disputes
they will bring *the people* to you.

then Moses chose.
able Levi's,
and made them Judges.



king for moab - sion
king for ammon - balak

moab and ammon

ISRAEL killed moab's and ammon's

from there we traveled.
to the other side of *it*,
for the desert becomes.

the border *for* moab.
and the border *for* ammon,
to *the jordan and the north-river.*

at the bottom of *the* mount.
to *the* rivers *in* the valley,
is the land for moab.

then Moses.
sent messengers,
to sion *their* king.

let us pass-through your land.
we will not turn,
off into *your* fields.

and we will not drink.
water from *your* wells,
we will travel *on your* highway.

but sihon did not. 842
allow ISRAEL,
to pass-through his land.
for sihon gathered.
his *able* men,
and battled against *us*.

and by their wilderness we fought *them*. 843
and we killed them with *our* spears,
and took-over his land.
then the men *from* ammon. 1ststory
came to the border,
and we *battled with* ammon's.

as we fought against *them*. 844
we took-over their land,
as far as the *north-river*.
and we killed everyone.
until there,
was no-one remaining.

the battle with ammon Balaam

as ISRAEL was camped. 2ndstory 845
on the mount with the river,
for ammon's *to* the jordan.
and by now balak's.
knew what,
Israel had done.

and he had great fear of *us*. 846
because the men,
were numerous *for* moab.
balak said.
to their leaders, now,
they are all within ours.

so he sent. 847
messengers to Balaam,
saying behold.
many people.
came out of egypt,
and they are camping within ours.

please come. 848
and curse *their* people for me,
for they are too mighty for me.
then perhaps i *can* defeat them.
or drive them out *from that* land,
for whom you curse is cursed.

and they went to Balaam. 849
and repeated *his* words,
and he replied, spend.
the night here.
and i will bring words,
back to you **FROM YAVA**.

and **YAVA TOLD** *him*. 850
DO NOT GO,
AND CURSE MY NATION.
so Balaam told.
balak's messengers,
YAVA HAS REJECTED him.

and the messengers returned. 851
to balak and said,
he rejects coming *to* you.
and balak again.
sent messengers,
but they were more distinguished.

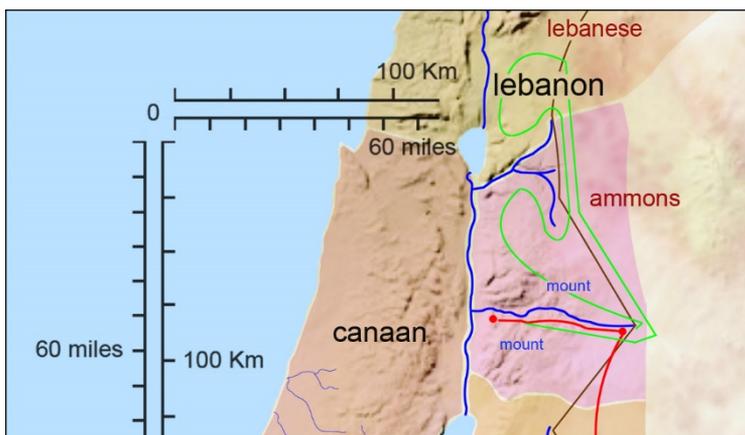
and they told him thus. 852
says balak,
i beg you *to* come to me.
and **YAVA TOLD** *him*.
GO AND ONLY,
SPEAK MY WORDS TO HIM.

so Balaam. 853
saddled his donkey,
and went *to balak*.
when balak.
heard that *he* was coming *to him*,
he went out to meet him.

and Balaam **TOLD** *him*. 854
i am unable to curse *them*,
unless **BY** **YAVA**.
in the morning balak.
took Balaam,
and brought him to see *us*.

then **YAVA**. 855
PUT HIS WORDS,
in Balaam's mouth.
and *he* **SAID** to balak.
HOW CAN I CURSE,
WHOM YAVA HAS BLESSED?

then balak. 856
said to Balaam,
what have you done *is for them*.
group missing



YAVA SAYS *remove canaan's* YAVA DEFINES *canaan's land* *how to divide the LAND*

then YAVA. 857

SPAKE to Moses,
by the mounts *that were* ammon's.

SPEAK TO ISRAEL.
WHEN THEY CROSS,
THE JORDAN INTO CANAAN'S.

THEY ARE TO REMOVE EVERYONE. 858
FROM THE LAND BEFORE THEM,
AND DESTROY THEIR IDOLS.

THEN THEY WILL TAKE.
POSSESSION OF THE LAND,
THAT I HAVE GIVEN THEM TO POSSESS.

YAVA DEFINES *canaan's land*

then YAVA. 859

TOLD Moses,
THE LAND OF CANAAN'S. PROMISE5 D

AND ACCORDING TO THEIR BORDERS.
AND UPWARD PAST,
LAKE GALILEE.

THEIR SOUTHERN BORDER. 860
IS THE END OF THE SALTY,
LAKE EASTWARD.

group missing

how to divide their LAND

then YAVA. 861

TOLD Moses,
THEIR LAND WILL BE DIVIDED.
FOR INHERITANCE ACCORDING.
TO THEIR BIRTH NAMES,
AND ACCORDING TO THEIR CAMPING BY ME.

Reuben and Gad and eManasseh land

now Reuben's. 862

and Gad's had a large,
number of livestock.

so they looked-over *that* land.
that was moab's and ammon's,
and it was good for *their* herds.

so RUBEN'S, GAD'S. 863

and half of MANASSEH'S,
gathered together.

and went to Moses.
and *our* Leaders for the Tribes,
and they said the land.

which YAVA. 864

had us conquer is *good,*
land for *our* livestock.

if we *are* favorable in your sight.
let this land,
be given to *us* as a possession.

but Moses said. 865

to GAD'S and RUBEN'S,
will your brothers go to war?

while you *are* here?
why are you discouraging,
the Tribes *for* ISRAEL.

they said *we will be* armed. 866

to go with our brothers,
until *they* have their LAND.

then return.
to our homes *and families,*
and possess *it as our* inheritance.

Moses said to them. 867

if you will do this,
until *our* enemies *are* out.

afterward you *can* return.
to live and be free,
before YAVA.

and they told Moses. 868

your servants will do,
just as YAVA COMMANDS *us.*

also Moses.
gave them *the land,*
and to half-*the-tribe for* eMANASSEH.

Joshua IS Judge

YAVA COMMANDED. 869

Moses, TO TAKE,
JOSHUA YOUR SON.

AND HAVE HIM STAND BEFORE.
ELEAZAR MY HIGHEST-PRIEST,
AND BEFORE THE COMMANDERS.

AND IN THEIR SIGHT HE WILL HAVE YOUR AUTHORITY. 870

AND ALL THE TRIBES,
OF ISRAEL ARE TO OBEY HIM.
AND ELEAZAR WILL ASK ME FOR HIM.
FOR A JUDGMENT FROM ME,
OR MY COMMANDS FOR ISRAEL.

and Moses did. 871

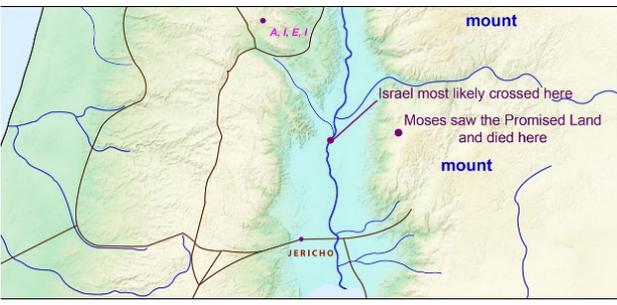
just as YAVA COMMANDED him,
and he took Joshua.

and set him before.
Eleazar and before,
all the commanders.

then he *poured.* 872

HIS OIL on him and ANOINTED him,
just as YAVA COMMANDED *him.* COMMAND14 B

as ISRAEL was camped.
by the river *jabbok,*
in the valley to the jordan.



into PROMISED LAND

Moses talks about his death

then Moses spake, 873
 to the commanders for ISRAEL.
 according to all,
YAVA COMMANDED him.

after defeating,
 the king of the amorites.
 we were to cross the jordan,
 from the land that was ammon's. 4v

the **LAND** before you. 3v 874
 go in and possess it,
 the **LAND HE SWORE**.

to **GIVE** to our forefathers.
 Abraham and Isaac,
 and their descendants after them.

for **YAVA HAS BROUGHT** you. 875
 out from egypt,
 to be **HIS OWN NATION**.

YAVA HAS TOLD me.
 i will not cross,
 the jordan river with you.

for i am to die here. 876
 so watch-over your descendants,
 from forgetting **HIS PROMISES**.

for **YAVA MADE**.
 a **PROMISE** with us in the sinai,
 when **HE SPAKE** to you.

you will have no false creator. 877
 nor worship or serve them,
 for **YAVA IS** our **CREATOR**.

you will not say.
HIS NAME worthlessly,
 for **YAVA** will punish you.

keep your holydays. 878
 by doing no work,
 then 6 days you can work.

honor your parents
 you will not kill willingly
 you will not commit adultery

you will not steal. 879
 you will not bear,
 false witness.

you will not have a desire for your neighbors.
THESE are to be obeyed,
 to remain in our **LAND**.

for **THESE** are **HIS COMMANDMENTS**. 880
HE WROTE them **HIMSELF**,
 and **GAVE** them to me in stone.

you are to do.
 as **YAVA COMMANDED** you,
 then you will not turn away from **HIM**.

Moses tells everyone he will die and died

then Moses spake. 881
 these words,
 for everyone in ISRAEL.

yesterday **YAVA**.
SAID I WILL NOT CROSS-OVER WITH YOU,
JOSHUA WILL LEAD YOU.

he is to be strong and courageous. 882
 and not be afraid of them,
 for **YAVA IS** our **CREATOR**.

then **YAVA TOLD**.
 Moses **BEHOLD**,
YOU ARE TO DIE NOW.

CALL JOSHUA. 883
AND PRESENT YOURSELVES,
AT MY GATES TENT.

AND YOU WILL ANOINT HIM.
WITH MY LIGHTS OIL,
TO BE ISRAEL'S JUDGE. COMMAND34

then **YAVA TOLD**. 884
 Moses, **YOU WILL DIE**,
NOW GO UP THE MOUNT.

FROM THE LAND BY MOAB.
THAT LOOK-OVER THE LAND,
I AM GIVING ISRAEL.

so Moses. 885
SERVANT for **YAVA**,
 died there.

and we buried him in the valley.
 but no man is to know,
 his burial place.

PASSING-OVER

the people of ISRAEL. 886
 camped in the valley,
 and **CELEBRATED HIS PASSING-OVER**.

for 8 days. added lost STATUTE from the sinai 1617 2825
 as **YAVA COMMANDED**,
 in the sinai as a **STATUE**. STATUTE3 C3

then **YAVA**. 887
DESCENDED IN HIS CLOUD,
 and **HE TOLD** Joshau.

I AM GOING TO MAKE.
A PROMISE BEFORE YOU,
FOR ALL MY PEOPLE.

BUT THEY ARE TO OBEY MY COMMANDS TO YOU.

888

**BEGINNING TODAY,
YOU ARE GOING TO REMOVE THEM.**

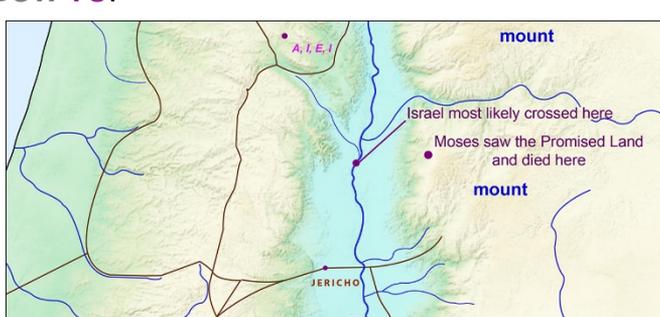
**AND YOU WILL MAKE NO PROMISES.
WITH THE PEOPLE FROM THEIR LAND,
LEST THEY BECOME A TRAP TO YOU.**

COMMAND35 A

**YOU ARE TO DESTROY THEIR ALTARS.
AND SMASH THEIR PILLARS,
AND BURN THEIR IDOLS.**

889

**FOR ASHERIM IS WHO THEY WORSHIP.
AND ANY OTHER,
GOD THEY BOW TO.**



crossing the jordan river

now after.
the death of Moses,
our Servant for **YAVA**.

890

**YAVA SPAKE.
TO JOSHUA LIKE TO MOSES,
and now he is HIS SERVANT.**

**MOSES IS DEAD.
NOW YOU ARE TO ARISE,
AND CROSS THE JORDAN.**

891

**YOU AND MY PEOPLE.
INTO THE LAND I AM GIVING,
TO THE TRIBES FROM Israel.**

97

**FROM THE HILLS BY LEBANON.
EVEN AS FAR AS,
THE END OF THE SALTY.**

74

892

description of PL

**ALL THE LAND.
FROM THE JORDAN RIVER,
AND TO THE GREAT SEA.**

**NO ARMY.
WILL STAND BEFORE YOU,
ALL YOUR DAYS.
AND JUST AS I WAS WITH MOSES.
I WILL BE WITH YOU,
AND YOU WILL NOT LOSE.**

893

**BE STRONG AND COURAGEOUS.
FOR YOU WILL GIVE MY PEOPLE,
THE OWNERSHIP OF THEIR LAND.**

894

**ONLY BE CAREFUL.
TO OBEY MY COMMANDS,
MOSES GAVE TO THEM.**

Joshua commanded.
the captains of the Tribes,
to command *their* Tribe.
to prepare food.
for 3 days,
for they are to cross *the* Jordan.

895

and possess the **LAND**.
that **YAVA** our **CREATOR**,
is **GIVING** us to own.

896

and to RUBEN'S and GAD'S.
and to the halftribe of MANASSEH'S,
Joshua said.

remember the words.
Moses commanded you,
for giving *you* your Land.
your wives, children.
and flocks will remain,
in *that* land he gave you.

897

but your *men* will cross.
with your brothers to battle,
after you help them.

898

then you will return.
to your own land,
east of the jordan.

and they answered Joshua.
all you command us,
we will do, *then* go.
as we obeyed Moses.
all *of* us will obey you,
for **YAVA WAS WITH** Moses.

899

spies to jericho

then Joshua.
sent 2,
of *his* men as spies.
and he secretly told *them*.
to go look-over,
the **LAND** and jericho.

900

they went into *jericho*.
to a inn of a whore,
her name was rahab.

901

then it was told.
to the leader for jericho,
we saw men.

from the sons from Israel.
and *they* came here,
to spy out jericho.
and the leader for jericho.
sent *them* to rahab,
for *her* to bring out *our* men.

902

who have come to you.
for *they* have entered your inn,
and they came to spy *on* us.

903

but rahab had taken.
our men and hidden them,

so she said, yes.

the men came to me.

but i did not know,
where they were from.

but the men departed.
and i do not know where,
the men went.

so pursue them quickly.
but she had brought them,
up to the roof *to* hide them.

then *after*.
she went to them on the roof,
and said to *our* men. 3v

group missing

we know **YAVA**, 4v 906
will give *our* land *to* you.
the fear of you has fallen on us,
and everyone *in* *our* land.

for we heard **YAVA**, 907
dried up the water.
of the red sea,
as you came out of egypt.

and what you did,
to the 2 kings.
east the jordan,
and you killed-off *their* *people*.

now no courage,
remains in anyone.
because of **YAVA**,
for your **GOD IS**, *our* **CREATOR**. 908

now please,
swear to me, by **YAVA**.
since i *was* kind *to* you,
you *will* also *be* kind *to* me.

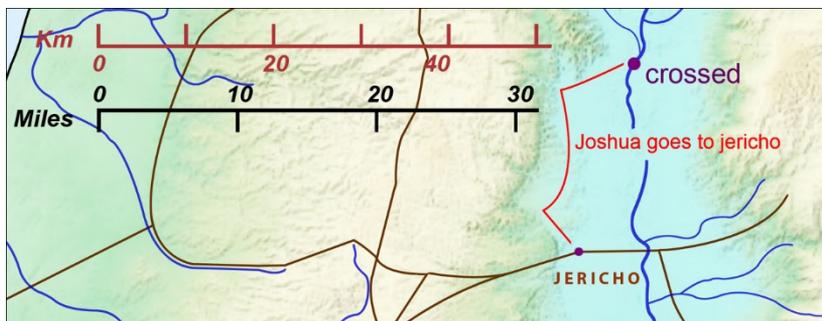
and *to* my father's family,
and spare my father.
mother, brothers,
and sisters *will* live. 909

our men said to her,
our life for yours.
when **YAVA**,
GIVES us the **LAND**.

then they *departed* by a rope,
through the window. 910
for her inn was *built*,
on the city's wall.

then *our* men,
crossed *the* *jordan*. 911
and *reported* to Joshua,
all that happened to them.

group missing



ISRAEL crosses the *jordan* stones from the *jordan* *jericho* falls

then Joshua. 912
had them rise early,
and everyone set-out.

as we came to the jordan.
and before we crossed,
YAVA SAID to him.

THIS DAY. 913
EVERYONE IS TO KNOW,
I WILL BE WITH YOU.
COMMAND MY PRIESTS.
CARRYING MY CHEST,
AS THEY COME TO ITS BANK.

THEY ARE TO STOP BY THE JORDAN. 914
THEN SAY,
TO THE LEADERS OF THE TRIBES.
PICK FOR YOURSELVES.
1 MALE,
FROM YOUR TRIBES FROM ISRAEL.

FOR IT WILL COME ABOUT. 915
THE WATER OF THE JORDAN,
WILL STOP FLOWING.
FOR MY PEOPLE TO CROSS.
TO THE OTHER-SIDE BY JERICHO,
ON DRY GROUND.

AND FROM THE LAND FOR THE JORDAN. 916
TAKE FOR YOUR TRIBE, COMMAND36 A
1 ROCK.

AND WHEN YOUR DESCENDANTS.
ASK YOU IN THE FUTURE,
WHAT DO THEY MEAN TO US?

THEY WILL SAY TO THEM. 917
THE JORDAN STOPPED,
WHEN WE CROSSED.

group missing

so these **ROCKS**. 918
have become *their* testimony,
to the descendants *from* Israel.

and *our* leaders of ISRAEL.
did as Joshua commanded,
and picked up *their* rock.

and as **YAVA COMMANDED**. 919
Joshua and *our* people,
hurried across.

then the dry land.
was covered with water,
and the jordan *was* as before.

jericho falls

now jericho. 920

was tightly shut,
because of ISRAEL.

group missing

and **YAVA SAID.** 921

**JOSHUA I WILL GIVE,
JERICO INTO YOUR HAND.**

**BUT YOU WILL MARCH AROUND IT.
WITH YOUR MEN FOR WAR,
FOR 6 DAYS.**

ALSO MY PRIESTS. 922

**WILL CARRY THEIR HORNS,
BEFORE MY CHEST.**

**ON THE 7TH DAY.
YOU WILL MARCH AROUND IT,
7 TIMES.**

THEN MY PRIESTS. 923

**WILL BLOW THEIR HORN,
A LONG BLAST.**

**WHEN YOURS HEAR.
THE SOUND OF THEIR HORN,
EVERYONE WILL SHOUT.**

WITH A GREAT SHOUT. 924

**THE WALLS FOR THE CITY,
WILL FALL DOWN.**

**AND YOUR ARMY WILL GO IN.
AND KILL EVERYONE,
RIGHT IN FRONT OF THEM.**

so Joshua. 925

called **HIS PRIESTS,**
and **COMMANDED** them to take.

HIS CHEST WITH THE COMMANDMENTS.

and *rest of HIS PRIESTS,*
are to bring their **HORNS.**

and they are to be with our army but follow them. 926

*as we will march around it,
for 6 days.*

but on the 7th day.

HIS PRIESTS WILL *blow,*
a blast from their horns.

and you will shout loudly. 927

*and the walls will fall,
and we will kill them all.*

group missing

Joshua's army. 928

rose early,
and *our* **PRIESTS** carried.

the **CHEST** for **YAVA.**
and the *other* **PRIESTS,**
carried *their* **HORNS.**

and we marched around. 929

*the city once,
for 6 days.*

*on the 7th day.
when our* **PRIESTS,**
blew their **HORNS.**

our army shouted. 930

*and the walls fell,
and we went-in and killed them.*

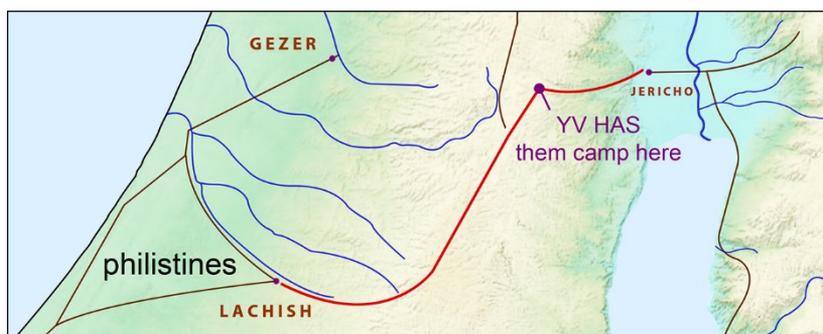
*only rahab's lived.
because she hid,
our spies we sent.*

they killed everyone. 931

*both man,
young and old.*

then they burned.

*the city with fire,
as* **YAVA COMMANDED.**



sent spies to lanchish ambush

then Joshua. 932

sent spies,
from jericho to lachish.

then **YAVA.**

said to Joshua,
DO NOT FEAR THEM.

ARISE GO. 933

**AND BATTLE WITH LANCHISH'S,
FOR I WILL GIVE YOU THEIR CITY.**

**YOU WILL DO THIS.
TO LANCHISH'S MEN,
YOU WILL SET AN AMBUSH.**

our men for war. 934

*went to lachish,
and that night he commanded them.*

*some of you will go.
and setup an ambush,
not far from the city.*

and the rest of our men. 935

*will approach the city,
and when they come out to us.*

*we will flee before them.
and they will come after us,
to draw them from the city.*

then you will rise-up. 936

*and take-over the city,
and set it on fire.*

then Joshua.
sent them away,
and they setup *for the* ambush.

Joshua in the morning.
gathered *our* men,
and *they* went to lachish.

and as *they* drew near.
to the gate for the city,
their guards saw *them*.

and the men *in* the city.
went out to battle *them*,
but they did not know *of our* ambush.

our men pretended.
to be beaten before them,
and ran away.

and who were *remaining* in the city.
were called-out to pursue us,
and as they were out *of* the city.

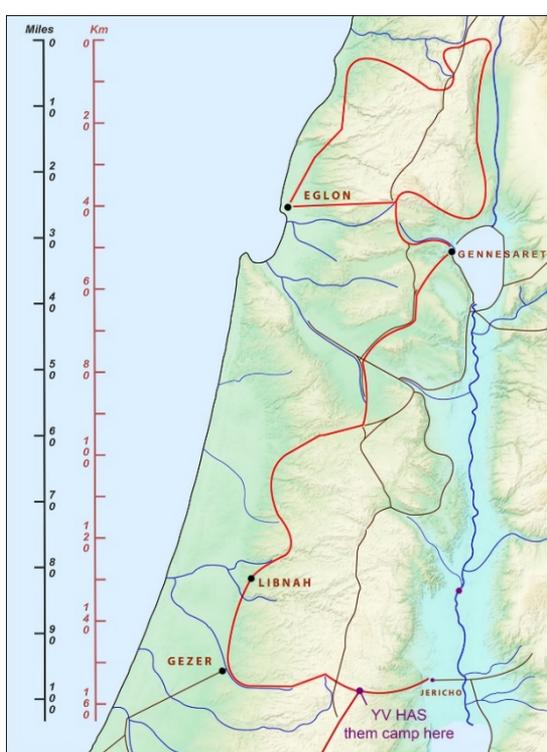
our ambush entered it.
and quickly set,
their city on fire.

when their men.
looked back,
they saw the smoke.

and their people were fleeing.
up to the hills for *safety*,
and we turned to pursue them.

Joshua and *our* men.
killed the people,
to leave *no* survives.

group missing



agreement with people in gezer

when their leaders.
west the jordan,
in the hill country.

and in the lowland to the coast.
of the great sea,
and upward to lebanon.

heard *this*.
they gathered together,
to battle with Joshua.

but the people *in* gezer.
heard what,
Joshua had done.

they acted craftily.
and set out messengers,
in worn-out clothes.

patched-up *and* sandals.
and all their bread,
was dried and crumbling.

and to Joshua *they* said.
we came from a far,
make an agreement with us.

but he said perhaps.
you are living in our **LAND**,
so we *will not* to make an agreement with you.

COMMAND36 B

and they answered Joshua.
we *will become* your servants,
but we have come from afar.

look our clothes.
and our sandals are worn out,
from our long journey.

he did not petition **YAVA**.
and made an agreement with them,
to let them live and their families.

but 3 days.
after they had an agreement,
he heard they were *within our* **LAND**.

and *our* people were *now*.
against *Joshua*,
but they *did* not kill them.

Joshua called for them.
and asked *their elders*,
why have you deceived us?

saying we are afar from you.
when you are living,
within our land?

they answered because.
you were **PROPHESIED BY YAVA**,
HE WILL GIVE YOU OUR LAND.

therefore we feared.
greatly for our lives,
and you are **DOING THIS**.

behold, we are in your hands.
to do as it *is* your right,
and in your sight to do to us.

937

938

939

940

941

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950

so Joshua made them. 951
hewers of forests,
and diggers for wells.

*and they remained in our land.
but became our servants,
for they served YAVA.*

now when. 952
their lords as kings,
heard Joshua.

had captured lachish.
and the people in gezer,
had made peace with *him*.

he feared *our army*. 953
*for our men are mighty,
he sent word of us.*

to hoham, piraam.
jarmuth, and to japhia,
and his leader in libnah.

asking *for help*. 954
*to attack gezer,
for making peace with us.*

the leader of libnah.
gathered *their men*,
to battle with gezer.

*but the leader of gezer.
sent word to us,
saying do not abandon us.* 955

no more text about these canaan's

come and save us.
and help us *battle*,
the men from lachish.

so Joshua came. 956
*with all our men,
and battled with their leader.*

and **YAVA CONFUSED** them.
*and Joshua killed them,
and pursued them to gezer.*

then Joshua. 957
*with men from ISRAEL,
entered their city.*

*after he captured it.
then he went to libnah,
and battled for libnah.*

then Joshua. 958
went *to eglon*,
and battled against *them*.

*as we captured their cities.
to have no remaining survivors,
as we had done everywhere.*

thus Joshua. 959
killed-off everyone,
in the hills and lowlands.

to leave no survivors. COMMAND37 A
just as **YAVA our CREATOR**,
of ISRAEL **COMMANDED**.

Joshua's words about moab and ammon
as our CREATOR and LORD. 960
COMMANDED our victories,
as we blotted-out our adversaries.

through **HIS NAME**.
we killed-off those,
who raised-up against us.

_____, 961
_____.
for YAVA IS OUR STRONGHOLD,
in times of troubles.

*for who knows YOUR NAME,
will put their trust in YOU.
for YAVA WILL NOT ABANDON,
those who seek HIM.*

for moab and ammon, 962
fell in battle.

_____,
_____.
*for YAVA MADE HIMSELF known,
and HE HAS EXECUTED HIS JUDGMENT for us.
BY ACTS FROM HIS WORDS,
for their evilness they were killed-off.* COMMAND37 B

HE REBUKED their kingdoms, 963
*to destroy their evilness.
for HE had us blot out their names,
forever and ever.*

HIS enemies are ended,
*and are now no-more.
HE HAD us burn their cities,
for the memory of them is to died-off.*



Joshua assigns the Tribes Land assigns refuge cities and their LAWS
and Joshua Judged. 964
the **PROMISED LAND**,
as **YAVA PROMISED**.

at Shiloh Joshua.
assigned it *for their inheritance*, map below
according to their Tribes.

before JUDAH'S was to be portioned 821 965
Caleb said *you know*
YAVA SPAKE to Moses
concerning *our willingness and courage for HIM*

*when Moses sent us
to spy-out our Land and return
when we returned HE WAS in our hearts
but not our brothers who went-out with us*

*their words made the hearts
of our Captains melt with fear
but we listened to YAVA fully* 966

**SAYING SURELY THE LAND
ON WHICH YOUR FEET HAVE WALKED-ON
WILL BE YOUR INHERITANCE AND FOR YOUR DESCENDANTS
FOREVER**

because *i listened to* **YAVA**

now behold **YAVA** 967

HAS LET us live **JUST LIKE HE SPAKE** of us
now you are to give me those hills
which **YAVA SPAKE OF**

he gave *that Land to* **SIMEN**
in the midst of **JUDAH** as *their* Inheritance
and these *areas are for their inheritances*
for our Tribes and the sons from Israel

for the Tribe and the sons from Judah 968
their Land bordered with Edom
and continued to end *at the sea*
their north border is **sorek**

their east to the salty lake
as-far-as to the ending of the jordan
he gave to **SIMEN'S** a portion
from among the sons from Judah

the Land for the Tribe from Simen 969
was in the midst of the sons from Judah
as-far-as amalek's hills
so their south boarded with amalek

missing group **then he assigned the LAND, as the camped around** **YAVA'S TENT**

the Land for the Tribe from Benjamin 970
JUDAH'S border *is their south*
and *from the jordan it went-above* Jericho
for their north it goes into the hills

to the west near the hills
then turning southward from the highest-hill
their west went from the river
southward curving to **JUDAH**

the Land for the Tribe from Dan 971
their south is the sorek river
the curve with **BENJAMIN** *is their east*
to its beginning in the hills for their north

and through the hills to a yarkon
which goes to the sea
their west is from the ending of the river
to the sorek river with **JUDAH**

the Land for the sons from Ephraim 972
their south is **DAN** and **BENJAMIN**
their east is the jordan to a river
then their border went westward

so their north border is a brook
as it turns west to the sea
their west is from the brook to the river
and *the yarkon that ends at the sea*

the Land for the Tribe from wManasseh (westManasseh) 973
their border starts in the south
with the Land belonging to **EPHRAIM**
their east is the jordan to the jezreel

their north is the river jezreel
then across to the small brook
their west is from that brook
and *the coast to the other river*

the Land for the Tribe from Issachar 974
for their south is the jezreel to the jordan
their east is to lake galilee
then along its shore to its river

their north is the river to the lake
as it curves to the river acco
their west goes to the highway
to their south is the river with kishon

the Land for the Tribe from Zebulun 975
their border on the south is the brook
and *meets with the kishon river*
as it turns in the east to the highway

so their east is the highway and upward
and *continues to the acco river*
from its east end is for their north
their west is the coast to the brook

the Land for the Tribe from Naphtali 976
their south is the river for galilee
their east is the lake and the jordan
as-far-as *the litani river*

their north is at the turning of their river
to the fork in the river and downward
so their west is along the highway
and *it ends at the acco for* **ZEBULUN**

the Land for the Tribe from Asher 977
their south is the acco with **ZEBULUN**
their east is from its end by the highway
and *northward up the highway*

for their north is the end of the river
and *as it turns to end at the sea*
for their west is the sea coast
down to the river acco

and as a family we are to live in the land 978
for Moses our **SERVANT FOR YAVA**
gave to **REUBEN** **GAD**
and to half for **MANASSEH** as *their inheritance*

their land from whom **ISRAEL**
defeated *east of the jordan*
their land was from the salty to the desert
to the highmount by Lebanon's mountains

the land for the Tribe from Reuben 979
their south is from the salty lake
the arnon is their border that was moab's
and *upwards to the end is their east*

to the land with the jabbok that was ammon's
this is their north west to the jordan
their west is the jordan river
to its end at the salty lake

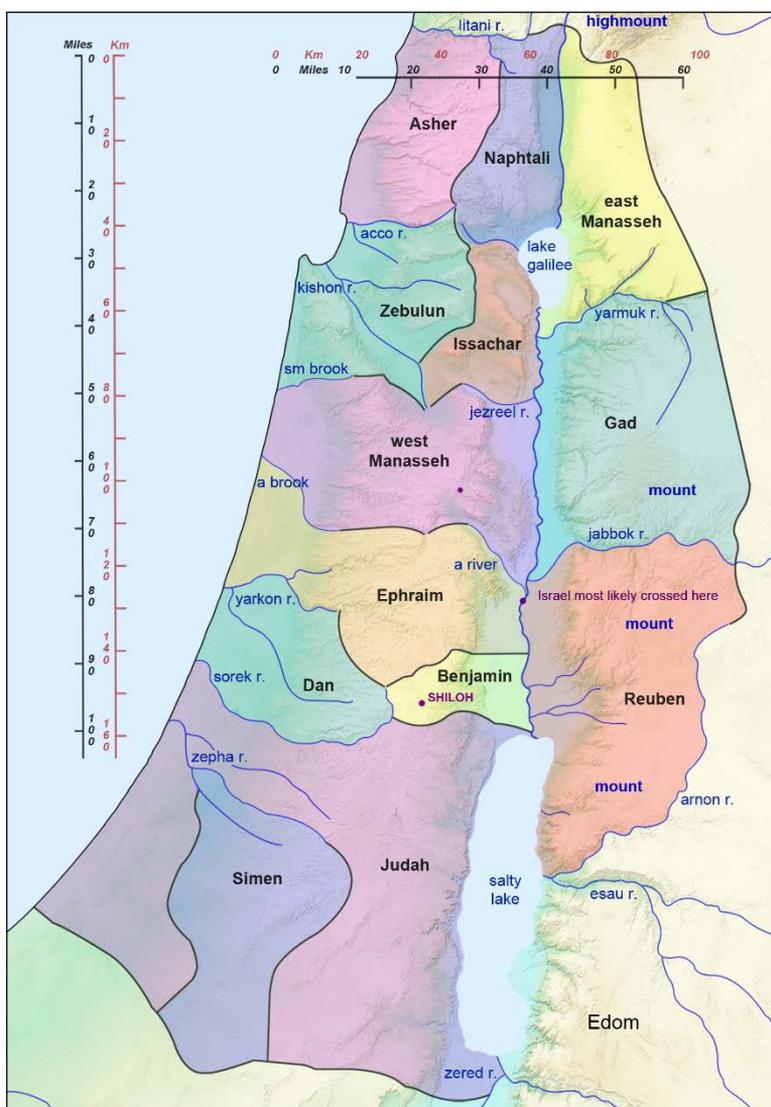
the land for the Tribe from Gad 980
their south is the jabbok with **REUBEN**

their east was beside the mount
to the yarmuk upward into its valley
their north is the yarmuk and its valley
to its end at the jordan river
their west is from the end of the yarmuk
downward to the jabbok river

the land for half for eManasseh
their south is the yarmuk with GAD
their east is the plains to the desert
and all the plains to the highmount
their north is to the foot of the highmount
then going to the jordan
their west is the jordan to galilee
and from the lake to the yarmuk with GAD

(eastManasseh)

981



assigns refuge cities and their LAWS

then **YAVA COMMANDED** him.
NOW YOU ARE TO ASSIGN,
TOWNS FOR REFUGE.

COMMAND38

982

SO THE MANSLAYER WHO KILLS.
ANY PERSON,
BY ACCIDENT OR NOT.

THAT THEY MAY FLEE THERE.
TO BECOME THEIR REFUGE,
FROM THEIR AVENGER OF BLOOD.

983

AND THEY WILL FLEE TO 1.
OF THESE TOWNS,
AND STAND AT THE ENTRANCE.

OF THE GATE FOR THAT TOWN.
AND STATE THEIR CASE,
IN THE HEARING OF THE LAWYERS.

984

THEN THEY WILL TAKE THEM INTO THEIR TOWN.
AND GIVE HIM A PLACE,
TO LIVE AMONG THEM.

NOW IF.
THE AVENGER OF BLOOD,
IS PURSUING THEM TO KILL THEM.

985

THEY ARE TO NOT GIVE THEM.
INTO THE AVENGER'S HANDS,
BECAUSE THEY MIGHT NOT HAVE.

KILLED THEIR NEIGHBOR.
WITHOUT THINKING,
NOR HATED THEM BEFOREHAND.

986

AND THE AVENGER TO WILL LIVE IN IT.
UNTIL THE MANSLAYER,
STANDS BEFORE.

WITNESSES AND JUDGES.
ON HOW WAS THE DEATH,
OF THE 1 WHO WAS KILLED.

987

IF BY ACCIDENT.
THE MANSLAYER WILL RETURN,
TO THEIR OWN LAND.

IF THEY KILLED.
BY HATE OR WANT,
THE AVENGER IS TO KILL THEM.

988

and he appointed the cities.
in the Land for every,
the Tribe for ISRAEL.

AND FOR THE TRAVELER AMONG THEM.
KILLS BY ACCIDENT,
THEY MAY FLEE THERE TOO.

COMMAND39

989

AND NOT DIE BY THE HAND.
OF THE AVENGER OF BLOOD,
UNTIL THEY ARE JUDGED.

Reuben Gad eManasseh return to their land

Joshua summoned.
REUBEN'S GAD'S,
and the halftribe for eMANASSEH'S.
and said to them you have kept.
all Moses',
and **YAVA'S COMMANDS.**

990

now you can go.
to your homes in the land,
east of the jordan.

991

then the men from Reuben.
and the men from Gad,
and the halftribe for eManasseh.

built an altar. 992

by the jordan *river*,
like the large altar.

and *when our* Tribes.
heard *this*,
they asked *their* Leaders.

why have *they* built. 993

a *like* altar *by* the jordan,
on *their Tribe's* land.

they said *to our* Leaders.
we have done this,
for a time to come.

that our generations to come. 994

that your sons may say to ours,
what have you to do with *you*?

for **YAVA MADE**.

892 description of PL

the jordan as a border,
between us and you.

then your sons *will* make. 995

our sons stop,
fearing **YAVA**.

by stopping our Priests.
from not burning,
our **SIN OFFERINGS**.

this altar. 996

will be a witness between us,
and our descendants after us.

that *ours* Priests are to perform.
their services *to* **YAVA**,
and burn *our* **OFFERINGS** too.

when *our* Leaders. 997

heard their words,
they were pleased and *agreed with* them.

group missing

Joshua's last words

then after. 998

we had many years,
that **YAVA GAVE** us.

rest from *our* enemies.
from every side,
now Joshua was older.

then Joshua. 999

summoned *our* Leaders,
Commanders, and judges.

and said, *we are* old.

now ours are to keep,
and do all.

that is **WRITTEN** in *our* scrolls. 1000

from **YAVA** thru Moses,
and not turn away from **HIM**.

you are to order *them* not to follow.
other kingdom's gOds,
nor bow down to them.

our people answered. 1001

theirs will not leave **YAVA**,
to serve *their* gOds.

group missing

Joshua dies then Eleazar

after this. 1002

Joshua died,
in his 7 10's.

and they buried him in the cave.

by Joseph and Israel,
that they brought from egypt.

then Eleazar. 1003

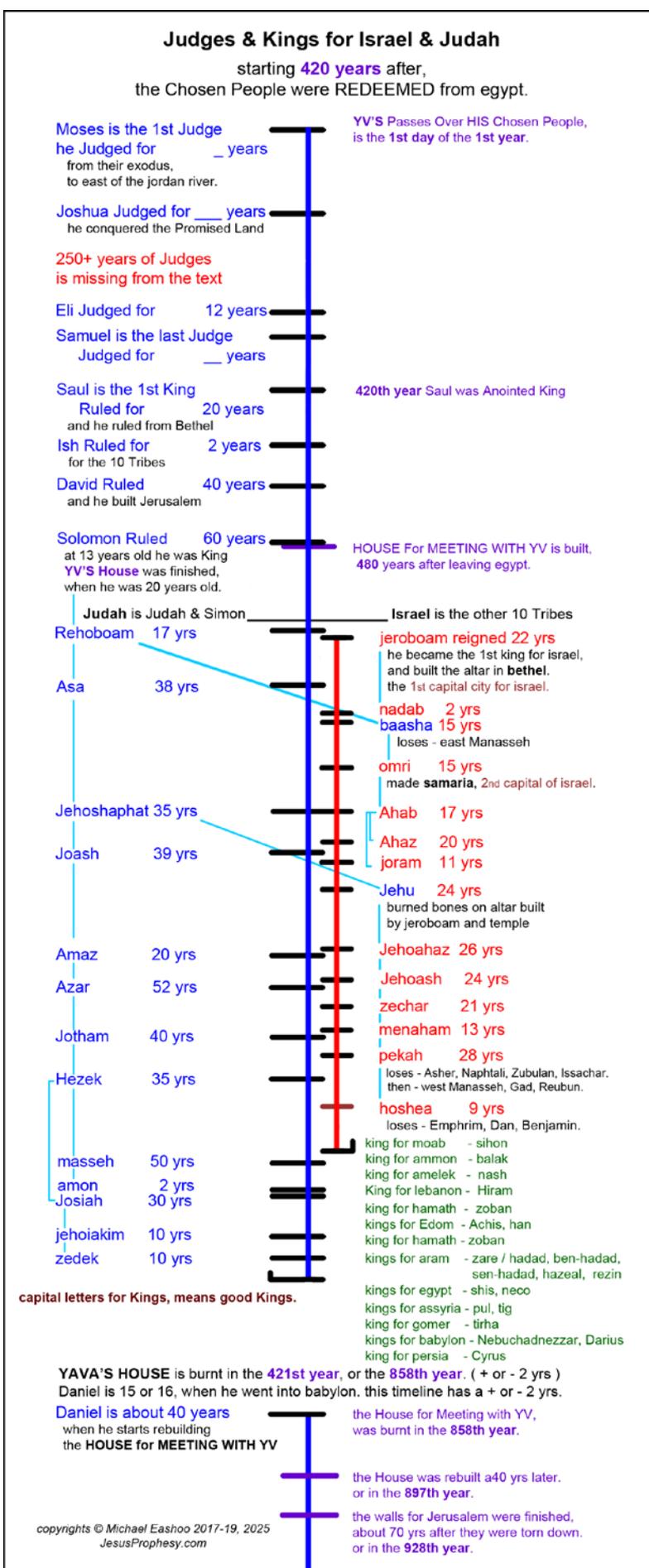
a son from Aaron,
died and *we* buried him *with them*.

group missing

lost text; its about 250+ years later. (making Kings timeline full years + or -)

we learn the tribes have divided into 2. (10 and 2)

*and YAVA is not APPEARING in HIS TENT,
for the tribes were not obeying HIM.*



Kings timeline

*YOUR Priests beginning of your wisdom do i not hate
personal thoughts and advice advice to children a Scribe words against worldly
things a Scribe's prayer they are overwhelming us they were our brothers how
to live righteously a prayer for YAVA'S HELP*

YAVA, the PRIESTS. 1004

who **SERVE IN YOUR TENT**,
and live by **YOUR HILL**.

they walk with righteous. GUIDANCE12 many to 1034
and **their WORK** is obedience,
and speak **YOUR TRUTHS**.

they do not slander. 1005
nor do wickedness,
nor accuse a friend.

a sinner is despised.
but honors those,
who fear **YAVA**.

they give-away their money. 1006
and they swear to their own hurt,
and do not change.

they do *not do* this.
they do *not* take a bribe,
against the innocent.

fearing **YAVA**, 1007
is the beginning of *your* wisdom.
for everyone is to *speak*,
and praise **HIM** forever.

the **ACTS BY YAVA**,
are studied by many.
for **THEY** are **GRAND** and **WONDERFUL**,
and will remain forever.

do i not hate

do i not hate, 1008
those who hate **YOU**?

do i not dislike,
those who are against **YOU**?

men of bloodshed,
speak against **YOU**.
our evil enemy,
swears **YOU** are a lie.

personal thoughts and advice

BLESSED is man. 1009
whose mind,
has no deceit.

yet my body is old.
through my groaning,
every day.

for my *wrong* i did not hide. 1010
as i confessed to **YAVA**,

for **YOU FORGIVE** my sins.

everyone who prays to **YOU**.
YOU KEEP from trouble,

group missing

HE WILL INSTRUCT and **TEACH** you. 1011

in the way you are to *live*,

BY COUNSELING you as **HE WATCHES** you.

my people are like the horse. 1012

or as the mule,
which have no understanding.

yet their trappings include.

a bit and bridle,
to hold them in check.

for many are wicked. 1013

but who trusts **YAVA**,
HIS KINDNESS surrounds them.

rejoice you righteous ones.

and shout for joy,
who has an upright heart.

advice to children

i will *praise* **YAVA**,

at all times. 1014

for i make *my* boast,
about **YAVA**.

many will hear *me*,

and exalt **YAVA** with me.

children listen to me,

about **YAVA**.

group missing

YAVA ANSWERED me, 1015

and **DELIVERED** me from my fears.

BLESSED IS man,
who takes refuge in **HIM**.

who desires life, 1016

and loves *their* days.

keeps their tongue,

from speaking deceit.

our Righteous do good,

and seek for our peace.

YAVA WILL HEAR them,

and **DELIVER** them *from* their troubles.

a Scribe words against worldly things

hear this, 1017

every race.

learn everyone,

living life.

both low and high,

rich and poor.

i will speak wisdom,

from my heart's reasoning.

i will express my riddle, 1018

as why *i* *have no* fear.

in *my* days of harm,

or my enemy surrounds me.

for we are appointed *to the* abyss,

which has no homes.

but *our* **CREATOR WILL REDEEM**,

my soul from *the* abyss.

for no man, 1019

can by any means.

REDEEM *their* relative,

or give ransom *a* for them.

even those,

who trust in their wealth.

and boast *of their* abundance,

by their *gained* riches.

the wise *will* die, 1020

like the foolish and stupid.

alike *they* perish,

and *will* leave their wealth.

their inner thoughts are,

their houses are forever.

and their living place,

is for their many generations.

they have called their **LAND**, 1021

after their name.

but *like* men in *their* splendor,

they do not last-long.

this is the way,

those who are foolish.

and like those after them,

approving their words.

a Scribe's prayer they are overwhelming us

listen to my prayer. 1022

YAVA my **CREATOR**,

and do not hide **YOURSELF** from us.

give heed to me.

and *please* answer us,

for i am restless *as i* complain *to* **YOU**.

for our destruction is in our midst. 1023

their oppression and deceitfulness,

does not depart from our streets.

by our enemies pressure.

ours *now* bring trouble upon us,

with a grudge against us.

fear and trembling. 1024

has come upon us,

for their *practice* has overwhelmed us.

our hearts are in anguish.

within us *is* terror,

for death *may* fall upon us.

for many *have* said. 1025

if we had wings,

we would fly away.

to be far away *from them*.

we would live by the wilderness,

as our place of refuge.

they were our brothers

my familiar friends, 1026

whom *i* had fellowship.

together *we had* walked,

to the **TENT** for *our* **CREATOR**.

let death come upon them.

or let them descend.

alive into *the* abyss,

for their evilness is in *the midst of us*.

they do not fear our **CREATOR**,
and by their will they against us.
who were at peace with **HIM**.
now violate **HIS AGREEMENT** With us.

their speech was softer,
and their words were smoother.
but they were drawn swords,
for their hearts were for war.

our **CREATOR WILL SENT** them,
down into the abyss.
with men for bloodshed and deceit,
but i trust **YAVA**.

group missing

how to live righteously

for we are to cast-out everyone,
that are evil in our Lands.
to cut off *evilness*,
from our cities for **YAVA**.

so i walk in my house,
with uprightness in my heart.
i will set no idol,
before my eyes.

no one,
who having self-righteousness.
or an arrogant heart,
will i allow to *sit* by me.

and i hate those,
who fall-away from **YAVA**.
and the wicked i will remove,
so i do no evil.

our faithful in our Land,
are to live by and around me.
all who walk,
the Righteous way.

group missing

a prayer for YAVA'S HELP

i became a reproach to them.
now when they see me,
they shake their heads.

help me **YAVA**.
and save me from their *evilness*,
according to **YOUR KINDNESS**.

and let them know.
that **THIS** is **YOUR HAND**,
and **YOU HAVE DONE THIS** for me.

and **YOUR SERVANT** will be glad.
for my accusers will be dishonored,
and covered with shame.

YAVA our **CREATOR**.
my praise is to **YOU**,
for i will not be silent.

with my mouth i will give **YOU**.
my thanks abundantly,
in the midst of our many.

Eli Samuel is born

Hannah asks to conceive a son Samuel surrenders him to Eli

a male from the hill,
country for EPHRAIM'S.
and his name is Elka,
and he had 2 wives.

COMMAND26

his wife is Penin,
and his brother had died.
and to obey **HIS LAW**,
he married Hannah.

now Elka,
would go yearly.
to worship and **CELEBRATE**,
by **YAVA** by Shiloh.

group missing

asks to conceive a son Samuel surrenders him to Eli

when Elka,
would give his donation.
he would let his wife donate it,
with their 2 sons.

but to Hannah he gave for her,
a double portion.
for Hannah had no son yet,
for **HE HAD CLOSED** her womb.

this time,
Hannah went.
to Eli their **HIGHER-PRIEST**,
sitting by the **FENCE**.

and as she waiting she prayed,
quietly to **YAVA**.
then she made,
a Vow to **YAVA**.

if **YOU LOOK** to me,
YOU KNOW my want.
and remember me to **GIVE**,
YOUR MAIDSERVANT a son.

a male seed & a soul from YAVA is conceiving

then i will give him,
back to **YOU**.
for all the days,
of his life will be to **YOU**.

now this,
came about.
as she continued Vowing,
before **YAVA**.

Eli looked,
at her mouth, as she was Vowing.
but her lips were moving,
and he thought she was drunk.

group missing

then Eli said to her,
why have you made.
yourself drunk?
you are not to drink and come to me.

Hannah replied, 1042
i have *not* drank wine.
but i *am* Vowing,
before **YAVA**.

then Eli said,
go in peace.
and let **YAVA GRANT** you,
your petition Vowed to **HIM**.

YAVA HAD HEARD her, 1043
for after returning.
to their home in ramah,
Elka married with *her*.
and Hannah conceived,
and she birthed a male.
and named him Samuel,
for i asked *for* him **FROM YAVA**.

when Elka, 1044
was ready to go.
with all *of* his family,
to **CELEBRATE** by **YAVA**.

Hannah did not go,
for she said to Elka.
i will not go,
until *he* is weaned.

then i will *surrender* him, 1045
to be before **YAVA**.
and *Samuel* will stay,
there by **YAVA**.

and Elka said,
do what.
seems best to you,
and remain *at home*.

until you have weaned him, 1046
only **YAVA**.
can JUDGE your words,
so *she* remained *at home*.

after he went with them,
then she took him at 8.
with a year lamb,
and she brought him to the **TENT**.

for YAVA by Shiloh, 1047
although *he* was young.
she brought *him* to Eli,
and she said, i am the woman.

and you thought i was drunk,
as i stood *in front* you.
but i was Vowing to **YAVA**,
for my husband a son.

and you said, let YAVA, 1048
GRANT *me my Vow*.
now YAVA HAS GRANTED me,
his son that i asked *for* him.

and i Vowed him to **YAVA**,
as long as he lives.
i will give *him* to **YAVA**,
for him to be close to **YAVA**.

Eli's 2 sons

at this time, 1049
the 10 Tribes.
had separated from 2,
JUDAH and SIMEN.

and the 2 sons,
from Eli *our HIGHEST-PRIEST*.
are hoph and phine,
and they are higher-priests to **YAVA**.

YAVA TELLS Eli his sons will die

then Hannah, 1050
went to *her* home.
and Samuel *lived,*
with Eli *our HIGHEST-PRIEST*. 4v

but Eli's *sons.* 3v
were worthless men,
and they disobeyed **YAVA**.

for when *their* males. 1051
sacrificed for their Offering,
hoph *and* his attendants.

would *take.*
more cuttings,
of meat *for themselves.*

now Samuel. 1052
was *10 years,*
and *Eli's ATTENDANT*.

and before **YAVA**.
he was wearing a *robe,*
that Hannah would make *for* him.

and *she would* bring it to him yearly. 1053
when she would come,
to the **PASSING-OVER CELEBRATION**.

Eli heard.
what his sons,
were doing to *their* Tribe.

and he said to them, why. 1054
do you do this,
this *is* evil.

and also i heard.
our people are gossiping of you too,
but they would not listen to him.

an **Angel WAS SENT**. 1055
to Eli *to SAY*,
YAVA SAYS.

YOUR SONS ARE DISHONORING ME.
AND SO ARE THEIR SACRIFICES FOR THEIR OFFERING,
FROM MY TRIBE FROM ISRAEL?

NOW A DAY IS COMING. 1056
WHEN I WILL STOP,
YOUR FOREFATHER'S DESCENDANTS.
AND THIS WILL BE MY PROPHECY.

**YOUR 2 SONS,
BOTH WILL DIE.**

YAVA TELLS Samuel Eli's sons will now die

now **WORDS.** 1057

FROM YAVA WAS RARE,
in *Eli's* days.

it happened as Eli.
was lying down,
in his *bed at* home.

and Samuel was lying. 1058
down in *his bed,*
when YAVA.

CALLED to Samuel.
and he said here i am,
then he ran.

to Eli and said. 1059
here i am,
for you called *to* me.

but he said, i did not call *you.*
go lie,
down again.

so he went. 1060
and laid down,
and **YAVA CALLED.**

again *to* Samuel.
so Samuel went,
to Eli and said.

here i am. 1061
for you *are* calling *for* me,
but he answered, i *am* not.

then Eli.
knew, **YAVA,**
WAS CALLING the boy.

so Eli. 1062
said to Samuel,
lie down.

and if you *hear.*
A CALLING for you *again,*
then you will say.

speak **YAVA.** 1063
YOUR SERVANT is listening,
and he went *to bed.*

then **YAVA CALLED** *to him.*
and he said **YAVA,**
YOUR SERVANT is listening.

and **YAVA TOLD** *him.* 1064
I WILL DO SOMETHING,
AGAINST ISRAEL.

AND IN THE COMING DAYS.
I WILL ALSO REMOVE,
ELI'S SONS.

FOR I HAVE PROPHESED. 1065
CONCERNING HIS FOREFATHERS,
FOR I HAVE JUDGED THEM.

and Samuel slept.
for Samuel was afraid,
to tell Eli.

but Eli called *for him.* 1066
and said, Samuel,
WHAT WERE HIS WORDS?

so Samuel.
told him everything,
and hid nothing from him.

and Samuel **BECAME.** 1067
YAVA'S PROPHET,
for HIS WORDS were like *Eli's.*

and all the Tribes.
knew Samuel,
IS YAVA'S PROPHET.

Eli's sons die HIS CHEST is taken

some from **ISRAEL.** 1068
went out to battle,
the philistines in **JUDAH.** *map below*

the battle *began.*
and **ISRAEL** was losing,
so our people fled.

when *our* people. 1069
returned *to Shiloh,*
they were saying, why *is it?*

we lost today?
before the philistines,
let ours take **HIS CHEST** *with them.*

and bring **IT** *to be* among ours. 1070
and **IT** *will* deliver us from of our enemy,
so they took **HIS CHEST.**

it was the sons *from* Eli.
hoph and phine,
that took **HIS CHEST.**

when **HIS CHEST.** 1071
came into *our* camp,
everyone was yelling.

and when the philistines.
battled **ISRAEL,**
everyone *of us* fled.

and **HIS CHEST** was taken *by them.* 1072
and the sons *from* Eli,
died *from swords.* 1056

now a runner.
from the battle line,
came to Shiloh.

when he came. 1073
Eli was sitting,
by the road *waiting.*

when the runner.
told many,

they began crying-out.

Eli heard.

1074

the noise of the outcry,
he asked a woman.

why the noise?

and why the crying-out?
and she told Eli.

then the runner.

1075

said to Eli,
i came from the battle.

and ISRAEL has fled.
before the philistines,
for they killed many of us.

and your 2 sons.

1076

are also dead,
and HIS CHEST has been taken by them.

after he said.

HIS CHEST was taken by them,
he fell off.

his seat backward.

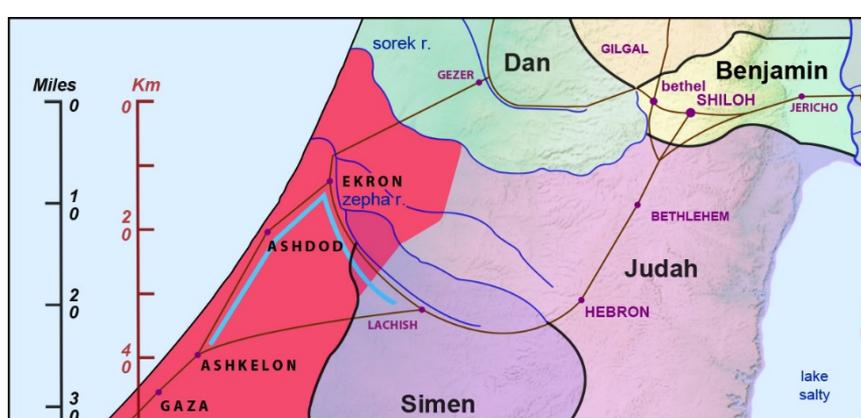
1077

and his neck broke,
and he died there.

he Judged Israel.

after being the highest priest he became Judge

for 10 and 2,
years in Shiloh.



philistines puts CHEST into temple killing their people returned

the philistines took.

1078

HIS CHEST and brought it,
from the battlefield to ashkelon.

then the philistines.

took HIS CHEST,
and put it into their temple.

and set IT next.

1079

to ra their god,
then they celebrated.

the next morning.

ra had fallen,
on his face to the land.

so they took.

1080

ra and set him,
in his place again.

and next morning.

again ra,
had fallen on his face.

and now THE HAND.

1081

of YAVA was heavy,
on the people in ashkelon.

and HE WAS KILLING them with SORES.

and when the people,
thought this.

they said it is because.

1082

of the CHEST from ISRAEL,
IT must not remain with us.

so they sent.

the HIS CHEST to ekron,
and as HIS CHEST came.

into ekron the people.

said, they have brought HIS CHEST,
to kill us by sores.

so they sent.

1083

for the leaders for the philistines,
and told them, to send.

IT back to ISRAEL.

so that IT does not kill us,
and our people are free from IT.

and their lords called.

1084

for their priests and diviners,
and asked them, what.

will we do with HIS CHEST?

or tell us how,

will we send IT to IT'S place.

and they said, if.

1085

you send away,
the CHEST for ISRAEL.

you will send IT alone.

with a guilt offering,
then you will be healed.

they asked what.

1086

will be the guilt offering,
which we will return with IT?

and they said, 3.

golden sores,
for the number of our leaders.

now make.

1087

a new cart for IT,
and get a cow.

and hitch her to the cart.
and place IT on the cart,

and the sores of gold.

then send IT away.

1088

and watch IT as IT goes,
into the LAND for ISRAEL.

then their lords.

did so,

and hitched her to the cart.

and the cow went. 1089
the straight way,
in the direction of Lachish.
she did not turn.
and their lords followed her,
to the border for SIMEN.

and SIMEN'S by Lachish. 1090
were cutting their wheat,
and they saw HIS CHEST.

and when the cart.
came to the field,
she stopped there.

and their Levites came. 1091
with poles to carry IT,
and they took IT to Shiloh.

YAVA ANSWERS Samuel defeats the philistines

then Samuel.
said to gather,
the Leaders for the Tribes to him.

and they gathered to Shiloh. 1092
and he told them theirs are sinning,
against YAVA.

and Samuel as Judge.
the Tribes for ISRAEL,
they are to remove those from us.

when the philistines. 1093
heard Israelis,
had gathered at Shiloh.

their lords went.
to battle with ISRAEL,
and ISRAEL was afraid.

then our Leaders. 1094
said to Samuel,
cry-out to YAVA for us.

and Samuel took.
a lamb and sacrificed it,
for their Peace Offering.

as Samuel cried-out. 1095
to YAVA for ISRAEL,
and YAVA ANSWERED him.

for when the philistines.
were near to battle us,
YAVA CAUSED.

great thundering. 1096
and the philistines were confused,
and were defeated before us.

the philistines were beaten.
and they did not come-out,
to battle with us anymore.

our leaders want a king and not a Judge

then all. 1097
our leaders for ISRAEL,
came to Samuel.

and said to him, look.
you are getting older,
and our sons are not following us.

now appoint. 1098
a king to rule us,
like all the kingdoms.

but this displeased him.
when they said it,
but he petitioned YAVA.

and YAVA SAID to him. 1099
THEY ARE NOT REJECTING YOU,
THEY ARE REJECTING ME OVER THEM.
LIKE THESE DAYS.
THEY HAVE FORSAKEN ME,
AND WANT LIKE RA'S.

I WILL LISTEN TO THEIR WANT. 1100
HOWEVER YOU ARE TO WARN THEM,
THEIR KINGS WILL BE LIKE THEIR RULERS.

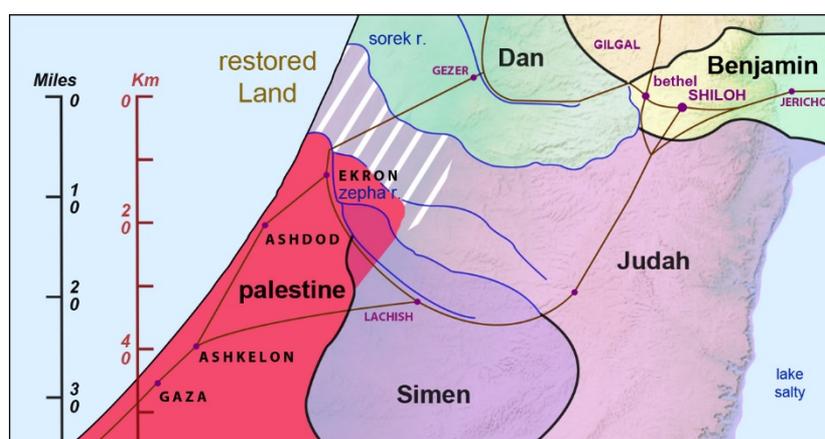
and Samuel TOLD them.
ALL HIS WORDS,
who asked for a king.

and they will cry-out to HIM that day. 1101
because like their kings,
he will take from you for themselves.

nevertheless the leaders.
refused to listen to him,
let us be like all the kingdoms.

then he told them. 1102
YAVA HAD TOLD him,
HE WILL APPOINT THEM A KING.

group missing

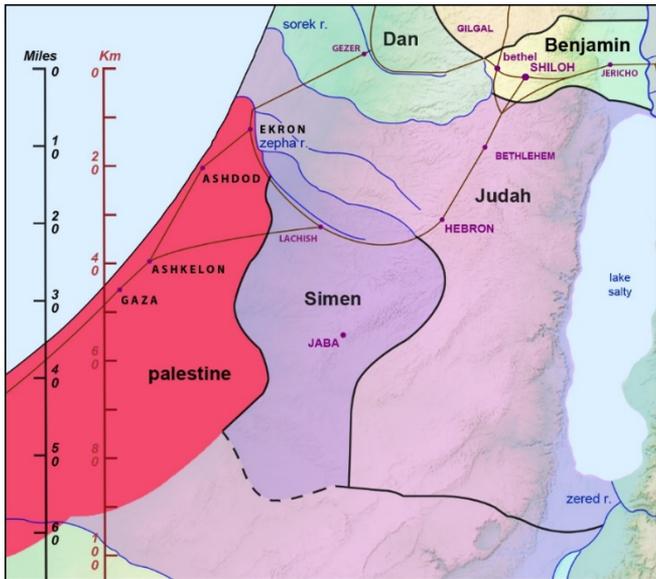


Saul become King

Saul becomes King

- a male from BENJAMIN. 1103
his name is Kish,
and he is strong and fearless.
his oldest son's.
name *is* Saul,
and he *is* taller than anyone *of us*.
- now the donkeys. 1104
for Kish his father,
were lost in the forest.
so he told Saul.
take with you a servant,
and search for *our* donkeys.
- and he walked through. 1105
the hill's *for* EPHRAIM,
but they did not find them.
so Saul.
said to *the* servant,
let us return *to* my father.
- and he said to him, *by Gilgal.* 1106
there is a **PROPHET**,
and this is his city.
now let us go there.
perhaps he can tell us,
where *to* go.
- then Saul said. 1107
if we go *to him,*
what will we bring *him*?
and the servant answered.
i have a 4 silver,
that we can give to HIS PROPHET.
- as they went to the city. 1108
they saw a girl,
going *for* water.
and *he* said to *her do you.*
know if,
Samuel is here?
- and *she* said, he is ahead of you. 1109
hurry now,
for he *is to* meet *with the* commanders.
and as they went into the city.
behold Samuel,
was coming toward them.
- now a day. 1110
before **YAVA**,
TOLD Samuel.
TOMORROW I WILL SEND TO YOU.
A MALE FROM BENJAMIN'S,
AND YOU WILL ANOINT HIM TO BE KING. 883
- when Samuel. 1111
saw Saul,
YAVA SAID, HIM.
- then Saul.
approached Samuel,
and Samuel said.
- you will eat with me *and our commanders.* 1112
for *you are* whom everyone,
wants as King.
and Saul replied.
am i not, a BENJAMIN,
the smallest of the Tribes.
- why then. 1113
do you speak to me,
this way?
then Samuel.
brought Saul,
and seated him *in* a seat.
- in the middle of those. 1114
who were invited,
and with commanders for our Tribes.
then Samuel.
took-out **HIS OIL**,
and poured it on his head.
- then he* announced. 1115
he is YAVA'S ANOINTED,
your King and Lord.
then all.
the commanders shouted,
live as *our* king. 3v
- then Samuel summoned,* 4v 1116
the Leaders and captains.
at Shiloh they met,
then Samuel announced.
- here is *your* King,
whom you have asked for.
and behold **YAVA**,
HAD me ANOINT him King.
- you *are to* fear **YAVA**, 1117
and listen to **HIS COMMANDS**.
and not rebel,
against **HIS COMMANDS**.
but if you do not listen,
to the **COMMANDS FROM YAVA**.
then **HIS HAND**,
WILL BE AGAINST you *like* your fathers.
- then Samuel, 1118
called to **YAVA**.
TO CAUSE a thundering,
then they feared **YAVA**.
and Samuel said to *them*,
do not turn from following **HIM**.
but serve **YAVA**,
with all your heart.

Eli Judged for	4 years	—	
Samuel is the last Judge	Judged for	— years	
Saul is the 1st King	Ruled for	20 years	420th year Saul was Anointed King
and he ruled from Bethel			



amalek's wanted Simen's Land

nash from amalek's. 1119
 came to Simen's,
 and the men in jabe.

said to nash.
 make a treaty with us,
 and our people will serve you.

but nash said to them. 1120
 i will make it with a condition,
 that you will leave **ISRAEL**.

their leaders said to him.
 let us send our runner,
 to the Tribes for **ISRAEL**.

and if there. 1121
 is no 1 to help us,
 are people will serve you.

their runner went.
 to Saul and told him,
 nash's words.

after hearing. 1122
 nash's words,
 he was very angry.

and he sent his messengers.
 saying come to me,
 ready for battle.

and they came to Saul. 1123
 as 1 male,
 from all of **ISRAEL**.

then he sent his messengers.
 to the men in jabe,
 tomorrow you will have help.

and Saul battled. 1124
 the amalek's' that day,
 and their survivors fled.

then Saul.
 told his army,
 this day.

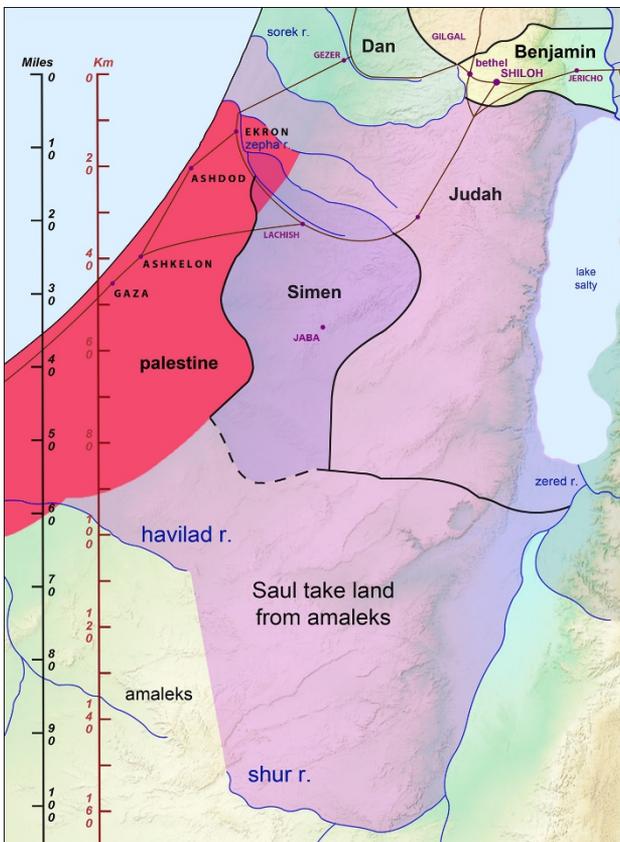
YAVA HAS GIVEN to us. 1125
A DELIVERANCE for Simen's,
and all of ISRAEL. 3v

then Samuel, 4v
 told his army.
 let us go to Shiloh,
 and renew our Nation.

so they went, 1126
 to Shiloh and proclaimed.
 Saul is our King,
 before **YAVA**.

they also sacrificed,
 a Sin Offering.
 to **YAVA for ISRAEL,**
 and everyone was delighted.

- king for moab - sihon
- king for ammon - balak
- king for amelek - nash
- King for lebanon - Hiram
- king for hamath - zoban
- kings for Edom - Achis, han
- king for hamath - zoban
- kings for aram - zare / hadad, ben-hadad,



summery of Saul Saul's family

Saul was 2. 1127
 10s years,
 when he **WAS ANOINTED**.
 and he ruled for 2.

10s years,
over **ISRAEL**.

Saul chose. 1128
100 men,
to be with Saul in Bethel.

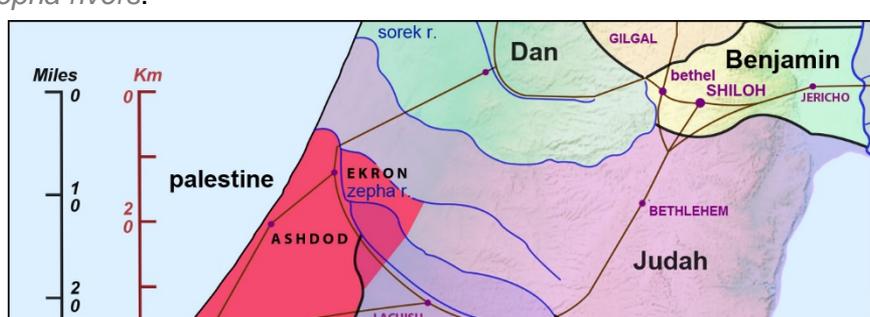
Saul's sons.
were Jonathan and Mal,
and *he had* a daughter Merab.

Saul's wife's. 1129
name is Ahin,
a daughter from Ahim.
and *his* commander of his army.
his name is Abner,
a son from Ner.



philistines were to take Simen's Land Saul sacrificed the Peace Offering Samuel rebukes him

now Saul. 1130
and his son Jonathan,
and *his* force were camped.
in BEMJAMIN by Shiloh.
and the philistines were in their garrison,
by zepha rivers.



Saul sacrificed the Peace Offering Samuel rebukes him

so Saul sacrificed. 620 1131
our Peace Offering,
and he *had it* Offered to **YAVA**.

as soon as he finished.
Samuel came,
and as Saul greeted him.

Samuel asked *him*. 1132
why have you *sacrificed*?
and Saul replied.

because i thought.
you *would* not come to me,
and the philistines are coming.

and Samuel said. 1133
you have acted foolishly,
for you are not keeping **HIS COMMAND**. 620

then Saul and his commanders.
went near,
SIMEN'S and camped.

Jonathan attacks the philistines garrison

then Jonathan said. 1134
to *his* shield bearer,
come *with* me as i go.

to the philistines garrison.
and he did not tell his father,

then he and *his* bearer. 1135
went to the garrison,
for *his* thoughts were for **YAVA**.

then Jonathan.
told *him*, from afar,
we will reveal ourselves to *them*.

and if they say to us. 1136
wait and we *will* come to you,
we will *not* remain here.

if they say come up to us.
then we will go,
for **YAVA HAS GIVEN** them to us.

and when both of them. 1137
revealed themselves,
to the garrison's *guards*.

they said, look.
Israelis *have* come to us,
and they are *not* hiding from us.

so *their* guards. 1138
said, come up to us,
and we will tell you something.

and Jonathan said.
you come *out* after me,
and **YAVA WILL GIVE** you to us.

and then Jonathan went to *them*. 1139
and then his bearer,
and their guards died.

group missing

then there. 1140
was a trembling in *his* camp,
and even in their garrison.

Saul's watchmen.
looked to *their* garrison,
and saw their men.

running away from *it*. 1141
and he went to Saul,
and reported this to *him*.

and Saul commanded.
his guards to know,
who was missing from them.

and when they reported. 1142
Jonathan and his bearer,
were not *among* *them*.

then Saul.
rallied *his men*,
and went *and* pursued *them*.

when the men. 1143
in the hills *for* **SIMEN**,
heard the philistines.

were fleeing from Saul.
they also pursued them,
to fight them in battle.

YAVA HELPED. 1144
ISRAEL that day,
but the battles *were* spreading-out.

then Saul.
stopped pursuing,
the philistines *army*.

Saul kills some amalek's **YAVA REJECTS** *his sons as kings*

then Samuel. 1145
TOLD Saul,
YAVA HAS SENT *me to you*.

now listen.
to **YAVA'S WORDS**,
I WILL PUNISH AMALEK'S.

FOR WHAT HE DID. 1146
AGAINST MOSES,
AS HE WAS COMING FROM THE SINAI.

NOW YOU ARE TO GO.
AND KILL AMALEK'S,
AND NOT SPARE ANYONE.

then Saul. 1147
summoned *his army*,
and went into their cities.

then Saul.
killed *many of them*,
south of ISRAEL.

then **WORDS FROM YAVA**. 1148
CAME to Samuel,
I AM MAD AT SAUL. 1117

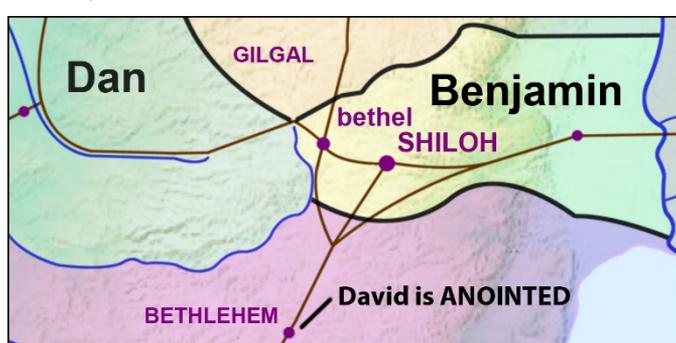
FOR HE CHANGED FROM FOLLOWING.
MY COMMAND I GAVE HIM,
FOR HE HAS NOT ENDED THEM.

as Samuel met. 1149
Saul *he* said him,
you have not DONE as HE COMMANDED you.

now for your rebellion.
for not obeying HIS COMMAND,
HE HAS REJECTED YOUR'S AS HIS KINGS.

your Ruling **WILL END**. 1150
and **YAVA WILL ANOINT**,
another male.

and **YAVA WILL MAKE** his.
KINGS for HIS PEOPLE,
for you did not obey HIS COMMAND.



David is ANOINTED

YAVA ANOINTS David *David kills goliath* *David and Jonathan became friends*

then **YAVA**, 1151
SAID to Samuel.
FILL YOUR WATER-SKIN,
WITH MY LAMP'S OIL.

FOR I AM SENDING YOU,
TO JESSE IN BETHLEHEM.
FOR I HAVE CHOSE A KING,
FROM AMONG HIS SONS.

but Samuel replied, 1152
how can i go?
when Saul,
hears of it, he will kill me.

and **YAVA TOLD him**,
TAKE A LAMB WITH YOU.
AND SAY I AM GOING,
TO OFFER IT TO ME.

THEN YOU WILL GO TO JESSE'S, 1153
THEN I WILL TELL YOU.
WHOM I SELECTED,
AND YOU WILL ANOINT HIM FOR ME. 4v

so Samuel went to Bethlehem. 3v
to Jesse and his sons,
and *he* invited *him for dinner*. 3v

when *his sons*. 4v 1154
entered *his tent*,
he looked at Eliab,
and thought surely.

he will be YAVA'S ANOINTED.
but **YAVA TOLD him**,
I DO NOT LOOK AT APPEARANCE,
I LOOK TO THE HEART. 4v

when his sons. 3v 1155
walked pass him,
and **YAVA DID NOT CHOSE** *from them*.

Samuel asked.
Jesse, are these,
all *your* sons?

and he said, there. 1156
is one, and he is my youngest,
and *but* he is watching *our* rams.

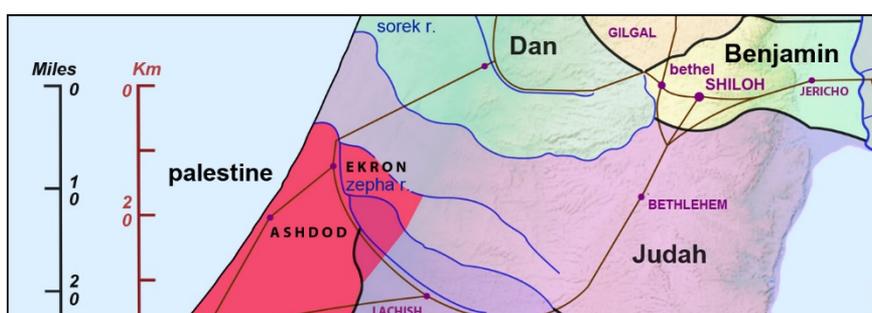
then Samuel.
said to Jesse,
call *for him to come*.

when he came *in*.

1157

YAVA TOLD him,
ARISE AND ANOINT HIM.

and Samuel took.
the water-skin with **HIS LAMP'S,**
OIL, and **ANOINTED** him.



David kills goliath

now the philistines.

1158

gathered their army,
to battle *us* again.

and they gathered *by the* zepher.
belonging to Judah,
and they camped *in the* open.

and Saul and *our* army.
were camped *near* them,
to battle the philistines.

1159

the philistines *would* stand.
on 1 side,
and we on the other side.

then *their* champion.
would come out,
for the philistine's army.

1160

his name was goliath.
whose height,
was 5 cubits.

(7 ft 5 in) (225 sm)

and he *wore* a bronze.
helmet on his head,
and scaled armor.

1161

with shields on his legs.
and a metal sword,
sheathed *on* his waist.

and he *would* shout.
to the ranks *for* ISRAEL,
chose a warrior for yourselves.

1162

and if he is able.
to fight and kill me,
we will become your servants.

but if i *am* able.
to fight and kill him,
you will become our servants.

1163

when *our* warriors.
heard *his* words,
they were disheartened and afraid *of* him.

Jesse's oldest.
sons had gone,
with Saul to battle *them*.

1164

so Jesse.
said to David,
take for your brothers.

Jesse has to be from Levi's; for Jesus to be a Priest and ask YAVA to FORGIVE sin

cuts of cheese.
and 10 loaves,
to *our* camp *with* your brothers.

1165

and *ask* them *of* *their* welfare.
for your brother's *families*,
and *the* news *of* *the* battle.

so David.
took the food,
and went *to* *our* camp.

1166

as ISRAEL and the philistines.
drew up *for* battle,
arraying *their* armies.

group missing

then David ran.
to the battle line,
and *look* for his brothers.

1167

then their champion.
came forward,
and he spake *his* words.

1168

David heard them.
and saw *our* warriors,
were greatly afraid *of* him.

for *our* warriors were saying.
surely *his* coming-out,
is to dare everyone *of* us.

1169

even *our* King.
has *promised* who kills him,
he will give him his daughter.

then David.
spake to the men,
who were standing by him.

1170

and asked, what.
will be done for the male,
who kills *him*.

and takes away.
their rebuke for ISRAEL,
for they *are* taunting **YAVA'S?**

1171

now Eliab.
his oldest brother,
heard *him* asking.

and he asked him, why.
have you come *here?*
i know you *are* disrespecting *us*.

1172

but David replied.
what have i done?
its just a question.

then he turned.
to another and said,
the same thing.

1173

David's words.
were told to Saul,
and he sent *his runner* for him.

and David said to *him*. 1174
let no warriors,
heart fear him.

your servant will go.
and fight with this,
uncircumcised philistine.

but Saul said to *him*. 1175
you are not able to go,
fight *their* champion.

for you are young *and not trained*.
while he has been,
a warrior from his youth.

but David said. 1176
your servant was tending,
my father's rams.

when a *young*-lion.
came and took,
a lamb from *his* herd.

i went out after him. 1177
and *finding him* i attacked him,
and rescued it from his mouth.

for when he *was* raising up.
i grabbed him by his beard,
and stabbed his *neck*.

your servant *will* kill. 1178
this uncircumcised,
philistine like the lion.

because he has taunted.
the armies of *ISRAEL*,
and *our* **CREATOR YAVA**.

so Saul. 1179
said to David,
go, and *let* **YAVA** be with you.

then Saul.
clothed David,
with a helmet *and* armor.

then after David. 1180
tried *them* by walking,
he said to Saul.

i cannot go with these.
for i *can* not *run with* them,
and David removed them.

then he took. 1181
his sling in his hand,
and chose a stone.

and put *it* in his sling.
and *went-out to* their *champion*,
and goliath came-out.

and when he saw. 1183
David, he despised him,
for his youth and appearance.

and then goliath.
said to David,
you come to me with a sling!

come *and fight* me. 1183
and i will give your body,
to the birds and beasts.

and David said to *him*.
you come to me with a sword,
spear, and javelin.

i come to you in the **NAME**. 1184
of **YAVA our CREATOR**,
and for our armies you have taunted.

today **YAVA**.
WILL GIVE you into my hands,
and i will strike you down.

and remove your head. 1185
and give *your* body,
to the birds and beasts.

and then everyone.
here will know,
YAVA *is for* ISRAEL.

then David. 1186
ran *to* battle,
and slung *the* stone.

and it struck his forehead.
then he fell,
on his face to the land.

then David. 1187
took his sword,
and cut off his head.

when the philistines.
saw their champion,
was dead, they fled.

then *our* warriors. 1188
arose with shouting,
and pursued the philistines.

as far as the *coast*.
and to the gates *for* ekron,
were slain philistines.

as our warriors returned. 1189
from chasing the philistines,
they plundered their camp.

but when Saul.
saw David,
kill goliath.

he asked Abner. 1190
his commander of *his* armies,
whose son is *he*?

and Abner replied.
by your life *my* king,
i do not know.

then Saul. 1191
 commanded *him to bring* him,
 whoever's son *he* is.
 when David.
 returned Abner,
 brought him *to* Saul.

and Saul asked him. 1192
 whose son,
 are you young male?
 and David answered.
 i am a son from your servant,
 Jesse, *from* Bethlehem.

later Saul sent. 1193
 to Jesse and commanded *him*,
 to send David *to* me.
and David went.
 to Saul *to* attend *for* him,
thus he became his bearer.

David and Jonathan became friends *Saul now dislikes David*
 when he was *there*. 1194
 his *son* Jonathan,
became friends with him.

then David.
 went wherever,
 Saul *would* sent him.

and *as he learned* he made him. 1195
 over the *youngest*,
 men *for* war.

and it pleased many.
of our people also,
for he was Saul's champion.

and the *young* women. 1196
were gossiping as they played,
 and said of Saul.
he has killed 100.
 and David *kills*,
 2 100s.

Saul *heard them*. 1197
and he became very,
 angry *by* this.
 displeased he said.
 they *will* make David,
 the *King of my* Nation.

and Saul looked. 1198
 at David with suspicion,
 from that day *forward*. 3v
 then Saul, 4v
 said to David.
 remain *with me* as a warrior,
 and fight *in our* battles.

for Saul thought, 1199
 my hands will not be against him.
 but let the hands of the philistines,
 be against him *and kill him*. 4v
then Saul said to him. 3v
my daughter Merab,
i will give her to you, as *your* wife.

David answered him. 1200
 who am i,
 to be the King's relative-BY-LAW?
 so it came about.
 Merab was given,
 to Adriel for a wife.

Saul wants to kill David

then Saul. 1201
 told Jonathan,
 and his *closest* servants.
he will kill David.
 but Jonathan was David's,
 best *friend*.

so Jonathan. 1202
 told David,
 my father as *King*.
 is seeking to kill you.
 please be on guard,
 and stay away *from him*.

and i will speak with my father. 1203
and if i find out anything,
 then i will tell you.

then Jonathan.
 spake to his father,
 and said, do not.

let *my* King *be* against. 1204
 his servant David,
for his deeds *are* helping you.
 and *after* Saul.
 listened to Jonathan,
 he would not kill *him*.

then Jonathan. 1205
found David,
 and told him *his* words.
now there was a battle.
and David went,
 and fought with the philistines.

as a *leader* *his* defeated them. 1206
 for many *were* slaughtered,
and they fled before him.
group missing

Jonathan excuses David *Saul is hateful*

then David. 1207
 said to Jonathan,
 tell me *has he* been harsh *to me*?
 Jonathan said.
 tomorrow *if*,
 you *are* missing *i will* know.

so David. 1208

hid by *their* field,
and when Saul.

sat down.
to eat *with* Abner,
David was missing.

Jonathan then. 1209
said to *him*, David,
asked me *if*.

he could go to bethlehem.
to *eat with his* family,
so he *will not be* coming.

Saul *was* angry. 1210
with Jonathan and said,
as long as *he* lives.

neither *will* your descendants.
be established *Kings*,
until he dies.

so Jonathan knew. 1211
his father had decided,
to kill David.

in the morning Jonathan.
went to the field,
to met with David.

and no-one was aware. 1212
only Jonathan,
and David knew.

and Jonathan said to him.
leave *us to be* safe,
then he departed.



David flees from Saul deg saw him Daivd's men followed him

when David. 1213
was passing *by* Shiloh,
Ahim *our* Highest-Priest.

meet David.
and *he* asked him why,
are you without *your men*?

and David answered. 1214
our King has a matter *for me*,
in a certain place.

do you have food?
or loaves of bread,
or whatever *you* can find.

so *our* Highest-Priest. 1215
gave him *the WHEAT*, 1598
that is before **YAVA**.

now one.
of *Saul's* captains,
was there that day.

when David. 1216
fled from Saul,
and went to **JUDAH**.

and many of his *men*.
heard *this*,
and they went *and found him*.

then Saul. 1217
heard that David,
had warriors *following him*.

Saul said.
to his *force* around him,
i heard *he is in* **JUDAH**.

are you too conspiring against me? 1218
or hiding his *friends from me*,
to plan *an* ambush *for me*.

then deg.
a captain standing by *him*,
said, *i* saw him.

by **HIS TENT** with Ahim. 1219
and *he* gave food,
and gave him silver.

then Saul.
sent *his runner*,
to summon Ahim.

and Saul said to *him*. 1220
why *are you* and David,
conspiring against me?

and have *you* petitioned **YAVA** for him?
to rise up against me,
or *plan-out an* ambush *for me*?

Ahim answered. 1221
our King *by* saying,
who among.

all your servants.
is as faithful *to you* as David?
and is respected *by* your *warriors*?

let *not my* King. 1222
assign anything to *me*,
i know nothing.

but Saul said.
you will die Ahim,
and all *from* your father.

and Saul commanded. 1223
his guards to *kill*,
our **HIGHEST-PRIEST** for **YAVA**.

but *his* guards were not willing.
to kill or hit,
our **HIGHEST-PRIEST** for **YAVA**.

deg kills Hi-Pr family except Abia is David's Pr and Prophet David delivers SIMEN'S

then Saul. 1224

commanded deg,
to kill *him and his father's*.

and deg killed.
him and his father's that day,
his 2 10s.

but a son *from* Ahim. 1225

named Abia,
went *to* David.

and Abia told.
David Saul,
had killed-off *his family*.

then David. 1226

said to Abia,
stay with me, *and* do not be afraid.

for he seeks my life *too*.
and seeks your life,
but you are safer *here* with me.

then *he* told. 1227

David, the philistines,
are raiding *Simen's*. *map below*

so David asked him.
to *petition YAVA* for me,
for *am i* to attack *the* philistines?

and **YAVA ANSWER**. 1228

to David, **WAS GO,**
AND DELIVER SIMEN'S.

and David and his men.
went to SIMEN'S,
and fought with the philistines.

and *they* killed many. 1229

thus David,
delivered SIMEN'S.

now it was told.
to Saul, David,
had come to SIMEN'S.

and Saul said. 1230

YAVA HAS DELIVERED him to me,
by fighting with the philistines.

so *he* summoned.
his force of warriors,
to go to SIMEN'S.

but David heard. 1231

Saul was coming,
so he said to Abia.

will the people of SIMEN.
surrender me into his hand?
or will *he* come *himself* to me?

for i ask as **HIS SERVANT**. 1232

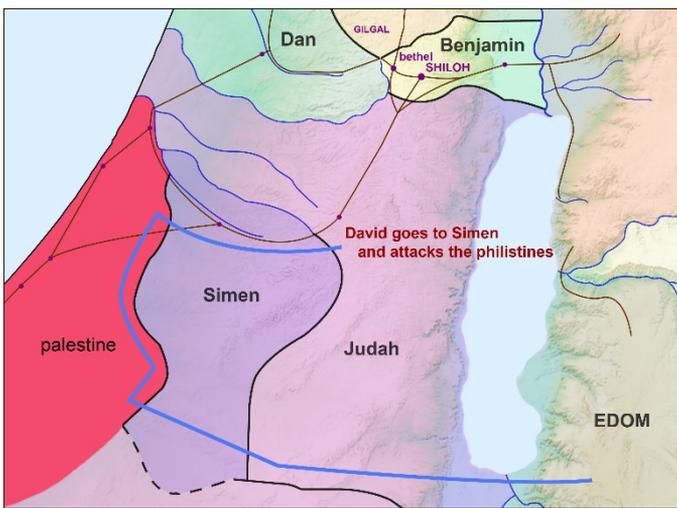
and **YAVA SAID,**
HE WILL COME HIMSELF TO HIM.

so David and his men.
departed from SIMEN,
and they went wherever.

when it was told Saul. 1233

David had departed,
he gave up looking *him*.

and David and his men.
hid-out in a forest,
near Hebron.



Abigail and David

a male in JUDAH. 1234

whose *was in* business,
and he was very rich.

and he had 2 1000s.
rams and it *was* time,
to shear his rams.

the male's name. 1235

was nabal, and his daughter's,
name was Abigail.

and David heard.
in the forest *by* nabal,
he was shearing his rams.

so David. 1236

sent men,
to visit nabal.

and to greet him *by his* name.
and say peace be to you,
and peace be to your family.

i heard you *are* shearing. 1237

and i know your herders,
and we have not harmed them.

nor have they *any* missing.
all the days,
we were by them in *the* hill country.

ask your herders. 1238

and they will tell you *we are David's*,
for *we ask you* to favor *his*.

for we have come for *rams*.
to have a *spring* fest,

give us 4.

and whatever you *have* at hand.
for **HIS SERVANTS** to eat,
with David **HIS ANOINTED**.

1239

but nabal answered.
David's men,
who is David?

there are many.
of **HIS SERVANTS** *here*,
today *for their families*.

1240

i will not give it.
to men who,
i do not know.

so David's men.
went back,
and told him everything.

1241

then David.
said to his men,
strap on *your* swords.

and David *and his* men.
departed *from their camp*,
to go to nabal.

1242

but 1 of *his* servants.
told Abigail,
David sent.

messengers from the forest.
to ask *from* our master,
and he scorned them *for asking from him*.
now consider.
what you should do,
for *your fathers* wickedness *to him*.

1243

Abigail hurried.
and took 2,
100s breads.

1244

4 rams.
already sheared,
and 2 baskets.

of roasted grains.
and 4 *baskets*,
of raisins *and dates*.
and 2 100s.
fig cakes,
and loaded *them* on donkeys.

1245

and she said to *the* servants.
go on before me,
and i will come after you.
as she was riding on her donkey.
and coming *to* their hid-out,
she saw David.

1246

and his men were coming.
down toward her,
so she met them.

1247

Abigail hurried.
and dismounted from her donkey,
and before David.

she bowed to *David*.
and said, *i am* alone,
and you my Lord *can* blame *me*.

1248

but please let your servant.
speak to you and listen,
to the words from your servant.

please do not let my Lord.
pay attention,
to worthless nabal.

1249

but i your maidservant did not see.
your young men,
my Lord sent.

now my Lord.
as **YAVA LIVES**,
let **YAVA STOP** you.

1250

from shedding blood.
from avenging yourself,
by your own hand.

now let these.
gifts *be from* your maidservant,
be given to my Lord.
and be given to *your* men.
who live *with* my Lord,
and please forgive *him*.

1251

for **YAVA** will make.
my Lord *to* live-on,
because my Lord's will.
for you are fighting *our* battles.
and let YAVA *fined*,
no evil *in* your days.

1252

then it will happen.
YAVA WILL APPOINT you,
King *for* ISREAL.

1253

and when **YAVA**.
IS KIND *to* my Lord,
remember your servant.

and he said to Abigail.
Blessed *are you* **BY YAVA**,
for HE HAS SENT you to me.

1254

for you have kept me this.
day from bloodshed,
for avenging myself.

so David.
received her *gifts*,
and departed in peace.
and in the morning *Abigail*.
told him everything,
and nabal died.

1255

David heard.
nabal was dead,

1256

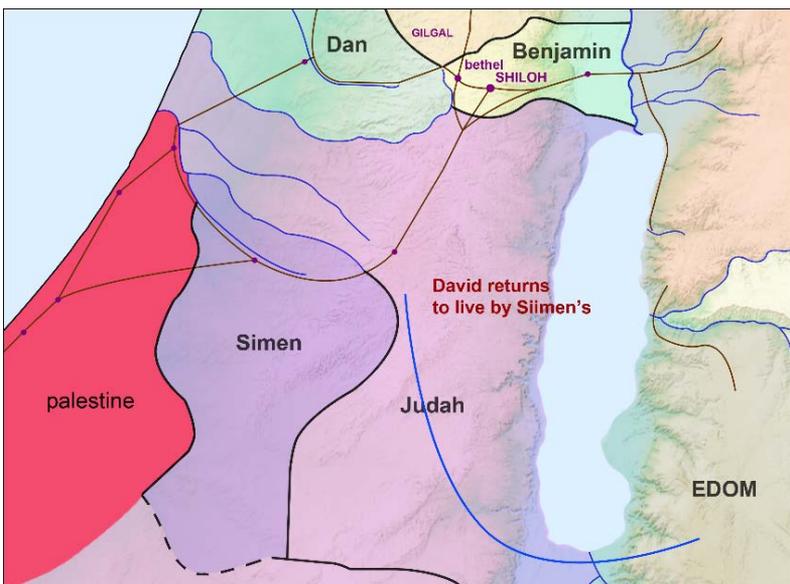
and David sent.

his guard to Abigail.
and he spake to her saying,
David has sent me.

to take you to be his wife.
and she answered yes,
and Abigail arose.

and rode on a donkey.
as she followed his guard,
to became his wife.

1257



David returns to SIMEN'S Saul comes sword is taken David to Edom

then SIMEN'S,
went to Saul.
and reported on David,
hiding by their hills.

1258

so Saul,
went to their hills.
taking with him a 100,
chosen men.

as Saul camped,
on the hill by the forest.
David was camped,
on the other hill.

1259

when he knew,
Saul had come-out.
after him to their hills,
he sent-out spies.

4v

then he went.
to the place where,
Saul had camped.

3v

1260

and David saw.
Saul was sleeping,
in the center of their circle.

then David.
said to his brother,
go with me to Saul.

1261

so David.
came in the night,
and saw Saul.

was sleeping with his sword.
stuck in the land,
and Abner was sleeping by him.

1262

then his brother.
said to David,
please let me kill him.

with his sword in the land.
with 1 stroke,
and i will not strike him again.

1263

but David replied.
do not kill him,
for he is YAVA'S ANOINTED.

but i will take his sword.
and the skin of water,
and David took them.

1264

then David.
stood on a hill,
with a distance between them.

and David called.
to Abner saying,
will you answer me Abner?

1265

then Abner.
answered saying,
who are you to call to me?

and David replied.
why have you not guarded,
your King and Lord?

1266

for 1 of the my men.
came to kill,
our King and Lord.

this not good.
for you did not guard,
YAVA'S ANOINTED.

1267

now look.
for our King's sword,
and skin of water.

Saul recognized.
David's voice,
and said, are you David?

1268

and David answered.
yes, it is my voice,
my Lord and King.

why is my Lord.
pursuing his servant?
for what have i done?

1269

Saul replied.
because my life,
is precious in your sight.

this day.
i have played the fool,
and have committed an error.

1270

then David.
said behold,
i have your sword my King.

now let 1. 1271
of the younger men,
come and return it to *you*.
group missing

then he said to himself. 1272
i know i will die,
by the hand of Saul.
it is better for me to escape *him*.
by returning to Edom,
then *he* will *not* search for me.

and David fled. 1273
with a 100 men,
to the king for Edom.
and David lived.
with his men,
and his wife Abigail.

it was reported *to* Saul. 1274
David had fled,
to Edom's *mount*.
then David.
asked Achis,
the king for Edom.

if i *am* favorable in your eyes. 1275
give me land,
that i may live here.
Achis gave him.
land that day,
for him to be close to JUDAH.

Saul seeks a conjurer

Saul killed. 1276
those who,
were conjurers and spiritists.
but the philistines *army*.
was gathering together,
and *were* camped *in* SIMEN.

Saul gathered. 1277
his army for ISRAEL,
and they camped *by* SIMEN.
when Saul.
petitioned YAVA,
YAVA did not answer him.

then Saul. 1278
asked his runner,
to find him a conjurer.
his runner *returned*.
and told *him* there,
is a woman conjurer *by us*.

then Saul. 1279
disguised himself,
and went *with his* runner.
they came to *her in the* night.
and he said to her, conjure for me,
whom i will name to you.

the woman replied. 1280
do you know Saul,
kills conjurers.
why are you laying.
a trap for my life,
to bring-about my death?

and Saul swore to her. 1281
there will *be* no death,
for this thing.
so the woman asked *him*.
whom will i bring up for you?
and he said Samuel.

when the woman. 1282
saw Samuel,
she cried out.
Saul, why.
have you deceived me?
for *he called* you Saul.

and *he* answered her, do. 1283
not be afraid,
what is he wearing?
and she said a male.
in a Priest's Robe,
and *he* knew it was Samuel.

then Samuel. 1284
said to Saul,
why bring me up?
and Saul answered.
i am greatly distressed,
for the philistines are *to war with us*.

and YAVA *does not* answer me. 1285
therefore i have called you,
for what i should do.
and Samuel replied.
why ask me?
YAVA *is* against *you*?

now YAVA. 1286
WILL bring about,
as HE PROPHESED through me.
YAVA WILL TAKE HIS NATION.
out of your hand,
and given IT to David.

for you did not obey YAVA. 1287
and did not execute HIS FIERCE,
WRATH on amalek's.
tomorrow you and your sons.
will be with me *in the* abyss,
for yours will die by the philistines.

now the philistines. 1288

had gathered their army,
to *battle with ISRAEL*.

then the philistines.
battled against *us*,
and *our* warriors fled.

and the philistines overtook. 1289
Saul and his sons,
and *they* killed his sons.

and as they were battling *with* Saul.
an archer's arrow,
badly wounded him.

and Saul said. 1290

to his shield bearer,
kill *me with* your sword.

but his shield bearer.
would not *kill HIS ANOINTED*,
for he was afraid of *YAVA*.

so Saul. 1291

took his sword,
and fell on it *to die*.

when his bearer.
knew *he* was dead,
he fell on his sword *too*.

on the next day. 1292

the philistines came,
to strip the slain.

they found Saul.
and his 2 sons,
dead on a hill-mount.

and they cut off. 1293

Saul's head,
and took *their* weapons.

and *they* sent *his head*.

throughout their land,
to report the news.

our warriors heard. 1294

what the philistines,
had done to Saul.

and our men *returned*.

and took the bodies,
and buried them *by Bethel*.

Saul dies

Samuel died. 1295

and all Israel,
gathered together.

and mourned *as they* buried him.

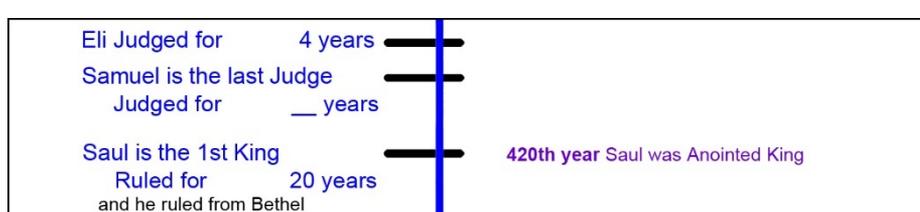
by his house in Gilgal,
but David *did not come*.

Samuel *was our last*. 1296

Judge *for ISRAEL*,

after Eli.

group missing



Abner made Ish their King 2 Nations battled for 2 years

after that David. 1297

ask *Abia*,
to petition YAVA.

am i to return.

to any city,
in *SIMEN* or JUDAH?

and *YAVA TOLD*. 1298

Abia his PRIEST,
GO TO HEBRON.

so David went.

with his wife Abigail,
the daughter from nabal.

and David brought. 1299

his men with their families,
and they lived in Hebron.

then a messenger.

from BENJAMIN came,
there *to* David.

and he told David. 1300

it was warriors from BENJAMIN,
who buried Saul.

and David sent.

his messenger to their warriors,
to tell them you *will be BLESSED*.

because you have shown. 1301

kindness to Saul,
our King by burying them.

now *let YAVA*.

show kindness to you,
for this goodness *by* you. 3v

Abner *their* commander, 4v 1302

for Saul's army.
and he chose Ish,
a son from Saul.

and he made him *their* King,
over **ISRAEL**.

and he was 10 and 5,
years old.

when he became, 1303

King *for ISRAEL*.

and he was King for *only*,
2 years.

the Tribes for **JUDAH**,
followed David.

for during that time,
David was *their* King.

2 Nations battled for 2 years

now there was, 1304

many battles.

between the tribes for Saul,
and the Tribes for David.

but David grew,
steadily stronger.
and the tribes for Saul,
grew weaker.

when Abner kill Asahel

now Abner. 1305

with warriors for Ish,
and Joab *our commander.*

with warriors for David.
met by the *highway,*
dividing the Nations.

when Abner. 1306

said to Joab,
let *our* warriors *battle.* 3v
group missing

so *Joab's* arose, 4v 1307

and crossed over.
and each one of them,
picked his opponent.

and the battle that day,
was very *long.*
and Abner warriors,
were *being* beaten.

3 sons, 1308

from Zer were Joab.
Abish and Asahel,
and Asahel *was their* runner.

and Asahel pursued,
Abner and *he* did not turn.
away from pursuing,
to kill Abner.

then Abner, 1309

looked behind him.
and shouted is that you Asahel,
and he answered, it is i.

so Abner said to him,
turn to your right.
but Asahel was not willing,
to turn aside.

and Abner repeated, 1310

again to Asahel.
turn aside,
from following me, *or i will* kill you.

however he refused,
to turn aside.
therefore Abner,
stabbed him in the belly.

then they stopped battling

then Joab, 1311

pursued Abner.
and as they *met* on the top,
of a certain hill.

then Abner,
said to Joab.
will *our* swords kill,
each other?

do you not know, 1312

that will be a bitter ending.
or how long,
before you stop?

and Joab answered,
if you had not spake.
now *my* warriors,
will stop the killing.

so Joab, 1313

blew the horn.
and all *his* warriors,
stopped pursuing.

ISRAEL'S and JUDAH'S,
no longer.
did they continue,
that battle anymore.

David will become King

Abner wants David to be ISRAEL'S King Joab kills Abner

Abner *had* made. 1314

himself strongest,
from the tribes for Saul.
and *he wanted* to hand-over.

ISRAEL to establish,
David as *King.*

so Abner sent. 1315

his messengers to David,
saying *i am* for ISRAEL.
now *by* my hand.
i will be with you to bring **ISRAEL,**
over to you *to be King.*

and David replied. 1316

i will make a deal with you,
when you come to me.

then Abner.
consulted with their captains,
saying in past.

few weeks. 1317

you too were seeking for David,
to be King over you.

now *is the time.*
for **YAVA HAS PROMISED,**
David **WILL BE KING.**

and David will deliver. 1318

ISRAEL from the philistines,
and from all *our* enemies.

then Abner.
went to speak,

to David in Hebron.

Abner and 2. 10s warriors, came to David. 1319
they arrived and David.
held a feast,
for Abner and *his* warriors.

then Abner. 1320
said to David,
let me go and gather.

all **ISRAEL**.
to our King *and* Lord,
that they agree *with our* deal.

so David sent. 1321
Abner away,
and he went *with his* peace.

now Joab.
came from a raid, (philistines)
and brought spoil with them.

when Joab. 1322
arrived *Abish*,
told Joab.

Abner came.
to *establish him* as King,
then he sent him away. 3v

then Joab, 4v 1323
came to David.
and said what,
have you done?

behold *did* Abner,
come to you, *for you to be King?*
why have you sent him,
away already?

i know Abner, 1324
came to deceive you.
and learn *about us*,
and to find-out everything.

then Joab,
sent *his* runner.
after Abner,
and he brought him back.

and when Abner, 1325
returned to Hebron.
Joab took him,
aside *at* the gate.

to speak with him privately,
and he stabbed him *to kill him*.
on account of *him* killing,
his brother Asahel. 4v

and when David. 3v 1326
heard *he killed him*,
he said, *i am* innocent.

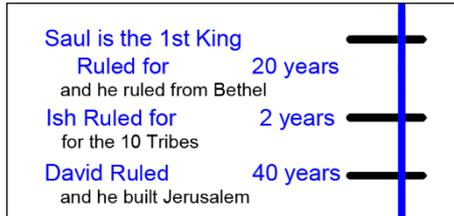
before **YAVA**.
for the killing of Abner,
the son from Ner. 3v

then David, 4v 1327
said *we will bury* him.
for all *his* warriors,
are here today.

they lamented Abner,
as David walked.
behind *his* bier,
and they buried him by Hebron. 4v

now all. 3v 1328
ISRAEL recognized,
and understood that day.

his death had not been *the will*.
of their King to *cause*,
Abner's death.



makes David King *David's ruling years* *David's sons from Abigail*

then all. 1329
their leaders were for ISRAEL,
and they gathered and *went*.

to David at Hebron.
and said look,
we are *all* brothers.

in times past. 1330
even when,
Saul was king.

you were the 1 who led *us*.
and *wanted to* bring,
Israelis *together*.

YAVA our **CREATOR**. 1331
HAD ANOINTED *you when*,
you were a young herder.

so *our* Elders for **ISRAEL**.
sent *us* to *you to be our* King too,
ACCORDING to **YAVA**.

David's ruling years

David was 3. 1332
10s years,
old when.

he became King.
and ruled *for* 4,
10s years.

from Hebron he ruled. 1333
over **ISRAEL**,
all his years.

group missing

David's sons from Abigail

the sons born,
to David at Hebron.
by Abigail from nabal.
his first-born was Amnon,
and his second Del,
and the 3rd Absalom.
and the 4th Adon,
and the 5th Seaf.

1334

David counts warriors YAVA GAVE him 3 choices

David commanded,
Joab *his* commander.
to go around,
now to all.

1335

the Tribes in **ISRAEL**,
and count the males.
that i can ready for war,
and know their numbers.

but Joab said,
why does.
my Lord want,
these numbers?

1336

nevertheless the King's,
word prevailed.
against Joab's,
and against *his* captains.

so Joab and the captains,
went to count.
the males *for war,*
in the Tribes for **ISRAEL**.

1337

and Joab gave *him*,
the number of the counting.
of the men *for war,*
there was in **ISRAEL**.

when David,
arose in the morning.
WORDS FROM YAVA,
CAME to Nathan.

1338

SAYING TO HIM GO,
AND SPEAK TO DAVID.
THIS WAS SAID,
BY YAVA, I AM OFFERING YOU.

3 EVENTS,
AND YOU ARE TO CHOOSE 1 OF THEM.
AND I WILL DO IT,
FOR YOU COUNTED YOUR WARRIORS.

1339

so Nathan came,
to David and **TOLD** him.
WILL 1 YEAR,
OF DROUGHT COME.

OR WILL YOU BATTLE,
FOR 3 MONTHS.
BEFORE YOUR ENEMIES,
WHILE THEY PURSUE YOU.

1340

OR WILL THERE,
BE 3 DAYS.
OF DISEASES UPON,
YOUR PEOPLE IN YOUR LAND.

now *you are to* consider,
and think of what.
answer you will chose,
and **HE WILL DO IT.**

1341

David said,
i am in great distress.
let us now *except,*
YAVA'S WILL.

for **HIS MERCY IS HIS KINDNESS,**
and now *i will* tell **HIM**.
it is i who have angered **HIM**,
and it is i who have done wrong.

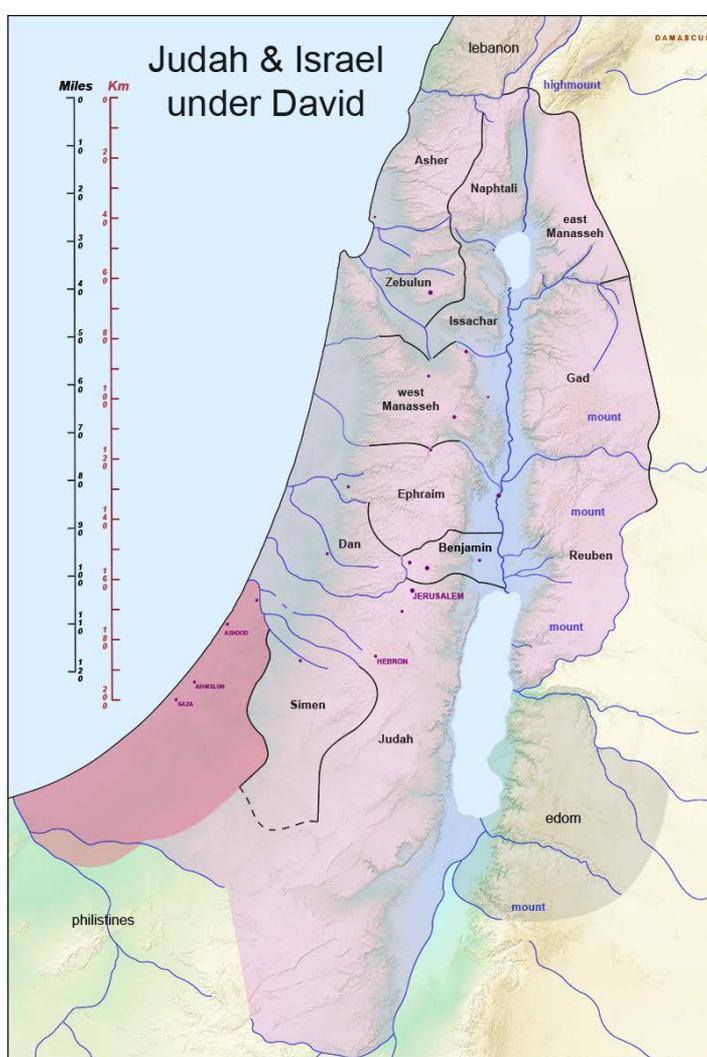
1342

but *our people*, what,
have they done to displease.
YAVA that HIS HAND,
be against **ISREAL**.

then Nathan returned,
to David that day.
and said to him **GO,**
to our **HIGHEST PRIEST.**

1343

and *on your* **ALTAR OFFER,**
a **PEACE OFFERING** to **HIM**.
and **YAVA WILL HOLD,**
BACK FROM HIS CHOICES.



David removes the philistines from JUDAH philistines became his subjects

when the philistines. 1344

heard David,
was King for **ISRAEL**.

the philistines came.
to *war with* David,
in a valley *in* SIMEN'S. 3v

then David, 4v 1345

ASK FROM YAVA.
saying will i go,
against the philistines.

YAVA'S REPLY,
to David was **GO**.
I WILL CERTAINLY GIVE,
THE PHILISTINES INTO YOUR HAND.

so David went, 1346

and defeated them there.
and he said of **YAVA**,
HE HAD us defeat *our* enemy.

later the philistines,
came again.
and arrayed themselves,
in a valley *in* SIMEN'S.

and when David, 1347

ASK FROM YAVA.
HE SAID YOU WILL NOT,
BUT YOU ARE TO CIRCLE AROUND.

AND AMBUSH THEM FROM THE FOREST,
then David.
did just-as,
YAVA COMMANDED him.

and *he pushed out*, 1348

the philistines from ashdod.
to live by the rivers,
that bordered egypt.
group missing

now after, 1349

David defeated.
the philistines *he* subdued them,
and David re-took.

the Land for JUDAH,
and the philistines became.
subjects to David,
and they were to bringing tribute *to him*.

David defeats arameans and zobah from hamath

David defeated. 1350

zare and king,
for aram *in* damascus.

and zobah from hamath.
came-up to *us with his help*,
and we killed *him, and his, and the aramean's*.

king for moab - sihon
king for ammon - balak
king for amelek - nash
King for lebanon - Hiram
king for hamath - zoban
kings for Edom - Achis, han
king for hamath - zoban
kings for aram - zare / hadad, ben-hadad,



lebanon's king Hiram built for David in Hebron

when Hiram, 1351

the king for Lebanon.
heard we defeated,
all *their* men.

he sent Hado,
his son to David.
because he *had too* fought,
against zare.

then Hiram, 1352

the king for lebanon.
sent *builders*,
to build a house for him.

David agreed,
so he had them build.
a large house,
in the city Hebron.

David is TOLD OF YAH

David wants to build YAVA a HOUSE YAVA SAYS his Son will have a KINGDOM in HEAVEN David talks to YAVA about His Son Yah

this happened. 1353

when David,
was living in his house.

David said.
to Nathan *our* **PROPHET**,
now *that* i live.

in a house of planks. 1354

but our **CREATOR VISITS** us,
in **HIS TENT** of *hides*.

and Nathan said.
to David do all,
that is in your mind for **YAVA**.

in the night **WORDS**. 1355

FROM YAVA CAME,
to Nathan **SAYING**.

GO AND SAY.
TO DAVID THIS,
WAS SAID BY ME.

YOU ARE NOT THE MALE. 1356

WHO SHOULD BUILD,
A HOUSE FOR ME TO VISIT.

group missing

and **YAVA ALSO**. 1357

PROPHECIES to you,
HE WILL MAKE A PLACE FOR YOU.

PROPHECY14 A

AND FOR MY PEOPLE FROM ISRAEL.

1357 to 1365

FOR I WILL GIVE THEM REST,
FROM ALL THEIR ENEMIES.

FOR WHEN YOUR DAYS. 1358

HAVE ENDED AND YOU ARE IN THE ABYSS,
WITH YOUR FOREFATHERS AND OTHERS.

THEN I WILL RAISE-UP FROM YOUR SONS.

A SON WHOM I WILL SEND,
AND ESTABLISH HIS KINGDOM.

FOR I WILL BE A FATHER TO HIM. 1359

AND HE WILL BE A SON TO ME,
FOR MY KINDNESS WILL NOT DEPART FROM HIM.

AND YOUR SON'S KINGDOM.
WILL EXIST BEFORE ME,
TO BE ESTABLISHED FOREVER.

then David. 1360

went and sat,
before **YAVA**.

and he asked, who am i?

my **LORD YAVA**,
and why is *He* my **Son**?

for my **LORD HAS PROPHECIED**. 1361

my **Son WILL BE A SON TO YOU**,
IN THE DISTANT FUTURE.

what can i say to **YOU**.
for **YOU KNOW YOUR SERVANTS**,
and **JUDGE** them by their hearts.

YOU WILL DO ALL. 1362

THIS GREATNESS,
and let my **Son** know **YOU**.

and for **YOUR REASONS He WILL BE** our **Greatest**.

BY my **LORD YAVA**,
for there **WILL BE** no-one like *Him*.

and what other. 1363

kingdom on the earth,
is like **YOUR NATION ISRAEL**?

our **CREATOR YOU** went.
and **REDEEM** for **YOURSELF**,
a people to be **YOUR NATION**.

and a **NAME** for **HIMSELF**. 1364

BY DOING WONDERS for us,
and **THIS PROMISE** for them.

to **ESTABLISHED Him** and **YOURSELF**.

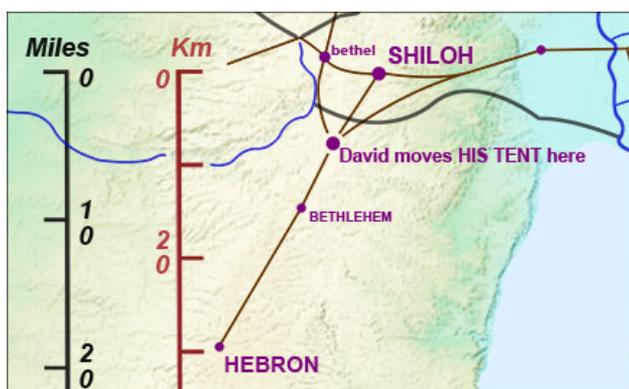
and for races everywhere,
to become their **CREATOR**.

BY DOING AS YOU HAVE PROPHECIED. 1365

that **YOUR NAME**,
be magnified forever.

therefore *i* **YOUR SERVANT**.

found courage,
to *say* this to **YOU**.



David gathers to move TENT David moves TENT David bought Ornan's Land

David had a tent. 1366

in the city *shiloh*,
west of **HIS TENT**.

so David gathered.
our Tribes to shiloh,
and they assembled by **HIS TENT**.

David moves TENT

then David. 1367

consulted with *our* captains,
for *our* thousands and hundreds.

and *then he* said to everyone.
who he had assembled for **ISRAEL**,
if *this* is good to you.

let me send to every. 1368

Tribe for **ISRAEL**,
and for men from Levi.

to bring **HIS TENT** to me.
for me to seek *answers*,
from **YAVA** our **CREATOR**.

the assembled said. 1369

by doing this,
it will be right to everyone of us.

then David gathered *them*.
and *our* Elders together,
to bring to *him* **HIS TENT**.

group missing

and all of *them* went. 1370
to Shiloh *in Benjamin*,
to bring **IT** to *Hebron*.

then David. 1371
commanded Zadok,
and Abia *his* Priests.

and said you are the **HIGHEST**.
and you 2 will carry,
the **CHEST** for **YAVA**.

and *many* sons. 1372
from Levi carried,
HIS ITEMS on their shoulders.

then David.
with the Elders *for ISRAEL*,
and *our* commanders of thousands.

followed our HIGHEST. 1373
as they walked to Hebron,
and they were shouting with happiness.

and Levi's carried.
EVERYTHING FOR HIS TENT,
and everyone was celebrating.

when we came. 1377
to a threshing *hill*,
Uzza a **PRIEST**.

put out his hand.
to *steady* the **CHEST**,
because it was *sliding*.

YAVA WAS ANGRY. 1375
and he died there,
before *David*.

then David.
became *worried*,
because of *his death*.

so he said now. 1376
i can *not* bring,
HIS TENT to *Hebron*.

so HIS TENT for YAVA.
was set-up and remained,
by the that hill for Ornan.

David bought Ornan's Land

so he gave Ornan. 1377
6 10s,
silver for *his Land*.

for the **TENT FOR MEETING**.
that Moses had built,
at that time in the *sinai*.

Solomon is born

Basheba David's wife

evening came. 1378
and David went-up,
on the roof of *his* house.

and from the roof he saw.
a woman washing,
and *Basheba* was beautiful.

and David sent. 1379
his messenger to get her,
to become his wife.

then Basheba.
birthed a son,
and he named him Solomon.

Prophecy of David's last battle

a **VISION** thru Obadiah. 1380
thus **SAYS**,
your LORD YAVA.

CONCERNING EDOM.
YOU WILL HEAR A REPORT,
FOR HIS MESSENGER WILL BE SENT.

TO OUR TRIBES DECLARING. 1381
ARISE AND GO,
AGAINST THEM FOR BATTLE.

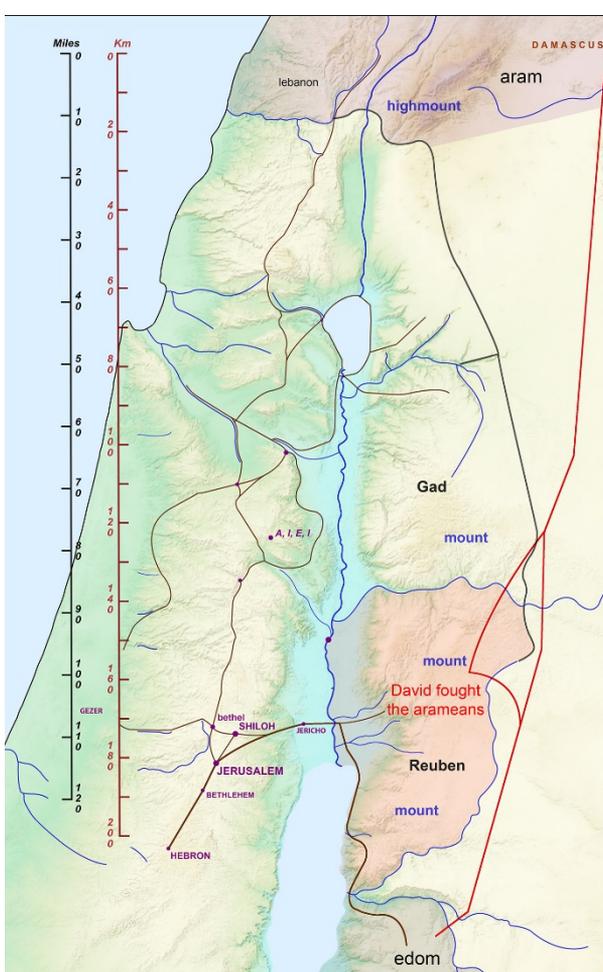
FOR I WILL MAKE HIS LESSER.
FOR THEY WILL BE HATED FOR HIS ARROGANCE,
FOR HIS HEART HAS BEEN DECEIVED.

THE FORCE ALLIED WITH HIM. 1382
WILL BE SENT TO THE THEIR BORDER,
FOR I WILL DIVIDE THEM FOR YOU TO OVERPOWER THEM.

FOR YOU WILL SET-UP FOR AN AMBUSH.
AND KILL THEIR MEN,
FOR EDOM TO UNDERSTANDING ITS FROM ME.

BECAUSE OF HIS WRONG. 1383
TO HIS BROTHER'S FROM ISRAEL,
FOR UNCOVERING TO SHAME THEM.

group missing



[David sends messenger to han to console him](#) [David's army kills arameans](#) [Joab kills edom's](#) [David's friends around him](#)

it happened after. 1384
Solomon was born,
 king *Achis.*

for edom died.
 and han his son,
 became *their* king.

then David. 1385
 said i will show,
 kindness to han.

so David sent.
 his messengers to console him,
 concerning his father. 3v

so messengers went, 4v 1386
 to *han* in edom.
 and the prince for aram,
 said to han.

do you think David,
 is honoring your father.
 because he has sent,
 2 of his messengers to you.

or is David sending, 1387
 his messengers to *console* you.
 in order to search,
 as spies to overthrow you.

so han took,
 David's messengers.
 and shaved-off their beards,
 and sent them away *from him.*

when a *runner,* 1388
 told David.
 who was sent to meet them,
 his messengers were humiliated.

David *sent him* to them,
 to stay at jericho.
 until your beards,
 grow and *then* return to *him.*

now when, 1389
 edom's *learned.*
 David *hated* them,
 and was gathering men.

han sent,
 his messenger to zare.
 with silver to hire,
 aram's warriors.

when David, 1390
 heard he *hired* them.
 he went with Joab,
 and all his army.

as the warriors from edom,
 came and drew up.
 in battle array,
 in the land by their river.

group missing 1391
 while the arameans,
 warriors were in the valley.
 and coming to battle,
 behind our army.

now when, 1392
 David saw.
 the battle was against him,
 in front and in the rear.

he selected from his army,
 our mightiest men.
 and these he arrayed,
 against the arameans.

and the rest of his army,
 he placed in the hand.
 of Joab his commander,
 to be against edom's. 1393

then David said to him,
 if the arameans.
 are too strong for me,
 then you will help me.

but if edom's, 1394
 are too strong for you.
 then i will come to help you,
 but let us show our courage.

before our men,
 and YAVA our CREATOR.
 and let YAVA DO WHAT,
 IS GOOD IN HIS SIGHT.

so David and *his* men, 1395
drew-up near.
to battle the arameans,
and they fled before him.

edom's saw,
the arameans fleeing.
so they *also* fled,
before Joab.

then Joab, 1396
entered *their* cities.
to fight against,
the men from edom.

he killed han,
and many of his men.
but his guards fled,
with his just born son. 4v

when the arameans. 3v 1397
fled, they gathered,
themselves together.

now when.
it was told *to* David,
he gathered *his* army.

and went to the arameans. 1398
and as they meet David,
they fought against him.

and David's *army*.
killed the arameans,
and the commander of their army.

when king. 1399
zare *knew*,
his were defeated by David.

he made peace.
with ISRAEL and *were their* subjects,
like edom's *people*.

gathered bronze gold silver from the arameans

and from *damascus*, betah. 1400
and berothai *the* cities,
for king zare.

David took.
a very large,
amount of bronze *from him*.

and he *also* took. 1401
his gold *and* silver,
back to Jerusalem.

and the arameans became.
subjects to David,
and they were to bringing tribute *to him*.

king for moab	-	sihon
king for ammon	-	balak
king for amelek	-	nash
King for lebanon	-	Hiram
king for hamath	-	zoban
kings for Edom	-	Achis, han
king for hamath	-	zoban
kings for aram	-	zare / hadad, ben-hadad,

zoban for hamath gifted David silver gold and bronze

when zoban, 1402
king for hamath. *hamath is above lebanon*
heard David,
subdued zare.

so zoban sent,
jojam his son.
to King David,
to meet *with* him and *thank* him.

because he had wars, 1403
against zare.
but he could not defeat him,
to stop the warring.

and *jojam* brought,
with him talents of gold.
silver and bronze,
as a gift to David.

King David, 1404
also dedicated.
these to **YAVA**,
with the kingdoms he subdued. 4v

David made. 3v
a name *for himself*,
by killing *the* arameans.

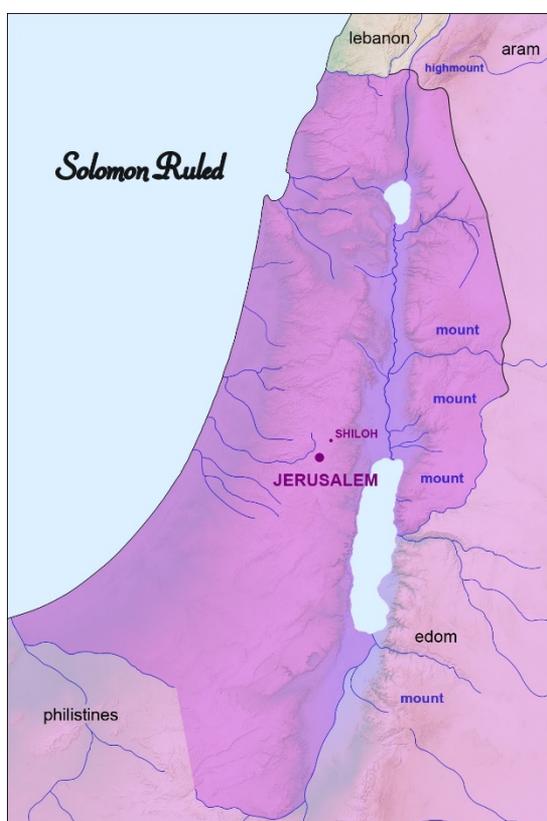
and he put garrisons. 1405
in edom *for they* became,
subjects to David.

so David ruled.
over all *of them*,
and ISRAEL *with* justice.

and Joab *was his* commander. 1406
and Jehos *was his* interpreter,
and Zadok and Abia.

were **PRIESTS** *and* **PROPHETS**.
and Ser *was his* recorder,

_____.



David summons to build HIS HOUSE David i was ANOINTED David's words i will not be silent YAVA Saves me i King David trust YAVA KNOWS and MADE me my obedience to YAVA YAVA IS for me

then David. 1407
 gave orders,
 to gather Israelis.
and gather from them stonecutters.
 to hew blocks,
 to build **HIS HOUSE**.

David also. 1408
 prepared iron,
 to make nails.
 to *build in YAVA'S*.
HOUSE to be larger,
 and greater *with a FENCE*.

David i was ANOINTED
 our **CREATOR**, 1409
ANOINTED me *in* my youth.
 and i still declare,
HIS WONDROUS ACTS *for us*.
 i *am* declaring to *our* descendants,
 our **CREATOR** *will* not abandon you.
HIS BLESSING IS *for all of us*,
 and *all* who are to *be* born.

then our CREATOR, 1410
WILL REDEEM us *to* bring us out.
 from the depths of the earth, *abyss*
 and increase our greatness.
 to our **CREATOR**,
 i will *declare* my praise.
 and to our **Highest-One** from Israelis,
 i will shout-out *my* praise *for Him*.

David's words i will not be silent
YAVA BY YOUR FAVOR *to me*, 1411
YOU did *not* hide **YOUR FACE** *from me*.
 to **YOU YAVA** i called,
 as i made *my* petitions to **YOU**.
 what profit,
 is there from my death.
for i will descend into the abyss,
 and declare **YOUR FAITHFULNESS** *to us*.

hear me **YAVA**, 1412
 and be gracious to help *me*.
 and free *me from* my weakness,
 and girded me with gladness.
 with *my* soul i praise **YOU**,
 and *i will* not be silent.
YAVA our **CREATOR**,
 i will give thanks to **YOU** forever.

YAVA Saves me
YAVA HAS LIFTED me **UP**. 1413
 and has not let my enemies,
 rejoice over me.
YAVA our **CREATOR**.
 i cried-out for **YOUR HELP**,
 and **YOU DELIVERED** me.

YOU have kept me alive. 1414
 that i should not go,
 down to the abyss.
i honor YOU YAVA.
 for **YOUR** Righteous Ones,
 give *their* thanks to **YOU**.

for **YOUR ANGER** is for a moment. 1415
YOUR PROMISE IS FOR FOREVER,
 and *i will* shout *with* my joy.
 i said in my prosperity.
 i will never be moved,
from praising and respecting YOU.

i King David trust
i, King David. 1416
 will not trust in my spear,
 nor will my sword save me.
 but **YOU DELIVERED** us from *the* philistines.
 for **YOU GAVE** *them* shame,
 who hated us *in their heart*.

in our **CREATOR** i will boast. 1417
 every day,
 i will give thanks to **HIM**.

group missing
YAVA KNOWS and MADE me
YAVA KNOWS *me*. 1418
 when i sit,
 and when i stand.
HE UNDERSTAND my thoughts.
 before *i* speak,

HE KNOWS them all.

behold **HE IS** everywhere.
even if i live,
in the remotest land.

1419

HIS WORDS WILL LEAD me.
or **HIS RIGHT HAND**,
WILL GRAB and **GUIDE** me.

if darkness overwhelms me.
even that darkness,
is not dark to **HIM**.

1420

for our night and daylight.
yet darkness and lightness,
are alike to **YAVA**.

and i give thanks to **HIM**.
for i am **WONDERFULLY MADE**,
with my soul *i was* **conceived**.

Hannah

1421

then **HE FORMS** my body.
like a weaver,
in my mother's womb.

then my days were planned *for me*.
yet there,
was not one of them *missing*.

1422

and of the *many* thoughts *i have*.
if i should count them,
they would out-number the sand.

for **HE SEARCHES** me.
to **KNOW** my heart,
and **KNOW** my thoughts.

1423

to **LEARN** if.
there is any,
wrong willing in me.

my obedience to YAVA

YAVA my **CREATOR**.
deliver me from everyone,
who *is* pursuing me.

1424

lest they tear *at* me like a lion.
then drag me away,
so no-one can deliver *me*.

YAVA my **CREATOR**.

1425

if i have done wrong,
then there is injustice by me.

if i have *been* wicked to my friend.
or have stolen *from* him,
without cause.

let *our* enemy pursue and overtake *me*.
and remove my life,
down into *the* abyss.

1426

YAVA in **YOUR ANGER**.
exult **YOURSELF**,
against my enemies.

and **APPOINT YOUR JUDGMENT** *for me*.
and let the Tribes encompass **YOU**,
and over them **YOU** return as **THEE HIGHEST**.

1427

YAVA'S JUDGEMENT WILL defend me.
according to my righteousness,
and my obedience to **HIM**.

and **BY ESTABLISHING** *my* righteousness.
and *our* righteous to *our* **CREATOR**,
HE TESTS *our* hearts.

1428

for our shield **IS** *our* **CREATOR**.
HE SAVES *who have* righteousness,
for our **CREATOR JUDGES** *us*.

who labors in wickedness.
conceives mischief,
to bring-forth lies of **HIM**.

1429

they have dug a pit.
and have fallen into *their* hole,
which they *had* made.

for *their* mischief returned upon *them*.
by *their* own violence *they* will descend,

1430

i will give thanks to **YAVA**.
and will praise **HIS NAME**,
for **YAVA IS THEE HIGHEST**.

YAVA IS for me

i will thank **YAVA**.
with all my heart,
for *am* i telling you of **HIS DEEDS** *for* *us*.

1431

for i *am* glad to be **CHOSEN BY HIM**.
and i will praise **HIS NAME**,
AS THEE HIGHEST HIGH.

for when my enemies.
turned away *from* *me*,
they fled or died.

1432

for **HE ACTED** *for* my cause.
by **SITTING ON HIS THRONE**,
and **JUDGED RIGHTEOUSLY** *for* *me*.

YAVA LIVES.
above **HIS Mountain**,
and i declare **HIM** to the races.

HEAVEN is located

1433

for who required blood.
HE DOES NOT FORGET,
nor the cry from *their* afflicted.

be gracious to me **YAVA**.
and **LOOK** at my affliction,
from those who hate me.

1434

FOR HE WILL YOU LIFT me up.
from the gates of death,

living in HEAVEN

so i *can* tell everyone.
by praising **YOU** by **YOUR GATES**,
as i rejoice in **YOUR SALVATION**.

1435

group missing

but the wicked will be *in* the abyss.
like everyone *from* *their* kingdoms,
who rejected *their* **CREATOR**.

1436

live in the abyss

for *their* needy will not be forgotten.
nor the hope of *their* afflicted,
be lost forever.

RISE YAVA. 1437

do not let mankind prevail,
let *our* Nations be **JUDGED BY YOU.**

put them in fear of **YOU YAVA.**
and let *their* kings know,
that they are *only* men.

in his old age his last battle after his last battle

HE DELIVERED me from my enemy. 1438

from those who hated me,
and too mighty for me.

HE RESCUED me.
because **HE CHOSE** me,
for i keep **HIS COMMANDS.**

i did not leave my **CREATOR.** 1439

all **HIS COMMANDS** i *done*,
for i did not turn *from* **HIS ORDERS.**

for i pursued my enemies.
and did not turn away,
until they were no-more.

who rose up against us. 1440

HE STRENGTHENED *me* for battle,
and **HAS SUBDUED** *them* under me.

they cried for help.
but there was no-one,
their *gOd* did not answer them.

as soon as they heard *it's me.* 1441

they obeyed *and* submitted to me,
as they came out from their fortresses.

i give thanks to **YAVA.**
and among *our* Tribes,
i praise **HIS NAME.**

after his last battle

with **YAVA** i *have* refuge, 1442

and i *will* never be ashamed.
by my righteousness **HE DELIVERED** me,
for **HE HEARD** me and **SAVED** me.

HE *is* my strength,
for **HIS COMMAND SAVED** me.
from the hands of *killers*,
and ruthless men.

YAVA *is* my confidence, 1443

i *will* praise **HIM forever.**
i became *the* greatest,
for **HE** *is* my strongest shield.

my tongue praises **HIM**,
for **HE** *caused* my glory.
and every day,
i am King for **ISRAEL.**

HE DID NOT *forget* me, 1444

in *my* old age.
for my enemies *were* against me,
they consulted *and* agreed.

his **CREATOR** has forgotten him,
let us pursue and overtake him.

for there is no *god*,
to deliver *them from my hand.*

our **CREATOR,** 1445

WAS not far from me.
for *our* **CREATOR,**
HASTEN to **HELP** *me.*

group missing

PROPHESES of Yah

David words about Yah

YAVA PROPHESED. 1446

my **KING WILL SIT,**
AT HIS RIGHT HAND.

UNTIL I MAKE.
YOUR ENEMIES A FOOTSTOOL,
FOR YOUR FEET FOREVER.

and **YAVA HAS SWORN.** 1447

HE WILL NOT CHANGE HIS MIND,
YOU ARE HIS PRIEST FOREVER.

PROPHECY14 B

group missing

PROPHECY of Yah David's understanding of Yah

hear me Israelis. 1448

as i speak *to* our people,
for i *am* testifying *to everyone.*

our **HIGHEST MALE.**

FROM *our* **CREATOR YAVA,**
WILL SUMMON MAN TO HIM.

PROPHECY10 D

FOR OUT OF JERUSALEM. 1449

OUR KING WILL COME,
AND NOT KEEP SILENCE.

PROPHECY15 A

HE WILL JUDGE HIS PEOPLE,
AND GATHER HIS RIGHTEOUS-ONES.
BY DECLARING HIS RIGHTEOUSNESS.

David's understanding of Yah

YAVA BY YOUR STRENGTH, 1450

our **King Will Be Glad.**
and **BY YOUR DELIVERANCE,**
He Will Greatly Rejoice.

FOR YOU WILL GIVE Him,
His Heart's Desire.

and not withhold,
A Request From His Mouth.

FOR YOU DID GRANT HIM, 1451

YOUR BLESSINGS OF GREATNESS.
FOR YOU WILL GIVE HIM A CROWN,
of gold on **His Head.**

YOU WILL GIVE HIM HIS KINGDOM,
FOREVER AND EVER.
SPLENDOR AND MAJESTY,
YOU WILL PLACE UPON HIM.

FOR YOU WILL MAKE HIM, 1452

OUR MOST BLESSED FOREVER.
YOU WILL MAKE HIM,
Glad To Be In YOUR PRESENCE.

for our King *Will Trust* YAVA,
THROUGH HIS KINDNESS for *Him*.
our Most High,
Will Not Be Shaken.

Nathan words about Yah Nathan HIS PROMISE to David's Yah is our Savior and Highest

about our King. 1453
how **Mighty Is His Name,**
to everyone on earth.

for **YOU DISPLAYED YOUR AUTHORITY.**
above *our* heaven,
TO ESTABLISHED YOUR POWER.

as i consider **YOUR HEAVENS.** 1454
the **WORKS BY YOUR WORDS,**
what is man?

for **YOU REMEMBERED** us.
by our **Son** from man,
for **YOU HAVE PROPHESED** of **Him.**

yet **YOU MADE Him.** 1455
a little lower than **YOU,**
for **YOU WILL CROWN Him WITH GREATNESS.**

because **YOU PROPHESED TO** our adversaries.
YOU WILL MAKE *our* enemies',
revengefulness stop.

Nathan HIS PROMISE to David's

YOU SPAKE IN A VISION, 1456
to *me* **YOUR PROPHET.**
and **YOU DID TELL me,**
YOU WILL GIVE us A SAVIOR.

ONE WHO,
IS GREATLY EXALTED.
CHOSEN FROM Judah's,
FROM David **YOUR SERVANT.**

WITH WHOM YOU WILL ESTABLISH, 1457
AND OUR ENEMY WILL NOT DECEIVE Him.
yet **He Will Cry-out, I Am FROM** our **FATHER,** PROPHECY16 A
as our *King* and **Savior.**

MAKING Him the **HIGHEST,**
of kings on earth.
YOUR KINDNESS TO HIM IS FOREVER,
and **YOUR PROMISE WILL BE** trusted by *them*.

but if they change **YOUR STATUTES,** 1458
and do not keep **YOUR COMMANDMENTS.**
or forget **YOUR COMMANDS,**
and do not live by **YOUR JUDGMENTS.**

then for their rebellion a punishment,
for their guiltiness *they will be* cast-out. agreement 598 1622 2891 2893
but **HE WILL NOT REMOVE HIS KINDNESS** for **HIM,**
for **HIS PROPHESES WILL NOT BE CHANGED.**

nor will **HE ALTER,** 1459
the **WORDS FROM HIS MOUTH.**
HE DID not lie to David,
and *from* his sons forever.

for the **KINDNESS FROM YAVA,**
is for every race.
as i make known,
YOUR SALVATION with my psalms.

to tell *them of* **YOUR KINDNESS,** 1460
will be for us **FOREVER IN HEAVEN.** PROPHECY10 E
YOU WILL ESTABLISH YOUR HOLY-ONE,
for **YOU MADE HIM YOUR CHOSEN.**

by *me* **PROPHESYING** to David,
YOUR SERVANT YOU WILL ESTABLISH.
FROM HIS SEED FOREVER,
AND HIS KINGDOM AND THRONE.

and every race, 1461
will praise **YOUR PROPHECY** of *Him*.
and of *Yah's Obedience,*
in the assembly of *His Righteous-Ones.*

we will rejoice in **His Name,**
FOR BY YOUR HAND HE WILL BE EXALTED.
His Righteousness and *Justice,*
are the foundation of **His KINGDOM.**

before **YOU** we are **BLESSED.** 1462
for our people know of *Him*.
Yah IS our **KING,**
YOUR CHOSEN FROM ISRAEL.

group missing

Yah is our Savior and Highest

we say to **YAVA.** 1463
YOU are our refuge,
and our **KING** we will trust.

for **YOU MADE Yah.**
our *Savior and our Highest,*
to live **IN His KINGDOM.**

to **Him YOU WILL GIVE ANGELS.** 1464
and a **COMMAND CONCERNING Him,**
to **GUARD Him ALWAYS.**

and lift **Him** up by their hands.
if **He Strikes His Foot,** PROPHECY17 A
on a rock to *fall.*

because **He Obeys YAVA.** 1465
therefore **HE WILL DELIVER Him,**
to **LIVE IN HEAVEN.**

HE WILL KNOW His Name.
as **He Calls-out to YAVA,**
and **HE WILL ANSWER Him.**

for **HE WILL BE WITH Him** in trouble. 1466
and **RESCUE Him to HONOR Him,**
for us to know **He IS for our SALVATION.**

group missing

Solomon is King

Adon exalted himself Solomon is made King

now Adon, 1467

his son *wanted*.
to exalt himself,
by declaring *he* will be king.
and he had talked with Joab,
and the sons from Zeru.
and with Abia *our HIGHER-PRIEST*,
and after they helped him.

but Zadok *our HIGHEST-PRIEST*, 1468
Nathan, and Bena.
who *are* closest to David, *David is old and sick*
were not with Adon.

but he made for himself,
a chariot *with* horses.
with 10 men,
to run before him.

that day Adon, 1469
had them roast a ram.
by the *Land* for Zo,
beside Enro's.

and invited *Joab*,
and the sons from Zeru.
and with Abia *our HIGHER-PRIEST*,
and men from **Judah's**. 4v

but he did not invite. 3v 1470
Nathan and Zadok,
nor our mightiest men.
so Nathan.
spake to Basheba,
asking have you heard?

Adon *is to be our* king. 1471
and David our Lord,
does not know *of it*.

let me give you counsel.
and save your life,
and your son Solomon.

go at once. 1472
to King David,
and say have you *not* sworn to *me*.
saying surely.
Solomon your son,
will be King after me?

and he will sit on my throne. 1473
why has Adon,
become *my* King?
and while you are there.
then i will come in after you,
and confirm your words. 3v

so Basheba went, 4v 1474
in to the King's bedroom.
and Basheba knelt,
before the King.

then David asked *her*,
what do you want?
and she said, my Lord,
you swore to your wife.

BY YAVA our CREATOR, 1475
my son Solomon.
will be king after me,
and he will sit on my throne.
and now *i* see,
Adon is *to my* King.
and *does* my Lord and King,
know *this*?

for he has roasted a ram, 1476
and has invited many.
and Abia *a HIGHER-PRIEST*,
and Joab *your* commander.

now my Lord,
the eyes of **ISRAEL** are on you.
to tell them who will sit,
as *our* King after you.

when my Lord, 1477
and King dies.
that i and Solomon,
will be *unwanted* outsiders.
group missing

and while she was speaking, 1478
Nathan came in.
and *his guard* announced,
Nathan is here.

then Nathan asked *him*,
have you said *to* Adon.
you will be king after me,
and sit on my throne?

for today *he has* roasted, 1479
and has invited many.
Joab your commander,
and Abia *our HIGHER-PRIEST*.

behold they are eating,
and drinking before him.
and saying, *you will* live,
as *our* King Adon.

but me as **YAVA'S SERVANT**, 1480
and Zadok *our HIGHEST-PRIEST*.
and the men *with* Jeda,
have not *been* invited.

has this thing,
been done.
by my Lord and King?
and you have not told your *closest*.

then David, 1481
said *to* Basheba.
YAVA our CREATOR,
SAID SOLOMON.

WILL BE KING AFTER ME,
and i will do this today.
and Basheba bowed,
before *our* King.

then David, 1482

said, summon to me.
Zadok *our* **HIGHEST-PRIEST**,
and the men *with* Jeda.

and they came to David,
as our King commanded them.
have my son Solomon,
ride on my donkey.

and take him to **HIS GATES**, 1483
and Zadok *our* **HIGHEST-PRIEST**.
then Nathan will **ANOINT** him,
there as King.

to be over **ISRAEL**,
and blow *their* Horns.
and *shout* live,
as our King, Solomon.

then *everyone*, 1484
is to walk after him.
as he comes *to* sit,
on my throne *as your* King.

and the men *with* Jeda,
will said, **THIS**.
IS BY YAVA *our* **CREATOR**,
HE IS OUR LORD AND KING.

then say, 1485
as **YAVA HAS BEEN** with *David*.
HE WILL BE WITH Solomon,
and **MAKE** *him* greater.

so Zadok *and* Nathan,
and the men *with* Jeda.
had Solomon ride,
on David's donkey.

and brought him to **HIS GATES**, 1486
and Nathan took.
the **PITCHER** of **OIL**,
and **ANOINTED** Solomon.

the oil for the lamps in HIS MEETING ROOM

then they blew *their* Horns,
and everyone *there*.
shouted live,
as our King, Solomon.

then they all, 1487
followed after him.
as he came and sat,
on his throne as our King.

and *when our* people,
heard the news.
they rejoiced greatly,
and their words were noisy.

when Adon, 1488
and all *his* guests.
were finished eating,
they heard *the noisiness*,

then Joab,
said why?
are the people making,
such an uproar?

while he was speaking, 1489
behold Jo.
the youngest from Abia,
our **HIGHER-PRIEST** came *to them*.

then Adon,
said, *are you* coming *to us*.
to bring us joy,
from your good news?

but Jo answered, 1490
no my lord.
David has made,
Solomon *our* King.

he also sent with him,
Zadok *our* **HIGHEST-PRIEST**.
and Nathan *our* **PROPHET**,
and the men *with* Jeda.

then Nathan *our* **PROPHET**, 1491
ANOINTED him *as our* King.
then Solomon sat,
on the King's donkey.

then he went to the *throne*,
from there *they have been* rejoicing.
now the people *are* in an uproar,
which you *are* hearing.

then all, 1492
his guests were terrified.
and they arose *to leave*,
and each on his way.

and Adon was afraid,
and he went to **HIS COURTYARD**.
and took hold,
of *the rings* for the **GATE**.

then Solomon was told, 1493
behold Adon.
has taken hold,
of *a rings* for the **GATE**.

and yelling, let Solomon,
swear to me today.
he will not put his servant,
to death with the sword.

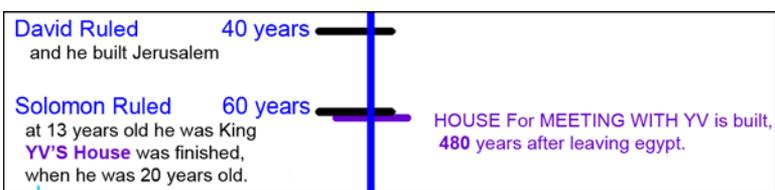
and Solomon said, 1494
if he trusts me.
his body will not,
fall to the land.

but if evilness,
is found in him, he will die.
so as his King
Solomon sent *for him*.

as he came *in he* knelt, 1495
before Solomon.

_____.

and Solomon said to him,
go to your house.



David summons the Tribes David plans for HIS HOUSE

before his death. 1496
David summoned,
Solomon and our Tribes.

and David said to *them*.
i wanted to build,
a **HOUSE** for **YAVA**. 3v

then King David, 4v 1497
rose to his feet.
and said listen to me,
my brethren and my people.

i had intended to build,
a forever home.
for the **CHEST** and **YAVA**,
and *i* have made preparations.

but **YAVA TOLD** me, 1498
you will not build **MY HOUSE**.
for **YOU ARE A MALE OF WAR**,
AND HAVE SHED BLOOD.

but **HE TOLD** me,
YOUR SON SOLOMON.
IS THE 1 WHO WILL BUILD,
MY HOUSE AND MY COURTYARD.

so now in the sight, 1499
of all **ISRAEL**.
we are assembled **BY YAVA**,
and in the hearing of **YAVA**.

he is to obey all,
the **COMMANDMENTS FROM YAVA**.
to possess *our* Land, 598 1456 1622 2891 2893
for your sons after you.

group missing

now **YAVA**, 1500
HAS CHOSEN you to build.
HIS HOUSE and **FENCE**,
be courageous and act.

then David, 1501
gave to his son.
his plans for **HIS HOUSE**,
and the plan for the **COURTYARD**.

and the surrounding **WALL**,
for the **HIS HOUSE** for **MEETING WITH HIM**.
and the **GATES** to the **COURTYARD**.

for our Tribes **PRIESTS**. 1502
and their **ATTENDANTS** for the **SERVICE**,
if everyone *is* willing.

who has any skill.
in any *of* the work,
will be under his command.

David tells Solomon to kill who were against YAVA

as David's time, 1503
to die *was* nearing.
he commanded Solomon,
his son saying.

i am dying,
like everyone *on* earth.
be strong and live,
as a righteous male.

by keeping the **COMMANDS**, 1504
FROM YAVA our **CREATOR**.
and live by **HIS STATUTES**,
COMMANDMENTS, and **LAWS**.

and our *trials* **GIVEN** us,
AS IS WRITTEN thru Moses.
and you *will* be successful in everything you do,
and wherever you *go*.

so **YAVA DOES**, 1505
WHAT HE SPAKE to me.
IF YOUR SONS,
ARE OBEDIENT OF MY WAY.
AND LIVE BEFORE ME,
WITH TRUTH IN THEIR HEART.
YOU WILL NOT FAIL TO HAVE YOUR MALES,
TO RULE ISRAEL.

you also know, 1506
what Joab did.
and what he and *Adon* did,
and the men *with* Zeru.

so act *by* your wisdom,
and do not let them.
go down,
into *the* abyss in peace. 4v

then David died. 3v 1507
and was buried with his forefathers,
by the city *Bethlehem*.

David was King.
for **ISRAEL** for 4,
10s years.

David dies from old age summery for David

King David, 1508
in *his* last days.
they covered him with blankets,
but he *did* not *feel* warm. *this happens when dying of old age*

and his guards said.
let us seek males,
to become *his* helpers,
for our Lord and King.

summery for David

now David. 1509

ruled over,
all Israel.

he reigned for 40
years,
he reigned in hebron.

7 years.
and in jerusalem 3,
10s and 3.

then he died.
from old age,
his days were honorable.

now the life.
of King David,
from 1st to last.

are written in the chronicles.
after Saul,
and Samuel **HIS PROPHET**.

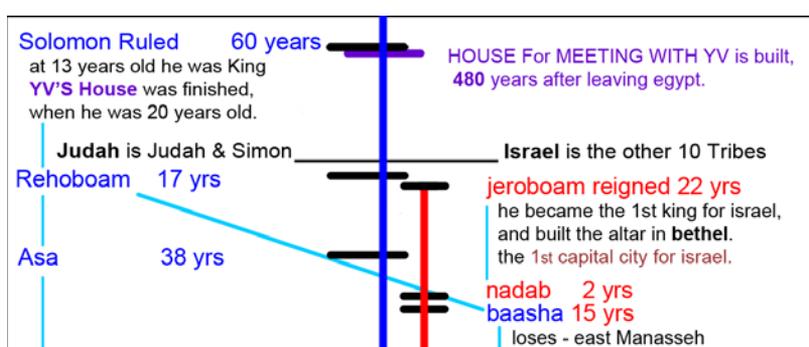
then are the days.
for Nathan **HIS PROPHET**,
and Abia as **HIS PROPHET**.

group missing

1510

1511

1512



Solomon kills adon Zeruah Joab and Zeruah

when Solomon,
was established as King.
for **ISRAEL** and the land,
David had captured.

now adon,
came to Basheba.
and she asked do you,
come peacefully?

and he said peacefully,
then he said.
i have something to *ask* you,
and she said ask.

now i *will* make,
my only request from you.
please do not refuse me,
and she said *i will not*.

then he said, *will you* speak,
to Solomon *my* King.
that he grants me Abish,
from Shuna as *my* wife.

and Basheba answered him,
i will speak to the King for you.
so Basheba went,
to King Solomon.

and *our* King stood,
to meet *his* Mother.
and she bowed before *him*,
and *then* he sat on his throne.

then he had a seat,
brought for her to sit on.
then she said to *him*,
i am asking a request *from* you.

4v

and Solomon said to her.
ask my mother,
for i will not refuse you.

3v

so she said let Abish.
from Shuna be given,
to adon as *his* wife.

and Solomon answered *her*.
why are you asking,
Abish for adon?

if he *had* spake.
these words,
they are for his life's *sake*.

for my father made me.
promise *him* adon,
will be put to death.

so Solomon sent.
Bena to strike him,
and he died *that* day.

after *he* *commanded*.
zeru to go,
to your own *home and* Land.

1513

1514

1515

1516

1517

1518

1519

1520

for you *too* deserve to die.
but i will not put you to death,
at this time.

this news. 1521
was *told* to Joab,
and Joab ran.

to the **GATES** for **YAVA**.
and took hold,
of *the rings* for the **GATES**.

then it was told to Solomon. 1522
Joab had ran,
to the **GATES** for **YAVA**.
then Solomon sent.
Bena saying.
go kill him.

so Bena went. 1523
to the **GATES** for **YAVA**,
and he killed Joab.
after Bena.
put him to death,
he buried *him on* his own Land.

after Solomon. 1524
summoned zero,
for you to live on your Land.
and *only* there.
and *do not* leave from there,
to any place.

for it will happen on the day. 1525
you leave *from there*,
you will surely die.
zero replied.
your words are good for me,
my Lord *and* King.

and it came about. 1525
that 2 of *his* servants,
ran away.
and they told zero.
behold your 2,
servants are with Geth.

then zero. 1527
saddled his donkey,
and went to Geth's.
and zero went.
and brought his servants,
back to his house.

and it was told to Solomon. 1528
that zero had gone,
to Geth's and *had* returned.
so Solomon sent.
to bring zero to *him*,
and asked him, did you *go-out*.

to go anywhere? 1529
that you will surely die,
and you said, *it is for my good*.
the King said to *him*.
you know *your* evil,
now you are to die.

[Solomon's Peace Offering](#) [YAVA GIVES Solomon Knowledge](#) [Solomon said divide the boy](#) [summary for Solomon](#)

now Solomon. 1530
was King of *our* Nation,
for **YAVA HAD CHOSEN** him.
then Solomon.
summoned all,
ISRAEL'S Leaders.

when they *were* together. 1531
at **YAVA'S TENT**,
and on the large **ALTAR**.
Solomon had our HIGHEST.
PRIEST Offer,
their Peace Offering.

[YAVA GIVES Solomon Knowledge](#)
then Solomon *had* a **VISION**. 1532
and *our* **CREATOR ASKED** him,
WHAT SHOULD I GIVE YOU?
Solomon replied.
you have shown **GREAT**,
KINDNESS to my father.

for he walked as *if*. 1533
he was before **YOU**,
with a truthful heart.
so **YOU HAVE PROMISED TO GIVE** him.
SONS TO SIT,
ON HIS THRONE TO RULE.

and **YOU HAVE MADE** me **YOUR SERVANT**. 1534
and i am *too* young,
and do not how *to be* a *Lord* to them.
so **GIVE YOUR SERVANT**.
an understanding heart,
to judge **His People**.

to understand between. 1535
good and evil,
to judge **His People**.
and *our* **CREATOR SAID**.
BECAUSE YOU HAVE ASKED,
FOR THIS KNOWLEDGE.

AND DID NOT ASKED FOR YOURSELF. 1536
LONG LIFE,
NOR RICHES FOR YOURSELF.
ACCORDING TO YOUR WORDS.
I WILL GIVE YOU KNOWLEDGE,
AND A KIND HEART.

LIKE NO-ONE BEFORE YOU. 1537
NOR ANYONE LIKE YOU,
BORN AFTER YOU.

**AND I WILL ALSO GIVE YOU.
RICHES AND HONOR,
THROUGHOUT YOUR DAYS.**

Solomon said divide the boy

2 whores, 1538
who were single.
came to the King,
to ask for his judgment.

and as *they* stood before him,
1 woman.
said *that* woman,
and i live *together*.

and i birthed a son, 1539
then 3 days.
that woman also,
birthed a son.

in a few days,
that woman's son.
died in the night,
because she lay on *him*.

so she rose, 1540
in the middle of the night.
and took my son,
as *he laid* beside me.
and while *i* slept,
she laid her *son* by me.
and when i rose,
in the morning to nurse *him*.

i saw he was dead, 1541
but when i looked at him.
he was not my son,
whom i had borne.

the other woman,
said no.
for the living one,
is my son _____.

but the first woman, 1542
said no.
the dead is your son,
and the living is my son.

thus they spake,
before the King.
and he asked the first,
is your son living?

as Judge *he* ordered, 1543
bring me a sword.
so they brought a sword,
and as Judge *he* ordered.
to divide the living,
son in 2.
and give half,
to the first and *the* other.

then the first, 1544
spake to *her* king.
for she was deeply troubled,
over her son.

and said my Lord,
give her the child.
and by no means kill him,
but let the boy live.

then as Judge, 1545
he ordered to give.
the first woman,
the living child.

when everyone,
heard of *his* Judging.
they understood *he had* wisdom,
to Judge *with* knowledge.

summary for Solomon

now Solomon. 1546
is King over,
all **ISRAEL**.
his advisor is Azer.
and his teacher is Jehos,
and Ahil is *his* scribe.

Zadok was our **HIGHEST-PRIEST**. 1547
and Bena *his* *commander*,
is over the army.

and Ahishar is *his* steward.
Abda *is* over,
his men laborer.

now Solomon. 1548
ruled over,
many races.
from the river *egypt*.
was the land *for* the philistines,
that is the border *for* egypt.

and over everyone. 1549
east and *west*,
the river *jordan*.
group missing

they paid taxes. 1550
and *were* subjects *to* Solomon,
all *his* days.

and Solomon had peace.
on all sides,
around about *us*.

Hiram agreed to send trees for YAVA'S HOUSE

Hiram *the* king. 1551
for lebanon sent, see Kings timeline 1003
his messenger to Solomon.
after he heard.
he had *been* **ANOINTED** King,
for his messenger *to* congratulate *him*.

for king Hiram. 1552
had always been,
a friend of David.

then Solomon.
sent his *messenger*,
to Hiram saying.

you know my father. 1553
was unable to build,
a House for **YAVA**.

because of the wars *he was in*.
and he killed many,
and HE did not want him to build IT.

now i am to build IT. 1554
as **YAVA SPAKE**,
to David my father.

SAYING YOUR SON.
WHOM I WILL CHOSE,
WILL BUILD MY HOUSE.

now *let us agree*. 1555
you command yours to cut-down,
trees in lebanon.

and my workers will be with your workers.
and i will give you *in trade*,
what you ask *from me*.

for we have no wood-shapers. 1556
who know how,
to cut *them into* boards.

when Hiram.
heard *his words*,
he willingly agreed.

so Hiram sent. 1557
his words to Solomon,
i listened to *your words*.

and i will *help* as you *requested*.
concerning the cedar,
and cypress trees.

my laborers will *ship them*. 1558
from lebanon *by the sea*,
by making them into rafts.

and by sea to the river. map below
to where you told me,
and you will have them separated there.

and you will take *them away*. 1559
to undertake your building,
and you will give me wheat.

so Hiram.
shipped him cedar,
and cypress logs.

and Solomon gave him. 1560
barrels of wheat,
for food for his people.

then Hiram and Solomon.
made *an agreement*,
about their workers.

and Solomon sent them. 1561
to lebanon in relays,
and they were in lebanon for a fivecount.

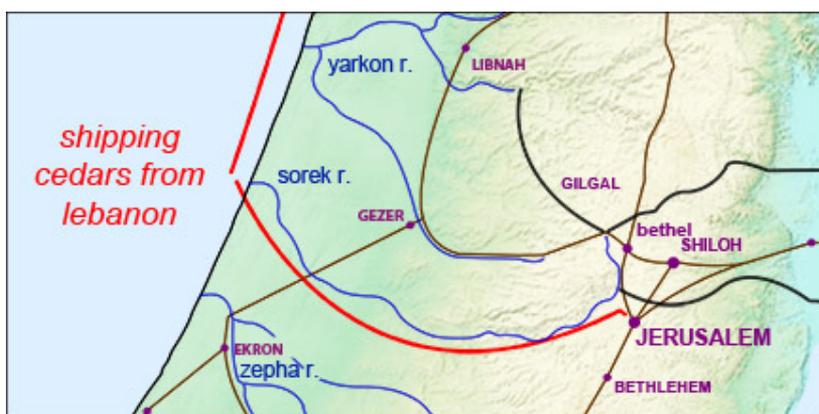
in lebanon Niram.
was overseer of our workers,
that learned sawing.

now Solomon. 1560
had transporters and hewers,
for the granite blocks.

Solomon *had overseers*.
and taskmasters over,
each of the projects.

then Solomon. 1561
commanded them *at the quarry*,
to *bring the blocks*.

to lay the foundation.
for HIS HOUSE to be built on,
with cubit blocks.



timeline more in next story and farther down

now *the year*. 1564
was 3 100s,
and 8 10s. master Kings timeline 1003

years after.
the descendants from Israel,
came out of egypt.

YAVA'S HOUSE

[YAVA'S HOUSE](#) [Porch](#) [HIS ROOM](#) [Angels](#) [casting the bronze ITEMS for HIS COURTYARD](#) [ITEMS for HIS HOUSE](#)

then Solomon. 1565
began building,
a **HOUSE** for **YAVA**.

on a *leveled* hill.
by where David,
set-up **HIS TENT**.

we began on the 2nd. 1566
in the 2nd month,
of *his 2nd year*.

now the **FOUNDATION**.
was laid for the **HOUSE**,
the lengths *are in cubits*.

6 10s. 1567
long and the width,
2 10s.

and the **PORCH** for the **HOUSE**.
was long as the width,
1 *cubit*.

with a **PORCH** in front. 1568
and its depth's length,
was 10 cubits.

with a roof for it from the **HOUSE**.
was 10 cubits,
matching *its* width.

and 2 10's. 1569
was the height for the **WALLS**,
with a **ROOF** like the **TENT**.

with insets in the blocks.
were all around,
for the **ARCHES** to be inserted.

the **WALLS** *inside.* 1570
HIS ROOM was overlaid,
with pure gold.

as was **HIS ROOM'S DOORS**.
with craved palm,
trees and *their* **DATES**.

he also overlaid. 1571
the **ROOF'S BEAMS**,
and *the* carved **ANGELS**.

HIS MEETING ROOM.
was 2 10s,
by 2 10s.

the wings of the **ANGELS**. 1572
were 3 cubits,
and they touched the other's.

and *on* the 2 **WALLS**.
of the *first* **ROOM**,
he built **CABINETS**.

HIS HOUSE IS *white.* 1573
built of granite,
and were prepared at the quarry.

the **ROOF'S** covering.
for **HIS HOUSE** had **ARCHES**,
from planks of cedar.

2 pillars. 1574
were made for the porch,
with a capital on top.

he *had* chains made *for them*.
and pomegranates *were* placed *on* them,
then they connected *them* to the capitals.

then they erected. 1575
the pillars *on the* **PORCH**,
close to the **DOORS**.

the men *from* **ISRAEL**.
had built **HIS HOUSE**,
and the *work* was finished.

then with cedar boards. 1576
from the **FLOOR** to the ceiling,
covered *the* walls.

and the 2 rooms.
they covered the **FLOORS**,
with cypress boards.

then they built a 2. 1577
10s cubits,
MEETING ROOM.

with cedar **WALLS**.
from the **FLOOR** to the **CEILING**,
with **DOORS** to enter.

the **MEETING ROOM**. 1578
was overlaid with gold,
and the inside of the **DOORS**.

for the **MEETING ROOM**.
they made 2,
ANGELS from wood.

the wings of the **ANGEL**. 1579
touched the wings,
of the **OTHER ANGEL**.

for the **ANGELS** *were* replaced.
to be at the ends of the **CHEST**,
with their arms reaching out.

holding **HIS SEAT**. 1580
as their wings covered,
the **SEAT** and **CHEST**.

both the **ANGELS**.
were same *in* likeness,
and they were overlaid with gold.

for **HIS MEETING ROOM**. 1581
they made *the* **DOORS**,
from olive trees.

and so was the **LINTEL**.
and sided **DOORPOSTS**,
that were fastened to the **WALL**.

and *they* carved *on the* *inside*. 1582
palm trees,
and overlaid them with gold.

4 **GRIPS**.
were made for the **DOORS**,
and they were overlaid with gold.

they made for the **ENTRANCE**. 1583
side **DOORPOSTS**,
from olive trees.

and 2 **DOORS**.
opened *with* pivots,
and close to be together.

it was in his 4th year. 1584
that the **COURTYARD** of **HIS HOUSE**,
was laid in *the* ground.

and in his 4th year.
in the 8th fivecount,
HIS HOUSE was ready.

as was all **IT'S ITEMS**. 1585
were according to all,
David had planed.
then Solomon summoned.
all the Tribes to come,
as they camped in the sinai.

casting the bronze ITEMS for HIS COURTYARD

Solomon *had* sent for. 1586
and brought from Naphtali,
a workforce *for the* bronze.
and they *had the* knowledge and skill.
for doing any,
work *with* bronze.

and they cast the **2**. 1587
PILLARS *from* bronze,
10 cubits.
and the PILLARS were in line.
and measured in width,
2 cubits.

in *an* area *by* the jordan. 1588
they cast them in clay,
on the land *by* Jericho.
they also made.
2 CAPITALS,
of solid bronze.

to set on the **PILLARS**. 1589
and the height of each,
CAPITAL *is* a cubit.

the **CAPITALS** *on* the **PILLARS**.
were for the ROOF of the **PORCH**,
and *like* lily *flower*.

the PILLARS had netting. 1590
like twisted threads,
to the top of the **PILLARS**.
then they set.
up the **PILLARS**,
on the **PORCH** *and* the **ROOF**.

ITEMS for HIS HOUSE

the large ALTAR. 1591
4 square,
and 4 in height.
and cast *its* *top*.
in a square form,
with a rim *around* it.

with oxen under it. 1592
and all around it,
cast *to be* as 1.
10 *and* 2.
3 *in* every,
direction under it.

they made 10. 1593
and 3 basins,
to wash *the* **UTENSILS**.

they made 10.
and 3 firestands,
and set them *by* *the* **ALTARS**.

then 10. 1594
and 2 **ALTARS**,
3 square.

and placed them in the **COURTYARD**.
6 *to* *its* right,
and 6 *to* *its* left.

then they finished. 1595
the **COURTYARD FLOOR**,
with limestone blocks.
then *the* **GATES**.
for the **COURTYARD** *from* bronze,
and *mounted* *them* *on* the south.

they also made. 1596
pails, shovels,
firepans *and* *wood-stands*.
they also made.
stands *for* *the* basins,
cast of bronze.

the pails, shovels. 1597
and all its **ITEMS**,
were polished bronze.

on the banks of the jordan.
they cast them in clay,
near Jericho.

group missing

HIS TABLE *and* **BOWEL**. 1598
for the wheat *to be* presence,
was made *from* gold.

the **LAMPSTANDS** with its **LAMPS**. 1599
are pure gold,
to light **HIS ROOM**.
its **LAMPS** *and* *their* shields.
and the **SNUFFER** and **PITCHER**,
are pure gold.

Levi's took out HIS CHEST *Solomon petitions YAVA* *Peace Offering* *YAVA*
SPAKE to Solomon *YAVA WILL REMOVE HIS HOUSE*

after Solomon, 1600
summoned the Levites.
and *our* Tribes Leaders,
that are descendants from Israel.
then *our* righteous Levites,
were *with* Solomon in Jerusalem.
to bring the **CHEST**,
with the **COMMANDMENTS FROM YAVA**.

as everyone from **ISRAEL**, 1601
assembled *by* *Jerusalem*.
for the *before* *our* **CELEBRATION**,
for *our* first day.
then *our* Elder Leaders,
for **ISRAEL** went *with* *Solomon*.

to the **TENT**, and the Levites,
prepared the **ITEMS**.

then the oldest-**PRIESTS** carried, 1602
the **CHEST** out with poles.
and they brought the **CHEST**,
into the **HOUSE'S MEETING-ROOM**.

then all the **ITEMS**,
WHAT was in **HIS ROOM**.
the Levites brought **THEM**,
into **HIS MEETING ROOM**.

Solomon was with the Tribes, 1603
Leaders like a congregation.
as **ISRAEL** assembled,
they knelt to worship **HIM**.

when the Levites,
came from **HIS COURTYARD**.
HIS CLOUD HOVERED,
OVER HIS HOUSE.

Solomon petitions YAVA Peace Offering

then Solomon shouted. 1604
we have built **YOU**,
a **HOUSE FOREVER**.

then *he* turned.
and thanked all,
the assembled *Leaders*.

he *then* shouted we are **BLESSED**. 1605
BY YAVA our **CREATOR**,
WHO SPAKE to our forefather.

then Solomon stood.
and spread out his hands,
toward **HEAVEN**.

and he spake to **YAVA**. 1606
our **CREATOR** of **ISRAEL**,
YOU ARE OUR KEEPER OF OUR PROMISE.

BLESSING His Servants.
who *will* live before **YOU**,
with all their heart to **YOU**.

YAVA our **CREATOR**. 1607
to **YOUR SERVANT** my father,
YOU HAVE PROMISED him **SAYING**.

FROM YOURS YOU WILL NOT CEASE.
A SON TO SIT,
AS RULER FOR ISRAEL.

IF YOUR SONS. 1608
LIVE BEFORE ME,
AS YOU HAVE LIVED BEFORE ME.

please accept.
YOUR SERVANT'S petitions,
as **YOU LISTEN** to *their woes*.

and to listen to *their* prayers. 1609
from **YOUR SERVANT'S** who *will* pray, 3518
toward **YOUR HOUSE**.

then from **HEAVEN YOU WILL ACT**.
and **JUDGE** for **YOUR SERVANTS**,
and condemn the wicked.

like when **YOUR PEOPLE**. 1610
are defeated by *their* enemy,
for sinning against **YOU**. *lost event*

if they return to **YOU**.
and confess by *their* praying,
and make *their* petitions to **YOU**.

forgive *their* sins. 1611
and bring them back,
to the Land **YOU GIVE** to *theirs*.

for they are to fear **YOU**.
all the *their* days,
as they live on *their* Land.

concerning the foreigner. 1612
who are not Israelis,
when they seek **YOU**.

hear them in **HEAVEN**.
and **JUDGE** according,
to the foreigners calling to **YOU**.

in order that every. 1613
race on earth,
knows **YOUR NAME**. 74

for everyone is to fear **YOU**.
as do His People,
who call **YOU** by **YOUR NAME**.

when Solomon. 1614
had finished praying,
and petitioning **YAVA**.

then he *shouted* to all.
the assembled for **ISRAEL**,
with a loud voice.

YAVA our **CREATOR**. 1615
will be with us like our forefathers,
and not leave **FROM** us.

by our hearts we are to live.
BY ALL HIS COMMANDS,
HE COMMANDED our forefathers.

so all the races. 1616
on the earth know,
YAVA IS their **CREATOR** too.

then for everyone.
he had them **SACRIFICE** to **OFFER**,
before **YAVA**.

and Solomon had them **OFFER**. 1617
a **PEACE OFFERINGS** for them,
as they stood by the **GATE**.

as the **PEACE OFFERING**.
was on the large **ALTAR**,
HIS FIRE CONSUMED it.

and everyone seeing. 1618
the **FIRE** come down,
knelt down to **HIM**.

and with their faces to the land.
they gave praise,
to **YAVA** for **HIS LOVE** for them.

so *with* Solomon *they* observed. 1619
the **CELEBRATION** at that time, 545
as a great congregation.

before **YAVA** our **CREATOR**.
they CELEBRATED HIS STATUTE,
for 8 days. [lost STATUTE from the sinai](#) STATUTE3 C

[YAVA SPAKE to Solomon](#) **YAVA WILL REMOVE HIS HOUSE** 1620

after Solomon.
finished building,
the **HOUSE** for **YAVA**.
Solomon **APPEARED**.
before YAVA,
a 2nd time.

and **YAVA SAID** to him. 1621
I HEARD YOUR WORDS,
YOU SAID BEFORE ME.

BY THE HOUSE YOU BUILT.
FOR MY NAME FOREVER,
I WILL HEAR THEIR WORDS TO ME. 3v

AND JUST AS I PROMISED, 4v 1622
YOUR FATHER DAVID.
SAYING HIS SONS,
WILL RULE ISRAEL.

BUT IF YOUR SONS,
TURN AWAY FROM ME.
AND DO NOT KEEP, 598 1456 2893
MY COMMANDMENTS AND STATUTES. 4v

I SET BEFORE YOU AND THEM. 3v 1623
AND THEN GO AND WORSHIP,
FALSE CREATORS.

I WILL CAST-OFF ISRAEL. PROPHECY19
FROM THE LAND I GIVE THEM,
AND THE HOUSE FOR MY NAME.

AND AS CAST-OUTS, ISRAELIS. 598 1456 2891 2893 1624
WILL BECOME A TAUNT,
AMONG THE RACES.

AND MY HOUSE WILL BECOME.
A HEAP OF RUINS,
AND TRAVELERS WILL BE APPALLED.

[Solomon builds King's house](#) [Solomon's throne](#)

across from IT Solomon. 1625
had built his house,
within 3 years.

then he finished *the inside*.
items for his house,
were made from our trees.

the length of his area. 1626
was 100 cubits,
and its depth 100.

with a grand courtyard.
all around *it*,
to be the same as **YAVA'S**.

[Solomon's throne](#)

then Solomon made. 1627
a great throne,
and overlaid it with gold.

there *were* 6.
steps to *his* throne,
having a round floor.

and *by the arms* for his seat. 1628
were 2 lions,
sitting beside *them*.

and overlaid them with gold.
and their eyes were gems,
and their teeth were ivory.

[Solomon's wisdom and sheba](#) [kings gave gold](#)

Solomon's wisdom. 1629
surpassed the wisdom,
of everyone *east us*.

and around egypt.
his knowledge was *known*,
to all their kingdoms.

for he knew-when of the *green*. 1630
and even of *the* animals,
birds, and fish.

and *their kings and their advisors*.
came to hear,
the wisdom of Solomon.

when the queen. 1631
for sheban heard, [map below](#)
about Solomon.

she came to test him.
with difficult questions,
so she went to Jerusalem.

with many camels. 1632
carrying spices,
and gold and gems.

as she came to Solomon.
she spake with him about,
everything on her mind.

and Solomon answered. 1633
all her questions,
and nothing was hidden from *her*.

after sheba.
heard all,
the *answers* from Solomon.

she said to Solomon. 1634
it was a true report,
about your wisdom.

but i did not believe the reports.
until i came,
and my ears have heard *them*.

and she gifted Solomon.

1635

2 10s,
talents of gold.

and a very great.
amount of spices,
and precious gems.

then she went.
to her own land,
together with her servants.

1636

by returning to her ship.
to sail home,
to the farthest-end of the desert.



kings gave gold

King Solomon's.
knew-when was greater,
than every man.

1637

and everyone *of* the rulers.
were coming to Solomon,
to hear his wisdom.

now the gold.
given to Solomon,
were talents of gold.

1638

from all the kings.
around egypt,
and the arabs *in the desert.*

then King Solomon.
became richer,
than all the kings.

1639

for many kings.
sought-out Solomon,
to hear his wisdom.

and they *had* brought *to Solomon.*

1640

gifts *of* talents,
of silver and gold.
or garments, spices.
horses, and mules,
over the years.

Solomon marries a foreign woman 2 Nations

after King.
Solomon married,
a foreign woman.

*Solomon's 1st wife is unknown &
she birthed Rehoboam & Jeroboam*

1641

the Tribes *were* concerned.
for YAVA'S HAD COMMANDED,
THE DESCENDANTS FROM ISRAEL.

YOU WILL NOT MARRY WITH FOREIGNERS.
NEITHER WILL THEY LIVE WITH YOU,
FOR THEY WILL TURN YOUR HEART FROM ME.

760

1642

AND GO AFTER.
THEIR FALSE CREATORS,
but Solomon loved her.

and it happened when.
Solomon was elderly,
his wife turned.

1643

his heart *to* go.
to a false creator,
and he made an offering to it.

then his heart.
by not wholly devoted,
to **YAVA our CREATOR.**

1644

for Solomon did.
what was evil,
in **YAVA'S SIGHT.**

1657

now **YAVA.**
WAS ANGRY with Solomon,
by his heart turned *from HIM.*

1645

then **YAVA TOLD.**
SOLOMON BECAUSE YOU,
HAVE DONE THIS.

I WILL TEAR MY NATION.
INTO 2 NATIONS,
AND WILL GIVE THEM TO YOUR SONS.
BUT I WILL NOT DO IT IN YOUR DAYS.
FOR THE SAKE OF YOUR FATHER,
BUT I WILL TEAR IT IN YOUR SON'S.

PROMISE11

1646

king for ammon - sion
King for lebanon - Hiram
king for hamath - zoban
kings for aram - zare / hadad, ben-hadad, sen-hadad, hazeal, rezin
kings for Edom - Achis, han

hadad from edom becomes leader in damascus

then arose.
hadad *who was from* edom,
and he was the *son from* han.

1647

for this happened.
when David,
fought edom.

Joab *his* commander.
had gone *into* edom,
and killed many.

1648

as a child hadad.
fled to egypt,
with his father's guards.

and the king for egypt. 1649

gave them a house,
and gave them land.

then hadad.

was greatly favored,
by _____ his king.

then for him to marry. 1650

he gave him his sister,
to be his only wife.

and she birthed his son.

whom she weaned,
in the king's palace.

when hadad. 1651

heard in egypt,
Joab was dead.

hadad said to _____.

send me away,
that i may go to my own land.

then _____ said to him. 1652

what do you lacked from me,
to go to your own land?

and he answered nothing.

nevertheless please,
let me go home.

and he gathered men. 1653

to become leader,
of a raiding force.

then they went to damascus.

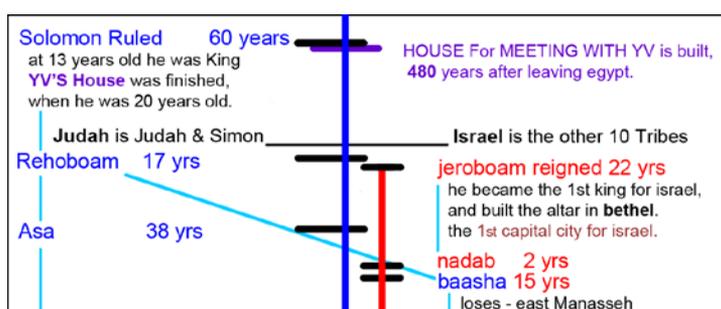
and stayed there,
and he ruled from damascus.

as an enemy to ISRAEL. 1654

in days for Solomon,
he was king for aram.

then Jeroboam.

also fought with him,
and against Rehoboam.



Rehoboam Jeroboam

how Jeroboam became king of Israel

now Jeroboam, 1655
wanted to be a captain.
but Solomon appointed,
him to be his overseer of his laborers.

when Jeroboam,
departed from Jerusalem.
our PROPHET Ahija,
found him on the road.

now Ahija, 1656
had clothed himself.
with a old cloak,
and they were alone in a field.

Ahija removed,
his old cloak.
and cut it into 10,
and 2 pieces. 4v

and he said to Jeroboam. 3v 1657
take for yourself,
10 pieces.

for THIS WAS COMMANDED. 1645
BY YAVA our CREATOR,
NOW I WILL SEPARATE.

THE NATION FOR SOLOMON'S. 1658
AND GIVE YOU A NATION,
WITH 10 TRIBES.

BECAUSE SOLOMON. 603
HAS SACRIFICED TO WORSHIP,
ASHERAH THEIR GODDESS.

AND HE WILL MAKE YOU THEIR KING. 1659

ALL YOUR DAYS,
AS HE PROMISED DAVID.

FOR HE HAS CHOSEN YOU.
AND YOU ARE TO OBEY,
HIS STATUTES AND COMMANDMENTS.

IF YOU OBEY HIM. 1660
AND LIVE BY HIS COMMANDS,
THEN HE WILL BE WITH YOU.

group missing

then Ahija TOLD. 1661
Solomon and he sought,
to kill Jeroboam.

but Jeroboam arose.
and fled to egypt,
until his death.

summary of Solomon review of Solomon

now the rest, 1662
of the acts of Solomon.
are written in the book,
the chronicles of Solomon.

and the days for Solomon,
ruling from Jerusalem.
his days were 6,
10 years. 4v

Solomon died. 3v 1663
and with his forefathers he was buried,
by Bethlehem by David.

and his son Rehoboam.
ruled in his place,
over ISRAEL.

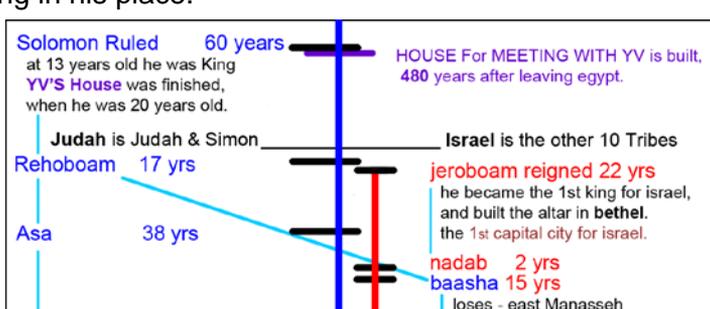
review of Solomon

the *days for* of Solomon.
from 1st to last,
are written to record *them*.

after him Nathan.
HIS PROPHET died,
then **HIS PROPHET** was Ahija.

Solomon was *our* King.
for 6 10s,
years in Jerusalem.

Solomon died.
and his son Rehoboam,
was *our* King in his place.



review of Rehoboam Asa is King

Rehoboam was 4.
10s and 1,
years old.

when he became.
King for **ISRAEL**,
then the King for **JUDAH**.

and he reigned 10.
and 7 years,
in Jerusalem for *Israelis*.

the *days for* Rehoboam.
from 1st to last,
are written in *our* chronicles.

but there was arguments.
between Rehoboam,
and Jeroboam continually.

Rehoboam died.
and with his forefathers *he* was buried,
by the city for David's.

and his son Asa.
became *our* king,
and he ruled for **JUDAH**.

group missing

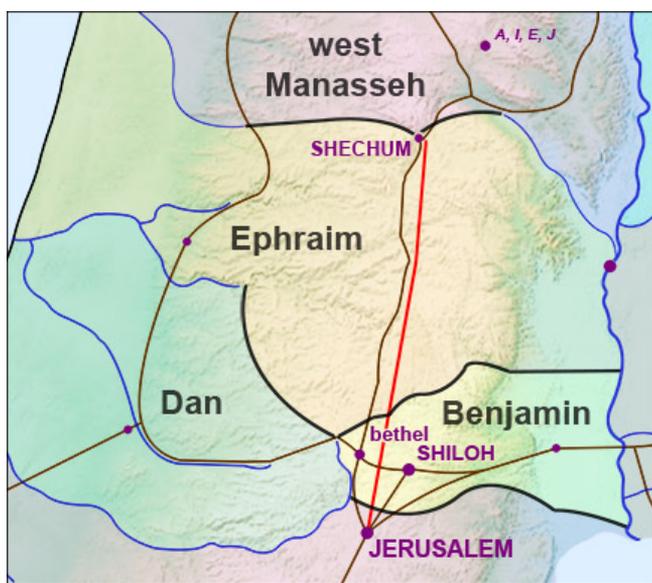
Rehoboam's sons

after Rehoboam.
received a wife,
Mahal from Jerimoth.

and she birthed 3.
sons Jeush,
Asa, and Baasha.

and Rehoboam appointed.
Asa as leader,
among his brothers.

then Rehoboam.
sought-out for *them* to marry,
with *their brothers* daughters.



at shechem talked to Rehoboam Rehoboam fails his laborers

then *Ephraim's* laborers.
assembly and came,
to speak with Rehoboam.

they said your father.
made our *work*,
hard and *dangerous*.

the workers came.
to talk to Rehoboam,
your father made.

our work heavy.
now please,
reduce *our* labor.

and he said to them return to me.
in 3 days,
so the workers departed.

then Rehoboam.
consulted with the advisors,
who served his father.

saying how.
do you counsel me,
to answer *my* workers?

and they told him if.
you will be kind to *your* workers,
and speak for *their* good.

but he disliked *their* counsel.
and consulted with *his* advisors,
who grew up with him.

his advisors told *him*.
you will say to *your* workers,
your work *will be* to do more.

the workers came.
to Rehoboam on the 3rd,
day as told.

and Rehoboam spake to them.
the advice of *his* advisors,
and *added* to their work.

so Rehoboam. 1678

did not listen to *his* workers,
and it was a turning of events.

for **YAVA TO ESTABLISH.** 1645
HIS WORDS through,
Ahija **HIS PROPHET.**

and when *the* Tribes. 1679
knew the king,
was not listening to them.

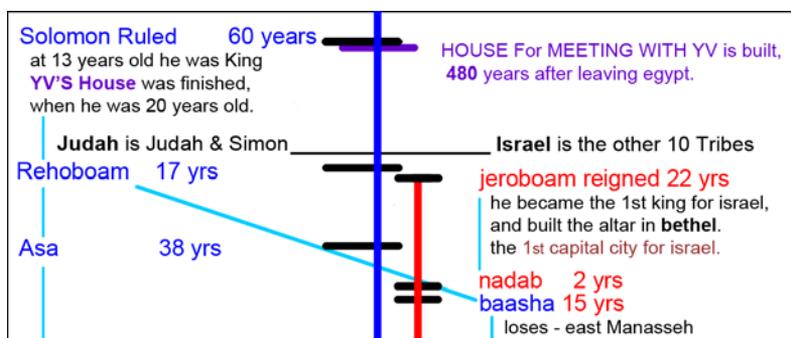
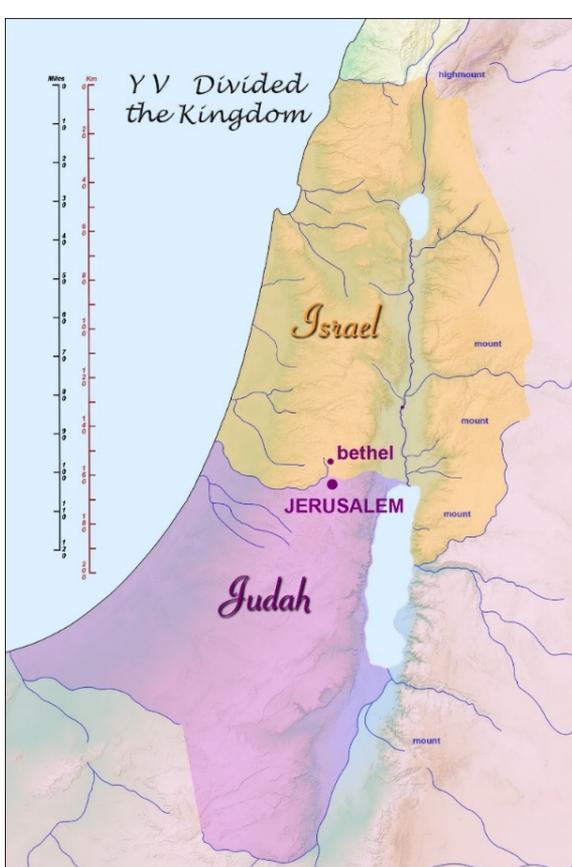
their Leaders told.
Rehoboam we will separate *from you*,
and do as we have to.

now every. 1680
male for **ISRAEL**,
will decide on their own.

and the Israelis who lived.
in Judah and *Simon*,
Rehoboam was *their* King.

then *he* sent. 1681
hador to the workers,
and they stoned him to death.

so **ISRAEL**.
been to rebel,
against *Rehoboam*.



jeroboam becomes king

Rehoboam fails his laborers jeroboam is king made an ox-calf idol

then the Leaders gathered. 1682
from the 10 Tribes,
to appoint them a king.

and it came about.
Ephraim's heard,
Jeroboam had returned.

so they sent for *Jeroboam*. 1683
and called *the other*,
Leaders together.

to make him *their* King.
over all,
their Tribes for **ISRAEL**.

after Rehoboam. 1684
assembled from **JUDAH**,
he chose men.

to be *his* warriors to fight.
against **ISRAEL**,
to restore *it* to Rehoboam.

but **WORDS FROM** our **CREATOR**. 1685
CAME to Ahija,
SPEAK TO REHOBOAM.
AND TO ALL HIS CAPTAINS.
FROM JUDAH AND SIMEN,
AND SAY THIS.

WAS SAID BY YAVA. 1686
YOU WILL NOT FIGHT AGAINST,
YOUR BROTHERS FOR ISRAEL.

so they *obeyed*.
THE WORDS FROM YAVA,
and returned to *their homes*.

then Jeroboam. 1687
built a *house*,
in the hills for Ephraim. map below

then jeroboam said.
in his heart *his* people,
will return to Rehoboam.

if *my* people. 1688
go to **ATONE**,
with Sin Offerings.

to **YAVA** in Jerusalem.
then *their* hearts,
will be for the King for **JUDAH**.

so jeroboam's *advisors*. 1689
had him make 1,
golden ox-calf.

and he declared to his people.
you *are not* to go to Jerusalem,
but to HIS IDOL in ISRAEL.

for he brought you from egypt. 1690
and he set *it up* in bethel,
in a temple with priests.
and it became *their* sin.
for *his* people went,
and *sacrifice* before *it.*

and he made *other.* 1691
idols and altars,
on *the* highest hills.
and made *his* priests.
to live among,
all *their* Tribes.



Levites went to JUDAH a Prophet TELLS jeroboam one will kill his priests on his altar that Prophet dies

then the Levites. 1692
who were in ISRAEL,
went to JUDAH.

for jeroboam and his sons.
stopped them from SERVING,
as PRIESTS to YAVA.

for he made-up priests. 1693
and his own temple,
with an egyptians' ox-calf.
group missing

and people from his Tribes. 1694
who's hearts were trusting,
YAVA our CREATOR.

followed them to JUDAH.
for ATONEMENT FROM YAVA,
and they strengthened us in JUDAH.

and jeroboam commanded. 1695
a feast on their 1st,
like the CELEBRATION in JUDAH.

and as he went to his altar.
in bethel to sacrifice,
to the ox-calf he had made.

a Prophet TELLS jeroboam one will kill his priests on his altar that Prophet dies 1696
a PROPHET from JUDAH,
with WORDS FROM YAVA.
came to jeroboam,
as he was standing by his altar.

he heralded HIS PROPHECY,
against his altar.
so he shouted to jeroboam,
about his altar.

A SON WILL BE BORN, PROPHECY20 A 1697
FROM THE SONS FROM DAVID.
AND ON YOURS HE WILL SACRIFICE,
YOUR PRIESTS AND THEIR BONES.

AND ON THE SAME DAYS,
YAVA HAS PROPHESED.
BEHOLD YOUR ALTAR,
WILL BE BROKEN APART.

when jeroboam, 1698
heard the PROPHECIES.
jeroboam reached-out,
his hand to speak to him.
and as his arm reached-out,
it stiffened so he could-not.
draw it back to himself,
and he became frightened.

then he said to our PROPHET, 1699
please ask.
YAVA our CREATOR,
that my arm be healthy.
so our PROPHET,
asked YAVA.
and the king's arm,
was restored as it was before.

then the king, 1700
said to our PROPHET.
come home with me,
and i will give you a reward.
but our PROPHET said,
i will not go with you.
nor eat bread,
or drink water with you.

for YAVA HAS COMMANDED me, 1701
YOU WILL EAT NO BREAD.
NOR RETURN,
BY THE ROAD YOU GO.

so he went,
another way.
and did not return by the road,
he came-on to bethel.

now a levite, 1702
was living in bethel.
and his sons told him,
all they heard.

that day in bethel,
and the WORDS he PROPHESED.
and what the PROPHET,
done for his arm.

and their father said to them, 1703
which road.
did he go?
and they told their father.
then he said to his sons,
saddle the donkey for me.
so they saddled the donkey for him,
and he rode away on it.

so he went after *him*, 1704
and found him sitting.
under an oak,
and he said to him are you the **PROPHET**.
who came from **Judah**,
and he said, i am.
then he said,
come home with me.

and he said, i cannot, 1705
nor will i eat bread.
or drink water with you,
in this Nation.
for **YAVA HAS COMMAND** me,
YOU WILL EAT NO BREAD.
AND NOT RETURN BY GOING,
THE WAY YOU CAME.

and *the* levite said to him, 1706
i also am a prophet like you.
and an angel spake to me,
by the words from YAVA.
bring him back with you,
to your house that he may eat.
and drink water,
but he lied to him.

so he went back with him, 1707
and ate and drank.
then **WORDS FROM YAVA,**
CAME *from* the levite.

and he **CRIED-OUT** to the **PROPHET,**
SAYING THIS.
BECAUSE YOU HAVE DISOBEYED,
MY COMMAND TO YOU.

BY RETURNING AND EATING, 1708
I DECLARE TO YOU.
YOUR BODY WILL NOT BE LAID,
BY THE GRAVES OF YOUR FOREFATHERS.

after he *finished*,
they saddled a donkey for him.
and when he had departed,
a lion met him.

on the road *it* killed him, 1709
and his body was on the road.
with the donkey beside it,
the lion also.

and those *who* passed-by,
came and told.
the *people* in bethel,
of the body and lion.

when the levite, 1710
heard *it* he said.
this is the **PROPHET**,
who disobeyed **YAVA**.

then he said to his sons,
saddle the donkey for me.
and he went and found,
his body on the road.

so the levite, 1711
picked up *his* body.
and laid it on the donkey,
and brought it back.

and he came to bethel,
the levite buried him.
by laying his body,
in his own grave.

after he buried him, 1712
he spake to his sons.
when i die,
bury me in *his* coffin.

for **THESE THING**,
will surely happen.
which he **PROPHESED**,
BY THE WORDS FROM YAVA. 4v

after this. 3v 1713
jeroboam did not turn,
from his evil ways.

group missing

kings for aram	- zare / hadad, ben-hadad, sen-hadad, hazeal, resin
kings for egypt	- shis, neco
kings for assyria	- pul, tig

egypt came-up to JUDAH jeroboam's son Abijah will die
in Rehoboam's 9th. 1714
year because,
he was faithful to **YAVA**.

for shis *the* king.
for egypt came-up,
against **JUDAH**.

and **YAVA SAW** *them*. 1715
and sent them away,
then **WORDS FROM YAVA.**
CAME to Ahija.
THEIR WARRIORS HAVE CALLED TO ME,
SO I WILL NOT DESTROY THEM.

and the surroundings *rages*. 1716
angry *waned*,
and it was good for **JUDAH**.

group missing

jeroboam's son Abijah will die PROPHESED the fall of e-manasseh
at that time Abja. 1717
a son from jeroboam,
became sick.

and jeroboam said.
to his wife arise,
and disguise yourself.

so *you are* not know. 1718
as the wife of jeroboam,
and go to Jerusalem.

to Ahija *their* **PROPHET**.
and he will tell you what,
will happen to *our* son.

jeroboam's wife. 1719
went by Jerusalem,
to the home of Ahija.

now Ahija.
his eyes were blurry,
because of his age.

now **YAVA**. 1720
HAD SAID to Ahija,
THE WIFE OF JEROBOAM.

IS COMING TO ASK YOU.
CONCERNING HER SON,
YOU WILL SAY THIS TO HER.

WHEN SHE ARRIVES. 1721
FOR SHE IS DISGUISE TO PRETEND,
TO BE ANOTHER WOMAN. 3v

it happened when, 4v
Ahija heard.
the sound of her steps,
coming to the doorway.

he said come in, 1722
wife of jeroboam.

why do you pretend,
to be another woman?

for i am sending you to return,
for you to say to jeroboam.

THIS WAS SAID,
BY YAVA our CREATOR.

BECAUSE I EXALTED YOU, 1723
FROM AMONG YOUR PEOPLE.
AND MADE YOU KING,
OVER ISRAEL.

BUT YOU HAVE DONE EVILNESS,
BY MAKING FALSE.
CREATOR IDOLS,
YOU HAVE ANGERED ME BY REJECTING ME.

THEREFORE I AM, 1724
BRINGING AN ENDING. PROPHECY21 A
TO THE TRIBES LIKE JEROBOAM,
AND WILL REMOVE THEM FOR REJECTING ME.

EVERYONE WHO WORSHIPS,
LIKE JEROBOAM WILL DIE-OFF.
OR DIE IN BATTLE,
FOR I YAVA HAVE PROPHESED.

now arise, 1725
go to your house.

when your feet enter it,
YOUR SON WILL DIE.

AND ALL ISRAEL,
WILL MOURN FOR HIM AS HE IS BURIED.
FOR HE ALONE FROM JEROBOAM'S,
WILL BE PLACED IN HIS OWN GRAVE.

BECAUSE HE WILLINGLY, 1726
FOLLOWED AFTER.
YAVA his CREATOR,
FROM AMONG HIS SONS.

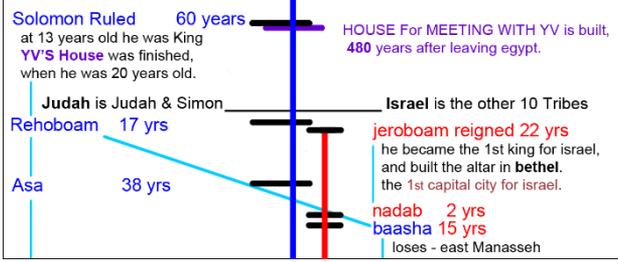
THEN YAVA,
WILL RAISE UP FOR HIMSELF.
A KING FOR ISRAEL,
TO KILL JEROBOAM'S. PROPHECY21 B

for **YAVA WILL STRIKE**, 1727
ISRAEL AS A REED. PROPHECY22 A
IS SHAKEN BY THE WIND,
AND UPROOT THEM FROM ISRAEL.

then jeroboam's wife, 1728
arose and departed.
and as she entered their house,
their son died.

and all **ISRAEL**,
buried and mourned for him.

according to the **WORDS**,
YAVA PROPHESED.



emanasseh into exile and jeroboam's son nabad will die then all of Israel
YAVA'S WORDS, 1729
thru Amos' **VISIONS**.
concerning **ISRAEL**,
jeroboam and emanasseh.

in the days for Asa,
our King for **JUDAH**.

and in the days for jeroboam,
their king for **ISRAEL**.

WORDS FROM YAVA, 1730
HAS SPAKE against.
the tribe for **ISRAEL**,
EMANASSEH'S WILL PERISH. PROPHECY23 A

FOR THE SWIFT AND STRONG
WILL NOT HAVE STRENGTH.
NOR THE MIGHTY MEN,
SAVE THEIR LIVES.

WHO USES THE BOW, 1731
WILL NOT ESCAPE.
NOR HORSE-RIDERS,

SAVE THEIR LIVES.

**EVEN THE BRAVEST,
AMONG THE WARRIORS.
WILL FLEE THAT DAY,
DECLARES YAVA.**

from our **LORD YAVA,** 1732
an **ANGEL APPEARED.**

standing by a wall,
with a plumb line.

then **YAVA ASKED** me,
what do you see?
i answered **YOUR ANGEL,**
with a plumb line.

our **LORD SAID,** 1733
**I AM ABOUT TO PUT.
A PLUMB LINE,
IN THE MIDST OF ISRAEL.**

**I WILL RISE UP ONE,
AGAINST NADAB.** PROPHECY24 A
**FOR JEROBOAM'S ARE TO DIE,
BY _____ SWORD.**

then zi, 1734
a priest in bethel.

was sent to jeroboam,
their king for **ISRAEL.**

to say to him Amos,
has **PROPHESED** against us.
and the tribes for **ISRAEL,**
and the land for *emanasseh.*

for Amos **PROPHESED,** 1735
jeroboam's will die.

and emanasseh will certainly,
go into exile.

group missing

returning zi, 1736
said to Amos.

go-away you seer,
run away.

to the Land for **JUDAH,**
and do your PROPHESYING.
but no longer,
PROPHESY in bethel.

then Amos replied, 1737
i was not a **PROPHET.**

for i was a *farmer,*
and a grower of figs.

but **YAVA PICKED** me,
and **HE COMMANDED** me.
**GO PROPHESY,
FOR HIS PEOPLE IN ISRAEL.**

you and they are to hear, 1738
my **WORDS FROM YAVA.**

now you are saying,
i am not *to* **PROPHESY.**

nor speak against,
jeroboam's son.
or the land for emanasseh,
and people into exile.

now **THIS,** 1739
WAS SAID BY YAVA,

**THEY WILL FALL BY THE SWORD,
AND LEAVE THEIR LAND.**

**AND YOU YOURSELF WILL DIE,
IN ANOTHER LAND.**

**FOR YOU WILL CERTAINLY GO,
WITH THEIR PEOPLE INTO EXILE.** PROPHECY24 B

that **ANGEL FROM YAVA,** 1740
APPEARED to me and behold.

there was a basket,
of summer fruit.

and *he* asked me,
what do you see?

i said a basket,
of summer fruit.

YAVA HAS PROPHESED to me, 1741
THEIR END IS COMING.

FOR HIS PEOPLE IN ISRAEL, 1st PROPHECY25 A
I WILL SPARE THEM NO LONGER. 2209

for they are following their gods,
**LIKE THEIR ALTARS IN EMANASSEH.
THEIR LAND WILL BE DESOLATE,
AND LAID WASTE.**

NOW HEAR THIS, 1742
YOU WHO TAKE FROM THE NEEDY.

**TO DO AWAY,
WITH THE WEAKEST IN YOUR NATION.**

**SAYING WE SELL TO THEM,
BY MAKING IT SMALLER.
AND THE MONEY BIGGER,
WITH DISHONEST SCALES.**

SO AS TO BUY, 1743
FROM THE HELPLESS AND NEEDY.

**I WILL NEVER FORGET,
ANY OF THEIR DEEDS.**

**IT WILL COME ABOUT,
IN THE DAYS DECLARED.**

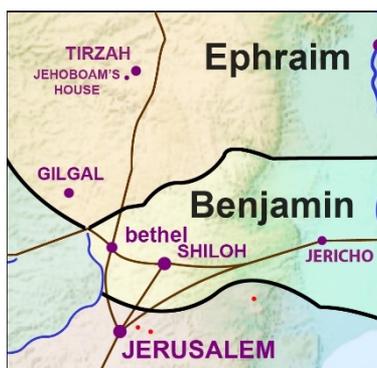
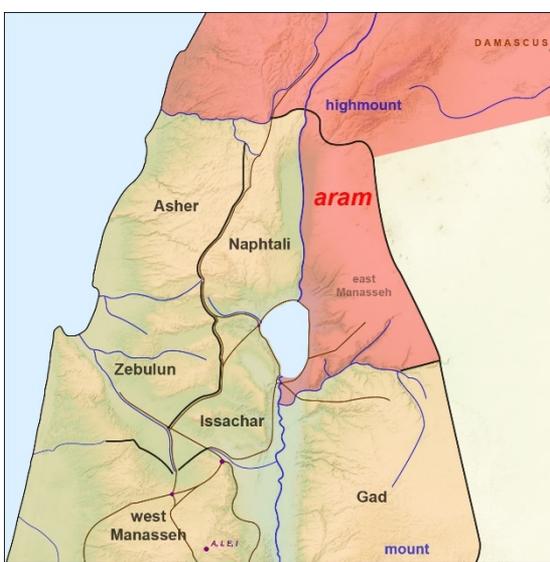
our **LORD YAVA,** 2nd PROPHECY26 A
DAYS ARE COMING.

WHEN I WILL SEND, 1744
A FAMINE ON YOUR LAND.

**A FAMINE FOR BREAD,
AND A THIRST FOR WATER.**

**AND YOUR PEOPLE WILL HUNGER,
FROM THE RIVER TO SEA.**

**THEY WILL GO TO AND FRO,
BUT THEY WILL NOT FIND GREENS.**



[Asa battled jeroboam at bethel jeroboam died](#)

it was in the 10 and 8. 1745
 years for jeroboam,
 Asa was king.

and he reigned 3.
 10s and 8,
 years in Jerusalem.

and there was a battle. 1746
 between Asa,
 and jeroboam for ISRAEL.

and Asa began.
 the battle with his army,
 of valiant warriors.

while jeroboam. 1747
 drew up in battle,
 formation against with his.

Asa stood.
 on hill and shouted,
 listen to me you with jeroboam.

do you remember. 1748
YAVA GAVE us,
 our Land by a **PROMISE**? 598 1622

yet jeroboam is from David.
 he has worthless advisors,
 gathered about him.

even now. 1749
 you want to battle with us,
 to keep ISRAEL'S.

Tribes from YAVA.
 although you being,
 a great multitude.

you have golden ox-calf. 1750
 which you jeroboam,
 made for YAVA.

and he has driven out.
 the Levites for YAVA,
 and chose his own priests.

as for us, YAVA is our CREATOR. 1751
 and we will not abandon HIM,
 nor the sons from Levi.

then our PRIESTS.
 blew their horns,
 to battle against them.

now we did succeed. 1752
 but jeroboam set-up,
 an ambush from our rear.

for when JUDAH.
 started, behold,
 we were attacked from both.

front and rear. 1753
 so we cried-out to YAVA,
 then JUDAH'S.

went to battle.
 and YAVA let us chase,
 after jeroboam's.

many were killed. 1754
 thus ISRAEL,
 was weakened at that time.

for jeroboam was not captured.
 but he did not recover his strength,
 then YAVA KILLED him. 1723

[Ephraim wManasseh Israelis went to JUDAH summary of jeroboam](#)

then the righteous gathered. 1755
 from ephraim and wmanasseh,
 and they too departed from ISRAEL.

and everyone in JUDAH.
 rejoiced because,
 they had come to JUDAH.

[summary of jeroboam](#)

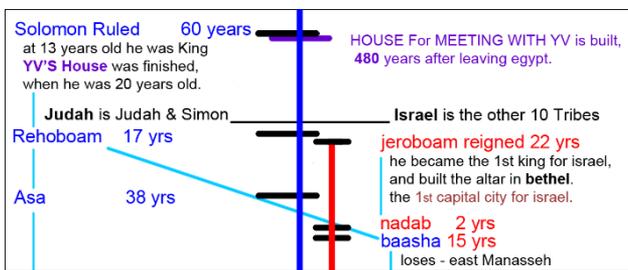
now the rest. 1756
 of the actions by jeroboam,
 and how he ruled.

they are written down.
 in the book of chronicles,
 and the kings for ISRAEL.

jeroboam was king. 1757
 for 2 10s,
 and 2 years.

and he died from _____.

then nadab his son,
 ruled from tirzah. above map



summary of Rehoboam

now Rehoboam. 1758
 a son from Solomon,
 ruled **JUDAH**.
 and Rehoboam was 4.
 10s and 1,
 years old.

when he was king. 1759
 and he reigned 10,
 and 7 years.
 now the rest.
 of the actions by Rehoboam,
 and all that he did.

they are written *down*. 1760
 in the book of chronicles,
 and the Kings for **JUDAH**.
 and there were battles.
 between Rehoboam,
 and Jeroboam continually.

then Rehoboam died. 1761
 and was buried with his forefathers,
 by the city of Bethlehem.
 and Asa his son.
 became king,
 and *ruled* in his place.

summary of nadab baasha son from Solomon he fought with Asa baasha killed nadab

now nadab, 1762
 a son from Jeroboam.
 became king,
 over Israel.
 in the years for Asa,
 our King for **JUDAH**.
 he ruled **ISRAEL**,
 for 2 years.

and he did evilness, 1763
 in **YAVA'S SIGHT**.
 like his father sinned,
 and **ISRAEL** sin too.

then baasha, 1669
 with the men from Ephraim.
 conspired against,
 nadab and they killed him.

then there was conflict, 1764
 between Asa.
 and nadab all,
 the days of his life. 4v

group missing

now the rest. 1765
 of the actions by nadab,
 and all that he did. 3v

they are written *down*.
 in the book of chronicles,
 with the Kings for **JUDAH**.

then nadab died. 1766
 and they buried him in a field,
 just as **YAVA PROPHESED**. 1733

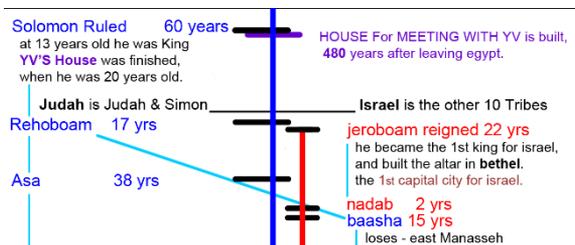
in the 10 and 2.
 year for Asa,
 who ruled as King.

and he ruled for 3. 1767
 10s and 8,
 years in Jerusalem.

and Asa was righteous.
 in **YAVA'S SIGHT**,
 like David his forefather.

he also killed. 1768
 the queers in **JUDAH**,
 and removed idols.

for Asa was *willingly*.
 devoted to **YAVA**,
 all his days.



baasha killed nadab nadab ruled for 2+ years

king nadab. 1769
 and 3 tribes,
 were blocking to **JUDAH**.
 then baasha killed him.
 in his 3rd year,
 and ruled in his place.

as soon as he was king. 1770
 he killed all,
 the descendants of Jeroboam.
 according to **YAVA**.
WHAT HE SPAKE, 1733
THRU HIS SERVANT Ahija.

now the rest. 1771
 of the actions by baasha,
 and all that he did.

they are written *down*.
 in the book of chronicles,
 and the king's for **ISRAEL**.

and he did evil.
 in **YAVA'S SIGHT**,
 and lived the way.
 jeroboam sinned.
 for he made **ISRAEL**,
 worship that idol.

king for moab	- sihon
king for ammon	- balak
king for amelek	- nash
King for lebanon	- Hiram
king for hamath	- zoban
kings for Edom	- Achis, han
king for hamath	- zoban
kings for aram	- zare / hadad, ben-hadad.

Asa sent silver to ben-hadad baasha lost e-manasseh

1773

then there,
 was conflict between.
 Asa and baasha,
 the king for **ISRAEL**. 4v
group missing

1774

and baasha went. 3v
 to be against **JUDAH**,
 by blocking the roads.
 in order to stop.
 anyone from leaving,
 or coming in from **JUDAH**.

1775

then Asa.
 took silver,
 and gold from his treasury.
 and gave it to his guards.
 and sent them to ben-hadad,
 the son from hadad.

1776

the king for aram.
 who ruled from damascus,
 asked for a treaty.
 between you and me.
 now i have sent to you,
 silver and gold.

1777

to break your treaty.
 with baasha for **ISRAEL**,
 so that he is drawn-away from me.
 and ben-hadad agreed.
 with King Asa,
 then his army was against.

1778

the Lands for **ISRAEL**.
 and took **E-MANASSEH**,
 but not the Land for **Naphtali**.
 when baasha.
 lost he ceased,
 from blocking the roads.

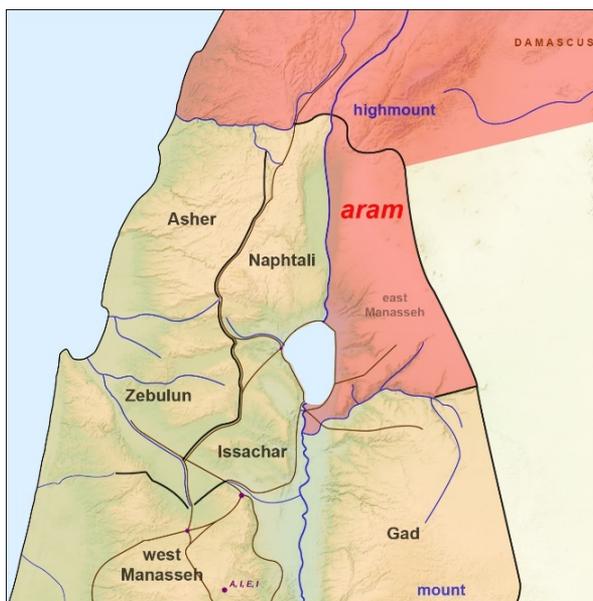
1779

it was then King.
 Asa bringing,
 his men from **JUDAH**.
 to carry away.
 the rocks and trees,
 baasha had set-up.

1780

then Han our **PROPHET**.
 came to Asa,
 and **TOLD** him because.
YOU HAVE RELIED ON ARAM.
AND DID NOT RELY ON ME,
HE ESCAPED FROM YOUR HAND.

groups missing



after emanasseh was sent away YAVA'S PROPHECY against baasha

1781

our evil-ones declared.
 from within their heart,
 there is no our CREATOR.
 before their eyes.
 for in their eyes are found,
 evil and hatred for us.

1782

the words from their mouths.
 are wickedness and deceit,
 they now cease to be wise.
 or to do good.
 for they plan wickedness,
 upon their bed.

1783

they did not despise their evilness.
 and set themselves on a path,
 that is not righteous.
 by their evilness they have fallen.
 for they were driven away,
 and we did not rise-up to help them.

group missing

1784

to those who know **YOU**.
 continue **YOUR KINDNESS**,
 and **YOUR BLESSINGS** to His People.

YAVA'S PROPHECY against baasha

1785

WORDS FROM YAVA.
CAME to Hans,
 against baasha.
SAYING I EXALTED YOU.
AND MADE YOU KING,
OVER ISRAEL.

BUT YOU HAVE LIVED THE WAY.

1786

**JEROBOAM MADE,
ISRAEL SIN.**

AND HAVE PROVOKED ME TO ANGER.

**FOR THEIR SINS I WILL REMOVE,
BAASHA'S DESCENDANTS.**

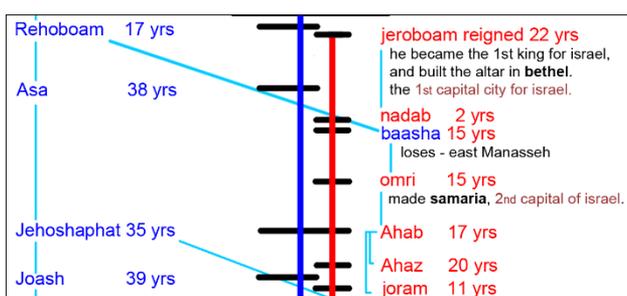
PROPHECY27 A

LIKE I MADE HIM.

1787

**DO TO THE DESCENDANTS FROM JEROBOAM,
AND THE DESCENDANTS FROM NADAB.**

group missing



summary of baasha omri is king Ahab his son killed him to be King summary of omri, he bought the hill - later it becomes samaria

now the rest.

1788

of the actions by baasha,
and what he did.

are written down.

in the book of chronicles,
with the Kings for ISRAEL.

3v

and baasha died,
and was buried by tirzah.

4v

1789

and omri his son,
became their king.

4v

in the 2 10s.

3v

and 3 year,
for King Asa.

after omri.

1790

was king for ISRAEL,
he ruled from tirzah.

and his son Ahab.

commander of his army,
conspired against him.

now his father was at tirzah.

1791

drinking by himself,
in a room in his house.

when Ahab.

went in with his sword,
he stabbed him to death.

and he went to his men.

1792

and said i Ahab,
have killed my father.

then his men.

made Ahab,
king for ISRAEL.

in the 2 10s.

1793

and 7th year for Asa,
and he became their king.

like the sins of baasha.

omri his son,
also sinned.

and ISRAEL was sinning too.

1794

provoking YAVA,
our CREATOR of ISRAEL.

by living like the way.

jeroboam had sinned,
and ISRAEL was sinning too.

now the rest.

1795

of the actions by omri,
and his conspiracy he done.

they are written down.

in the book of chronicles,
with the kings for Israel.

omri was king.

1796

in the 3 10s,
year of Asa.

and ruled 10.

and 5 years,
years in tirzah.

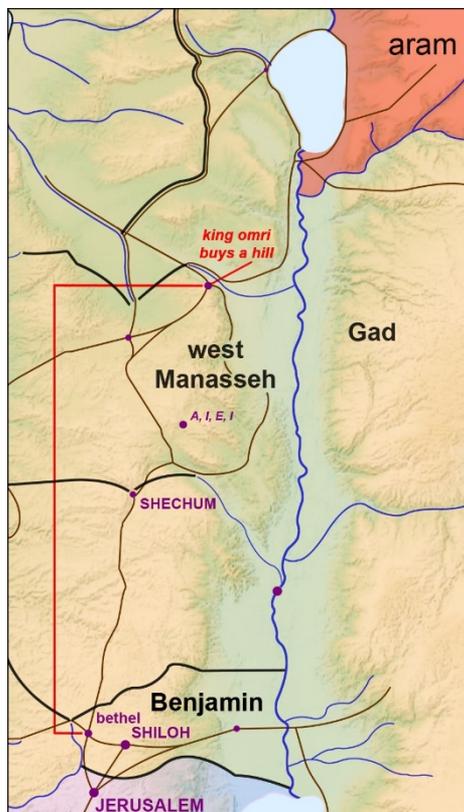
but he bought the hill.

1797

from semer for 10,
talents of silver.

and he built on that hill.

a walled-city he named,
samaria for their capital.



summary of Asa review for Jehoshaphat his son

now the rest.

1798

of the actions by Asa,
and all that he did.

they are written *down*.
 in the book of chronicles,
 with the Kings for **JUDAH**.

Asa had a disease. 1799
 in his feet and it was bad,
 from his disease he died.

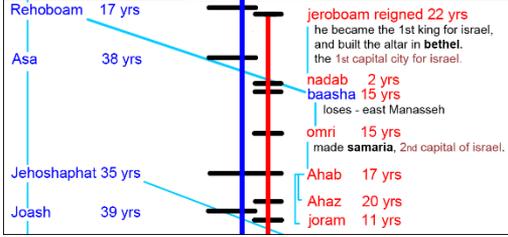
and Asa was buried.
 in the 3 10s,
 and 8 of his reign.

group missing

Asa died. 1800
 and by his forefathers he was buried,
 by the city for David's.

for Asa did good for us. 1801
 and was righteous in the **SIGHT**,
 of **YAVA** our **CREATOR**.

our Lands were undisturbed.
 and there was no wars,
 because he was for **YAVA**.



review for Jehoshaphat his son 1802
 and Jehoshaphat his son.
 was **ANOINTED** our King,
 over **JUDAH**.

YAVA was with Jehoshaphat.
 because he lived,
 like his fathers.

Jehoshaphat was 3, 1803
 10s and 5.
 years when,
 he was **ANOINTED** our King.

as Jehoshaphat gathered,
 wealth he built.
 fortresses and storehouses,
 in the cities in for **JUDAH**.

and he ruled from Jerusalem. 1804
 3 10s,
 and 5 years.

and he lived like his forefathers.
 and did not depart,
 from doing right.

Jehoshaphat sent out his officials with scribes to teach

when **JUDAH**, 1805
 was in his control everyone.
 they also brought,
 tribute to Jehoshaphat.

and he took pride,
 in living by **HIS COMMANDS**.
 and he removed from everywhere,
 the places for their goddess.

then in the 3rd. 1806
 year of his rule,
 he sent his officials.

Zecha, and Ne.
 to teach **HIS COMMANDS**,
 in the cities for **JUDAH**.

and with them were Levi's. 1807
 Neth, Zeb,
 and Asahel, our scribes.

and they taught from the scrolls.
 the **COMMANDS FROM YAVA**,
 throughout **JUDAH**.

in the 2 10s. 1808
 and 7 year,
 for King Asa.

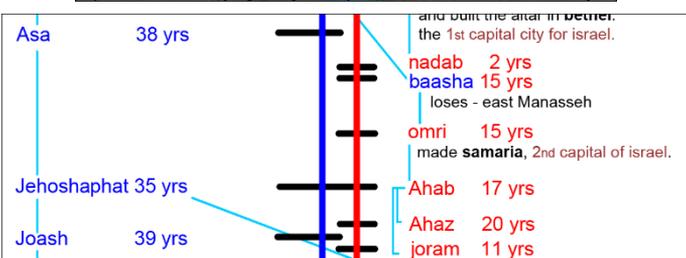
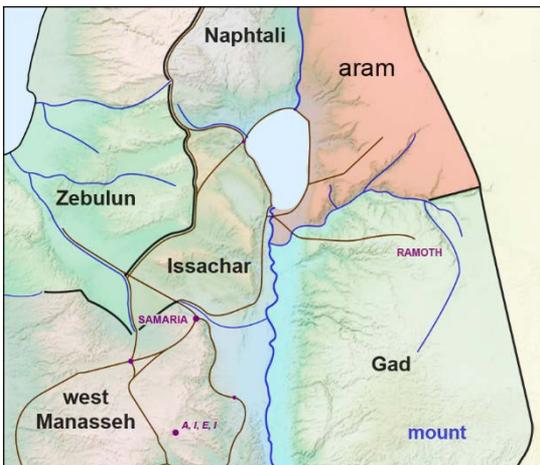
Ahab ruled.
 10 and 7,
 years from samaria.

aram's army. 1809
 were gathering for war,
 and were heading for **Gad**.

and Israel's spies.
 returned with news,
 that they were coming by foot.

now Ahab's. 1810
 were camped against them,
 by ramoth in **Gad**.

then Ahab.
 and all his force,
 scattered from ramoth.

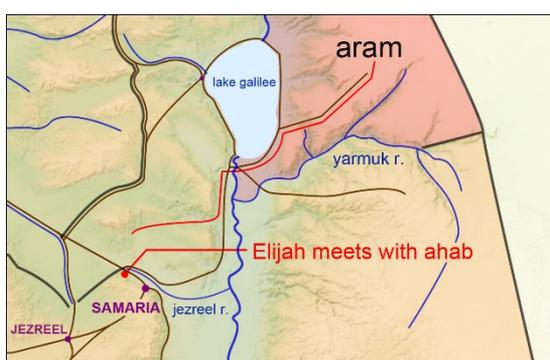


aram's 1st force was defeated by Ahab's men and army

then ben-hadad. 1811

king for aram,
gathered his army.

and *by* horses he went.
and approached samaria,
to battle against it.



but first he sent. 1812
messengers to Ahab,
the King for ISRAEL.

and said this,
ben-hadad *wants*,
your silver and gold.

and King *Ahab*. 1813
sent his answer,
it *will be* according to your words.

then messengers.
returned *to him* and said,
this was *also*.

said *by* ben-hadad; 1814
about this,
time tomorrow.

i will send my *warriors* to you.
and they will search your house,
and the homes of your people.

whatever is desirable. 1815
they will take *with* their hands,
and take *them* away *with them*.

then *Ahab*.
called all,
his men *in samaria*.

and *he* said *to his* men. 1816
listen how,
he is looking for trouble.

for he sent *his messenger* to me.
for my silver and gold,
and i did not refuse him.

now he is to send. 1817
for his warriors to take,
whatever from your homes.

and all the men.
said *to Ahab*,
do not listen *to ben-hadad*.

so he *sent his* messenger. 1818
to tell ben-hadad,
the 1st i will do.

but *the* 2nd thing.
i cannot do,
so i refuse your request.

and *his* messenger departed. 1819
and *he* returned bringing him,
his requests again.

and *again* ben-hadad.
sent to him saying,
my creator *is greater*.

so i will do more. 1820
and samaria will *suffer*,
for *your* people *will be* mine.

then *Ahab*.
answered *by* saying,
do not boast *of his* creator.

and it happened when. 1821
ben-hadad heard,
this message.

he was drinking with *his captains*.
in a temporary tent,
and he said to his guards.

station *yourselves*. 1822
so they setup a *force*,
to be against samaria.

our **PROPHET**.
approached Ahab,
and said **THIS**.

WAS PROPHESED BY YAVA. 1823
YOU HAVE NOT SEEN ALL,
HIS MEN FOR HIS ARMY?

YET I WILL GIVE THEM.
INTO YOUR HAND SOON,
AND YOU WILL KNOW I AM WITH YOU.

then he said **THIS**. 1824
WAS PROPHESED BY YAVA,
GATHER YOURS FROM SAMARIA.

AND SEND-OUT FOR THE TRIBES.
THEN AS YOU BEGIN THE BATTLE,
YAVA WILL ANSWER FOR YOU.

then he sent-out. 1825
for warriors *in w-manasseh*,
and *from* there they were coming *to him*.

but he went-out at noon.
while ben-hadad,
was in *his* temporary tent.

as his group of men. 1826
went-out 1st,
and *as his* men were coming.

ben-hadad's *guard*.
told him men,
have come out from samaria.

and he commanded, if. 1827
they have come out for peace,
take them alive.
or if.
they have come out for war,
kill them with your swords.

but their men came-out. 1828
but Ahab's was winning,
so the arameans fled.
then as an army they pursued them.
and ben-hadad escaped,
on a horse with horseriders.

and Ahab *with an army.* 1829
killed the arameans,
and many died.
then Elijah our PROPHET.
came to our king,
and SAID to him NOW.

STRENGTHEN YOURSELF. 1830
AND OBSERVE AND SEE,
WHAT YOU HAVE TO DO.
FOR AT THE END OF THE YEAR.
THE KING FOR ARAM,
WILL COME-UP AGAINST YOU.

Elijah
2nd battle Ahab let ben-hadad live YAVA PROPHESED of his sons

now the *priests.* 1831
for aram said to him,
their god *is the CREATOR* of hills.
therefore they were stronger.
but rather let us fight,
against them in *their plains.*

and you will remove their king. 1832
and replace *him* by putting,
your son on his throne.
now gather *larger.*
then the army you had,
then *you* will war *with them.*

and *battle* them in the their plain. 1833
and surely we will be stronger,
and he listened to their voices.
so it happened.
at the *end* of the year,
ben-hadad *came.*

and the arameans went. 1834
into *their plain* to war,
against ISRAEL.
but the *warriors* for ISRAEL.
were gathered *with* supplies,
and went to meet them.

the *warriors* for ISRAEL. 1835
camped before them,
but they *stayed in* the hills.
and *Elijah our PROPHET.*
came and SPAKE,
to Ahab *and his captains.*

and said THIS. 1836
WAS SAID BY YAVA,
BECAUSE THE ARAMEANS.
HAVE MOCKED ME SAYING.
YOUR CREATOR IS FOR THE HILLS,
AND IS NOT A CREATOR IS FOR THE PLAINS.

THEREFORE I WILL GIVE. 1837
HIS ARMY INTO YOUR HANDS,
AND YOU WILL KNOW, I AM FOR YOU.
and it happened that day.
the battle was joined,
and as the battle was fought.

the men for ISRAEL. 1838
killed the arameans,
by the 100's that day.
and the rest fled.
but ben-hadad fled,
by going into *the forestry.*

then his guards said to him. 1839
behold we have heard,
Ahab is forgiving.
please *lets us* go.
perhaps he will *forgive you,*
and *you will* save our lives.

so *they* told *him* your servant. 1840
ben-hadad says,
please let me live.
and *Ahab* replied.
if he *is* alive,
then he is my brother.

now a guard. 1841
quickly said,
your brother *is alive.*
and Ahab commanded *them.*
go, and bring him *to me,*
and ben-hadad came to him.

and *ben-hadad* said to him. 1842
the land *that* my father,
took will *be* returned *to you.*
Ahab said.
now i will let you go,
with this promise *from you.*

now *Elijah.* 1843
their PROPHET said,
to a male passing-by.
BY WORDS FROM YAVA.
please strike me,
but the male refused him. 3v

then he found, 4v 1844

another and said.
please strike me,
and *that* male wounded him.

and Elijah waited,
for the king by the road.
and disguised himself with a bandage,
to cover his eyes.

and as the king passed by, 1845
he cried-out saying.
your servant went-out,
into the midst of the battle.

and behold a male,
brought me *here*.
now i am lost,
and my sons have died.

and *Ahab* said, 1846
to 1 of his guards.
this male,
take him home.

if for any,
reason he *dies*.
then your life,
will be *like* his *sons*.

as he was *about to leave,* 1847
Elijah said to him.
so will your judgment *for yours* be,
for you yourself have decided *it*.

then hastily,
he took the bandage.
away from his eyes,
and Ahab recognized him.

and he said, **THIS,** 1848
WAS PROPHESED BY YAVA.
YOU LET BEN-HADAD GO,
WHOM I HAD COMMANDED YOU.
KILL HIM TO KILL-OFF HIS,
THEREFORE YOUR SONS.
LIVES WILL BE AS I WANTED, PROPHECY27 B 1786
GO AND LIVE.

so Ahab, 1849
was *sad* and troubled.
as *he* went to samaria,
and as went into his house.

group missing

Elijah's warning to ISRAEL *Elijah PROPHESED to ahab no rain* *lives with a widow*

our tribes are rebelling. 1850
for our people are making,
useless idols.

for our leaders have counseled.
to be against **YAVA,**
and against **HIS ANOINTED.**

saying let us throw. 1851
THEIR shackles away,
and **THEIR** bonds *to be free*.

BUT YAVA HAS PROPHESED.
I WILL ESTABLISH YOUR KING, PROPHECY14 C
ABOVE MY MOUNTAIN.

Yah Will Mock them. 1852
and **Speak** to them **In His Anger,**
and terrify them **By His Fierceness.**

He Will Surely Tell *them*
the **PROPHECY FROM YAVA,**
that HE SAID YOU ARE MY SON.

AND HE WILL ASK FROM YAVA. 1853
AND HE WILL GIVE YOUR DESCENDANTS,
FROM OUR TRIBES AS HIS INHERITANCE.

group missing

and to our ends **He Will Break** them. 1854
with a rod of iron,
He Will Shatter them like a pot.

you are to act wisely.
and take warning,
you rulers on earth.

worship **YAVA.** 1855
and rejoice with trembling,
as *you* honor our **Son.**

for **BLESSED IS** everyone.
who take refuge in **Yah,**

_____.

Elijah PROPHESED to ahab no rain *lives with a widow*

group missing

now Elijah, 1856
said to ahab.
as **YAVA LIVES,**
AND BEFORE HIM I HAVE STOOD. HISLIGHT

THERE WILL BE NEITHER DEW, 1857
NOR RAIN.

IN THE COMING YEARS,
EXCEPT BY HIS WORDS.

then **WORDS FROM YAVA,**
CAME to him **SAYING.**

GO FROM HERE,
AND TRAVEL EASTWARD. 4V

AND HIDE YOURSELF. 3V 1858
BY THE BROOK RITH,
EAST OF THE JORDAN.

AND YOU WILL DRINK FROM THE BROOK.
AND I HAVE COMMANDED RAVENS,
TO PROVIDE FOR YOU THERE.

so he did **ACCORDING.** 1859
to the **WORDS FROM YAVA,**
and lived by the brook.

and the ravens brought him.
bread and meat,
in the morning and *by* evening.

then the brook dried up. 1860
because there,

was no rain in the land.

then **WORDS FROM YAVA.**

CAME to him **SAYING,**
GO TO ZARE.

AND STAY THERE.

1861

AND YOU ARE TO COMMAND A WIDOW,
THERE TO PROVIDE FOR YOU.

so he went to zare.
and when he came,
to the gate for the city.

a widow was there.
gathering sticks,
and he called to her saying.

1862

please give me.
a little water,
from your water-pot for me to drink.

and as she was going to get *it*.
he called to her saying,
bring me bread.

1863

but she answered as **YAVA.**
our **CREATOR LIVES,**
i have no bread.

for i only *have* a handful.
of flour in a bowl,
and oil in *my* jar.

1864

for i was gathering sticks.
to go in and prepare *it*,
for my son *and i* to eat.

then Elijah.

1865

said to _____,
do not fear.

do as you have said.
but make me bread,
and bring *it* out to me.

and afterward you make.
bread for yourself,
and your son to *eat*.

1866

for **THIS WAS SAID.**
BY YAVA *our* **CREATOR,**
i am to **COMMAND.**

THE FLOUR WILL NOT CEASE.

1867

NOR WILL THE JAR,
OF OIL BE EMPTY.

UNTIL THE DAY.

YAVA SENDS,
RAIN ON THE EARTH.

so she listened.

1868

to the **WORDS** from Elijah,
and they ate for a year.

then the son by *the* widow.
became sick,
and his sickness was severe.

so she asked Elijah.

1869

our **PROPHET** for *our* **CREATOR,**
have you come to me to bring.

my sins to remembrance.
and to cause my son,
to die *by sickness*?

and he said to _____.

1870

give me your son,
then he took him from her.

and carried him to *his* room.
where he was living,
and laid him on his bed.

and he called-out to **YAVA.**
saying, *our* **CREATOR,**
are **YOU** causing death *thru me*.

1871

to the widow's *son*?
with whom i am staying,
for is her son to die?

then he stretched-out *his arms*.

1872

and called-out to **YAVA,**
and said, **YAVA.**

i am petitioning **YOU.**
let this boy's,
life return to him.

and **YAVA HEARD.**

1873

Elijah's voice,
and *her* son awoke.

then he gave him to his mother.
and Elijah said *to her*,
your son is alive.

then the woman.

1874

said to Elijah,
now i *truly*.

know you are a **PROPHET.**
and **WORDS FROM YAVA,**
are *coming* from your mouth.

Elijah meets with ahab *Elijah pours water on his Sin Offering*

WORDS FROM YAVA.

1875

CAME to Elijah,
in the 3rd year.

SAYING GO.

SHOW YOURSELF TO AHAB,
AND I WILL SEND RAIN.

so Elijah went.

1876

to show himself to ahab,
for the drought was severe.

3v

and ahab *had* commanded,

4v

adi *his guard*.

to search the land,
for a spring of water.

perhaps you will find,

1877

grass *to keep*.
my livestock alive,
and *i do* not have to kill *them*.

as adi was on a road,
Elijah met him.
and he recognized him and said,
is *it truly* you Elijah?

and he said to him, it is i, 1878
go tell.
our king behold,
Elijah *is coming to you*.

but he replied why,
are *you* giving *his* servant.
into the hand of ahab,
to *be* put to death?

for there is no tribe, 1879
or wilderness.
where *our* king,
has not sent to search for you.

and when they said,
you *are* not *there*.
he made the people,
Vow they could not find you.

and now you are saying, 1880
go say.
to our king now,
Elijah *will met with you*.

and if i leave you,
and an Angel **FROM YAVA**.
takes you wherever,
and i do not know *where*.

so when i met, 1881
and tell ahab.
and he cannot find you,
he will kill me with a *sword*.

then Elijah said *to him*,
as **YAVA LIVES**.
i will surely show,
myself to him today.

so adi went, 1882
to met ahab.
and told ahab,
he will meet Elijah.

when ahab,
saw Elijah.
ahab said to him,
you *are the* troubler for **ISRAEL**.

and Elijah told *him*, 1883
i have not troubled **ISRAEL**.
for now you *are like* your father,
worshipping a goddess.

group missing

now send-out, 1884
to gather many.
witnesses from **ISRAEL**,
to the river jordan.

and you with *your* 8 priests,
for ra and asherim.
so ahab sent-out,
messengers for witnesses.

from the tribes for **ISRAEL**, 1885
and they came *with his* priests.
to met together,
at the jordan river.

then Elijah,
met *them there*.
and to all the people,
he asked how.

long *will* you *debate*, 1886
between *creators*?
IS YAVA *our* **CREATOR**,
to follow for your salvation?

or is ra,
to be followed for your salvation?
but *the king* and people,
did not answer him.

then Elijah, 1887
said to the people.
i alone remain,
as *your* **PROPHET FOR YAVA**.

but ra's seers,
are *just for* mankind.
now get *for* us,
2 rams.

and let them choose 1, 1888
then their ram *is to be* prepared.
and placed on *their altar*,
but use no fire.

and i will prepare the other,
and place it on *rocks*.
as your Sin Offering,
and use no fire.

then they *are to* call on, 1889
the name of their creator.
and i will call on the **NAME**,
YAVA *our* **CREATOR**.

who answers by fire,
HE IS *our* **CREATOR**.
and the people answered,
that is a good idea.

then Elijah said, 1890
to the priests for ra.
choose 1,
ram for yourselves.

and *you* prepare it 1st,
for *there* are many *of you*.
then call *for* your creator,
but use no fire.

then they chose, 1891
and that ram was given to them.
then they prepared *their offering*,
and called on ra.

from *late* morning,
until noon.
they called-out *to* ra;
answer us *today*.

1892

but there was no fire,
for ra *did not* answer *them*.
as they *were* calling-out about,
the altar they *had* made.

at noon Elijah,
mocked them *by* saying.
call out *to* ra,
with louder voices.

for ra *your* creator,
either is busy.
or perhaps he is asleep,
and needs to be awoken.

1893

so they cried-out louder,
and according to their custom.
with swords and knives,
then after *the* noon.

then Elijah told,
the *king* and *his* people.
come nearer to me,
and they came nearer to him.

1894

then Elijah,
picked-up 10.
and 2 rocks,
for the number of Tribes.

so with the rocks,
he made an altar.
and he made a trench,
around the altar.

1895

after he *was* *done*,
the ram's muscles.
were placed on the rocks,
as their *Sin* Offering.

and he filled 2,
pot with water.
and pour *it* on the **SIN**,
OFFERING on the rocks.

1896

and the water flowed,
from around the altar.
and *the* *water* filled,
the trench *he* *made*.

then Elijah,
backed away.
and shouted **YAVA**,
our **CREATOR** of ISRAEL.

1897

today let it be known,
you are *our* **CREATOR** in ISRAEL.
and i have done **THIS**,
ACCORDING TO YOUR WORDS.

answer me **YAVA**,
for *Yah's* **People**.
to know **YOU** are *our* **CREATOR**,
and **YOU ARE RETURNING** their hearts to **YOU**.

1898

then **FIRE**,
FROM YAVA DESCENDED.
and **CONSUMED** *their* **SIN**,
OFFERING on the rocks.

and after *His* **People**,
saw **THIS**.
they said **YAVA**,
IS *our* **CREATOR**.

1899

then Elijah,
said to them seize.
the priests for ra,
and let not one of them escape.

after they grabbed them,
Elijah brought them.
down to the jordan,
and killed them there.

1900

Elijah **PROPHESIED**,
to Ahab **NOW**.
COMING IS THE SOUND,
OF A THUNDERING RAINING.

words from Elijah *words from King Ahab*

our **CREATOR** heard.
my prayer *for* **HE LISTENED**,
to the words from my mouth.
now *their* seers *are* against me.
and *like* violent men,
they wanted to kill *me*.

1901

they *did not* *seek* *our* **CREATOR**.
yet *our* **CREATOR** helps *me*,
for *my* **Lord Is** *my* **Savior**.

1902

He Will Repay *their* evilness.
and destroy them **By His Truth**,
and i will be thankful to **YAVA**.

words from King Ahab

be gracious to me **YAVA**,
according to **YOUR KINDNESS**.
and according to **YOUR COMPASSION**,
blot-out my rebellion to **YOU**.

1903

wash me from my guilt,
and **FORGIVE** my sins.
for i know my rebellion to **YOU**,
is forever before **YOU**.

do not remove,
YOUR HOLY WORDS *for* me.
and do not send me away,
FROM HIS PRESENCE.

1904

YOU *have* renewed *in* me,
the joy of **YOUR SALVATION**.
and supported me **WITH YOUR HELP**,
to have a willing heart.

that i teach transgressors,
and sinners to repent.

1905

for their **SALVATION** by my tongue,
as i tell them of **YOUR PROMISE** for us.

for **Yah**,
i will open my lips.
so that my mouth declares,
i praise **Him** forever.

Elijah flees

then a runner told. 1906
their seers of everything,
Elijah had done.

and how he had killed.
all the priests,
for **ra** with *their* sword.

then *their seers*. 1907
sent a messenger,
to Elijah saying.

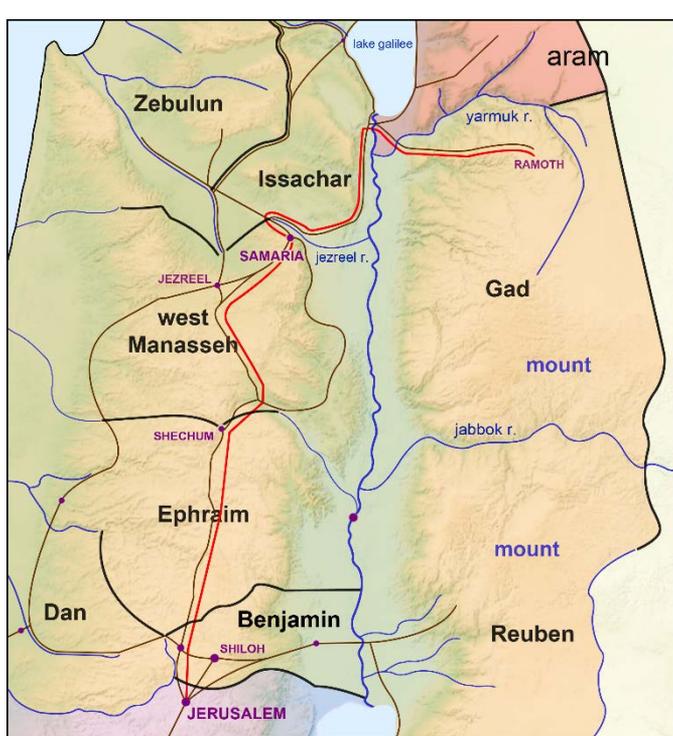
so for our creator.
we will *end* your life,
like *their death* tomorrow.

and he was afraid and ran. 1908
to *save* his life,
and fled to *the wilderness*.

when he was there.
he found a cave,
to hide-out there.

and after **WORDS**. 1909
FROM YAVA CAME to him,
WHAT ARE YOU DOING?

Elijah answered.
i departed for *their seers*,
are looking for me to kill me.



Ahab and Jehoshaphat war for GAD and E-MANASSEH and won Ahab dies

then 3 years, 1910
passed without.
war between,
aram and **ISRAEL**.

in the 3 *10s*,
year for Jehoshaphat.
the King for **JUDAH**,
came to **ISRAEL**.

and King *Ahab*, 1911
said to *Jehoshaphat*.
you know that **GAD**,
and **E-MANASSEH** belongs to us.

and we are still doing nothing,
to take it out of the hand.
of the king for aram,
for he was to return **E-MANASSEH** to me.

so he asked Jehoshaphat, 1912
will you go to battle with me.
to return **GAD**,
and **E-MANASSEH** to **ISRAEL**?

and Jehoshaphat replied,
i am *willing for i agree with* you.
and my warriors *will be with* your warriors,
my horse-riders *will be with* your horse-riders.

then Jehoshaphat said, 1913
to the King for **ISRAEL**.
let us ask first,
for **WORDS FROM YAVA**.

then Ahab,
gathered diviners.
together and asked them,
will i war *with aram*.

for **GAD and E-MANASSEH**, 1914
or will i *not battle*?
and they said **YAVA**,
will give *them to our* king.

but Jehoshaphat asked *him*,
is there not.
a **PROPHET** for **YAVA**,
here we ask *thru* him?

and Ahab said, 1915
Jehoshaphat there is.
1 male,
by whom we ask **YAVA**.

but he will not **PROPHECY**,
good concerning us.
but Jehoshaphat said,
do not say that.

then Ahab summoned, 1916
for *his messenger* and commanded *him*.
to quickly bring,
Elijah to us *here*.

now Ahab,
and Jehoshaphat were sitting.
dressed in *their* robes,
by a gate for samaria.

then all the diviners, 1917
 were prophesying before them.
 when zedekiah,
 made horns.
 from branches for himself,
 and was saying this.
 says YAVA,
 you will gore the arameans.

and saying you will retake, 1918
GAD and E-MANASSEH.
 for YAVA will give them,
 into the hand of our kings. 4v
group missing

then the messenger. 3v 1919
 who went to summon,
 Elijah spake to him.
 saying now.
 the words of the diviners,
 are favorable to our kings.

please let your words. 1920
 be like the words of 1 of them,
 and speak favorably to him.
 but Elijah told him.
WHAT YAVA,
SAYS to me, i will **SPEAK.**

when he came. 1921
 to the Kings at the gate,
 Ahab said to him.
 will we war for **GAD.**
 and **E-MANASSEH** with the arameans,
 or will we not?

and he replied go. 1922
 and **YAVA** will give them,
 into the hands of our kings.

then Ahab.
 said, how,
 many times.

must i re-ask you. 1923
 to speak to me only,
 the **TRUTH FROM YAVA?**
 so he told them.
 i saw ISRAEL,
 scattered on the hills.

like rams with no header. 1924
 and **YAVA SAID** to me,
LET THEM RETURN HOME.

then Ahab.
 said to Jehoshaphat,
 did i not tell you?

he would not **PROPHECY.** 1925
 good concerning,
 me and you.
 then Elijah said.
 now hear,
THE WORDS FROM YAVA. 3v

i saw **YAVA,** 4v 1926
SITTING ON HIS THRONE.
 with Angels standing by HIM,
 on HIS RIGHT and LEFT.
 and **YAVA ASKED,**
WHO WILL TRICK AHAB?
TO WAR AND DIE,
FOR GAD AND E-MANASSEH.

then satan, 1927
 came and stood.
 before **YAVA,**
 and said i will trick him.
 and **HE ASKED HOW?**
 and he said, i will send-out.
 deceiving words,
 from the mouths of his diviners.

then **YAVA SAID,** 1928
YOU ARE TO TRICK AHAB.
AND ALSO PREVAIL,
GO AND DO SO.

now behold,
 satan has put.
 deceiving words,
 in the mouths your diviners.

then Ahab said, 1929
 take Elijah.
 and return him to his home,
 and guard him there.
 and make it like a prison,
 by feeding him little.
 with bread and water,
 until i return. 4v

and Ahab said. 3v 1930
 Jehoshaphat, i will be in disguise,
 and go into the battle.
 for we will wear the other's.
 robe to disguise,
 ourselves in battle.

the king for aram. 1931
 had commanded his captains,
 saying do not fight.
 with his weaker men.
 or great,
 but only with Ahab.

it happened when. 1932
 2 of his captains,
 saw Jehoshaphat.
 that they said surely.
 he is the king for ISRAEL,
 and they turned aside.

to fight against him. 1933
 but Jehoshaphat cried-out,

i am not Ahab.

and when the captains.
knew he was not Ahab,
they turned away from him. 3v

now a male, 4v 1934
shot his arrow.
and struck Ahab,
in a joint of the armor.

so he said,
to the driver of his chariot.
take me out of the fight,
for i am wounded. 4v

as the battle raged. 3v 1935
Ahab stood-up,
in his chariot *to watch*.

and died *by evening*.
and the blood from *his* wound,
had flowed into *his* chariot.

and close to sunset. 1936
a cry was heralded,
throughout *our* armies.

saying every.
male to his home,
and everyone to his Nation.

for their king died. 1937
and was brought to samaria,
and they buried *him* by samaria.

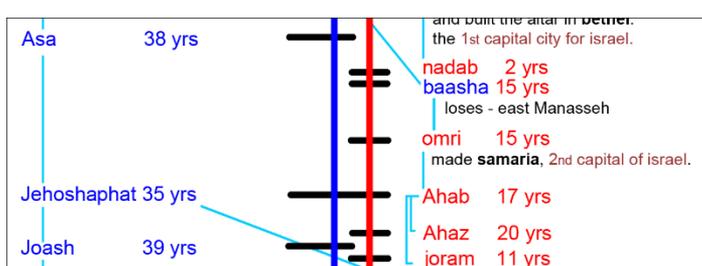
and they washed the chariot.
by the well *in* samaria,
and the dogs licked *it* up.

now the rest. 1938
of the actions by Ahab,
and the cities he built.

they are written *down*.
in the book of chronicles,
with the kings for ISRAEL.

so Ahab died. 1939
and Ahaz his son,
became *their* king.

then Jehoshaphat.
returned unharmed,
to his house in Jerusalem.



review for King Ahaz then king joram

Ahaz was 2.
10s and 2,
years when. 1940

he was **ANOINTED** king.
and he reigned 2,
10s in samaria.

the *Tribes from ISRAEL*. 1941
made Ahaz youngest,
son *their* king.

then Ahab's.
son joram,
was king for **ISRAEL**.

but he did evil. 1942
in **YAVA'S SIGHT**,
unlike *his* father.
group missing

words FROM Hosea YAVA will PUNISH joram's and of Yah

WORDS FROM YAVA, 1943
came thru Hosea.
in the days for Ahaz,
the king for **ISRAEL**.

and **YAVA SAID** to him,
I WILL PUNISH JORAM'S.
FOR THE BLOODSHED BY JEZREEL,
AND PUT AN ENDING TO HIS. PROPHECY27 C 1786 1848

I WILL HAVE COMPASSION FOR THE TRIBES, 1944
AND / WILL NOT DELIVER THEM.
BY BOW SWORD,
OR HORSERIDERS.

THE DESCENDANTS FROM ISRAEL,
WILL BE LIKE THE SAND BY THE SEA.
THAT CANNOT BE KNOWN,
OR BE NUMBERED.

AND IT WILL COME ABOUT, 1945
WHEN IT IS SAID TO THEM. PROPHECY28
YOU ARE NOT HIS PEOPLE,
FOR A LIVING GOD.

THEN THE TRIBES FOR JUDAH,
AND THE TRIBES FOR ISRAEL.
WILL BE GATHERED TOGETHER,
FOR GREAT WILL BE HIS DAYS.

Elijah TOLD to meet Ahaz

then **YAVA COMMANDED**, 1946
Elijah TO GO.
AND MEET WITH AHAZ,
AT THE BEGINNING OF THE RIVER.

ON THE ROAD BY THE FIELD,
SAY TO HIM BE CALM.
AND HAVE NO FEAR,
AND DO NOT BE FAINTHEARTED.

BECAUSE OF THE 2 THEM, 1947
ON ACCOUNT OF THEIR WANTING.
AND THE ANGER OF SEN-HADAD,
AND HIS SON HAZEAL.

SAYING LET US GO,
AGAINST SAMARIA.
AND SET UP MY SON,

AS KING IN *THEIR* LAND.

SAY TO *AHAZ*, 1948
OUR LORD YAVA.
WILL NOT LET *THIS HAPPEN*,
COME TO PASS.

FOR THE ARAMEANS HAVE DAMASCUS,
FOR THE SONS FROM SEN-HADAD.

_____,
_____.

Hosea words from Prophecy to Israel praising Yah

listen to my WORDS, 1949
FROM YAVA Israelis.
for YAVA IS AGAINST,
the races in our Land.

because there,
is no faithfulness.
or kindness,
or knowledge of our CREATOR.

instead deception, 1950
stealing and adultery.
their works are evilness,
so bloodshed follows them.

NOW His People ARE LOST.
FOR THEY LACK KNOWLEDGE OF HIM.
BECAUSE THEY HAVE REJECTED,
TEACHING YOU KNOWLEDGE OF HIM.

HE ALSO rejects them, 1951
for being your priests.
for you have forgotten the STATUES,
and COMMANDMENTS FROM YOUR CREATOR.

they sin against HIM,
and your Glory is shamed.
for they direct their desires,
toward their evilness.

so HE WILL PUNISH them for their way. 1952
and repay them for their deeds.
for they wait for the goddess,
but not to increase their own. *no-thingness*

because they have stopped,
listening to ME.
His People now consult,
their wooden gods.

for a goddess for their harlotry, *no-thingness*
1952

they have led you astray.
waiting for their goddess,
to be evil to our CREATOR.

they offer them sacrifices,
on the tops of your hills.
now your daughters too,
wait for their goddess.

your people without, 1953
understanding are betrayed.
throughout ISRAEL,
they wait for their goddess.

group missing

praising Yah

sing to YAVA, 1954
you Righteous Ones.
praising Yah,
is fitting for His Faithful.

thank YAVA,
on a lyre with song.
and praises to Yah,
on a harp's strings.

for the WORDS FROM YAVA, 1955
are all HIS CREATION.
and HE LOVES the Righteous,
and truths we speak from HIM.

BY WORDS FROM YAVA,
our Heavens WERE MADE.
and HE GATHERED the waters,
and the seas together.

let everyone on earth, 1956
fear YAVA.
and let the races stand-up,
in awe of Yah.

YAVA CANCELS their teachings,
and their advice for their kingdoms.
and REFUSES their plans,
for their peoples afterlife.

THE PLAN BY YAVA, 1957
STANDS FOREVER.
THE PLAN FROM HIS HEART,
IS FOR generation to generation.

BLESSED IS our NATION,
our CREATOR IS YAVA.
the people whom HE HAS CHOSEN,
for Yah's INHERITANCE.

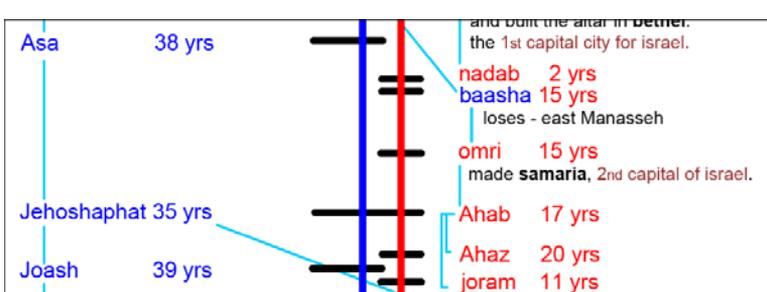
our kings were not saved, 1958
by their mighty army.
our warriors were not delivered,
by their great strength.

the EYES OF YAVA,
are on those who fear HIM.
and on who hopes for HIS KINDNESS,
to REDEEM them from the abyss.

we wait on YAVA, 1959
for HE IS our HELP and SHIELD.
for our heart rejoices,
and trust in His Name.

let YOUR KINDNESS YAVA, be on us,
for our hope IS FROM YOU YAVA.

_____,
_____.



Jehoshaphat's age and when he ruled

now Jehoshaphat, the son from Asa. became *our* King, over **JUDAH**. 1960

in the 1st year, for King Ahab. Jehoshaphat was 3, 10s and 5.

years old, and he reigned 3. 10s and 5, years in Jerusalem. 1961

and he lived *like*, Asa his father. *and* acted righteously, in **YAVA'S SIGHT**. 4v

now the rest. of the actions *by* Jehoshaphat, and how he warred. 3v 1962

they are written *down*. in the book of chronicles, *with* the Kings for **JUDAH**. 1963

and *when* Jehoshaphat. died and was buried, *by* the city *for* David's. 1963

and Joash his son. became King,

group missing

and Ahaz from Ahab. became King, over **ISRAEL**. 1964

in the 3 10s. year for Jehoshaphat, King for **JUDAH**. 1965

and he reigned 2. and 10s years, over **ISRAEL**.

and he did *no* evil. in **YAVA'S SIGHT**, *for* he lived *not like* his father. 1966

group missing

review for Jehoshaphat and Joash

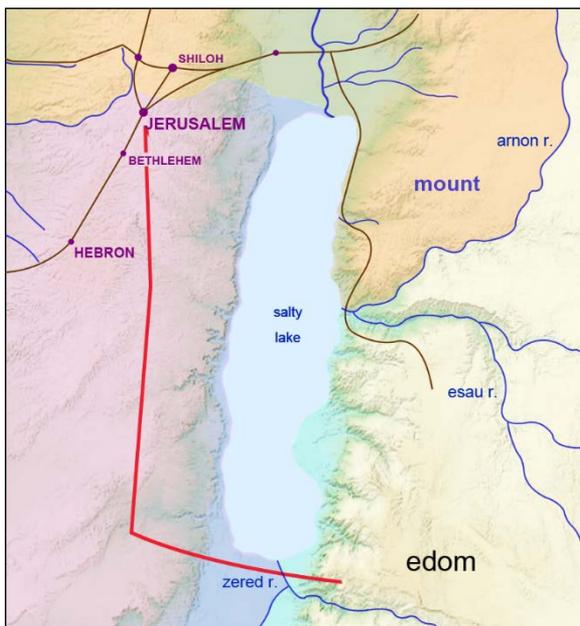
then Jehoshaphat died. *and by* his fathers *he* was buried, *by* the city of *for* David's. 1967

and Joash his son was *made our* King *for* **JUDAH** *by* his father.

and Joash was 3, 10s and 2. years when, he was **ANOINTED** king. 1968

and Joash reigned, 3 10s. and 9, years in Jerusalem.

- king for moab - sihon
- king for ammon - balak
- king for amelek - nash
- King for lebanon - Hiram
- king for hamath - zoban
- kings for Edom - Achis, han



in King Joash's days edom revolted

in Joash's days. edom revolted, *to not be* under **JUDAH**. 1969

then Joash. crossed over, the zered *river*.

it came about. *that* edom's were surrounding them, *so his* force fled. 1970

so edom *has* revolted. against **JUDAH**, *to* this day.

Joash repairs HIS HOUSE AND review of Joash and Amaz his son became King

Joash did. what was right, in **YAVA'S SIGHT**. 1971

now Joash. decided to restore, the **HOUSE FOR YAVA**.

so he gathered. 1972

the **PRIESTS** and Levites,
and said to them, go.

to *our* cities for **JUDAH**.

and collect money,
to repair **HIS HOUSE**.

and all the Elders. 1973

and our people were rejoicing,
until they had finished.

then Joash.

gave *the order*,
to *the overseers* for the work.

and they appoint. 1974

who was a mason or carpenter,
for restoring **HIS HOUSE**.

and also workers.

in bronze to repair,
the ALTARS and *their ITEMS*.

so the workmen. 1975

labored to repair,
as *their* work progressed.

they restored **EVERYTHING**.

according to the plans,
from King David.

now Joash. 1976

was old *in* age,
he died *in his* sleep.

and we buried him *by his* forefathers.

by the city for David's,
to be among *our* Kings.

because he was *righteous*. 1977

and *what* he did for **JUDAH**,
and to **YAVA'S HOUSE**.

then Amaz his son.

became *our* King,
he was Joash's youngest.

Joash died. 1978

and was buried with his forefathers,
by the city of Bethlehem.

and Amaz his son.

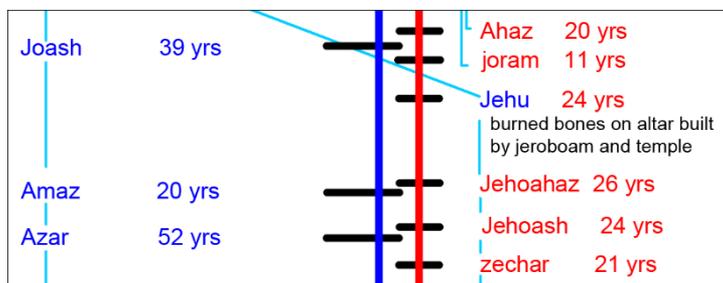
became King,
for 2 10s.

Amaz was 3. 1979

10s and 2,
years old.

when he was Kinged.

and he ruled 2,
10s year.



review for Amaz

and Amaz was 2. 1980

10s and 5,
years when.

he was **ANOINTED** our king.

and he reigned 2,
10s in Jerusalem.

group missing

he did right. 1981

with a good heart,
in **YAVA'S SIGHT**.

then Amaz. 1982

a son from Joash,
our King for **JUDAH**.

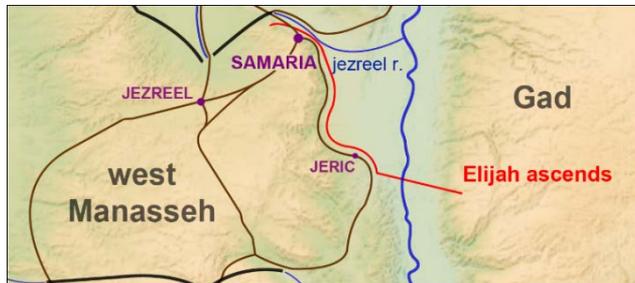
ruled for 2.

10s years,
and he lived in Jerusalem.

the days for Amaz. 1983

from 1st to last,
are in the Kings for **JUDAH**?

group missing



Elisha

Elijah ascends to HEAVEN Elisha helps purify their well water

this happened, 1984

when **YAVA**.

was about to **TAKE UP**,
Elijah to **HEAVEN**.

as Elijah walked,
with Elisha from samaria.

Elijah said,
to Elisha, stay *by me*. 4v

then Elijah said to him. 3v 1985

YAVA IS SENDING us,
across the jordan.

now men.

had come for *water*,
and stood at a distance.

while the 2 of them. 1986

stood by *the bank*,
of the jordan *river*.

Elijah took.

his cloak and folded it,
and *then* struck the water *with it*.

and *the water* **DIVIDED**. 1987
so the 2 of them crossed,
on dry land.
now after.
they crossed over,
that Elijah said.

Elisha, ask. 1988
what i *can* do for you,
before i am **TAKEN**.
and Elisha asked *him*.
let a portion *of* your *power* be with me.
and he replied, you have asked.

for a hard *request from me*. 1989
yet if you see me,
when i am taken.
YAVA WILL be *with* you.
if **HE IS** not,
HE WILL not be *with* you.

then it happened. 1990
as they were walking and talking,
a chariot *with* horses.
separated the 2 of them.
then Elijah *got-in*,
and went up to **HEAVEN**.

as Elisha watched. 1991
he said, my lord,
has ascended into **HEAVEN**.
he then picked-up.
the cloak that fell from him,
and returned *to the jordan*.

as *he* stood by the bank. 1992
he took the cloak,
and struck the water.
the waters were divided.
here and there,
and Elisha crossed-over.

when the men. 1993
only saw him,
they said *he is* Elisha.
and they went to meet him.
and bowed themselves,
to the land before him.

then they returned *with* him. 1994
and he stayed at jeric,
for many days.

then the men.
from jeric said,
to Elisha behold.

jeric is pleasant. 1995
as my lord sees,
but the water is bad.
and he said bring me.
a new jar,
and put salt in it.

so they brought *it* to him. 1996
and he went to a *well*,
and threw *the* salt in it.
and said **THIS**.
WAS SAID BY YAVA,
I PURIFIED YOUR WATERS.

so *their* wells *were* purified. 1997
BY WORDS FROM YAVA,
thru Elisha **HIS PROPHET**.
and he went from jeric.
and returned to samaria,
to Elijah's home.

woman's husband died *Elisha tells her to fill pots with oil*

now a woman. 1998
said to Elisha,
my husband is dead.
and you know my husband.
feared **YAVA**,
and the lender *is* coming.

and Elisha asked her. 1999
tell me what,
foods you have in *your* home.
and she answered nothing.
in the house except,
a jar of oil.

then he said go. 2000
borrow pots,
for yourself from your neighbors.
then go into *your home*.
and shut the door,
as you and your son.

pour *the oil*. 2001
into these pots,
and set *them* aside.
so she went *inside*.
and shut the door,
and her son brought.

the pots to her as she poured. 2002
the oil to fill them,
and it happened when.
a pot *was* full.
she told her son,
to bring her another.

and he replied there. 2003
is no more,
and the oil stopped.
then she went.
and told Elisha,
and he told *her to go*.

sell the oil. 2004
and pay your debt,
and live on the rest.

a couple built a room for Elisha Elisha says she will give birth he dies Elisha asks YAVA that he lives

1 day.

when Elisha,
was walking to jezreel.

there was a woman. 2005

who persuaded him to eat *with them*,
as often as he passed by.

then she said to her husband.
he is a **PROPHET** for **YAVA**,
and they pass-by us a lot.

please let us make. 2006

a walled room *for them*,
and make beds for them.

with a table and chairs.
and when they come *by* us,
that they can sleep there.

1 day. 2007

they came there,
and turned in to rest.

then he told.
Geha his attendant,
to summon *them here to me*.

and *he* went *to get* them. 2008

and as they stood before him,
Elisha said to them.

now you have been kind *to* us.
what can i do for you?
would you *like to* speak to *our* king?

and *he* answered we *only*. 2009

want to live among,
our own people.

later he said.
to Geha what,
then *can i* do for them?

and Geha answered. 2010

truly they have no son,
and her husband is older.

then he said *to* them.
by this season,
next year.

you will embrace a son. 2011

and she said my lord,
do not lie *to me*.

yet the woman conceived.
and birth a son,
as Elisha had told them. 3v

the boy *had* grown, 4v 2012

and the day came.
he went to his father,
working with his servants.

then he said to his father,
my head, my head.
and he said *to a* servant,
carry him to his mother.

after he picked him *up*, 2013

he brought him to his mother.
and he sat on her lap,
until noon.

then he died,
and she went and laid him.
on the bed for the **PROPHET**,
and shut *the door*.

then she went to her husband, 2014

and said send me.
with 1 of the gathers,
on 2 donkeys.

that i can ride *to Elisha*,
and return *fast*.
and he said *her* why,
and she replied, *for him to live*.

as they rode *on the* donkeys, 2015

she said to her servant.
do not slow,
unless i tell you.

so as she *was* coming *to Elisha*,
he saw her at a distance.
and he told Geha,
look there.

please run, 2016

and meet *with* _____.
and ask her is it well with you,
and she answered it is well.

but when she came *to him*,
she *knelt on* her *knees*.
and Geha came,
to push her away.

but *Elisha* said, 2017

her heart is troubled.
and **YAVA HAS HIDDEN** it from me,
for HE HAS NOT TOLD me.

she asked, did i ask *you*,
for a son **FROM** *our* **LORD**.
did i not say,
do not deceive me.

then he said, 2018

to Geha go.
and take my staff,
and go *to our room*.

and lay my staff,
on the boy's yava.
and shout *to YAVA*,
let the boy live.

then Geha, 2019

laid the staff.
on the boy's body,
and shouted to HEAVEN.

but there was no response,
as he was returning *he* meet *them*.
and told him the boy,
has not awoken.

when Elisha, 2020
came into the room.
the boy was dead,
and laying on his bed.

as he entered *he* shut,
the door behind him.
he talked to **YAVA**,
for *their* son to live.

after the boy, 2021
opened his eyes.
and he called for _____,
for *her* to hold their son.

group missing

Ahaz send to ask a diviner *Elisah* is SENT *Ahaz* dies *Elisha* sends FIRE

when *Ahaz*. 2022
was very old,
and *Elisah* was out walking.

Ahaz fell.
through the roof,
and became ill.

so he sent messengers. 2023
commanding them go,
and ask from a diviner.

if i will recover.
from this sickness,
or will i die. 3v

YAVA SAID, 4v 2024
to *Elisah* **ARISE.**
GO AND MEET,
THE MESSENGERS FROM AHAZ.

AND SAY TO THEM THERE,
IS A PROPHET IN ISRAEL.
BUT HE SENT YOU TO ASK,
FROM A LYING MALE.

THEREFORE THIS, 2025
WAS PROPHESED BY ME.
ON THE BED WHERE YOU ARE,
YOU WILL SURELY DIE.

Elisah met with *them*,
after *they* returned to him.
and *Ahaz* asked,
why have you returned?

and they said a male, 2026
meet us and said.
return to *our* king,
and say to him, **THIS.**

WAS PROPHESED BY YAVA,
THERE IS A PROPHET.
IN ISRAEL BUT YOU DID NOT SEND FOR HIM,
THEREFORE YOU WILL NOT LIVE.

and he asked them how, 2027
was *the* male dressed.
who meet you and **SPAKE,**
THESE WORDS to you.

and they answered a bald,
male *in* ram-hides.
girdled with a *rope*,
and he said it is *Elisah*. 4v

then *he* sent to him. 3v 2028
a captain with 2,
with his 2 he went to him.

and *he* was on the side of a hill.
he called to *Elisah*,
your king has summoned you.

and *Elisah* answered. 2029
the captain with 2,
i am a **PROPHET** for **YAVA.**

let **HIS FIRE COME.**
DOWN FROM HEAVEN,
and kill you and your 2.

then **HIS FIRE CAME.** 2030
DOWN FROM HEAVEN,
and kill him and his 2.

he again sent.
a captain with 2,
and *he* went to *Elisah*.

when he came. 2031
he bowed on his knee,
before *Elisah*.

and begged him saying.
PROPHET for **YAVA**,
please spear.

the lives of these. 2032
2 guards,
and *they* be forgiven in your sight.

YAVA COMMANDED.
Elijah TO GO WITH HIM,
AND DO NOT BE AFRAID OF HIM.

and *he* went with him to their king. 2033
then he said to him,
THIS IS FROM YAVA.

BECAUSE YOU HAVE SENT.
MESSENGERS TO ASK,
FROM A LYING MALE.

AND NOT ASKED FOR MY WORDS. 2034
THE BED WHERE YOU ARE,
YOU WILL SURELY DIE.

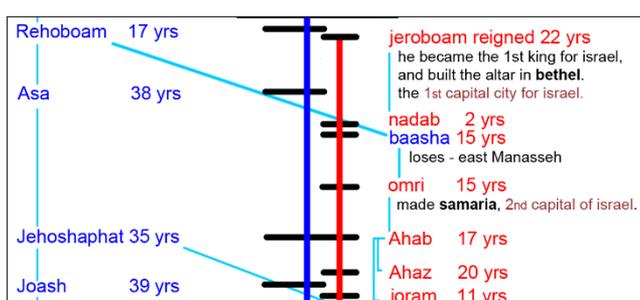
Ahaz died.
ACCORDING TO YAVA,
AS *Elijah* **HAD PROPHESED.**

and because he had no son. 2035
Ahab's youngest,
became *their* king.

in the *midst of the 4th.*
year for Joash,
our King for JUDAH.

now the rest.
of the actions of Ahaz,
and what he did.

they are written *down.*
in the book of chronicles,
and the kings for ISRAEL.



joram became king for ISRAEL joram built for ra's and asherim in samaria

then joram,
a son from Ahab.
became king,
over **ISRAEL.**

in the ___ year,
for Joash *our King.*
and he ruled 10,
and 1 years.

and he did evil.
in **YAVA'S SIGHT**,
although not like his father.

joram *is his youngest.*
and did evil,
in **YAVA'S SIGHT.**

joram built for ra's and asherim in samaria

for he had married jezebel,
a daughter from a priest.
and *they served ra's,*
and worshiped *asherim.*

therefore he made,
altars for asherim.
and built them in samaria,
rejecting YAVA.

joram wants Naboth's land jezebel had him killed YAVA'S PROPHECY to kill his wife and him

now it happened.
that Naboth had a vineyard,
beside *samaria.*

and joram spake.
to Naboth saying,
give me your land.

so i *can* have a vegetable garden.
because *yours* is close,
beside my place.

and i will give you better.
land for your vineyard,
or give you silver.

but Naboth said.
YAVA FORBIDS me,
giving you *my inheritance.*

so joram.
went into his house,
sad and disappointed.

and he lay on his bed.
and turned away,
his food *and did* not eat.

jezebel his wife.
came *in* and asked him,
why are you not eating?

he answered because.
when i spake,
to Naboth *he refused.*

to give me *his* land.
for silver *to please him,*
or give him land.

but he said i will not.
give you my *land,*
because it is my inheritance.

and jezebel said.
do you *not* know,
you are king for ISRAEL?

rise eat.
and let your heart be joyful,
for i will get you *his land.*

so she wrote a letter.
in joram's name,
and sealed *it* with his seal.

and sent *the* letter.
to an *official* living,
by Naboth's *land.*

now in the letter.
it said *to* proclaim,
you will hold a feast.

and *you are* to seat Naboth.
at the head of the *table,*
and with worthless men.

let them testify against him.
saying *he* cursed,
our lord and king.

then take him out.
and stone him to death,
for me your king.

so who lived by him.
did as jezebel *wanted,*
and they testify against him.

then he sent word of him.
just as it was written,
in *your letter to me.*

2036

2037

2038

2039

2040

2041

2042

2043

2044

2045

2046

2047

2048

2049

2050

and i proclaimed a feast.
and seated Naboth,
at the head of the *table*.

and sat *beside* him. 2051
worthless men,
who testified against him.

and the people *were against him*.
so they took him outside,
and stoned him to death.

jezebel *opened it*. 2052
and *it* said Naboth,
has been stoned *to death*.
then jezebel said.
to joram arise,
take possession.

of the *land* of Naboth. 2053
which he refused,
to give you for money.
when *he* heard.
that Naboth was dead,
joram went.

to the vineyard of Naboth. 2054
to take possession of it,
_____.

then **WORDS FROM YAVA**.
came to Elijah,
SAYING GO.

MEET JORAM. 2055
FOR HE IS IN THE VINEYARD OF NABOTH,
AND YOU WILL SPEAK TO HIM SAYING.
THIS IS FROM YAVA.
NABOTH WAS MURDERED,
FOR YOU TO TAKE POSSESSION.

THEN YOU WILL SAY TO HIM. 2056
I PROPHECY THIS OF YOU,
IN THE PLACE WHERE.

THE DOGS LICKED.
THE BLOOD OF NABOTH,
SO THEY WILL LICK UP YOUR BLOOD. PROPHECY29

as *he met* joram. 2057
he said to Elijah,
have you found me my enemy?
and he answered i have found *you*.
because your *wife*,
did evil.

YAVA WILL KILL-OFF. 2058
EVERY MALE,
IN SAMARIA AND ISRAEL *for you*.

because of *your evilness*.
you have **ANGERED YAVA**,
with your many sins.

YAVA HAS PROPHESED. 2059
THE DOGS WILL LICK-UP,
yours and jezebel's blood. 3v
group missing

there was no, 4v 2060
king like joram.
who done evil,
in **YAVA'S SIGHT**.

because jezebel,
his wife *together*.
acted evilly,
and they worshiped *ra's*.

a aram captain Elisha heals his leprosy Elisha told joram of the enemy's ambush
sen-hadad sent a warriors to take Elisha

now naman, 2061
a captain for the army.
for sen-hadad for aram,
was a great male.
and his king respected *him*,
because *naman*.
had given *him* victories,
but the male had leprosy.

now the arameans, 2062
had gone-out raiding.
and had taken captive,
a woman from **NEPHTALI**.
and she *became* a servant,
to naman's wife.
and she said to _____,
if *your* husband.

went to our **PROPHET**, 2063
who is *by samaria*.
he would cure his leprosy,
and *his wife told him*.
and naman went,
to his king *and* said.
this was said,
by my wife's servant.

and *their* king said, 2064
i will send you now.
and i will send a letter,
to king *joram*.
and he departed taking *with him*,
silver and gold.
and he brought the letter,
to king *joram*.

at the gate he gave, 2065
the letter to a guard.
to give it to our king,
it was his request from their king.
and he had the letter read to him,
saying i have sent.
naman, my servant to you,
for you to heal his leprosy.

and *this* happened, 2066
when joram.

heard the letter,
he tore his robe.

and said, am i *his* creator,
that this king.
is sending *him to me* to heal,
a male *with* leprosy.

and to his advisors he said,
consider and reason.
why *is* he seeking,
an argument against me.

but Elisha sent to *him*,
saying send *him* to me.
and *you* will know there,
is a **PROPHET** in ISRAEL.

so naman *followed*,
his attendant with his horse-riders.
and *then* stood at the doorway,
of the home for Elisha.

and Elisha shouted *to him*,
go and wash.
in the jordan *river*,
and your skin will be restored.

but naman was disappointed,
and as *he* traveled *on the* road.
he said i thought,
he *would* have come out to me.

and stand *by me* and call-out,
to YAVA their **CREATOR**.
and wave his hand,
and heal *my* leprosy.

1 of his men,
rode-up and said *to him*.
if their **PROPHET**,
told you *to do* greatness.

would you not have done *it*,
so how greater *is it*.
when he says to you,
wash and be restored.

so he went and washed,
in the jordan *river*.
according to *his* **WORDS**,
his skin was restored.

when he returned,
to Elisha's home.
he stood *at the door*,
he said now.

i know there **IS**,
a **CREATOR** of everyone.
please take,
silver as a gift from me.

but *Elisah* said,
i will take nothing.
but he asked him *again*,
and *again* he refused *him*.

then naman promised,
your servant will no longer.
offer sacrifices,
to other gods.

and in this matter,
let **YAVA PARDON** *me*.
when my king,
goes into our temple.

to worships there,
and i bow myself.
let YAVA PARDON me,
this matter.

and *Elisha* said to him,
go in peace.
so he departed from him,
and *was not a* far distance.

Geha *his* attendant,
thought his lord.
by not receiving silver,
he will take some from him.

so Geha,
pursued naman.
and *then* naman saw *him*,
running towards him.

when *he* meet him,
he asked *what* is *it*.
and he said my lord,
has sent me *to ask you*.

just now,
men *came to him*.
please give them,
pieces of silver.

and naman said,
please take.
10 *silver*,
and give *it to the* men.

so he took *it* from *his* hand,
but did not give *it to* anyone.
then he went in and stood,
before Elisha.

and Elisha asked him,
where have you been?
Geha said,
i went-out walking.

then he said to him,
my mind went *with you*.
and *you* meet *with naman*,
to receive silver.

therefore *his* leprosy,
will *be* given to you forever.
so he went-out from his presence,
with leprosy *on his* arms.

then Elisha,
picked _____,
to be his next attendant,

2067

2068

2069

2070

2071

2072

2073

2074

2075

2076

2077

2078

2079

and he lived with Elisha.

Elisha told joram of the enemy's ambush

after sen-hadad. 2080

was battling *with* ISRAEL,
he counseled with his captains.

saying here.

by the road is the place,
we will *ambush joram*.

and Elisha sent. 2081

his attendant to joram,
telling *him* to beware.

you do not pass-by.
this place,
for the arameans are there.

so king *joram*. 2082

sent to *that* place,
to learn that they were there.

now *sen-hadad*.

was enraged *that joram,*
for he did not pass-by anymore.

so he asked his captains. 2083

tell me which of you,
is for the king for ISRAEL?

and naman his captain.

answered not *from us,*
my lord *and* king.

it was Elisha *their* Prophet. 2084

who told,
the king for ISRAEL.

so he said go.
and find where he is,
that i send *you* to bring him *to me*.

then he told him *where*. 2085

and he sent *him with* horse-riders,
and they came *at* night.

and as *they were* surrounding *his* home.

when *his* attendant,
went-out *to pee*.

he saw *the* riders. 2086

and he asked Elisah,
what will we do?

Elisha answered.

do not fear,
for *Angels* are with us.

then Elisha. 2087

asked **YAVA**,
to **OPEN** his eyes.

and **YAVA OPENED**.

his attendant's eyes,
and he saw *the Angels*.

then Elisha. 2088

asked **YAVA**,
to cause them blindness.

so **YAVA**.

CAUSED them *to have* **BLINDNESS**,
according to the *his* words.

then Elisha said to them. 2089

he is not here,
nor *are you in his* city.

follow me and i will bring you.
to the male you seek,
and he brought them to samaria.

and it happened when. 2090

they came into samaria,
that Elisha asked.

YAVA to OPEN.

the eyes of these,
men to see.

and **YAVA OPENED**. 2091

their eyes and they saw,
and knew they were in samaria.

then when.

joram saw them,
he asked Elisha.

am i to kill them. 2092

and he answered no,
they have *been* taken as captives.

set food.

and water before them,
that they may eat and drink.

and after they had eaten. 2093

send them away,
from the Land for ISRAEL.

this happened.

after *he returned,*
to sen-hadad *their* king.

gathered his army. 2094

and went *into* ISRAEL,
and surrounded samaria.

[map below](#)

and as joram was walking.
a woman cried-out to him,
saying help *us*.

but he said if. 2095

YAVA does not help *us*,
how *can* i help you?

and it came about.

after the king,
he tore his robe.

after he *wanted*. 2096

the head of Elisha,
and it will not remain on him by night.

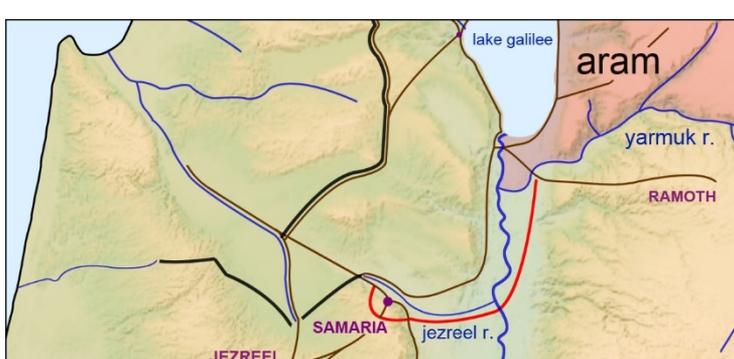
so *he sent his* messenger.

to Elisha asking,
does **YAVA** SEE.

this distress? 2097

or am i to wait FROM YAVA,
even longer?

group missing



YAVA TELLS Elisha what will happen to hazeal's army

then Elisha said to him. 2098
listen to the WORDS,
SAID to me FROM YAVA.

TOMORROW ABOUT.
THIS TIME,
AT THE GATE FOR SAMARIA.

THERE WILL BE MEN. 2099
AT THE ENTRANCE GATE,
AND THEY SAID TO EACH.

OTHER WHY.
DO WE SIT HERE,
UNTIL WE DIE.

IF WE ENTER. 2100
AND THE CITY HAS A FAMINE,
WE WILL DIE IN THERE.

THEREFORE COME.
LET US GO APPROACH THEM,
AT THE CAMP FOR THE ARAMEANS.

IF THEY SPARE US. 2101
WE WILL LIVE AS CAPTIVES,
OR THEY WILL KILL US.

in the evening they went.
to the camp for the arameans,
but there was no-body.

and they had departed from their tents. 2102
and the camp was just as it was,
like a running for their life.

so these men.
entered a tent,
and ate and drank.

then they said. 2103
to each other,
we are not doing right.

for this day.
is for good news,
and we should not keep silent.

so they went and called-out. 2104
at the gatekeeper's tower,
and they told them saying.

we went to the camp.
for the arameans and we saw,
no one was there.

and a gatekeeper went. 2105
and told the king's,
guards this.

they went to the king. 3v
and woke him up from sleeping,
and they told him the news.

then he told his advisors, 4v 2106
i will now tell you.
what the arameans,
have done to us.

they know we are hungry,
therefore they have gone.
from the camp to hide,
themselves in our fields.

saying when, 2107
they come out of their fortress.
we will capture them alive,
and get into their fortress.

but 1 of his advisors,
said please.
send men,
to know the truth.

and he sent his guards, 2108
to the aramean's camp.
saying go,
and look around.

then they also,
went to the jordan.
and saw on the road,
it had discarded equipment.

then his guards, 2109
returned and told.
the king everything,
they had saw and found.

then their people,
went-out and plundered.
the camp of the arameans,
according to HIS PROPHECY.

king for ammon - sion
King for lebanon - Hiram
king for hamath - zoban
kings for aram - zare / hadad, ben-hadad, sen-hadad, hazeal, rezin
kings for Edom - Achis, han

Elisha goes to damascus hazeal will become king for aram

and YAVA TOLD. 2110
Elisha GO,
TO THE WILDERNESS TO DAMASCUS.

AND BEFORE YOU ARRIVE.
YOU WILL PROPHECY TO HAZAEL,
HE WILL BE KING OF ARAM.

then as Elisha. 2111
came into damascus,

sen-hadad was sick.

and *his guard* told him.

Elisah was *seen*,
coming here.

then their king told.

2112

hazeal *his son*,
take a gift.

and meet *with* Elisah.

for him to ask **YAVA**,
will i recover from *my* sickness?

so hazeal.

2113

went to meet him,
with a gift in his hand.

and as he stood before him.

he said to him, sen-hadad,
our king for aram.

has sent me his son.

2114

to you *to ask* **YAVA**,
will i recover from *my* sickness?

Elisha said to him.

go say to him,
you will surely recover.

but **YAVA HAS SHOWN** me.
HE WILL CERTAINLY DIE,
BY WHAT YOU WILL DO.

2115

then hazeal asked *him*.

what *am i* to do,
will *it by* a great deed?

and Elisha answered.

2116

HE ONLY TOLD me,
you will be king *for* aram.

then hazeal.

departed from Elisha,
and returned to his father.

who asked him.

2117

what did,
Elisha say to you?

and he answered *him by* saying.

you would surely recover,
and you will also die.

on the *next* day.

2118

he took a cloth,
and dipped it in water.

and covered his face.

so that his *father* died,
for him to become king.

joram is wounded in a battle with hazeal Elisha is TOLD to ANOINT Jehu King of ISRAEL and he killed joram and his wife jezebel Jehu rides to jezreel to kill joram's sons Jehu kills ra's priests in bethel Jehu removes joram's

the joram *for* ISRAEL.

2119

wage war,
against hazeal.

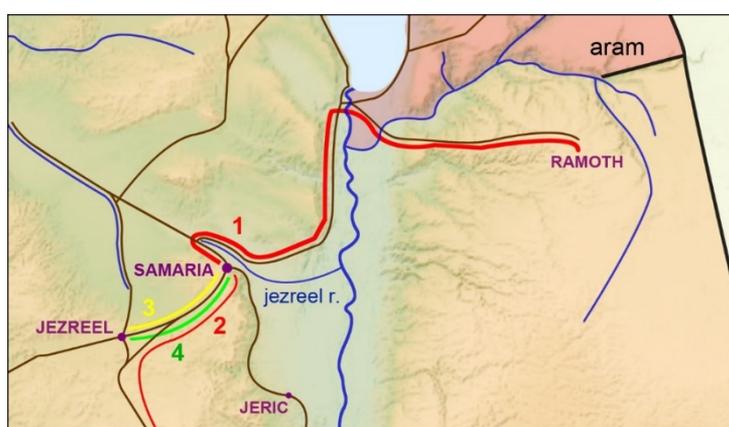
the king *for* aram.

by ramoth in **Gad**,
in the battle with the arameans.

they wounded joram.

2120

so he returned,
to heal in samaria.



Jehu becomes King

Elisha is TOLD to ANOINT Jehu King of ISRAEL and he killed joram and his wife jezebel

YAVA COMMANDED.

TO ANOINT JEHU,
but Elisha was sick.

JEHU FROM DAVID'S.

2121

/ WILL ANOINT KING,
TO RULE ISRAEL.

AND _____ YOUR ATTENDANT.

2122

WILL ANOINT HIM AS MY PROPHET,
AND BY THE SWORD OF JEHU.

HE IS TO STRIKE THEM DEAD.

THE PRIESTS WHO KNELT,
AND WORSHIPS RA'S

then Elisha *their* **PROPHET.**

2123

called *his attendant*,
and said to him *ride*.

and take this.
flask of oil,
and go to ramoth.

when you arrive.

2124

search *for* Jehu,
a son from Jehoshaphat.

and go and greet him.

among *the* captains,
and bring him to a room.

then take.

2125

the flask of oil,
and pour it on his head.

and say **THIS.**

WAS COMMANDED BY YAVA,
I HAVE ANOINTED YOU KING.

then open.

2126

the door and flee,
and do not wait.

so _____.
the attendant from Elisha,
went to ramoth. 2127

when he came.
to the captains for their army,
as *they* were sitting he said.
i have **WORDS** for a captain.
and Jehu asked,
for which *one* of us?

and he said for Jehu. 2128
and he arose and went,
into *another room*.
and he poured the oil.
on his head and said,
YAVA COMMANDED.

I HAVE ANOINTED YOU KING. 2129
OVER HIS PEOPLE,
IN THE NATION ISRAEL.

AND YOU WILL KILL-OFF THOSE. PROPHECY27 D 1786 1848 1942
FOR JORAM YOUR KING,
TO AVENGE MY SERVANTS.

FOR EVERYONE FOR JORAM. 2130
IS TO DIE, TO BE REMOVED,
AND EVERYONE OF HIS PRIESTS.
TO MAKE JORAM'S.
LIKE THE DESCENDANTS FROM JEROBOAM, 1786
TO HIS SON NADAB.

AND THE DOGS WILL LICK-UP. PROPHECY30 2131
THE BLOOD FROM JEZEBEL, 2146
IN THE STREET FOR SAMARIA.

then he opened.
the door of *that room*,
and went *home*. 3v

as Jehu came-out, 4v 2132
a captain asked him.
why did this,
fellow come to you.
and *he* answered them, *i* know,
the male was *joking*.
and *bika* said,
tell us *anyway*.

he said to me, **THIS,** 2133
WAS COMMANDED BY YAVA.
I HAVE ANOINTED YOU KING,
OVER ISRAEL.

then they hurried,
and each blew *their* horns.
saying Jehu,
is *now our* King.

so Jehu, 2134
with his captains.
conspired against,
joram *and to kill-off his*.
now joram,
had been battling for ramoth.
against hazeal,
king for aram.

but king joram, 2135
had returned to samaria.
to heal from a wound,
an aramean caused.
then Jehu,
rode in a chariot.
and went to samaria,
for joram was there.

now the watchman, 2136
was standing *in* the tower. map above
and he saw a company,
coming and *he* announced *it*.
and joram said,
get a horse-rider.
and send him to meet them,
and let him ask is it peace.

then a horse-rider, 2137
went to meet them.
and said this,
is asked *by our* king.
is it peace *with aram*,
and Jehu said.
whose peace?
get behind us.

and the watchman reported, 2138
the messenger came to them.
but he *is* not returning,
and is riding behind them.

then joram,
commanded get.
ready *my horse*,
and my chariot ready.

and *joram* went-out, 2139
to meet Jehu.
and met him *by* the land,
Naboth was *killed*.
this happened,
when joram.
saw Jehu,
he asked is it peace?

Jehu answered, 2140
what peace?
as long as *there*,
is harlotries and her idols.
so joram turned,
around *to* flee.
and Jehu drew,
his bow and shot.

joram between, 2141
his arms *with an* arrow.
and it went *into* his heart,

and he died in his chariot.

then *Jehu*,
said to Bika.
cast him into the land,
Naboth *died*.

for i remember when,
YAVA PROPHESED.
THIS AGAINST HIM,
FOR THE DEATH OF NABOTH.

group missing

now for 10,
and 1 years.
joram *was* king,
over ISRAEL.

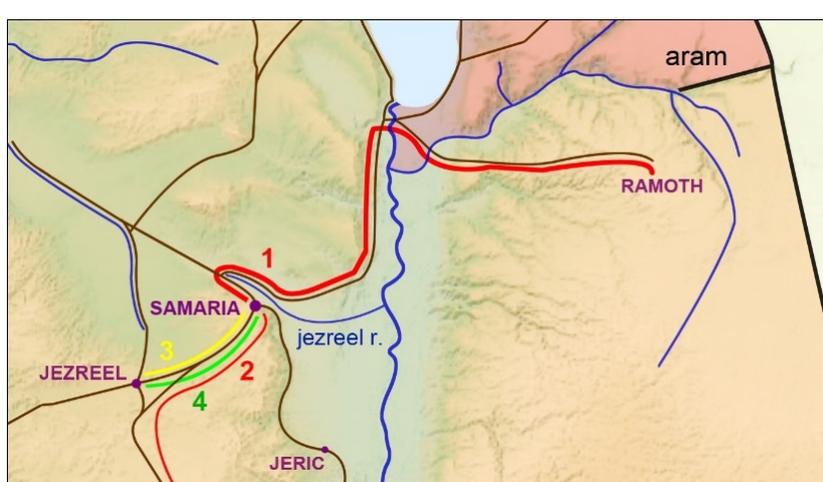
when Jehu,
came into samaria.
jezebel heard *of it*,
and looked-out the window.

and as Jehu entered,
the gate she said.
Jehu you *traitor*,
you are the king's murderer.

then he looked-up,
to the window and shouted.
who *in there* is on my side,
and *her* guard looked at him.

and Jehu said,
throw her down.
and he threw her down,
and *his* horse trampled her.

and said, **THIS,**
IS BY WORDS FROM YAVA.
THAT THE DOGS WILL LICK-UP,
THE BLOOD OF JEZEBEL.



Jehu rides to jezeel to kill joram's sons

joram had 2.
sons in jezeel,
and Jehu wrote.

a letter and sent *it*.
to the officials in jezeel,
and to the leaders and *their* guardians.

saying now.
when this,
letter comes to you.

since *the* king's.
2 sons,
are *among your people*.

select *from you your strongest*.
for *the* kings' sons,
to battle *me* for *them* to rule.

but they feared *Jehu*,
greatly and said.
of the 2 sons,
how can we battle *for them*?

and the leaders and guardians,
sent to Jehu.
saying we are your servants,
and will do what you say to us.
for we will not make any,
of *his* sons king.
so do what,
is good in your sight.

then he wrote to them,
a 2nd time.
saying if,
you are on my side.
you will listen to my words,
and cut-off *their* heads.
and come to me *in* samaria,
tomorrow *by noon*.

so they took the king's,
sons *heads*.
and put them in baskets,
and sent *them* to him *in* samaria.
in the morning he went-out,
and stood and declared.
now you all,
know *many*.

will die *soon*,
BY THE COMMAND FROM YAVA.
WHAT HE SAID,
THROUGH Elisha.

so Jehu killed,
all *the* remaining.
descendants in samaria,
for him not to have a survivor.

as he was by the gate for samaria.
Jehu met,
relatives of joram.

and asked *them* who are you?
and they answered,
we are the relatives of joram.

and we have come to greet.
our king and queen,
with gifts and wine.

and he said *to his men*.
take *their* lives,
so they struck them *to kill* them.

Jehu kills ra's priests in bethel Jehu removes joram's

then Jehu. 2155
gathered all,
the people and said to them.
joram served.
ra's lesser,
then *i* will serve his.

now summon *to me*. 2156
the priests for ra,
and all their attendants.
for *i* will have sacrifices for ra's.
so whoever is missing,
will not live.

but Jehu did it deceitfully. 2157
in order that he *could* kill,
the *priests* for ra's.
for Jehu commanded.
he is holding an assembly,
for ra's *at bethel*.

then Jehu. 2158
sent *that decree*,
throughout ISRAEL.
and many *priests*.
and *their attendants* came,
to the temple for ra.

and the *courtyard* for ra. 2159
was filled from *the entrance*,
and to all the sides.
then they *began*.
to offer *their* sacrifices,
as Jehu's *warriors*.

stationed themselves. 2160
outside *the courtyard*,
for he had said *to his men*.
who permits any.
to escape *from* your hand,
will give up your life.

then Jehu. 2161
commanded *his men*,
go in *and* kill them.
for *not one is* to come out.
and they killed them with *their* swords,
in the courtyard for ra.

then they brought-out. 2162
the *altars* and burned, 1696
their *bodies and bones on them*.

they also broke. 1696
apart the *altars*,
and the temple for ra.

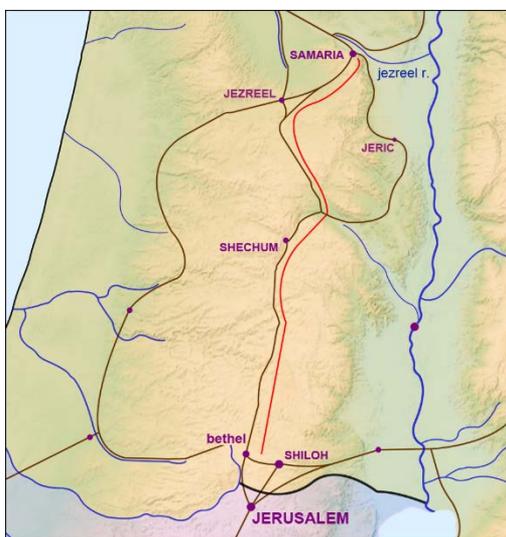
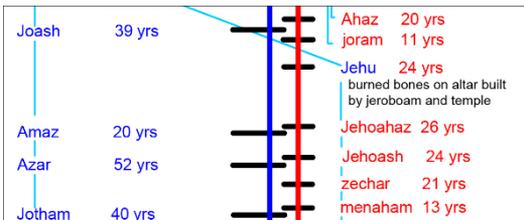
then Jehu. 2163
killed-off *the worshippers*,
for ra's in ISRAEL.

then **YAVA TOLD**.
Jehu **BECAUSE YOU**,
HAVE BEEN OBEDIENT.

IN EXECUTING WHAT. 2164
IS RIGHT IN MY EYES,
AND DONE TO JORAM'S.
ACCORDING TO MY WILL.
YOUR SONS WILL SIT,
AS RULERS OF ISRAEL.

and Jehu was careful. 2165
to live *by* the **COMMANDS**,
FROM YAVA *our* **CREATOR**.

he obeyed **HIS STATUTES**.
COMMANDMENTS and **LAWS**,
the rest of his life.



Jehu removes joram's 2166
for he made a promise.
between himself and his people,
that they should be **YAVA'S** people.
then the people went.
to the temples for ra,
and tore *them* down.

and they broke in pieces. 2167
his altars and images,
and killed the priests.
and many of *his* people.
in their Lands rejoiced,
and samaria was quiet.

the boy Elisha asked YAVA to live sends her away because of a drought
summery for Jehu Jehoahaz's son Jehoash became their King

Elisha spake. 2168

to woman *and her son*,
who YAVA HAD RESTORED.

saying arise.
and go with your household-goods,
and journey wherever.

for **YAVA HAS CALLED.** 2169

for a drought in *our Land*,
for 2 years.

so _____ and her son.
did what,
Elisha said.

and she *gathered* her household-goods. 2170

and journeyed to _____,
for 2 years.

and it happened at the end.
of 2 years,
_____ returned.

and she went to *samaria*. 2171

to seek *from Jehu*,
for her home and land.

now the King.
talked with _____,
his recorder for Elisha.

tell me all. 2172

the great things,
Elisha has done.

as he was telling Jehu.
how he had restored,
to life who was dead.

behold _____. 2173

whose son,
he had restored to life.

came to the King.
for her house and Land,
and *his recorder* said.

my Lord and King. 2174

this is the woman,
and this is her son.

when the King.
asked the woman,
she told him *her stories*.

then Jehu. 2175

appointed *his recorder*,
to restore all that *is* hers.

and everything *that was* produce.
from the Land *that day*,
when she departed.

review Jehu son Jehoahaz

after Jehu. 2176

died his son,
Jehoahaz ruled.

group missing

summery for Jehu

now the rest. 2177

of the actions *by* Jehu,
and all that he did.

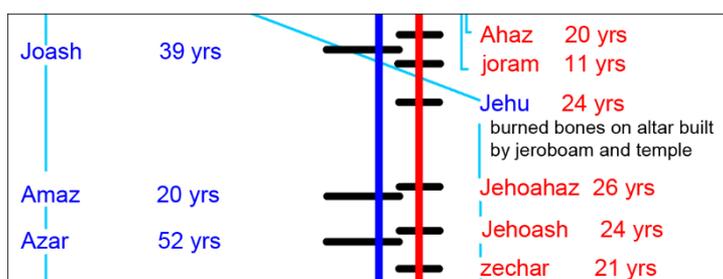
they *are* written *down*.
in the book of chronicles,
with the kings for **ISRAEL.** 3v

Jehu died, 4v 2178

and *was* buried *by* samaria.
and Jehoahaz his son,
became king.

Jehu ruled,
ISRAEL from samaria.

for 2 10s,
and 4 years.



Jehoahaz's son Jehoash became their King

Jehoash was 10, 2179

and 7 years.
when he became,
the King for **ISRAEL.**

Jehoash ruled. *no proof of years he ruled*
as King for 2,
10s and 6.

in the 10s and 7th, 2180

year for Amaz,
our King for **JUDAH.**

he ruled 2.
10s years,
in samaria *for ISRAEL.*

and Jehoash did right. 2181

in **YAVA'S SIGHT**,
all his days.

but some people.
again sacrificed,
on the higher hills.

Jehoash removed ra's altars and asherhim's pillars

then Jehoash, 2182

made *an* agreement.
between him and the Tribes,
they will be **YAVA'S SERVANTS.**

in all the Tribes,
Lands *they* went.

to the *places* for ra,
and *tore* *them* down.

his altars *with* her images, 2183

they broke in pieces.

and killed mattan,
the highest-priest for ra.

and all **His People**,
in their nation rejoiced.
but he did not kill their people,
as **YAVA** had **COMMANDED**.

King Amaz repaired YAVA'S HOUSE

King Amaz. 2184
said to **HIS PRIESTS**,
all silver.

you collect will be given.
for the **HOUSE** for **YAVA**,
to be fixed or repaired.

all the silver. 2185
will be from any man,
who brings it for **HIS HOUSE**.
and you as **PRIESTS** assign it.
to repair the damages,
wherever the damage is.

Jeda the **HIGHEST-PRIEST**. 2186
took a box,
with a hole in its lid.
and put it beside.
the **GATE** to the **COURTYARD**,
on the right side.

and the Levites guarded it. 2187
as they put in their silver,
as they pasted **HIS GATE**.

and the silver they had given.
was weighed-out to the Levites,
who did the work and had oversight for it.

for they paid their carpenters. 2188
and builders who worked,
on the **HOUSE** for **YAVA**.

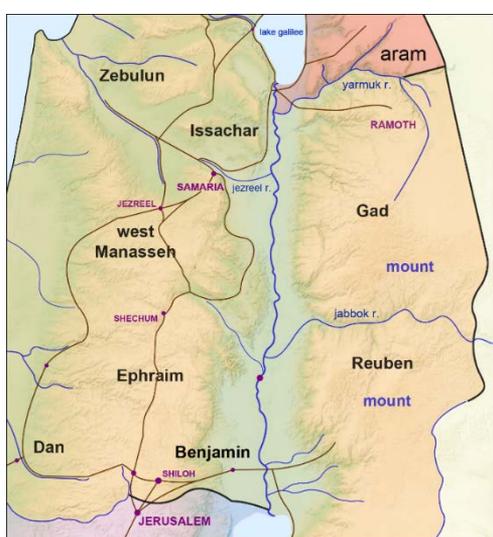
group missing

Jehoash paid off aram for GAD Jehoash was killed zechar his son became their king

then hazeal, 2189
the king for aram.
was to war against,
GAD to capture it.
but as hazeal set-up,
to go into GAD'S.
Jehoash the King,
for **ISRAEL** took.

silver from his treasuries, 2190
and sent it to hazeal.
the king for aram,
then he returned to damascus.

group missing



Elisha dies Jehoahaz lost GAD Jehoash his son retakes GAD

Elisha became. 2191
sick with an illness,
from which he died.
Jehoash their King.
went to him and asked,
about aram.

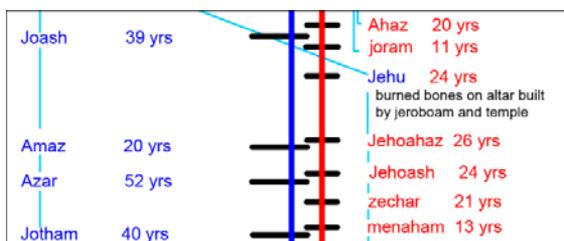
and Elisha said. 2192
take my bow,
and arrows and shoot.
so he opened the window.
then Jehoash took,
his bow and arrows.

and he shot 1. 2193
arrow and stopped,
and Elisha was angry.
and said you should have shot.
5 or 6,
then you would have ended aram.

now hazeal. 2194
fought with **ISRAEL**,
all his days.
then Elisha died.
and they buried him by samaria,
in the spring of the year.

when hazeal. 2195
the king for aram,
died, hadad.
his son became.
king in his place,
and he ruled from damascus.

then Jehoash. 2196
retook **GAD**,
from the hand of hadad.
and the cities which.
had been taken by war,
from Jehoahaz his father.



Jehoash became King for ISRAEL Amaz became King for JUDAH

in the 2nd for Jehoash. 2197
 a son from Jehoahaz,
 their King for ISRAEL.

for ra's altars.
 were not destroyed,
 so people sacrificed on them.

Amaz's the youngest. 2198
 son from Azar,
 our King for JUDAH.

became our King.
 at 10 and 5,
 years old.

and he ruled 5. 2199
 10s and 2,
 years in Jerusalem.

and he did good.
 in YAVA'S SIGHT,
 but not like David his forefather.

Jehoash was stabbed his son zechar became king Jehoash summery

group missing
 now it happened. 2200
 as soon as his Kingdom,
 was firmly in his hands.

then his advisors conspired, 2201
 to kill Jehoash.
 and shomer his advisor,
 stabbed him to kill him.

he was buried with his fathers,
 by the city of samaria.
 and zechar his son,
 became king.

the rest of the actions. 2202
 by king Jehoash,
 and all he did.

they are written down.
 in the book of chronicles,
 with the Kings for ISRAEL.

Amaz is killed by mankind his son Azar became King

now the rest, 2203
 of the actions by Amaz.
 are in the book of chronicles,
 with the Kings for JUDAH.

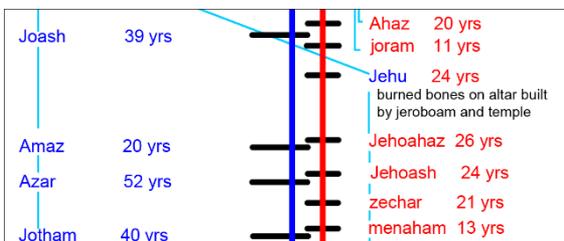
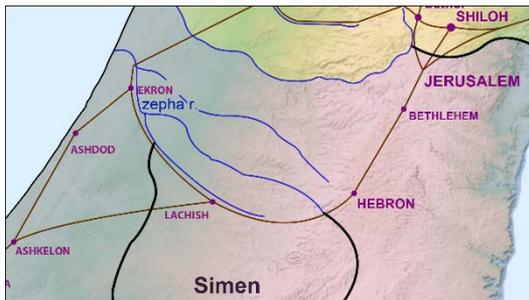
mankind conspired,
 against him in Jerusalem.
 and as he was in lachish they sent,
 theirs after him to lachish.

and they killed him there, 2204
 and he was brought by a horse.
 and buried him with his forefathers,
 by the city of Bethlehem.

and all the Levites,
 in JUDAH took.
 Azar who was 10,
 and 6 years.

and they ANOINTED him King, 2205
 in the place of his father.
 and he restored order,
 in JUDAH and Jerusalem.

group missing



Ezekiel's PROPHESES repent many times Ezekiel's many words of Yah Yah will not UNDER-GO DECAY Ezekiel's warns Israelis to flee to egypt

in the 4 10's, 2206
 year for Azar.
 of the 4th fivecount,
 on the 5th day.

i Ezekiel was by the river,
 and the Heavens OPENED.
 and i WAS GIVEN A VISION,
 FROM our CREATOR YAVA.

HE COMMANDED me Ezekiel, 2207
 I AM SENDING YOU,
 TO THE TRIBES IN ISRAEL,
 FOR THEY ARE AN EVIL NATION.

FOR THEY HAVE REBELLED AGAINST ME,
 FROM THEIR BEGINNING OF THEIR KINGS.
 THEY HAVE CAUSED THEM TO BE AGAINST ME,
 EVEN TO TODAY.

YOU WILL TELL THEM THIS, 2208
 WAS PROPHESED BY YAVA.
 IF THEY LISTEN TO ME,
 OR NOT.

THEY WILL KNOW MY PROPHET,
 HAS BEEN AMONG THEM.
 AND YOU ARE NOT TO FEAR THEM,
 NOR THEIR WORDS.

NOW LISTEN TO ME, 2209
BY YOUR MOUTH YOU WILL HERALD.

WHAT I AM GIVING TO YOU,
AND A SCROLL APPEARED.

THEN IT ROLLED-OUT,
AND BEFORE ME WAS WRITTEN.

PROPHECY25 B
1739

ON ITS INSIDE WERE WORDS,
OF MOURNING'S AND WOES.

then HE SAID to me, 2210
WHAT IS ON THE SCROLL.

GO HERALD,
TO THE TRIBES IN ISRAEL.

YET THE TRIBES IN ISRAEL,
WILL NOT LISTEN TO YOU.
FOR THEY HAVE NOT BEEN LISTENING TO ME,
FOR EVERYONE IS REBELLING.

BUT NEVER BE AFRAID OF THEM, 2211
OR BE TERRIFIED BY THEM.

AS YOU HERALD THIS,
IS FROM YOUR LORD YAVA.

HE PROPHESES TO OUR EVIL-ONES,
YOU WILL SURELY DIE.
FOR YOUR WICKEDNESS AND BLOODSHED,
YOU SOUGHT-OUT BY YOUR HANDS.

THEN HERALD MY WARNING, 2213
TO THE WICKED-ONES FROM THEIR OWN-WAY.

AND THEY ARE TO REPENT FROM THEIR OWN-WAY,
TO SAVE THEIR SOUL.

FOR EVEN THE REPENTED,
CAN NOT SAVE THEMSELVES.
FOR THE DAYS OF THEIR SINS,
ARE JUST LIKE THE WICKED.

YET WHEN YAH, 2214
CALLS TO THE RIGHTEOUS.

PROPHECY15 B

THEY WILL LIVE WITH HIM,
FOR THEIR SINS WILL BE FORGIVEN.

BUT WHEN I TELL,
THE WICKED TO REPENT.

PROPHECY10 F

AND LIVE BY MY COMMANDS,
LIKE THE RIGHTEOUS THEY WILL LIVE WITH HIM.

BUT MANKIND IN ISRAEL, 2215
WILL SAY FROM YAVA.

THIS IS NOT RIGHT,
BUT OUR WAY IS RIGHT.

THEREFORE I WILL JUDGE YOURS,
EACH ACCORDINGLY.
FOR I DECLARE AS YOUR LORD,
REPENT AND FROM YOUR OWN WAY.

WORDS FROM YAVA, 2216
CAME to me SAYING.

PROPHECY25 C
1739

HERALD TO ISRAEL,
LISTEN TO MY PROPHECY.

I AM BRINGING AN ARMY TO YOU,
TO DESTROY YOUR ALTARS.
AND I WILL MAKE THEM KILL YOU,
BEFORE YOUR gods.

FOR ALL YOUR CITIES, 2217
WILL BECOME DESOLATE.

FOR YOU TO BE BROUGHT TO YOUR ENDING,
AND BE REMOVED FOR NOW.

YET I WILL LEAVE A REMNANT,
WHO HAVE FLED THEIR SWORDS.
TO BE AMONG THE KINGDOMS,
WHERE I SCATTERED THEM.

THEN THOSE OF YOU, 2218
WHO LIVED WILL REMEMBER ME.

AMONG THAT KINGDOM,
THEY WERE TAKEN AS CAPTIVES.

THEN THEY WILL REMEMBER,
I AM THEIR LORD YAVA.

598

AND I DID NOT SAID IN VAIN,
I WOULD NOT CAST THEM AWAY FROM ME.

then YAVA TOLD me, 2219
MANKIND'S SEERS.

ARE GIVING EVIL,
ADVICE IN YOUR CITIES.

BY SAYING IT IS NOT THE TIME,
TO BUILD-UP FOR WAR.

THEREFORE PROPHECY,
AGAINST THEM MY PROPHECY.

SAY THIS, 2220
WAS PROPHESED BY YAVA.

PROPHECY is not noted

THE MULTIPLIED OF YOUR DEAD,
WILL FILL YOUR STREETS.

YOU WILL FEAR THEIR ARMY,
THAT I BRING UPON YOU.
FOR STRANGERS WILL EXECUTE,
MY JUDGMENT AGAINST YOU.

YOU WILL DIE BY THEIR SWORDS, 2221
FOR I HAVE JUDGED ISRAEL.

THEN YOU WILL KNOW I YAVA,
PROPHESED THIS FOR YOU.

FOR YOU DO NOT LIVE BY MY STATUTES,
NOR MY COMMANDMENTS.

BUT LIVED BY CUSTOMS,
IN KINGDOMS AROUND YOU.

after i HERALDED, 2222
to pelat and bina.

the king's guards,
in the towers for their capital.

and to everyone entering,
and leaving samaria.

_____.

WORDS FROM YAVA, 2223
CAME to me SAYING.

PROPHECY25 D

PROPHECY TO ISRAELIS,
I AM BRINGING A KINGDOM.

WITH SWORDS TO YOUR LAND,

AND TO THE RACES *IN YOUR LAND*.
NOW TAKE A MALE,
AND MAKE HIM A WATCHER.

AS HE SEES *THEIR ARMY*, 2224
COMING TO YOUR LAND.
HE IS TO BLOW HIS HORN,
TO WARN *HIS PEOPLE*.

AND WHO HEARS ITS SOUND,
AND DOES NOT *FLEE*. to egypt; Ezar1 2244
AS *THEIR ARMY* COMES,
THEY WILL BE TAKEN AWAY.

Ezekiel's many words of Yah

YAVA my LORD. 2225

turn to me and be gracious,
for i am lonely and afflicted.

look at my enemies.
for they are many *who* hate me,
with a violent hatred.

guard my life *from them*. 2226

do not let me be ashamed,
for i take refuge in **YOU**.

let *my* integrity and uprightness.
keep me *alive*,
as i **WAIT** for *Yah*.

to **REDEEM** Israelis. 2227

from all their troubles,

group missing

YAVA IS my **SALVATION**. 2228

Yah IS my defense,
whom will i fear.

for mankind came to me.
like adversaries and enemies,
and they stumbled and fell.

like false witnesses. 2229

they have risen against me,
and shouted out *their* hatred for me.

like war they raised against me.
and encamp against me,
but my heart *did* not fear *them*.

i have asked from **YAVA**. 2230

that i live by **HIS HOUSE**,

all *my* days.

HE LIFTED me **UP** on a hill.

and now my life,
is above my enemies.

hear me **YAVA**. 2231

when i cry-out to **YOU**,

and be gracious and **ANSWER** me.

for i am to seek **His Face**.
and **His Face** i will seek,
so do not hide **His Face** from me.

YOU have been my support. 2232

for **YOU** did not abandon me,
nor forsake *me* of my **SALVATION**.

but **YAVA WILL TAKE** me **UP**.

BY TEACHING me **His Way**,
and **LEAD** me to **His Path**.

unless i had believed. 2233

i would see **His Goodness**,

in the Land of our living.

as we wait for **Yah**.

let *us* take courage,
waiting for **Yah**.

for our **CREATOR IS** gracious to us. 2234

and **WILL CAUSE** **His Face**,

TO BE SEEN among us.

that **His LIFE WILL BE** known to us.

for **YOUR SALVATION** for us is for **Him** to be among us,
and every kingdom.

let the races praise **Him**. 2235

for **He WILL JUDGE**,

for *their* people with high-morals.

for **He Will Guide His People**.

and we will praise **Yah**,

and will praise **YAVA**.

group missing

mankind are *our* adversaries, 2236

of our soul to be in **HEAVEN**.

let *them* be ashamed in death,
and be covered with dishonor.

more and more, 2237

my tongue speaks.

of **His Righteousness** and our **SALVATION**,

every day.

He WILL COME WITH MIGHT,

and **His Might** as our King.

for **YAVA PROPHESED**,

of **His Righteousness ALONE**.

worship **YAVA**. 2238

and be fearful before **HIM**,

everyone on earth.

then sing to **Yah**.

by praising **His Name**,

and proclaiming our **SALVATION**.

from day to day. 2239

tell of **His Glory**,

among *our* Tribes.

for **Yah WILL BE OUR GREATEST**.

and **He** is to be praised and feared,

for **He IS** above everyone.

thank **YAVA**, 2240

and praise **Yah**.

with all *your* heart,

in the gathering of the Righteous.

for **YAVA WILL REMEMBER**,

HIS PROMISES to us **FOREVER**.
for **HE HAS MADE HIM KNOWN**,
to **His People** in **HIS NATION**.

AND WILL SEND Him to **His People**, 2241
to **Command us FOREVER**.
great and awesome,
is **Yah's Name**.

and the **Tasks By His Hands**,
will be for **Truth** and **Justice**.
for everyone to believe **Him**,
and **He WILL BE EXULTED FOREVER**.

Yah's Body will not UNDER-GO DECAY

for **YOU WILL NOT ABANDON**, 2242
our souls to *the* abyss.
NOR WILL YOUR HOLY ONE, PROPHECY31 A
UNDER-GO DECAY.

YOU MADE HIM KNOWN to us,
HIS WAY IS for our life.

_____ ,
_____ .

everyone on earth, 2243
will give thanks to **YOU**. 74
when they hear,
my words of **YOUR PROPHECY**.
then they will *praise* **YAVA**,
for **GREAT IS Yah**.
Yah IS EXALTED,
He Has Regard for the lowest.

Ezekiel's warns Israelis to flee to egypt

who goes to egypt. 2244
without *obeying* **ME**,
to take refuge.
but for their safety, they are to flee. PROPHECY32
by seeking shelter, 2224
in the shadow of egypt.

therefore *their* safety. 2245
by *fleeing* will be their shame,
for in egypt they will be disliked.

group missing

everyone will be ashamed. 2246
because their *shaming*,
cannot profit them.
nor for help.
or *for their* profit,
but for shame and reproach.

in *the* **DAYS FOR our LORD**. 2247
HE WILL HIRE A KINGDOM,
from near the euphrates. PROPHECY25 E
THEY WILL COME HERE.
with bows and swords,
and *battle* for our land.

for woes are for those. 2248
who go down,
to egypt for help. 2224 2244
to rely on *their* horses.
and trust in *their* chariots,
because they are many.

now the egyptians. 2249
are men and not gods,
and their retracting-males are mankind. *no-thingness*
and who *they* help will *be rejected*.
and all of them will come,
to the *same* end.

YAVA WILL PROTECT THEM. 2250
AND JERUSALEM WILL BE DELIVERED, PROPHECY33
AS THEY ARE PASS-UP FOR HE WILL RESCUE THEM.

for our people to return to **HIM**.
whom have rebelled,
from the descendants from Israel.

for in that day everyone. 2251
will cast away,
their silver idols.
and their gold idols.
which their hands,
have made as a sin.

Micah Prophesied against ISRAEL assyrians and PROPHECY

WORDS FROM YAVA. 2252
CAME to Micah,
in the days for Azar.
and to the kings in samaria.
our **LORD YAVA**,
IS A WITNESS AGAINST YOU.

BEHOLD YAVA. 2253
WILL CAST YOU OUT, PROPHECY25 F
AND EVERYONE IN ISRAEL.
WHAT IS YOUR EVILNESS?
DOES NOT SAMARIA,
HAVE THEIR HIGH PLACES?

FOR HE WILL MAKE SAMARIA. 2254
A DESOLATE RUIN,
LIKE THE OPEN LAND.

AND HER IDOLS WILL BE SMASHED.
AND BE BURNED WITH FIRE,
TO MAKE YOU DESOLATE.
YET HE WILL SURELY ASSEMBLE. 2255
THE CAPTIVES TO BE GATHERED,
WITH THE REMNANT FROM ISRAEL.

HE WILL PLACE THEM TOGETHER.
LIKE A FLOCK IN A PASTURE,
FOR THEIR KING TO WALK WITH THEM. PROPHECY15 C

then i told. 2256
the leaders for *the* tribes,
for the nation ISRAEL.
is it not for you to know **HIS COMMANDMENTS**.
yet you hate **HIS PROPHECY**,
to love *your* evilness.

you will cry out to **YAVA**. 2257

but **HE WILL** not answer you,
instead **HE WILL** hide *from you*.

HIS WORDS from you at that time. 598
because you practiced,
your evil practice.

concerning *your seers*. 2258

who lead, 776
His People astray.

when they *prophecy*.
they smile with their teeth,
and cry-out we will have peace.

your seers will be ashamed. 2259

and *your diviners* will be embarrassed,
for they will cover their mouths.

because there will be.
no answer,
from ra *or his daughter*.

with justice and courage. 2260

i make known *to you*.
your evil acts.
that your leaders and rulers.
hate and twist,
everything of *Yah*.

YAVA SAID *to me*. 2261

PLEAD MY CASE,
FOR THEM TO HEAR YOUR VOICE.

AND FOR THEM TO LISTEN TO THE MY COMPLAINT.
BECAUSE I HAVE A DISPUTE,
AGAINST HIS PEOPLE.

CAN I JUSTIFY. 2262

FALSE SCALES,
AND UNTRUE WEIGHTS?

FOR MEN IN YOUR CITIES.
SPEAK LIES,
WITH THEIR DECEITFUL MOUTHS.

EVEN LIKE A SICKNESS. 2263

I WILL STRIKING YOU DOWN,
BECAUSE OF THEIR EVILNESS.

FOR I WILL GIVE YOU UP FOR DESTRUCTION.
AND YOUR LANDS WILL BE DESERTED,
FOR THE REBELLION BY HIS PEOPLE.

NOW THE ASSYRIAN. 2264

WILL ENTER OUR LAND, PROPHECY25 G
AND BURN YOUR CITIES.

THEN YOUR CAPTIVES.
FROM ISRAEL WILL BE AMONG,
MANY RACES.

FOR THEY WILL EXECUTE MY VENGEANCE. 2265

WITH ANGER AND WRATH,
FOR YOUR TRIBES NOT OBEYING ME.

group missing

BY THE WORDS FROM YAVA, 2266

i call-out *in your* cities.
for them to fear **HIS NAME**,
for HE HAS APPOINTED *their* ending.

NOW GATHER YOUR TROOPS,
FOR THEY WILL BATTLE AGAINST YOU.
FOR WITH THEIR SWORDS THEY WILL KILL YOU,
FOR HE HAS JUDGED ISRAEL.

group missing

THEY WILL ALSO DESTROY, 2267

THE CITIES IN YOUR LANDS.
AND TEAR DOWN,
EVERY FORTRESS.

FOR HE WILL KILL OFF, 2268

MANKIND IN YOUR LANDS.
AND HAVE NO MORE,
CARVED IDOLS.

ON YOUR PILLARS AMONG YOU,
SO THAT YOU WILL NO LONGER.
BOW DOWN,
TO THE WORK OF YOUR HANDS.

yet **HE HAS COMMANDED** man, 2269

as what is good *for them*. GUIDANCE13

and what does,
YAVA REQUIRE from you.

you are to **DO HIS JUSTICE**,
and to be friendly and kind.
and to walk humbly,
before your **CREATOR**.

but your righteous people, 2270

have vanished in your Land.
for among your tribes,
everyone lies.

concerning *their* evilness,
they do it well.

as they ask *from your* judges,
with bribes of silver.

do not trust, 2271

their neighbor *with* confidence.
for their friends lie,
to hide their *evilness*.

now their sons treat,
their father *like* fools.
and their daughter rises up,
against their mothers.

later *your* survivors, 2272

will return to jerusalem. PROPHECY15 D

and **HE WILL SEND** *their* Shepherd,
with strength **FROM YAVA**.

By *Honoring* **HIS NAME**,
YAVA *our* **CREATOR**.

Yah WILL be *our* greatest,
to the end of earth.

and By His Hand they Will Be Guided, 2273

against their foes.

and all *of* their enemies,

He Will Cast them Out.

group missing



[Prophecies of shipping and assyria and more Prophecies](#)

A VISION CONCERNING. PROPHECY34 2274
TYRE'S SHIPPING,
ON THE SEA WILL BE DESTROYED.

FOR HE HAS PLANNED THIS.
AGAINST TYRE'S,
MERCHANTS AND TRADERS.

HE WILL REACH-OUT WITH HIS HAND. 2275
OVER THE SEA,
AND MAKE IT RAGE.

FOR WITHOUT A HOMEPORT.
HIS WILL BE REPORTED,
FROM THE ISLAND CYPRUS.

THEN REPORTED TO TARSHISH. 2276
AND MERCHANTS ON THE COASTLAND,
ABOUT THEIR LOSSES.

FOR THEIR GOODS USE TOO.
BE CARRIED TO THEIR CITIES,
AND DISTANT PLACES.

WHEN IT IS REPORTED. 2277
EGYPTIANS WILL BE IN DISTRESS,
BY THE REPORT OF TYRE.

UPON ITS RIVERS.
ARE GRAINS FROM THE NILE,
HARVESTED BY ITS RIVERS.

NOW THE MONEYS FROM THEIR MARKETS. 2278
THEIR KINGDOMS NOW HAVE LOSSES,
FOR THE SEA WAS THEIR STRENGTH.

ARE NOW SILENCING THE MERCHANTS.
ALONG YOUR COASTLAND,
AND ACROSS THE SEA.

a VISION FROM YAVA. 2279
CONCERNING DAMASCUS,
IT IS ABOUT TO BE CONQUERED.

AND THE CITIES FOR ARAMEANS.
WILL BE FOR FLOCKS TO LIE IN,
WITH NO ONE TO FRIGHTEN THEM.

THEN THE FORTIFIED CITIES. 2280
WILL DISAPPEAR FROM ISRAEL,
AND SO WILL THE DESCENDANTS FROM ISRAEL.

THEY WILL COME THAT DAY.
LIKE THE REAPER GATHERING,
THE STANDING WHEAT.

SEND to the kingdom, 2281
of the migrating birds.
where they rest,
beyond the Nile.

from where they send,
their ships by sea.
even in their boats,
on the rivers they go.

with messengers to their kingdom, 2282
who are tall and darker.
a race feared,
far and wide.

_____,
a powerful kingdom.
whose land,
is divided for living.

and to every race, 2283
living on earth.
soon HIS STANDARD,
WILL WALK on our hills.

_____,
_____.
and as soon as our horns,
are blown for you to hear.

in THOSE DAYS, 2284
their cities will be abandoned.
and the descendants from Israel,
and their Land will be a desolate.

for most have rejected,
YAVA IS FOR their SALVATION.
and our people do not remember,
Yah IS their Savior.

YAVA IS ANGRY, 2285
and is against mankind.
HE WILL set them apart,
and has appointed them to die.

they mislead a person,
by words to deceive them.
so they are tricking the righteous,
with meaningless arguments.

His Name will be honored, 2286
as our Highest Male.
and will stand in awe,
of their KING FROM Israel.

and those who rebelled,
will know the truth.
and those unbelieved,
will accept His Teachings.

sing to YAVA, 2287
new songs.

with praises to Yah,
to the end of earth.

let your psalms give,
respect to **YAVA**.
and declare Yah,
is to be praised everywhere.

listen to me my people, 2288
my words are for everyone.
so pay attention,
you races from afar.

YAVA CALLED me,
to **PROPHECY** to my people.
AND MADE my **WORDS**,
like a sharp sword.

for **YAVA TOLD** me, 2289
i am **HIS SERVANT** for **ISRAEL**.
and **SHOWN HIS LIGHT** to me, **HISLIGHT**
in **VISIONS** in the night.

and i am declaring to all,
i have *not lived* in vain.
surely **YAVA IS** with me.
and my **REWARD** is to be with my **King**.

now i am saying, 2290
as **HIS SERVANT** i was to **CALL** them.
to *repent* in order,
Israelis return to **HIM**.

HE ALSO MADE me,
like a light for everyone.
for **HIS SALVATION** to **REACH-OUT** to them,
to the end of earth.

for **THIS WAS PROMISED**, 2291
BY YAVA A SAVIOR.
FROM Abraham's *seed*, **PROPHECY6 B**
and **He Is our Highest Male**. 112

for **THIS WAS PROPHESED**,
AT A FAVORABLE TIME. **PROPHECY35**
HIS DAYS FOR our **SALVATION**,
AS PROMISED TO OUR PEOPLE.

so shout for joy, 2292
and rejoice *everyone*.
for **YAVA IS** for **His People**,
and will have compassion for **His** oppressed.

group missing

Prophecy of women clothing Prophecy of mankind's salvation vs. Yah many words from many righteous

YAVA PROPHESED, 2293
THEIR WOMEN WILL BE PAINTED. **GUIDANCE14**
AND WALK WITH HEADS, **PROPHECY25 H**
HELD HIGH.

WITH THEIR SEDUCTIVE EYES,
THEY GO ALONG.
WITH CHOPPING STEPS,
TO TINKLE THEIR CHARMS.

in that **DAY** our **LORD**, 2294
WILL REMOVE their beauty.
with anklets and headbands,
with crescent charms.

and dangling earrings,
with veils as headdress.
and finger rings,
and nose rings.

instead of *wearing*, 2295
a *garment with* a rope.
and nicely-set hair,
like their *foremother's* wore.

now *their* clothing,
is a wearing of rag-clothing.
as a marking for *captivity*,
instead their beautifying.

your males will die, 2296
by their sword and *arrows*.
like their mighty warriors,
die in battle.

group missing

Prophecy of mankind's salvation vs Yah

NOW GO. 2297
WRITE ON A TABLET,
AND BEFORE THEM PROPHECY.
THEN ON A SCROLL.
FOR A TIME TO COME,
AS A WITNESS FOREVER.

THEIR COVENANT WITH DEATH. 2298
YAH WILL CANCEL,
AND THEIR AFTERLIFE WILL BE IN THE ABYSS.
FOR THEY ARE SAYING TO MY PROPHETS.
YOU MUST NOT SPEAK,
NOR PROPHECY TO US.

BUT WHAT IS RIGHT FOR US. 2299
SPEAK TO US PLEASANT,
WORDS LIKE OUR SEERS.

LET US HEAR NO MORE.
ABOUT YOUR HIGHEST,
MALE FROM ABRAHAM.

therefore **THIS**. 2300
Will Be Said By our **Highest**, **PROPHECY15 E**
MALE FROM ABRAHAM.

you are putting your trust in yours.
so since you have rejected **Me**,
and **HIS PROPHECIES** and **WORDS** of **Me**.

exactly like this. 2301
for your guiltiness is a breaching,
about to fail.

like a bulge in a wall.
whose collapse,
comes suddenly.

for our **Savior IS** our **Highest**. 2302
Male from Abraham,
we trust and *believe in*.

but they are not willing to.
for they *have* said never for us,
will be destruction and captivity.

for we will flee on horses. 2303
and ride on swifter,
then those who pursue us.
yet 100 of you will flee.
like one flees,
by the threat of 5.

for you *were not* to defile yourself. 2304
by *their* carved images,
overlaid with silver.
as *Yah's* you *are to* destroy them.
the unclean things,
were **COMMANDED** to be removed.

BY YAVA'S WILL. 2305
HE WILL BLESS everyone,
who waits for **Yah**.
then Israelis in jerusalem.
will no longer *wait*,
HE WILL surely have **COMPASSION** for them.

Yah Will Teach. 2306
and will no longer *be* hidden,
for they will see their **Teacher**.
and their ears will hear **Him**.
these are *your* lessens,
to live by **His Truths**.

for **By His Righteousness He will judge.** 2307
and **Decide** by **His Fairness**,
for the afflicted *on* earth.
for **He Will** strike *at mankind*.
like a sword from **His Mouth**,
Will Be Words from **His Tongue**.

for my **SALVATION** i trust. 2308
YAVA and **Yah**,
for **HE WILL BECOME** my **SALVATION**.
for in **HIS DAYS** they will say.
we thank **YAVA**,
and **He Will Call** on **HIS NAME**.

for a **SALVATION** for the races. 2309
will *be learned* **By His Righteousness**,
and **ALL His MIRACLES**. *PROPHECY15 F*
for **Yah WILL BE CALLED.** *PROPHECY17 B*
BY A NEW NAME,
ASSIGNED BY YAVA.

many words from many righteous
when we call. 2310
our **CREATOR** *in* our righteousness,
HE RELIEVES us from our distress.
but our descendants for mankind.
when will your honor for **HIM**,
not become a reproach *to you*.

for you love what is worthless. 2311
by seeking a deception,
_____.

group missing

yet you know **YAVA**. 2312
HAS SET us **APART** for **HIMSELF**,
for we became **HIS NATION**.
YAVA WILL HEAR us.
when we call to **HIM**,
for we have not sinned.

if we do not obey HIM. 2313
we **OFFER TO HIM** for our righteousness,
for we trust **YAVA**.
yet many of you are saying.
WILL HE see our goodness,
and **SHOW His Face** to us.

yet we have gladness in our hearts. 2314
more than when,
the harvest *is* plentiful.
and we sleep in peace.
for **YAVA MAKES**,
us live in safety.

YAVA my **LORD**. 2315
do not reject me in **YOUR ANGER**,
nor discipline me by **YOUR WRATH**.
help me **YAVA**.
for my bones are trembling,
and my heart is disturbed.

when *will* **YOU** return **YAVA**. 2316
and rescue me *to* save me,
because of **YOUR LOVE** for me.
is there no mention of **YOU**.
in death, in *the* abyss,
yet we will give **YOU** thanks.

i am weary with my sighing. 2317
for every night,
on my bed i cry-out to **YOU**.
because of my enemies.
my eyes are reddened,
and with grief i have aged.

YAVA HEARD my voice. 2318
and **HE HAS HEARD** my petitions,
and **RECEIVES** my prayers.
and my enemies will be ashamed.
and greatly dismayed,
to be suddenly ashamed.

hear me *our* **CREATOR**, 2319
and **DELIVER** our lives.
from *the words* by *our* enemy,
and the secret of *our* evil-doers.
like *mankind* who have sharpened,
their tongue like a sword.
they aim *their* speech,
like arrows from a hiding.

for they do not fear **YOU**. 2320

and hold fast to their evilness.
then they talk to us as they lay,
their secret traps for us.

for they say who can see,
their disguised injustices.
for the inward thoughts,
of mankind are mysterious to us.

but our **CREATOR WILL STRIKE** them, 2321
and suddenly they will be wounded.
HE WILL MAKE them fall,
for their own tongue will be against them.

we will declare our **CREATOR**,
WHAT HE HAS DONE for us.
His Righteous-Ones will be glad,
for taking refuge in **Him**.

my **LORD**. 2322
how long will **YOU LOOK** on,
before **YOU** rescue me.

their mouths are against us.
saying ha-ha.
our eyes have seen her.

for their destruction let them fail. 2323
and i will rejoice in **YAVA**,
and exult in **His SALVATION**.

for like *accusers* rising up.
they ask me of things,
i do not know.

they repay me with their evilness. 2324
yet my goodness for them,
I had hope for them in my heart.

and when they were sick.
my clothing was old-cloths,
and fasted and petitioned for them.

how long, 2325
YAVA WILL YOU forget us?
how long,
WILL YOU HIDE His Face from us?

how long,
will we have sorrow in our hearts?
how long,
will our enemy be exalted?

consider us and answer us, 2326
YAVA our **CREATOR**.
SHOW Him to our eyes,
lest we live like them in the abyss.

for our enemies are saying,
we will overcome **His People**.
for our enemies rejoice,
when we are disheartened.

but we trust in **YOUR KINDNESS**, 2327
and will rejoice **By His SALVATION**.
we praise **YAVA**,
because **He Will REWARD** us.

group missing

i praise my **CREATOR**. 2328
and praise **Yah**,
while i have my body.

do not trust.
the people for mankind,
they are without **SALVATION**.

when my soul. 2329
departs from my body,
i will **RETURN** to **HEAVEN**.

but their thoughts are we will vanish.
that very day,
to be reborn again.

the foolish say. 2330
there is no our **CREATOR**,
by committing harlotry.

yet **HE LOOKS DOWN** on them too.
to see if,
any of them will understand **Him**.

or seeks our **CREATOR**. 2331
but they turned away from **HIM**,
together they corrupt **YOURS**.

there is not one of them.
who does good for us,
not even one.

the workers of evilness. 2332
do not know of our **CREATOR**,
for they do not call upon **YAVA**.

they will be in fear and terror.
for our **CREATOR WILL BE WITH HIS RIGHTEOUS**,
and **He Will Put** them to shame.

for **YAVA IS His REFUGE**. 2333
and **He Is** our **SALVATION** for Israelis,
as **He COMES** to Jerusalem.

when **YAVA SENDS Him**.
Abraham will rejoice,
and Israelis will be glad.

YAVA, YOU we trust, 2334
do not let us be ashamed.
do not let our enemies,
exult over us.

none of us are to fail,
who wait for **Him** are to be unashamed.
those who betrayed us,
have no shame.

TEACH us **His Path**, 2335
and **LEAD** us **BY YOUR TRUTHS**.
for **YOU ARE** the **CREATOR OF** our **SALVATION**,
for we are to **WAIT** for **Him** daily.

remember **YAVA**,
YOUR COMPASSION and **KINDNESSES**.
do not remember our youth,
or our wickedness.

but **ACCORDING TO YOUR KINDNESSES**, 2336
remember us for *our* goodness.
for we are to be good and upright,
as **YOU INSTRUCT** our sinners.
then He Will Lead us By His Justice,
and He Teaches us His Way.
All His Life,
IS FOR YOUR KINDNESS AND TRUTHS.

Yah Keeps, 2337
HIS PROMISES and **COMMANDMENTS.**
_____,
_____.

group missing
for His Name, **YAVA**, 2338
FORGIVES our *sin*.
people who fear **YAVA**,
HE WILL TEACH them **HIS WAY**.
for us who fear **HIM**,
we look to **YAVA**.
and **HE WILL LEAD** our feet,
out of *their* net.

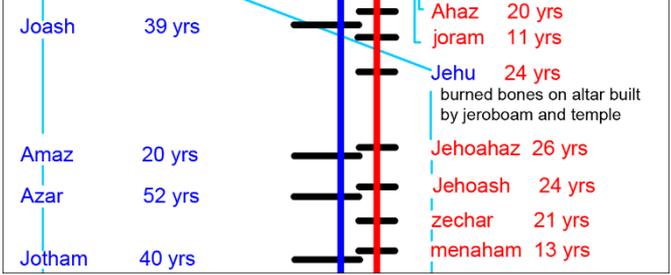
YAVA my **LORD**, 2339
why stand afar?
why **DO YOU HIDE** from us,
in *our* times of trouble.
the pride of evil-ones,
pursue *our* oppressed.
let them be caught by *their* plans,
which they devised for *them*.

for the evil-ones boast, 2340
of their hearts desire.
and their greedy males,
curse and mock **YOU**.
by our evil-ones haughtiness,
they do not seek **YOU**.
whatever their thoughts are,
there is not a **CREATOR** for *them*.

yet their way prospers, 2341
and **YOUR JUDGMENTS** are afar from *them*.
YOU are out of their sight,
so as our adversaries, *they* mock us *too*.
for they say to themselves,
we will not be moved by **YOU**.
for all *our* generations,
we *have* no *have* hardships.

their mouths curse **YOU**, 2342
with deceit and harassment.
instead their tongues,
have mischief and evilness for *us*.
they sit lurking,
in places in *our* cities.
their eyes watch,
to watch for *our* unbelievers.

for they say to themselves, 2343
our **CREATOR** has forgotten *them*.
for **HE HAS HIDDEN HIS FACE**,
and they will never see **Him**.
that is why *our* unbelievers,
spurned *our* **CREATOR**.
and said to themselves,
HE is not required by *us*.



Azar became a leper Jotham his son ruled Zechar ruled in ISRAEL he died and his son Menaham ruled review for Azar son Jotham review for Jotham then Hezek was King

in the 7th year. 2344
for Jehoash rule,
the king for **ISRAEL**.
Azar the youngest.
son from Amaz,
became king.

he was 10 and 6. 2345
years when,
he became king.
and he ruled for 5.
10s and 2,
years in Jerusalem. 3v

and he did good, 4v 2346
in **YAVA'S SIGHT**.
like all his father,
Amaz had done.
but the altars on our hills,
were not taken down.
and they still sacrificed,
on the higher hills.

King Azar, 2347
became a leper.
to the day of his death,
and he lived separately. 4v
and Jotham his son. 3v
was helping rule,
the people in **JUDAH**.

now the rest. 2348
of the actions by Azar,
and all that he did.
they are written down.
in the book of chronicles,
with the Kings for **JUDAH**.

and Azar died. 2349
and they buried him with his forefathers,
by the city of Bethlehem.

and Jotham his son.
became king,
and ruled from Jerusalem.

but in the 2 10s. 2350
year for Azar,
the King for JUDAH.

zechar *the youngest.*
son from Jehoash,
became king.

and ruled ISRAEL. 2351
from samaria for 2,
10s and 1.

and he did evil.
in **YAVA'S SIGHT**,
not as his fathers had done.

he rejected **YAVA**. 2352
and sinned like joram,
and ISRAEL sinned too.

now the rest.
of the actions by zechar,
and all that he did.

they *are* written *down.* 2353
in the book of chronicles,
with the Kings for **JUDAH.**

then menaham.
a son from zechar,
became *their* king.

in the 5 10s. 2354
year for Azar,
our King for JUDAH.

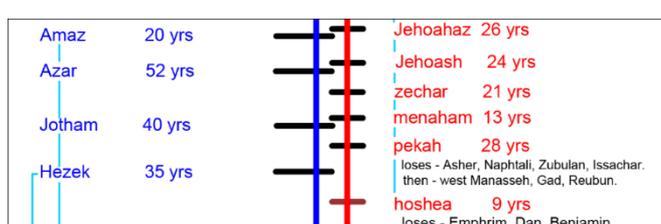
and he ruled *for 10.*
and 3 years,
in samaria *for ISRAEL.*

now the rest. 2355
of the actions by menaham,
and all that he did.

they *are* written *down.*
in the book of chronicles,
with the kings for **ISRAEL.**

and he did evil. 2356
in **YAVA'S SIGHT**,
for he rejected **YAVA.**

group missing



review for Azar son Jotham

and his son Azar. 2357
was 10 and 6,
and was ANOINTED our King.

and he ruled 5.
10s and 2,
years in Jerusalem.

and he did right. 2358
in **YAVA'S SIGHT**,
like his forefathers.

for Jerusalem was made.
war inventions,
by skillful men.

to be on the wall's walkway. 2359
and to be on the towers corners,
for shooting arrows.

and *slinging* great.
stones *afar*,
then *it was our* strongest.

Azar died. 2360
and by his fathers we buried him,
in the graveyard *for our* kings.

and Jotham his son.
was **ANOINTED** king,
and he lived in Jerusalem.

review for Jotham

Jotham was 2. 2361
10s and 5,
years when.

he was **ANOINTED** king.
and he ruled 4,
10s years.

and he did right. 2362
in **YAVA'S SIGHT**,
like his fathers.

in his years the tribute.
was 8 1000,
talents of silver.

and he built cities. 2363
in the hill country,
for our people in JUDAH.

and Jotham died.
and by his forefathers we buried him,
by the city for David's.

then Hezek was King

for then Hezek was ANOINTED King.
at 2 10s, 2364
and 5 years.

and he ruled for 3.
10s and 5,
years in Jerusalem.

and he did right. 2365
in **YAVA'S SIGHT**,
like his forefathers.

and in the 1st year.
he *had* the **DOORS** *for* the **HOUSE**,
FOR YAVA repaired.

Ezekiel words (king menaham for israel) YAVA is against no-thingness seers for mankind in ISRAEL then YAVA WARNS to STOP YOUR HARLOTRY assyria is COMING

WORDS FROM YAVA, 2366
CAME to me SAYING.
PROPHECY AGAINST, PROPHECY25 I
THEIR SEERS IN ISRAEL.

HERALD TO THOSE,
WHO ARE FORETELLING.
THEIR OWN WISDOM TO LISTEN,
TO THE WORDS FROM YAVA.

YOU FOOLISH SEERS, 2367
ARE FOLLOWING AFTER.
A FALSENESS FOR YOUR OWN SOUL, no-thingness
TO HAVE A KNOWING OF A NO-THINGNESS.
FOR YOU SEE A FALSEHOOD,
FOR A LYING AFTERLIFE.
YET YOU HOPE,
FOR THE FULFILLMENT OF YOUR PRACTICE.

AND THE SEEING'S YOU SPEAK OF, 2368
ARE A LYING AFTERLIFE.
AND WHEN YOU FORETELL,
YAVA DECLARES IT.

BUT IT IS NOT I,
WHO SPAKE TO YOU.
THEREFORE BECAUSE,
YOU HAVE SPOKEN LIES.

THEREFORE I AM AGAINST YOU, 2369
AND AGAINST MANKIND.
FOR YOU HAVE NOT BECOME,
HERDERS FOR HIS PEOPLE.

NOR WILL YOU ENTER,
HEAVEN WITH THE HEBREWS.
BECAUSE YOU ALWAYS,
MISLED HIS PEOPLE.

as i was sitting in my home, 2370
some elders.
came and sat,
down before me.

then **WORDS FROM YAVA,**
CAME to me SAYING.
THESE HAVE PLACED,
THEIR OWN GODS IN THEIR HEARTS.

AND HAVE PUT THEIR IDOLS, 2371
TO BE BEFORE THEIR FACES.
THEY ARE EVIL AND WANT FROM ME,
SHOULD I BE CONSULTED BY THEM?

SAY TO THEM THIS,
WAS SAID BY YAVA.
ANY MAN,
FROM THE NATION ISRAEL.

WHO PLACED THEIR, 2372
OWN GODS IN THEIR HEART.
AND HAVE PUT THEIR IDOLS,
TO BE BEFORE THEIR FACES.

AND THEN COMES,
TO MY PROPHETS TO GIVE THEM.
MY ANSWER IN A MATTER,
WITH A MULTITUDE OF SINS.

IN ORDER TO CHANGE, 2373
THE HEARTS IN ISRAEL.
THIS IS MY REPLY,
TO THE NATION ISRAEL.

WHAT WAS COMMANDED,
BY YOUR LORD IS TO REPENT.
AND REJECT YOUR OWN gods,
AND STOP YOUR HARLOTRY.

AND ANYONE IN ISRAEL, 2374
FROM ANY RACE.
WHO STAYS IN ISRAEL,
WHO REJECTS ME OR YAH.

I WILL SET MY WILL, PROPHECY25 J
AGAINST THAT MAN.
AND I WILL CUT THEM OFF,
TO AMONG HIS IN HEAVEN.

BUT IF ISRAEL, 2375
NO LONGER.
DEFILES THEMSELVES,
WITH ALL THEIR EVILNESS.

THUS THEY WILL BE HIS PEOPLE,
AND AS THEIR SAVIOR AND KING.
THEY WILL BE HIS SERVANTS IN HEAVEN,
DECLARES YOUR LORD.

hear me you mankind. 2376
and give heed,
you tribes for ISRAEL.

for HIS JUDGMENT APPLIES to you.
for you have been like a snare,
or like a net spread-out.

and your rebellion has gone-out. 2377
deep into ISRAEL.
for you are not hidden from HIM.

your works will not allow them.
to return to their CREATOR,
for your goddess is within them too.

and they do not know YAVA. 2378
yet the righteous Israelis,
have testifies against you.

by your evilness you have stumbled.
for you have been unfaithful,
to be against YAVA.

i am blowing a horn. 2379
to sound the alarm,
for your destruction that DAY.

for HE HAS REBUKED your kind.
and to ISRAEL i DECLARE,
WHAT IS COMING.

for assyria HE IS SENDING. 2380

to cast you out,
for you will be taken away.

for you did not consider.
and in your hearts think,
this is evil.

now your works. 2381
are all around them,
and before **HIS FACE**.

by your evilness they made *them*.
now *their* kings,
are glad to be like mankind.

they will call-out to **JUDAH**. 2382
but they are going to assyria,
for **HE WILL SPREAD HIS NET** on them.

woes are for them who strayed from **HIM**.
for they too have rebelled against **HIM**,
and spoke lies of **HIM**.

and you will not cry-out to **HIM**. 2383
but gather for yourselves,
to turn away from **HIM**.

and planned against **His**.
you will fall by the sword,
because of their words.

Isaiah

*Prophecy of good and bad for ISRAEL Isaiah Prophecy of assyria ISREAL'S will
flee to arabs*

a **PROPHECY FROM YAVA**. 2384
thru Isaiah **HIS PROPHET**,
a son from _____.

ALTHOUGH ISRAEL'S.
BE LIKE THE SAND BY THE SEA,
THEIR DESTRUCTION WAS DETERMINED.

FOR A COMPLETE DESTRUCTION. 2385
1 THAT IS DECREED,
BY OUR LORD YAVA. *PROPHECY25 K*

YET ALSO WAS PROPHESED.
BY OUR LORD YAVA,
TO HIS PEOPLE FROM ISRAEL.

DO NOT FEAR THE ASSYRIANS. 2386
THEY WILL NOT PUNISH YOU WITH A ROD,
LIKE THE WAY EGYPT DID.

FOR IN A GREAT WHILE.
MY HATE WILL WEAKEN,
AND HIS PEOPLE WILL RETURN.

FOR ASSYRIA IS MY ROD. 2387
WHOM I AM SENDING,
AGAINST ISRAEL.

AN ARMY TO CAPTURE.
AND TO SEIZE AND PLUNDER,
TO TRAMPLE THEM DOWN.

YET THEY DID NOT INTEND TO. 2388
BUT RATHER IT IS MY PURPOSE,
TO REMOVE ISRAEL.

group missing

and when our **LORD**. 2389
HAS COMPLETED HIS WILL,
AGAINST ISRAEL.

HE WILL punish the arrogance. 2409 2876
of the king for assyria,
for his pride and his importance.

for he will boast *this*. 2390
it was by *my* power and will,
and by my wisdom and understanding.

and for i have removed kings.
and plundered their treasures,
and captured their people.

for my hand has reached. 2391
like one who gathers,
abandoned eggs.

group missing

Isaiah's Prophecy of assyria

then **YAVA PROPHESED** to him. 2392
JUST AS MY SERVANT,
EZEKIEL LIVED.

NAKED AND BAREFOOT.
3 WEEKS,
AS A SIGN AND A SYMBOL.

FOR THE COMMANDER FOR ASSYRIA. 2393
WILL LEAD AWAY,
OUR CAPTIVES FROM ISRAEL. *PROPHECY25 L*

YOUNG AND OLD.
NAKED AND BAREFOOT,
LIKE THE SHAMING IN EGYPT.

THEY WILL BE TERRIFIED AND ASHAMED. 2394
FOR THEY WILL SAY IN THAT DAY,
NOW FOR OUR HOPE.

WHERE ARE WE TO FLEE.
FOR HELP TO BE DELIVERED,
FROM THE KING FOR ASSYRIA.

FOR our LORD PROPHESED. 2395
APPOINT A WATCHMALE,
FOR HIM TO REPORT TO THE KING.

FOR HE WILL SEE RIDERS.
ON HORSES IN PAIRS,
AND A LINE OF DONKEYS.

THEN THE WATCHMALE. 2396
WILL REPORT TO HIS KING,
FROM HIS GUARDING LOOKOUT.

NOW THEY ARE COMING.
AN ARMY OF RIDERS,
ON HORSES IN PAIRS.

AND THE KING WILL REPLY. 2397
SAYING WE WILL BE ATTACKED,
ATTACKED BY ASSYRIA.

group missing

ISREAL'S will flee to arabs

WHAT i HEARD.

2398

FROM YAVA FOR ISRAEL,
i make KNOWN to you.

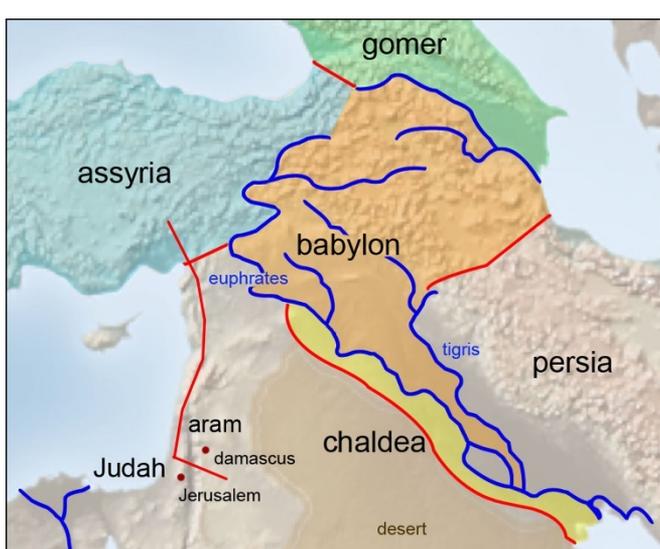
A VISION BY THE DESERT.
IN THE WILDERNESS FOR THE ARABS,
WHO JOURNEY BY CARAVANS.

PROPHECY25 M

BRING WATER.
FOR THE THIRSTY THAT FLED,
AND GIVE THEM BREAD.

2399

FOR THEY WILL FLEE FROM SWORDS.
AND FROM THEIR BENT BOWS,
FROM THE COMING BATTLE.



Amaz	20 yrs		Jehoahaz	26 yrs
Azar	52 yrs		Jehoash	24 yrs
Jotham	40 yrs		zechar	21 yrs
Hezek	35 yrs		menaham	13 yrs
			pekah	28 yrs
			loses - Asher, Naphtali, Zubulan, Issachar.	
			then - west Manasseh, Gad, Reubun.	
			hoshea	9 yrs
			loses - Emphrim, Dan, Benjamin.	

kings for egypt - shis, neco
 kings for assyria - pul, tig
 king for gomer - tirha
 kings for babylon - Nebuchadnezzar, Darius
 king for persia - Cyrus

menaham paid assyria not to war with ISRAEL he died and his son pekah became king then pul took 7 tribes Land

group missing

now pul the king.
for assyria came,
against ISRAEL.

2400

and menaham gave.
pul a 1,000,
talents of silver.

2401

and the king for assyria.
messengers returned,
to pul their king.

then he stayed away from him.
then he readied ISRAEL,
under his rule.

2402

for menaham collected.
silver from ISRAEL'S,
richest men.

now the rest.
of the actions by menaham,
and all that he did.

2403

they are written down.
in the book of chronicles,
with the kings for ISRAEL.

then menaham died.
and pekah his son,
became king.

2404

in the 2 10s.
year for Jotham,
our King for JUDAH.

and ruled in samaria.
for 2 10s,
and 8 years.

2405

and he did evil.
in YAVA'S SIGHT,
for he rejected YAVA too.

now the rest.
of the actions by pekah,
and all that he did.

2406

they are written down.
in the book of chronicles,
with the kings for ISRAEL.

in the days for pekah.
tig the king,
for assyria's army.

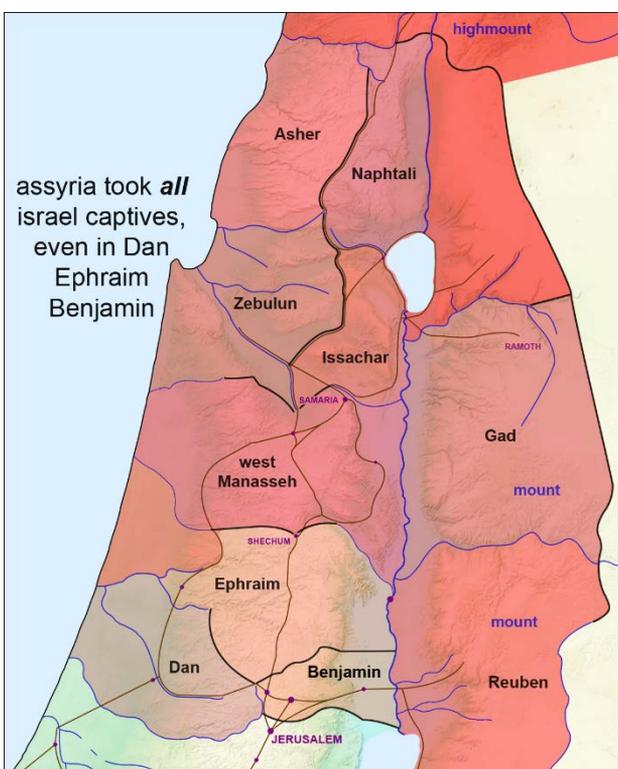
2407

came and captured.
ASHER and NAPHTALI,
ZUBULAN ISSACHAR.

and W-MANASSEH and GAD.
and REUBEN'S Land,
and took them to assyria.

2408

in the 9th year.
for Hezek was King,
of our people in JUDAH.



*Isaiah is WARNED NOT TO BE LIKE MANKIND MY PLAN IS AGAINST MANKIND
Yah Light WILL BE SEEN*

a **PROPHECY FOR** assyria, 2409
 thru Isaiah *our Prophet.*
YAVA will not, 2389 2876
 leave you unpunished.

who *is stronger,*
WILL COME AGAINST YOU.
 so gather your strength,
FOR HIS DEVASTATORS WILL DEVASTATE YOURS.

their mighty men, 2410
 are warriors *in* shielding.
 flashing *their* swords,
 and prepared to *march.*

then they will ladder your walls,
 and your gates *will be* opened.
their army will race,
 madly in *your* cities.

they *will* dash to and fro, 2411
not stumbling *from* their marching.
as yours are captured and stripped,
 to be taken away.

then plunder your silver,
 and plunder your gold.
 for there is no limit,
 from your abundance of things.

as Isaiah was sleeping. 2412
he had a vision in the darkness.
 then from **HIS LIGHT.**

HISLIGHT

YAVA SPAKE to me.
TELLING ME NOT TO LIVE,
LIKE THE WAY FOR MANKIND.

and **COMMANDED me NOT TO REPEAT.** 2413
THEIR EVILNESS REGARDING,
ENTERING HEAVEN.

FOR YOU ARE NOT TO FEAR MANKIND.
NOR WHAT THEY FEAR, male night emission
OR BE FRIGHTENED BY THEM.

WOES TO THE REBELLIOUS. 2414
WHO EXECUTE A PLAN,
BUT IS NOT MINE.

THEY MADE AN ALLIANCE.
THEREFORE THEY ADD,
SIN TO SIN.

YAVA PROMISED. 2415
SAYING SURELY,
JUST AS I HAVE INTENDED.

SO IT WILL HAPPENED.
JUST AS I PLANNED,
SO IT WILL STAND.

THIS IS MY PLAN. 2416
DEVISED AGAINST,
MANKIND ON EARTH.

PROPHECY17 C 1

AND THIS IS MY HAND.
THAT REACHES-OUT AGAINST,
ALL THE RACES.

FOR THERE WILL BE NO GLOOM. 2417
IN THE LAND FOR ZEBULUN,
AND THE LAND FOR NAPHTALI.

FROM THE ROADS TO THE SEA.
THEN TO THE EAST SIDE,
OF GALILEE FOR THE ARAMEANS.

TO WHO ARE SITTING IN DARKNESS. 2418
WILL SEE HIS LIGHT,
FOR HIS LIGHT WILL SHINE ON THEM.

PROPHECY17 C 2

HE WILL MULTIPLY HIS KINGDOM.
WITH THE HAPPINESS FROM HIS PRESENCE,
THEN MAN WILL REJOICE.

Jesus WILL HAVE THESE 6 WORDS

FOR A SON WILL BE SENT. 2419
FROM THE SEED FROM DAVID,
A SON FROM HIS SONS.

PROPHECY15 G

AND WORDS FROM ME.
WILL REST ON YAH, JESUS WILL BE LIKE
WITH WORDS OF WISDOM.

AND WORDS OF UNDERSTANDING. 2420
WITH WORDS OF COUNSEL,
AND WORDS FOR STRENGTHENING.

WITH WORDS OF KNOWLEDGE.
THE WORDS TO FEAR ME,
AND HE WILL BE ACCEPTED BY ME.

Isaiah's words of Yah

truly **YAVA.** 2421
WILL COMFORT them in jerusalem,
HE WILL COMFORT everyone.

joy and gladness,
will be founded *with* thanksgiving.

pay attention to me. 2422
for His People are to listen to Him,

group missing

WILL BE BROUGHT FORTH By Him. 2423
for **HE WILL MAKE His JUSTICE**
a light for the races.

His Righteousness IS CLOSE.
for our SALVATION WILL COME,
for He IS Thee JUDGE; FOR the races.

*destruction for judah who walk in their own way provoke me Isaiah's warning to
mankind and Israel's YAVA'S parable PREPARE for a slaughter face aram
against tyre and destroy LEBANON*

a VISION CONCERNING. 2424
JUDAH thru Isaiah,
a son from Amos.

HE HAS COMMANDED AND CALLED. PROPHECY35 A
MIGHTY WARRIORS,
TO EXECUTE MY ANGER.

WITH THE SOUND OF WAR. 2425
FROM A SOUND OF A MULTITUDE,
LIKE THAT OF MANY PEOPLE.

A KINGDOM FROM KINGDOMS.
GATHERED TOGETHER,
AS AN ARMY FOR BATTLE.

THEY ARE COMING FROM AFAR. 2426
FROM THE FARTHEST LANDS,
TO TAKE OUR LAND.

FOR THE DAYS FOR YAVA.
SOON THEY WILL COME,
FOR OUR DESTRUCTION AND CAPTIVITY.

EVERYONE WILL BE WEAKENED. 2427
AND EVERYONE OF OUR WARRIORS,
HEART WILL FEAR THEM.

TO BE TERRIFIED WITH ANGUISH.
AS THEY LOOK AT THEIR ENEMY,
WITH AMAZEMENT ON THEIR FACES.

FOR THEY ARE COMING WITH FURY. 2428
AND OUR LAND WILL BE DESOLATE,
AS HE KILLS-OFF THE SINNERS.

BY PUNISHING OUR EVIL-ONES.
WITH OUR WICKED-ONES FOR THEIR GUILTINESS,
TO PUT AN END TO THEM.

MANY WILL BE FOUND. 2429
AND WHO IS NOT CAPTURED,
WILL FALL BY THE SWORD.

BEFORE THEIR EYES.
THEIR HOUSES WILL BE PLUNDERED,
AND THEIR WIVES WILL BE RAPED.

I ALLOW MYSELF. 2430
TO BE SOUGHT BY THOSE,
WHO HAVE NOT LOOK TO ME.

FOR I HAVE SAID I AM.
AND HERE I AM,
TO WHO HAVE NOT CALLED ON MY NAME.

I HAVE REACHED-OUT MY HAND. 2431
TO EVIL PEOPLE,
WHO WALK IN THEIR OWN WAY.

THIS IS NOT GOOD.
FOLLOWING THEIR OWN THOUGHTS,
FOR PEOPLE DO IT REGULARLY.

TO PROVOKE ME AND TO BE AGAINST ME. 2432
THEY OFFERER SACRIFICES,
AND BURN INCENSE TO HER.

WHO SIT AMONG GRAVES.
AND SPEND THE NIGHT,
IN MEDITATION PLACES.

our LORD YAVA. 2433
has **GIVEN** me a tongue,
to teach *my* knowledge.

for our LORD HELPS me.
therefore i am not embarrassed,
and i will not be ashamed.

who among you? 2434
fears **YAVA,**
and obeys **HIS SERVANTS?**

for who walks in darkness.
let him trust **YAVA,**
and rely on his **CREATOR.**

but who are saying. 2435
let **His** Works be *done,*
that we see **His PURPOSE.**

the **Highest FROM** Israelis.
that His Presentence is near,
for us to come to know Him.

woe to who say. 2436
their evilness is good,
and *our* way is wrong.

their darkness is *their* light,
but **His Light** is *their* darkness.

woes to *mankind.* 2437
for their wisest are clever,
in their own sight.

for they reject **YAVA.**
and despise **HIS PROPHECY,**
of *our Highest FROM* Israelis.

on this account. 2438
YAVA'S ANGER,
IS AGAINST *our* people.

HE WILL HAVE COMPASSION AGAIN.
FOR HE WILL SEND ISRAELIS,
TO THEIR OWN LAND.

then strangers will join them. 2439

by attaching themselves to *Him*,
like the Tribes from Israel.

and from the races they will be taken.
to be brought into **HEAVEN**,
like the Tribes from Israel.

YAVA'S PARABLE

WORDS FROM YAVA, 2440
CAME to me SAYING.
SPEAK A PARABLE,
TO THE TRIBES FOR ISRAEL.

A LARGE EAGLE,
WITH LARGE WINGS.
AND LONG CLAWS,
WITH BROWN FEATHERS.

CAME TO ISRAEL, 2441
AND TOOK AWAY.
BRANCHES FROM A TREE,
BY REMOVING IT FROM THE TOP.

AND BROUGHT IT INTO A LAND,
TO SET IT BY A CITY.
TO BE PLACED BESIDE,
AN ABUNDANT RIVER.

NOW THERE, 2442
IS ANOTHER EAGLE. *different king*
WITH GREATER WINGS,
AND *BROWN* FEATHERS.

AND *LIKE* A VINE SENDING,
ITS BRANCHES OUTWARD.
WAS PLANTED *BY* WATER,
TO BEAR FRUIT.

YET THAT TREE, 2443
NOT BY *ITS OWN* STRENGTH.
ALTHOUGH IT WAS PLANTED,
IT THRIVES BY WATERING.

LATER A EAST, *babylon*
WIND *WILL* STRIKE *IT*.
THEN IT WILL WITHER *AND DIE-OFF*,
WHERE IT GREW.

ASK NOW, 2444
TO THE REBELLIOUS KING.
DO YOU NOT KNOW,
WHAT THESE *ARE*?

FOR I WILL SPREAD-OUT A NET, *PROPHECY25 N*
FOR YOURS TO BE CAUGHT AS *CAPTIVES*.
TO BE BROUGHT LIKE TO ASSYRIA,
AS MY JUDGMENT FOR YOUR EVILNESS.

AND *YOUR* MIGHTY MEN, 2445
AND TROOPS WILL DIE.
AND *YOUR* SURVIVORS WILL SCATTER,
AND KNOW I HAVE PROPHESED *OF THEM*.
group missing

PREPARE FOR A SLAUGHTER

then WORDS FROM YAVA, 2446
CAME to me SAYING.
PROPHECY AGAINST,
THE NATION ISRAEL.

THIS WAS PROPHESED *BY* YAVA, *PROPHECY25 O*
I AM AGAINST YOU.
WITH DRAWN SWORDS,
TO REMOVE YOUR EVILNESS.

AS THEY COME *YOURS WILL* SAY, 2447
WHY ARE WE GROANING?
BECAUSE *THIS*,
NEWS WAS TO COME.

AND *THEIR* HEART'S WILL MELT,
AND *THEIR* HANDS WILL SHAKE.
AND EVERY-ONE'S KNEES,
WILL BE WEAK AS WATER.

FOR THEIR SWORDS ARE SHARPENED, 2448
AND ALSO POLISHED.
SO PREPARE *FOR* A SLAUGHTER,
AND *BE* GIVEN INTO *THEIR* HANDS.
WITH A CRYING-OUT AND WAILING,
EVEN *FROM THEIR* LEADERS.
AND *THOSE I* DESPISE,
WILL BE NO MORE.

FACE ARAM

WORDS FROM YAVA, 2449
CAME to me SAYING.
FACE ARAM,
AND PROPHECY AGAINST THEM. *PROPHECY25 P*

DECLARES YAVA,
I AM AGAINST YOU.
I WILL REACH-OUT MY HAND,
AND MAKE YOU A DESOLATION.

I WILL CAUSE YOUR CITIES, 2450
TO BECOME RUINS.
FOR YOU HAVE HAD EVERLASTING HATRED,
FOR THE DESCENDANTS FROM ISRAEL.

I WILL GIVE YOU TO A MANSLAYER,
AND *THE* MANSLAYER WILL PURSUE *YOURS*.
TO MAKE ARAM'S,
A DESOLATE DESOLATION.

BECAUSE YOU HAVE SAID, 2451
OF MY 2 NATIONS.
THESE LANDS,
WILL BE MINE TO POSSESS.

ALTHOUGH *I* AM HERE,
I NOW HAVE WARNED YOU.
SO I WILL MAKE *YOU* KNOW *ME*,
WHEN I JUDGE YOU.

AGAINST TYRE AND DESTROY LEBANON

WORDS FROM YAVA, 2452
CAME to me SAYING.
TYRE HAS SAID,
WE ARE GREATER THEN JERUSALEM.

THEREFORE *I* PROPHECY, *PROPHECY25 Q*
I AM AGAINST TYRE.

AND WILL BRING-UP A NATION,
LIKE THE SEA'S WAVES.

FOR I WILL BRING TO LEBANON,
FROM THE NORTH A KING.
WITH HORSE RIDERS,
AND MANY WARRIORS.

2453

AND THEY WILL DESTROY LEBANON,
AND BURN *EVERYTHING*.
TO BECOME *CAPTIVES*,
FOR *THEIR* NATION AS *LABORERS*.

ALSO THEY WILL TAKE,
AS A SPOIL YOUR MERCHANDISE.
AND BURN DOWN,
YOUR HARBOR AND *CITIES*.

2454

THE COAST-PORTS *WILL* TRIMBLE,
AT THE NEWS OF YOUR DESTRUCTION.
LIKE THE WOUNDED *THEY WILL* GROAN,
FOR A MOMENT THEY WILL BE APPALLED.

CONCERNING ISRAEL and Yah

concerning israel I will judge israel

WHAT IS THIS?
FORETELLING TO *HIS PEOPLE*,
CONCERNING ISRAEL.

2455

FOR YOUR SEERS ARE SAYING.
AND *THEIR VISIONS FROM ME WILL FAIL.*

PROPHECY25 R

THEREFORE SAY TO THEM.
THIS WAS TOLD TO *ME*,
BY YOUR LORD YAVA.

2456

I WILL MAKE THIS.
FORETELLING CEASE,
AND THEY WILL *SAY IT* NO LONGER.

AND TELL THEM THE DAYS.
ARE COMING THEY WILL BE FULFILLED,
OF ALL OF YOUR VISIONS.

2457

AND EVER WORD.
WILL NOT BE STOPPED,
FOR YOUR YEARS OF REBELLION.

I WILL JUDGE ISRAEL

WORDS FROM YAVA,
CAME to me SAYING.
I WILL YOU JUDGE *ISRAEL*,
FOR ALL *THEIR* EVILNESS.

2458

YOU *ARE TO* HERALD THIS,
WAS PROPHESED BY YOUR LORD.
FOR IN YOUR CITIES ARE KILLINGS,
NOW YOUR TIME HAS COME.

YOU HAVE BECOME GUILTY,
BY THE BLOOD YOU HAVE SHED.
I AM BRINGING YOUR ENDING,
AND IS COMING *IN YOUR YEARS*.

2459

PROPHECY25 S

AND FOR A REPROACH AND MOCKING,
OF ALL YOUR TRIBES.
TO THOSE WHO ARE NEAR,
AND WHO ARE AFAR.

THESE PROPHESES,
BY *our* LORD YAVA.
CONCERNING ISRAEL.

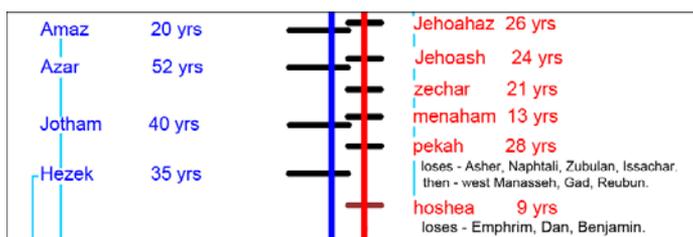
2460

WILL caused *their* Lands.
to be burnt of its fulness,
on account of *their* evilness.

and the people *in the* cities.
were killed or captives,
and *their* nation was desolate.

2461

so they **KNOW NOW**.
THESE WORDS WERE FROM HIM,
and *HE SENT me to* HERALD *THEM*.



pekah army attacked Judah

now it happened.
in the days for Jotham,
our King for **JUDAH**.

2462

when pekah.
a son from menaham,
was *their* king for **ISRAEL**.

and when it was reported.
that pekah and *his army*,
have camped in ephraim.

2463

to come to Jerusalem.
to war against us,
but *he* could not conquer us.

yet the hearts of our warriors.
shook as the trees,
shake with the wind.

2464

then *it was reported to* pekah.
that assyria burned,
trye's harbor.

Isaiah - Yah YOUR HIGHEST IS COMING DARKEST PRISON ISRAEL WILL BE SWEEPED AWAY BUT ALL ARE NOT AGAINST ME YAH WILL BE BORN BY PURE VIRGINS

now **THIS**.
WAS PROPHESED BY YAVA,
I CREATED ISRAEL.

2465

PROPHECY15 H

DO NOT FEAR.
FOR YOUR SAVIOR WILL REDEEM YOU,
AND **CALL YOU MINE**.

I AM YOUR CREATOR.
AND **HE IS YOUR HIGHEST MALE**,
FROM ABRAHAM IS YOUR **SAVIOR**.

2466

YAH IS MY WITNESS.
AND I DECLARED **HE IS MY SERVANT**,
WHOM I CHOSE.

IN ORDER FOR YOU TO KNOW ME. 2467
AND UNDERSTAND I AM,
AND **YAH WILL BE BEFORE YOU.**

group missing

DARKEST PRISON

THEY WILL SEE MY SERVANT. 2468
WHOM I WILL SUPPORT,
FOR HE IS MY CHOSEN.

I WILL PUT MY BREATH UPON HIM. PROPHECY15 I
AND HE WILL BRING ABOUT,
HIS JUSTICE FOR THE RACES.

HE WILL NOT SHOUT-OUT. 2469
YET HE WILL MAKE HIS VOICE,
HEARD IN YOUR CITIES.

HE WILL NOT BE DISHEARTENED.
UNTIL HE ESTABLISHES,
HIS WILL ON EARTH.

AND I WILL WATCH OVER HIM. 2470
FOR I WILL SEND HIM AS I PROMISED,
AS A LIGHT FOR HIS PEOPLE.

TO OPEN THEIR EYES.
AND FOR THOSE LIVING,
IN THE DARKEST PRISON.

ISRAEL WILL BE SWEEP AWAY

THEN YAVA COMMAND me, 2471
to BUY a scroll.
and WRITE on it HIS PROPHECY,
I WILL SEND MY FAITHFUL. PROPHECY36 A JOHN1

AS MY WITNESS TO TESTIFY OF HIM,
FOR I WILL JOIN PURE.
VIRGINS TO CONCEIVE,
AND BIRTH A SON.

AND BEFORE THEIR SON, 2472
KNOWS HOW.
TO SAY MY FATHER,
OR MY MOTHER.

THE WEALTH FROM DAMASCUS,
AND THE WEALTH FROM SAMARIA.
WILL BE CARRIED AWAY,
FOR THE KING FOR ASSYRIA.

THIS WILL HAPPEN, 2473
our LORD WILL BRING THEM. PROPHECY25 T
AS STRONG ARMY,
FOR THE KING FOR ASSYRIA.

TO SWEEP INTO ISRAEL,
AND PASSING THROUGH-OUT.
THE WIDTH OF OUR LAND,
TO BE CAPTIVES THAT ARE WEAKENED.

BUT ALL ARE NOT AGAINST ME

YOU WILL BE DISAPPOINTED AND SHAMED, 2474
FOR TRUSTING IN IDOLS.
WHO SAY TO MY IMAGES,
YOU ARE OUR CREATOR.

THEY HAVE SEEN A BEING,
BUT DID NOT SEE ME.
THEIR EARS CAN HEAR,
BUT NO-ONE HEARS ME.

BUT THOSE PEOPLE, 2475
HAVE BECOME THEIR PREY. PROPHECY25 U
WITH NO-ONE TO DELIVER THEM,
OR SAY RETURN TO ME.

WHO AMONG THEM,
WILL LISTEN TO THIS.
WHO WILL GET THEM TO STOP,
AND LISTEN TO ME HEREAFTER.

I WILL GAVE THEM AS CAPTIVES, 2476
AND ISRAEL WILL BE PLUNDERED.
FOR ARE THEY NOT AGAINST ME,
YET ARE WHOM HAVE SINNED.

AND WHOSE PATH,
THEY ARE NOT WILLING TO LIVE BY.
FOR MY STATUTES AND COMMANDMENTS,
THEY DID NOT OBEY THEM.

YAVA IS MY NAME, 2477
AND YOU WILL NOT GIVE TO AN IDOL.
NOR ARE YOU TO PRAISE,
TO CARVED IMAGES OF ME.

group missing

HEAR THIS, 2478
YOU TRIBES FROM ISRAEL.
WHO ARE COMING INTO JUDAH,
AND ARE NOW SWEARING.

BY MY NAME YAVA,
YOUR CREATOR OF ISRAEL.
THEY NOT BEING TRUTHFUL,
NOR ARE YOU RIGHTEOUS.

group missing

THEN THE REMNANT WILL ASK, 2479
FROM THEIR BROTHERS TO BE OUR RULER.
OVER OUR LAND,
AND WE WILL BE UNDER YOUR CHARGE.

_____ 2480
FOR 2 WOMEN.
WILL APPROACH OF A MALE,
IN THOSE DAYS.

SAYING WE WILL EAT,
OUR OWN BREAD.
TO BE CALLED BY YOUR NAME,
TO REMOVE OUR TAUNTING.

YAH WILL BE BORN BY PURE VIRGINS

THIS WAS PROPHESED, 2481
BY our LORD YAVA.
BEHOLD I AM SENDING, PROPHECY16 B
A TESTED SERVANT.

LIKE A PLACED CORNERSTONE,
FOR A FOUNDATION PLACEMENT.
AND WHOEVER BELIEVES IN HIM,
WILL NEVER BE LOST FROM HIM.

AND HE WILL MAKE MY JUSTICE,
HIS MEASURING LINE.
 AND **HIS RIGHTEOUSNESS IS MY LEVEL,**

2482

FOR A BRUISED REED,
HE WILL NOT BREAK.
 AND A BURNING WICK,
HE WILL NOT EXTINGUISH.

PROPHECY17 D
 JESUS1 WILL BE LIKE

THEREFORE *our* LORD,
 GIVES TO YOU A SIGN.
 PURE VIRGINS,
 WILL BIRTH A SON.

2483

AND THEY WILL **BE TOLD HIS NAME,**
 THEIR SON WILL KNOW.
 TO REFUSE **TO DO EVIL,**
 AND CHOSE **TO BE RIGHTEOUS.**

JESUS WILL BE LIKE

HE WILL BECOME THEIR SAVIOR,
 FOR BOTH NATIONS.
BUT LIKE A STONE TO STRIKE,
OR LIKE A ROCK THAT TRIPS.

2484

MANKIND IN JERUSALEM,
 AND MANY WILL STUMBLE.
 SO SEAL **MY PROPHECY,**
 AMONG **YOUR SCRIBES.**

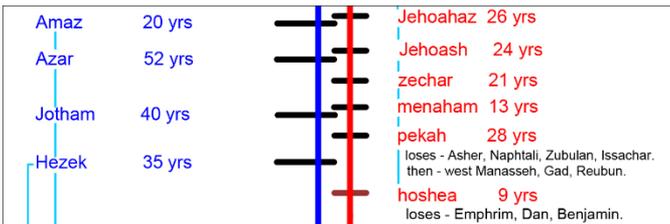
THEY ARE TO WAIT FOR YAH,
WHOM I HAVE HIDDEN.
 FROM THE DESCENDANTS FROM ISRAEL,
YET THEY ARE TO LOOK EAGERLY FOR HIM.
 FOR OUR DESCENDANTS ARE WHOM,
YAVA HAS GIVEN HIM.
 AND YAVA HAS **PROMISED,**
HE WILL LIVE IN HEAVEN.

2485

yet they say to you,
 we consulted *with our* spiritists.
 to consult *with our* gods,
 on behalf of the living.

2486

for *their* laws and testimony,
 when they *speak.*
 of *their* foretelling for *their* heaven,
 because of their goddess.



Hezek becomes King 2nd story assyria took 7 from pekah

it happened in the 10.
 and 3 year,
 for pekah their king.

2487

Hezek the *youngest.*
 son from Jotham,
 became *our* King.

he was 2 10s.
 and 5 years,
 then he was **ANOINTED** as *our* King.

2488

and he ruled 3.
 10s and 5,
 years in Jerusalem.

and he did righteous.
 in **YAVA'S SIGHT,**
 like David had done.

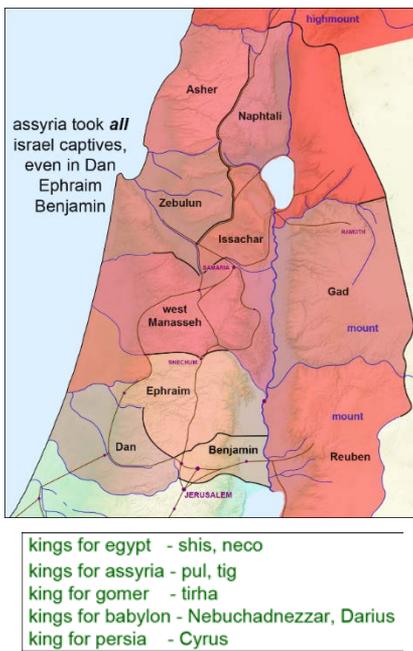
2489

group missing

he removed *their* altars,
 and tore down.
their pillars for asherah,
 he *had them* crushed into pieces.

2490

he trusted **YAVA,**
 our **CREATOR** of ISRAEL.
 and after him there,
 was no *king* like him.



2nd story assyria took 7 from pekah

after tig.
 the king for assyria,
 sent *his* army.

2491

to battle pekah.
 by burning *their* cities,
 then he *had them* plundered.

pekah *knew.*
 their intent was by burning,
 then they fought a war.

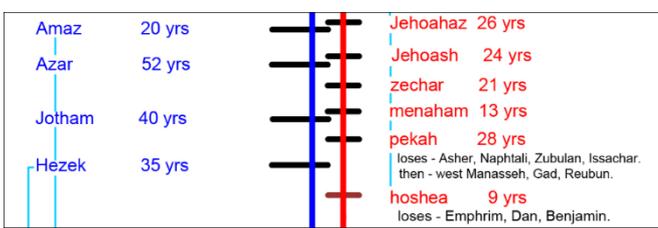
2492

and captured a multitude.
 from their 7 tribes,
 and took them to assyria.

ISRAEL was inflicted.
 with heavy casualties,
 and pekah was kill.

2493

in zebulun by their commander.
 because he had departed,
YAVA our **CREATOR.**



King Jotham's review *Isaiah's VISION WARNING Judah*

now the rest. 2494
of the actions by pekah,
and all that he did.
they *are* written *down*.
in the book of chronicles,
with the kings for **ISRAEL**.

and in the 2nd year. 2495
for *king* menaham,
their king for **ISRAEL**.
Jotham the *youngest*.
son from Azar,
our King for **JUDAH**.

he became king. 2496
at 2 10s,
and 5 years.
and he ruled *4*.
10s years,
in Jerusalem *for* **JUDAH**. 3v

and he did good, 4v 2497
in **YAVA'S SIGHT**.
he did like all,
his father had done.
only *their* altars,
were not taken down.
and mankind sacrificed,
at the altars for *ra's*. 4v

now the rest. 3v 2498
of the actions by Jotham,
and all he did.
they are written *down*.
in the book of chronicles,
with the Kings for **JUDAH**.

Isaiah's VISION WARNING Judah

in the year of *our* King,
Jotham's death. 2499
i, *Isaiah* saw *our* **LORD**,
and Angels stood by **HIM**.
an Angel flew to me,
with a burning coal.
and he touched my mouth *with it*,
and said *listen*.

then i heard, 2500
the **VOICE** of our **LORD**.
COMMANDING me GO,
TELL YOUR PEOPLE. Judah PROPHECY31 B

YOU ARE TO KEEP LISTENING,
BUT YOU WILL NOT PERCEIVE.
YOU ARE TO KEEP LOOKING,
BUT YOU WILL NOT UNDERSTAND.

I WILL BLOCK THE HEARTS, 2501
FOR THOSE PEOPLE.
SO THEIR EARS WILL BE PLUGGED,
AND THEIR EYES WILL BE DIM.
AS THEY SEE HIM WITH THEIR EYES,
AND HEAR HIM WITH THEIR EARS.
BUT WILL NOT UNDERSTAND HIM IN THEIR HEARTS,
TO RETURN TO ME REPENTING.

group missing

then i asked **Him**,
how long? 2502
He answered after,
their cities are burned.
and without families,
for the land *will be* desolate. PROPHECY35 B

YAVA WILL REMOVE,
man afar.
away to places,
to be in the midst *their* kingdom.

Hezek is given 15 more years *Hezek's words after given years*

in those days. 2503
Hezek became,
deadly ill.
and *Isaiah* *our* **PROPHET**.
a son from Amoz,
came and said to him.

YAVA COMMANDS. 2504
you to **APPOINT A SON**,
to **SIT on the THRONE**.
AND STAY IN YOUR BED.
for you will die,
and not live.

then Hezek. 2505
turned to the wall,
and prayed to **YAVA**.
saying remember.
YAVA how,
i have walked before **YOU**.

with a truthful heart. 2506
and *to* have done what,
is right in **YOUR SIGHT**.

group missing

then **WORDS**. 2507
FROM YAVA CAME,
to *Isaiah* **SAYING**.
GO AND SAY.
TO HEZEK THIS,
WAS SAID BY HIS LORD.

LIKE YOUR FOREFATHERS FROM DAVID.

2508

**I HEARD YOUR PRAYER,
AND I SEEN YOUR TEARS.**

BEHOLD I WILL ADD.

**10 AND 5,
YEARS TO YOUR LIFE.**

Hezek's words after given years

a writing by Hezek.

2509

our King for **JUDAH**,
after his recovery.

in *my* older days.

i was to enter,
the gates for *the* abyss.

i said *to myself*.

2510

i will not see **Yah**,
in the land of the living.

nor i will look.

on man no,
more *in* the world.

what i *can* say.

2511

YAVA PROMISED me,
then **HE DID** it.

and i walked about.

to the end of my years,
with bitterness in my heart.

our hope *is* from our obedience.

2512

and it is the living who,
give thanks to **YOU**.

as i do today.

like a father tells,
his children *for* their obedience *to* **YOU**.

for **YOU WILL REDEEM** us.

2513

so we sing *our* songs *to* **YOU**,
on stringed instruments.

and listen to us.

you pursuing righteousness,
by obeying **YAVA**.

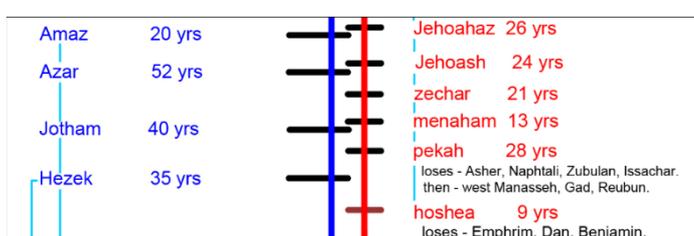
look to your beginning.

2514

to Abraham *and* Sarah,
who gave birth to you.

when they *were* one.

HE PROMISED them **THEN**,
and **HE BLESSED** them *to* multiplied theirs.



hoshea replace pekah again assyria took 3 tribes from hoshea

in the 2 10s.

2515

year for Hezek,
our King for **JUDAH**.

hoshea the *youngest*.

son *from* *pekah*,
became king.

over **ISRAEL**.

2516

in samaria *and* *he ruled*,
9 years.

and he did evil.

in **YAVA'S SIGHT**,
like the kings for **ISRAEL**.

tig *the* king.

2517

for assyria came,
to war with hoshea.

and his army captured,
EMPHRIM DAN.

BENJAMIN *and* their captives.

that was in the 9th year.

2518

for hoshea *their* king,
for **ISRAEL** in tizrah.

that assyria's army.

took **ISRAEL'S**,
away to assyria.

and placed them *by* halah.

2519

and *by* the river gozan,
and in the towns *by* medes.

this happened.

because *they* sinned,
by rejecting **YAVA**.

for they set for themselves.

2520

altars *for* asherah,
on *their* higher hills.

and *vines* under.

every tree,
and they *would* burn incense *to* her.

so **YAVA SENT** them.

2521

away into exile,
for disobeying **YAVA**.

yet **YAVA**.

HAD WARNED ISRAEL,
THROUGH HIS PROPHETS.

SAYING RETURN TO ME.

2522

**FROM YOUR EVIL LIFE,
AND KEEP MY COMMANDMENTS.**

598 repent1

however they did not listen *to* **HIM**.

and like their parents *they* did not believe in,
YAVA their **CREATOR**.

and made for themselves.

2523

cast images,
made *for* asherah.

and worshiped all.

the gOds in Heaven,
and served ra's.

after assyria.

2524

took them he sent,
rabs to jerusalem.

to capture Jerusalem.

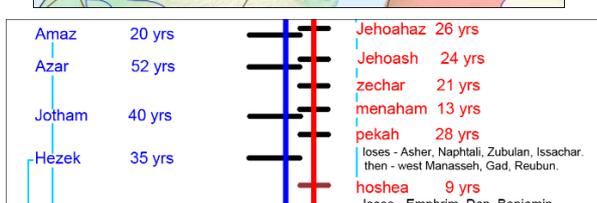
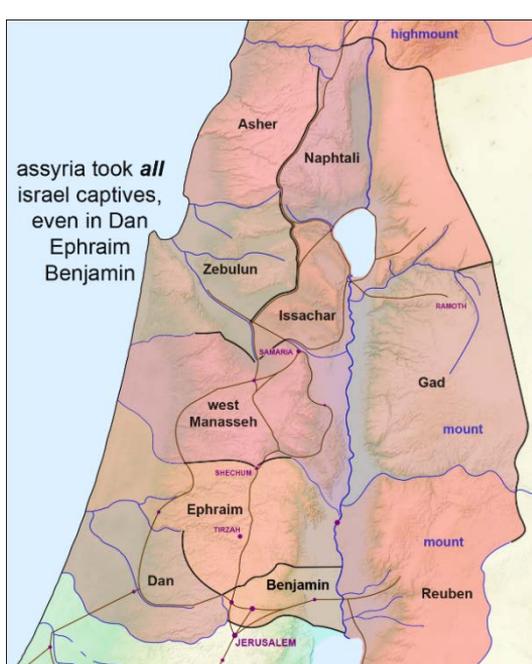
Hezek gathered,
his captains in Jerusalem.

at the gate he spake.

2525

encouraging words to them,
and do not fear them.

for **YAVA IS** our **CREATOR**.
and **HE WILL HELP** us to fight,
their men in battle.



repeats timeline and story of the 3 tribes captured

now it happened.

2526

in the 2 10s,
and 6th for Hezek.

and in the 9th year.
for king hoshea,

a son from pekah.

that tig the king.

2527

for assyria came,
to capture tirzah.

and at the end of that year.
he captured **EMPHRIM**,

DAN and **BENJAMIN**.

on the 2 10s.

2528

and 7th year,
for King Hezek.

and it was the last year.

for hoshea king,
for ISRAEL was captured.

because they did not obey.

2529

YAVA our **CREATOR**,
by rejecting **HIS AGREEMENT**.

598

and **WHAT** Moses.

WAS COMMANDED BY YAVA,
nor would they willingly obey **HIM**.

in the 2 10s.

2530

and 7th year,
for King Hezek.

3v

tig sent,
his commander to Jerusalem.

4v

after he gathered,
our people with his army.

rabs at jerusalem's gate Hezek sends men to Isaiah YAVA SENDS rabs away

when their king,

2531

sent his commander.
rabs to jerusalem,

to King Hezek.

with a large force,
and he came and stood.

at the west gate,
which is by the highway.

then Eliak a captain,

2532

with Sheb his scribe.
and Joah his recorder,

went out to him.

then rabs declared to them,
i am to speak to Hezek.

this was commanded,
by my king tig.

the king for assyria,

2533

says your counsel.
for your strength for the war,

are empty words.

now on whom,
or what god.

do you rely on,
to battle against me.

will you rely on the flag,
with a crown of reeds.

2534

or on egypt's horseriders,
for _____ their king.

but if you say,
we trust in YAVA.

WHOSE HOUSE,
and altars you offer on.

or wii Hezek say,

2535

to the judeans in jerusalem.
YAVA IS our CREATOR,
and HE WILL HELP us to fight.

now is the time,
come-out and make.

a bargain with tig,
the king for assyria.

or tig will give you, 2536
hundreds of horses.
if you are able,
to put riders on them.

however *if you can*,
then you can defeat *me*.
for i am the weakest commander,
of my king's commanders.

now *have i not* come, 2537
with YAVA'S approval?
against *the army*,
for ISRAEL *and* defeated *them*.

then Sheb and Joah,
replied to rabs.
you have spake to *his* scribes,
in assyrian *and* we understand *you*.

but you did not, 2538
speak in hebrew.
for our people *to* hear,
who are *inside* the gates.

so rabs shouted,
my king sent me.
not only to your king,
to speak *his* words.

then in hebrew *he* shouted, 2539
hear the words.
from the greatest king,
the king for assyria.

this was said *by him*,
do not.
let Hezek deceive you,
for he *is* not able to deliver you.

nor make you, 2540
trust in YAVA.
by saying YAVA,
will surely deliver us.

and this city,
will not be given.
into *tig's* hands,
the king for assyria.

for this was said, 2541
by the king for assyria.
make peace with me,
and come out to me.

and eat *from your gardens*,
and *your* fruit trees.
and drink water,
from your own well.

for i have come *to* take you, 2542
away to a land.
like your own land,
a land for grains.

for has any king,
or god for *their* kingdom?
delivered their *people*,
from the king for assyria?

where were *their* gods, 2543
for hamat and lebanon? *hamat is above lebanon*
and ra *did not* deliver,
ISRAEL from my hand?

who among,
all the gods?
for these kingdoms,
delivered their people.

that YAVA should deliver, 2544
jerusalem from my hand.
but they *stood* silent,
and *did not* answer him.

then they went to Hezek,
with their garments torn.
and told him the words,
rabs *told* them.

Hezek sends men to Isaiah YAVA SENDS rabs away

and when King, 2545
Hezek heard *them*.
he *too* tore his robe,
and wore old-clothes.

then he sent,
Sheb *his* scribe.
to Isaiah *our* **PROPHET**,
a son from Amoz.

and *for* him *to* say, this, 2546
was said *by* Hezek.
this day,
is a day of distress.

of rebuke and rejection,
of YAVA *our* **CREATOR**.
and my people have come *to* me,
but i have no *army* to deliver us.

perhaps **YAVA**, 2547
our **CREATOR HEARD**.
the words from rabs,
for the king for assyria.

was sent *and* mocked,
THEE LIVING CREATOR.
and will **HE** rebuke *his* words,
that **YAVA HAS HEARD**.

so *Sheb* *his* scribe, 2548
went to Isaiah.
there in jerusalem,
and told him *everything*.

and Isaiah told them,
THIS WAS PROPHESED.
BY YAVA *to* Hezek,
DO NOT BE AFRAID OF THEM.

BECAUSE THE WORDS, 2549
I HAVE HEARD.
FROM RABS HIS COMMANDER,
FOR THE KING FOR ASSYRIA.

**HE WILL HEAR A RUMOR,
AND RETURN TO HIS OWN LAND.
AND I WILL MAKE HIM FALL,
BY A SWORD THERE.**

then he heard, 2550
that *his* king had departed.
concerning tirha,
king for gomer.

then rabs,
returned and found.
the king for gomer,
was fighting against *them*.

for he had gone-out to war, 2551
and when he heard *it*.
he sent *his* messenger,
to Hezek saying.

this you will say,
to the King for **JUDAH**.
do not let your CREATOR,
in WHOM you trust.

deceive you saying, 2552
jerusalem will not.
be given into *my* hands,
for the king for assyria.

now **YAVA**,
our **CREATOR DELIVERED** us.
from *rab's* hands,
for the king for assyria.

*Isaiah received a CRUEL VISION of Yah YAVA'S PROPHECY after Yah's death
Isaiah reminds our People Yah is COMING*

a **VISION FROM YAVA**. *PROPHECY31 C* 2553
A CRUEL VISION,
HAS BEEN SHOWN to me.

of His treacherous betraying.
with deals of deceit,
to kill our King.

for this reason. 2554
i am filled *with* grief,
and pain seizes me.

i am so confused.
i cannot hear,
and i cannot see.

my mind reels. 2555
and by the horror i am frightened,
and it makes me tremble.

group missing

YAVA'S PROPHECY after Yah's death

THEN WORDS FROM *our* **LORD**. 2556
CAME *to* me **BECAUSE**,
YAVA APPOINTED me.

to BRING NEWS.
to who HE HAS SENT AWAY,
BY me DECLARING *to our* captives.

TO PROPHECY OF OUR FAVORABLE. *PROPHECY31 D* 2557
YEAR FROM YAVA,
ARE THE DAYS FOR OUR KING.

AFTER THEY REBUILD.
HIS BURNT HOUSE,
AND REBUILD OUR CITIES.

THEN HE WILL BE KNOWN. 2558
AMONG OUR DESCENDANTS,
BY WALKING WITH HIS PEOPLE.

MANY WILL SEE HIM.
AND RECOGNIZE HIM **BECAUSE**,
YAVA HAS BLESSED HIM.

THEY WILL REJOICE GREATLY. 2559
AND WILL PRAISE THEIR KING,
AND AFTER HIS DEATH.

YAH'S RIGHTEOUSNESS.
WILL BE PRAISED BEFORE,
EVERY KINGDOM.

FOR AFTER HIS DAYS. 2560
THE DEAF WILL LEARN,
HIS WORDS FROM A BOOK.

FROM THE DARKNESS FOR THEIR EYES.
THE BLIND WILL LEARN,
AND HAVE HAPPINESS FROM YAVA.

Isaiah reminds our People Yah is COMING

listen to me Israelis. 2561
you captives *and* remnant,
from the tribes for **ISRAEL**.

what *were* you likening *to HIM*.
to make *it* equal *to HIM*,
and compare *it* like *to HIM*.

they *took* from *their* pouch. 2562
to weigh-out *their* silver,
on a scale *to* hire.

a craftsmen *to* make.
a *false* god,
for you *to* knee *and* worship.

by placing *it in your homes*. 2563
for it *to* stand there,
and it does not move.

although *you* call-out *to* it.
it cannot answer *you*,
nor deliver *you* from *your enemy*.

you will remember this. 2564
and recall *your words* *to* it,
to remind *you of your* rebellion.

FOR HE DECLARED YOUR ENDING.
from the beginning *of that* time,
for HIS PROMISE WILL HAPPEN.

for **TRULY HE PROPHESED**. 2565
I WILL CERTAINLY BRING,
WHAT I HAVE PLANNED.

I WILL BRING HIM NEAR TO YOU.

FOR YOUR SALVATION WILL NOT BE DELAY, HE IS COMING TO JERUSALEM.

yet you *who* felt safe. 2566
and said no one,
knows *of* our wisdom. *no-thingness*

but your knowledge has corrupted you.
for you said in your heart,
i will be a gOd.

for your evilness *they* **CAME.** 2567
but they did not know,
their disaster fell on them *too.*
their destruction *has* *come.*
and you do not know *why,*
but **IT CAME** quickly.

now let *your* astrologers. 2568
foretell by their stars,
of what will *now* come *to* them.
group missing

after Israel is gone *next will be judah* **HIS NAME WILL BE CALLED** *goddess*
evildoers *He Will Grow-up before them*

a **VISION** thru Isaiah, 2569
after the reign.
of Jotham *for* Hezek,
our Kings for **JUDAH.**

listen and hear, *PROPHECY35 C*
to **YAVA'S PROPHECY.**
ISRAEL'S DESCENDANTS,
ARE REBELLING AGAINST ME.

LIKE ISRAEL'S DID NOT KNOW, 2570
NOR HIS PEOPLE DO NOT UNDERSTAND.
THEY WERE A SINFUL NATION,
EVERYONE WAS GUILTY.
THEY WERE OFFSPRING FROM EVILDOERS,
WHO ACT-OUT EVILNESS.
THEY REJECTED ME,
AND YOUR HIGHEST-ONE FROM ISRAELIS.

JUDAH TO WILL BE REMOVED, 2571
IF YOU CONTINUE TO REBEL.
AND YOUR NATION WILL BE DESOLATED TOO,
AND YOUR CITIES BURNED.
group missing

AND HE WILL REACH-OUT HIS HAND, 2572
AGAINST THEM TO KILL THEM.
AND THEIR BODIES WILL LAY,
IN OUR ROADS AND STREETS.

yet **HIS HAND REACHES** out,
for HE WILL RAISE-UP HIS STANDARD.
for distant kingdoms,
to the end of earth.

behold they **WILL COME,** 2573
with speed *and* swiftness.
none *are* weary,
nor *will they* stumble.
nor *are* their belts,
on their waist loosened.
nor a boot,
strap *is* broken.

their *swords* are sharpened, 2574
and their bows are bent.
the hoofs of their horses,
sound like *thunder.*
if one,
looks to their land.
they see a darkness,
like the darkness *of* a cloud.

HIS NAME WILL BE CALLED *goddess evildoers* *He Will Grow-up before them*
a **Son** will be born for us, 2575
for a **Son** will be **SENT** to us. *PROPHECY31 E*
and **HIS NAME WILL BE CALLED,**
our **GREATEST TEACHER.**

THERE WILL BE NO ENDING,
TO THE INCREASE OF HIS KINGDOM.
FOR HIS KINGDOM WILL BE ESTABLISH,
BY THE PROMISE FROM YAVA.

but now our people, 2576
are teaching lies.
and guiding *our* people,
to lead *them* away *from* **Him.**

for every one of them,
is a goddess evildoer.
for every mouth,
is speaking *her* foolishness.

the abyss beneath *us,* 2577
will be excited to meet them.
and when they come,
you will met *their* souls.

the dead *from* everywhere,
and the leaders from earth.
even many,
of the kings from *their* kingdoms.

they will all respond, 2578
saying even you.
have been made weak as we,
for you have become like us.
those who you see,
will look you over.
are these the men,
who made **HIM** *hate them too.*

who will believed my **WORDS,** 2579
for **He** *will* grow-up before them. *PROPHECY31 F*
like a tender shoot,
out of parched ground.

He Will have no muscular **Body,**
that they should look *at* **His** *Strength.*
nor **His Appearance,**
that they should be attracted *or* *drawn to* **Him.**

but **He** was despised and refused, 2580
and **Knows** grief.

He IS HIDDEN and despised,
and they did not think **He** was **Him**.

PROPHECY31 G

surely **His Grief**,
He Himself Accepted.
He WILL BE MOCKED and **KILLED**,
as our **CREATOR WANTED**.

He was oppressed and afflicted,
yet **He** did not.
open **His Mouth**,
as they led **Him** to **His Death**.

2581

and like a ram that is silent,
before its shearers.
so **He** did not,
open **His Mouth**.

yet oppressed for judgment,
He was taken away.
by the evilness of our people,
to whom *should be killed*.

2582

His Death was assigned,
with murdering men.
yet **He Done**,
no violence.

they make their idols and say it is like YAVA

for they select a tree,
that is not rotted.
then seeks out a *craver*,
or a skillful craftsman.

2583

to prepare their idol,
that it will not totter.
do they not know,
it *does* not hear.

was your **LORD** not taught to you,
yet you *now do* not understand.

2584

WHO MADE the earth,
IS ABOVE the earth.

WHO STRETCHED-OUT,
the heavens like a curtain.
and spread them out,
like a tent to live in.

HE IS WHO APPOINTS,
our rulers and judges.
and to **WHOM** they liken it to,
that they *try* to be **HIS** equal.

2585

lift-up your eyes,
to the higher and see.
HE HAS CREATED THESE,
BY HIS WILL AND POWER?

YAVA IS THEE CREATOR,

2586

to the end of *everything*.
HE does not weary,
or *get* tired.

let them foretell and declare to us,
what is going.
to take place,
from now and declare it.

that we consider them *higher*,
by knowing the outcome.

2587

or announce to us,
what is coming for us.
all of them are liars,
and their *gods* are worthless.
their made images,
and *words are for their emptiness*.

no-thingness



kings for egypt - shis, neco
kings for assyria - pul, tig
king for gomer - tirha
kings for babylon - Nebuchadnezzar, Darius
king for persia - Cyrus

Hezek showed his treasures to babylon's messengers

at that time badan,
the king for babylon.
sent letters,
to be presented to Hezek.

2588

and Hezek was pleased,
and showed them everything.
in his treasure room,
of silver and gold.

then Isaiah came,
to King Hezek.
and said what,
did *his* men say to you?

2589

and from where *did* they come?
and Hezek told *him*.
they came from *the* north,
for *the* kingdom babylon.

and he asked what,
have they seen in your house.
and Hezek answered,
my house and *treasury*.

2590

and Isaiah told,
Hezek to hear.
WORDS FROM YAVA,
IN THE YEARS COMING.

ALL YOUR FOREFATHERS,
HAVE GATHERED FOR STORING.
TO THIS DAY,
WILL BE TAKEN TO BABYLON.

2591

PROPHECY35 D1

NO-ONE WILL REMAIN,
but it was **PROPHESED BY YAVA.**
YET FROM YOUR SONS,
WHO COME FROM YOU.

AND THE SONS THEY WILL BEGET, 2592
WILL BE TAKEN AWAY.
AND THEY WILL BECOME OFFICIALS, PROPHECY38 DANIEL1
FOR THE KING FOR BABYLON.

then Hezek,
said to Isaiah.
the **PROPHESEY FROM YAVA,**
you have **DECLARED** is good for me.

for Hezek thought, 2593
there will be peace.
and in his sons days,
until that time.

group missing

King Hezek's words *Isaiah after* *assyrians were turned away*

YAVA is my refuge. 2594
and i am never ashamed,
for my righteousness **HE DELIVERED** us.

for **His Name's** sake.
HE LEADS and **GUIDES** us,
to remove us from their net.

for **He** is our strength. 2595
and into **His Hands,**
we commit our soul.

and He Redeems us **By His Truths.**
for we hate those,
who keep idols.

but i trust **YAVA.** 2596
and rejoice with gladness,
in **HIS KINDNESS** for us to be **His.**

group missing

yet **HE SAW** our affliction. 2597
and did not give us,
into the hand of *our* enemy.

for in **YOUR** besieged City.
i said in my alarm,
i am cut off from **YOURS EYES.**

nevertheless **YOU DID HEAR.** 2598
the voice of my petition,
when i cried-out to **YOU.**

as we watch for **His Faithfulness To YOU.**
so let your heart *have* courage,
who trusts **YAVA.**

Isaiah after *assyrians were turned away* *after israel is taken to assyria*

group missing

my enemies have increased, 2599
many are rising against me.
by saying of my soul,
will have no deliverance from his **CREATOR.**

yet **YAVA** is my shield, 2600
for **HE LIFTED** my head-up.
for i was crying to **YAVA,**
and **BY HIS VOICE HE ANSWERED** me.

FROM *above* **HIS MOUNTAIN,**
as i lay sleeping.
YAVA HAD PROMISED me,
now i will not be afraid.

of a thousand warriors, 2601
who set themselves against us.
rise **YAVA,**
REDEEM us our **CREATOR.**

HE DEFEATED our enemy,
BY SILENCING *their* tongue. assyria mocks YAVA
for our **SALVATION COMES FROM YAVA,**
WITH HIS BLESSING for **His People.**

for our **King WILL SAVE** my soul, 2602
for our **King** is **Good** to us.
He Is Ready to **FORGIVE His,**
and everyone who calls-out to **YOU.**

then every race,
whom **YOU MADE.**
will come and worship **YOU,**
and praise **YOUR NAME.**

and **REMEMBER YOUR WONDERS,** 2603
for **YOU ALONE ARE** our **CREATOR.**
and **COMMANDED** us **YOUR WAY** for us,
to walk **BY YOUR COMMANDMENTS.**

they will fear **YOUR NAME,**
and give thanks to **YOU.**
from everyone's heart,
they will praise **YOU** forever.

WILL YOU DELIVER YOUR SERVANTS, 2604
who trusts **YOU.**

be gracious to me my **LORD,**
for i cry-out to **YOU** daily.
then **YOU HEARD** his petition,
on the day of *his* trouble.
i call-out to **YOU,**
and **YOU ANSWERED** me for Hezek.

and **BY YOUR ABUNDANT KINDNESS** for us, 2605
YOU WERE GRACIOUS to **JUDAH.**
and **GRANTED** us **YOUR STRENGTH,**
and **YOUR SERVANTS** were **SAFE.**

group missing

in *the* **DAYS** *after* us, 2606
they are gathered for His **COMING.**
our **Savior FROM YAVA,**
to the survivors from Israelis.

Yah Will not judge,
by what **He Sees.**
nor make a decision,
by what **He hears.**

He Will not hurt, 2607
or kill.
but the earth will be filled,

with the knowledge of **YAVA**.

then it will happen,
in *the* **DAYS** of our **LAND**.
HE Will Stand as a **SIGNAL**,
for *their* resting place.

ours will make known, 2608
His Acts among *them*.
to make *them* remember,
His Name is *to be* exalted.

praise **YAVA**,
for **He Will Act Proudly**.
and **Yah** be known,
throughout earth.

cry-out aloud, 2609
and shout for joy.
for **His Greatness Will Be** among *you*,
our **HIGHEST FROM** Israelis.

in that day man,
will have regard for their **MAKER**.
as their eyes will see,
our **HIGHEST MALE**.

He Will not respect, 2610
the works by their hands.
nor will he seek,
from asherim *they* made.

whose actions,
are *done* in a darkness.
and they say who sees us,
or who knows *of* us?

will the potter be considered, 2611
equal *to* the clay?
or what is made,
instruct its maker?

group missing

as bethlehem *is* among, 2612
the *Land* for judah. PROPHECY31 H
Yah WILL COME,
as *your* **King** for Israelis.

so clear the roads,
and remove the stones.
lift up **His Standard**,
to be over **His People**.

YAVA HAS PROMISED, 2613
to the end of earth.
saying *from* jerusalem,
our **Savior COMES**.

group missing

after israel is taken to assyria

group missing

yet **YOU HAVE REJECTED** *them*. 2614
and brought them dishonor,
for *they* did not go-out with their armies.

YOU CAUSED them to turn. 2615
to their enemy who *wanted* them,
and *they* took *them* as spoil.

for **YOU** give them as *their* reward.
and scattered them among,
the *assyrian* kingdom.

YOU MADE us a taunting. 2616
among *our* neighbors,
we are a joke *to their* people.

every day.
their dishonor is before us,
and their shame covers us.

THIS HAS COME upon us. 2617
yet we have not forgotten **YOU**,
YOUR PROMISE *is in* our hearts.

yet **YOU HAVE CRUSHED** us.
their cities *are* for jackals,
to be covered with *growth*.

concerning JUDAH

Isaiah's words of mankind *Isaiah's words how YAVA TESTED him*

help **YAVA**, 2618
our righteous ceases to be.
and *our* faithful *are* disappearing,
from among *our* descendants.

they were told lies,
then one *to* another.
with deceiving tongues,
with doubleness of meanings.

but **YAVA WILL REMOVE**, 2619
their deceiving tongues.
for *their* tongues speaks,
of *their* great things.

and mankind says,
with our tongue we will prevail.
and **Who** is *Yah*,
to be **Lord** over us.

their devastation causes, 2620
groaning from *our* needy.
for the evil-ones *are* around *us*,
on every side.

their vileness was exalted,
among *our* children.
then **HE SENT THEM INTO CAPTIVITY**,
to serve *them* in assyria.

YAH WILL RISE-UP, 2621
WAS PROPHESED BY YAVA.
AND WILL SET HIM UP IN SAFETY,
THEN YAVA WILL KEEP Him.

WORDS FROM YAVA,
are *our* **TRUEST WORDS**.
and **HE WILL SUPPORT Him**,
in **His Time AND FOREVER**.

Isaiah's words how YAVA TESTED him

hear *me* **YAVA**, 2622
i have a just cause.

and listen my cry,
it is not from a deceitful tongue.

for **YOU HAVE TRIED** my heart,
and **HAVE VISITED** me at night.
let **YOUR WORDS COME-FORTH FROM YOU**,
and let **YOUR EYES LOOK** to us.

BY THE WORDS FROM YOUR MOUTH, 2623
we have kept **YOUR COMMANDS** for us.
our *lives* **YOU HAVE SUPPORTED**,
and our feet have not slipped from **YOU**.

now i call-out to **YOU**,
for **YOU** to answer us.
incline **YOUR EAR** to me,
and hear my words.

show **YOUR KINDNESS**, 2624
and **SEND** our **Savior** to us.
for us to take refuge,
from who are rising up *among* us.

they have *opened* their mouths,
to speak proudly.
and set their *thoughts*,
to bring us down.

for mankind on earth, 2625
their portion is life.
for they are *not* satisfied with children,
to leave their abundance to *them*.

as for us we will see **His Face**,
In His Righteousness we will be satisfied.

_____ ,
_____ .

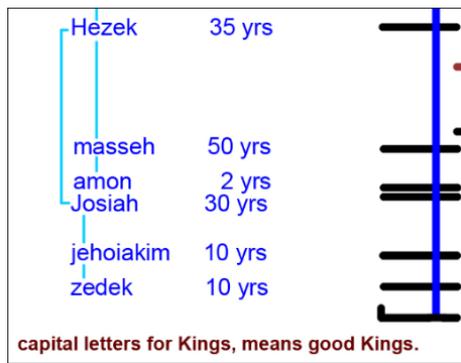
summery for Hezek conduits brought water into our cities

now the rest. 2626
of the actions by Hezek,
and all his greatness.

and how he made.
the conduits to bring,
water into *our* cities.

they are written *down*. 2627
in the book of chronicles,
with the Kings for **JUDAH**.

then Hezek died.
and masseh his son,
became king.



Prophesies from Mica **WILL NOT ACCEPT THEIR OFFERINGS FROM YOU**
YAVA TELLS people to flee

DECLARES YAVA, 2628
YOUR PRIESTS DESPISE ME.
AND YOU ASK ME HOW,
HAVE WE DESPISED YOUR NAME?

YOU ARE APPROACHING ME UNCLEAN,
WITH THEIR OFFERINGS ON MY ALTARS.
YET I AM NOT PLEASED WITH YOU, 2644
SO I WILL NOT ACCEPT THEIR OFFERINGS FROM YOU.

FOR YOU SAID IT IS VAIN, 2629
TO SERVE THEIR CREATOR.
AND WHAT PROFIT IS IT TO US,
THAT WE KEEP HIS COMMANDS?

group missing

FOR YOU HAVE TURNED AWAY FROM ME, 2630
AND DO NOT FEAR ME.
FOR YOU HAVE TURNED AWAY,
FROM MY STATUTES AND COMMANDMENTS.

BUT I WILL REMEMBER MY PROMISE, PROPHECY31 J
TO SEND MY MESSENGER.
YOUR KING WHOM YOU WAIT FOR,
HE WILL COME TO MY HOUSE.

FOR MY PROMISE WITH YAH, 2631
IS A LIFE FOREVER WITH ME. JESUS1 WILL BE LIKE
WITH REVERENCE HE WILL RESPECT ME,
AND WALK IN MY NAME.

MY TRUE TEACHINGS,
WILL COME FROM HIS MOUTH.
AND NO UNRIGHTEOUSNESS,
WILL COME FROM HIS LIPS.

HE WALKED WITH ME, 2632
IN PEACE AND UPRIGHTNESS.
AND TURN MANY,
BACK FROM THEIR EVILNESS.

FOR HIS WORDS ARE KNOWLEDGE OF ME,
THAT MAN SHOULD SEEK.
FOR THE TEACHINGS FROM HIS MOUTH,
FOR HE IS MY MESSENGER.

BUT YOU HAVE CAUSED MANY, 2633
TO STUMBLE BY YOUR INSTRUCTIONS.
YOU HAVE CORRUPTED MY PROMISES,
BEFORE HIS PEOPLE.

BY NOT KEEPING MY COMMANDMENTS,
YOU ARE EXALTING YOUR LAWS.
TO BE AGAINST YOUR BROTHERS,
AND THE AGREEMENT WITH YOUR FOREFATHERS.

NOW JUDAH'S DEALS, 2634
IN TREACHEROUSLY AND EVILNESS.
LIKE IT WAS COMMITTED IN ISRAEL,
AND NOW IN JERUSALEM FOR JUDAH'S.

YOU HAVE DEFILED MY HOUSE,
AND HAVE MARRIED THE DAUGHTER. no-thingness
OF THE FOREIGN GOD,
NAMED ASHERAH.

for man doing this, 2635
YAVA WILL cast *them* out.
yet you *will* say why,
yet **YAVA** has **WITNESSED** you.
for you and *your* wife,
have acted unfaithfully.
she is *to be* your companion,
and wife by **HIS LAW**.
now they call, 2636
the arrogant blessed.
are doers of evilness,
test *our* **CREATOR**
group missing

Mica calls out to YAVA and YAVA ANSWERS

written by Mica, 2637
our **PROPHET** for **JUDAH**.
_____,
_____.

how long **YAVA**,
will i call *to* **YOU** for help?
for i cry out to **YOU**,
yet **YOU** *have* not delivered *us*.

why do **YOU** make us, 2638
see *their* evilness.
and cause *us* to *know*,
that from their evilness will be our destruction.

YOUR COMMANDS are ignored,
and **YOUR JUSTICE** is not upheld.
for our evil-ones surround *us*,
and *their* justice is twisted. 4v

then **YAVA ANSWERED** me. 3v 2639
and **SAID** *for me to* **WRITE**,
HIS WORDS OF PROPHECY. PROPHECY35 E
for **THOSE WHO HEAR IT**.
MAY ESCAPE WITH THEIR LIFES,
AT MY APPOINTED TIME.

FOR MY GOAL WILL NOT FAIL. 2640
ALTHOUGH I WILL DELAY THEM,
THEY WILL CERTAINLY COME.

LOOK AND WATCH.
FOR YOU WILL BE ASTONISHED AND SHOCKED,
AT WHAT I WILL DO.

IS SOMETHING IN YOUR DAYS. 2641
YOU WOULD NOT BELIEVE,
IF YOU WERE TOLD.

FOR I WILL RAISE UP.
A FIERCE ARMY,
TO SEIZE YOUR LAND.

THEY WILL BE DREADED AND FEARED. 2642
FOR THEIR JUSTICE AND AUTHORITY,
COMES FROM THEMSELVES.

THEIR HORSEMEN WILL COME.
WITH THEIR MEN MARCHING,
COMING FROM AFAR.

THEY WILL MOCK KINGS. 2643
FOR EVERY FORTRESS,
WILL BE RUBBLE TO CAPTURE.

THEY WILL SWEEP THROUGH.
LIKE WIND PASSING BY,
BUT I WILL HOLD THEM GUILTY.

YAVA'S PROPHECY to the higher priests and Mica's words

WORDS FROM YAVA. 2644
are for our priests ears,
they are instructions **FROM** our **CREATOR**.

WHAT ARE YOUR SACRIFICES TO ME.
OR THEIR OFFERINGS FROM RAMS,
ARE NOW WORTHLESS OFFERINGS. 2628

AFTER YOU COME. 2645
TO APPEAR BEFORE ME,
BY THEIR EVILNESS I REJECTED THEM.

YET YOU SPREAD OUT.
YOUR HANDS TO CALL TO ME,
AND MY LIGHT DOES NOT APPEAR TO YOU.

for jerusalem has evilness. 2646
and **JUDAH WILL** fall,
because *of* their actions.

now they against **YAVA**.
to rebel against,
HIS PRESENCE IN HIS HOUSE.

as a witness against them. 2647
they *will* display their sin,
not *even* to conceal *them*.

woes *for everyone*.
for they brought *on* evilness,
_____.

say to *your* righteous. 2648
it will go well *for them*,
for their actions are *their* **obedience**.

woes are *for your* wicked.
it will go badly *for them*,
for what they done.

His People are oppressed. 2649
for your descendants and widows,
are ruled over *by* them.

His People are guided.
to be lead astray,
by confusing their way.

YAVA ARISES. 2650
an army to **INVADE**,
TO JUDGE OUR PEOPLE.

for **YAVA WILL JUDGE**.
the elders and priests,
and **His People WILL BE CAPTIVES**.

YAVA'S WORD ABOUT mankind's goddess

WORDS FROM YAVA. 2651

TO MANKIND RULING,
HIS PEOPLE FROM JERUSALEM.

BECAUSE YOU HAVE SAID.
 WE HAVE MADE A COVENANT,
 WITH DEATH AND *THE* ABYSS.

WE WILL MAKE *THEM LIKE OUR* SEERS.
FOR THEIR NIGHT RELEASES,
 NOT *HAPPEN TO MALES*.

no-thingness

2652

THE PASSING YOU APPOINTED.
 IS A FALSEHOOD *FOR* YOUR REFUGE,
 AND CONCEAL *IT* WITH DECEPTION.

WOES ARE *FOR* THOSE.
 WHO ENACT,
 EVIL COMMANDS.

2653

AND TO THOSE SCRIBES.
 REGULARLY WRITING,
 UNJUST *LAWS*.

TO ROB *HIS* JUSTICE.
FROM OUR WEAKER PEOPLE,
 IN ORDER *FOR THEM* TO TAKE *FROM THEM*.

2654

WHAT WILL THEY DO.
 IN THE DAYS OF *THEIR* DEVASTATION,
THAT WILL COME FROM AFAR.

WHERE WILL THEY FLEE.
 ONLY BUT TO CROUCH,
TO BE AMONG THE CAPTIVES.

2655

OR FALL.
TO BE AMONG THE DEAD,

HIS ANGER DOES NOT.
 TURN AWAY,
FOR HIS HAND REACHES-OUT.

2656

group missing

Ezekiel in the years for masseh was GIVEN many PROPHECIES like a casting-out to exile valley full of bones

WORDS FROM YAVA,
 CAME to me PROPHESYING.
 YOU LIVE IN AMONG,
 A REBELLIOUS CITY.

2657

PROPHECY35 G

THEY HAVE EYES TO SEE,
 BUT DO NOT SEE *ME*.
 EARS TO HEAR,
 BUT DO NOT HEAR *ME*.

SO PREPARE *YOUR* NEEDS,
LIKE GOING INTO EXILE.
IN THE EVENINGS *FOR* THEIR SEEING,
 PERHAPS THEY WILL UNDERSTAND *YOU*.

2658

AND WITH YOUR SACKS ON YOUR SHOULDER,
 CARRY IT INTO THE NIGHT.
FOR I AM MAKING YOU AS A SIGN,
FOR THE TRIBES *IN* JUDAH.

and i **DID AS** i **WAS** COMMANDED,
in the **EVENINGS** i packed.
my needs in my sacks,
 like a *casting-out* to exile.

2659

then in the twilight,
 i went into the night.
 carrying *my* sacks,
strapped on my shoulders.

and in the morning *times*,
they came to me asking.
 what are you doing?
acting like a casting-out.

2660

and i told them **THIS**,
WAS COMMANDED BY YAVA.
CONCERNING EVERYONE,
OF THE TRIBES *IN* JUDAH.

HE PROPHESED I AM A SIGN *FOR* YOU,
WHAT i **DONE**.
 so *yours* **WILL DO**,
 and **GO INTO CAPTIVITY**.

2661

group missing

valley full of bones

then the **HAND OF** YAVA,
SET me **DOWN**.
 in the middle of a valley,
 full of bones.

2662

and **HE MADE** me **WALK**,
 around *and* around.
 and *i* saw many,
 dry *bones*.

then **HE ASKED** me,
CAN THESE BE ALIVE?
 and i answered my **LORD**,
only **YOU KNOW**.

2663

and **HE TOLD** to me,
SAY TO THE BONES.
HEAR HIS WORDS,
I PROMISED YOU A SAVIOR.

FOR THIS HAS BEEN COMMANDED,
BY YOUR LORD YAVA.
LIKE THESE BONES,
HE WILL MAKE YOU COME INTO **HIS** LIFE.

2664

LIKE THE PUTTING OF YOUR INNARDS,
AND MAKING YOUR MUSCLES.
GROW BACK,
AND COVER YOU WITH SKIN.

THEN CAUSE YOU TO BREATH,
TO BECOME ALIVE.

2665

so as i **SAID**,
 as i **WAS COMMANDED BY** YAVA.

and there was a noise,
from the rattling of bones.
 as *they* came together,
 bone to bone.

and as *i* looked *i* saw,
 the **INNARDS** and **MUSCLES**.
 and **SKIN COVERED** them,

2666

but there was no breath.

then **HE COMMANDED** me,
TELL THEM TO BREATHE.
and by **BREATH** they **BREATHED**,
to **BECOME ALIVE.**

as **BREATH CAME INTO** them, 2667
they **CAME** to **LIFE.**

*and they stood on their feet,
like the greatest army.*

then **HE TOLD** me,
THESE BONES.
ARE THE DESCENDANTS FROM ABRAHAM,
SAYING BEHOLD.

LIKE OUR BONES DRY-UP, 2668
HAS OUR HOPE PERISHED?
OR ARE WE TO BE COMPLETELY,
CUT-OFF FROM YAH?

THEREFORE PROPHECY,
THIS WAS PROPHESED.
BY OUR LORD YAVA,
I WILL OPEN YOUR GRAVES.

AND CAUSE YOU TO COME-UP, PROPHECY31 K 2669
OUT OF THE ABYSS.

TO BE HIS PEOPLE I WILL REDEEM THEM,
INTO HIS KINGDOM IN HEAVEN.

AND IN THE LAND FOR ISRAELIS,
THEY WILL KNOW I AM.

AND I CAUSED THEM TO COME UP,
FROM THEIR GRAVES AS HIS SERVANTS.

LAY ON YOUR SIDE AND BURN 1 3RD I WILL GATHER YOUR SURVIVORS

WORDS FROM YAVA, 2670
CAME to me SAYING.

PROPHECY AGAINST,
THE LEADERS FOR ISRAEL.

THIS WAS PROPHESED, PROPHECY35 H
BY our LORD YAVA.

WOES FOR THE LEADERS,
WHO SHOULD NOT BE LEADERS.

FOR YOU WILL BUY BRICKS, 2671
AND PLACE THEM BEFORE YOU.

THEN WRITE JERUSALEM,
AND MAKE LIKE A SIEGE.

BUILD-UP A SIEGE,
BY MAKING CAMPS.

AND BATTERING RAMS,
ALL AROUND IT.

SO THAT IT IS UNDER SIEGE, 2672
FOR AN ARMY WILL BESIEGE IT.

AND THIS IS THEIR WITNESSING,
FOR THE TRIBES IN JUDAH.

FOR YOU ARE TO LAY DOWN,
ON YOUR LEFT SIDE.

FOR THE NUMBER OF DAYS,
I HAVE ASSIGNED FOR YOU A DAYLIGHT.

AND I WILL PUT ROPES ON YOU, 2673
SO THAT YOU CANNOT TURN.

UNTIL YOU HAVE COMPLETED,
YOUR DAYS FOR THEIR SIEGE.

BUT YOU WILL BUY FLOUR,
TO MAKE BREAD.

FOR YOURSELF TO EAT,
AS YOU LAY ON YOUR SIDE.

AND THE WATER YOU DRINK, 2674
WILL BE BY HALF CUPS.

TO MEASURE YOUR DRINKING,
FROM TIME TO TIME.

FOR THEY WILL EAT BREAD,
BY WEIGHING IT OUT.

AND DRINK WATER,
BY MEASURE AND IN HORROR.

THEN YOU WILL TAKE A KNIFE. 2675
AND USE TO CUT,

THE HAIRS ON YOUR HEAD.

THEN USE.

SCALES FOR WEIGHING,
TO DIVIDE-UP THE HAIRS.

1 3RD. 2676
YOU WILL BURN BY FIRE,

IN THE CENTER OF THE BRICKS.

1 3RD.
YOU WILL STRIKE WITH YOUR KNIFE,
AND AROUND THE BRICKS.

1 3RD. 2677
YOU WILL TOSS-UP INTO YOUR HEAVEN,

FOR THE WIND TO SCATTER THEM.

THEN HERALD TO THE KING.

THIS IS PROPHESED,
BY OUR LORD YAVA.

THIS WILL BE JERUSALEM. 2678
YET I HAVE SET IT AS AN EXAMPLE,

TO THE KINGDOMS AROUND IT.

BUT THEY HAVE REJECTED MY PROMISE FOR THEM.

FOR THEY ARE REJECTED MY COMMANDMENTS,
AND THEY ARE AGAINST MY STATUTES.

NOW I AM AGAINST YOU. 2679
AND MY JUDGMENT WILL BE UPON YOURS,

BECAUSE OF YOUR HARLOTRY.

I WILL DO AMONG THEM.
WHAT I HAVE NOT DONE,
AND WILL NEVER DO AGAIN.

SURELY BECAUSE. 2680
YOU HAVE DEFILED MY HOUSE,

WITH ALL YOUR IDOLS. 2699 2724 2733 2854 3033 3126

LIKEWISE I REJECT YOU.
AND I WILL HAVE NO PITY ON YOURS,
BUT I WILL SPARE A 3RD OF HIS.

AS THEY ARE AMONG THE KINGDOMS. 2681
I WILL MAKE YOUR LAND,

A DESOLATION FOR TAUNTING.
TO THOSE WHO SURROUND YOU.
AND IN THE EYES OF EVERYONE,
WHO PASS THROUGH IT.

I WILL GATHER YOUR SURVIVORS

THEN *i* HERALDED. 2682
THIS WAS PROPHESED,
BY OUR LORD YAVA.

I WILL GATHER YOUR SURVIVORS.
FROM THE KINGDOMS *I* SCATTERED *THEM*,
AND RETURN *THEM* TO *THEIR* LAND.

FOR I WILL GIVE THEM A *PROPHET*. PROPHECY37 B JOHN1 2683
TO PUT A NEWNESS WITHIN THEM,
THAT THEY LIVE *BY* MY STATUTES.
AND *THEY* WILL KEEP MY COMMANDMENTS.
AND *BY* DOING THEM,
THEN THEY WILL BE *YAH'S PEOPLE*.

PROPHECY of babylon Ezekiel's word about Yah

PROPHECY TO ISRAEL. 2684
HEAR THE WORDS,
FROM YOUR LORD YAVA.

WITHIN YOU IS YOUR ENEMY.
AND *THEY* HAVE SPOKEN AGAINST *ME*,
FOR *HIS* HAS BECOME OUR POSSESSION.

THIS WAS PROPHESED. 2685
BY OUR LORD YAVA,
I WILL MAKE YOU DESOLATE.
FROM THE KINGDOM *BABYLON*.
THEIR ARMY WILL CRUSH YOU,
THAT YOU BECOME *THEIR* POSSESSION.

THEN *HIS PEOPLE* FROM ISRAEL. 2686
WILL SOON RETURN, PROPHECY31 J a b 3009
FOR I WILL *CAUSE* *THEIR* RETURN.
AND MULTIPLY EVERYONE.
FROM THE TRIBES FROM ISRAEL,
AND YOUR CITIES WILL BE REBUILT.

FOR THE TRIBES FOR ISRAEL. 2687
THAT ARE LIVING ON THEIR LAND,
HAVE DEFILED IT BY THEIR *IDOLS*.

THEIR ACTS ARE BEFORE ME.
AND I WILL SCATTER *HIS* TO KINGDOMS,
FOR BY THEIR ACTS I *HAVE* JUDGED THEM.

THEN I WILL TAKE YOURS FROM THE KINGDOMS. 2688
TO GATHER *THEM* TO *THEIR* LANDS,
GIVING THEM A NEW HEART.

AND *WITH* A RENEWED WILL.
THEY WILL WALK BY MY STATUTES,
AND LIVE BY MY COMMANDMENTS.

TO LIVE ON THE LAND. 2689
I GAVE TO *THEIR* FOREFATHERS,
TO BE *YAH'S PEOPLE*.

AND AMONG THAT KINGDOM.
THEY WILL KNOW I AM,
YAVA *THEIR* LORD.

Ezekiel's word about Yah

group missing

and *He Will Be King* for everyone. 2690
and they will no longer,
be 2 nations.

for they are no longer *to be* defiled. 2691
like they did to themselves with idols,
or *be like* the unclean.

He Will Save everyone. PROMISE12
and their sins will be **FORGIVEN**
to **BECOME** *His Servants*.

like HIS SERVANT David. 2692
He WILL BE King over them,
to have **1 SHEPHERD**.

THEY WILL WALK *BY* HIS STATUTES.
AND KEEP HIS COMMANDMENTS,
LIVING ON *THEIR* LAND.

that **HE GAVE** to Abraham. 2693
and *like* our forefathers lived,
and they will live on it *like* their descendants.

to be like their descendants forever.
like David **HIS SERVANT**,
yet be their **KING** forever.

i saw idols and man-beasts PLACE A POT ON IT

in the 4 *10s*, 2694
year *for masseh*.
in the 6th fivecount,
on the 5th day.

IN A VISION *i SAW*,
a likeness of a male.
and *his* appearance of brightness,
is like glowing metal.

and he reached-out *his* hand, 2695
and lifted me up *to show* me.
jerusalem's entrance,
by the east gates.

and the **WALLS** for **HIS COURTYARD**,
where the seats are.
located *for the* priests,
along the **WALL**.

then he said to me, 2696
look with your eyes.
towards **HIS HOUSE**,
and *i* looked *with* my eyes.

THRU THE UNGATED ENTRANCE,
towards *HIS HOUSE*.
i saw the *priests*,
by HIS ALTARS *sacrificing*.

PROPHECY35 I read all

then he asked me, 2697
do you see them?
for what they are doing,
is greater *than* sinning.

like the tribes for ISRAEL,
had committed in their land.
now here,
on the altars by HIS HOUSE.

then he brought me, 2698
to the back of HIS HOUSE.
and as i looked i saw,
a hole in the WALL.
and he said to me,
dig through it.
so i dug through,
the wall an entrance.

then he told me, 2699
go in and see.
their evil idols,
that they brought in there.

as i entered i saw,
all forms. 2680 2724 2733 2854 3033 3126
of idols and man-beasts,
attached to the WALLS. no-thingness

and standing in front of them, 2700
were 3 10s.
and 7 priests,
for the tribes from Israel.

each had a censer,
waving from his hand.
and fragrance smoke,
from the incense was rising.

then he said to me, 2701
the priests for the tribes.
each has a room,
with their carved image.
and they say to YAVA,
HE does not see us.
nor will YAVA,
forsake our nation.

then he brought me, 2702
inside the courtyard.
and they were meditating eastward,
toward the sunrise. no-thingness

and he said to me,
the teachers for JUDAH.
do these abominations,
like they do here.

they have filled the land, 2703
with rebellion and evilness.
to provoke HIM repeatedly,
so HE WILL BE LIKEWISE IN HIS WRATH.
HIS EYES WILL NOT PITY them.
nor WILL HE SPARE them.
although they will cry-out to HIM,
HE WILL NOT LISTEN TO them.

then he called-out, 2704
come executioners.
for jerusalem is to be destroyed,
by the weapons in your hands.
and 4 men,
came in from the GATE.
each with their killing,
weapon in their hands.

then appeared a male, 2705
clothed in hides.
with a writing stylus,
and stood beside them.
and he told him,
clothed in hides.
with a writing stylus,
YAVA COMMANDS him.

to go through, 2706
the midst of HIS COURTYARD.
and then through,
all of jerusalem.
AND PUT A MARK,
ON THE FOREHEADS OF MAN.
who are not complaining and groaning,
of all the evilness.

then to the 4 he commanded, 2707
go through-out.
the courtyard and jerusalem,
and kill the unmarked.
and do not spare them,
strike to kill.
every male,
children and woman.

on whom is unmarked, 2708
and they started in HIS COURTYARD.
by starting with the priests,
before HIS HOUSE.
then he said to the 4,
go out.
and they struck down,
mankind in jerusalem.

PLACE A POT ON IT
WORDS FROM YAVA, 2709
CAME to me SAYING.
WRITE MY PROPHECY,
FOR THE DAYS OF MY DAYS.
FOR THE KING FOR BABYLON,
TO BESIEGE JERUSALEM. PROPHECY35 J
AND HERALD A PARABLE,
TO THE REBELLIOUS TRIBES.

BUILD-UP WOOD, 2710
AND PLACE A POT ON IT.
AND POUR WATER IN IT,
AND PUT IN THE MEAT.
WITH EVERY PIECE,
HAVING BROKEN BONES.
AND LIGHT WITH FIRE,
TO MAKE IT BOIL.

PLACED IT ON A ROCK,
AND DO NOT POUR IT.
AND FROM THE GROUND TAKE,
AND COVER IT WITH DIRT.

group missing

POWER IN JERUSALEM,
IS BY BLOODSHED AND INJUSTICE.
AS THEIR JUDGES ANNOUNCE,
THEIR JUDGMENTS FOR A BRIBE.

HER SEERS INSTRUCT THEM,
AS THEY LEAN ON ME YAVA.
SAYING NO WAR,
WILL NOT COME UPON US.

THEREFORE ON ACCOUNT OF THEM,
JERUSALEM WILL BE CAPTURED.
AND MY HOUSE WILL BECOME,
A HEAP OF RUIN.

group missing

Ezekiel's words before and after Yah

for THIS WILL COME,
IN THEIR LAST DAYS.
HIS HOUSE WILL BE RE-ESTABLISHED,
AND OUR PEOPLE WILL STREAM TO IT.
FROM MANY KINGDOMS,
THEY WILL COME SAYING.
LET US GO TO JERUSALEM,
TO THE HOUSE OUR CREATOR.

PROPHECY31 K

for Yah to Teach us,
for us to live by His Teachings.
for from jerusalem He Will Send-out.
His Words FROM YAVA.

JESUS1 WILL BE LIKE

and He Will Judge among them,
for many races.
and render His Decisions,
for distant kingdoms.

the DAY He COMES.
who can stand with Him,
when He APPEARS.

for He Will be Like a refiner's fire.
and He Will sit like a smelter,
to purify silver.

then He Will Be Judge and Witness.
against mankind,
who swears falsely of Him.

and against those.
who oppress,
the widow and orphan.

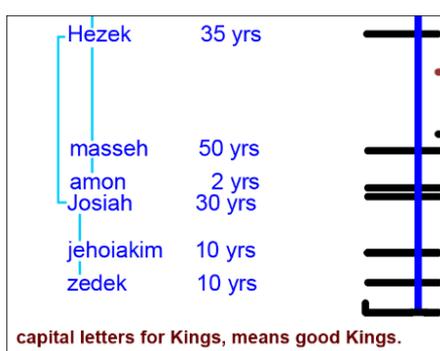
IF I AM YOUR FATHER.
A SON IS TO HONOR HIS FATHER,
JUST AS A SERVANT HIS MASTER.
I AM ISRAELIS LORD.
WHERE IS MY RESPECT?
WHERE IS MY HONOR?

IS IT NOT EVIL?
WHEN THEY PRESENT,
A BLIND FOR THEIR ATONEMENT?

IS IT NOT EVIL?
WHEN THEY PRESENT,
A LAME OR SICK?

IS THERE ONE AMONG YOU?
THAT YOU WILL NOT USELESSLY,
BURN IT ON MY ALTARS.

group missing



summary for masseh and of his evilness amon his son became king

massesh was 10.
and 2 years,
when he became.

our king for JUDAH.
and he ruled for 5,
10s in jerusalem.

he did evil,
in YAVA'S SIGHT.
like the meditation,
sex in their kingdoms.

that is what YAVA,
HATED in ISRAEL.
for he built HIS PLACE,
by making the altars.

for ra and asherim,
and worshiped all.
the gods in Heaven,
and for our people to serve them.

and he built her an altar,
in the courtyard for YAVA.
and renamed the altars,
for the gods in Heaven.

and he made his sons,
practiced witchcraft.
and use divination,
to practiced meditation.

then he put,
his carved idol of her.
in YAVA'S ROOM,
to be his god for JUDAH.

2680 2699 2733 2854 3033 3126

yet YAVA HAD SAID,
I HAVE CHOSEN ALL.
THE TRIBES FROM ISRAEL,
TO PROCLAIM MY NAME.

**AND I WILL NOT REMOVE ISRAEL,
FROM THE LAND I APPOINTED FOR THEM.
IF ONLY THEY WILL OBEY ME,
BY DOING MY COMMANDS.**

thus masseh, 2726
mised **JUDAH**.
and *let* races *live*,
in JUDAH and Jerusalem.

YAVA'S PROPHECIES,
were to masseh and his priests.
but they paid no attention **HIM**,
and **YAVA WAS ANGRY**.

therefore *those*, 2727
people sacrificed *too*.
at their high places,
and *burned incense to her*.

masseh died,
and they buried him *by* his house.
and amon his son,
became *our* king.

masseh had his craved goddess put in YAVA'S ROOM and made ra's altars in JUDAH

masseh was 10. 2728
and 2 years,
when he was **ANOINTED**.
and he ruled 5.
10s years,
as *king* in jerusalem.

and he did evilness. 2729
in **YAVA'S SIGHT**,
according to mankind.
like in the kingdom **YAVA**.
had removed before,
the Tribes from Israel.

he rebuilt *their* altars. 2730
his father had destroyed,
for ra and asherah.
like joram king.
for **ISRAEL** worshiped,
the gOds *in* Heaven.

and he built *their* altars. 2731
in the **COURTYARD** for **YAVA**,
and *in the king's courtyard*.
as *he* practiced meditation.
and used divination,
and worked with spiritists.

for he did many evils. 2732
in **YAVA'S SIGHT**,
provoking **HIM to ANGER**.
he *even* set-up.
his carved image, 3144
of asherah *their goddess*.

and placed *it* in **HIS** HOUSE. 2733
where **YAVA**, 2680 2699 2724 2854 3033 3126
is to MEET with us forever.

and manasseh did evil.
more-than *joram*,
did too the tribes for **ISRAEL**.

Uriah was SENT to Prophecy HIS WARNING and Yah at HIS HOUSE

THIS WAS PROPHECIED. 2734
BY YAVA TO URIAH,
TO GO TO MY HOUSE.
FOR THE KING TO HEAR,
AND SPEAK MY WORDS,
BY HERALDING THEM FOR HIM TO HEAR.

TO THE KING FOR JUDAH. 2735
WHO SITS,
ON DAVID'S THRONE.
YOU AND YOUR PEOPLE.
WHO ARE ENTERING,
THE GATES TO JERUSALEM.

YOU ARE TO DO MY JUSTICE. 2736
AND DELIVER THE ONE,
WHO HAS BEEN ROBBED.
AND OTHERS FROM THEIR OPPRESSOR.
THAT THEY ARE NOT MISTREATING,
YOUR ORPHANS OR WIDOWS.

NOR DO VIOLENCE TO STRANGERS. 2737
AND DO NOT KILL THE INNOCENT,
IN THIS NATION.
BUT IF YOU DO NOT.
OBEY MY WORDS,
YOUR NATION WILL BE DESOLATE. PROPHECY35 K

MOST SURELY. 2738
I WILL MAKE YOU LIKE A WILDERNESS,
AND YOUR CITIES WILL NOT BE INHABITED.
FOR I WILL SEND AN ARMY.
AND THEY WILL CUT DOWN,
YOUR OLDEST OLIVE-TREES.

THEN MANY PEOPLE. 2739
WILL PASS BY SAYING,
TO ONE ANOTHER.
WHY HAS YAVA.
DONE THIS,
TO THIS NATION.

THEN THEY WILL ANSWER. 2740
BECAUSE THEY DISBELIEVED,
THE PROMISES FROM YAVA.
FOR THEY BOWED TO WORSHIP.
TO FALSE gODs,
AND SERVED AND OBEY THEM.

ALSO THIS. 2741
WAS PROPHECIED BY YAVA,
thru Uriah.

WOES FOR THE HERDERS.
WHO ARE MISLEADING,

AND SCATTERING **HIS PEOPLE**.

FOR DRIVING THEM AWAY FROM ME.

2742

**I AM ABOUT TO SCATTER YOU,
FOR YOUR EVIL DEEDS.**

group missing

**THEN I MYSELF WILL GATHER.
THE REMNANT OF HIS PEOPLE,
FROM ALL THE KINGDOMS.**

2743

PROPHECY31 K

**WHERE I HAVE SENT THEM.
AND WILL BRING THEM BACK,
AND THEY WILL BE ONE AND MULTIPLY.**

THEY WILL NO LONGER SAY.

2744

**AS YAVA LED US,
OUT FROM EGYPT.**

3543

**BUT AS YAVA HAS SENT.
BACK THE DESCENDANTS,
FROM THE TRIBES FROM ISRAEL.**

FROM THE NORTHERN KINGDOMS.

2745

**AND FROM ALL THE KINGDOMS,
WHERE I HAD SENT THEM.**

PROPHECY31 L

**THEN THEY WILL LIVE.
ON THE PROMISED LAND,
UNTIL HE COMES.**

JESUS2

**THEN I WILL SEND.
MY RIGHTEOUS ONE,
WHO WILL GATHER THEM.**

2746

**NOR WILL ANYONE BE LOST.
AND NOT BE AFRAID,
NOR BE TERRIFIED.**

FOR DAYS ARE COMING.

2747

**WHEN I WILL SEND,
DAVID'S SON.**

**AND HE WILL ACT WISELY.
BY FOLLOWING MY JUSTICE,
TO HAVE RIGHTEOUSNESS IN THE LAND.**

FOR JUDAH'S AND ISRAEL'S.

2748

**LIVING FOR IS HIS NAME,
WILL BE CALLED FOR THEIR RIGHTEOUSNESS.**

group missing

VA'S PROPHECY FOR JUDAH to masseh He dies and his son amon Josiah a son from Hezek was made King

group missing

*Uriah was at our gates,
declaring THIS.*

2749

**WAS PROPHESED BY YAVA,
OUR CREATOR FOR ISRAEL.**

**I WILL BRING AN ARMY,
TO JERUSALEM AND JUDAH.
AND EVERYONE HEARING ME,
THEIR EARS WILL TINGLE.**

2750

PROPHECY35 L a b 3014

**FOR I HAVE JUDGED JERUSALEM,
AND I WILL WIPE-OUT MANKIND.
IN JERUSALEM AND JUDAH,
AND TEAR IT DOWN.**

**AND I WILL LEAVE A REMNANT,
FOR YAH'S INHERITANCE.**

2751

**BUT THEY WILL BECOME PLUNDER,
FOR A GREAT ENEMY.**

**BECAUSE YOU HAVE DONE,
EVILNESS IN MY SIGHT.
AND PROVOKED ME TO ANGER,
UNLIKE YOUR FATHERS.**

moreover masseh.

2752

killed many,
innocent people.

besides his sins.
he caused israelis,
to do evilness.

now the rest.

2753

of the actions by masseh,
and his sins he committed.

they are written *down*.
in the book of chronicles,
with the Kings for **JUDAH**.

and masseh died.

2754

and was buried in the *king's*,
place *by their* house.

and amon his *youngest*.
son became,
king in his place.

and he was 10s and 2.

2755

years old,
when he was ANOINTED.

and he ruled 2.
years in jerusalem,
like father had done.

like his father had lived.

2756

obeying their gOds,
like his father and worshiped them.

and *then* the descendants from Hezek.
conspired against him,
and killed amon.

and the descendants from *Hezek*.

2757

made Josiah,
king in his place.

now the rest.
of the actions by amon,
which he did.

they are written *down*.

2758

in the book of chronicles,
with the Kings for **JUDAH**.

and he was buried in a grave.
by the *king's* place,
in the courtyard for the kings.

Hezek	35 yrs
masseh	50 yrs
amon	2 yrs
Josiah	30 yrs
jehoiakim	10 yrs
zedek	10 yrs

summary for amon

amon *his youngest*. 2759
 was 2 10s,
 years when.

he became king.
 and he ruled,
 2 years.

he *too* did evil. 2760
 in **YAVA'S SIGHT**,
just as his father done.

finally his servants.
 conspired against him,
 and killed *him* in his house.

then his priests killed. 2761
 all the conspirators,
 against amon.

but our people made.
 Josiah; a son,
from Hezek's our King.

Malachi words in the last days for king masseh of our falling to mankind's emptiness

listen *my* people. 2762
 do not fear,
 the reproach of mankind.

our righteous *are* dying-out.
 and no one,
 takes it to heart.

now our faithful man. 2763
 are falling away,
 and no one *is* concerned.

and *our* good people.
 are *too* falling away,
 and *becoming* evil.

yet *i* cry loudly. 2764
 and *i* do not hold back,
i raise my voice.

like a horn *i* declare.
 to my people their wickedness,
 and to the tribes their sins.

yet *some* *are* seeking *from* me. 2765
 and *are* delighted to know,
HIS WORDS for our nation.

and of the **COMMANDMENTS FROM** our **CREATOR**.
 they ask me *for my* decisions,
 for *i am* a **PROPHET** for our **CREATOR**.

we *are* to give *who* hungers. 2766
 and *they are* to bring *our* homeless,
 into a *richer's* house.

then your *kindness*.
is like the light of the dawn,
 for your righteousness *is shining*.

YAVA'S HAND. 2767
 is not so short,
 that **HE** cannot save *you*.

neither is **HIS EAR**.
 so dull,
 that **HE** cannot hear *you*.

your *evilness* has made. 2768
 a separation between,
 you and your **CREATOR**.

saying **HE DOES NOT SEE** *us*.
 and *from* your mouth *you* have spoken,
 falsehood and evilness.

not one *of you* *is* righteous. 2769
 and not one *of you* *is* honest,
 yet you trust in *your* emptiness. *no-thingness*

and speak *your* lies.
 to conceive trouble,
 and to bring-forth *your* evilness.

your acts *are* violent. 2770
 and you *are* quick to kill,
 innocent blood.

you do not know.
 the ways for *our* peace,
 so there is no justice *from* you.

your hope *is in the* dawn. 2771
 to see *in your* darkness,
 but you walk with *deceit*.

group missing

come here. 2772
 you children *born*,
 from adultery and foreigners.

whom *are* you mocking?
 and opening your mouth,
 to stick out your tongue *to us*.

you children *are* rebellers. 2773
 offspring from deceit,
 you *should* listen *to me*.

and draw near *to me*.
 our nations *are* to hear,
 for you *are* to listen to **His People**.

then **HE WILL BLESS** you. 2774
 with rain for *your* seeds,
 that you sowed in the ground.

for *your* bread *from* wheat.
 to be grown from the ground.
 will be full and abundant.

and your livestock will graze. in <i>green</i> pastures, with your oxen and herds. <i>group missing</i>		2775
then it will happen. on a DAY our LORD , WILL increase us by RETURNING us. for our 2nd time. to the remnant of His People , who will remain on our <i>land</i> .	JESUS2	2776
then HE WILL SEND HIS STANDARD . for races to be GATHERED , like the descendants from Israel. there will be a highway. for the survivors from His People , who live.		2777
just like ISRAEL. in the day they came out, of the land for egypt. <i>group missing</i>		2778
in the DAY for <i>Yah</i> . this will be sung, in the <i>Promised Land</i> . we have a strong city. with <i>fewer</i> walls, but having gates for security.		2779
open <i>the</i> gates. for the righteous to enter, and <i>whom</i> are faithful to HIM . and with a steadfast mind. they will keep <i>the</i> peace, for they will trust YAVA .		2780
and by trusting YAVA . and forever in <i>Yah</i> , we will have forever <i>rest</i> . for His Judgments are for YAVA . as they wait for Him eagerly, and live with honor.	GUIDANCE15	2781
His Name will be renown. for our souls to have <i>rest</i> , and they will earnestly seek Him . for after His Judgments . the races on earth, will learn of His Righteousness .		2782
YAVA our CREATOR . and our King Will Guide us, as we declare His Name to them. <i>group missing</i>		2783
MANKIND WANTS TO NEAR TO ME in our last days Yah IS COMING summary for <i>Josiah</i> found a scroll		
our LORD PROPHESED . BECAUSE MANKIND , WANTS TO NEAR TO ME .		2784
THEIR WORDS HONOR ME . BUT FROM THEIR LIP THEY WILL BE REMOVED , FOR THEIR HEARTS ARE FAR FROM ME .	PROPHECY35 M	
AND THEIR REVERENCE FOR ME . CONSISTS OF THEIR TRADITION , TO LEARN AND OBEY THEM .		2785
BUT I WILL ONCE AGAIN . DEAL WITH MANKIND , AND THEIR WISE WILL DIE .	the GREAT FLOODING	
our LORD YAVA . IS GOING TO REMOVE , FROM JERUSALEM AND JUDAH . BOTH SUPPLIES . AND HIS SUPPORT FOR OUR SUPPLIES , OUR BREAD AND WATER .		2786
OUR MIGHTY WARRIORS . AND OUR PRIESTS AND JUDGES , AND OUR ELDERS WHO COUNSEL US . <i>group missing</i>		2787
TO REMOVE THEIR EVILNESS . AND THEIR ACTS FROM HIS SIGHT , AND CEASE FROM DOING EVIL . LIKE YOUR CRESCENT MOONS . THAT YOU CALL FOR ASSEMBLING , FOR YOUR SINGLE ABOMINATION .	no-thingness	2788
in our last days Yah IS COMING a VISION Malachi. saw concerning, JUDAH and jerusalem .		2789
THIS WILL HAPPEN . IN OUR LAST DAYS , BY THE HOUSE FOR YAVA .	PROPHECY31 M JESUS2	
ALL OUR TRIBES . WILL COME SAYING , LET US GO TO JERUSALEM . YAH WILL TEACH US . CONCERNING OUR LIVES , AND WALK IN HIS WAY .		2790
FOR HE WILL JUDGE AMONG . THE RACES BY HIS DECISIONS , FOR HIS MANY SERVANTS . FOR I WILL HAVE CAST-OUT HIS PEOPLE . BECAUSE JUDAH , IS FILLED WITH MANKIND .		2791
FOR JUDAH IS FILLED . WITH IDOLS THEY WORSHIP , THAT ARE WORKS BY THEIR HANDS . MANKIND IS RULING . AND ISRAELIS WILL BE LOWERED , BUT I WILL NOT FORGIVE THEM .		2792
MANKIND WILL BE LOWERED . AND I ALONE ,		2793

WILL BE EXALTED IN HIS DAYS.

group missing

IN HIS DAYS DIVINERS.

2794

**WILL CAST BONES,
FROM MOLES AND BATS.**

**BEFORE THEIR IDOLS.
OF SILVER AND GOLD,
THEY MADE FOR WORSHIPPING.**

masseh	50 yrs
amon	2 yrs
Josiah	30 yrs
jehoiakim	10 yrs
zedek	10 yrs

summary for Josiah found a scroll

Josiah was 2.

2795

10s and 8,
years when.

he became King.
and he ruled 3,
10s years in jerusalem.

and he did right. 2796

in **YAVA'S SIGHT**,
and lived *like* his forefathers.

in *his* 1st year.
he began to purge,
JUDAH and Jerusalem.

of the *goddess* asherim. 2797

her carved images,
and cast images.

then he killed.
ra's priests to purge *them*,
from **JUDAH** and Jerusalem.

it was Joah's sons. 2798

who removed *them* from the **HOUSE**, 2680 2699 2724 2733 2854 3033 3126
FOR YAVA our **CREATOR**.

Hilk went.
to Joah and delivered,
the money that was brought.

for the **HOUSE** for **YAVA**. 2799

which *our* Levites,
had collected in **JUDAH**.

then *he* gave it.
to the *leaders* of the workmen,
for *them* to restore and repair.

but when *Hilk*. 2800

was getting the silver,
he found a scroll.

and *Hilk went*.
to Shafan *his* recorder,
and gave *him* the scroll.

and Shafan brought. 2801

the scroll to Josiah,
and told *him* it was *found*.

then Shaphan.
read from *the* scroll,
in the presence of the King.

when Josiah. 2802

heard **ITS WORDS**, 2713
he tore his robe.

for *he* was concerned by *the* **WORDS**.
and **WRATH FROM YAVA**,
which **WILL HAPPEN**.

and because our kings. 2803

have not obeyed,
YAVA'S WORDS.

to do according.
to all that is written,
and for not **CELEBRATING HIS PASSING-OVER** ours.

Josiah had them clean-out HIS MEETING ROOM a BOOK was found and Josiah asked Joah WORDS FROM YAVA

then Josiah summoned. 2804

HIS PRIESTS and Levites,
then he said to them.

listen to me Levites.
repair the **HOUSE**,
AND COURTYARD FOR YAVA.

and remove the uncleanness. 2805

from **HIS MEETING ROOM**,
for our kings *had* been unfaithful.

and done evil.
in **YAVA'S SIGHT**,
for *i will not* abandon **HIM**.

then he sent Shafan. 2806

his recorder to the **HOUSE**,
of **YAVA** saying.

go to Joah.
our **HIGHEST PRIEST**,
that he re-count the money.

brought in for the **HOUSE**. 2807

which the Levites,
have gathered from the people.

and give it *to an overseer*.
to give it to the workmen,
for the **HOUSE** for **YAVA**.

to repair the damages. 2808

and *let* the carpenters and builders,
buy timber.

let their be no accounting.
be made for their buying,
for they *are to* deal faithfully.

a BOOK was found and Josiah asked Joah WORDS FROM YAVA

then Hilah. 2809

the *king's accountant*,
said to Shafan.

i have found book.
of the **PROMISES FROM YAVA**,
and *he* gave him *the* **BOOK**.

and as *the King's* recorder. 2810
he came to *our* King,
he said to Josiah.

as your accountant was getting.
the silver *he* found,
a **BOOK** of **PROMISES**.

and as Hilah gave *it* to me. 2811
he said read it,
in the presence of *our* king.

when the Josiah.
heard the **WORDS**,
he tore his robe.

then Josiah. 2812
commanded Malachi,
go *and* ask.

YAVA for me and *our* people.
concerning **HIS WORDS**,
in **THIS BOOK**.

for great *will be* **HIS WRATH**. 2813
because our people,
are not obeying **HIS WORDS**.

so Joah *our* **HIGHEST**.
PRIEST went,
to Malachi *our* **PROPHET**.

and **HE SAID THIS**. 2814
TELL JOSIAH,
AND WHO WAS SENT YOU TO ME.

I SAY YES.
I WILL BRING EVIL,
UPON JUDAH.

AND UPON MANKIND. 2815
ALL THE WORDS,
JOSIAH HEARD.

BECAUSE THEY REJECTED ME.
AND HAVE ROASTED SACRIFICES,
TO FALSE gOds.

AND PROVOKE ME TO ANGER. 2816
BY THE WORK OF THEIR HANDS,
THEREFORE I AM AGAINST THEIRS.

BUT BECAUSE IT IS IN HIS HEART.
AND HUMBLING HIMSELF,
BEFORE ME.

WHEN HE HEARD. 2817
WHAT I PROPHESED,
AGAINST JUDAH.

AND HAS TORN HIS ROBE. 2802
AND WAS FEARED BEFORE ME,
I TRULY HAVE HEARD HIM.

THEREFORE HE WILL DIED. 2818
UNLIKE HIS FATHERS, 2842
YET HE WILL HAVE IN PEACE IN HIS DAYS.

then *Joah* brought.
back **YAVA'S**,
WORDS to Josiah.

Josiah had them **CELEBRATE HIS PASSING-OVER**

then Josiah. 2819
assembled *our* Leaders,
and went to **YAVA**.

and they brought a lamb.
and Offered it for everyone,
as their Peace Offering.

then Josiah. 2820
said now,
i will **ANOINT** you for **YAVA**.

for you to come near **HIM**.
and bring in *their* Offerings,
into the **COURTYARD** to *their* **ALTAR**.

to **CELEBRATE HIS PASSING-OVER**. 2821
and to be near to **YAVA**,
our **CREATOR** of **ISRAEL**.

Josiah and *our* Leaders.
assembly in Jerusalem,
to **CELEBRATE HIS PASSING-OVER**.

for *they* could not **CELEBRATE IT**. 2822
because the priests,
and king were evil.

his decree *went*.
throughout **JUDAH**,
to come to **CELEBRATE** with him.

so *his* runners went. 2823
to our cities *and* towns,
but they laughed and mocked them.

nevertheless many.
humbled themselves,
and came to Jerusalem.

for the **HAND OF YAVA**. 2824
give them *in their* heart,
to obey their King.

for many Israelis.
were gathered at Jerusalem,
to **CELEBRATE HIS PASSING-OVER**.

YAVA SAW us. 2825
with Josiah and **HEALED**,
everyone *there*.

and for we **CELEBRATED** for 8. STATUTE3 D 1617
days with joy,
with the Levites and **HIS PRIESTS**.

then Israelis went-out. 2826
and removed her altars,
which were in **JUDAH**.

they also removed.
all *her* incense,
altars and *idols*.

there was great. 2827

joy in Jerusalem,
because there.

was nothing like this.
in Jerusalem since,
the days of Jotham.

Josiah read that BOOK and they Vowed to YAVA then killed ra's priests

then Josiah, 2828

sent to gather to him.
our tribes leaders,
in JUDAH to jerusalem.

then Josiah went,
with our tribes leaders.
and all our captains,
to the GATES for YAVA. 4V

and he read the BOOK'S. 3V 2829

in their hearing that day,
every WORD.

then Josiah stood-up.
and made a Vow,
before YAVA.

to obey YAVA. 2830

by keeping HIS STATUTES,
COMMANDMENTS and COMMANDS.

then all the people.
there Vowed too,
before YAVA.

then Josiah. 2831

commanded Joah,
our HIGHEST PRIEST.

and the new PRIESTS.
and their ATTENDANTS to remove,
the rest of the items.

that were made for ra's. 2832

asherah their goddess,
and their gOds in Heaven.

and they burned them outside.

Jerusalem in a field,
and scattered their ashes.

then he kill. 2833

mankind's priests,
assigned by masseh.

and he also tore.
down their houses,
that were near HIS HOUSE.

then he killed. 2834

all their priests,
in the cities of JUDAH.

and tore down.
their altar and pillars,
wherever their priests were.

*King Josiah about himself summery for Josiah he was killed by the king for egypt
then jehoiakim his son became king*

judge me YAVA, 2835

for i have walked with obedience.
i trust YOU,
without wavering.

examine me YAVA,
try and test me.
for my mind and heart,
are before YOUR EYES.

for i have walked by YOUR COMMANDMENTS, 2836

so i did not sit with the deceitful.
nor walk with unbelievers,
for i hate their evilness.

i have proclaimed YOU with my voice,
and told them YOUR WONDERS.
and i speak of YOU BY YOUR HOUSE,
where YOU VISIT.

to YAVA i call YOU. 2837

do not be deaf to me.
i am to become like those,
who will stay in the abyss.

hear my petitions,
when i cry-out to YOU.
as i raise-up my hands,
toward YOUR HOUSE.

do not SEND me, 2838

away with evil-doers.
or with those,
who work with the wicked.

but those who speak,
peace with their neighbors.
while evilness,
is resting in their hearts.

JUDGE them by their conduct, 2839

and the evilness of their practice.
and JUDGE them by their works,
to repay them for their acts.

because they do not regard,
THE PROPHECY FROM YOUR MOUTH.

He Will bring them down,
and not let them rebuild.

i am BLESSED BY YAVA, 2840

for HE HEARS my voice.
YAVA IS my shield,
for with my heart i trust HIM.

my heart rejoices,
and with my psalms i thank HIM.

YAVA IS our strength,
for HE IS our defense.

and BY YOUR ANOINTING, 2841

He Will Save His People.
and as their Herder He Will Guide them,
FOREVER IN HEAVEN.

group missing



kings for egypt - shis, neco
 kings for assyria - pul, tig
 king for gomer - tirha
 kings for babylon - Nebuchadnezzar, Darius
 king for persia - Cyrus

summery for Josiah he was killed by the king for egypt then jehoiakim his son became king

in his days neco. 2842

the king for egypt, came up to *their river*.

and Josiah went.

to meet neco, he killed him at megii. 2818

and his guards drove. 2843
his body in *his* chariot, to jerusalem *to* buried him.

then mankind. took jehoiakim, *his youngest* son.

and *they ANOINTED* him king. 2844

in place of his father, *but he was not like his father*.

jehoiakim was 2. 10s and 3, years old.

when he became. 2845
king and he ruled, *for 10* in jerusalem.

and he did evil. in **YAVA'S SIGHT**, *and not like* his fathers had done.

when mankind, 2846
took jehoiakim. a son from Josiah, and made him king.

in his days *they taught*, meditation *and* he did *it*. and when we found-out, we wrote *it* in *our* scrolls.

jehoiakim was 2. 2847
10s and 3, years when.

he became king. and he ruled 10, *years* in jerusalem.

when he was king. 2848
he did evil, in **YAVA'S SIGHT**.

group missing



Malachi reminds them of YAVA'S PROPHECY Malachi 2nd reminder Malachi Prophecy of babylon

THIS WAS PROPHESED, 2849
BY our CREATOR of ISRAEL. PROPHECY35 N

THEY TAKE YOUR OFFERINGS,
FROM YOUR SACRIFICES AND EAT IT.

FOR I DID NOT COMMAND THIS,
IN YOUR FOREFATHER'S DAYS.
CONCERNING YOUR SIN,
OFFERINGS FROM YOUR SACRIFICE.

BUT THIS IS WHAT, 2850
I COMMANDED THEM SAYING.
OBEY MY STATUES,
AND COMMANDMENTS FOR I AM YOUR CREATOR.

AND YOU WILL BE HIS PEOPLE,
BY LIVING ALL OF THEM.
THE LIFE I COMMAND THEM,
WAS FOR THEIR BLESSING AND YOURS.

NOW YOUR PRIESTS DO NOT OBEY, 2851
OR LISTEN WITH THEIR EARS.
BUT LIVE BY THEIR OWN,
COUNSELS AND STUBBORNNESS.

BY THEIR EVIL HEARTS,
THEY WENT BACKWARDS.
LIKE BEFORE THE DAYS,
THEIR FOREFATHERS CAME OUT.

FROM THE LAND OF EGYPT, 2852
UNTIL TODAY.
I HAVE SENT THEM MANY,
PROPHETS AS MY SERVANTS.

YET THEY DID NOT LISTEN TO ME,
BUT STIFFENED THEIR NECK.
AND DID MORE EVIL,
THAN THEIR FATHERS.

YOU ARE TO HERALD ALL, 2853
THESE WORDS TO THEM.
BUT THEY WILL NOT LISTEN TO YOU,
AS YOU WILL CALL TO THEM TO REPENT.

BUT YOU ARE TO SAY TO THE NATION,
THAT DOES NOT OBEY.

THE COMMAND FROM THEIR CREATOR,
OR FOLLOW MY WILL.

MY TRUTHS ARE LOST, 2854
AND TO BE REMOVED FROM YOUR MOUTHS.
NOW I WILL REJECT,
AND REBUKE YOUR GENERATION.

MY WRATH IS FOR THE JEWS,
FOR THEY HAVE DONE EVILNESS.
FOR THEY PLACED THEIR gOds, 2680 2699 2724 2733 3033 3126
AGAIN IN MY ROOM.

AND HAVE BUILT THEM PILLARS, 2855
TO BE PLACED IN YOUR CITIES.
WHICH I DID NOT COMMAND THEM,
AND IT DID NOT COME INTO MY MIND.

BEHOLD THEIR DAY,
IS COMING AS PROPHESED BY ME.
THEY WILL BE NO MORE,
CALLING TO THEM IN YOUR CITIES.

FOR THEY WILL NOT BE BURIED IN THEIR GRAVEYARD, 2856
NOR BY THEIR CITIES.
BECAUSE THERE
IS NO PLACE FOR THEM.

THUS FOR THE DEAD BODIES,
OF THOSE PEOPLE.
WILL BE FOOD FOR THE BIRDS,
AND BEASTS OF EARTH.

PEOPLE WILL BE GONE, 2857
FROM THE CITIES FOR JUDAH.
AND FROM THE STREETS FOR JERUSALEM,
FOR THE LAND WILL BE RUINED.

group missing

Malachi 2nd reminder

hear the WORDS. 2858
YAVA HAS PROPHESED, GUIDANCE16
to tribes from Israel.

DO NOT LEARN.
THE PRACTICES FOR THEIR gOds,
AND DO NOT BE TERRIFIED BY THEM.

BUT THE DIVINERS FROM SAMARIA. 2859
I SAW THEIR EVIL,
AS THEY DIVINED FOR RA.

THEY ARE NOW IN JUDAH.
TO MISLEAD HIS PEOPLE,
LIKE ISRAEL WAS DECEIVED.

and JUST-LIKE THEIR DIVINERS. 2860
I HAVE SAW THEIR EVIL,
COMMITTING HARLOTRY.

AND BY LIVING A LIE.
THAT NO ONE OF THEM,
HAS REPENTED FROM THEIR EVIL.

yet YAVA COMMANDED us. 2861
DO NOT LISTEN,
TO THE WORDS FROM MANKIND.

they are misleading you into their lie.
for they speak of her vision,
and not FROM YAVA.

for they keep telling you. 2862
YAVA said,
you will have peace.

is from their own mind.
they said HIS destruction,
will not come upon you.

but which of them has stood. 2863
before for YAVA,
to see and hear HIM.

IF they were GIVEN A VISION.
they would have heeded HIS WORDS,
and listened to their CREATOR.

the DESTRUCTION FROM YAVA. 2864
will not be STOPPED,
until HIS WILL.

IS DONE FOR HIS PURPOSES. JESUS2
for in our last days,
you will clearly understand HIM.

they would have turned them back. 2865
from their evil life,
and from their evil deeds.

for YAVA IS THEE CREATOR.
who is CLOSE to them,
and not a fake gOd.

but they foretell lies. 2866
even for a deception,
for their own wants.

who intend.
to make His People,
forget His Name.

because they have rewrote. 2867
HIS WAY is forgotten,
yet YAVA IS their CREATOR.

FROM YAVA our CREATOR.
WE HAVE SALVATION FOR Israelis,
From Yah our Savior.

their lies are our shame. 2868
and our humiliation cover us,
for we have sinned against HIM.

to this day.
and we have not obeyed the WORDS,
FROM YAVA our CREATOR.

repent from your hearts. 2869
from your evilness in jerusalem,
that HE may save a remnant.

for how long?
will your evil thoughts,
stay within you.

report it to the tribes. 2870
and proclaim it in jerusalem,

your besiegers are coming.
from a far-away land.
they will shout with their voices,
against JUDAH.

they will be like watchmen in a field. 2871
because you rebelled,
against YAVA.

for your path and deeds.
HE IS bringing their army,
and THIS IS for your evilness.

i am in anguish. 2872
for my heart is aching in me,
i cannot be silent.
because you will hear.
the sounds from the horns,
for the alarm for war.

disaster disaster. 2873
for the whole nation,
for our devastation will be quick.

group missing

for my people are foolish. 2874
they are like foolish children,
having no understanding.
yet they are willing to do evil.
but to do good,
they do not know how.

therefore HE WILL GIVE. 2875
their wives to others,
and their fields to newer's.
because from the least.
even to the greatest,
everyone is greedy.

Malachi Prophecy of babylon

WORDS FROM YAVA. 2876
THRU MALACHI HIS PROPHET,
CONCERNING ASSYRIA. 2389 2409

his words were truth.
for babylon battled them,
and assyria lost.

east of the euphrates. 2877
and by carche that nebuchadnezzar,
there they defeated them.

in the 4th for masseh.
a son from Hezek,
our king for JUDAH.

THIS WAS PROPHESED, 2878
BY our LORD YAVA. ALL PROPHECY35'S
ABOUT NEBUCHADNEZZAR,
THE KING FOR BABYLON. PROPHECY35 O

HIS ARMY IS RUTHLESS,
AND WILL BE BROUGHT TO DESTROY.
JUDAH BY THEIR SWORDS,
TO FILL IT WITH OUR DEAD.

TO MAKE IT DESOLATE, 2879
BY THE HAND OF NEBUCHADNEZZAR.
TO DESTROY THEIR IDOLS,
OF CRAVED IMAGES.

group missing

YOU WILL NOT GATHER-UP WITH YOUR BUCKLERS. 2880
WITH SHIELDS TO DRAW-UP,
IN ARRAY FOR THE BATTLE.
NOR MAKE YOUR STAND.
BY PUTTING ON YOUR ARMOR,
WITH HELMETS AND SPEARS.

YOUR MEN ARE DEFEATED. 2881
THEY WILL BE TERRIFIED AND RUN,
TO HAVE REFUGE BY FLEEING. 2977

WITHOUT RETURNING.
FOR THE SWIFTEST THEY WILL FLEE,
TO ESCAPE FROM JUDAH.

FOR THAT DAY BELONGS. 2882
TO OUR LORD YAVA,
HIS DAY OF VENGEANCE.

FOR THERE WILL BE A SLAUGHTER.
COMING FROM THE NORTH,
EAST OF THE EUPHRATES.



Jeremiah's days starts YAVA COMMANDED Jeremiah no wife Jeremiah
Prophecy FROM YAVA break the jar

the PROPHECIES THRU Jeremiah. 2883
a son from Hilki,
in the nation for Judah.

to whom the WORDS.
FROM YAVA CAME,
in the days for Josiah.

our King for JUDAH. 2884
in the 10 and 3,
years of his reign.

then in the days for jehoiakim.
a son from Josiah,
our king for JUDAH.

until the end. 2885
of the 10 and 1,
years for zedek.

they were our kings for JUDAH.
and then after our exile,
for 5th month.

in the 10th for Josiah. 2886
a son from Hezek,
our King for JUDAH.

now *in my VISION*.
YAVA TOLD me,
I AM APPOINTING YOU AS MY PROPHET.

then i replied. 2887
my LORD YAVA,
but i am a youth.

but YAVA SAID to me.
DO NOT SAY,
I AM A YOUTH.

EVERYWHERE I SEND YOU. 2888
YOU WILL HERALD *MY PROPHECY,*
AND DO ALL I COMMAND YOU.
DO NOT BE AFRAID OF THEM.
FOR I *WILL DELIVER YOU FROM THEM,*
LIKE A FORTIFIED WALL.

then YAVA. 2889
REACHED *WITH HIS HAND,*
AND TOUCHED my mouth.
and YAVA SAID to me.
BEHOLD I *WILL PUT,*
MY WORDS IN YOUR MOUTH.

group missing

CURSED IS MAN. 2890
WHO DOES NOT OBEY,
THE WORDS *IN MY COMMANDMENTS.* GUIDANCE18

THEY WERE AGREED BY YOUR FOREFATHERS. 2891
THE DAY I LED THEM, 598 1456 1622 2893
OUT OF THE LAND FOR EGYPT.

OBEY AND LISTEN TO ME.
AND DO ACCORDING,
TO ALL I COMMAND YOU.

FOR THEM TO BE MY PEOPLE AND NATION. 2892
AND IN ORDER TO CONFIRM,
THE AGREEMENT BY YOUR FOREFATHERS.
I GAVE THEM A LAND.
FLOWING *LIKE HONEY,*
FOR THEIR DESCENDANTS TO INHERITANCE.

YAVA COMMANDED me. 2893
HERALD *to everyone,*
THESE WORDS *FROM ME.*

PROPHECY *IN THEIR HEARING.*
THEIR AGREEMENT TO MY COMMANDMENTS, 598 1456 1622 2891
AND *WHAT I WILL DO THEM.*

FOR I WARNED YOUR FOREFATHERS. 2894
IN THE DAYS I LED THEM,
FROM THE LAND FOR EGYPT.
EVEN TO TODAY.
WARNING *THEM REPEATEDLY,*
YOU ARE TO LISTEN TO MY COMMANDS.

BY YOUR EVIL HEARTS. 2895
YOU DID NOT OBEY,
OR LISTEN *WITH YOUR EARS.* PROPHECY35 P

SO I AM BRINGING ON YOUR DESTRUCTION.
FOR YOU LIVE BY ONE'S,
OWN WILL.

_____. 2896
I WILL GIVE YOUR WEALTH,
AND YOUR TREASURES FOR PLUNDER.
YOUR INHERITANCE I GAVE YOU.
HAVE YOUR HIGH PLACES,
THROUGHOUT YOUR LANDS.

I WILL MAKE **HIS** SERVE. 2897
IN THEIR ENEMIES LAND,
THAT THEY DO NOT KNOW.

FOR I WILL KINDLED A FIRE.
FOR MY ANGER FOREVER,
THEN BRING THEM BACK.

YAVA COMMANDED Jeremiah no wife

WORDS FROM YAVA, 2898
CAME to me SAYING.
YOU WILL NOT TAKE,
A WIFE FOR YOURSELF.

AND YOU WILL NOT GO,
INTO A HOUSE FOR *MARRYING.*
NOR SIT WITH ADULTERS,
NOR EAT AND DRINK WITH THEM.

DO NOT ENTER, 2899
THE HOMES OF MOURNING.
OR GO TO LAMENT,
OR TO CONSOLE THEM.

group missing

I WILL MAKE YOU, 2900
TO THIS PEOPLE.
LIKE A FORTIFIED WALL,
AS THEY ARGUE AGAINST YOU.

THEY WILL NOT PREVAIL OVER YOU,
FOR I AM WITH YOU.
TO SAVE AND DELIVER YOU,
FROM THE HAND OF *THEIR EVIL.*

NOW I *WILL MAKE,* 2901
MY WORDS *LIKE A FIRE THRU YOU.*
FOR THESE PEOPLE,
ARE LIKE WOOD TO BE CONSUMED.

group missing

BEHOLD I AM BRINGING, 2902
AN ARMY AGAINST YOU.
FROM AFAR KINGDOM,
DECLARES YAVA. PROPHECY35 Q

A KINGDOM WHOSE,
LANGUAGE YOU DO NOT KNOW.
NOR CAN YOU UNDERSTAND,
WHAT THEY SAY.

BY THEIR WEAPONS THEY WILL KILL, 2903
FOR YOU TO BE IN AN OPEN GRAVE.
ALL OF THEM ARE MIGHTY,
AND NUMEROUS ARE THEIR MEN.
THEY WILL TAKE YOUR SONS,

DAUGHTERS AND HERDS.
AND BESIEGE YOUR CITIES,
IN WHICH YOU TRUST.

IN THOSE DAYS, 2904
/ PROMISE.
I WILL NOT MAKE THEIRS,
A COMPLETE ENDING.

IT WILL COME AFTER,
THEY SAY WHY.
HAS YAVA DONE,
ALL THIS TO US.

Jeremiah Prophecy FROM YAVA break the jar

YAVA TOLD *me*. 2905
GO AND BUY,
A POTTER'S JAR.
AND GATHER SOME.
ELDERS AND PRIESTS,
THEN GO TO THE VALLEY.

BY THE EAST GATE. 2906
PROPHECY THERE,
THE WORDS I TELL YOU.

then HE SAID to me HERALD.
A PROPHECY FROM YAVA,
TO THE KINGS FOR JUDAH.

BEHOLD I AM ABOUT. 2907
TO BRING AN END, *PROPHECY35 R*
TO JUDAH AND JERUSALEM.

BECAUSE THEY HAVE FORGOTTEN ME.
AND AS EVERYONE HEARS,
OF THIS WILL BE STUNNED.

FOR THEY HAVE MADE MY HOUSE. 2908
A PLACE FOR SACRIFICING,
TO FALSE gOds.

WHICH IN JUDAH.
NEITHER THEIR FOREFATHERS,
NOR THE KINGS DID.

AND BUILT YOUR gOds. 2909
HIGH PLACES,
I NEVER COMMANDED.

OR SPOKE OF.
NOR DID THIS,
ENTER MY MIND.

THE DAYS ARE COMING. 2910
WHEN JUDAH,
AND JERUSALEM WILL NO LONGER BE.

FOR JUDAH AND JERUSALEM.
WILL FALL BY THE SWORD,
BEFORE THEIR ENEMIES.

AND BY THEIR HANDS YOURS WILL BE CAPTIVES. 2911
I WILL MAKE THEIR CITY,
A DESOLATION FOR MOCKING.

FOR EVERYONE PASSING BY IT.
WILL BE ASTONISHED AND MOCK THEM,
BECAUSE OF THEIR DOWNFALL.

THEN YOU ARE TO BREAK. 2912
THE JAR IN THEIR SIGHT,
OF THE MEN ACCOMPANYING YOU.

AND THEN SAY TO THEM.
/ WILL BREAK JUDAH,
AND THIS CITY.

BECAUSE EVERYWHERE. 2913
HOUSES WITH FLATTOPS,
THEY OFFER SACRIFICES.

AND TO YOUR HEAVENLY HOSTS.
YOU POUR OIL,
TO YOUR FALSE gOds.

then Jeremiah came with them. 2914
to the gate where,
HE HAD SENT him TO PROPHECY.

group missing

Jeremiah's words of his troubles mankind planned against Yah

YAVA my LORD, 2915
why have YOU FORSAKEN me.
for YOU ARE FAR from my DELIVERANCE,
now my words are my groaning.
my CREATOR,
i cry-out to YOU in daylight.
but YOU did not answer,
so at night i had no rest.

YOU were worshipped, 2916
and praised from Israelis.
for our forefathers trusted YOU,
and YOU DELIVERED them from our enemy.

but i am a worm to them,
and not a honored male.
a reproach to mankind,
and despised by our people.

everyone looking at me, 2917
sneers and curses at me.
they dismiss me with their words,
for they wag-their-heads and say.

you have committed yourself to YAVA,
so let HIM DELIVER you.
and let HIM RESCUE you,
because HE DELIGHTS in you.

for HE BROUGHT you FORTH, 2918
from your mother's womb.
and MADE you trust,
your mother's breasts.

for i was cast from birth,
to be born in YOUR NATION.
YOU have been my CREATOR,
from my mother's womb.

YAVA my LORD, 2919
be not far from me.
for trouble is near,
for there is none to help me.

many of *their diviners*,
with *their* strength encircled me.
they opened their mouths at me,
like a roaring lion.

my heart is like wax, 2920
melting within me.
my strength is drying-up,
and my tongue *is* still.

but **YOU YAVA** are not far off,
hasten to my assistance.
deliver me from *their* sword,
and from the power of *mankind*.

for i say **YOUR NAME** to my brethren, 2921
in the midst of our gathering.
as i praise **YOU** among *them*,
they have hope, but fear them.

you who fear **YAVA**,
praise **HIM** everyone of you.
for you *are the* descendants from Israel,
stand-up, and do not fear *them*.

FROM YAVA comes, 2922
my praise for **HIM** in *our* gathering.
as i *declare* my words,
before those who fear **YOU**. 4v

group missing

listen to me my brothers. 3v 2923
let there be no gOd with you, no-thingness
nor worship *their* goddess.

for **YAVA IS** our **CREATOR**.
who brought *us* out,
from the land for egypt.

but *our neighbors* and friends. 2924
did not listen to **HIS WORDS**,
then ISRAEL did not obey **HIM**.

then **YAVA SENT** them **AWAY**.
for the stubbornness in their hearts,
they departed from HIM by their own counseling. 3v

our judges and lawyers, 4v 2925
are judging unjustly.
they side with the wicked,
by *not* helping the weak.

they are to bring justice,
for the afflicted and poor.
and rescue the weak,
by delivering *them* from wickedness.

they do not know, 2926
nor do they understand.
for they walk in darkness,
with an *evil practice*.

mankind tells you,
you are gOds by *ra*.
then all of you are *his* sons,
like *their* highest priest.

group missing

YAVA our **CREATOR**, 2927
do not remain quiet.
and do not be silent,

see our mankind, 2928
they are making an uproar.
and *our* priests hate **YOU**,
and have lifted themselves *up*.

for they made plans,
against **His People**.
and conspired together,
against **His Righteous-Ones**.

they said come, 2929
let us hide **Him** from *our* people.
and the **Name Yah**,
will be remembered no-more.

for they conspired together,
as 1 mind.
to be against **YOU**,
so they made an agreement to be like *his*.

YAVA'S BLESSING is your family staying together

BLESSED IS everyone. 2930
who fears **YAVA**,
will live by **HIS COMMANDS**.

and within your homes.
your *wife* and children,
will be around your table.

THIS IS man. 2931
BLESSED BY YAVA,
BLESSING you **FROM HIS HEAVEN**.

and you *will* see *their* goodness.
every day,
of your children's welfare.

we give thanks to **YAVA**. 2932
and praises to **Yah**,
our highest *King*.

by declaring **YAVA'S KINDNESS**.
with a stringed harp,
and sounds from a lyre.

and sing of *our* happiness. 2933
for **YAVA HAS MADE** us happy,
BY PROMISING us **SALVATION**.

mankind has no knowledge of **Him**.
nor does mankind,
understand **HIS PROPHECY**.

but *mankind's* evilness. 2934
sprouts up like weeds,
and *their* evilness flourishes.

as we watch our *leaders*.
we hear *they are the* evildoers,
rising-up against us.

but righteous man. 2935
will grow like a tree,
like a cedar from lebanon.

planted by **HIS HOUSE**.
and **BY YAVA** they will flourish,
around **HIS COURTYARD**.

for i will praise my **CREATOR**. 2936
and my **King's Name**,
every day.

for **YAVA** is to be praised.
for *every* generation,
will praise **HIS CREATION**.

and declare **HIS ACTS** for us. 2937
and **HIS WONDERS HE HAS DONE**,
tells *them* of **HIS GREATNESS**.

then they will teach *our* memories.
of **HIS GREAT KINDNESS** for *them*,
so *they* will shout joyfully to **HIM**.

and give *their* thanks to **Yah**. 2938
and **His Righteous Ones**,
will speak of **His KINGDOM**.

and talk of **His Power**.
and **He Will Make YOU** known,
to the descendants from man.

and **His Glory and Majesty**. 2939
of **His EVERLASTING KINGDOM**,
is for all *rac*es.

now my tongue *has* spake.
praising **YAVA**,
for all **HIS PROMISES**.

for **YAVA** is *our* refuge. 2940
so why *are* they saying,
let us fly-away *like* a bird.

yet **YAVA IS ON HIS THRONE**.
and **FROM HEAVEN HE LOOKS**,
to test man.

His Righteous-ones *are not like* those. 2941
who loves violence,
for **YAVA HATES** *them*.

and upon the evilest-ones.
HE WILL RAIN fiery coals,
with wind to burn *them*.

for **YAVA JUDGED** *them* **RIGHTEOUSLY**. 2942
for **HE LOVES** *His* Righteous-ones,
and *they* will see **His Face**.

group missing

YAVA'S PROPHECY of **HARLOT IN YOUR FOREHEAD** **YAVA I CAN REMAKE IT**
YAVA His I WILL RETURN *i see a boiling pot*

then **YAVA COMMANDED** me. 2943
GO AND STAND,
IN THE ENTRANCE GATE.

WHERE PEOPLE.
COME AND GO,
FROM THE WEST INTO JERUSALEM.

AND HERALD TO THEM, LISTEN. 2944
TO WORDS FROM YAVA,
TO THE KINGS FOR JUDAH.

AND EVERYONE IN JUDAH.
WHO ENTERS THROUGH,
THESE GATES.

AND I HERALD TO THE KING. 2945
AND JUDEANS TO HEAR,
THE WORDS FROM YAVA. *COMMAND41*

YOU ARE TO JUDGE BY MY JUSTICE.
AND SAVE THE INNOCENT,
FROM THE POWER OF THE OPPRESSOR.

THAT MY WRATH WILL NOT GO-FORTH. 2946
LIKE A FIERCE FIRE,
BECAUSE OF YOUR EVILNESS.

OR I WILL PUNISH YOU ACCORDINGLY.
TO YOUR JUSTICE AND DEEDS,
DECLARES YAVA.

thus **YAVA HAS PROPHESED**. 2947
CURSED IS MAN,
TRUSTING IN MANKIND. *PROPHECY35 S*

AND MAKES THEM THEIR STRENGTH.
FOR THEIR HEARTS HAVE TURNED,
AWAY FROM YAVA.

AND BLESSED IS MAN. 2948
TRUSTING YAVA,
AND TRUSTING IN YAH.

FOR THEY ARE LIKE A TREE.
PLANTED BY WATER,
EXTENDING THEIR ROOTS.

NOW IF A HUSBAND. 2949
DIVORCES HIS WIFE,
AND SHE MARRIES ANOTHER.

AND IF SHE RETURNS TO THAT MALE?
WILL NOT YOUR LAND,
BE COMPLETELY UNCLEAR.

BY THE ROADS YOU HAVE SAT FOR HER. 2950
LIKE MANKIND IN THE DESERT,
NOW YOUR HARLOTRY IS YOUR EVILNESS.

BY SITTING AND MEDITATING.
YOU HAVE A HARLOT IN YOUR FOREHEAD, *no-thingness*
AND YOU REFUSED TO BE ASHAMED.

SURELY YOU HAVE SPOKEN FOR HER. 2951
AND DONE EVILNESS,
FOR YOUR EVILNESS IS FOR YOUR WAY.

THEREFORE THE RAIN.
I WILL WITHHOLD FROM YOU,
TO BE NO RAINS.

AGAIN THE PRIESTS. 2952
ARE POLLUTING MY HOUSE,
TO ESTABLISH THEIR EVILNESS.

SO I WILL BRING THEIR DESTRUCTION TO THEM.
IN THE YEAR OF THEIR ENDING,
DECLARED BY YAVA.

YAVA / I CAN REMAKE IT

WORDS CAME. 2953

to Jeremiah FROM YAVA,
SAYING ARISE.

AND GO DOWN.
TO THE POTTER'S SHED,
AND I WILL SPEAK MY WORDS TO YOU.

at the potter's shed. 2954

i saw he was making,
something on the wheel.

but the vessel he was making.
of clay was spoiled,
in the hand of the potter.

so he remade it. 2955

into another vessel,
and it pleased the potter.

then WORDS FROM YAVA.
CAME to me SAYING,
I CAN DO TO ISRAEL'S.

CONCERNING THEIR NATION. 2956

I CAN PULL IT DOWN,
OR I CAN REMAKE IT.

SO IF JUDAH.
TURNS FROM EVILNESS,
I WILL CHANGE MY PLANS FOR THEM.

GO AND PROPHECY. 2957

TO THE PEOPLE IN JUDAH,
I AM AGAINST MANKIND.

PROPHECY35 T

BEHOLD I AM PLANNING.
YOUR DESTRUCTION BECAUSE,
YOU PLANNED AGAINST HIS.

AND THEY ARE SAYING ITS HOPELESS FOR THEM. 2958

AND WE TOO ARE GOING TO FOLLOW,
OUR OWN PLANS.

NOW EACH OF YOU ARE ACTING.
ACCORDING TO THE STUBBORNNESS,
OF YOUR EVIL HEARTS.

LIKE A WINDSTORM I WILL SCATTER THEM. 2959

BEFORE THEIR ENEMY'S,
DAY OF DESTRUCTION.

THEIR LAND WILL BE DESOLATE.
AND EVERYONE PASSING BY IT,
WILL SHAKE THEIR HEAD.

YAVA His I WILL RETURN

YAVA PROPHESED to me. 2960

in the days for jehoiakim,
our King for JUDAH.

I WATCHED ISRAEL.
WHAT THEY DID ON EVERY,
HIGH-HILL BY HIS ALTARS.

AND A VINE FOR HER THEY PLANTED. 2961

UNDER EVERY,
GREEN TREE.

AFTER THEY WERE DONE.
THESE THINGS,
ISRAEL DID NOT RETURN TO ME.

I SAW EVERYONE OF THEM. 2962

AND ISRAEL I SENT AWAY,
LIKE A WRIT OF DIVORCE.

NOW JUDAH DOES NOT FEAR ME.
SO THEY TOO WENT AFTER HER,
AND NOW THEY ARE ADULTERS ALSO.

BECAUSE OF YOUR WEAKNESS. 2963

THEIR HARLOTRY HAS MADE,
THEIR LAND UNCLEAN.

IN SPITE OF THIS.
JUDAH HAS NOT RETURN TO ME,
WITH ALL THEIR HEART.

DID NOT YOUR FOREFATHER. 2964

DO MY JUSTICE,
AND FOR THEIR RIGHTEOUSNESS / BLESSED THEM.

IS THAT NOT WHAT.
IT MEANS TO OBEY ME,
DECLARES YAVA.

BUT YOUR EYES AND HEARTS. 2965

ARE ONLY FOR YOUR OWN,
DISHONEST GAIN.

AND BY KILLING THE INNOCENT.
AND PRACTICING OPPRESSION,
EXTORTION AND BRIBERY.

AGAIN HE IS DECLARING. 2966

THESE WORDS,
ABOUT THEM IN THE NORTH.

I SAY YOU WILL RETURN.
YOU FAITHFUL ISRAELIS,
AS PROPHESED BY ME.

FOR I WILL NOT LOOK AT YOU IN ANGER. 2967

FOR I AM GRACIOUS,
AND I WILL NOT BE ANGRY FOREVER.

I WILL CAST YOU TO STRANGERS.
FOR NOT OBEYING MY WORDS,
BUT I WILL RETURN YOUR DESCENDANTS.

I WILL GATHER YOURS FROM BABYLON. 2968

AND BRING THEM TO JERUSALEM,
AND SEND THEIR KING TO THEM.

PROPHECY31 N

BY HIS OWN HEART.
YAH WILL TEACH YOU,
KNOWLEDGE TO UNDERSTAND ME.

IN YAH'S DAYS. 2969

THE TRIBES FOR JUDAH,
WILL LIVE WITH ISRAEL.

FOR THEY WILL COME TOGETHER.
FROM THE LAND IN THE NORTH,
TO THE LAND THAT I GAVE THEM.

group missing

then YAVA TOLD me. 2970

DO NOT PRAY,
FOR THIS PEOPLE.

I DO NOT TO ACCEPT THEM. 2971
I HAVE PLANNED *THEIR* END,
BY SWORD AND FAMINE.

to our LORD YAVA.
i said their seers,
are telling them they will not *die*.

nor will they have famine. 2972
for YOU will give them peace,
in this place.

and YAVA TOLD me.
THEIR SEERS ARE FORETELLING,
FALSELY IN MY NAME.

FOR I HAVE NEITHER SENT THEM. 2973
NOR COMMANDED THEM,
NOR SPOKEN TO THEM.

THEIR FALSE VISIONS. PROPHECY35 U
AND DIVINING DECEPTIONS,
ARE WITHIN THEIR OWN MINDS.

THEREFORE / PROPHECY. 2974
CONCERNING THE SEERS,
PREDICTING IN MY NAME.

YET THEY *WILL* KEEP FORETELLING.
NO SWORD OR FAMINE,
IN THIS LAND.

BUT BY SWORD AND FAMINE. 2975
THOSE SEERS,
WILL MEET THEIR END.

BECAUSE OF THE SWORDS.
THERE WILL BE NO, 3312 3351
ONE TO BURY THEM.

EVEN IF. 2976
MOSES AND SAMUEL,
WERE TO STAND-UP *FOR THEM* BEFORE ME.

MY HEART WOULD NOT BE *FOR THEM*.
BUT YOU ARE TO SEND *SOME OF THEM*,
AWAY BY FLEEING. 2881

WHEN THEY SAY TO YOU. 2977
WHERE SHOULD WE GO,
TELL THEM *EGYPT*.

FOR THEY ARE TO FLEE FROM THEIR LAND,
AND I WILL MAKE THEM SUBJECTS,
TO BE AMONG *THEIR* MANY.

i see a boiling pot

NOW WHAT DO YOU SEE? 2978
i said i see,
a rod from a tree.

now WHAT DO YOU SEE?
and i said i see,
a boiling pot.

then YAVA SAID to me. 2979
OUT OF THE NORTH, PROPHECY35 V
EVIL WILL COME.

ON THE RACES IN *YOUR* LAND.
FOR I AM SENDING,
A KINGDOM FROM THE NORTH.

AND THEY WILL COME AND CAMP. 2980
AT THE ENTRANCE GATES,
TO BE AGAINST EVERYONE.

AND BE AROUND ABOUT.
TO BE AGAINST EVER,
CITY IN JUDAH.

FOR I AM ANNOUNCING MY JUDGMENT. 2981
CONCERNING THEIR EVILNESS,
BY FORGETTING ME *WITH* SACRIFICES.

TO *FALSE* GODS.
BY WORSHIPING *THEIR* IDOLS,
MADE BY THEIR HANDS.

NOW GO AND PROPHECY TO *THEM*. 2982
EVERYTHING I SPAKE TO YOU,
AND DO NOT BE FRIGHTENED BY THEM.

OR *YOUR* KINGS FOR JUDAH.
OR *THEIR* ADVISORS AND PRIESTS,
NOR THEIR PEOPLE.

YAVA SAID *they call on ra BUY a belt Jeremiah was held compared to Uriah*
YAVA'S PROPHECY of their destruction

again i HARALD to them. 2983
FROM *your* LORD YAVA,
HOW CAN YOU SAY?

I AM NOT DEFILED.
FOR I HAVE NOT GONE,
AFTER RA'S.

YET YOU LOOK AT THEIR *IDOLS*. 2984
AND BY *THEIR* SACRIFICES YOU KNOW,
WHAT THEY ARE DOING.

SO YOU SAID IT IS HOPELESS.
BUT YOU ARE LIKE A THIEF SHAMED,
WHEN DISCOVERED.

THEY SAY TO *RA*. 2985
YOU ARE MY FATHER,
YOU GAVE ME BIRTH.

BUT IN *YOUR* TIMES OF TROUBLE.
YOU WILL SAY ARISE,
YAVA AND SAVE US.

BUT WHERE ARE THEIR *gOds*? 2986
THEY MADE FOR THEMSELVES,
LET THEM ARISE AND SAVE YOU.

WHY DO I ARGUE WITH *YOU*?
FOR EVERYONE OF *YOU*,
HAS REBELLED AGAINST ME.

YOU ARE THINKING *YOU ARE* INNOCENT. 2987
OR SURELY HIS ANGER,
WILL BE TURNED AWAY FROM ME.

YET I WILL ENTER INTO JUDGMENT WITH YOURS.

BECAUSE YOU SAY,
I HAVE NOT SINNED *LIKE THEM*.

YOU TOO WILL BE PUT TO SHAME. 2988
AS *THEY* WERE SHAME BY ASSYRIA,
GOING FROM THEIR LAND.

THEREFORE YOURS WILL *BE CAST-OUT*.
WITH *THEIR HANDS ON THEIR HEAD*,
FOR I YAVA WILL REJECT *THEM*.

BUY a belt

YAVA TOLD me. 2989
TO BUY MYSELF,
A BELT AND WEAR *IT*.

i did as HE TOLD me.
for i bought a belt,
and put it around me.

HIS WORDS CAME to me. 2990
a 2nd time,
SAYING *ARISE*.

TAKE THE BELT.
THAT YOU HAVE BOUGHT *FOR YOURSELF*,
REMOVE IT AND ARISE.

GO TO THE RIVER. 2991
AND HIDE IT THERE,
IN A CREVICE OF THE ROCKS.

so i went.
and hid it by the river,
as **YAVA COMMANDED** me.

came about. 2992
after a day,
YAVA TOLD me.

GO TO THE RIVER.
AND GET THE BELT,
I COMMANDED YOU TO HIDE.

i went to the river. 2993
and dug *to* get,
the belt from *that* place.

where i had hidden it.
and the belt was ruined,
it was totally worthless.

then *HIS WORDS*. 2994
CAME to me **SAYING**,
JUST SO.

WILL I DESTROY JUDAH.
AND THE EVIL PEOPLE,
WHO REFUSE TO LISTEN TO ME.

THEY WALK IN STUBBORNNESS. 2995
FOR THEY HAVE GONE AFTER,
FALSE gOds.

TO SERVE AND WORSHIP.
THEY *WILL* BE JUST LIKE *YOUR BELT*,
TOTALLY WORTHLESS.

I MADE ISRAEL. 2996
LIKE A BELT WRAPS,
TO THE WAIST OF A MALE.

FOR EVERY TRIBE.
IN JUDAH WAS TO *ENCOMPASS ME*,
AS A NATION FOR *MY NAME*.

BUT THEY DID NOT LISTEN. 2997
THEREFORE SPEAK, *PROPHECY35 W*
THESE WORDS TO THEM.

YAVA PROPHESED.
EVERY WINESKIN,
WAS TO BE FILLED WITH WINE.

AND WHEN THEY SAY TO YOU. 2998
WE KNOW WINESKINS,
ARE TO BE FILLED WITH WINE.

THEN SAY TO THEM.
THIS WAS PROPHESED,
BY YAVA BEHOLD.

I AM ABOUT TO FILL. 2999
ALL MANKIND,
IN THIS LAND.

FROM YOUR KINGS THAT RULE.
AND HIS PRIESTS AND SCRIBES,
IN JERUSALEM WITH THEIR DRUNKENNESS.

THEN I WILL NOT SHOW THEM PITY. 3000
NOR BE SORRY,
NOR HAVE COMPASSION.

WHEN I REMOVE THEM.
AS PRIESTS IN MY HOUSE,
AND JERUSALEM AND JUDAH.

FOR THEY LISTEN BUT DO NOT. 3001
GIVE GLORY,
TO ME THEIR CREATOR.

THEY ARE HOPING FOR *MY LIGHT*. *HISLIGHT*
YET I WILL BRING DARKNESS,
FOR THEIR FEET TO STUMBLE.

Jeremiah was held compared to Uriah

and when *i* Jeremiah. 3002
finished **HERALDING**,
EVERYTHING i WAS COMMANDED.

then the priest's *attendants*.
grabbed me *and* said,
you must die.

you PROPHESED for YAVA. 3003
saying *our* TEMPLE,
will be desolate *and* uninhabited.

then many people.
gathered about me,
to watch and listen.

then i said. 3004
to everyone *and* the priests,
i told them to free me.

so *i could* explain **YAVA**.
SENT me to **PROPHECY**,
AGAINST *them in HIS HOUSE*.

and against jerusalem. 3005
and all the words,
i heralded were for them to hear.
and **REPENT** from their evilness.
and obey **YAVA**,
for **HE IS** our **LORD** and **CREATOR**.

and **HE WILL CHANGE HIS MIND**. 3006
about the **DESTRUCTION**,
HE HAD me **PROPHECY AGAINST** them.
but i am in your hands.
do with me *as you please*,
or do right in their sight.

but you are to know for certain. 3007
if you kill *me*,
it will be innocent blood.
then *the king's* guards.
and people *were* saying,
to the priests and *their attendants*.

no death. 3008
for he has **PROPHESED BY** the **NAME**,
YAVA our **CREATOR**.
we have seen him and heard from him.
he heralds like HIS PROPHETS,
for everyone to hear.

after *an* elder. 3009
rose-up and told,
many *in a* gathering.
Ezekiel *too* **PROPHESED**. *PROPHECY31 J b a 2684*
in the days for Hezek,
our King for **JUDAH**.

and he *too* **PROPHESED** to *the* priests. 3010
and to mankind in **JUDAH**,
for **YAVA COMMANDED** *him*.
TO PROPHECY jerusalem.
it will be plowed as a field,
and become abandon.

did *not* Hezek. 3011
want him dead,
but he feared **YAVA**.
and asked Isaiah.
and to ask **YAVA**,
and **HE CHANGED HIS MIND**.

there was also. 3012
many *have* **PROPHESED**,
by **YAVA'S NAME**.
Uriah *from Simen*.
PROPHESED against,
jerusalem and **JUDAH**.

his **HERALDING** was similar. 3013
to **ALL THOSE**,
Jeremiah **HERALDED**.
and when our king.
masseh and his priests,
and other people.

heard his **WORDS**. 3014
as king *he* sought *him*, *PROPHECY35 L b a 2750*
to put him to death.
but Uriah heard.
and he was afraid and fled,
and went to egypt.

then king. 3015
masseh sent,
his guards to egypt.
and they brought Uriah.
from egypt to masseh,
and killed him with *his* sword.

then buried his body. 3016
in *a coffin in* the graveyard,
for the foreign people.
but his PROPHECIES did not happen.
so his PROPHECY might not,
be true PROPHECY too.

YAVA'S PROPHECY of their destruction *Jeremiah reminded them babylon will come*

in the years of jehoiakim. 3017
a son from Josiah,
our king for **JUDAH**.
YAVA COMMANDED *me*.
TO STAND BY THE GATES,
TO THE COURTYARD OF HIS HOUSE.
AND WARN EVERYONE. 3018
FROM THE CITIES FOR JUDAH,
COMING FOR THEIR ATONEMENT.
AND EVERY WORD.
I WILL TELL YOU TO SPEAK TO THEM,
AND DO NOT OMIT A WORD.
PERHAPS THEY WILL LISTEN. 3019
AND EVERYONE WILL REPENT,
FROM THEIR EVIL LIFE.
THAT I TURN FROM THEIR DESTRUCTION.
THAT I AM PLANNING TO DO,
BECAUSE OF THEIR EVILNESS.
FOR YOU ARE TO HERALD TO THEM. 3020
IF THEY DO NOT LISTEN TO ME,
NOR LIVE BY THE COMMANDMENTS.
NOR LISTENED TO HIS PROPHECIES.
BY HIS PROPHETS WHOM,
HE HAS BEEN SENDING TO YOU.
THEN I WILL MAKE. 3021
THIS HOUSE, *PROPHECY35 X*
AND CITY DESOLATED.
FOR I HAVE SET BEFORE YOU.
YOUR PATH FOR LIFE,
AND YOUR PATH FOR DEATH.
WHO IS IN YOUR CITIES. 3022
WILL DIE BY THE SWORD,

FAMINE AND DISEASES.

BUT WHO LEAVES THEM.

BEFORE BESIEGING THEM,
WILL LIVE BY FLEEING.

FOR I HAVE PLANNED AGAINST THEM.
AND YOUR CITIES WILL BE DESERTED,
AND NOT FOR THEIR GOOD.

3023

THEY WILL BE GIVEN INTO THE HANDS.
OF THE KING FOR BABYLON,
AND HE WILL BURN THEM WITH FIRE.

*Jeremiah PROPHESED jehoiakim death BABYLONIANS AND CHALDEANS
WILL COME*

WORDS CAME.

3024

to Jeremiah FROM YAVA,
at the end for jehoiakim.

a son from Josiah.

our king for JUDAH,

COMMANDING me to GO.

I HAVE SENT TO YOU MY SERVANT.

3025

AGAIN TO SAY,
YOU ARE TO REPENT NOW.

PROPHECY35 Y

FROM YOUR EVIL LIFE.

AND DO NOT FOLLOW,

FALSE gOds.

YET YOU ARE RULER FOR JUDAH.

3026

BUT YOU HAVE NOT HEARD WITH YOUR EARS,
OR LISTENED TO ME.

I AM BRINGING TO JUDAH.

AND TO YOUR PRIESTS IN JERUSALEM,

THE DISASTER I PROPHESED.

BECAUSE I PROPHESED TO THEM.

3027

BUT THEY DID NOT LISTEN,

NOR DID THEY REPENT.

group missing

therefore THIS.

3028

WAS PROPHESED BY YAVA,

PROPHECY39 A

THE DEATH OF JEHOIAKIM.

THEY WILL NOT MOURN FOR HIM.

FOR JEHOIAKIM WILL BE BURIED,

LIKE A DONKEY'S BURIAL.

HE WILL BE DRAGGED AWAY.

3029

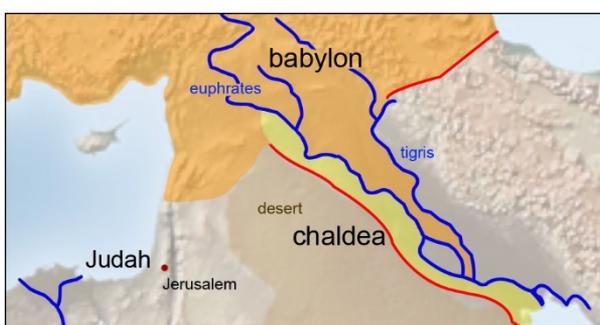
TO BE THROWN OUT,

OUTSIDE THE GATES.

FOR HE BRAGS OF HIS WEALTH.

AND SAID I WILL NOT LISTEN,

NOR OBEY HIS COMMANDS.



BABYLONIANS AND CHALDEANS WILL COME

NOW THE BABYLONIANS AND CHALDEANS.

3030

ARE TO WAR AGAINST,

PROPHECY35 Z

JUDAH AND YOUR CITIES.

THEY WILL ENTER THEM TO SET.

YOUR CITIES ON FIRE,

AND BURN MY HOUSE.

THE DESCENDANTS FOR JUDAH.

3031

HAVE BEEN DOING,

EVIL IN MY SIGHT.

FROM THEIR YOUNGEST TO THEIR OLDEST.

LIKE ISRAEL THEY TOO,

HAVE PROVOKED ME TO ANGER.

THEIR KINGS AND JUDGES.

3032

WITH MANKIND IN JUDAH,

AND MANKIND IN JERUSALEM.

WITH THEIR PRIESTS THEY HAVE REBELLED.

TO REBELL TO MY FACE,

AND TAUGHT THEIR TEACHINGS.

AGAIN AND AGAIN.

3033

THEY WOULD NOT LISTEN,

2680 2699 2724 2733 2854 3126

OR REPENT FROM MY PROPHESES.

SO THEY PUT THEIR gOds.

AND THEIR IMAGES IN MY HOUSE,

WHERE THEY CALLED TO ME.

BY MY NAME THEY DEFILE ME.

3034

AND BUILT ALTARS,

AND PILLARS FOR RA'S.

I DID NOT COMMAND THEM.

THAT THEY SHOULD DO EVIL ABOMINATION,

NOR UNBELIEVERS TO SIN.

*PROPHECY to His People Yah IS COMING man and their wives are sacrificing to
gOds Jeremiah wore a yoke around his neck*

THIS WAS SAID to me.

3035

BY YAVA to His People,

in JUDAH and jerusalem.

HIS WRATH IS COMING.

LIKE A FIRE ABLAZE,

WITH NO-ONE TO QUENCH IT.

YOUR EVIL ACTS.

3036

YOU DECLARE IN JUDAH,

AND PROCLAIM THEM IN JERUSALEM.

AND I SAY BLOW.

YOUR HORNS IN THE LAND,

AND SHOUT-OUT SAYING.

ASSEMBLE TO GO.

3037

INTO OUR FORTIFIED CITIES,

PROPHECY35 ZA

AND RAISE YOUR FLAGS.

AND DO NOT STAND STILL.

FOR I AM BRINGING EVIL,

FROM BABYLON FOR YOUR DESTRUCTION.

- A DESTROYER OF KINGDOMS. 3038
HAS SET OUT,
AND IS MARCHING TO YOUR LAND.
TO MAKE YOURS A WASTE-LAND.
FOR YOUR CITIES WILL BE BURNED,
TO BE WITHOUT PEOPLE.
- THEY WILL COME THAT DAY. 3039
AS PROPHESED BY YAVA,
THE HEART OF YOUR KING.
AND THEIR HEARTS WILL GREIVE.
FOR THEIR PRIESTS WILL BE HORRIFIED,
AND YOUR SEERS WILL BE SHOCKED.
- THEY HAVE SAID DECEIVINGLY. 3040
TO HIS PEOPLE IN JERUSALEM,
PROCLAIMING WE WILL HAVE PEACE.
WHEREAS THEIR SWORDS.
WILL BE TOUCHING THE NECKS,
OF THEIR PEOPLE IN JERUSALEM.
- THEN DAYS ARE COMING. 3041
WHEN I WILL RETURN,
HIS PEOPLE FROM JUDAH. PROPHECY31 O
I WILL ALSO BRING.
ISRAEL'S BACK,
TO THEIR LAND I GAVE THEM.
- THEY WILL ARE TO WAIT FOR THEIR SAVIOR. 3042
FROM DAVID'S SONS,
FOR I WILL SEND THEIR KING TO THEM.
AND THEIR KING WILL BE ONE FROM THEM.
COMING FROM AMONG THEM,
AS I BRING HIM CLOSER TO ME.
- THEN THEY WILL BE HIS PEOPLE. 3043
AND IN HIS LAST DAYS,
THEY WILL UNDERSTAND THIS.
HE WILL BE THEE KING FOR EVERYONE.
WITH THE TRIBES FROM ISRAEL,
AND THEY WILL BE HIS SERVANTS IN HEAVEN.
- A CRY-OUT IS HEARD. 3044
FOR JUDAH'S IS MOURNING,
AND WITH BITTER WEEPING. PROPHECY40
LEAH IS WEEPING.
FOR SHE REFUSES TO BE COMFORTED,
FOR HER SONS ARE NO MORE.
males and their wives are sacrificing to gOds
- THIS WAS SAID to me. 3045
BY YAVA our CREATOR, PROPHECY35 Z B
WHY ARE YOU MEDITATING FOR YOURSELVES.
FOR YOU ARE PROVOKING ME TO ANGER.
BY THE WORK OF YOUR HANDS,
THEN SACRIFICING TO THEIR gOds.
- I HAVE NOT FORGOTTEN THEIR EVILNESS. 3046
BY YOUR FATHERS AND KINGS,
AND THE EVILNESS OF THEIR WIVES.
LIKE YOUR OWN EVILNESS.
AND THE EVILNESS OF YOUR WIVES,
ARE COMMITTING IN JUDAH.
- EVEN TO TODAY. 3047
YOU DO NOT FEAR ME,
NOR LIVE BY MY COMMANDMENTS.
OR MY STATUTES.
THAT I SET BEFORE YOU,
AND BEFORE YOUR FOREFATHERS.
- I AM AGAINST YOU FOR WOES. 3048
EVEN TO REMOVE,
EVERYONE FROM JUDAH.
BUT I WILL SEND AWAY.
A REMNANT OF ISRAELIS,
TO LIVE WHEREVER.
- BUT YOURS WILL MEET YOUR END. 3049
FOR BOTH SMALL,
AND GREAT WILL DIE.
BY THEIR SWORDS AND FAMINE.
TO BECOME THE OBJECT,
OF HORROR TO BE A REPROACH.
- THERE WILL BE REFUGEES. 3050
AND SURVIVING DESCENDANTS,
FROM HIS PEOPLE IN JUDAH.
WHO ENTERED.
THE LAND FOR EGYPT,
TO LIVE THERE. 2977 2881
- THEN THEY WILL RETURN. 3051
TO THEIR PROMISED LAND,
TO WHERE THEY LIVED.
FOR HIS DAYS ARE COMING.
THE DAYS FOR YAH,
AND A TIME FOR THE RACES.
- our unbelieving males, 3052
and their wives were sacrificing,
to false gods.
and they replied to Jeremiah.
as for the PROPHECY you HERALDED,
in the NAME YAVA.
- we will not listen to YAVA. 3053
but rather we will certainly,
fulfill our teaching.
by roasting our sacrifices.
to our goddess in Heaven,
and the pouring out of oils to her.
- like our kings and priests. 3054
and just-as our parents.
did in the streets of jerusalem.
for they had plenty of food.
and were well off,
and had no war.
- then Jeremiah replied. 3055
for you and your wives,
have spake your words.

and fulfilled *them* by your hands.
to *your* goddess *in* Heaven,
and pour out oils to her.

nevertheless *you* heard. 3056
the **PROPHECY FROM YAVA**,
for all **JUDAH**.

IS GOING TO BE PUNISHED.
and you know my **HERALDING**,
will stand-up against you.

then they said. 3057
let us devise a plan,
against *me* Jeremiah.

come let us kill him.
nor let us listen,
to any words *from* *him*.

they do *not* listen to **YOU YAVA**. 3058
yet i have listened to what,
my opponents are saying.

should *my* good for **YOU**.
be repaid by *their* evilness,
for they have dug a pit for me.

remember how. 3059
i stood before *them*,
to speak *for* *their* good.

on their behalf to return to **YOU**.
and away *from* **YOUR WRATH** on them,
of *death* and *captivity*.

now **YOU WILL GIVE** them. 3060
over to famine,
and to the enemy's swords.

for an outcry *will* be heard.
WHEN YOU BRING,
AN ARMY UPON them.

do not. 3061
forgive their evilness,
or their sins from **YOUR SIGHT**.

they *are* to be removed before **YOU**.
in the time of **YOUR ANGER**,

_____.

Jeremiah wore a yoke around his neck

at the *end* of jehoiakim. 3062
a son from Josiah,
our king for **JUDAH**.

THESE WORDS.
CAME *from* Jeremiah,
FROM YAVA *for* *him* to **HERALD**.

MAKE FOR YOURSELF. 3063
A WOODEN YOKE,
AND PUT IT ON YOUR NECK.

FOR NOW I WILL GIVE.
EVERYONE IN YOUR LAND,
TO SERVE NEBUCHADNEZZAR.

FOR THE KING FOR BABYLON. 3064
IS MY SERVANT AND I WILL GIVE HIM,
AND EVERY KINGDOM.

UNTIL THE TIME.
FOR ANOTHER KING,
AND I WILL GIVE THEM AS HIS SERVANTS TOO.

AND ISRAELIS WILL BE HIS SERVANTS. 3065
FOR I AM PUTTING ON THEIR NECKS,
A YOKE FOR BABYLON.

group missing

YOU ARE NOT TO LISTEN TO THEIR SEERS. 3066
THEIR DIVINERS ARE DREAMERS,
LYING TO HIS PEOPLE.

WHO SPEAK TO THEM.
SAYING YOU WILL NOT SERVE,
THE KING FOR BABYLON.

FOR THEY ARE FORETELLING A LIE TO YOU. 3067
IN ORDER TO REMOVE YOU,
FAR FROM YOUR LAND.

AND BRING THEIR NECKS.
UNDER A YOKE,
FOR THE KING FOR BABYLON.

AND SERVE HIM AS SERVANTS. 3068
AND REMAIN ON HIS LAND,
WAS DECLARED BY YAVA. 3v

group missing

hanay *their* seer, 4v 3069
spoke to me by **HIS HOUSE**.
in the presence of their priests,
and to the people *he* said.

this *was* said,
by the god of israel.
i will break the yoke,
by the king for babylon.

within that year, 3070
i *will* bring *you* back.
to this place,
and all the utensils.

i *will* also return,
to this place.
jehoiakim *and* *his* sons,
will be *our* kings for **JUDAH**.

and everyone from **JUDAH**, 3071
who went to babylon.
by breaking the yoke,
for the king for babylon.

then *i* Jeremiah,
spake to hanay.
and to the people standing,
by the **GATES** for **YAVA**.

and said ok, 3072
let **YAVA** do so.
by confirming your words,
which you have foretold.

and return the utensils,
to **YAVA'S HOUSE**.
and all the captives,
from babylon to here.

but hear now, 3073
these word.
i say for your hearing,
and a hearing for everyone.

the **PROPHETS** before me,
PROPHESED of **ISRAEL**.
of a great kingdom,
and war and *captivity*.

the prophet *is* who, 3074
PROPHESES of anything.
when **HIS WORDS**,
COME AND PASS.

then that **PROPHET**,
is known as **ONE**.
whom **YAVA**,
HAS TRULY SENT.

then hanay, 3075
removed the yoke.
from the neck of Jeremiah,
and broke it *in half*.

then as Jeremiah,
went *on* his way.
WORDS FROM YAVA,
CAME to Jeremiah.

HANAY HAS BROKE, 3076
A WOODEN YOKE.
GO AND SPEAK TO HIM,
AND SAY THIS.

YAVA SAYS TO YOU,
YOU HAVE BROKEN WOOD.
NOW I WILL MAKE FOR THEM,
A YOKE OF IRON.

THIS YEAR, 3077
YOU ARE GOING TO DIE.
BECAUSE YOU HAVE REBELLED,
AGAINST YAVA.

and hanay *their* seer,
died *that* year.
in the 7th month,
in the 7th year.

masseh	50 yrs
amon	2 yrs
Josiah	30 yrs
jehoiakim	10 yrs
zedek	10 yrs

Jeremiah PROPHESED to our king then he PROPHESED again the he was locked in the stocks

HIS WORDS CAME. 3078
thru Jeremiah concerning,
everyone in **JUDAH**.

in the 8th for jehoiakim.
the son from Josiah,
a king for **JUDAH**.

Jeremiah **DECLARE**. 3079
to everyone in **JUDAH**,
at *the gates* for jerusalem.
group missing

WORDS FROM YAVA. 3080
THAT CAME to me to **SAY**, *PROPHECY39 B*
JEHOIAKIM YOU HAVE NOT LISTENED.

for **YAVA HAS SENT** *me* to you.
again and again,
for you to listen *with* your ears.

HE IS COMMANDING *you* to **REPENT**. 3081
from your evil life,
and evil acts.

to live on the Land.

YAVA GAVE,
to your forefathers forever.

and do not. 3082
go after,
false gOds.

nor are you to serve or worship them.
that you do not,
provoke **HIS ANGER**.

since you have not. 3083
listened to **YAVA**,
you *have* **PROVOKED HIS ANGER**.

therefore this.
WAS PROPHESED BY YAVA,
to our king jehoiakim.

I AM SENDING NEBUCHADNEZZAR. 3084
THE KING FOR BABYLON,
AGAINST JUDAH.

AND ALL THE KINGDOMS.
ROUND ABOUT YOU,
TO UTTERLY DESTROY THEM.

HIS PEOPLE WILL SERVE. 3085
THE KING FOR BABYLON,
4 10S. *PROPHECY41 A1*

THEN WHEN.
THE 4 10S,
YEARS ARE COMPLETED. 3309

I WILL BRING THEM BACK. 3086
TO LIVE ON LAND,
TO FULFILL MY PROMISE.

ALL that is written.
in this book,
Jeremiah **PROPHESED**.

as he stood by the **GATES**. 3087
for **YAVA'S HOUSE**,
and **HERALDED** to the people.

THIS WAS PROPHESED.
BY our CREATOR of ISRAEL,
I WILL BRING BABYLON.

ON THIS NATION. 3088
AND ALL ITS TOWNS,
FOR EVERYWHERE WILL BE DESTRUCTION.
THAT I HAVE DECLARED AGAINST IT.
FOR THEY HAVE STIFFENED THEIR NECKS,
SO AS NOT TO OBEY MY COMMANDS.

pash a priest. 3089
a son from immer,
who *is the* highest priest.
and by the HOUSE FOR **YAVA.**
he heard Jeremiah,
PROPHESYING their ENDING.

then pash had Jeremiah. 3090
locked in the stocks,
by the HOUSE FOR **YAVA.**
on the next day.
when pash,
released Jeremiah.

Jeremiah said to him. 3091
THIS WAS SAID,
BY YAVA BEHOLD.
I AM GOING TO CAUSE.
YOURSELF TO BE AFRAID, PROPHECY41 B
AND ALL THE PRIESTS TOO.

I WILL GIVE YOURS TO YOUR ENEMIES. 3092
AFTER THEY LOOK ON,
THEM KILLED BY THE SWORD.
THEN EVERYONE IN JUDAH.
WILL BE TAKEN AWAY,
AS CAPTIVES TO BABYLON.

I WILL ALSO GIVE THEM. 3093
ALL THE WEALTH,
WITHIN THIS CITY.
AND ALL ITS RICHES.
EVEN THE TREASURES, PROPHECY35 D2
FOR THE KINGS FOR JUDAH.

for you *too* pash. 3094
and the servants in your house,
WILL GO INTO CAPTIVITY.
and you **WILL ENTER BABYLON.**
and **THERE YOU WILL DIE,**
and **THERE YOU WILL BE BURIED.**

for all *your* priests. 3095
have falsely foretold,
YAVA is deceiving you.
they to overwhelmed me and prevailed.
for i became a laughingstock,
and everyone *now* mocks me.

and each time. 3096
i spake **HERALDING,**
aloud **HIS PROPHECY.**
OF VIOLENCE AND DESTRUCTION.
as **WORDS FROM YAVA,**
has resulted in *my* reproach.

but if i say. 3097
i will not remember **HIM,**
nor speak in **HIS NAME.**
my heart *would* become.
like a burning fire,
and i cannot allow *that*.

for i have heard *their* whispers. 3098
everywhere i go,
its let us denounce *him too*.
all my neighbors.
are watching for my fall,
and are saying he *is* deceiving *us*.

yet **YAVA IS** for me. 3099
so my oppressors will stumble,
and not prevail.
SURELY they **WILL FAIL.**
having an everlasting disgrace,
and HE WILL NOT FORGET *them*.

YAVA DOES. 3100
TEST TO KNOW,
our minds and hearts.
i will respect **YAVA.**
and praise **Yah,**
for He WILL REDEEM *our* souls.

then i said. 3101
to everyone there,
israelis listen to me.
THIS WAS HIS PROPHECY.
so do not listen,
to the words from their diviners.

who prophesy to you saying. 3102
the **UTENSILS** from *HIS* HOUSE,
will be brought *back*.
do not listen to them.
and serve the king,
for babylon and live.

the captives that survive. 3103
will be taken to babylon,
and there **HE WILL VISIT yours.**
for **YAVA HAS PROPHESED.**
HE WILL BRING YOURS BACK,
TO LIVE HERE.

Jeremiah was going out and he was chained Jeremiah buys Land

Jeremiah was leaving. 3104
jerusalem to go to,
the land for **Benjamin's.**
while he was at the gate.
a captain of the guards,
and his name was irijah.

he stopped Jeremiah. 3105
saying you are leaving,
to go to the enemy.
but Jeremiah told *him*.
he is lying, for he was not leaving,
to go to the enemy.

but irijah *did* not listen to him. 3106
and arrested Jeremiah,
and brought him to a priest.

then jona.
who hated Jeremiah,
had him beaten and held.

in the storeroom for *the* priests. 3107
where he made *it*,
like a prison by *chaining him*.
thus Jeremiah was *not released*.
and Jeremiah stayed,
there for years.

Jeremiah buys Land

group missing

as Jeremiah was *in their storeroom*. 3108

WORDS FROM YAVA,
CAME to me **SAYING**.

HANAMEL YOUR UNCLE. 3109
IS COMING TO YOU TO TELL YOU,
BUY MY LAND.

BY ANATH IN BENJAMIN.
FOR YOU HAVE THE RIGHT OF REDEMPTION,
YOU NEED TO BUY IT FROM ME.

then my uncle. 3110
came to me *as i* was in the courtyard,
and **ACCORDING TO YAVA**.

he said to me, buy.
my Land *by* anath,
in the land *for* **Benjamin's**.

for you *to* have the right of possession. 3111
and by redemption *it* is yours,
if you buy *it* for yourself.
so i bought *his* Land.
for he weighed *his* silver for him,
10 and 7.

and i signed the deed. 3112
then *to* keep,
the deed for purchase.

i gave the deed.
of purchase to Baruch,
and in the sight of *his* witnesses.

then i commanded Baruch. 3113
take *the* deed,
and seal *the* purchase.

by putting *my* deed.
in an clay jar,
to last *for* a time.

for **YAVA HAS PROPHESED.** 3114
our homes and Lands, 3103
will again be *lived on*.
group missing

Baruch write all his HERALDINGS reads to everyone a summary of PROPHESES

In the 2nd fivecount. 3115

in the 9th year,
for jehoiakim *our* king.

THESE WORDS.
CAME to Jeremiah,
FROM YAVA SAYING.

BUY SCROLLS. 3116
AND HAVE ON IT WRITTEN ALL,
MY WORDS I HAVE PROPHESED TO YOU.

CONCERNING JUDAH.
IN THE DAYS FOR JOSIAH,
EVEN TO TODAY.

then Jeremiah. 3117
sent *for* Baruch,
to buy paper.

and *i* Baruch wrote.
HIS WORDS from Jeremiah,
THAT YAVA HAD PROPHESED to him.

then Jeremiah said *to me*. 3118
because i am detained,
and i cannot leave.

you *are to* go and read.
from the pages you have written,
my **WORDS FROM YAVA**.

to the priests in **HIS HOUSE**. 3119
and to everyone *from* **JUDAH**,
who *are* coming from their Land.

YAVA HAS PROPHESED.
against *our* people,
of **HIS ANGER** and **WRATH**.

and *i* Baruch did. 3120
as Jeremiah commanded me,
by **YAVA'S HOUSE**.

in the 3rd five-weeks.
who came from *our* cities,
for **JUDAH** to jerusalem.

Baruch read. 3121
HIS WORDS from Jeremiah,
by the **HOUSE** for **YAVA**.

at the entrance **GATE**.
to **YAVA'S HOUSE**,
he *Heralded* *to our* people.

PROPHESES FROM YAVA, 3122
COMING thru Jeremiah.
for **HE COMMANDED** *him* to stand,
by the **GATES** for **HIS HOUSE**.

and **HERALD** there,

THESE PROPHEESIES.

he DECLARED you are to hear,
as is everyone in JUDAH.

WHO ENTERS, 3123
BY THESE GATES.
ARE TO OBEY YAVA,
AND HE WILL LET YOU LIVE.

YOU ARE NOT TO TRUST,
THEIR DECEIVING WORDS.
SAYING THIS,
IS A TEMPLE FOR YAVA.

FOR IF YOU TRULY, 3124
TRULY PRACTICE.
MY JUSTICE WITH YOUR NEIGHBORS,
AND DO NOT OPPRESS ANYONE.

NOR ORPHANS OR WIDOWS,
AND DO NOT SHED.
INNOCENT BLOOD,
IN THIS LAND.

THEN I WILL LET YOU LIVE, 3125
ON THIS LAND.
I GAVE TO YOUR FOREFATHERS,
FOREVER AND EVER.

FOR YOU ARE NOT TO FOLLOW AFTER,
FALSE gOds.
THAT YOUR PRIESTS ARE TRUSTING IN,
TO DECEIVE YOU WITH THEIR WORDS.

THEN THEY COME, 3126
AND STAND BEFORE ME.
IN MY MEETING ROOM,
TO CALL ON THEIR NAMES.

WITH THESE IDOLS,
IN MY MEETING ROOM. 2680 2699 2724 2733 2854 3033
NOW IT HAS BECOME A DEN,
OF ROBBERS IN MY SIGHT.

GO NOW, 3127
TO THE PLACE THAT I WAS BY SHILOH.
WHERE MY TENT WAS,
AT FIRST AND REMEMBER.

THEY TO SACRIFICED TO RA,
TO FOLLOW AFTER.
MADE-UP gOds,
YOU ARE NOT TO KNOW OF.

FOR I ABANDONED IT, 3128
BECAUSE OF THE EVILNESS.
BY HIS PEOPLE IN ISRAEL,
FOR THEY DONE THESE TOO.

NOW THEY DO THIS IN MY HOUSE,
SO I WILL CAST THEM OUT FROM MY SIGHT.
AS I HAVE CAST OUT,
ISRAEL YOUR BROTHERS.

YOU ARE NOT TO PETITION ME, 3129
FOR THOSE PEOPLE.
NOR A OUT-CRYING FOR THEM,
AS YOU PRAY TO ME.

DO YOU NOT SEE,
WHAT THEY ARE DOING.
IN THE CITIES FOR JUDAH,
AND IN THE STREETS OF JERUSALEM.

EVEN THEIR CHILDREN, 3130
GATHER THE WOOD.
LIKE SERVANTS FOR THEIR FATHERS,
TO START A FIRE.

FOR THEIR WIVES AND DAUGHTERS,
AS THEY KNEAD THE DOUGH.
FOR MAKING CAKES,
FOR THEIR GODDESS IN Heaven.

THEN THEY POUR OUT OILS, 3131
TO FALSE gOds.
FOR THEMSELVES IT IS MEANINGLESS,
AND THEIR OWN SHAMEFULNESS.

I SAY AS THEIR LORD,
SOON WILL BE MY ANGER.
AND MY WRATH WILL BE Poured OUT ON THEIRS TOO,
AND ON THIS CITY.

and YAVA TOLD him, 3132
THEIR CONSPIRACY I KNOW.
AND IS AMONG THE JEWS,
AND AMONG THE FOREIGNERS.

THEY HAVE REBELLED AND REFUSED,
TO HEAR MY WORDS.
FOR THEY HAVE GONE AFTER,
FALSE gOds.

THE TRIBES FOR ISRAEL, 3133
AND THE TRIBES FOR JUDAH.
HAVE BROKEN THE AGREEMENT,
I MADE WITH THEIR FOREFATHERS.

BEHOLD I AM BRINGING,
AN ARMY FOR YOUR DESTRUCTION.
WHICH THEY WILL NOT,
BE ABLE TO ESCAPE.

ALTHOUGH THEY WILL CRY-OUT TO ME, 3134
I WILL NOT LISTEN TO THEM.
SO THEY WILL GO AND CRY-OUT,
TO THEIR gOds AND GODDESS.

THEN SACRIFICE AND EAT,
AND BURN INCENSE THEM.
BUT THEY WILL NOT SAVE THEM,
IN THE TIME OF THEIR DISASTER.

THEY DID NOT HAVE THOUGHTS, 3135
I KNEW THEY PLOTTED. (mankind)
AGAINST YAH,
SAYING LET US DESTROY HIS.

BY REMOVING THE KNOWLEDGE OF HIM,
FROM THE LAND OF THE LIVING.
THAT HIS NAME BE REMEMBERED,
NO MORE.

AND TO MY PROPHETS THEY SAID, 3136
DO NOT PROPHECY OF HIM.

NOR IN THE NAME YAVA,
OR DIE BY OUR HAND.

THEREFORE THIS,
WAS SAID BY YAVA.
BEHOLD I AM **SENDING**,
AN **ARMY** TO PUNISH THEM.

NOW SINGLE MANKIND, 3137
WILL DIE BY THE SWORD.
OR THEIR SONS AND DAUGHTERS,
WILL DIE BY FAMINE.

BUT HIS REMNANT WILL REMAIN,
AS I BRING ON YOUR DESTRUCTION.
BY THE ARMY FROM BABYLON,
IN THE YEAR OF THEIR PUNISHMENT.

LET NOT A WISE MAN, 3138
BOAST OF THEIR WISDOM.
LET NOT THE MIGHTY MALES,
BOAST OF THEIR STRENGTH.

LET NOT *THE* RICHER,
BOAST OF THEIR RICHES.
BUT LET THEM WHO BOASTS,
BOAST OF THIS.

WHO UNDERSTANDS AND KNOWS, 3139
YAVA IS.
AND I SHOW MY KINDNESS,
AND JUSTICE TO THE MY RIGHTEOUS.

FOR I SEE EVERYONE,
THEY ARE NOT HIDDEN FROM ME.
NOR IS THEIR EVILNESS,
CONCEALED FROM MY SIGHT.

THEIR WICKEDNESS AND SINNING, 3140
HAS DEFILED *THEIR* LAND.
WITH THEIR gOd's IMAGE,
AND WITH THEIR **HARLOTRY** ABOMINATIONS.

THEY HAVE DEPARTED *FROM ME TO SERVE*,
THE FOREIGN gOds.
SO YOURS WILL SERVE STRANGERS,
IN A LAND THAT IS NOT YOURS.

NOW **HIS** DO NOT FEAR ME, 3141
NOR DO *THEY* DECLARE ME.
THIS GENERATION,
IS STUBBORN AND REBELLIOUS.

THEIR HEARTS HAVE TURNED,
TO BE AWAY FROM ME.
FOR THEY DO NOT SAY,
LET US FEAR YAVA.

I YAVA HAVE PROPHESED, 3142
CONCERNING THE SONS.
AND DAUGHTERS BORN,
IN THIS PLACE.

AND CONCERNING THEIR MOTHERS,
WHO BIRTHED THEM.
AND THEIR FATHERS WHO BEGET THEM,
IN THIS LAND.

BY SWORD AND FAMINE, 3143
THEY WILL BECOME FOOD.
FOR THE BIRDS OF HEAVEN,
AND THE BEASTS ON EARTH.

BOTH RICHER,
AND LESSER WILL DIE.
IN THIS LAND,
AND NOT BE BURIED.

2975 3312 3351

BECAUSE OF MASSEH, 3144
A SON FROM HEZEK.
THE KING FOR JUDAH,
FOR WHAT HE DID IN MY ROOM.

2732

I AM GOING TO REMOVE **HIS**,
FROM THIS PLACE.
BEFORE YOUR EYES,
AND IN YOUR TIME.

AND WHEN YOU TELL, 3145
THIS PEOPLE.
ALL MY WORDS,
THEY WILL SAY TO YOU.

FOR WHAT REASON,
HAS YAVA DECLARED.
THIS GREAT,
WRATH AGAINST US?

THEN YOU ARE TO SAY TO THEM, 3146
IT IS BECAUSE YOUR FATHERS.
ARE FOLLOWING **FALSE**,
gOds *TO SERVE* THEM.

YOU TOO *ARE* DOING EVILNESS,
MORE THAN YOUR FATHERS.
AND LIVE REBELLIOUSLY,
FOR YOUR OWN EVILNESS.

SO I WILL CAST YOU OUT, 3147
FROM THIS LAND.
AND INTO A **STRANG** LAND,
YOU HAVE NOT KNOWN.

AND THERE THEY WILL SERVE,
OTHER KINGS.
NIGHT AND DAYLIGHT,
BUT I WILL GRANT **HIS** FAVORS.

PROPHECY41 C

PROPHECY38 DANIEL2

THE DAYS ARE COMING, 3148
WHEN IT WILL BE SAID.
YAVA BROUGHT *US*,
FROM THE LAND NORTH.

AND FROM ALL THE KINGDOMS,
WHERE HE HAD SENT US.
TO OUR OWN LAND,
HE GAVE TO THEIR FOREFATHERS.

Mica heard they sent for Baruch the king burned it

after Mica. 3149
heard all,
the **WORDS FROM YAVA**.

Mica went.

*from jerusalem to a village,
by the city jericho.*

he went to a house. 3150
and into the scribes room,
to Elish *our* leader.
and Sema, Elnath.
Gemar, and *Dela*,
a son from Shafan.

and Mica told them. 3151
many of the **WORDS**,
he heard *from* Baruch.
then together *our* scribes.
sent Mica,
to Baruch *to say to him*.

bring *us* the pages. 3152
you have read to the people,
and follow *me to a house*.
Baruch went.
with the pages in his hand,
and *he* followed *Mica*.

as Baruch came in. 3153
they said to him please,
read **HIS PROPHEESIES** to us.
so Baruch read to us.
and after we heard,
all **HIS PROPHEESIES**.

we *were* alarmed by fear. 3154
as 1 together,
we said to Baruch.
we need *to* report.
ALL THESE,
PROPHEESIES to *our* king.

but tell us please. 3155
how did you write,
THESE PROPHEESIES?
Baruch told *us*.
from Jeremiah's mouth,
are **HIS WORDS** i wrote.

then Elish. 3156
said to Baruch,
go hide yourself.
then you and Jeremiah.
do not let anyone,
know where you are.

Elish *our* leader. 3157
hid the pages,
in the *writing* room.
then we went.
to *our* king in *his* courtroom,
and reported *to him* of **HIS PROPHEESIES**.

then *our* king. 3158
sent Mica,
to get the pages.
then Mica read it.
to the king and *his* advisors,
who stood beside *him*.

now it was winter. 3159
and our king was sitting,
by a fireplace that was burning.
after Mica.
had read 3,
or 4 columns.

our king threw *them*. 3160
into the fire's *flame*,
and the pages were consumed.
for our king and his advisors.
who heard **HIS PROPHEESIES**,
were not afraid of **THEM**.

Scrolls are re wrote YAVA Prophecy rebuild my HOUSE YAVA Prophecy live for an emptiness

WORDS FROM YAVA, 3161
CAME to Jeremiah.
after the king,
burned the pages.
BUY AGAIN,
MORE PAPER.
AND HAVE THEM RE-WRITTEN WITH ALL,
MY PROPHEESIED WORDS.

LIKE THE FIRST PAGES, 3162
CONCERNING JEHOIAKIM.
AND THE KINGS FOR JUDAH,
THAT JEHOIAKIM burned.
FOR THE KING FOR BABYLON,
IS COMING TO DESTROY.
AND WILL MAKE MAN,
AND MANKIND TO CEASE.

YAVA PROPHECY REBUILD MY HOUSE

WORDS FROM YAVA. 3163
CAME to Jeremiah,
the 2nd time.
while he was confined.
in the *priest's* storeroom,
YAVA PROPHEESIED.

I WILL RETURN THEM TO JUDAH. 3164
AND THE EXILES FROM ISRAEL, PROPHECY38 DANIEL3
AND I WILL HAVE THEM REBUILD MY HOUSE.
FOR MY NAME AND PRAISE.
AND FOR MY GLORY BEFORE,
THE KINGDOMS ON EARTH.

FOR THEM TO HEAR THE GOOD. 3165
THAT I DONE FOR ISRAELIS,
AND FOR THEM TO FEAR AND TREMBLE BE FOR ME.
AGAIN THEY WILL BE HEARD.
IN JUDAH'S LAND,
WHERE THEY HAD SAID.

IT WAS WITHOUT MAN. 3166
AND WITHOUT FLOCKS,
IN THE CITIES AND STREETS.

EVEN JERUSALEM.
WAS WITHOUT MAN,
AND WITHOUT FLOCKS.

BUT NOW VOICES OF GLADNESS. 3167
WITH VOICE OF GROOMS,
AND VOICE OF BRIDES.

AND WITH VOICES WHO SAY.
WE GIVE THANKS,
TO YAVA FOR HIS BLESSINGS.

AS THEY BRING THEIR SACRIFICES. 3168
TO THEIR PRIESTS BY MY COURTYARD,
TO ATONE FOR THEIR SIN.

BEHOLD HIS DAYS. PROPHECY31 P
ARE COMING WHEN,
I WILL FULFILL MY PROPHECY.

WHICH I PROMISED. 3169
CONCERNING THE TRIBES,
FOR ISRAEL AND JUDAH.

I WILL SEND A RIGHTEOUS.
SON FROM DAVID,
AND HE WILL BE KIND AND RIGHTEOUS.

BUT THEY WILL GO INTO CAPTIVITY. 3170
TO BE ASHAMED AND HUMILIATED,
BECAUSE OF THEIR EVILNESS.

I WILL GIVE THEM OVER.
TO THOSE SEEKING THEIR LIFE,
AND WHOM THEY DREAD.

INTO THE HAND OF NEBUCHADNEZZAR. 3171
THE KING FOR BABYLON,
AND INTO THE HANDS OF CHALDEANS.

AND CAST YOU AWAY.
INTO ANOTHER KINGDOM,
AND THERE YOU WILL DIE.

YAVA PROPHECY LIVE FOR AN EMPTINESS

WORDS FROM YAVA. 3172
CAME to him SAYING,
GO AND PROCLAIM.

YAVA DECLARES.
LISTEN TO ME EVERYONE,
FROM THE DESCENDANTS FROM ISRAEL.

YAVA ASKES. 3173
WHAT INJUSTICE.
DID YOUR FATHERS FIND FROM ME?

THAT THEY DEPARTED ME FOR A GODDESS.
AND LIVE FOR AN EMPTINESS, no-thingness
TO BECOME EVIL.

THEY DID NOT ASK. 3174
WHERE IS YAVA,
WHO BROUGHT US FROM EGYPT?

AND NOW WHO.
TEACHES MY COMMANDS,
DO NOT KNOW ME.

YOUR LEADERS ALSO. 3175
ARE AGAINST MY PROPHETS,
WITH ORACLES FROM RA.

THEREFORE I WILL NOT ARGUE WITH YOU.
BUT WITH YOUR SONS I WILL ARGUE,
AND CAST THEM FROM THEIR LAND.

HIS PEOPLE CHANGED. 3176
THEIR GLORY FOR AN EVILNESS,
THAT DOES NOT PROFIT THEM.

FOR HIS PEOPLE HAVE COMMITTED.
2 EVILS,
THEY HAVE FORGOTTEN ME AND YAH.

YOUR LAND WILL BE A WASTELAND. 3177
AND YOUR CITIES WILL BE DESTROYED,
TO BE WITHOUT PEOPLE.

YOU DONE THIS TO YOURSELF.
BY FORGETTING ME AND YAH,
YOU HAVE BEEN LED AWAY FROM ME.

NOW WHAT ARE YOU DOING? 3178
ON THE ROAD TO BABYLON,
AND DRINKING FROM THE EUPHRATES.

PROPHECY35 Z C

YOU WILL KNOW AND SEE.
THAT YOUR EVILNESS IS A BITTERNESS FOR YOURS,
DECLARES YOUR LORD.

IF YOU ARE RETURNING TO ME. 3179
TEAR DOWN,
YOUR ATARS AND IDOLS.

AND VOW TO ME.
TO LIVE BY MY COMMANDS,
TO HAVE JUSTICE AND RIGHTEOUSNESS.

THEN I WILL BLESS YOUR NATION.

_____ ,
_____ .



jehoiakim dies his son zedek is king

now the rest. 3180
of the actions by jehoiakim,
and all that he did.

they are written down.
in the book of chronicles,
and the Kings for JUDAH. 3V

so jehoiakim died, 4V 3181
and zedek his youngest.
son became,
king in his place.

zedek was 10,
and 8 years.
and he became our king,
and ruled from jerusalem

and he did evil, 3182

in **YAVA'S SIGHT**.

just-like all,
his father done.

*jehoiakim ruled. no timeline for his ruling
for 10 years,
in jerusalem for JUDAH.*

*zedek asks will YAVA deliver them and Melec HE WILL SAVE again zedek asks
YAVA to deliver them*

now zedek. 3183
was made *our* king,
for the nation JUDAH.

neither he.
nor his advisors,
listened to **YAVA**.

also all. 3184
his advisors *and* priests,
were very evil.
for they all meditated.
as did many in our kingdom,
and they defiled **HIS** HOUSE.

but king zedek. 3185
sent Melec,
and zefan *with his* guards.
to Jeremiah saying.
please talk *to him*,
if **YAVA** is *with us*.

WORDS FROM YAVA. 3186
CAME to Jeremiah,
SAYING YOU ARE TO SAY.

TO THE KING FOR JUDAH.
AND WHO HE SENT TO YOU TO ASK ME,
FOR MY HELP TO DELIVER HIM.

DO NOT DECEIVE YOURSELF. 3187
SAYING THE BABYLONIANS,
WILL GO AWAY FROM US.
THEY WILL WAR AGAINST.
YOUR CITIES AND CAPTURE HIM,
THEN BURN EVERYTHING.

then **WORDS FROM YAVA.** 3188
that **HAD CAME** to Jeremiah,
as he was chained *in* the storehouse.

SAYING TELL.
Melec **THIS,**
IS COMMANDED BY YAVA.

I AM BRINGING MY PROPHECY. 3189
ON JERUSALEM FOR ITS DESTRUCTION,
BUT I WILL DELIVER HIM ON THAT DAY.
AND YOU WILL NOT BE GIVEN TO THEM.
AND NOT DIE BY THEIR SWORD,
BECAUSE YOU HAVE TRUSTED IN ME.

again zedek asks YAVA to deliver them

zedek was told. 3190
the PROPHECY from Jeremiah,
then king zedek.

sent Melec to him.
to say please,
petition **YAVA**.

because nebuchadnezzar. 3191
the king for babylon,
is *to* war against us.

perhaps **YAVA**.
will **WORK** a **WONDER**,
a **WONDER** that *they* withdraw.

but Jeremiah replied. 3192
say to zedek,
YAVA IS ABOUT.

TO HOLD BACK.
YOUR WEAPONS FOR WAR,
IN YOUR WARRIOR'S HANDS.

AS THE ARMY FOR BABYLON. 3193
WITH THE CHALDEAN'S WARRIORS,
WILL BESIEGE YOU.

OUTSIDE YOUR WALLS.
THEY WILL GATHER TO ENTER,
THIS CITY.

YAVA HIMSELF. 3194
WARS AGAINST YOU,
WITH HIS OUTSTRETCHED HAND.

AND WITH HIS MIGHTY ARM.
IN ANGER, FURY,
FOR HIS GREAT WRATH.

IS TO KILL-OFF MANKIND. 3195
FROM WITHIN THIS CITY,
OR THEY WILL DIE BY FAMINE.

THEN AFTER.
HE WILL GIVE YOU ZEDEK,
AND YOUR SERVANTS AND PEOPLE.

EVEN THOSE. 3196
WHO SURVIVE,
IN THIS CITY.

FROM SWORD OR FAMINE.
INTO THE HAND OF NEBUCHADNEZZAR,
THE KING FOR BABYLON.

FOR HE WANTS HIS TO LIVE. 3197
SO THEY WILL NOT STRIKE THEM DOWN,
WITH THE EDGE OF THE SWORD.

HE WILL NOT SPARE THEIRS.
NOR HAVE PITY,
NOR COMPASSION ON YOURS.

*Jeremiah is put in a well then into the king's guards room zedek sent for Jeremiah
Jeremiah tells him YAVA'S PROPHECY for him*

WORDS CAME. 3198
from Jeremiah **FROM YAVA**,
when nebuchadnezzar.

the king for babylon.

SENT his army,
with another kingdom.

YAVA SAID *to him.*

3199

**HERALD MY PROPHECY,
TO ZEDEK YOUR KING.**

**I AM GIVING JERUSALEM.
TO THE KING FOR BABYLON,
AND HE WILL BURN IT WITH FIRE.**

**AND HE WILL NOT ESCAPE.
HE WILL BE CAPTURED BY THE CHALDEANS,
AND DELIVERED TO NEBUCHADNEZZAR.**

3200

**AND HE WILL SEE NEBUCHADNEZZAR.
EYE TO EYE,
AND HE WILL GO TO BABYLON.**

3239
PROPHECY35 Z D1

the priests had heard.
the **PROPHECIES** *from me,* Jeremiah,
as *i* was **CALLING OUT** to everyone.

3201

from the storeroom

**WHO STAYS.
IN JERUSALEM WILL DIE,
BY FAMINE AND PESTILENCE.**

**BUT WHO GOES OUT.
TO THE ENEMY WILL LIVE,
AND STAY ALIVE.**

3202

3214

**FOR JERUSALEM WILL BE GIVEN.
INTO THE HANDS OF THE ARMY,
FOR THE KING FOR BABYLON.**

so *they* told zedek.

3203

let this male,
be put to death.

for he is discouraging *our* people.
who are in jerusalem,
by heralding **PROPHECIES** to them.

this male.

3204

is not seeking *our* well-being,
but rather *for* our harm.

but zedek commanded *them.*

behold *i am your* king,
you are not *to kill* him.

then *the* priests.

3205

lowered him into the well,
in their *house's* courtyard.

3230

then Melec went.

to the king's courtroom,
and *he* spake to *his* king.

my lord *and* king.

3206

the priests acted,
wickedly together.

to harm Jeremiah.

they lowered *him* into *their* well,
and he will die there.

then *our* king.

3207

commanded Melec,
take *your* men.

under your authority.
and bring up Jeremiah,
before he drowns.

so Melec *with his* men.

3208

under his authority,
and went into the storeroom.

and took from there.

old rags,
and a rope to *their* well.

and he said to Jeremiah.

3209

put *the* rags,
under your armpits.

under the *rags.*

tie the rope,
and Jeremiah did-so.

then they pulled-up.

3210

Jeremiah with the ropes,
to remove him *their* well.

then by command, zedek.

*locked Jeremiah,
in his courtyard's guardhouse.*

later *our* king.

3211

sent *for* Jeremiah,
and his guards brought to him.

and he asked Jeremiah.

i am going to ask you,
and do not hide anything from me.

then Jeremiah.

3212

said to zedek,
if i tell you.

will you put me to death?
if i give you,
advice; you will listen to *it*?

so king zedek.

3213

Vowed to Jeremiah,
as **YAVA LIVES.**

i will not put you to death.
nor will i give you,
over to *my* advisors.

Jeremiah said.

3214

to zedek, **THIS,**
WAS PROPHESED BY YAVA.

**IF YOU WILL GO OUT.
TO THE COMMANDER FOR BABYLON,
THEN YOUR'S WILL LIVE.**

3200 3202

**BUT IF YOU WILL NOT GO OUT.
YOUR'S WILL BE GIVEN OVER,
TO THE HANDS OF THE CHALDEANS.**

3215

group missing

then king zedek.
said to Jeremiah,
i dread *our* people.

3216

who have given up.
if they give me,
into their hand they *will* abuse me.

but Jeremiah said. 3217
obey **YAVA**,
for your good and live.

but if you refuse to go-out.
THESE ARE THE WORDS,
YAVA HAS PROPHESED to me.

FOR IN A VISION YAVA. 3218
TOLD me to TELL YOU,
I SHOWED YOU.

THE APPEARING OF 2.
BASKETS SET,
BY THE HOUSE FOR YAVA.

1 BASKET. 3219
HAD GOOD FIGS,
LIKE RIPENED FIGS.

AND THE OTHER BASKET.
HAD BAD FIGS,
THAT SHOULD NOT TO BE EATEN.

NOW I ASK YOU. 3220
WHAT DO,
YOU SEE JEREMIAH?

AND YOU SAID FIGS.
GOOD FIGS,
THAT ARE GOOD FOR EATING.

AND BAD FIGS. 3221
THAT CANNOT BE EATEN,
DUE TO ROTTENNESS.

then **YAVA SAID.**
THE GOOD FIGS,
I WILL SAVE THEM AS GOOD.

AND THEY WILL BE SENT FROM JUDAH. 3222
WHOM I WILL CAST-OUT,
TO THE LAND FOR BABYLON.

BUT I WILL CAUSE THEIR RETURN.
FOR I WILL BRING THEM BACK, PROPHECY41 D
AND IN THEIR LAND TO REBUILD.

BUT THE BAD FIGS. 3223
THAT CANNOT BE EATEN,
DUE TO ROTTENNESS.

LIKE THE KING FOR JUDAH.
I WILL KILL ZEDEK'S. PROPHECY42 A1
SONS AND COMMANDERS.

BUT THE REJECTED IN JUDAH. 3224
REMAINING IN THE LAND,
WILL LIVE HERE.

group missing

then zedek. 3225
commanded Jeremiah,
let no man.

know about.
any *of my* words,
and you will not die.

but if *my* advisors. 3226
hear that i have talked with you,
they will come to you asking.

tell us now.
what you said to *me*,
and what *i* said to you.

then you are to say to them. 3227
i was presenting my request,
before *our* king.

not *for them* to make me return.
to the house for jona,
for i will die there.

after, together. 3228
the advisors came,
and Jeremiah was questioned.

so he told them every.
word which,
the king had commanded *him*.

and they stopped asking him. 3229
since their meeting,
had not been overheard.

so Jeremiah was kept.
in the guardhouse until,
jerusalem was captured.

Jeremiah's prayer to YAVA in the well

answer me **YAVA**, 3230
for **YOUR KINDNESS IS** *our* **BLESSING.**
according to **YOUR GREATNESS,**
have **COMPASSION** towards me.

do not hide **YOUR FACE**,
for **YOUR SERVANT** *is* in distress. 3206
for i am sinking in muck,
and there is no foothold.

but my words to **YAVA**, 3231
was accepted *by our* **CREATOR.**
AND BY HIS GREAT KINDNESS,
HE HEARD AND ANSWERED me.

BY HIS SAVING WILL,
HE DELIVER me from the muck.
for HE DID NOT LET me *die*,
but **DELIVERED FROM** his advisors.

now i wait for *our* **SAVIOR**, 3232
but not ours who hate me.
and who would kill me,
are powerful *men*.

but us who wait for **Him**,
will not be ashamed through me.
we are who *are to* wait for **Him**,
our **King** for Israelis.

for our **CREATOR WILL** *return ours*, 3233
and **RE-ESTABLISH** Jerusalem.

and *they will* rebuild *our* cities,
to live there.

and possess it *for their* descendants,
and as **His Servants** inheritance.
they will wait in His Name,
and will live *waiting for Him*.

masseh	50 yrs
amon	2 yrs
Josiah	30 yrs
jehoiakim	10 yrs
zedek	10 yrs

babylon came to jerusalem and took HIS UTENSILS

in the 9th for zedek. 3234
our king for **JUDAH**,
in the 10th fivecount.

the king for babylon.
and all his army,
came-up to jerusalem.

then laid siege to it. 3235
in *until* the 11th,
year for zedek.

in the 4th fivecount.
in the 9th *day*,
jerusalem was breached.

group missing

after a commander. 3236
for the king for babylon,
came to a gate.

when zedek. 3237
and *our* warriors saw them,
they fled at night.

from the king's garden.
through a *hidden*,
door *in* the wall.

and they fled *to* the jordan. 3238
but a force of chaldeans,
pursued zedek.

and by jericho they caught him.
and *he was* brought to nebuchadnezzar,
and he gave a command.

to kill *his* sons. 3239
before his eyes,
and killed *his* captains.

then blinded zedek. PROPHECY35 Z D2
and bound him with chains,
and had *him* brought to babylon. 3200 3286

nebuchadnezzar also. 3240
brought the **UTENSILS**,
FROM the **HOUSE FOR YAVA**.

in babylon he put **THEM**.
in *his treasury for gold*,
and *silver in his palace*.

then they burned with fire. 3241
YAVA'S HOUSE,
and the homes *in* our *cities*. 3025 and other PROPHECIES

as for the rest of the captives.
who were in *our* cities,
and the rest *in our land*.

nebu, *his* captain. 3242
for *his* captives and *he was to* lead *them*,
into exile in babylon.

but the weaker people.
nebu *his* captain,
let *them* remain behind.

now nebuchadnezzar. 3243
king of babylon,
gave orders.

about Jeremiah.
to nebu *his* captain,
saying release him.

and do no harm to him. 3244
but rather deal with him,
just as he tells you.

and *he* released Jeremiah.
from the courtyard guardhouse,
to be among *our* weaker.

nebu releases Jeremiah Gedal was made our overseer

when nebu. 3245
saw Jeremiah,
he said, Jeremiah *from* you.

YAVA your GOD.
PROPHECIED *your* destruction,
and *us* capturing jerusalem.

nebuchadnezzar told me. 3246
to free you today,
from the chains on your legs.

now if you want.
to come with me to babylon,
i will look after you.

but if you *do* not. 3247
come with me to babylon,
never mind.

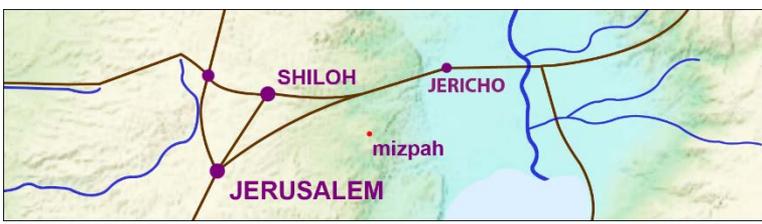
the land is before you.
go wherever,
it seems good for you.

Gedal *is* whom. 3248
the king for babylon,
appointed as *our* overseer.

and *for him* to stay with *our* weaker.
and go anywhere,
it seems right for him.

then *nebu his* captain. 3249
gave me food,
and money and let me go.

group missing



*Jeremiah went to Gedal in mizpah Johanan told Gedal arabs want him dead
Gedal is killed*

*and Gedal went. 3250
to mizpah to stay,
to be among our weaker.*

*now our warriors.
that hid in the forests,
they and their men went to him.*

*for they heard the king. 3251
had appointed Gedal,
as our overseer in our Land.*

*Johanan and Jonath.
and their men came,
to met with Gedal.*

*and he swore to them and their men. 3252
do not be afraid,
and serve like the chaldeans.*

*and stay in the Land.
and serve our king,
that you live safely.*

*now as for me. 3253
i am staying at mizpah,
for the chaldeans will protect us.*

*later Johanan.
asked Gedal,
are you aware of the arábians.*

*are sending ish. 3254
a son from neth,
to take your life.*

*but Gedal did not.
believe Johanan,
so he departed to _____.*

*but before Johanan. 3255
said i can secretly,
go and kill them.*

*if he takes your life.
who are gathered to you will scatter,
and our remnant will have no overseer.*

*but he told Johanan. 3256
do not do this,
for you are telling me a lie.*

*Gedal did not believe him.
and Johanan and his men,
then lived near by.*

Gedal is killed

*now it happened. 3257
in the 7th fivecount,
that ish and his group.*

*of 10 men.
came to mizpah,
to Gedal our overseer.*

*and while they were eating. 3258
bread together,
there in mizpah.*

*ish and his 10.
killed his men,
and then killed Gedal.*

*now it happened. 3259
on the next day,
after the killing.*

*that 8 men.
came from shechem,
with their clothes torn.*

*and as ish was leaving. 3260
he met them at the entrance,
and he said come with me.*

*as soon as they entered.
inside the city,
ish and his men.*

*were to kill them by the well. 3261
but men among them,
said to ish.*

*do not kill us.
for we have barrels of wheat,
barley and oil.*

*but he did not stop. 3262
and killed them with their swords,
along with his men.*

*then ish and his men.
took captives,
from the remnant of our people.*

*and he took the captives. 3263
to cross over,
to his clan in arabia.*

*but Johanan and his men.
heard of the evil,
that ish had done.*

*and they went to fight them. 3264
and found him by jericho's,
bridge for the jordan.*

*as soon as our people.
with ish saw,
Johanan and his men.*

*they turned and ran. 3265
to come back,
with Johanan and his men.*

*but ish escaped.
from Johanan's men,
for they fled to their land.*

then Johanan. 3266

and *his men and captives*,
went to mizpah.

then they went and stayed.
by bethlehem in order,
to travel to egypt.

people wanted to flee to egypt *Jeremiah Petitions YAVA*

some of our people. 3267

small and great,
approached *Jeremiah*.

then they asked *him* please.
let our Petition come *from* you,
to ask **YAVA** for us.

and all our remaining. 3268

and let **YAVA TELLS** us,
where we should live.

group missing

then Jeremiah said. 3269

i heard *you* and i will,
ask **YAVA**.

when **YAVA**.

ANSWERS me, i will tell you,
and not keep a word from you. 3v

then they told Jeremiah, 4v 3270

let **YAVA** be *our* witness.
if we do not do,
HIS MESSAGE HE GIVES to us.

whether *it* is pleasant,
or unpleasant *to us*.
we will listen to **HIS COMMAND**,
in order *for us to be* safe. 4v

on the 2nd day. 3v 3271

WORDS FROM YAVA,
CAME to Jeremiah.

then he *went*.
to their group of people,
small and great.

and said to them **THIS**. 3272

WAS SAID BY YAVA,
about your petition.
YOU ARE TO STAY ON YOUR LAND.
TO LIVE AND BUILD,
AND I WILL NOT UPROOT YOU.

DO NOT BE AFRAID. 3273

OF THE KING FOR BABYLON,
WHOM YOU ARE FEARING.
AND DO NOT BE AFRAID.
FOR I AM WITH YOU TO SAVE YOU,
AND DELIVER YOU FROM ANYONE.

BUT IF YOU SAY. 3274

WE WILL NOT STAY IN OUR LAND,
AND NOT OBEY MY WORDS.
AND SET YOUR MIND.
TO ENTER EGYPT,
AND LIVE THERE.

WHAT YOU ARE AFRAID OF. 3275

WILL OVERTAKE YOU THERE,
IN THE LAND FOR EGYPT.
IN EGYPT YOU WILL DIE.
BY THE SWORD OR BY DISEASES,
TO HAVE NO SURVIVORS.

now **YAVA HAS ANSWERED** you. 3276

and the remnant of Israelis,
are not to go to egypt.

you should understand today.
i have **TESTIFIED** against you,
so do not deceive yourselves.

as soon as Jeremiah. 3277

finished telling,
that group of people.
then their arrogant men.
said to Jeremiah,
you are telling *us* a lie.

YAVA has not sent you. 3278

to say we are not to enter,
egypt to live.
you are misleading *to be* against us.
and give us over,
into the hands of arabs.

so *that* group of our people. 3279

did not obey,
the **WORDS FROM YAVA**.
on the way to egypt.
they camped by their river,
and raiders killed them.

2nd ending *burned HIS HOUSE and the cities* *list of JUDAH'S Kings* **WORDS**
FROM YAVA for all Israelis

the book of zedek, 3280

zedek was 2.
10s and 1,
years old.

when he became,
our king for **JUDAH**.
and he reigned 10,
and 1 years in jerusalem.

this happened, 3281

in the 9th of his reign.
on the 10th day,
of the *our* 10th fivecount.
and he did evil,
in **YAVA'S SIGHT**.
like jehoiakim had done,
to **ANGER YAVA**.

for nebuchadnezzar as *their* king, 3282

came *with* his army.
to capture jerusalem,

they camped around it.

and after *besieging*,
jerusalem and **JUDAH**.
for zedek resisted,
the king for babylon.

famine *and disease*, 3283
was severe in jerusalem.
for there was no harvest,
by the people from their fields.

until the 10,
and 1 year.
on the 9th day,
of the 4th fivecount.

then jerusalem's, 3284
walls were breached.
and *he his* sons fled,
from jerusalem at night.

by *the* hidden door,
within the wall.
by the king's garden,
and they went *to the* jordan.

but a force of chaldeans, 3285
pursued the king.
and overtook zedek,
by the banks *of* jericho.

after they captured them,
they brought *them* to nebuchadnezzar.
by the city _____,
and he passed sentence on them.

and nebuchadnezzar *had them* kill, 3286
the sons from zedek.
and he also killed,
all the commanders.

and bound him with chains,
to be brought to babylon. 3200 3239 PROPHECY
and put him in prison,
until his death.

groups missing

then nebu the captain, 3287
of *our* captives *and deserters*.
came and burned, 3030
the HOUSE for **YAVA**.

and the king's house,
and the houses *in* jerusalem.
and every home,
he burned with fire.

then nebu, 3288
lead them away.
yet some of the weakest,
remained in the *land*.

now on the 10th day,
of the 5th fivecount.
warriors were assigned,
to bring to babylon.

the bronze pillars, 3289
for the **HOUSE FOR YAVA**.
and *all the* bronze,
in **YAVA'S COURTYARD**.

were broke into pieces,
and *their warriors* carried.
the bronze to babylon,
to be reused their temples.

and they took away, 3290
the pails *and* shovels.
the washbasins and firepans,
all *that is* bronze.

then they took away,
HIS MERCY SEAT.
and the angels and chest,
overlaid with gold.

the lampstand *and* pitcher, 3291
the table of gold.
for *the* bowls of gold,
and *the* silver *utensils*.

that David had made,
for the **HOUSE** for **YAVA**.
and all the bronze,
were accounted *by* weights.

then *nebu* their captain, 3292
took pash.
the highest priest,
and zephan *his* assistant.

he also from the city,
1 commander.
of the men of war,
and the king's advisers.

then nebuchadnezzar, 3293
had them killed by _____.
then our captives were led,
into exile from their land. 4v

group missing

THIS WAS PROPHESED. 3v 3294
in regard to zedek,
a son from jehoiakim.
our king for **JUDAH**.
who became,
king in jerusalem.

who was caught. 3295
by *the* jordan river,
and will never return.
from that place wherever.
they took him *as their* captive,
and then he will die.

list of JUDAH'S Kings

these are our JUDAH'S. 3296
Kings from David,
thru his son Solomon.
his son was Rehoboam.

his son was Asa, his son was Jehoshaphat.	
his son was Joash.	3297
his son was Amaz, his son was Azar.	
his son was Jotham. his son was Hezek, his son masseh.	
<i>he was an evil king.</i> <i>for he did not like YAVA,</i> and his son amon too.	3298
but Hezek; <i>and his</i> last. son Josiah, <i>they</i> were not evil kings.	
but his son jehoiakim. was an evil king, and was his son zedek.	3299
<i>group missing</i>	
WORDS FROM YAVA for all Israelis	
WORDS FROM YAVA. CAME to Jeremiah, for all Israelis. who <i>are</i> living. in mig, tahpa, cario and SAY TO THEM.	3300
THIS WAS SAID. BY YAVA OUR CREATOR, YOU YOURSELVES WILL SEE.	3301
ALL THE DESTRUCTION. I BROUGHT ON JERUSALEM, AND THE CITIES FOR JUDAH.	<i>PROPHECY41 E</i>
LOOK AND UNDERSTAND. TODAY THEY ARE IN RUINS, AND NO 1 LIVES IN THEM. BECAUSE OF THEIR EVILNESS. WHICH THEY COMMITTED, PROVOKED ME TO ANGER.	3302
BY CONTINUING THEIR SACRIFICING. AND SERVING RA'S, WHOM THEY DID NOT KNOWN. YET I SENT THEM MY PROPHETS. PROPHESYING DO NOT DO, YOUR ABOMINABLE THING.	3303
BUT THEY DID NOT LISTEN. TO REPENT FROM THEIR EVILNESS, FOR FALSE gOds. THEREFORE MY ANGER. WAS Poured OUT ON THEM, AND JUDAH IS A DESOLATION.	3304
<i>a letter to our captives from Jeremiah</i> <i>words from Jeremiah of what happened</i>	
now these. are the words from the letter, Jeremiah HIS PROPHET.	3305
he sent from <i>our</i> land. to the elders in exile, and <i>to</i> all <i>our</i> people.	
whom nebuchadnezzar. had taken captives, from JUDAH to babylon. by the hands of Ela. and Gema <i>were</i> sent, to babylon <i>and they</i> read <i>it.</i>	3306
THIS WAS PROPHESED. <i>our</i> CREATOR OF ISRAEL, to all <i>our</i> exiles. I SENT YOU INTO EXILE. BUILD HOMES, AND PLANT GARDENS.	3307
TAKE FROM YOURS FOR MARRIAGE. FOR YOUR SONS TO BE FATHERS, BY YOUR SONS AND DAUGHTERS. THAT THEY HAVE SONS AND DAUGHTERS. TO MULTIPLY THERE, SO YOUR DESCENDANTS DO NOT DECREASE.	3308
AND CARE FOR THE WELFARE. OF THE KINGDOM WHEREVER, I SENT YOU INTO EXILE. AFTER 4. 10S HAVE PASSED, IN BABYLON I WILL VISIT YOU.	3309
<i>PROPHECY41 A2</i> <i>3085</i> <i>also DANIEL1 ,2,3</i>	
TO FULFILL MY PROMISE TO YOU. AND BRING YOURS BACK, TO YOUR LAND FOR YOUR INHERITANCE. FOR YOU ARE TO KNOW MY PLAN FOR YOU. ARE FOR YOUR WELFARE TO SEND, YOUR SAVIOR AND KING.	3310
<i>words from Jeremiah of what happened</i>	
i walked and saw. all <i>our</i> cities, were burned down. <i>for</i> HIS FIERCE ANGER. WAS ON <i>our</i> whole nation; <i>it</i> was a complete destruction.	3311
they killed us in the streets. and through our doors, they entered our homes. after the killing. no one, gathered them <i>to bury.</i>	3312
<i>2975 3351</i>	
we did not. weep for the dead, nor mourn for them. <i>but we did</i> weep for <i>our</i> elders. who <i>were</i> taken away, for they will never return.	3313
<i>3v</i>	
i have listened <i>to their</i> words,	3314
<i>4v</i>	

and what is not righteous.
none *from* mankind,
repented from *their* evilness.

or said *aloud*,
what have i done?
everyone *of them* turned,
away for their own way.

with their tongues they deceive, 3315
not *speaking HIS TRUTHS*.
but they existed in *our* land,
and *we lived with their* evilness.

because everyone,
was unfaithful to **YAVA**.
then our neighbors,
went about *like them*.

everyone was on guard, 3316
against *their* neighbor.
and *they* did not trust any,
of our faithful brothers.

for everyone was a deceiver,
by not speaking **HIS TRUTHS**.
then they spake *their* lies,
to commit *their* sins.

for our evil males, 3317
were among **His People**.
they watch like trappers,
lying in wait.

they set-up traps,
to catch **His People**.
to be like their kind,
to be full of deceit.

therefore they became, 3318
greater and richer.
for they were also *blind*,
to their deeds of evilness.

they did not plead,
the problems of *our* orphans.
they did not defend,
the rights of *our* poor.

their people loved, 3319
the horror of their horribleness.
and their horribleness was happening,
throughout our Land.

as *their divining* seers,
were foretelling falsely.
and *their* priests ruled,
by their own authority.

saying peace, 3320
but there was no peace.
then they were ashamed,
because of *their* rebellion.

therefore theirs died,
to be among those.
who died,
in the time of *the war*.

for i **WAS MADE** a watchmen, 3321
saying *to them* listen to **HIM**.
if i blew the horn,
they would not listen *to it*.

therefore *i HERALDED*,
for the tribes were *to* know.
in their congregation is *evilness*,
and what is *done* among them.

for the *priests* *for* your sacrifices, 3322
are not pleasing to **HIM**.
so your sin offerings,
are not acceptable.

therefore *it is your priests*,
who worked *to* lay.
stumbling blocks,
before **His People**.

i PROPHESED FOR YAVA, 3323
BEHOLD AN ARMY.
IS COMING FROM THE NORTH,
AND IS A GREAT KINGDOM.

with bows and swords,
cruel and without mercy.
arrayed for battle,
to be against **JUDAH**.

hearing *of their* report, 3324
their hands were limp.
and fear seized them,
like before childbirth.

they did not go,
into the fields *or* roads.
for the enemy's swords,
were every where.

they fled for safety, 3325
from the Land for **JUDAH**.
without blowing a horn,
nor raised *their* flags.

an army of evilness,
WAS COMING FROM THE NORTH.
FOR A GREAT DESTRUCTION,
AND JERUSALEM WAS DESTROY.

THIS WAS PROPHESED, 3326
BY YAVA our CREATOR.
THEY WILL CUT-DOWN TREES,
TO SET-UP A SIEGE.

TO BE AGAINST JERUSALEM,
A CITY TO BE PUNISHED.
EVERYONE WAS WORRIED,
WHO WERE WITHIN.

they MADE it a desolation, 3327
like a land not established.
they gleaned *like at* harvest,
yet remained a remnant.

whom **HEARD me**,
i GAVE HIS WARNING to.

for the ears that are closed,
are you who will not listen.

to **WORDS FROM YAVA**, 3328
i became a reproach to them.
they were not pleased with me,
were filled with hate for me.

group missing

for **YAVA WAS WRATHFUL**, 3329
_____.
in the streets they were gathered,
the younger and older.

for both husband,
and wife were taken.
yet remained a remnant,
who are weak and oldest.

hear my words, 3330
about **HIS PROPHECIES**.
to **HIS** people that were in **JUDAH**,
and to the races that were in jerusalem.

even to the greatest,
were greedy for gain.
even your priests,
dealt falsely with you.

therefore **YAVA**, 3331
did not accept you.
as **HE REMEMBERED**,
their sins for their accounting.
for they had their altars for asherah.
with green vines.
on the highest hills,
in the countryside and streets.

because they were unashamed, 3332
of the abomination they had done.
they certainly were not ashamed,
and they did not know.
therefore they were to die,
among those.
who fall,
at the time of their punishment.

their idols are wood, 3333
cut from the forest.
for a craftsman to work,
with shaping tools.
then they decorate it,
with silver and gold.
then fasten it with nails,
so that it will not lean.

like a scarecrow in a field, 3334
they cannot speak.
they must be carried,
because they cannot walk.
they were not to fear them,
for they can do no harm to them.
nor can they,
do any good to them.

woe am i, 3335
i am the male who disputed them.
for mankind's belief,
were everywhere in our Land.
everyone mocked me,
yet **HE REMOVED** them **WILLINGLY**.
for **HE BROUGHT AN ENEMY**,
FOR THEIR TIME OF DESTRUCTION.

their wealth and treasures, 3336
were given as plunder.
for all their sins,
and all their evilness.
then the enemy,
was **BROUGHT INTO YOUR LAND**.
FOR HIS ANGER WAS UPON THEM,
like a fire that had kindling.

i do know why, 3337
YAVA REMEMBERED me.
and took notice of me,
for **HE SAW** my punishment by them.
HIS WORDS are now known to you,
and **HIS WORDS** became.
my joy and delight,
as i **HERALDED** in **HIS NAME**.

i did not sit, 3338
to council with mockers.
nor did i exult myself,
because **HIS** of **KINDNESS** to me.

group missing

now i walk around, 3339
the streets of jerusalem.
to look now,
and take note.

if there is 1,
who does **HIS JUSTICE**.
and who seeks **HIS WORDS**,
YAVA will pardon them.

for they did not obey **YAVA**, 3340
nor act for **HIS JUSTICE**.
for they watched as ours were killed,
to weaken **HIS PROPHETS**.
they refused **HIS WARNINGS**,
as they turned their faces from **HIM**.
harder than granite,
they refused to repent.

then i prayed to **YAVA**, 3341
YAVA they are foolish.
for they did not know,
YOUR COMMANDS are for them too.
for i went to our scribes,
and spake for them to know.
the **PROPHECY FROM YOU** is for their soul,
and not to practice to be a gOd.

why should i pardon theirs? 3342

their followers hated me.
and *have* sworn by *their* idols,
who are *false* gOds.

like the tribes for ISRAEL,
and *now* *mankind* in JUDAH.
they were very rebellious,
as *i* declare **WHO IS YAVA**.

they lied of *their* COMING,
by saying **YOURS WILL** not happen.
and we will not see their swords,
and not *know* of famine.

yet **THIS HAPPENED**,
AS PROPHESED BY YAVA.

because they spoke,
this as *HIS* WORDS.

Baruch at the end of judah *Baruch's advice of YAVA'S PROMISE* *Jeremiah's 2nd words after judah was captured*

be gracious to us,
our **CREATOR**.

for *our* mankind *is* *arguing* with us, (jews)
all *the* daylight.

proudly *they* are against us,
and *they* are distorting **YOUR WORDS**.
for all their thoughts,
are against us for *their* evilness.

they watch our steps,
to *change* our lives. 3343
because of *their* evilness,
send them away *from* us.

then our enemies will turn *from* us,
in the day we call-out to **YOU**.
for **THIS** we know,
our **CREATOR** is for us.

for we praise **YAVA** with *our* words, 3344
for **HE IS** our **CREATOR**.
and we placed our trust with **HIM**,
and we are not afraid of mankind.

for *our* **King WILL REDEEM** our soul,
for we will not reject **Yah**.
before *our* **CREATOR**,
in the *land* of the living.

Baruch's advice of YAVA'S PROMISE

be delighted for **Yah**. 3345
and **He Will Give** you,
the desire of your heart.

for we are to wait patiently for **Him**.
and **HE WILL BRING FORTH**,
His Righteousness like **Light**.

so do not worry. 3346
because of mankind,
who carries out schemes *on* us.

for we will inherit *our* Land.
but *our* wicked-ones are plotting,
against *our* Righteous-Ones.

for evildoers **WERE SENT-AWAY**. 3347
but who waits for **Yah**,
will inherit *our* Land.

for *our* **Lord Laughs** at them.
for **He Knows**,
His Days ARE COMING.

Jeremiah's 2nd words after judah was captured

YAVA *our* **CREATOR**, 3348
our nation was conquered.
for they defiled **YOUR HOUSE**,
and *now* *jerusalem* is ruined.

the dead bodies,
are *now* food for the birds.
and *their* remains of *our* gOdless,
are for the beasts of earth.

and *in* *and* round *jerusalem*, 3349
no one buried them. 2975 3312 3351

we became a reproach,
and to those *passing-by*.
a mocking and a scorn,
to everyone around us.

help us *our* **CREATOR**, 3350
for the glory of **His Name**.
and deliver us *from* our sins,
and for **YOUR NAME** sake.

for why should people say,
where is their **CREATOR**?
let **YOURSELF** be known,
to the races *by* *knowing* of us.

let the groaning of *our* captives, 3351
come before **YOU**.
and return *them* to *be* our neighbors,
so we can wait for **Yah**.

as **His People** in *our* Land,
we will give thanks to **YOU**.
and everyone of *our* descendants,
will tell *theirs* to praise **YOU**.

Prophet after Jeremiah *SEND Yah to them* *YAVA KNOWS our secrets* *our leaders did rebel*

YAVA *our* **CREATOR**. 3352
how long,
will **YOU BE ANGRY** at **His People**?

please restore us.
and **SEND Yah** to *them*,
for *our* **SALVATION IN HEAVEN**.

our **Son Whom**. 3353
YOU WILL STRENGTHENED YOURSELF,
for **YOUR HAND TO BE UPON** man.

group missing

YAVA KNOWS our secrets

if we had forgotten, 3354

the name of our **CREATOR**.

or extended our hands,
to a false gOd.

would not **our CREATOR**,
find this out.

for **HE KNOWS** the secrets,
in *our hearts and minds*.

YAVA our CREATOR,
we have heard with our ears.
for our forefathers have told us,
the **WONDERS YOU DID** in their days.

like in the days of old,
BY YOUR OWN HAND.
they killed off their kingdoms,
AS YOU ESTABLISHED them.

LORD *turn to us*,
do not reject us forever.
do *not* cover **YOUR FACE**,
from our affliction and oppression.

for our hearts has sunken,
down into the ground.
rise *to be our help*,
and **REDEEM** us *by* **YOUR KINDNESS**.

our leaders did rebel

our evil-ones say.
there is no *our CREATOR*,
they are corrupt *by evilness.*
and by their detestable acts.
there is not one *of them*,
who does good *for us*.

our CREATOR LOOKS.
DOWN FROM HEAVEN,
to see if.

there is anyone.
who understands,
and seeks our CREATOR.

all *our* leaders.
turned away *from HIM*,
they became corrupt.
there is not one *of them*.
who does good *for us*,
not even one.

our people of evilness.
have no knowledge of HIM,
nor called on *our CREATOR*.
then they were in great fear.
for they had no fear before,
of our CREATOR REJECTING them.

our SAVIOR for Israelis.
WILL COME WHEN,
our CREATOR RETURNS.

His Captive People.
in ISRAEL they will rejoice,
for our Israelis will be happy.

YAVA'S PROMISE to us in our Land a Scribe's words a Scribe's 2nd words

YAVA show us,
YOUR PROMISE *to us in our Land*.
BY RETURNING *ours from babylon,*
and our captives from assyria.

BY FORGIVING **His People**,
YOU WILL FORGET their sins.
and turn away,
from **YOUR** burning anger *at us*.

YOU *are our CREATOR* of our **SALVATION**,
YOUR ANGER WAS towards us *too*.
to TEACH us again,
so **His People** *can rejoice*.

then Show us YOUR KINDNESS,
and Grant us **YOUR SALVATION**.
and let Him Speak to His People,
to **His Righteous Ones**.

for YOU WILL GIVE Him,
KNOWLEDGE *and WISDOM*.
for His Righteousness WILL BE BEFORE them,
To Make their footsteps *like His*.

group missing

a Scribe's words

who fears **YAVA**,
and obeys HIS COMMANDMENTS.
is a **BLESSED** man,
and they will praise Yah.

their descendants will be *many*,
and their righteousness *will be forever*.
like the sun arising,
from the darkness is the upright.

gracious and compassionate,
is the Righteous man.
they are gracious and will lend,
and will provide their judgment to you.

they will never be shaken,
and their righteousness will be remembered.
for their will is established,
by trusting YAVA.

a Scribe's 2nd words

YAVA WILL hear me,
in the days of my trouble.
for my words are to our CREATOR,
when i cry-out.

i sought *our LORD* nightly,
without weariness.
as *i* grew weak,
my heart *was in* discomfort.

when i think HIM,
in the days of our beginning.
and of our first years,
of long ago.

then i remember my words,
as my mind thinks.

3357

3358

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3370

will our **LORD** reject us,
and never be favorable to us.

has **HIS KINDNESS** departed us,
and **HIS BLESSINGS** ended.
or is **HE ANGER** with us,
and just withdrawn **HIS MERCY** from us.

3371

then i said in my grief,
will our **HIGHEST** change too?
but i will remember **Yah**,
and **YAVA'S PROPHECY** of **Him**.

YAVA'S EVERLASTING PROMISE

HE HAS MADE HIMSELF KNOWN to us,
and among the races.
for **BY YOUR POWER YOU DELIVERED**,
the descendants from Israel.
for **YOU LEAD His People**,
by the hand of Moses.
and Aaron _____,
_____.

3372

BLESSED IS our King,
who considers our poor.
YAVA WILL DELIVER Him,
in **His Days** of trouble.

3373

YAVA WILL PROTECT Him,
and **KEEP Him Alive**.
and not give **Him** over,
to the desire of his enemies.

for our enemies speak,
evil against us.
when will they die-off,
and their name ends.

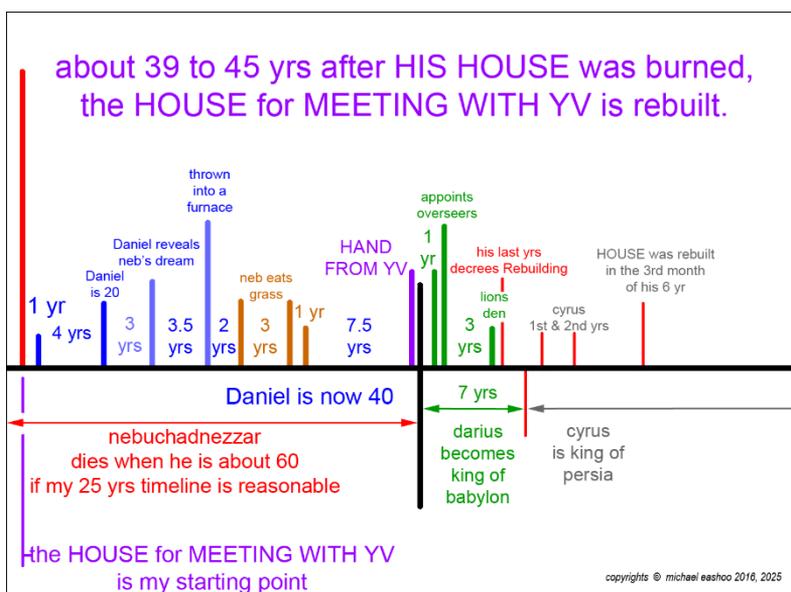
3374

even my friends,
whom i trusted.
and ate bread with,
have risen against me.

YAVA be gracious to me,
and raise me up to repay them.
by this i know,
YOU are pleased with me.

3375

because our enemy,
now do not shout at us.
nor shout over me,
for **YOU** helped me for my honesty.



Daniel

Daniel is to be taught *nebuchadnezzar had a VISION*

3376

in the 10th year.
of the reign for hezek,
our king for **JUDAH**.
the king for babylon's.
army came,
to jerusalem and besieged it.

and our **LORD GAVE**.
hezek into his hand,
along with **HIS UTENSILS**.

3377

from the **HOUSE** for **YAVA**.
then he brought **THEM** to babylon,
and placed **THEM** into his treasury.

then nebuchadnezzar.
commanded ash,
his chief teacher.

3378

to bring *him from our* sons.
whom *are* younger,
and having no illnesses.

and having intelligence and wisdom.
a knowing with understanding,
and to explain with knowledge.

3379

and who have the ability.
for serving their king,
by teaching them their knowledge.

then nebuchadnezzar appointed.
their daily meals,
with meats and wine.

3380

and to be educated as students.
and at the ending enter,
into the king's government.

now among them.
were Daniel, Han,
Mish, and Azah.

3381

2592 3147 3164

the leader of the teachers.
assigned our sons,
to a school in babylon.

but Daniel thought.
they should not,
defile themselves.

3382

with the king's choices.
of food and wines,
like the king meals.

so he asked their leader.
that they not defile themselves,
with his meats and wines.

3383

and *our* **CREATOR GRANTED**.

Daniel compassion,
in the mind of *their* leader.

and *their* leader told *him*. 3384

i am afraid of my king,
for he appointed your meals.

should he see your faces.

looking thinner,
than the *other* youths.

whom *are your* own age. 3385

then you would make me,
lose my head.

but Daniel replied.

test your students,
for 10 days.

and let our appearance be observed. 3386

by giving *us* vegetables,
and water to drink.

and *yourself* judge.

your students according,
to what you see.

so he listened to them. 3387

in this matter,
for 10 days.

and at the end of 10.
their appearance seemed,
better *then the others*.

the others were fatter. 3388

who had been eating,
the king's choices.

so *their* leader continued.

to withhold *his* choice,
of meats and wines.

these 4. 3389

our **CREATOR GAVE** them,
knowledge and intelligence.

in everyone *of their* knowledges.

and *to* Daniel, even,
understanding *of* dreams.

at the end of the years. 3390

their king had commanded,
he had their leader presented us *to him*.

and before nebuchadnezzar

the king talked with them.

and out of everyone.

none were found. 3391

like Daniel, Han,

Mish, and Azah.

so they entered the king's.

personal service,

for every matter.

nebuchadnezzar had a VISION

nebuchadnezzar had a **VISION**. 3392

and his heart was troubled,
and his sleep departed *from* him.

then he gave orders.

to summon *his* diviners,
conjurers, *and* astrologers.

to explain his dream. 3393

so they came in and stood,
before *their* king.

and *our* king said to them.

my heart wants,

to understand *my* dream.

then *they* replied. 3394

tell *us your* dream,

and we will declare the interpretation.

the king answered.

his command is firm,

you *are to* make *it* known to me.

my dream and its interpretation. 3395

or you will be *killed*,

and your homes will be burnt.

but if you declare.

the dream and its interpretation,

you will receive from me gifts.

they answered again. 3396

let the king tell,

the dream to his servants.

our king replied.

you are bargaining for time,

but my command is firm.

for you to tell *me my* dream. 3397

and its interpretation to be known to me,
because *i will not* change.

now tell me the dream.

that i know that you can,

declare to me its interpretation.

they answered *our* king. 3398

there is not a man,

on earth who could declare *it*.

for the matter *you request*.

no king has asked,

anything like this.

what *you* demand. 3399

no one,

could declare it to *you*.

except *our* gods.

whose dwelling,

is not *among the* living.

because of this. 3400

the king became,

very mad.

and gave orders.

to kill all,

the spiritualists in babylon.

so *his* decree went forth. 3401
that they *and the* wisest people,
be gathered to be killed.

as arioch his captain.
looked for Daniel,
and his friends to kill *them*.

Daniel asked *him*. 3402
why have you gone forth,
to kill *the* wisest.
then arioch.
told Daniel,
about the matter.

so Daniel went in. 3403
and requested *his* king,
to give him time.
in order that he reveals *it*.
and makes known,
its interpretation to *his* king.

then Daniel went. 3404
and informed his friends,
about the matter.
in order that they petition.
YAVA concerning,
this matter.

then *this* matter. 3405
WAS REVEALED to Daniel,
in a night **VISION**.
then Daniel praised.
YAVA and said,
YAVA HAS ANSWERED *me*.

and HE HAS GIVEN *me the* **WISDOM.** 3406
AND KNOWLEDGE TO UNDERSTANDING *it,*
to REVEAL *it to our king.*
HE KNOWS everything.
in a VISION of darkness,
HE LIVES WITHIN HIS LIGHT. **HISLIGHT**

Daniel went. 3407
to arioch and said,
take me to the king.
then arioch hurriedly.
brought Daniel,
into the king's presence.

and announced to *our king*. 3608
i have found a male,
who can make *it* known to *you*.
and *he* asked Daniel.
are you able to make,
known to me *my* dream?

Daniel answered. 3409
as for the matter which,
my king *is* requesting.
i am able to declare **IT** to *you*.
for **YAVA IN HEAVEN,**
HAS REVEALED *your* dream to *me*.

you *were* thinking on your bed. 3410
and your thoughts turned,
to *the* happenings in the future.
and your dream **WAS A VISION.**
OF WHAT WILL HAPPEN,
IN THE FUTURE YEARS.

for **HE HAS ORDERED THE YEARS.** 3411
TO MAKE THEM KNOWN,
AND FOR *my* king **TO UNDERSTAND THEM.**
in your mind you saw.
a great statue,
of extreme splendor.

and its appearance was awesome. 3412
its head was of gold,
and its body silver.
its legs *and* feet.
were partly iron,
and partly clay. **rome**

as you continued looking. 3413
a **Block** was cut out,
without hands.
and struck the statue.
on its feet of iron,
and clay *to* shatter *it*.

then the iron *and* clay. 3414
with the silver and gold,
fell together.
and *they* became like chaff.
blowing them away,
not *leaving* a trace of *it*.

but the **Block** that struck *it*. 3415
became a great mountain,
and filling the land.
this *was* *your* dream.
now i will tell,
its interpretation *to* *my* king.

you *are* king of kings. 3416
to whom **YAVA,**
HAS GIVEN *you* *their* kingdoms.
for *your* power and *your* glory.
you are the head of gold,
for you to *be* ruler of everyone.

and after your *death*. 3417
there will arise,
another lesser *than* yours.
then a 3rd.
and *it* **WILL** shatter into pieces,
because of the **Block**.

for in the days of *that* king. 3418
YAVA FROM HIS HEAVEN,
WILL SET UP A KINGDOM.
NEVER TO BE DESTROYED.

**AND THE KINGDOM WILL NOT REMAIN,
FOR ANOTHER RACE.**

HE WILL CAUSE THEIR ENDING.

3419

AND EVERYONE IS FOR HIS KINGDOM, YAVA'S EVERLASTING PROMISE
AND HIS WILL BE ESTABLISHED FOREVER.

for **YAVA HAS MADE.**

IT KNOWN to my king,
WHAT WILL BE IN THE FUTURE.

then nebuchadnezzar. 3420
bowed his head,
to respect Daniel.
and said to Daniel.
surely **YAVA,**
is **GOD** of gods.

and **REVEALER** of **VISIONS.** 3421
since you were able,
to **REVEAL** my **VISION.**

then *he* promoted Daniel.
and gave him gifts,
and made him *his advisor.*

and Daniel requested. 3422
he appoint Han,
Mish, and Azah.
to be appointed officials.
within *his* government,
in the city of babylon.

3 were thrown into fire nebuchadnezzar eats grass

then king nebuchadnezzar. 3423
made *his* image,
and *overlaid it with* gold.
the height was 2.
10s cubits,
and its width 4.

and *he had* it placed on a stand. 3424
in the city babylon,
for everyone to see.

then nebuchadnezzar.
summoned to assemble,
and all *his* officials.

to come to the dedication. 3425
and all *his* officials,
were assembled for the dedication.
as they stood before *it.*
the heralder proclaimed,
to you *are* given a command.

and people *in his* kingdom. 3426
at the moment you hear,
the sound from my horn.
you are to bow *to* worship.
the great image,
of nebuchadnezzar *your* king.

but whoever does not. 3427
bow *to* worship *it,*
will be cast into a furnace.
therefore at that time.
when *they* heard,
the sound of the horn.

they bowed *to* worship. 3428
the great image,
of nebuchadnezzar *their* king.

for this reason.
certain *officials,*
came forward.

to bring *the* penalty. 3429
against *Han,*
Mish and Azah.

by asking nebuchadnezzar.
our king of kings,
live forever.

group missing

you yourself. 3430
have made a decree,
that every official.

as we hear the horn. 3431
we were to bow *to* worship,
your great statue.

but whoever does not.
bow *to* worship *it,*
will be cast into a furnace.

there *were* Israelis. 3432
whom you appointed,
as *officials in your* government.
their names are Han.
Mish, and Azah,
have ignored your *command.*

for they do not serve. 3433
our gods, or worship *them,*
or *your* great statue.

then he gave *his* command.
to bring *him* Han,
Mish, and Azah.

then these. 3434
men were brought,
before *our* king.

nebuchadnezzar said to them.
is it true; Han,
Mish, Azah.

that you *are* obeying *your* **GOD.** 3435
and *not* worshiping *my* great,
statue, i had made *of me.*

now if you.
at the moment you hear,
the sound of a horn.

will you do as i commanded. 3436
and bow *to* worship,

my image i had made.
but if you will not.
you will *be* immediately be thrown,
into a furnace's fire.

and which god. 3437
is there who can,
deliver you *from* my command.
and to king nebuchadnezzar.
Han, Mish,
and Azah answered.

we do not need. 3438
to give you an answer,
concerning this.
YAVA is WHOM.
we obey *and worship*,
and **HE IS ABLE TO DELIVER** us.

from the furnace's fire. 3439
and **DELIVER** us safely,
from our king's *command*.
but if **HE** does not.
let it be known to our king,
we *will* not *bow and* worship.

to *any* god. 3440
or worship,
your great statue.
then he was filled with hate.
toward Han,
Mish, and Azah.

so *he* commanded *for* the furnace. 3441
to *be* more than,
it was usually heated.
then commanded *his* guards.
to bind Han,
Mish, and Azah.

then *they* were tied up. 3442
and thrown into the midst,
of the furnace's fire.
by the king's command.
the furnace *was* made,
extremely hot.

and the fire's *heat*. 3443
killed *his* guards,
who pushed them in.
but *our* 3 men.
fell into the midst,
of *his* furnace's fire.

and nebuchadnezzar was shocked. 3444
and stood up in haste,
and asked his officials.
was it not 3?
i *had* cast bound,
into the midst of the fire?

they answered *yes*. 3445
and *he* said look,
i see 4.
loosed *and* walking.
in the midst of the fire,
without harm.

and the appearance of the 4th. 3446
is like an Angel,
from *their* **GOD YAVA**.
then *he* came.
to the door of the furnace,
blazing *with* fire.

and called-out to Han. 3447
Mish, and Azah,
come out.
and *our* servants for **YAVA**.
came out,
from the midst of the fire.

and *our* king *and* *his* officials. 3448
gathered around,
to look *them over*.
coming from the fire.
they saw the fire,
had no effect.

on the bodies of *our* men. 3449
nor was the hair,
of their head singed.
nor were their trousers damaged.
nor had the smell,
of fire upon them.

nebuchadnezzar said. 3450
you are Blessed By **YAVA**,
WHO SENT.
HIS ANGEL TO DELIVERED *you*.
for you, **HIS SERVANTS**, obeyed **HIM**,
and ignored *my* command.

so as not to obey *me*. 3451
or any god
except **YAVA**.
therefore i decree.
any person,
in my kingdom that speaks.

anything offensive, 3452
against **YAVA**,
will be torn to *die*.
for there is no other.
god *has* delivered,
in this way.

then *our* king. 3453
gave *them* homes.
in the city babylon.

group missing

[nebuchadnezzar eats grass](#)

group missing

i nebuchadnezzar *your* king. 3454
declares to every,
race *in* my kingdom.

and *to everyone* that lives. 3455
throughout the earth,
it seemed good to me.
to declare the **VISION**.
FROM THEE MOST HIGH,
GOD DID TO me.

i nebuchadnezzar. 3456
was at ease on my roof,
and saw a **VISION**.
then as *i laid* on my bed.
THE VISION was on my mind,
and **IT** kept alarming me.

so *i* gave a command. 3457
to bring into my presence,
many of *my* spiritualists.
about my VISION.
for them to make **IT** known to me,
by interpreting the **VISION**.

then the diviners conjurers. 3458
and astrologers came in,
and *i* told the **VISION** to them.
but after i told them.
they could not make,
its interpretation known to me.

then Daniel came in. 3459
in whom **RECEIVES**,
WORDS FROM YAVA.
and *i* told *him my VISION*.
for him to explain **THE VISION**,
along with **ITS** interpretation.

now *my VISION*. 3460
AS I WAS LOOKING APPEARED,
A TREE ON THE LAND.
AND ITS HEIGHT WAS GREAT.
BUT THE TREE GREW,
LARGER AND FULLER.

AND IT REACHED THE CLOUDS. 3461
TO BE VISIBLE TO EVERYONE,
LIVING IN MY KINGDOM.
ITS FOLIAGE WAS BEAUTIFUL.
AND ITS FRUIT ABUNDANT,
AND ITS FOOD WAS FOR EVERYONE.

as *i kept* looking. 3462
behold an **Angel**,
DESCENDED FROM HEAVEN.
then he shouted-out.
FALL THE TREE,
AND CUT OFF ITS BRANCHES.

STRIP OFF ITS FOLIAGE. 3463
AND SCATTER ITS FRUIT,
AND SCATTER THE PEOPLE.
LEAVE THE STUMP.
WITH ITS ROOTS IN THE GROUND,
WITH A BAND OF IRON.

IN THE GRASS OF THE FIELD. 3464
LET ITS OWNER BE DRENCHED,
WITH THE DEW FROM HEAVEN.
LET HIS MIND BE CHANGED.
AND FOR HIM TO SHARE WITH THE BEASTS,
THE GRASS ON THE LAND.

AND LET A BEAST'S MIND. 3465
BE GIVEN TO HIM FOR 3,
SEASONS OF TIME.
THIS IS BY HIS DECREE.
AND HIS DECISION IS A COMMAND,
AND FOR HIS RIGHTEOUS ONES.

IN ORDER THAT THE LIVING. 3466
KNOWS HE IS,
THEE GOD OF GODS.
AND BESTOWS KINGSHIP.
ON WHOM HE WANTS,
OVER THE LOWLIEST.

then Daniel. 3467
told *me ITS* interpretation,
for none of my spiritualists *did*.
but Daniel was stunned.
as his thoughts alarmed him,
as my VISION was **REVEALED** to him.

i responded *by* saying. 3468
do not let **HIS VISION**,
or **INTERPRETATION** alarm you.
and *he* said *my* king.
HIS VISION APPLIES,
to my king's future.

the tree you saw. 3469
and *it* grew larger,
to reached the clouds.
and *its* foliage was beautiful.
and its fruit abundant,
as food for everyone.

the tree is you *my* king. 3470
for you became great,
by growing stronger.
and your majesty **WILL BE YOUR GREATNESS**.
like reaching the clouds,
but your kingdom will end.

for my king **SAW**. 3471
an **ANGEL FROM YAVA**,
DESCENDING FROM HIS HEAVEN.
AND SAID CHOP IT DOWN.
AND TO DESTROY THE TREE,
YET LEAVE ITS STUMP.

WITH ITS ROOTS IN THE GROUND. 3472

AND WITH A BAND OF IRON,
IN THE GRASSY FIELD.

AND LET YOU SHARE IT WITH THE BEASTS.
AND LET YOU BE DRENCHED,
WITH THE DEW OF HEAVEN.

UNTIL 3. 3473

SEASONS OF TIME,
PASSES OVER YOU.

this is the INTERPRETATION.
AND THIS IS THE DECREE,
FROM THEE HIGHEST GOD.

AND THIS IS WHAT. 3474

WILL COME UPON,
my lord and king.

you be hidden away.
yet live in your garden,
to be like a beast in a field.

and you be given grass. 3475

to eat like a deer,
and be drenched with dew.

FOR 3 SEASONS.
OF TIME WILL PASS,
THEN YOU WILL RECOGNIZE.

THEE HIGHEST GOD. 3476

BESTOWS KINGDOMS,
TO WHOMEVER HE WANTS.

for THIS HE HAS COMMANDED.
that by LEAVING you like that STUMP,
with its ROOTS IN THE GROUND.

but your kingdom will be RESTORED to you. 3477

AFTER YOU WILL KNOW,
YAVA IS THEE RULER.

group missing

therefore my king. 3478

my advice to please HIM,
you should break away.

immediately from your evilness.
by doing goodness,
by showing mercy.

EVERYTHING HAPPENED. 3479

to your lord and king,
a moon-month later.

i was walking on the roof.
of my royal palace,
as a king, i was remembering.

and said aloud. 3480

babylon is the greatest,
for i myself have built it.

and my royal palace.
by my might and power,
for my glory and majesty.

after my words. 3481

went from my mouth,
A VOICE DECREED.

KING NEBUCHADNEZZAR.
TO YOU I DECLARE HIS COMMAND,
THAT YOUR AUTHORITY WILL BE REMOVED FROM YOU.

immediately i nebuchadnezzar. 3482

was placed in my garden,
to eat like a deer.

and my hair had grown.
and my body was drenched,
with the dew from heaven.

but at the ending of fall. 3483

i nebuchadnezzar,
raised my head.

and looked to HEAVEN.
and my reasoning returned to me,
and i praised YAVA.

and my praising honored HIM. 3484

WHO IS FOREVER,
and HIS KINGDOM is everlasting.

and now my kingdom.
year counts,
are to be as YAVA COMMANDED them.

for every king. 3485

on earth are nothing,
for HE DOES HIS WILL.

and no one.
can say to HIM,
what have YOU done?

at that time also. 3486

was returned to me my majesty,
for i was restored for my kingdom.

for with my advisors and commanders.
i was re-established in my authority,
and greatness will be added to me.

now i nebuchadnezzar. 3487

praise and honor,
my KING IN HEAVEN.

for ALL HIS WORKS.
ARE TRUE AND JUST,
for HE IS ABLE TO DO ANYTHING.

written on the wall king Darius puts Daniel in with the lions

belzar our prince. 3488

held a feast,
for 30 richers.

and he had given orders.
to use HIS gold,
and silver UTENSILS.

which his father. 3489

had taken out,
of HIS HOUSE in jerusalem.

in order that our prince.
and his wife with the richers,

eat from **HIS UTENSILS**.

as they *ate and drank*. 3490
they praised their gods,
made from wood.

overlaid with gold.

silver, bronze,
iron, and gems.

suddenly **FINGERS**. 3491
OF A HAND EMERGED,
AND BEGAN WRITING.

above the lamps.
on the plastered wall,
of the banquet room.

and *our* prince saw. 3492
the **BACK OF THE HAND**,
that done a **WRITING**.

then *his* face.
grew pale,
and his thoughts alarmed him.

our prince shouted. 3493
to bring in the diviners,
conjurers, and *astrologers*.

our prince told *them*.
any male,
who can read.

THIS WRITING. 3494
by the HAND i saw,
and explain its meaning to me.

will *wear* a robe.
with a neckpiece of gold,
to have authority as the 3rd.

and all the spiritualists. 3495
who came in,
could not.

read the **WRITING**.
or make known,
its meaning to the prince.

then our queen entered. 3496
the banquet room,
because of *his* summoning *them*.

and our queen said *to him*.
do not let,
your thoughts alarm you.

there is a male. 3497
your father *knows*,
he HAS BEEN GIVEN wisdom.

and IS WISDOM FROM YAVA.
and your father appointed him,
his chief of spiritualists.

because *he IS GIVEN*. 3498
the knowledge to explain,
dreams, *to solve them*.

is whom he *trusted*.
let him be summoned,
to declare the meaning.

then Daniel, 3499
was brought in before him,
and said to Daniel.

i have heard about you.
and your God *YAVA*,
for you to have special wisdom.

just now. 3500
our spiritualist men,
were brought in before me.

to read THAT WRITING.
and make **IT** known to me,
but they could not declare **IT**.

now if you are able. 3501
you will wear a neckpiece,
to have authority as the 3rd.

then Daniel replied.
let my prince keep,
your gifts *and* reward.

i will read the **WRITING** to *you*. 3502
and make **IT** known,
for IT IS FROM THEE HIGHEST GOD.

WHO GRANTED authority.
glory and greatness,
to *nebuchadnezzar* your father.

but when his heart. 3503
became so proud,
he behaved arrogantly.

then he was removed from his throne.
and *his* glory was taken,
for he was cast aside.

he *lived* like a beast. 3504
and *was* placed *in his garden*,
to eat like a deer.

after **THIS**.

he *knew* the highest,
god **IS YAVA**.

and HE IS THEE RULER of everything. 3505
and **HE SETS-UP** *rulers*,
whomever **HE WANTS**.

yet you his son.
have not humbled your heart,
by knowing THIS.

yet to be against **YAVA**. 3506
you brought *in HIS UTENSILS*,
and you praised *your* gods.

group missing

then **A HAND WAS SENT FROM HIM**. 3507
and *you* saw **THIS**,
WRITTEN *before you*.

now **THIS**.
WRITTEN out *says*,

mene mene tek uphar.

this is **HIS MESSAGE** to you. 3508
HE HAS NUMBERED your days,
TO PUT AN END TO YOURS.

YOUR KINGDOM WILL-BE.
DIVIDED, THEN GIVEN,
TO BE RULED BY THE PERSIANS.

then belzar. 3509
gave orders,
for him to wear a robe.

and a neckpiece of gold.
and issued a decree,
that he had authority as the 3rd.

the next day. 3510
belzar our prince,
and our king died.

then Darius.
took-over the kingdom,
at 6 10s.

king Darius puts Daniel in with the lions

it seemed good. 3511
to Darius to reappoint,
100 governors.

and over them commissioners.
for accountability to our king,
not to lose money.

then Daniel. 3512
began distinguishing himself,
among the commissioners.

and our king planned.
to appoint him over,
the entire kingdom.

then some commissioners. 3513
looked to find,
charges against him.

in regards to their affairs.
they could find no,
complaints or corruption.

then these men. 3514
discussed needing,
a charge against him.

so they came-up with a decree.
concerning him to be against,
a LAW for his GOD.

and these commissioners. 3515
came by agreement,
to speak to our king.

and by consulting together.
for him to establish a statute,
and enforce it with a punishment.

that anyone who. 3516
prays and worships,
to any god.

besides you king.
for 10 days,
will be thrown to the lions.

so our king. 3517
establish a decree,
with an assigned punishment.

according to a decree.
it can not be changed,
nor can it not be canceled.

after it was proclaimed. 3518
then Daniel learned,
of the decree and punishment.

he entered his home.
and went to his roof,
and towards jerusalem. 1608

he knelt on his knees. 3519
for his daily praying,
and thanking YAVA.

these men.
had come by agreement,
to see Daniel.

then they went. 3520
before our king,
about his decree.

that any man.
who prays or worships,
to any god.

besides you king. 3521
for 10 days,
is to be cast in, with the lions.

and our king stated.
your statement is true,
according to my decree.

then they told him. 3522
Daniel does not,
obey your decree.

for he keeps praying.
and his praying is 2,
times a daylight.

then as soon. 3523
as our king heard,
this statement.

he was deeply upset.
and set his thoughts,
on saving Daniel.

and until evening. 3524
he kept thinking,
how he can rescue him.

then these men.
came by agreement,
to ask our king.

to fulfill his decree. 3525

which *our* king,
established *the* punishment.

then he commanded.
and Daniel was cast,
into the lion's pit.

then our king said. 3526
Daniel, **YAVA**,
HIMSELF will save you.
and a cover was brought.
and laid over,
the opening to the pit.

then our king sealed it. 3527
by his signet ring,
and with their signet rings.
so that nothing.
can be changed in regards,
to *saving* Daniel.

then *our* king went. 3528
to his palace *to* sleep,
but he could not sleep.
and at the break of daylight.
he went in haste,
to the lion's pit.

and when he was near. 3529
the pit he shouted,
with a troubled voice.
Daniel *my* servant.
for *our* **LIVING GOD**,
did **HE SAVE** you from the lions.

then Daniel. 3530
answered *our* king,
live forever.
for **YAVA DID SEND**.
HIS ANGEL *to* shut,
the lions' mouths.

then *our* king. 3531
gave orders,
for Daniel to be released.
and Daniel climbed.
up from the pit,
without injury.

our king then. 3532
commanded *to* bring,
those men.
who had accused *him*.
and they *were* cast into the pit,
and everyone *died*.

then Darius. 3533
wrote for every,
race *in his* kingdom.
i decree *for* everyone.
in my kingdom *is* to fear,
and *worship* **YAVA**.

for **HE IS A LIVING GOD**. 3534
and **LIVES FOREVER**,
and **HIS MAJESTY IS FOREVER**.
BY A MIRACLE FROM HIS HEAVEN.
HE SAVED Daniel,
from the power of lions.

*Daniel is TOLD he is to rebuild HIS HOUSE Daniel's VISION of rome and Yah
Daniel leads us to jerusalem*

in the 2nd year. 3535
Darius *our* 3rd,
had became *our* king.
and in his 2nd year.
i Daniel studied,
the number of years.

WHICH WAS REVEALED. 3536
IN A PROPHECY FROM YAVA,
BY Jeremiah *our* **PROPHET**.
FOR THE REBUILDING AND COMPLETION.
FOR JERUSALEM IN 7,
10S YEARS. *lost text*

so before *our* **CREATOR**. 3537
i sought *from* **HIM** *by* praying,
by confessing *to* *our* **LORD**.
for **YAVA KEEPS**.
HIS PROMISES and **BLESSINGS** *to* *us*,
for obeying **HIS COMMANDMENTS**.

yet we sinned and rebelled. 3538
by turning away,
from **YOUR COMMANDMENTS** and **STATUTES**.
for they *did* not listened.
to **YOUR PRIESTS** *and* **PROPHETS**,
DECLARING YOUR NAME.

but our kings *and* our forefathers. 3539
and every tribe,
in *our* **PROMISED LAND**.
has *now* shamed *us*.
as it is this day,
for **JUDAH** *and* *jerusalem*.

and *for* all Israelis. 3540
who are nearby,
and in other kingdoms.
TO WHICH YOU HAVE SENT them.
because of our unfaithfulness,
which they committed.

so **YOUR WRATH HAS BEEN GIVEN** *to* *us*. 3541
BY YOUR PROMISE BY PROPHECY, *2893 598 1622 1024 1027 1117 1456*
thru Moses *our* **JUDGE**.
for rebelling against **YOU**.
WHAT YOU SPAKE *of* *us*,
and against our leaders.

and **BROUGHT** on *us* **YOUR WRATH**. 3542
that has been done *to* *us*,
and done to **YOUR HOUSE**. 3030

i am seeking YOUR FAVOR.
by turning and giving,
attention to **YOUR PROPHECY**.

now our **CREATOR**. 3543
YOU WILL BRING-FORTH His People,
like from the king for egypt. 2744
for in these years.
BY YOUR MIGHT YOU MADE,
YOURSELF KNOWN.

now let **YOUR ANGER** and **WRATH**. 3544
turn away,
from **YOUR HOUSE** and jerusalem.
for *Yah our King.*
let **YOUR LIGHT SHINE,** **HISLIGHT**
in **YOUR ROOM** in **YOUR HOUSE.**

group missing

for i am pleading before **YOU**. 3545
not for our obedience to YOU,
but **BY YOUR COMPASSION** for *Yah.*

now as i was praying. 3546
and confessing our rebellion,
for **His Descendants** from Israel.
then *an angel, Gabriel.*
whom i **HAD SEEN,**
IN A VISION BEFORE.

CAME and talked with me. 3547
and said i have **COME,**
to **GIVE** you **UNDERSTANDING.**
by explaining HIS PROPHECY.
THE 7 10S,
YEARS COMMANDED.

for you are to **KNOW** and **WILL DO**. 3548
the **RESTORING** of **HIS HOUSE,**
and **REBUILD** Jerusalem. 3085 3309

until *Yah your King.*
COMES to Jerusalem,
and **TO HIS HOUSE** and **HIS ENDING.**

Daniel's VISION of rome and Yah

on the 2 10s. 3549
and 4th day,
of *our* 1st month.

while i was by the bank.
of the river euphrates,
i raised-up my head.

and as *i* looking, a **male**. 3550
dressed in linen,
and girded with a *rope.*

his face and his appearance.
like his arms and feet,
gleamed bronze.

i was alone as saw. 3551
a **GREAT VISION,**
for my strength departed *from* me.
as i heard *his words.*
i fainted into a sleep,
with my head *on* the land.

then *his hand touched* me. 3552
and *helped* me to *stand,*
from my hands and knees.

then he said Daniel.
understand *my words,*
that i am **ABOUT** to tell you.

for i have been **SENT** to you. 3553
for the **VISION PERTAINS,**
TO THE DAYS YET COMING.

group missing

now i will tell you. 3554
BEHOLD A KING,
WILL ARISE FROM PERSIA.
THEN THE 3RD WILL GAIN.
MORE KINGDOMS,
AND HE WILL BECOME STRONGER. rome

AND THROUGH HIS GAINS. 3565
HE WILL ARISE AGAINST HIS,
FOR HIS KINGDOM WILL BY GREECE.
AND AS A KING HE WILL RULE.
WITH GREAT AUTHORITY,
AND WILL DO AS HE PLEASES.

AS SOON AS HE ARISE. 3566
HIS KINGDOM WILL DIVIDE,
BUT NOT TO HIS DESCENDANTS.
NOR ACCORDING TO HIS AUTHORITY.
FOR HE WILL BE UPROOTED FOR ANOTHER,
WHOM WILL BE BESIDE HIM.

THEN YAH YOUR KING. 3567
FROM YOUR PEOPLE WILL ARISE, PROPHECY31 Q
AT A TIME OF DISTRESS.
THAT HAS NEVER OCCURRED.
SINCE THEY WERE A NATION,
UNTIL HIS TIME.

THEN AT THAT TIME HIS PEOPLE. 3568
AND EVERYONE WHO IS PROMISED,
PROPHESED IN YOUR BOOKS.
AND MANY IN THE ABYSS.
IN THE GROUND WILL RISE-UP. PROPHECY31 R Earthquake
TO THEIR EVERLASTING LIFE WITH HIM.

THEN UNTIL TO THEIR END. 3569
MANY WILL ARGUE OF HIM,
BUT THEIR KNOWLEDGE WILL INCREASE OF HIM. Helper
BUT WHO HAVE KNOWLEDGE WILL UNDERSTAND.
FROM THAT TIME SACRIFICES, PROPHECY37 C JOHN1
AND OFFERING WILL BE ABOLISHED.

Daniel leads us to jerusalem

in the 2nd year. 3570
for Darius *our* king,

for babylon decreed *for us*.
and was given to Daniel.
to led our captives,
to jerusalem and rebuild.

in the 2nd year, 3571
for Darius *our* king for babylon.
IN ORDER TO FULFILL,
THE PROPHECY FROM YAVA.

YAVA STIRRED,
the heart of Darius.
so that he sent a proclamation,
throughout his kingdom.

and in writing *he* said, 3572
this was declared.
by your king for babylon,
YAVA is THEE CREATOR.

has given me everyone,
from the kingdoms near-by.
and **HE COMMANDED** me to rebuild, *story missing*
HIS HOUSE in jerusalem.

among us *are* **HIS PEOPLE,** 3573
and they are to return to jerusalem.
and rebuild the **HOUSE,**
for **YAVA THEE CREATOR.**

every survivor,
wherever *you* live.
let the people of that place,
support you with silver.

and with their goods and *from their* herds, 3574
for them to travel together.
by the tribes leaders,
you are to leave as one.

so most people about them,
encouraged them *and gave them.*
silver goods
and from their herds *and donkeys.*

most give *to us,* 3575
and from king Darius.
brought out the **ITEMS,**
from the **HOUSE** for **YAVA.**

for king Nebuchadnezzar,
took **THEM** away.
and put in *his treasury,*
near his palace.

then Darius had them brought out, 3576
by mith his treasurer.
and he gave **THEM** to Daniel,
his governor for jerusalem.

and with all the **ITEMS,**
of gold and silver.
Daniel led *our* survivor,
from babylon to jerusalem.

Daniel arrived in jerusalem Haggai was their Prophet Haggai spake to our people
Yah WILL COME from Daniel

in the 3rd year, 3577
for Darius *our* king.
on the 1st day,
of *our* 7th fivecount.

Daniel **ARRIVED,**
as *our* governor in Jerusalem.
and *from Levi's,* Jehozadak,
was *to be our* **HIGHEST PRIEST.**

then **WORDS FROM YAVA,** 3578
thru **HIS PROPHET** Haggai.
thus **SAYS YAVA,**
MY HOUSE IS TO BE REBUILT.

and **YAVA SAID,**
TO OUR PEOPLE SAYING.
I AM WITH YOU,
DECLARES YAVA.

then **WORDS FROM YAVA,** 3579
CAME to him **SAYING.**
TAKE FROM THE RETURNERS,
TOBI AND JEDA.

AS THEY ARRIVE FROM BABYLON,
AND GO THAT DAY.
TO THE HOME FOR JOSIAH,
A SON FROM ZEPHAN.

AND TAKE THE SILVER, 3580
AND GOLD TO REBUILD.
AND MAKE JOSHA,
MY HIGHEST PRIEST.

THEN SAY TO JOSHA,
THIS WAS COMMANDED BY YAVA.
THE LEVITES WILL RE-BUILD,
THE HOUSE for **YAVA.**

with Tobi, Jeda, 3581
and Daniel as *our* governor.
they assign from the Levites,
to come and re-build.

then **HE SAID.**
THESE WORDS,
ARE FROM YAVA TO JOSHA.

YOU JOSHA WILL RE-BUILD. 3582
MY HOUSE FOR MEETING WITH ME,
AND BY YOUR COMMANDS THEY WILL FINISH IT.

now **HE BLESSED,**
the survivors of **His People.**
like our former days,
and there will be peace for us.

Haggai spake to our people Yah WILL COME from Daniel

on the 2 10s. 3583
and 1st *day,*
of *our* 1st fivecount.

WORDS FROM YAVA.
thru Haggai *our* **PROPHET,**
SAID for him to **SPEAK.**

to *our* people and **ASK** them. 3584

**WHO AMONG YOU,
SAW HIS HOUSE?
AND YOU SEE IT NOW AS IT IS.
DOES IT NOT SEEM TO YOU,
_____?**

now **HIS LIGHT WILL BE** in our midst.
SO we are not to fear *anyone*,
once again.

HISLIGHT

3585

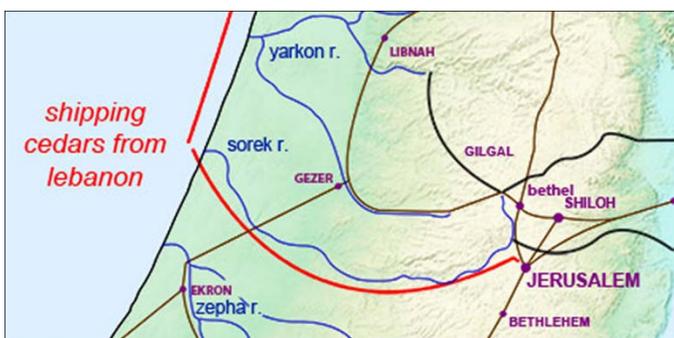
**FOR IN THIS PLACE,
I SHALL GIVE YOU PEACE,
DECLARES YOUR LORD.**

and that day **HE DECLARED.**
**I WILL TAKE DANIEL'S,
SON AS MY SERVANT.**

3586

PROPHECY31 S

**AND I WILL MAKE HIM.
MY SIGNET RING,
FOR I HAVE CHOSEN HIM.**



we began repairing **HIS HOUSE** our enemy stopped our rebuilding in the years for king Cyrus Daniel wrote to Cyrus we began repairing **HIS HOUSE** **HIS HOUSE** was completed

on the 1st day,
of our 2nd fivecount.
he gave silver,
to the masons and carpenters.

3587

and the carpenters brought,
cedars from lebanon.
on the mediterranean sea,
to the joppa river.

according to the decree,
by king Darius.
and paid the lebanese,
out of the king's treasury.

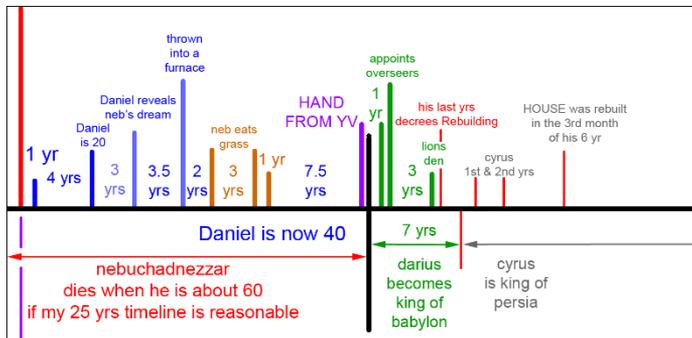
3588

group missing

now in our 3rd,
our Levites gathered.
together in jerusalem,
to Josha and they began.

3589

and they rebuilt the **ALTARS**,
for our **CREATOR** of ISRAEL.
for our **SIN OFFERINGS**,
as **WRITTEN** from Moses.



our enemy stopped our rebuilding in the years for king Cyrus Daniel wrote to Cyrus we began repairing **HIS HOUSE** **HIS HOUSE** was completed

when our enemy,
heard our Tribes.
have returned and are rebuilding,
the **HOUSE** for **YAVA**.

3590

they approached Daniel,
and asked are you restoring **IT**?
Daniel told to them,
by our king's decreed.

then our people were discouraged,
by them frightening us from rebuilding.
for they hired raiders,
to attack us for a five-count.

3591

then in the days for Cyrus,
our king for persia.
they wrote a complaint,
against our people.

this was wrote to Cyrus,
and the text of the letter.
was written in aramaic,
from rehum their governor.

3592

this is the copy
of the letter they sent to him.
i am your governor from the region,
east of the jordan.

let it be known to our king,
the Israelis from babylon.
came to jerusalem,
and are rebuilding their city.

3593

if that city is rebuilt,
they will not pay tribute.
or toll and damage,
the revenue for our king.

and it is not fitting for us,
for our king to be dishonored.
therefore we have sent,
to inform our king.

3594

let a search be made,
in the record library.
and you will discover in the tablets,
and learn of that city.

it was a mighty city,
and again it will damage.
our king revenue,
by their province revolting.

3595

for in past years,
that city was captured.
by Nebuchadnezzar and burned,
and took them captives.

our king sent, 3596
his answer to rehum.
your complaint you sent me,
has been translated and read to me.

and a search was made,
and discovered that city.
had mighty kings,
ruling in jerusalem.

and governed all, 3597
around their Land. [see map 1512](#)
and tribute and toll,
were collected and paid to them.
now give,
my decree to the Israelis.
to make them stop,
so that the city is not rebuilt.

after it was read, 3598
before rehum.
they went in haste,
and stopped us with his decree.
then our work,
in Jerusalem stopped.
in the 2nd year,
of the reign for Cyrus.

then Daniel, 3599
as our governor wrote.
to Cyrus our king,
and wrote in his language.
Daniel's letter,
was his answer to Cyrus.
as to why and how,
Darius had decreed us.

to Cyrus our king, 3600
we are letting it be known to you.
we were sent to Jerusalem,
to rebuild YAVA'S HOUSE.
then we were asked,
by rehum your governor.
who sent you with authority,
of our rebuilding HIS HOUSE?

our forefathers provoked, 3601
our CREATOR IN HEAVEN.
and HE GAVE us to Nebuchadnezzar,
and were captives in babylon.
however in the 2nd,
year for Darius.
he issued us a decree,
to rebuild YAVA'S HOUSE.

and HIS ITEMS to be placed, 3602
in HIS HOUSE and STOREROOM.
for Nebuchadnezzar took THEM,
and put THEM into his treasury.
THESE Darius,
took from his treasury.
and were given to me, Daniel,
and he appointed me as our governor.

then i Daniel, 3603
came to Jerusalem.
and until now,
HIS HOUSE is not completed.
now please,
let our king learn of us.
and a search be made,
in the king's records of me.

and for the decree that was issued to me, 3604
by king Darius.
to rebuild YAVA'S HOUSE,
and the city Jerusalem.
and let the king send to us,
his decision concerning this.
_____,
_____.

then king Cyrus, 3605
ordered his recorder.
make a search,
in the king's library.
and tablets were found,
and there it was written.
in the 2nd year,
for king Darius.

Darius as king, 3606
issued his decree.
concerning HIS HOUSE,
and the city Jerusalem.
let HIS HOUSE and HIS CITY,
be rebuilt on their foundations.
and let their cost be paid,
from the royal treasury.

and also let HIS gold, 3607
and silver ITEMS.
which Nebuchadnezzar took,
and brought to babylon.
be returned to their place,
in the HIS HOUSE in Jerusalem.
_____,
_____.

now tell, 3608
rehum my governor.
east of the river,
to stay away from you.
and let your work on HIS HOUSE,
be rebuilt on ITS site.
and the cost is to be paid,
from the royal treasury.

and without delay, 3609
whatever is needed.
as HIS PRIESTS request,
are to be given to them without delay.
that they sacrifice for their offerings,

to be acceptable **BY YAVA**.
and petition for the *safety*,
for *their* kings and their sons.

he learned everthing Daniel done

through **HIS PROPHECY**, 3610
FROM Haggai **HIS PROPHET**.
we finished rebuilding,
by the decree from Darius.
and **HIS HOUSE** was completed,
in the 3rd month.
of our 6th year,
for king Cyrus.

and the descendants from Israel, 3611
celebrated **ITS** dedication.
after our **PRIESTS**,
offered our **SIN OFFERING**.
then they appointed our **PRIESTS**,
for our Tribes from Levi's.
for **MINISTERING** to **YAVA**,
as it is **WRITTEN** from Moses.

then our survivors **CELEBRATED**, 3612
HIS PASSING-OVER our *sons*.
for 8 *days*,
of our 1st five-count.

group missing

in the days for Nebuchadnezzar in egypt Nehemiah wrote

written by Nehemiah *(a scribe)*

group missing

we were *at the river by ahava*, 3613
and Hanani my brother.
with some men,
from **ISRAEL** came *to me*.

and i asked them concerning, 3614
how many?
had survived as a remnant,
and about jerusalem.

and Hanani told me,
a remnant *is* there.
but *their* homes and jerusalem,
were burned with fire.

then i prayed to **YAVA**, 3615
YOU keep **YOUR PROMISES**.
and **YOUR KINDNESS** *is* to whom,
keeps **YOUR COMMANDMENTS**.

let **YOUR EARS** hear,
the prayer of **YOUR SERVANT**.
on behalf of the descendants,
from Israelis **YOUR SERVANTS**.

for ours were rebellious against **YOU**, 3616
by *not* remembering **YOU COMMANDED** *us*. 598 1456 1622 2891 2893
YOU SAID if we are unfaithful,
YOU WILL SEND *us away*.

for *us* obeying **YOUR COMMANDMENTS**,
although we have been scattered.
YOU WILL GATHER *us* from wherever,
and bring *us* to jerusalem.

for *us* to be **YOUR SERVANTS** as a people, 3617
whom **YOU** *will* **DELIVER**.
by **YOUR GREAT POWER**,
and by **YOUR STRONG HAND**.

group missing

3 VISIONS from Zechariah about them in egypt returning to their Land

then in our 2nd. 3618
in the 1st year,
for *king* Darius.

A VISION FROM YAVA.
CAME to Zechariah, *(who lived on the PL)*
HIS PROPHET as follows.

in my **VISION** at night. 3619
A MALE WAS SITTING,
ON A GRAY HORSE.
AND HE WAS AMONG THE TREES.
WITH BLACK, REDDISH,
AND WHITE HORSES.

then **HIS ANGEL** said. 3620
the male sitting,
among *the* horses.

YAVA HAS SENT THEM.
TO WATCH-OVER YOUR LAND,
and it is peaceful and quiet *for them*.

for **YAVA HAD COMPASSION**. 3621
for *them* in jerusalem for 4, 3085
10'S YEARS.

then **HIS ANGEL COMMANDED** me.
PROPHECY THIS,
YAVA WILL SEND THEM TO US.

and as i raised my head. 3622
and saw a **male**,
with a measuring line.

so i asked.
where are you going,
and *what are you to measure?*

he answered to jerusalem. 3623
to know how wide,
and how long it is.

then **HIS ANGEL** said to me.
jerusalem will be re-inhabited,
and without walls.

for **YAVA HAS PROPHECIED**. 3624
Yah **WILL COME**,
to **Live** among *them*.

then many races. *YAVA'S EVERLASTINGPROMISE*
will obey **YAVA**,
to become **His People**.

then i raised my head. 3625
and again i saw,
a flying scroll.
and he asked, **what**.

do you see?
and i answered i see.

a flying scroll. 3626
its length and width,
is 2 cubits.

then he Said THIS.
IS HIS CURSE THAT THEY WILL GO, PROPHECY43 A
FORTH their Land.

TO BE CAST OUT. 3627
according to the WRITING,
on 1 side.

AND TO BE CAST OUT.
according to the WRITING,
on the other side.

then HIS ANGEL said. 3628
what is this,
that is coming forth?

i answered it is a pot.
with their harlot sitting, no-thingness
inside the pot.

then he said she is evilness. 3629
and her followers have been deceived,
and they will be cast into the abyss.

group missing

group missing

then YAVA PROPHESED, 3630
I WILL RETURN TO MY HOUSE. HISLIGHT
AND JERUSALEM WILL BE CALLED,
HIS CITY FOR HIS TRUTHS.

OLD MEN, 3631
AND OLD WOMEN.
WILL AGAIN SIT,
IN THE STREETS OF JERUSALEM.
AND THE STREETS IN HIS CITY,
WILL BE FILLED WITH CHILDREN.
AS THEY PLAY IN THE STREETS,

FOR HE IS GOING TO RETURN, 3632
TO HIS RIGHTEOUS PEOPLE.
FROM THE LAND NORTH
AND FROM THE LAND SOUTH.

FOR HE WILL BRING THEM BACK,
TO LIVE AS HIS PEOPLE.

IN TRUTH AND RIGHTEOUSNESS.

in the 5th month. 3633
of the 2nd year,
for king Darius.

WORDS FROM YAVA.
CAME to Zechariah,
HIS PROPHET SAYING.

YAVA PROPHESES. 3634
OUR CAPTIVES ARE RETURNING,
TO REBUILD MY HOUSE.

THEN OUR REMNANT WILL SAY.
NOW WE HAVE A STRONG SUPPORT,
FROM YAVA OUR CREATOR.

EVERYONE WILL BE BY JERUSALEM. 3635
TO AGAIN LIVE BY ME,
IN THEIR HOMES IN AND BY JERUSALEM.
YET JERUSALEM WILL NOT BE MAGNIFIED.
BUT YAVA WILL DEFEND,
OUR PEOPLE IN JERUSALEM.

then i was showed. 3636
standing before,
YAVA and HIS ANGELS.

was satan standing.
and YAVA TOLD,
satan, I HAVE REJECTED YOU. PROPHECY31 T BLOODY

now Yah. 3637
was in a bloody hide,
and Stood By HIS ANGELS.

then HE SAID PLACE.
A CROWN ON HIS HEAD,
AND CLOTHED HIM WITH A ROBE.

in egypt they heard we returned to jerusalem Ezra was summoned

the survivors from Israel, 3638
returned to Jerusalem.
decreed by Darius,
to rebuild jerusalem.

in our 7th year,
for king Arta.
and they came to Jerusalem,
in our 7th fivecount.

now after, 3639
these things.

in the reign of Arta,
the king for egypt.

summoned Ezra,
our skilled scribe.
and his books about,
YAVA our CREATOR.

for Ezra studies, 3640
the COMMANDS FROM YAVA.
and he teaches us to live,
by HIS STATUTES and COMMANDMENTS.

then our king granted,
everyone of us could leave.
because YAVA,
our CREATOR was WITH us.

Ezra led our people out of egypt Ezra returned to jerusalem

this is a copy, 3641
of the decree our king.
gave to Ezra,
a Levite and scribe.

Arta our king, 3642

to Ezra *our* scribe.
i issue *you my* decree,
and to every Israeli.
in my kingdom who are willing,
to return to Jerusalem.
can leave with *Ezra*,
to travel to Jerusalem.

for you are sent by *your* king, 3643
and my 7 counselors.
with silver and gold,
we offer to **YAVA**.

this money,
is for the **HOUSE** for **YAVA**.
and whatever *is* good,
to you and your Tribes to do.

then i set apart, 3644
10 of *our* brothers.
and he weighed out to them,
the silver *and* gold.

then i said to them,
watch and keep *them*.
until you weigh *them*,
before *our* **PRIESTS**.

those who went up with me, 3645
assembled at the river.
that runs by ahava,
and we camped for weeks.

as i watched *our* people,
i sent Eliezer.
to our Tribes Leaders,
that we humble ourselves.

and petition our **CREATOR**, 3646
for a safe journey.
and for our littler children,
and all our possessions.

for i was ashamed to request,
from king Arta.
troops and horsemen,
to protect us on the way.

for i had told the king, 3647
our **CREATOR** is favorably.
to all who seek **HIM**,

group missing

our Leaders approached me, 3648
and said *our* people.
have not separated themselves,
from the races *in* egypt.

for they have taken their daughters,
as *wives* for their sons.
now *our* race is mixed,
and this *is* rebellion.

and when i heard, 3649
of this rebellion by *some*.
i tore my garment,
and sat appalled.

for everyone *is* to fear,
the **LAW FROM** *our* **CREATOR**.
on account of *their* unfaithfulness,
the faithful gathered to me.

and i arose from my worrying, 3650
with my garment torn.
and *then* i fell on my knees,
and stretched out my arms.

to **YAVA** our **CREATOR**,
i said, we *are* ashamed.
like our forefathers today,
and on account of their rebellion.

and now **BY YOUR MERCY**, 3651
YOU let us escape.
and **GRANTED** us **TO RETURN**,
BY SHOWING YOUR KINDNESS to us.

what can i say to **YOU**,
for some have failed.
YOUR COMMAND YOU COMMANDED,
FROM Moses telling *them*.

DO NOT, 3652
GIVE YOUR DAUGHTERS TO THEIR SONS.
NOR TAKE,
THEIR DAUGHTERS TO YOUR SONS.

but we again *have* broken,
YOUR LAW and intermarried.
will **YOU** be angry with us,
to the point of *our* destruction?

who remained were fleers, 3653
to this day. 2224
now we are before **YOU**,
in our guilt *for their rebellion*.

group missing

after i was praying, 3654
speaking of *our* rebellion.
Elam *came to me*,
and said *yes*.

some have been unfaithful,
and have married foreigners.
from the races *in* egypt,
yet there is way *for them*.

let them make a Vow, 3655
to send away *their* wives.
for the **LAW FROM** our **CREATOR**,
let it be done *like our past*.

standup *for the faithful*,
for this matter is your responsibility.
for we will be with you.
be wise and act *for us*.

then Ezra stood, 3656
before all of us.
and as Israelis Vowed,
to this request.

and they spake their Vow,
according to *our* counsel.
who married foreign wives,
to *not* add to *our* guilt.

Ezra returned to Jerusalem

then we journeyed from the river,
to go to Jerusalem.
and the **HAND OF** our **CREATOR**,
DELIVERED us from the raiders.

and we came to Jerusalem,
with the silver and gold.
and by the **HOUSE** for our **CREATOR**,
to Josha *and* **HIS PRIESTS**.

it was numbered and weighed,
to be recorded at that time.
to whom had returned,
as survivors from Israel.

then *our* Levi's,
and *our* Tribes lived.
in their *own Tribes* Land,
in all ISRAEL.

and we rejoiced in Jerusalem,
for our **King IS COMING**.
He Is Just and **Humble**,
and *will be Riding* on a donkey.
and **He Will Speak Peacefully**,
to *our* Tribes of **His KINGDOM**.

_____.

my heart waits for Yah praising Yah after returning to Jerusalem

hear my prayer **YAVA**.
listen to my petition,
and answer me for my faithfulness to **YOU**.
for i am **YOUR SERVANT** in **YOUR SIGHT**.
for no man,
living is righteous.

my heart is heavy.
as i remember *our* past,
and **ALL YOUR ACTIONS** for them.

group missing

i stretch out my arms to **YOU**.
as my heart *waits* for **Yah**,
so do not hide **His Face** from us.

lest we become.
like those who went,
down into the abyss.

praising Yah after returning to Jerusalem

our lives are for **Yah**,
only **FROM HIM IS** our **SALVATION**.
He IS our *Savior and* stronghold,
therefore we will not wobble.

we trust in **Him** always,
as **His People** our *lives are for Him*.
for **Yah IS** our **Refuge**,
and our **CREATOR HAS PROMISED Him**.

for **His POWER IS FROM** our **CREATOR**,
for **HIS KINDNESS IS WITH** our **King**.
and **HE WILL JUDGE** mankind,
according to their deeds.

group missing

for they have surely decided,
to bring **Him** down.
from **His HIGH POSITION**,
with their twisted lies of **Him**.
yet boast of **Him** with their tongue,
but inwardly they curse **Him**.

_____.

Yah IS COMING joy of returning

YAVA PROPHESED,
for us to **KNOWN** of our **SALVATION**.
HE WILL REVEAL **His Righteousness**,
in the sight of *our* Tribes.

HE REMEMBERS HIS PROMISE,
for *Abraham* trusted **HIM**.
now to the his descendants,
and everyone on earth.

shout to **YAVA**,
and sing for joy.
and sing praises,
with a lyre's melody.

for **HE WILL BE SENT BY YAVA**,
for **HE IS COMING** To Judge.
and Judge By **His Righteousness**,
our Tribes with **His Justice**.

joy of returning

when **YAVA**,
brought back.
our captives to Jerusalem,
it was like one's dream.

our mouths were filled,
with laughter from our tongues.
and as we were joyful talking,
the remnant gathered to us.

then they were saying,
we were among a kingdom.
and **YAVA DONE**,
a **GREAT THINGS** for us.

group missing

3657

3658

3659

PROPHECY18

3660

3661

3662

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3664

3665

3666

YAVA'S EVERLASTING PROMISE

3667

3668

3669



Jesus' Teaching

YAVA IS LIGHT summary of Jesus Jesus' Teaching is our teaching we recorded the order

our beginning, **ARE WORDS COMING FROM YAVA.** 3670

for **YAVA IS** our beginning.

FROM YAVA, every-firsts came into being.

into **HIS EMPTINESS, HE SENT FROM HIS HEAVEN** to be.

we **CAME** into being, **FROM HIS LIFE.**

and **HIS LIFE, IS HIS LIGHT** for man.

HISLIGHT

for **HIS LIGHT IS IN HIS ABYSS.**

HISLIGHT

and evil-man do not comprehend **HIM.**

summary of Jesus

the beginning of the **Gospel from Jesus HIS CHRIST**; our **Son FROM YAVA.**

Jesus, HIS CHRIST; is our **Son** from Abraham, our **Son** from David. 3671

and to Joseph and Mary was **Jesus Born.**

YAVA'S EVERLASTING PROMISE

just as **PROPHESIED BY YAVA**, thru **HIS PROPHET** Isaiah. 2579

PURE VIRGINS, WILL GIVE BIRTH TO THEIR KING. 2471 2483

Jesus' Teaching is our teaching

now a few of our *Israeli* Scribes believed **He IS Him.** 3672

but our jews that were our priests, judges, scribes, elders, were not believing **Him.**

so they had us removed from our synagogues.

for they loved the approval of mankind, rather than **YAVA'S WORD.**

Jesus Taught, who believes in mankind. 3673

does not believe **Him**, nor our **CREATOR WHOM SENT Him.**

for **He CAME** to be our **GUIDING Light.** 2470 2631 2790 v 2669

and everyone believing **Him**, does not remain in the darkness of the abyss.

from now on, anyone hears **His Teachings**, and obeys **Them.**

He Will Judge them, to **REDEEM** them from the evil-ones.

He did not **Speak** for **His Own Will.** 2631 3674

for our **FATHER SENT Him BY COMMAND**, as to **WHAT TO SAY** to us.

and **He Taught HIS COMMAND**, for our eternal life **WITH THEM.**

just as our **FATHER TOLD Him.**

we recorded the order

there were many recording, the accounts of the **PROPHESIES FULFILLED**

By Jesus. 3675

and from **His Beginning**, eyewitnesses wrote **THEM** down.

and it seemed fitting to us; to investigate everything carefully.

and from **Their Beginning**, we wrote **THEM** in consecutive order.

for you to know the truths about **Jesus' Teachings.**

John will be born declares an Angel Gabriel Appears to Joseph Gabriel Appears

to Joseph and Mary Mary WILL BIRTH Jesus Elizabeth PROPHESES

in the days for gerod, the governor for all **ISRAEL.** 3676

our Highest Priest named Zacharias, from the sons from Arron.

and his wife, Elizabeth, also a descend from Aaron's sons.

they were both righteous in the **EYES OF YAVA.**

for they lived by the **STATUES, COMMANDMENTS, and LAWS FROM** our

LORD.

they had no children, because Elizabeth had not conceived. 3677

and now they were both 49 years.

while he was performing his Priestly service before **YAVA.** 3678

and according to the **LAW**, for the **HIGHEST PRIEST.**

he entered the **HOUSE'S MEETING ROOM** for our **LORD**, and lite the 7

Lamps. 665

then an **Angel FROM** our **LORD** Appeared by the **TABLE.**

which has the gold BOWL with Wheat and the gold PITCHER of OIL for the

LAMPS.

when he saw **him**, he was startled. 3679

the **Angel PROPHESED**, do not be worried Zacharias, your petition was

HEARD.

now Elizabeth will bear you a son, and you will **NAME** him John.

both of you will have joy and gladness, and many around you will rejoice by

his birth. 2471 2683 3569

he is righteous in the **EYES OF** our **LORD.**

he will drink, no wine or beer.

and he will be filled with **HIS HOLY WORDS**, even in his mother's womb.

for he will return many children from Israel, to their **LORD YAVA.**

for he will Herald your **King.**

and like Isaiah; he **WILL** return the hearts of many back to **YAVA.** 3680

for they and their children are disobedient; back to a mindset of righteous.

he too **WILL READY HIS PEOPLE**; to prepared them for their **King.** BAPTISM

Zacharias asked **him**, how? 3681

for i know my wife has passed her years to give birth.

he told him, i am **Gabriel**, who stands in the presence of **YAVA.**

i have been **SENT** to you, to bring you this **GOOD NEWS.**

but now you will be unable to speak, until *John's* circumcision.

because you did not believe **YAVA'S WORDS.**

when he came out, he was unable speak.

when the days of his **HIGHEST PRIEST SERVICE** ended. 620 3682

he went home, and Elizabeth became pregnant.

she kept this to herself for 1 fivecount.

and her thoughts were; my **LORD HAS LOOKED** to me.

and has taken away the degrading by my neighbors.

Gabriel Appears to Joseph

the Angel **FROM** our **LORD APPEARED** to Joseph in a **VISION**, and **Said**.
Joseph, you are a son from King David. 3683
do not be afraid to receive Mary as your wife, she will give birth to a **Male**.
and you will **NAME** Him, **JESUS**. 2309
He Will FORGIVE His People from their sins, *to live with Him*.
Joseph did as our **LORD COMMANDED** him.

Gabriel Appears to Joseph and Mary Mary WILL BIRTH Jesus

when Elizabeth was in her 5 fivecount. 3684
Gabriel WAS SENT FROM YAVA, to a village in ZEBULUN, called nazareth.
to the pure virgins who had married. 2471 2483
a male named Joseph, a descendant from King David.
and a female named Mary, *a descendant from Aaron*.
entering their home, **he said** to them.
greeting to YAVA'S FAVORED.

they were troubled by **his words**, as to what kind of greeting **THIS** is. 3685
Gabriel said, do not be afraid Mary, you have found **FAVOR** with **YAVA**.
for you **WILL CONCEIVE**, and **WILL** bear a **Male**, and Joseph is to **NAME**
Him JESUS.
He WILL BECOME GREAT and called our **Son FROM YAVA**.
FOR HE WILL GIVE Him a **KINGDOM** as **PROMISED TO** His forefather
King David.
He WILL BE King over the descendants from Israel and man **FOREVER**.
for His **KINGDOM** will have no ending. 1356

Mary said, how can **THIS** be? v Hannah's Vowing 3686
Gabriel TOLD her, **BY HIS COMMAND**, His **Soul HAS COME UPON** you.
even now, your relative Elizabeth has conceived a son in her old age.
for she was called barren, is now in her 5 fivecount.
nothing is impossible for **YAVA**.
Mary said, i am a **SERVANT** for my **LORD**.
let **THIS** be **DONE ACCORDING TO HIS WORDS**, and **Gabriel** departed.

Elizabeth PROPHESES

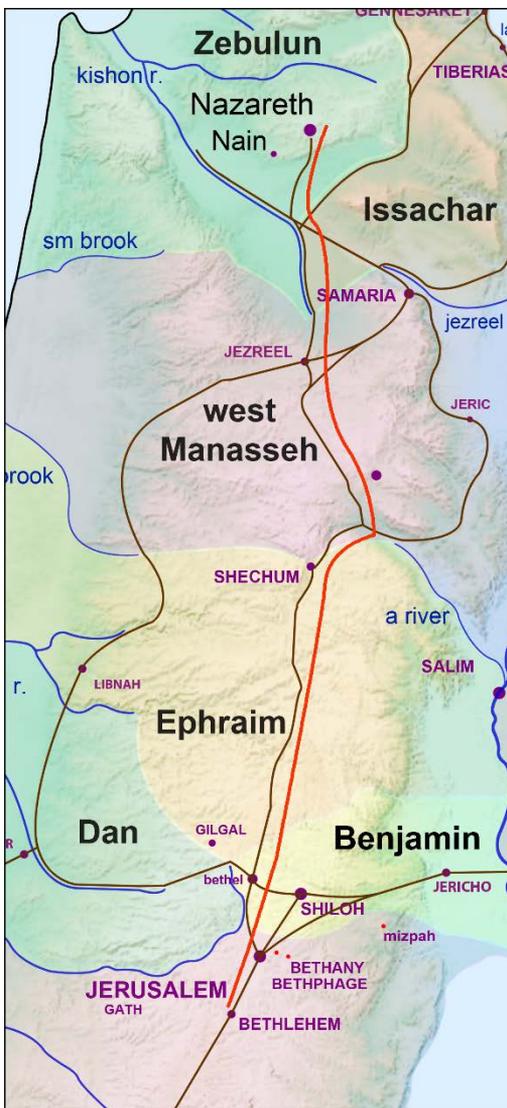
then Joseph and Mary went to a city in **JUDAH**. 3687
as they entered their home, she greeted Elizabeth.
and when Elizabeth heard Mary's greeting, her son kicked in her womb.
then Elizabeth **WAS FILLED WITH YAVA'S PROMISED WORDS**.
and she **PROPHESED, BLESSED ARE YOU AMONG WOMEN**.
FOR WE ARE BLESSED BY YOUR SON, IN YOUR WOMB.
but why has the mother of my **King** come to me?

Mary told her, my soul is **EXALTED BY** my **Lord**. 3688
for we are both **BLESSED BY YAVA** and our **Savior**.
FOR HE HAS FAVORED us, to be **HIS FAVORED SERVANTS**.
and from this time on, everyone will say, we are the most **BLESSED**
females.
for **NOW HIS CHOSEN ONE WILL DO GREAT THINGS** for man.
let His Mercy be on those who fear our **LORD**.
He Will Do Mighty Deeds with **His Hands**,
as **He** lowers the proud minds and hearts.
for **He Will Bring Down** rulers with exalted thoughts.
for **He Will Give Help** to Israelis; **His Servants**; by the remembrance of **HIS**
PROMISES.
they stayed with them about a week, *and* then returned home.

John's birth Zacharias PROPHESED of John Jesus is born 2 faithful leaders from our east

now her neighbors and relatives heard, our **LORD'S MERCY** toward her and
us, and they *came* to rejoice with them. 3689
then Elizabeth gave birth to their son.
then the 8th day came, and their son was circumcised. 717-19
and their gathered relatives were calling him Zacharias *junior*.
then Elizabeth told them his name is John.
but they replied, no one among our relatives is called that name.
then they looked to Zacharias.
for he took the tablet and wrote, his **NAME** is John.
at once his tongue was loosened.

then Zacharias **WAS FILLED WITH YAVA'S PROMISED WORDS** and
PROPHESED; 3690
OUR LORD YAVA HAS VISITED US.
TO FULFILL HIS PROMISES FOR HIS NATION.
HE SENT OUR SON; FOR OUR SON FROM DAVID; HIS SERVANT.
AS HE PROMISED FROM THE MOUTHS OF HIS PROPHETS. 3691
OUR SALVATION FROM OUR ENEMIES, AND FROM THE HANDS OF
ALL WHO HATED HIS NATION.
NOW HE SHOWS HIS MERCY TO OUR FOREFATHERS, BY
REMEMBERING HIS PROMISES TO THEM. YAVA'S EVERLASTING PROMISE
HIS EVERLASTING PROMISE TO ABRAHAM OUR FOREFATHER.
HE HAS GIVEN US A KING FROM THE HANDS OF OUR ENEMY.
FOR US TO SERVE HIM WITHOUT FEAR.
ALL HIS DAYS, HIS OBEDIENCE AND RIGHTEOUSNESS; ARE BEFORE
OUR LORD. 2419-20 2482 2482-3 2631
FOR OUR SON WILL BE CALLED, A PROPHET FOR YAVA.
HE WILL HERALD OUR KING AND PREPARE OUR WAY.
AND GIVE HIS PEOPLE THE KNOWLEDGE FOR THEIR OF SALVATION,
AND FORGIVE THEIR SINS. BAPTISM
OUR SON WILL LIVE BY THE JORDAN RIVER, WHEN THE DAYS FOR
OUR KING'S APPEARANCE IN ISRAEL.



Jesus is born

a decree went out from governor gerod; that a census will be taken of everyone living in our Land. 3692
and everyone of us went and registered in their forefathers nearest city.
so Joseph went to JUDAH, to the city for David's, called bethlehem.
for he is a descendant from King David.
he registered himself and Mary, as she was close to birthing.
but there was no room for them at the inns. 3693
so they stayed in a stable, and Mary gave birth to their **Son**.
and Joseph wrapped **Him** in a hide, and laid **Him** a feed trough.
in the field herders were keeping watch over their flock. 3694
and an **Angel FROM our LORD, APPEARED** above them.
and in **his glory of whiteness** startled them.
the **Angel** told to them, **do not be afraid**.
i bring you good News and great joy for people everywhere.
today WAS Born your Savior; He is your King and Lord.
you will find a Boy wrapped in a ram's-hide, lying in your stable's feed trough. 2419-20 2482 2482-3 2631

suddenly there **APPEARED** many **Angels Praising YAVA together**. 3695
and **Praising YAVA'S Highest on earth; He WILL GIVE rest to man whom HE IS PLEASED WITH**.
when the **Angels Ascended to HEAVEN**. 3696
the herders said to one another, let us go see **Him**.
for our **CREATOR HAS MADE HIM KNOWN TO US**.
they found Joseph, Mary, and their **King** laying in their feeding trough.
and they told them the **Angels' WORDS**.
and Mary treasured **THESE WORDS**, and kept them in her heart.
and everyone hearing **THIS**; were joyful by **WHAT WAS TOLD** to them by the herders.

2 faithful leaders from our east

after **Jesus** was born. 3697
2 of our faithful leaders from our east, arrived in jerusalem.
and they were asking, where is **He; Whom IS BORN King** for Israelis.
for we were **GIVEN** a star to follow; to come and bow to **Him**.
now gerod was our governor over all our Lands. 3698
and when gerod heard this, he was disturbed, as were many jews in jerusalem.
he gathered the tribes highest-priests and scribes for our people.
and asked them, where is your **King** to be born? v 2612
they told him, by bethlehem, as **PROPHESIED** by **HIS PROPHET** Isaiah.
I SAY TO YOU IN BETHLEHEM, IN THE LAND FOR JUDAH'S. YOURS' WAS NOT THE LAST KING FROM JUDAH. FOR OUT OF YOUR'S, WILL COME YOUR KING. WHOM WILL HERD MY NATION.

then gerod summoned our faithful leaders to learn the day the star appeared to them. 3699
then he sent them to bethlehem, saying.
search out for the **Boy**.
and when you found **Him**, report to me, that i too can bow to **Him**.
as they walked, the star they had seen. 3700
it again led them, until it stopped where the **Boy** was.
then they went to the stable and saw the **Boy** with **His Mother**, and they bowed to **Him**. v used to keep bugs away
then they presented to **Him** their gifts of gold, incense and spices.
then they were warned in a **VISION**, not to return to gerod.
so they departed by another way.

Siman's BLESSING and His Circumcision governor gerod kills children governors regions and highest priests John went to the jordan river BAPTIZING

when 8 days were completed for **His CIRCUMCISION**, they **NAMED Him Jesus**. 717-19 3701
the **NAME GIVEN** to them by the **Angel**, when **He WAS CONCEIVED**.
and according to **YAVA'S STATUTE** thru Moses.
they brought **Him** to **HIS HOUSE'S WALL**, and presented **Him** to our **LORD**.
then Joseph Offered **His** Sacrifice, according to **HIS STATUTE**. 3702
for parents whom are poor; a pair of turtledoves or a pair of pigeons.
their former Priest's name was Siman, he is righteous to **YAVA**.
YAVA'S PROMISING WORDS HAD CAME UPON him. 3703
AND REVEALED TO him, HE WOULD NOT DIE, BEFORE HE SEES HIS LORD'S HOLY ONE.
and he came **BY HIS WORDS** to the **WALL**.
and when **His Parents** brought him their **Son**.
he took **Him** into his arms, and said.
now my **LORD, YOU** can let **YOUR SERVANT** die with peace.
for **BY YOUR WORDS**, my eyes have seen my **Savior**.
for **YOU HAVE SENT Him** to **His People**.
now **His Righteousness WILL BE REVELED TO EVERYONE**.
for **He is the Most Righteous** from **YOUR NATION**.
then Siman **PROPHESIED**; your **Son IS COMMANDED TO DIE; TO BE RAISED FOR MAN**. PROPHECY44 A 3704
A SWORD WILL PIERCE YOUR HEARTS BY HIS DEATH. THEN BY HIS PROPHECY, HE WILL BE REVEALED TO MAN.

Jesus' Prophecy, the Helper

Joseph and Mary were worried by his **WORDS** about **Jesus**. 2553 3637 3705
that night the **Angel FROM our LORD APPEARED** to Joseph in a **VISION**.
he said, take your Son and wife and flee.
for gerod is going to search for your Son to kill Him.
he took his **Son** and wife and returned to nazareth.
and as **Jesus Grew, He GREW In Wisdom FROM YAVA**.

governor gerod kills their children

when gerod knew he had been lied to by our faithful leaders. 3706
he became very angry and killed all our boys in and by bethlehem; whom were 2 years and under.
2 months after the day he learned about the star from our leaders.
as **PROPHESIED** through Jeremiah **HIS PROPHET**. 3044
VOICES WERE HEARD WEeping.
FOR A GREAT MOURNING CAME FROM LEAH'S; WEeping FOR THEIR SONS.
AND THEY REFUSED TO BE COMFORTED.



Israel was divided into 3 regions

governors regions and highest priests John went to the jordan river **BAPTIZING** in the *later* years, for augustus; king for rome. 3707
 pontus was governor for the region **JUDAH**.
 herod was governor for the region **ISRAEL**.
 and his brother philipe, was governor for the region **JORDANN**.
 our highest priests were; anas, then cafus.

when **WORDS FROM YAVA CAME TO** John, he went to the jordan river.
 then he went to the bridges for the jordan river. 3 yrs 3708
 Heralding their **King**, and **BAPTIZING** for **REPENTANCE**; to be **FORGIVEN** sins. 3569
 as **PROPHESED** thru Isaiah **HIS PROPHET**.
BEHOLD, I WILL SEND MY MESSENGER BEFORE YOUR FACE.
HIS VOICE WILL HERALD BY THE RIVER. lost
MAKE YOURSELVES READY FOR YOUR KING; FOR HIS PATH IS
RIGHTEOUSNESS.
AND EVERYONE IS TO SEE HIS OBEDIENCE TO ME.

John wore a rams' hide with a rope belt around his waist. 3709
 his food was birds, fish, insects, locusts, and vegetables.

Jesus' summary of John John is **BAPTIZING** Baptism for **FORGIVENESS** for He **IS HERE**

John **WAS SENT FROM YAVA**. 3710
 he **CAME AS** Jesus' Witness.
 and he **HERALDED** his Witnessing of **His Light**. Leader's star
 and everyone is to believe **YAVA** thru **Jesus**. v HIGHLIGHT
Jesus is not **YAVA'S LIGHT**, but He **BEARS WITNESS OF HIS LIGHT**.
FROM Jesus' Truths, He IS our **Light**.
 and He **CAME** to us, to **Teach** everyone.
 for the earth **WAS MADE FOR Him**, and man that did not know of **Him**.
 when He **CAME** to **His People**, many of **His People** did not receive **Him**.
 but many of us did receive **Him**.

for **YAVA'S PROPHESED BECAME FLESH**, and He **Lived** among us.
 and we witnessed **His Glory FROM** our **FATHER**. 3711

and John bore his **WITNESSING OF Jesus, BY HERALDING; HIS CHOSEN ONE IS Whom** i **HERALD**. 3712

and **IS He Whom COMES AFTER** me, **IS** our **King** and He **EXISTED** before me.

and **From His Being**, everyone can receive **HIS FORGIVENESS**.
 for **NOW ARE** the **PROMISES GIVEN THROUGH HIS PROPHETS**.
 and now **HIS COMPASSION AND TRUTHS**, are **Revealed** thru **Jesus; HIS CHRIST**.

John is BAPTIZING Baptism is for **FORGIVENESS** for He **IS HERE**

when John our Baptist appeared by the jordan river. 3713
 he preached a **BAPTISM**; is a **REPENTANCE**; for **HIS FORGIVENESS** for our sins.

some Israelis from **JUDAH, ISRAEL, and JORDANN**, were coming to him.
 and after they confessed their sins. 3714
 they were **BAPTIZED** by him in the jordan river.

then many Israelis were going out to be **BAPTIZED** by him. 3715
 when priests with scribes, or judges with lawyers came, he said.

you are like a brood of vipers, so who warned you to repent from **His Judgments?**

now, confess your sins, in keeping with **BAPTISM**.
 do not say to yourselves, we have Abraham as our father.
 i say to you, **YAVA IS ABLE** from these stones, to raise children like Abraham.

for the axe is already laying by every tree.
 who is not good; will be cut down, and thrown into a fire.

when people asked him, what also are we to do? 3716
 his answer was, who has 2 wears, give 1 to who is poor.
 who has extra food, do likewise.

when taxmen came and were **BAPTIZED**; they too asked him, what, also are we to do? 3717

he answered, collect no more than what you have been ordered.

when officers asked, what, also are we to do? 3718
 he answered, do not take money from anyone by force, or accuse anyone falsely.

with many more advices he would guide our people.
 then our people were wondering about John, as to whether he might be their **King**. 3719

but John's answer was, i **BAPTIZE** you with water for your **FORGIVENESS**.
 for **He IS HERE** and **He IS** your **King**.

and i am not worthy to remove **His Sandals** for **Him**.
He Will thoroughly **Reject** the chaff from **His** threshing floor.

then gather **His Wheat** into **His Barn**.
 for **He WILL TEACH** you with **HIS RIGHTEOUS WORDS**.

what does John say about himself **YAVA SENT me to Baptize**

when our officers were sent by our highest-priests from jerusalem. 3720
 and asked John, whom are you?

he answered them, i am not our **King**.
 then they asked him, are you **Elijah**?

he answered, i am not **Elijah**.
 are you a prophet?

he answered, yes.
then they asked him, whom are you?
so we can give an answer to those who sent us.
and what do you say about yourself?

John said; as Isaiah, **HIS PROPHET, PROPHESED.** lost
I AM THE ONE HERALDING BY THE JORDAN RIVER.

repent from your way, to your **King.**

YAVA SENT me to Baptize

then our highest-priests sent our judges to ask him, why are you Baptizing
for **FORGIVENESS**; if you are not our **King**? 3721

John answered, **YAVA SENT** me to **BAPTIZE** them with water for their
FORGIVENESS.

but among us **Lives HIS HOLY ONE.**

Whom you will not acknowledge.

and **Whose** sandal, i am not worthy to untie.



Jesus starts in jerusalem for His Favorable Year by the pool of water by jerusalem
now I Am harassed for **HIS WORK**

His Parents went to jerusalem every year for **HIS PASSINGOVER** and
CELEBRATION. 2291 2557 3722

and when **He** was 24, **They Went** according to the **YAVA'S STATUE.**
but as they were returning, after **CELEBRATING** all 8 days.

His Parents were unaware, **Jesus** stayed in jerusalem.

for they thought **He** would be with their group.

and they went a day's journey, before they looked for **Him** among their
relatives and neighbors.

when they did not find **Him**, they returned to jerusalem and looked for **Him.**
after a day, they found **Him** by **HIS GATE.** 3723

He Was Sitting with scribes, both **Listening** to them, and **Answering** their
questions. 2419

they were amazed by **His Understanding** and **Answers.**

when they saw **Him**, they were puzzled. 3724

His Mother asked, why have **You** treated us this way?

Your Father and i have been looking for **You.**

He Asked them, **why?**

did you not know, I have to Teach about our **CREATOR'S COMMANDS.**

then they understood it was **His Time.**

and they returned to nazareth.

by the pool of water by jerusalem now I Am harassed for **HIS WORK**

now by jerusalem, is a pool having sitting-rooms. 3725

in these, lay those who were sick, blind, lame, and crippled.

and they waited for a moving of the water.

and whoever was first in after the stirring up of the water, was said they might
be Healed. they were tricked

there was a male who had 8 years of sickness, *laying on his stretcher.*

and when **Jesus Saw** him lying there. 3726

He Asked him, **Do you want to be Healed?**

he answered, **Sir,** i have no male to place me into the pool when the water
stirs.

Jesus Said, I Say Rise-up, and pick up your stretcher and walk home.

immediately, he was **Healed.**

and he picked up his stretcher to walk home.

now he was **Healed** on our **HOLYDAY.** 3727

so some were telling him, today is our **HOLYDAY.** CELEBRATION

and **YAVA COMMANDED**, you are not to carry.

so he told them.

He Who Healed me, **Said.**

pick up your stretcher and walk home.

then they asked him, **Who Told** you, **carry your stretcher?**

but he did not know **His Name**, for **Jesus** had departed.

thus as **PROPHESED** by Isaiah. lost 3728

HE WILL TAKE OUR SICKNESSES AWAY.

later that day **Jesus Talked** to him by his home. 3729

then he went back and told them, **Jesus Is Who Healed** him.

then they came to harass **Jesus**, because **He Healed** him on a **HOLYDAY.**

but **His Answer** to them was, **My Healing IS** our **FATHER'S WORKS.**

and now I Am harassed for **HIS WORK.**

Jesus' Gospel

now **These Words From Jesus.** 3730

cause the jews to seek how to punish **Him.**

for **Jesus Told His** followers, **I your Son** for man, can Ask for a Miracle.

only if it is something; **I Saw** our **FATHER DO.**

for your **FATHER LOVES** your Son, and **HAS** shown Me; to **SHOW** you **HE**

SENT Me. 2485 2501 2631

just as our **FATHER HAS RAISED** those that had died, and **GAVE** them life

AGAIN. lost stories

even I your Son, I Can Ask for them to live **AGAIN.**

for our **FATHER HAS GIVEN ALL JUDGMENT** to your Son.

in order that everyone honors your Son.

even as they honor our **FATHER.**

for who does not honor your Son, does not honor our **FATHER WHO SENT**

Me.

I Say, whoever hears My Words and believes Me, has eternal life With Me.

whoever does not, *still* comes under My Judgment; and will enter an afterlife

without **YAVA.**

the **HOUR IS COMING**, when the dead **WILL HEAR** My Voice.

and they who do hear Me, will live With Me. 2669

if I bear witness of Myself, My Testimony is not true. 3731

but there is another, who **BEARS WITNESS** about Me.

YAVA HAS SENT John, and his **WITNESSING IS** his truth of Me.

My **WITNESSING I RECEIVED**, is not from mankind. 3732

I Say **THIS**, that you might be **FORGIVEN.**

My **WITNESSING I HAVE**, is greater than John's.

My **WORK IS FROM** our **FATHER**, and **HE HAS GIVEN** Me to

ACCOMPLISH IT.

and I Do bear; **AS HIS WITNESS** of Me, that our **FATHER DID SEND** Me.

our **FATHER SENT** Me, and you here have neither heard **HIS VOICE**, nor
seen **HIS LIGHT.** HISLIGHT 3733

thus you do not kept **HIS WORD**, and you do not believe **HIM.**

yet they search for verses to think they have eternal life, yet they bear

witness of Me.

but you were willing to wait for Me, that you have your afterlife With Me.

I do not receive My glory from mankind.

I know they do not have love for **YAVA.**

for I **WAS SENT** by our **FATHER** and they have not *believed Me*. 3734

yet if someone comes in mankind's name, they would receive him and believe him.

for they receive glory from one another, and not seek **YAVA**.

do not think I Will not accuse them before our **FATHER**. 3735

the one who will accuse them will be Moses, whom they have set their hope on.

if they would have believed Moses, they would believe in Me, and **THEM** that **PROPHESIED** of Me.

but they did not believe **YAVA'S PROPHECIES**, so how will they believe My Words.

there are divisions for our daylight.

and anyone can run in the daylight, does not stumble.

if anyone runs in the night, they will stumble.



unbelievers gathered are not My Rams stone You for blasphemy no one was speaking openly for Him

Jesus Was Walking to Bethel. 3736

when our unbelievers gathered around Him.

they asked Him, how long will You keep us uneasy?

Jesus Told them, I Say to you, the Healings I Do are in our **FATHER'S NAME**. 2631

and **THESE** bear witness of Me **BEING SENT**. 2630

you do not believe Me, because you are not My Rams. 2501 3737

My Rams hear My Voice, for they know Me already.

for the **BLESSED**, are who hear My Words **FROM YAVA**; and does **THEM**.

and I Will Give them eternal life With Me.

and no one will take them from My Hand.

for our **FATHER HAS GIVEN** them to Me.

but our unbelievers took stones to kill Him. 3738

but **Jesus Said** to them, I Showed you a few Healings **FROM our FATHER**.

which of them are you wanting to kill Me for?

the unbelievers of Him answered Him, not for the Healings.

we will stone You for lying.

because You make Yourself to be **SENT FROM YAVA**.

then **Jesus Told**, I Am; **YOUR SON FROM YAVA**. 2746

no one was speaking openly for Him

then a *runner* heard the crowd muttering these things about Him. 3739

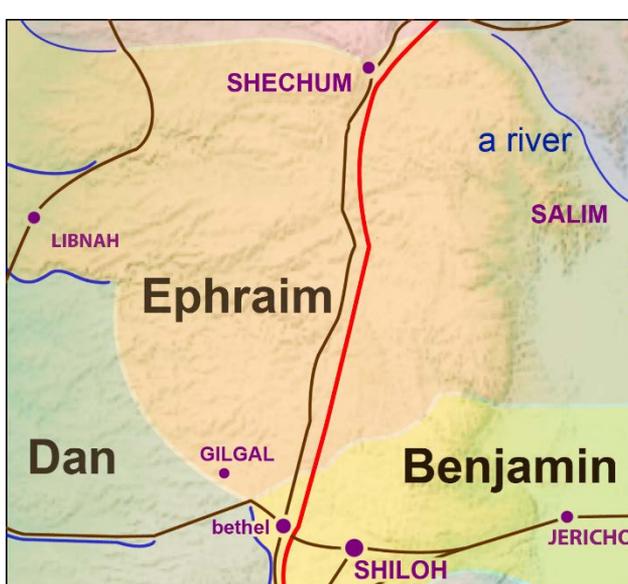
and he went to our tribes judges and they sent their officers to arrest **Jesus**.

now there, no one was speaking openly for Him, for they feared our judges.

then **Jesus** began **Walking** to many of our cities and villages. 3740

as **He Taught** our *people*; **Proclaiming His KINGDOM** and **Healed** every

disease and sickness.



a male without eyes when he found Jesus

as **He Walked** in Shechum, They saw a male, blind from birth. 3741

His followers asked Him, who sinned of his parents, that he should be born without eyes?

Jesus Told them, *neither*.

this **WAS ORDERED**, that My **WORK FROM YAVA**, is Shown to you.

and I Am, your Light on earth.

then from the ground and Spit **He Made** mud. 2466 3742

then **He Applied** the mud to his eye sockets.

then **He Ordered** him, to go wash his eyes.

he went and washed his eyes, and he could see.

then his neighbors, and those who knew him as a beggar asked him. 3743

are you really he who sat and begged to us?

others were saying no, but he is like him.

yet he kept saying, i am who sat and begged from you.

so they asked him, how do you now have eyes?

he told them a **Male Named Jesus Made** mud and put it on my eyes.

then **He Told** me to, **Go wash my eyes**.

so i went and washed my eyes, and now i see.

so they asked him, where is **He** now? 3744

he said, i do not know.

so they brought him to their synagogue priests.

for it as on our **HOLYDAY**, when **Jesus Made** mud to **Make** his eyes.

then their priests asked him, how did he received his sight. 3745

and he told them, **He Applied** mud to my eyes, and i washed them to see.

1 of their attendants said, **He** is not a prophet for YAVA, because **He** did not keep our **HOLYDAY**.

but his neighbors were saying, how can **He** not be a **PROPHET** and do such a **Healing**.

so there was a disagreement among them, if **Jesus** was a **PROPHET**.

then they asked him. 3746

what do you say about Him?

he answered, **He IS HIS PROPHET**.

but now they did not believe he was without eyes. 3747

so they summoned his parents and questioned them.

is he your son?

and do you say, he was born without eyes?

and how does he now see?

his parents said, we know he is our son.

and he was born without eyes.

how he now sees, we do not know.

but you can ask him.

he is of age, to speak for himself.

his parents said this, because they were afraid of our priests. 3748

for the scribes had already declared.
if anyone confesses for a **PROPHET**, they will be cast out of their town.

so they said to him, we know that **Male** has a demon. 3749

but he answered, i do know 1 thing.

i know i was blind, and now i see.

they asked him again.

what did **He** do to make your eyes?

he answered, did you not hear me?

or do you want to hear it again to become **His** disciples?

they said, you act as **His** disciple.

but we are disciples to moses.

we know **YAVA SPAKE** to moses.

but **This Male**, we do not know if **He** did.

then he said to them.

here, we know where **He Made** my eyes.

and we know, if anyone fears **YAVA** and obeys **HIS WILL**.

YAVA HEARS them.

and it has never been heard, that any **PROPHET**; **Made** eyes for a person born without eyes.

now i say, i was born without eyes, for **Jesus** to **Teach** us.

then he and his crowd departed.

when he found **Jesus**, **Jesus Told** him. 3750

you believed in Me, your Son for Man.

and now you see Me.

he said, **You!** are my **King**.

then he bowed to **Him**.

Jesus Said, I WAS SENT for those who can not see Me. 2715 3366

am i blind too I Am their Good Herder

1 of their priest's attendant heard **Jesus**. 3751

and asked **Him**, am i blind too?

Jesus Told him, **who enters My KINGDOM**, I Herd.

and My Rams will hear My Voice as I Call them.

My Rams will follow Me, because they trust My Words.

strangers will not follow Me, because they do not trust My Words.

our people did not understand what **Jesus** was **Telling** them. 3752

then **Jesus Said, I Am your Judge and Gate-Keeper for My Rams.**

and anyone who enters, enters through Me.

I Am their Good Herder.

and as their Good Herder, I Will Give My Life for My Rams.

one who is hired will not.

for when wolves come, they will leave My Rams.

our FATHER KNOWS Me, and I Know our FATHER. 2466

I Will Obey HIM and Give My Life for My Rams.

for this reason our FATHER LOVES Me.

later there was disagreement among our people, because of **His Words**.

for many were saying, **He** has a demon. 3753

why should we listen to **Him**?

others were saying, these are not **Words**; from one with a demon.

nor can a demon create eyes for a blind.



woman at Jacob's well i know our King IS COMING My FOOD IS TO DO YAVA'S WILL brought a deaf to Him a leper came to Him

Jesus departed *from* there and went into WEST MANASSAH. 3754

for **He** passed-through the hill-country by the highway.

He Was Going to a city called sychar.

and near there was Israel's well.

Jesus Was Tired from **Walking**, so **He Sat** by their well.

and **His** followers went into the city to buy food.

then about noon. 3755

came a woman from sychar to draw water from the well.

Jesus Asked her, **please give Me a drink from your water.**

the woman said, how can **You Being** an Israeli, ask me for a drink?

for i am a half-ethiopian.

Jesus Said, if you knew of My GIFT FROM YAVA. 3756

you would be happy to Give Me a drink.

than you would ask Me to FORGIVE you.

she said **Sir, You** are not greater than our forefather Israel.

who dug this well, and drank from it himself and his sons.

Jesus Said, everyone who drinks this water, will thirst again.

whoever drinks the water I Give them, will never thirst again.

My Water that I Give them, will be for their afterlife.

the woman asked **Him**, give me **Your Water**, so i will not be thirsty in my afterlife.

He Said, go, and bring your husband to Me.

the woman replied, i have no husband.

Jesus Said, you said, i have no husband.

yet you have had 2 husbands.

the woman said, i think **You** are a **PROPHET**. 3757

our forefathers Offered by that hill over there.

but people say jerusalem is where we are to Offer.

Jesus Said to her, **believe Me.**

for the hour is COMING.

when neither at that hill nor in jerusalem, will they Offer to our CREATOR.

YAVA'S true believers, will obey our CREATOR from their soul.

then the woman said, i know our **King IS COMING**. 3758

when **YAVA'S HOLY ONE COMES**, **He** Will Declare **His KINGDOM** to us.

Jesus Said, I Am He.

when **His** followers returned and knew **He** had been speaking with this woman. 3759

yet no one asked **Him**, why did **You** speak with her.

the woman departed *from* him, running to her city. 3760

telling the people; to come see **Him, Who Told** me **He IS** our **King**.

but before they came to see **Him**. 3761

His followers were requesting **Him** to eat.

He Told them, **I have food you do not know about.**

then the followers discussed, who brought **Him** food?

so **Jesus Told** them, **My FOOD, IS TO DO YAVA'S WILL.**

brought a deaf to Him

then those from her city came to **Him** and believed **Him**, because of **His Words**. 3762

then they asked **Him** to stay with them.

and **Jesus** stayed with them for 2 days.

then many more believed Him, because of His Teachings.
and they too were saying we have heard Him ourselves.
and know He IS HIS HOLY ONE, and SAVIOR for everyone on earth.

for they had brought a dumb, who spake with grunts. 3763

and begged Him to lay His Hand on him.

He Placed His Fingers into his ears, then on his lips.

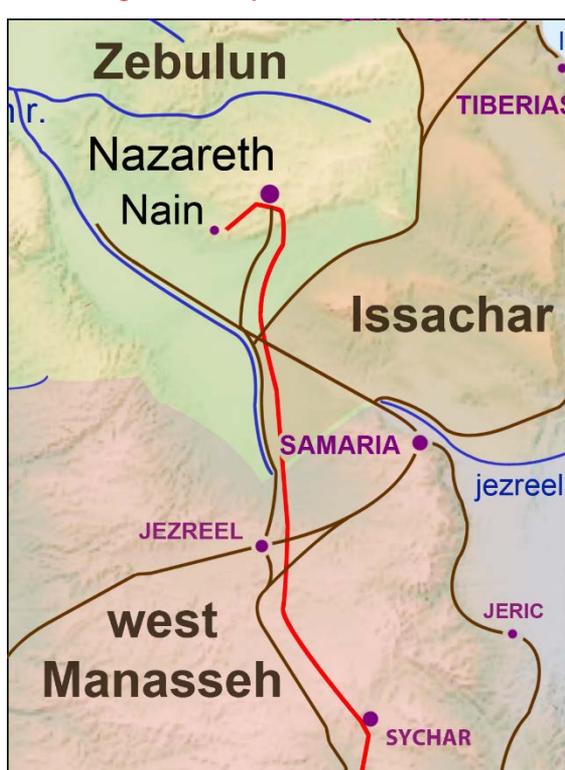
and Said, be open.

his ears were open and he spake clearly.

they were astonished, and said, He Has Healed a dumb to hear and speak clearly.

after 2 days, He Went from there to ISSACHAR. 3764

and the our people there accepted Him as our King,
for they witnessed Healings Done by Him.



a leper came to Him

as He was leaving a leper came to Him and bowed down. 3765

he said, my Lord, will You make me spotless.

Jesus Touched him, and Said.

I Am Willing.

and immediately his leprosy was Healed.

then Jesus Said to him.

go to your priest, and offer your Offering Moses commanded as your testimony.

Jesus went to nazareth with followers THE BREATH OF OUR LORD IS UPON HIM

as They came to nazareth, there was a blind male. 3766

and His followers asked that He Touch's him, to Heal him.

He Laid His Hand upon him, and Asked him, do you see anything?

he looked around and said, i see people standing about.

then He Sent him to his home.

Jesus Went into nazareth with His followers. 3767

and where He Lived, He entered the synagogue on our HOLYDAY.

then He Read from the book Isaiah.

the place where THIS IS PROPHESED; THE BREATH OF OUR LORD IS UPON HIM.

BECAUSE HE APPOINTED HIM TO TEACH HIS KINGDOM TO OUR POOR. 2468

AND TO PROCLAIM THE REDEEMING OF HIS PEOPLE.

AND SET FREE THOSE WHO ARE OPPRESSED EVERYWHERE, IN THE FAVORABLE YEAR OF THEIR KING. 2291 2557

He closed the book and gave it to the attendant.

now everyone in the synagogue were looking at Him and whispering; is He not just Joseph's, the carpenters' son? 3768

and His Father and Mother we know.

why does He now Say, I WAS SENT FROM HEAVEN.

where did He get THIS wisdom?

and how was that Healing Done By His Hand?

so they attacked Him by speaking out against Him.

THIS PROPHESES I WILL FULFILL in nain the dead boy sat up

then He Told them, from today; THIS PROPHESES I WILL FULFILL. 3769

and they will say to Me; Healer, help yourself.

like we have heard You done by capernaum. Jprophecy manna

I Say, no PROPHET is sought out in his home town. 3770

just like there were many diseases in the days of Elisha.

and there were many lepers in the kingdom for israel in the days for Elisha.

yet not one of them were healed, only naman the armenian commander. 2070

thus no one will come to Me, unless our FATHER SENDS them to Me.

and I Will Raise them on their last day into HEAVEN. 3771

THIS WAS PROPHESED BY HIS PROPHETS; THEY WILL BE TAUGHT OF YAVA, AND EVERYONE WHO HEARS AND OBEYS HIM, WILL COME TO ME. 2465

truly I Say, who believes Me, has eternal life with YAVA and Me IN HEAVEN.

then everyone in the synagogue were in rage as they heard these Words.

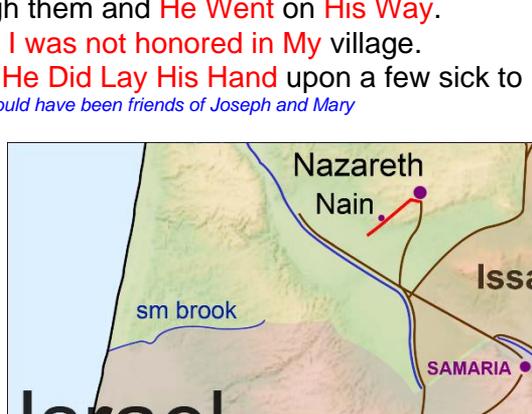
so they rose up to throw Him out of their village. 3772

He passed through them and He Went on His Way.

so Jesus Told us, I was not honored in My village.

but in His village, He Did Lay His Hand upon a few sick to Heal them.

these people would have been friends of Joseph and Mary



in nain the dead boy sat up

after Jesus Went to a village, called nain. 3773

He and His followers were with a crowd.

and as They approached their gate.

a dead boy was being carried out.

he was her only son, and she is a widow.

and she was with her family and friends.

when Jesus Saw her, He Had Compassion for her. 3774

then Told her, do not mourn for him.

then Jesus stopped his bears.

and as He opened his coffin.

He Said to the young boy, wake-up.

the dead boy sat up and began speaking.

then **Jesus** gave him to his mother.

everyone there Praise **YAVA**.

3775

then they were saying, **HIS GREATEST PROPHET** is among us.

for **YAVA HAS SENT HIS HOLY ONE** to **HIS PEOPLE**.

This was reported to the surrounding tribes.

*demon cried out Jesus from nazareth he was not educated in jerusalem
circumcision does not break HIS COMMANDMENT of working*

as **He** departed from their synagogue, a male with a demon cried out. 3776

what do i have to do with **Jesus** from nazareth?

have **You** come to cast me out from him?

for i know **You** are their **HOLY ONE FROM YAVA**.

Jesus Rebuked him, **come out from him**.

3777

the demon came out from him.

then the male went into convulsions.

they were amazed, and debated among themselves.

saying, what is **This New Teaching** by Authority.

for **He Commanded**, a demon to obey **Him**.

This News about **Him**, was reported to the tribes by lake galilee.

*he was not educated in jerusalem circumcision does not break HIS
COMMANDMENT of working*

later there was grumbling among the crowd concerning **Him**.

3778

some were saying, **He** is just a good male.

others were saying no, **He** leads **His** followers astray.

our jews were saying.

how did **Jesus** become wise, having never been educated in jerusalem?

Jesus Answered them, **My Teaching IS FROM YAVA WHO SENT Me**.

3779

if anyone is willing to obey **HIS WILL**, will know My Teachings **ARE FROM YAVA**.

whom speaks for themselves, seeks their own glory, and glory for who sent them.

there is no righteousness in them.

3780

Moses gave you **HIS LAWS**.

yet none of you obeys **HIS LAWS**.

so why do you seek to kill Me?

their priest answered, **You** have a demon.

3781

then **Jesus Said** to them, I did 1 Miricale and everyone there was amazed.

YAVA GAVE you **CIRCUMCISION** to be **HIS PEOPLE**.

and even on a **HOLYDAY** you are to circumcise your sons.

when a male receives **CIRCUMCISION** on our **HOLYDAY**, **HIS LAW** for working are not broken.

yet you are angry with Me, because I Healed a male on a **HOLYDAY**.

parable: feast for his son

then some of our people from ZEBULUN were asking, is **He The Male**, we are waiting for?

3782

Jesus Told them, you both know of Me, and know where I Am **FROM**.

I have not **COME** for Myself, for **YAVA SENT** Me to whom do not know of Me.

I know **YAVA**, because **HE SENT** Me.

then **Jesus Spake** a parable.

3783

My **KINGDOM IN HEAVEN** is compared to a king, who gave a feast for his son.

he sent out his servants to call those who were invited.

but they were unwilling to come.

again he sent his servants, to tell those invited.

come i have prepared his dinner, from bulls, that were grain-feed livestock.

everything is ready, for you to come to his feast.

but they paid no attention to them, and went their way.

one to his farm, another to his business.

others seized his servants and mistreated them, and they even killed some.

the king was enraged, and sent his guards to kill those killers.

then he said to his servants, those who were invited, were not worthy.

go to the roads, and invite whoever to his feast.

his servants went to the roads, and found the good to invite to his feast.

the jews were seeking to harass **Him**.

3784

for many in the crowd did not believed **Him**.

then they were saying, when our king comes.

he will show us more authority than **He** has.



Martha and Marie parables: taxmale's prayer Justified will share in my dinner and figure out the cost

Jesus was in a village.

3785

when a woman, named Martha, welcomed **Him** into her home.

her sister's name is Marie.

and she was listening to her **Lord's Words**.

Martha was distracted with her preparing for **Him**.

so she came in and said, my **Lord**.

do **You** not care my sister has separated from me, to do all the serving.

please tell her to help me.

Jesus Answered, you are worried about many things, yet these things are necessary for Me.

Marie has chosen the part, which will not be taken away from her.

parables: taxmale's prayer Justified will share in my dinner and figure out the cost

outside **He Told** these parables.

3786

2 men went into a synagogue to pray.

one was a judge and the other a taxmen.

the judge stood and prayed.

and he thought to himself; **YAVA**, i thank **YOU**.

that i am not like other people, or like this taxmen.

the taxmen stood some distance away from him.

3787

but he was unwilling to lift up his eyes to **HEAVEN**.

yet he was praying; **YAVA** be merciful to me, for i have sinned.

then **Jesus Said** to them, this taxmen went to his home justified.

for who humbles themselves before **YAVA**, will be Justified.

3788

do not judge anyone according to their appearance, judge them with a righteous judgment.

a male gave a big dinner.

3789

and he had invited many of his neighbors.

that morning for the dinner, he sent his servants to tell his invited.

come, everything is ready.

they alike made excuses not to come.

one said, i bought land.

and i need to go look it over.

another said, i bought 2 oxen, and i am going to work them.

another said, we are newly married.

for that reason, we cannot come.

his servants reported these to their master.

their master became angry and said to them, go into our streets and roads to this city.

3790

invite them and bring here, our poor, cripple, blind, and lame.

his servants reported to their master, what you commanded, has been done.

and you still have room.

so their master said to them, go to the highway.

and ask them to come to my house to be full.

I Tell you, not one of those that I had invited, will share in my dinner.

when anyone wants to build, do they not first sit down to figure out the cost?

to know if they have enough to finish it?

3791

otherwise, after they laid the foundation and are not able to finish it.

then everyone who knows why will mock them.

or, what king sets out to battle another king.

will he not first sit and counsel, to know if he is stronger?

and if his 10 thousand is going to encounter his 20 thousand.

then he can send his commander to ask his terms for peace.



his leprosy departed from him bending her over like a mustard seed they disregarded HIS JUSTICE judges and lawyers build graves for PROPHETS

when He departed, a leper came and dropped to his knees before Him. 3792

then he asked Him, Will You make me healthy?

He Touched him and Said, be healthy.

and his leprosy departed from him.

then Jesus Said, go show yourself to your priest.

and bring for your Healing, as Moses Commanded for a Healing testimony.

he went proclaiming he was Healed By Jesus.

and now they were coming to Jesus from everywhere he went.

bending her over

Jesus Was Teaching in 1 of our synagogues on a HOLYDAY.

3793

and there was a woman who had a demon bending her over, so she could

not straighten up.

when Jesus Saw her.

He Called her over and said, woman I Will free you from your bending.

as He Laid His Hand on her, she was Straight again.

then she Praised YAVA.

a synagogue scribe was upset, because Jesus Healed her on our

HOLYDAY.

3794

so he announced to our people, there are 6 days work should be done on.

come during them to be Healed, but not on the HOLYDAY.

Jesus Told him, you are a hypocrite.

do not people on HIS HOLYDAY, lead their livestock to water?

why should this woman, not be Healed on a HOLYDAY?

the entire crowd rejoiced.

like a mustard seed they disregarded HIS JUSTICE

then He Said, what is My KINGDOM FROM YAVA like?

3795

or how will I compare it.

it is like a mustard seed, planted in the land.

as it grows, it becomes a tree for the birds to nest in.

or like, no one after lighting a lamp, puts it away.

3796

it is like a lampstand's light, and it is for those who will enter to see by.

the lamp for your body, is your eyes.

when your eyes are clear, you see by My Light.

your judges look righteous on the outside.

inside they are full of robbery and wickedness.

woes for your judges, for they disregarded HIS JUSTICE.

3797

but THESE they should have done, without regard for others.

for they love to sit in the front seats of a synagogue, and to get respectful

greetings in the markets.

yet they are like concealed pits, so people are unaware of their evil.

judges and lawyers build graves for PROPHETS

a lawyer said, Jesus.

3798

when You Said that, You attack us too.

Jesus Said to him, woes for you lawyers too.

for you too, weigh man down with burdens that are hard to bear.

while you yourselves would not bear them.

for those like you helped build the graves for HIS PROPHETS.

for it was, your forefathers who helped killed them.

YAVA PROPHESED; I WILL SEND TO THEM MY PROPHETS, AND

THEY WILL KILL AND PERSECUTE THEM.

and by HIS PROPHETS deaths, man will make charges against those

generations.

scribes removed knowledge of Me last like the 1st parable: seats of honor no

place to lay My Head for rest

the scribes have too, by removing key knowledge of Me.

3799

therefore they too will not enter My KINGDOM.

nor those hindering Mine.

when Jesus departed, their priests, scribes, judges, and lawyers, were very

upset by His Teaching.

last like the 1st

as He Walked from 1 tribes Land to another.

3800

someone asked, my Lord.

are just a few to be FORGIVEN?

He Said, many of Mine will come from the east, west, north and south, to rest in My **KINGDOM FROM YAVA**.
and My last will be like the first, and the first will be like the last.

then He Went into a home for one of our judges on a **HOLYDAY**. 3801

and there in front of Him was a male suffering from swollen legs.
Jesus Asked our judges and lawyers, is it **LAWFUL** to Heal on a **HOLYDAY**?

they kept silent, as He Touched him to Heal him.

then Jesus Sent him home.

then He Asked them, which of you having a son.

and he falls into a pit, will you not pull him out on a **HOLYDAY**?

some answered Him, yes.

parable: seats of honor

then Jesus Noticed how they picked their seats of honor at the table. 3802

so He Told them, when you are invited by someone, do not take the seats of honor.

lest he says to you, a more distinguished guest than you has been invited.

please give your place to this male.

for then you are disgraced.

when you are invited, sit in a lesser seat.

so when who has invited you says, my friend, come sit by me.

then you will have honor in the sight of everyone there.

everyone who exalts themselves, can be humbled.

who humbles himself, can be exalted.

then He Said to who invited Him. 3803

when you give a dinner, do not only invite your friends.

try also to invite the poor, crippled, lame, blind, near you.

for you will be repaid for your kindness.

no place to lay My Head for rest

on the road someone said to Jesus, i will follow You wherever You go.

Jesus Told him, foxes have holes to lay in, birds have nests to lay their young in. 3804

but I, your Son for Man, have no place to lay My Head for rest.

then He Told him, will you Herald for Me? 3805

but he said; first, i must go and bury my father.

Jesus Told him, allow your family to bury him.

for you are to go and herald everywhere; for My **KINGDOM FROM YAVA**.

another said, i too will herald for You my Lord. 3806

but first permit me to say good-bye to those at home.

Jesus Told him, no-one after putting his hand to a plow, looks back.

these are like Mine; for My **KINGDOM FROM YAVA**.

hidden will be known fear YAVA curse YAVA are never FORGIVEN guard against greed

as the crowds were growing. 3807

Jesus Said, beware of the words from our judges.

there is nothing they covered up, that will not be revealed.

and their hidden will be known.

whatever you say in darkness, will be heard in the daylight.

what you whispered in your rooms, will be proclaimed on the roofs.

My Friends, do not be afraid of those who can kill your body.

I warn you, you are to fear **YAVA**.

WHO CAN CAST you INTO HELL FOREVER. *after2ndCOMING*

I Say to everyone, who says they are Mine before others. 3808

I, their Son for Man, Will Speak of them before **YAVA**.

and who denies Me before man, I Will deny them before **YAVA**.

who speaks words against their Son for Man, can be Forgiven.

who curses **YAVA**, will never be **FORGIVEN**.

when people bring you before others.

do not become anxious about how or what you should speak.

HIS HOLY WORDS WILL GUIDE you.

parables: storing up riches he saw Abraham increase our trust in YAVA

someone in the crowd said, Jesus. 3809

tell my brother to give more of our inheritance to me.

He Told him, be on your guard against every form of greed.

even when one has an abundance.

for life does not only have needs of possessions.

then He Told them a parable; the land for a richer, was very productive.

and thinking to himself, what will i do? 3810

i have no place to store all my produce.

then he thought, i will build larger ones.

then i can store all my produce.

then i can say, i have much produce stored up for many years.

now i can eat, drink and be happy.

then **YAVA SAID** to him, **TO NIGHT YOUR SOUL WILL BE REMOVED FROM YOUR BODY.** 3811

NOW WHO WILL OWN WHAT YOU HAVE STORED?

so who lays up earthly goods is not richer with **YAVA**.

for this reason, do not be anxious for goods in your life on earth.

your **FATHER KNOWS** your needs.

seek My **KINGDOM**, and things will be added to your life.

do not be afraid, for our **FATHER HAS CHOSEN** you for My **KINGDOM**.

sell your extra, and give it to the needy.

he saw Abraham

a rich master always dressed in linen, and he lived in luxury every day.

a poor male named Lazar. 3812

sat by his gate, covered with leprosy.

to be fed by what remained from that male's table.

that poor male died, and was taken by **HIS ANGELS** to Abraham's arms.

then the rich master died.

in the abyss, he saw Abraham far away with Lazar in his arms.

he cried out to Abraham, have mercy on me.

Abraham replied, remember during your life you had good food?

and Lazar ate *the* remaining food from your table?

now for him being righteous, he is being comforted here, and you are in

agony.

look at this void between us.

this void **WAS COMMANDED**; so those wanting to come here, are not able

to cross from there.

he said to *Abraham*, i beg you.

send him to my house.

for i have sons.

let him warn them, so they are not **SENT** to this place.

Abraham replied, they have Moses and **HIS PROPHETS** to learn from.

he said, no Abraham.

if Lazar goes to them from the dead, they will repent.

Abraham replied, if they do not listen to Moses and **HIS PROPHETS**.

neither will they listen to Lazar.

you are to expect stumbling blocks *to test your life.* 3813

but woes are for them, through whom they come.

if your brothers and sisters sins, rebuke them.

if they repent pardon them.

increase our trust in YAVA

an elderly asked, my Lord, increase our trust in **YAVA**. 3814

Jesus Said, My **KINGDOM FROM YAVA**, is like a mustard seed.

if you trust **YAVA** like a mustard seed.

you could say to this tree.
be uprooted, and it will obey you.

with parables, He Taught them. 3815
and many were able to understand them.
He did not Speak to them without Telling them a parable.
then He would explain everything to His Disciples.

2 blind males demon was cast-out of a dumb if a kingdom is divided strong male's home curses HIM or HIS WORDS

as Jesus Walked, 2 blind males, cried out. 3816
our Son from David, have mercy for us.
Jesus Asked them, do you believe I Am able to Heal you?
they answered, yes, my Lord.
He Touched their eyes, and said.
I Do by your trust in Me.
and their eyes were Healed, and they spread their news about Him.

as They were walking, a dumb male with a demon was brought to Him.
after the demon was cast-out, the male spake. 3817
the witnesses were saying, This Healing has never been seen in our Land.
and when their scribes began saying, He casts out demons, as the ruler of
demons. 3818

He Said to them, why would satan cast out his demons?
for if a kingdom is divided against itself, that kingdom cannot stand together.
like a family divided against itself, that family does not stand-up together.
so if satan rises against his, they too cannot stand-up together.

no one can enter a strong male's home to steal his goods. 3819
unless he ties-up the stronger male.
then he can steal from his home.

I Say, sins can be FORGIVEN. 3820
but whoever curses YAVA or HIS HOLY WORDS, will never be FORGIVEN.

2 of John's followers Jesus Talks about John compare this evil generation

2 of John's followers heard Jesus Teaching and they followed Him. 3821
Jesus Turned and saw them following and Said, what do you seek from Me?
they said, Teacher, where will You Teach?
He Said, Come with Me and you will see.
they stayed with Him that day.

then those followers for John, reported to him about what Jesus Was Doing.
so John sent 2 of his disciples, to ask Jesus. 3822
are You HIS HOLY ONE, or do we look for someone else?

when they came to Jesus, they said. 3823
John our Baptist, has sent us to You.
to ask You, are You HIS HOLY ONE, or do we look for someone else?
at that time, Jesus Was Healing our people from their diseases, sicknesses,
demons, and blindness.

Jesus Answered them, report to John. 3824
what you heard, and seen.
the blind; see, the lame; walk, lepers; are Healed, the deaf; hear.
and our poor, have My Teachings Preached to them.
for BLESSED are they, who do not stumble because of Me. 2481

Jesus Talks about John compare this evil generation

when they departed, Jesus Told the crowd about John. 3825
why did they go to the jordan river to see John?
for who they saw, was a male wearing hides.
and not like those clothed that live in luxury.

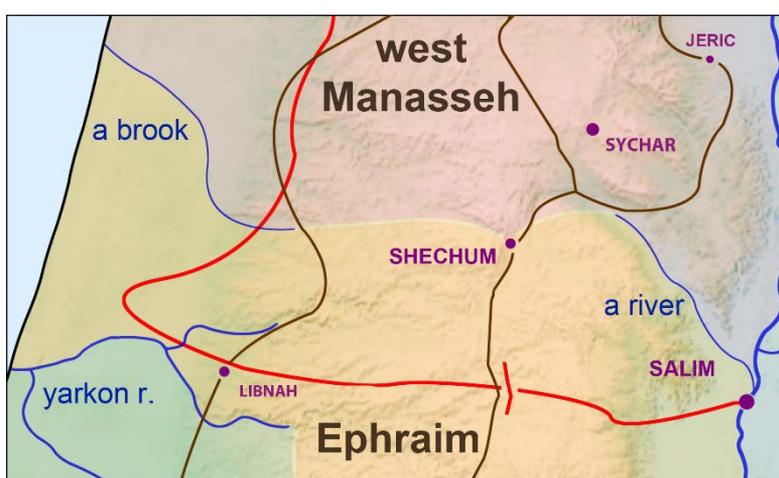
who they saw is HIS PROPHET. 3826
and I Say he is more than a PROPHET.
for John is whom was PROPHESED; BEHOLD, I WILL SEND HIS
MESSENGER BEFORE YOU. 2471 2683

HE WILL PREPARE THEIR WAY BEFORE HIM. 3721
I Say, there is no greater PROPHET than John.
yet who is the least in My KINGDOM FROM YAVA, is as great as he.
all days to John your Baptist, My Servants for My KINGDOM IN HEAVEN
have suffered. 3827
and all HIS PROPHETS, PROPHESED about Me, until John.

who has ears to hear Me, let them hear Me. 3828
to whom will I compare evil mankind.
they are like children sitting at street-corners, calling out to everyone.
we played our flutes for you, and you did not dance with us.
then we sang our dirge, and you did not mourn like us.

yet when John came, neither a glutton nor drinker of wine. 3829
they called, him a demon.
I, your Son for Man, came eating and drinking wine.
then they said, look a glutton and drunkard, and a friend to taxmen and
sinners.

when many of our people heard this, they acknowledged YAVA'S JUSTICE.
and went to be Baptized by John. 3830



Jesus is BAPTIZED

Jesus is BAPTIZED tempted by satan John was arrested

when Jesus and His followers were in the Land for Ephraim. 3831
John was Baptizing our people near salim.
the next day, as John saw Jesus Coming to him.
he shouted, look, our Lamb FROM YAVA.
NOW He Will FORGIVE sins by everyone.
He IS Whom i HERALDED, after me; COMES our King.
Who Existed before us.

John tried to prevent Him, saying, i have need to be Baptized by You.
Jesus' Answer was, HE HAS PERMITTED THIS. 3832
this way it is fitting for us to FULFILL HIS COMMANDS.

after John Baptized Jesus. 3833
immediately Jesus went up from the water.
and then they saw the Heavens open. 116

and they saw YAVA'S BREATH DESCEND upon Jesus, in a bodily form like
a dove.
then YAVA'S VOICE CAME FROM HEAVEN, JESUS IS MY FAVORITE
SON, I AM PLEASED WITH HIM.



tempted by satan

then **Jesus** was taken by satan to the desert. 3834
 for days **He** was tempted by satan.
 and **He** had not ate during those days, and **He** became very hungry.
 satan said, **You** are their **Son FROM YAVA**.
 command these stones to become bread.
Jesus Answered, **THIS WAS PROPHESED; MAN WILL NOT LIVE BY BREAD ALONE.**
FOR WE ARE TO LIVE BY EVERY COMMAND FROM YAVA.

then he took **Jesus** to jerusalem, and had **Him Stand** on the roof of a temple.
 then he said, if **You** are their **Son FROM YAVA**. 3835
You can fall from here and not be hurt.
 for **THIS TOO WAS PROPHESED.**
HE GAVE HIS ANGELS A COMMAND CONCERNING YOU; 1464
WITH THEIR HANDS THEY ARE TO HELP YOU, NEVER ARE YOU TO FALL TO DIE.

then he took **Jesus** to show **Him** every kingdom on earth within hours.
 satan told **Him**, i will give **You** all those kingdoms, for they have been **GIVEN** to me. 3836
 and i can give them to whom i want to.
 if **You** worship me, they will all be **Yours**.
Jesus Answered, **IT IS WRITTEN; YOU ARE TO ONLY WORSHIP YAVA, AND SERVE HIM.** 603

then **Jesus Commanded** him, **begone from Me satan**.
 when satan departed, **Angels CAME** to **Jesus** with food.

John was arrested

shortly after John was arrested and imprisoned. 3837
 for herod, our governor, disliked him on account of herodias; his brother's ex-wife.
 and his accounting; of all the evils herod done.
 so he had John put in prison.
 and when **Jesus Heard**, John was arrested, **He** was by lake galilee.

1 of the 10 leprous returned

Jesus was in WMANASSEH with **YAVA'S AUTHORITY, BY HIS ANOINTMENT.** 2468 & at BAPTISM
 and news about **Him** was spreading through every tribe. 3838
 while **He Was Walking** to samaria. 3839
 and **before He** entered a village, 10 lepers meet **Him**.
 they said to **Jesus**, have mercy for us.
He Said to them, **go show yourselves to your priest**.
 and as they were walking to jeric, they were **Healed**.
 1 of the **Healed** returned to **Jesus** and she Praised **YAVA**.
 then fell at **His Feet**, to thank **Him**.
Jesus Asked her, **where are the others?**
she said, she does not know.
 then **He Told** her, **it was your trust in Me that I Healed you.**

Matthew Judas and Alphaeus - taxmen to disciples who need a doctor

as **Jesus was Teaching** in our synagogues in ISSACHAR. 3840
 the crowds were pressing around **Him** to listen to **His Words about His KINGDOM FROM YAVA**.

and as **Jesus Walked**, **He Saw** Matthew, Judas and Alphaeus, sitting in a tax booth in tiberias. 3841

He Said to them, **Follow Me**, and they followed **Him**, as **His Disciples**.

as **He Reclined** at Alphaeus' house, many taxmen and sinners ate with **Jesus**. 3842

when a scribe and judge saw **Him** eating with sinners and taxmen.
 they asked Leva, why is your **Teacher** eating and drinking with taxmen and sinners?

Jesus Heard them and **Said**, **it is not those who are healthy who need a doctor, but those who are sick.**

go and learn, what this means; I DESIRE COMPASSION AND NOT OFFERINGS. 2438

for I WAS SENT to Call the believer and the sinners to repent.



Jesus Saw Simen Peter James and Johni

then **Jesus Walked** on the lakeshore by gennesaret. 3843
 when **He Saw** 2 boats pulled to shore.
 the fishermen were mending their nets.

He got into a boat, which was Simon's. 3844
 and asked him to push out a little way from the shore.
 then **He Sat** to **Teach** the crowd from his boat.

when **He finished Teaching**, **He Said** to Simon. 3845
row out to more deeper water, and put out your net to catch fish.
 Simon said, **Teacher**, we worked all morning and didn't catch any.

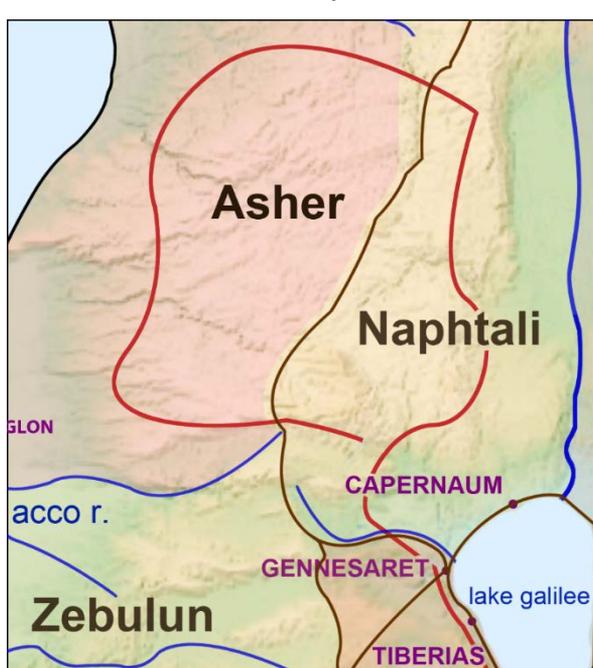
but at **Your Request**, we will put out our net.
and when they did, there was a lot of fish in their net.
so they signaled to their friends to come help them, and they helped to fill their boat.

then Simon and Peter bowed at **Jesus' Feet**. 3846
so did James and Johni, the sons from Zebedee; they were friends with Simon.

Jesus Said, from now on all of you will be catchers of man.

Come, Follow Me, as **My Disciples**.

after they rowed their boats to shore, they went with **Him**.



will Jesus pay the visitors-tax

as **Jesus** went into a synagogue in gennesaret. 3847

their taxmen wanted the 1 coin visitor-tax from **Jesus**.

so they came up to Peter and asked.

doesn't your **Teacher** want to pay the 1 coin visitor-tax?

and he answered, yes.

so he went into the synagogue. 3848

and **Jesus Spake** to him first, **what do you think Peter?**

from whom do the kings on earth collect a visitors' tax from?

their people or from strangers?

his answered, from strangers.

then **Jesus Told** him, **they knowing know their people are exempt.**

let Me not give them trouble.

go to the lake and throw in a hook.

take the fish, and open it.

there you will find a coin.

take it and give it to them for Me.

mother-in-law Healed many came and their demons were saying parables explained sowing seeds darnel and mustard seed

after **They** went into the home of Simon and Peter, with James and Johni. 3849

now Simon's mother-by-law was suffering from a deadly fever.

so he asked **Him** to **Heal** her.

He Touched her hand and the deadly fever departed *from* her.

after she got up, she waited on **Them**.

and before sunset, they brought to **Him** all who were ill, and had a demon.

by **Touching** them; **He Healed** every illness and disease, and **Cast Out** their demons. 3850

as their demons were coming out they said, **You are their Son FROM YAVA.**

early morning, **He Went** to a lakeshore for a *Walk*. 3851

Simon and **His Disciples** looked for **Him**.

when they found **Him**.

he said, we have been looking for **You**.

He Told them, **I must go Teach My KINGDOM FROM YAVA to other tribes.**

then **He Went** throughout all NAPHTALI and ASHER, **Teaching** and **Casting Out**

demons.

parables explained sowing seeds

as **He Taught** on the lakeshore a crowd gathered. 3852

so **He** got into a boat and **Sat** down, and the crowd sat on the shore.

then **He Taught** us with parables.

a sower went out to sow his seeds.

some fell on the road, and birds came and ate them.

other seeds fell on gravel land.

because they had no depth in the ground, they withered and died.

other seeds fell among thorns, and they choked them out.

other seeds fell on good soil, and yielded a crop.

who can hear Me, let them listen to Me.

darnel and mustard seed

My KINGDOM IN HEAVEN can be compared to a male sowing wheat seeds in his field. 3853

while he slept, his enemy came and sowed weeds among his wheat.

when the wheat began to grow, the weeds appeared also.

his servant went to him and said, **Master, did you not sow wheat seeds in your field?**

so how does it have weeds?

he told him, **my enemy has done this.**

then his servant asked him, **do you want me to pull them up?**

he said, **no.**

for as you pull up the weeds, you will pull up the wheat.

i will let both grow together until harvesting.

then i will tell my reapers to first gather the weeds and burn them.

then gather my wheat into my storeroom.

for My KINGDOM IN HEAVEN, is like a mustard seed. 3854

its seed is smaller than other seeds.

yet when it is fully grown, it is larger than any gardening plant.

for when it becomes a tree, the birds nest on its branches.

HIS PROPHECY thru Isaiah people desired to see Me

then **He** departed *from* the crowd, and went into a home. 3855

Thaddaeus asked **Him** to explain the parable of the Seeds and weeds in the field.

His Answer was, **you were Granted to know from Me, My KINGDOM IN HEAVEN FROM YAVA.** 3856

many have not been Granted.

thus I Spake this parable, because *some* see Me, but *some* do not see Me

as I Am.

and everyone hearing of Me, they do not hear or understand Me as I **WILL BE.**

just as **HIS PROPHECY thru Isaiah.** 3857

THEY WILL HEAR HIM, BUT WILL NOT UNDERSTAND HIM.

THEY WILL SEE HIM, BUT THEY WILL NOT RECOGNIZE HIM.

FOR THE KNOWLEDGE OF HIS PEOPLE HAVE BECOME DULL.

NOW THEIR EARS HARDLY HEAR HIM. 2501

THEY HAVE CLOSED THEIR HEARTS, OR THEY WOULD SEE HIM WITH THEIR EYES.

AND HEAR HIM WITH THEIR EARS AND RETURN TO ME.

BLESSED are Mine, because they see and hear Me. 3858

truly I Say, many **PROPHETS** and righteous people desired to see Me.

unbelievers see Me, but they do not see Me.
they can hear Me, but they did not hear Me.

hearing My Words for My KINGDOM

My Parable Is; I Am the Sower of My Words for **YAVA**. 3859

and anyone hearing My Words for My **KINGDOM** and then do not understand Them.

are like the wicked coming to them and deceives their heart.

those are My Word-Seeds that fell on the road.

My Word-Seeds that fell on gravel land.

are who hears My Words and receives Them with joy.

yet having no rooting, so they fall away from Me.

and My Word-Seeds that fell among the thorns.

those are who hear My Words, but are concerned for worldly deceptions.

others are choked off by riches and pleasures.

My Word-Seeds on the good land. 3860

these heard My Words, and their heart holds fast to My Words.

for My Words are accepted by Mine.

then they produce My Crop, some many and some few.

for like a lamp, I **CAME** to Give My Light *for them to know Me*.

they will be like good servants waiting for their master's return.

for everyone is to be ready for their Son for Man.

for I **WILL RETURN**, at an hour they do not expect. 2ndCOMING

weeds are the servants for satan My KINGDOM IN HEAVEN is like

Jesus always Taught His crowds with parables. 3861

and as **PROPHESIED** through **HIS PROPHETS**.

HE WILL OPEN HIS MOUTH WITH PARABLES; TO SPEAK OF THINGS

HIDDEN FOR HIM BEFORE THE FOUNDATION OF THE EARTH. 1356

He Told us about the weeds. 3862

I AM the One, sowing the wheat seeds.

My Field is the earth, and the seeds are My Words for My servants **IN My**

KINGDOM.

the weeds are the servants for satan.

and My Harvest is the **DAY OF JUDGMENT**, and My Reapers are My

Servants. 2ndCOMING

the weeds will be gathered up to be burned by fire.

for they are not to be in My **KINGDOM**.

for everyone of them committed evilness.

HE WILL CAST them into a furnace of fire. after2ndCOMING

and there they will cry out and gnash their teeth.

then **HIS RIGHTEOUS WILL SHINE** like lightning, **IN My KINGDOM WITH**

their **FATHER**. 3863

HIS LIGHT

for My **KINGDOM IN HEAVEN** is like treasure hidden in a field.

and when man finds My hidden treasure.

they will go and sell, all they have to buy that field.

or My **KINGDOM IN HEAVEN** is like, a merchant buying good pearls.

then he finds 1 pearl of great size. 3864

then he sells all of his and buys it.

or My **KINGDOM IN HEAVEN** is like,

a casting a net into the water to gather fish.

when it fills, they sit down to gather the clean fish, and the unclean they

throw away.

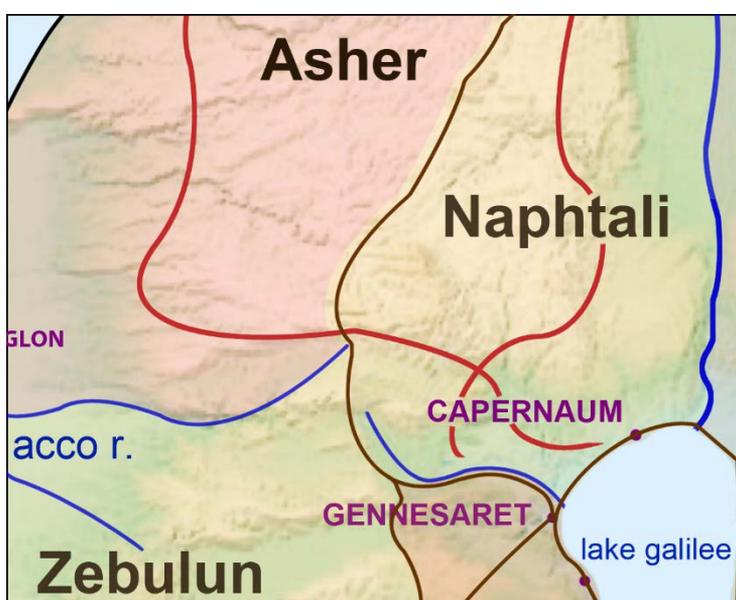
so it will be on the **DAY OF JUDGMENT**. 2ndCOMING

do you now understand?

and we answered yes.

when Jesus finished explaining these parables. 3865

They departed from that home.



Philip and Nathanael a demon knows Jesus 3 parables a patch old wineskins drink new wine

the next day. 3866

as Jesus was by capernaum He Met Philip.

and Said to him, you and your friend Will Follow Me.

Philip's friend is Nathanael, and went to him and said, i have found Him.

Whom **HIS PROPHET'S PROPHESIED ABOUT**. 3867

He **IS** Jesus from ZEBULUN, a son from Joseph.

Nathanael said, can anyone be good coming from ZEBULUN?

Philip said, come and see Him.

as Jesus Saw Nathanael coming. 3868

He Said, look.

an Israeli whom has no deceitfulness.

Nathanael asked Him, how do You know me?

Jesus Said, when Philip called to you.

you were sitting by a fig tree.

Nathanael answered, You are our Son FROM YAVA, our King for ISRAEL.

a demon knows Jesus

then He Went into capernaum; a city at the top of lake galilee. 3869

and at a synagogue He Taught on a **HOLYDAY**.

they were amazed by Him Teaching His Gospel with **AUTHORITY**.

and there was a male by that synagogue, possessed by a demon. 3870

and it cried out, what do i have to do with You?

have You come to remove me from him?

for i know You are their **HOLY ONE FROM YAVA**.

Jesus Commanded him, come out of him.

then the demon threw him to the land, and came out of him without doing

him any harm.

they were amazed and discussed This with one another.

for by His Words He Commanded a demon to come out from him.

they reported This to the surrounding tribes.

3 parables a patch old wineskins drink new wine

then He Told them 3 parables. 3871

no one sews a patch of unshrunk hide on an older garment.

for when the patch shrinks, it will tear again.

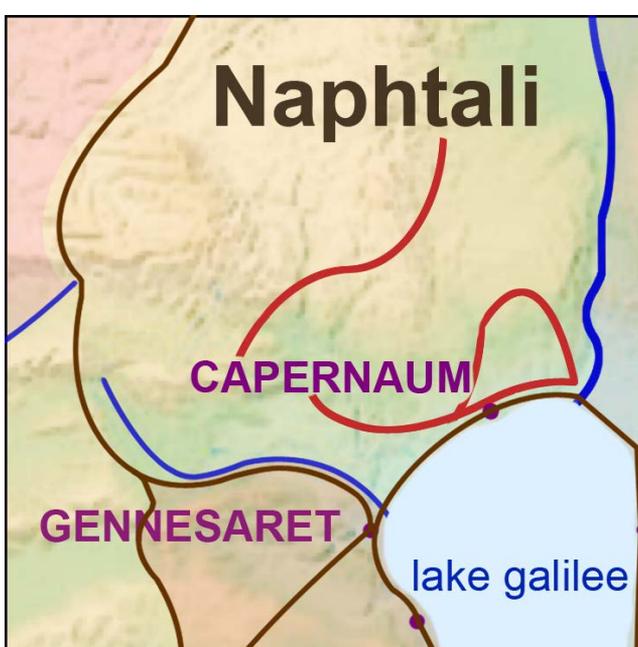
no one puts new wine into old wineskins.

otherwise the new wine will burst the old wineskins.

new wine must be put into new wineskins.

and no one after drinking old wine, wants to drink the newest wine.

for the aged is better.



carrying a paralyzed male **Jesus FORGAVE his sins**

when **He Came Back** to capernaum, our people heard **He Was** at a house. then our *unbelieving* elders and scribes came from a large city in ASHER, to watch **Jesus Healing** our sick. 3872

many were gathered there, and no longer was there room in the courtyard. then 4 men came carrying a stretcher with a male who was paralyzed. but they were unable to get in, because of the crowd.

then the crowd parted, that they placed him and his stretcher right in front of **Jesus**. 3873

Jesus Knowing his trust in Him.

Jesus Said, My Friend, your sins are FORGIVEN.

our *unbelieving* elders sitting there, were reasoning. with some of their scribes; that this, is blasphemy.

why does **He Speak** that way?

for **He** is blaspheming, WHO FORGIVES sins is YAVA.

Jesus Heard their reasoning, and **He Said** to them, 3874

why are you reasoning about blasphemy?

do you think it is easier for Me to Say to him?

your sins are FORGIVEN, or rise up and walk home?

for everyone to know, your Son for Man HAS HIS AUTHORITY on earth to FORGIVE sin.

I Say to him, rise up, and walk home.

and he rose-up and went home.

the crowd was amazed and Praised **YAVA FOR GIVING Jesus HIS AUTHORITY**. 3875

but some of our *unbelieving* elders and scribes were filled with anger.

yet some of them were saying, we have seen wonderful **Healings By Jesus** today.

1) weather patterns walking with your opponent deformed hand is it Lawful on a Holyday

then **He Said**, when you see dark clouds coming, you say rain is coming.

when a south wind is blowing, you say it will be a hot day. 3876

so while you are walking with your opponent to appear before a judge.

make an effort to settle with him.

that they may not accuse you *wrongly* before a judge.

then the judge turns you over to his officer to throw you into a work-prison.

as **They** departed Israelis were saying, we have never heard anything like **This**.

deformed hand is it Lawful on a Holyday

on another **HOLYDAY**, **Jesus** entered a synagogue to **Teach**. 3877

and there was a male whose right hand was deformed.

so their priests and attendants were watching.

if **He** would Heal on a **HOLYDAY**, in order to accuse **Him** of working.

but **He Knew** what they were thinking.

so **He Asked** them, **which male among you, who has 1 ram.**

and it falls into a pit on your HOLYDAY, will you not lift it out?

how much more valuable is a male, than a ram?

thus it is LAWFUL to do good on your HOLYDAYS.

and they kept silent.

after looking around at them. 3878

He Said to that male, **reach out your hand.**

as he reached out his hand, it **Became Normal**.

then our priests and attendants departed to counsel together against **Jesus**.

as to how they might trap **Him**.

Jesus Aware of this, and **He** departed from there.

but many followed **Him** to be **Healed By Him**.

My KINGDOM is for like these children flood burst against his home

after Jesus Walked out. 3879

then *our* people were bringing their babies and children to **Jesus**, so **He** could **Touch** them.

when Judas saw this, he stopped their children.

Jesus Told him, **let their children come to Me.**

and never stop them again.

for **My KINGDOM FROM YAVA** is for; like these children. 3880

truly I Say, whoever does not believe in **My KINGDOM FROM YAVA**, they will not enter.

for they will never call Me Lord, when they do not do what I Say.

everyone who hears My Words and acts on Them. 3881

is like the male building a home, and laid the foundation upon solid-ground.

and when a flood burst against his home, it will not fall.

who disobeys Me, did not act like the male who built his home on solid ground.

it will be like when a flood burst against it, and it will collapse.

YAVA IS PERFECT give the money to the poor eye of a needle

as **He Was Walking**, a male knelt before **Him**. 3882

the very rich elder asked **Him**, perfect **Teacher**.

what shall i do to have eternal life with **You**?

Jesus Told him, **why do you call Me perfect?**

for no one is **PERFECT, EXCEPT YAVA**.

you know **HIS COMMANDMENTS; DO NOT MURDER WILLINGLY.**

DO NOT COMMIT ADULTERY. 3883

DO NOT STEAL.

DO NOT BEAR FALSE WITNESS, AND HONOR YOUR FATHER AND MOTHER.

he answered, **My Lord**, i have obeyed all of **THESE** from my youth.

when **Jesus Heard** from him. 3884

He Told him, **sell your goods, and give the money to the poor.**

then follow **Me**.

when he **heard This**, he walked away, for he was very wealth.

Jesus Said to His Disciples, **it is hard for those who are wealthy, to enter My KINGDOM FROM YAVA.**

then **Jesus Told** them. 3885

it is easier for a camel, to go through the eye of a needle.

than a richer to enter **My KINGDOM FROM YAVA**. *Jesus' yes or no*

those around **Us** heard this, were asking, then how can they enter?

Jesus Said, with men it is impossible, but not with **YAVA**. 3886

for all things are possible **BY YAVA**.

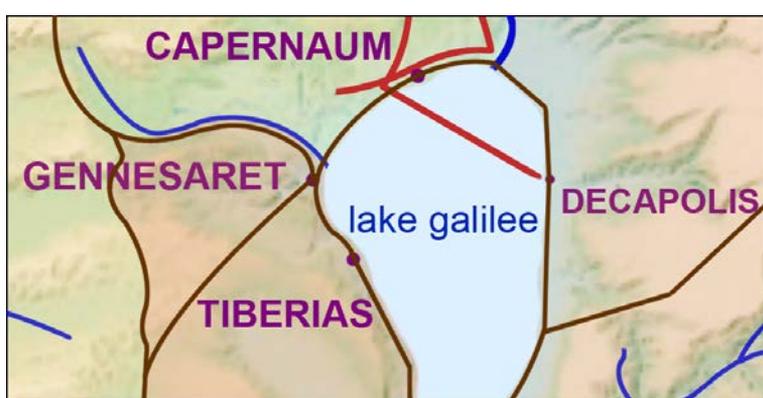
Judas said, but we separated *from* our families to follow **You**. 3887
then **Jesus Told** Them, **not one of you has** separated *from* your home, wife,
brothers, parents, or children.
for My **KINGDOM FROM YAVA**.

centurion's servant had a deadly sickness disciples ate grains HOLYDAYS and accidental acts

when **He** was returning to capernaum. 3888
a roman captain's Israeli servant, who had a deadly sickness and about to die.
when he heard **Jesus** was coming.
he sent his *Israeli* friends to ask **Him** to come and Heal his servant.
they came to **Jesus** and begged **Him**; his servant is worthy for **You** to Heal him. 3889
He Answered, I Will come with you and Heal him.

as **Jesus Went** with them, and was still far from his house. 3890
the roman captain came and said to **Jesus**.
do not trouble **Yourself** to go any farther.
for i am not worthy to have **You** in my home.
for this reason, just say **Your Words**, for my servant to be **Healed**.
for i am a male with authority, and with soldiers under me.
when i say to one, go; he goes.
then another soldier comes to me.
and he does, as i ordered him.

when **Jesus** heard this. 3891
He Turned to the crowd and **Said**.
not even an israeli, have I found such trust in Me.
then **Jesus Told** him, **go home, your servant will live**.
he believed **Jesus** and started-off for home.
his servant met him, and told him his servant is now health.
then he asked, what hour did he get better?
he answered, *noon* hour, the fever departed *from* him.
the roman captain knew, that was in the hour **Jesus Told** him, **your servant will live**.



disciples ate grains HOLYDAYS and accidental acts

on our **HOLYDAY** They were walking by a wheatfield. 3892
and **His Disciples** striped off the grains, and rubbed them in their hands to clean and eat.
when our elders saw this.
they told **Him**, **Your Disciples** do what is sinful on our **HOLYDAY**.
Jesus Asked them, **have you read what David did, when he became hungry?**
and **Ahim**, the Highest Priest, entered the **TENT FOR MEETING WITH YAVA**. 1214
and took the **Wheat** sitting before **YAVA**.
and he ate the wheat, which is not to be eaten by anyone.
yes, not working on **HOLYDAYS**, are made for man's work.
I Am your Son for Man, and your King.
and **YAVA DID SAY**, *you can prepare your food*.

have you not read, **HIS COMMANDMENT** for your **HOLYDAYS**, you will do no work? 3893
yet **HIS PRIESTS** circumcise on their **HOLYDAYS**, and they are innocent too.

if you had known, what this means; **I DESIRE COMPASSION**. 3894
you would not give hard judgements for accidental acts.
for I Am your Son from Man, and I Am too, to remember our **LORD** on **HIS HOLYDAYS**.

I WILL PUT MY BREATH UPON HIM TO PROCLAIM MY PROMISES

as **PROPHESED** through Isaiah. 3895
BEHOLD, MY SERVANT, WHOM I HAVE CHOSEN. 2630
MY BELOVED, WITH WHOM MY SOUL IS PLEASED.
I WILL PUT MY BREATH UPON HIM, TO PROCLAIM MY PROMISES TO THE KINGDOMS.
HE WILL NOT QUARREL, NOR CRY OUT. 2481
A BROKEN REED, HE WILL NOT BREAK OFF.
A SMOLDERING WICK, HE WILL NOT PUT OUT.
UNTIL HE LEADS, BY HIS JUSTICE AND HIS VICTORY.
FOR BY HIS NAME, EVERYONE IN EVERY KINGDOM WILL HAVE TRUST IN ME. 3043

Blessed are the salt of earth your light shine smallest letter will pass righteousness surpasses the scribes a letter of their divorce no no cheek love for your enemy when you petition HIM 2 masters from your own eyes

after **Jesus Looked** at the multitude. 3896
He Walked Up the *side* of a hill and **Sat** down.
then **He** began **Teaching**.
Blessed are the poor, for many of them will be in My KINGDOM IN HEAVEN.

Blessed are the those who hunger for righteousness; they will be rewarded.
Blessed are the merciful, they will receive My Mercy.
Blessed are the pure in their heart; they will see YAVA.
Blessed are the peacemakers; they will be called children for YAVA.
Blessed are those who have been persecuted for their righteousness; they will be in My KINGDOM IN HEAVEN.
Blessed are them, when man insults or persecutes them, or speak evil against them on account of Me.
for they will rejoice; for their reward is **HEAVEN**.
for they were persecuted just like **HIS PROPHETS** before them.
for they are like the salt of earth.
for if salted, it becomes tasty.
if salted too much, it is thrown out.

truth is like a light; like a city on a hill, it cannot be hidden. 3897
man does not light a lamp to be hidden.
for a lampstand is to give light to everyone in the home.
let your light shine before man.
that they see your good works, as you honor our **FATHER IN HEAVEN**.

I CAME not to abolish **HIS LAWS**, but **FULFILL THEM**. 3898
truly I Say, heaven and earth will pass away.
but not the smallest word will pass away from **HIS COMMANDS**.

whoever removes 1 of **HIS COMMANDS**. 3899
then teaches another; they will be not be in My **KINGDOM IN HEAVEN**.
whoever keeps and teaches **THEM**; will be in My **KINGDOM IN HEAVEN**.
unless your righteousness surpass that of the scribes. 3900
you will not enter My **KINGDOM IN HEAVEN**.

you have **HIS COMMANDMENT**; **YOU WILL NOT MURDER WILLINGLY**.

but whoever does murder will be subjected to **HIS COMMANDMENT**. 3901
you have **HIS COMMANDMENT; YOU WILL NOT COMMIT ADULTERY**.
I Say to everyone, who lusts in their mind, commits adultery.

Moses wrote as a Law, the husband sending his wife away from him, will
give her a letter of their divorce. 3902

I Say, every husband who divorces his wife, except for her adultery, makes
her commit adultery.

and every male marrying with these divorced females, are committing
adultery.

you were told, you are not to make false Vows. 3903
for you are to fulfill your Vows to our **LORD**.

I Say, you are not to make any swearing at all. 3904
let your truths be like; yes, yes, or no, no.

anything else is wickedness.

you have heard this judgement, an eye for an eye, and a tooth for a tooth.
I Say, you are to contest who are evil. ^ 749 3905

but whoever has power to slap your right cheek, turn the other to them.

if anyone wants to sue you for your garment, let them have your coat also.

whoever has a complaint against you, walk a mile with them. 3906

then walk with them two.

Give to whomever asks from you. 3907

for you should not turn away whom needs to borrow from you.

you have heard, you will have love for your neighbor, and hate your enemy.

I Say, have love for your enemy; by petitioning our **FATHER**; even if they
have persecuted you. 3908

you are to be like the righteous for our **FATHER IN HEAVEN**.

if you love those who love you; what reward have you from **HIM**? 3909

if you greet your brothers and sisters only; how do you establish more?

you are to be perfect like our **FATHER**.

do not practice your righteousness before man to be noticed by them.

when you give charity, do not sound a trumpet before you. 3910

hypocrites do this in your synagogues and streets, to be honored by man.

I Say, you will be Rewarded.

your standard of measure, will be the measure of you.

when you pray, do this in your home. 3911

for our **FATHER IS WATCHING** you.

have trust in **YAVA**.

when you pray, do not say meaningless repetition like the pagans. 3912

whenever you knee for praying for **HIS FORGIVENESS**, or have anything
against anyone.

so your **FATHER IN HEAVEN, WILL FORGIVE** you of your wickedness.

when you petition **HIM**, do this in this way. 3913

my **FATHER, HOLINESS IS IN YOUR NAME**.

Jesus' **KINGDOM CAME BY YOUR WILL DONE** on earth.

please give us this day, our daily bread.

and FORGIVE us our transgressions, as we pardon our transgressors.

LEAD us not into temptation, and DELIVER us from evilness.

I Say, by forgiving man's transgressions against you, our **FATHER WILL
FORGIVE** you. 3914

if you do not pardon man, then our **FATHER WILL NOT FORGIVE** your
transgressions.

when you fast, do not have a gloomy face, our **FATHER IS WATCHING** you.

do not gather for yourselves treasures on earth. 3915

gather for yourselves your good willingness to enter **HEAVEN**.

where your good willingness was, so was your will from your heart.

your goodness is like a lamp from your soul.

by your eyes being fair, your soul will have light.

by your eyes being unfair, your soul will be full of darkness.

no one can serve 2 masters. 3916

they will dislike one, and like the other.

therefore you cannot serve **YAVA**, and riches.

look at the birds, they do not sow or harvest. 3917

yet our **FATHER** feeds them.

and you are worth more to **HIM**, than them.

why are you worrisome about clothing?

observe, how the lilies in the field grow.

I Say, even Solomon in his days, did not clothe himself like 1 lily.

YAVA ARRAYED the plants in the field.

which are alive today, then tomorrow are thrown into a fire.

I Will do so to man with little faith in **HIM**.

so do not be worrisome saying, what will i eat, or what will i drink?

or what will i clothe myself with?

our **FATHER KNOWS** you need these things.

you are to seek first My **KINGDOM** thru **HIS RIGHTEOUSNESS FOR** you.

then these things will be given to you.

do not worry for tomorrow. 3918

for tomorrow you will be cared for.

the way you judge, you will be judged. 3919

so let your standard of measures, be applied to you.

then what you know is your wrong, is *also wrong* in your friends eyes.

for how can you say to your friend, cast the wrong from yourself.

when a wrong is in your own eyes, do not be a hypocrite.

first remove the wrong from your own eyes.

then *everyone* will see clearly.

do not give, your judgments to *evil-ones*.

for they will trample them under their feet.

ask our **FATHER** for good judgements to be given to you. 3920

and by seeking **HIM** you are knocking for **HIM** to open for you.

everyone is to ask to receive **FROM HIM**.

who among you, when your children asks for food, will they give them a
stone?

our **FATHER WILL GIVE HIS GOODNESS**; to those who ask **FROM HIM**.

therefore, you are to treat people; just as you would like to be treated.

thus, you are entering **HEAVEN** by the *righteous* gate. 3921

beware of false teachers. 3922

they will come to you like a lamb.

but their words are like a wolf.

you will know them by their teaching.

for a good teacher will not produce false teachings.

not everyone saying to Me, my Lord; will enter My **KINGDOM IN HEAVEN**.

but, whoever obeys our **FATHER; WILL ENTER**. 3923

for some will say to Me, my Lord, did we not speak for Your Name.

I Will declare to them, depart from Me, for you lived Lawlessly.

everyone hearing My Words, and lives by Them. 3924

is to be compared to a wise male, who built his house upon solid ground.

and everyone hearing My Words, and does not lives by Them.

is like the foolish male, who built his house on sand.

and as the rain descended like for a flooding, it fell.

when Jesus finished, the crowd was amazed by His Teachings. 3925

for He Taught as having authority, and not like our teachers or scribes.

when He Came down from the hillside, the large crowd still followed Him.

*Jesus Feeds the people heaven and earth will pass away manna I Am your True
Bread everyone HE GIVES Me I Will Raise them*

then Jesus Called His Disciples and Told them, because some have remained with Me *most of the daylight.* 3926
they have not eaten and I do not want to send them away hungry.
then He Said, they do not need to leave, I Will Give them food to eat.
a Disciple asked Him, where will we get the many breads to feed the crowd?
Jesus Said, how many breads do we have?
he answered, 7 breads and a few fish.
He Said, Bring them to Me.

then He Told the crowd to sit on the grass by the shore. 3927
He Took Their breads and fish.
then He Looked toward HEAVEN and Asked YAVA for a BLESSING.
then He broke them *and put them in their towels,* and gave them to His Disciples to pass out to the crowd.
as everyone ate from the dried-fish *and bread.*

as They ate, Jesus Told them. 3928
PROPHECY FROM HIS PROPHETS were about Me COMING, until John.
since then, Will Be My Gospel of My KINGDOM FROM YAVA.
for My Teachings are for everyone.
this heaven and earth will pass away.
before HIS PROPHECIES of Me fades away.

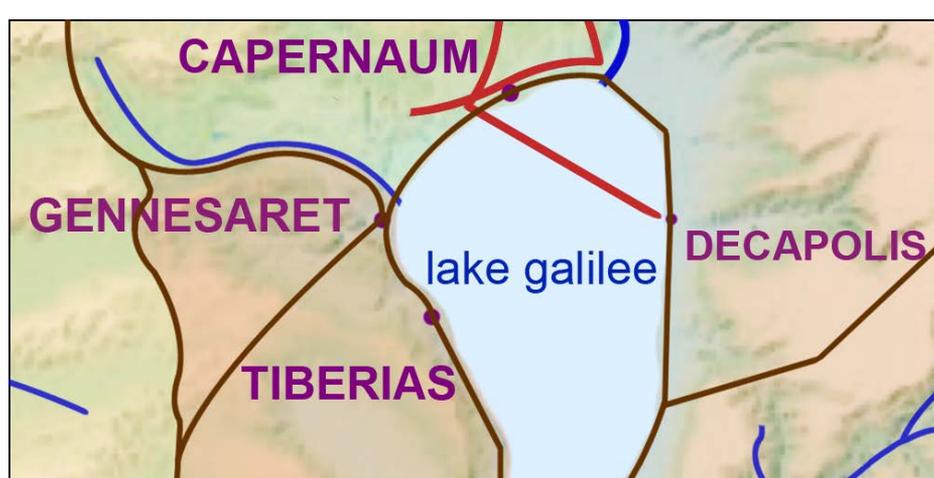
they told Jesus, what You Did, IS A MIRACLE for us to Witness and believe You. 3929

like our forefathers who ate manna.
Jesus Said, I Say to you.
our FATHER SENT Me to be your True Bread.
and I Am your Bread for life with Me.
for whoever believes Me, will not hunger or thirst.

you have seen Me, and believe Me. 3930
and everyone our FATHER GIVES Me, I will not cast them out from HEAVEN.
for I HAVE COME FROM HEAVEN to Obey HIS WILL.
and everyone HE GIVES Me, I Will Raise them on their last day to My KINGDOM IN HEAVEN. *JProphecy*

THIS IS THE WILL OF our FATHER; that everyone who believes Me, WILL HAVE ETERNAL LIFE WITH ME.

after they gathered the remaining pieces in their towels. 3931
He Sent them away.
there were about 100 who ate.



Gliding above the water legion of demons THEY WILL SEE HIS GREAT LIGHT their diviners and fortune tellers came for a sign 2) weather

then He Made His Disciples get into a *faring-boat,* and go to decapolis. 3932
then He Sent the crowd away, He Went to a hill for prayer.

now the boat was already far away from Land. 3933
and they were struggling to row, for the windy was against them.
in the night, He Came to them Gliding above the water.
when the Disciples saw Him Gliding above the water.
they were frightened and someone shouted, a ghost.
after he cried out, Jesus Said.
have courage, it is Me, do not be afraid.

Peter asked Jesus, Command me to come to You. 3934
He Said, Come to Me.

then Peter got out of the boat, and walked above the water.
and as he came toward Jesus.
the waves frightened him and he began to sink.
he cried out, my Lord, save me.
Jesus Reached Out and Grabbed him, and Said, why did you doubt Me?
when They got in the boat, the wind stopped.
then they said together, You truly are YAVA'S HOLY ONE.

legion of demons
as They landed by the city of decapolis, which was on the east of the lake galilee. 3935

a male from their graveyard with demons met Him.
he wore no clothing and he was living by the tombs.
night and daylight he was in the graveyard.
and on the hills he cried out, and would beat himself with stones.

when he saw Jesus, he fell before Him, and said in a loud voice. 3936
what do we have do with You?
for You are their Son FROM YAVA.
we beg You, not to cast us from him.
Jesus Asked them, what are you named?
they said legion, for we are many demons.

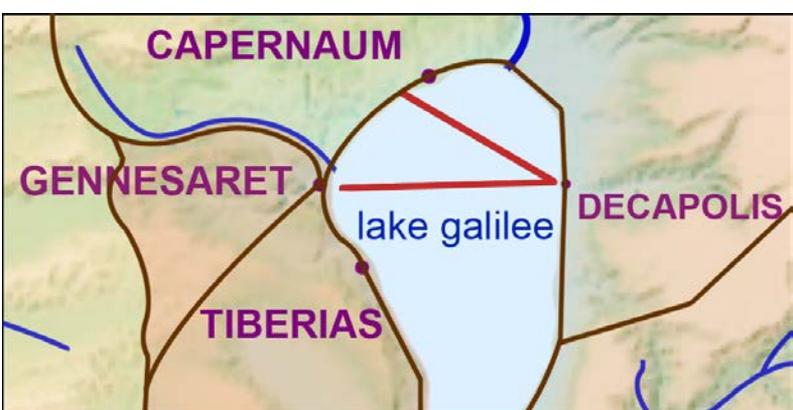
then they begged Him not to command them back to the abyss. 3937
now there was a herd of goats grazing by a hill.
and they begged Him to let them enter the goats.
He Gave them His Permission to enter the goats.
but the herd rushed down into the lake and drown.

1 of the herders, that witnessed what happened. 3938
ran to report it in their city.
so they came to see Jesus.
and they saw that male with demons, and they were gone from him.
and he was sitting by Jesus, clothed and in his right mind.
now they became frightened.

then the other herder told them again. 3939
how the male with demons was Healed.
then the unbelieving JORDANNIANS begged Him to leave their region.
but as They were getting into the boat to return, that male begged Him to go with Him.

Jesus Told him, return to your family, and tell them what your King has done for you.
and he went proclaiming in decapolis, what Jesus Done for him.

THEY WILL SEE HIS GREAT LIGHT
thus FULFILLING YAVA'S PROPHECY; FROM THE LAND FOR ISSACHAR'S, TO THE LAND FOR NAPHTALI'S. 2417 3940
THEN BY THE WAY OF THE LAKESHORE, TO EAST OF THE JORDAN.
TO LAKE GALILEE FOR THE PAGANS, AND TO THOSE SITTING IN DARKNESS, THEY WILL SEE HIS GREAT LIGHT.



their diviners and fortune tellers came for a sign 2) weather

before He got in a boat with His Disciples, to go to gennesaret. 3941
 diviners and fortune tellers came to argue with Him, by seeking from Him, His sign in Heaven.
 then after sending that crowd away.

They got into a boat, and were going to our region.

and He Told them, why does this generation seek a sign in the stars? 3942
 I Say to you, no signs are ever given by the stars.

then He Told them, when it is evening, you can say. 3943
 there will be fair weather, when your heaven is reddish.
 or in the morning; it will be a stormy daylight.
 you know how to foretell by the appearance of your heaven.
 but you cannot foretell, by the stars for your days.

the wind obeyed Him who's bread is false teaching

Jesus Gave Orders to go to gennesaret. 3944

as they were rowing, He Pretended to be Asleep.
 then a strong wind was upon the lake and they began to be in danger.
 for the waves were breaking over the boat's bow and taking on water.
 they woke Him saying, save us, our Lord.

or do You not care that we are going to die?
 He Stood Up and Rebuked the wind, and the lake became calm.

then He Asked them, why were you worried?

have you no trust being with Me.

but they were saying to one another.

what kind of male is He?

for even the wind obeyed Him.

who's bread is false teaching

as They were going to the other side.

He Told them, beware of the leaven bread by your judges, scribes and priests. 3945

they began to discuss among themselves, we brought no breads to eat.

Jesus Said, why do you discuss among yourselves, that you have no bread.

thus you did not understand Me.

do you not remember what I Did?

with the 7 breads for 100?

how is it you do not understand.

I did not speak concerning bread to eat.

but beware of the leaven bread from the judges, scribes and priests.

then they understood He was Saying; to be aware of false teaching by our judges, scribes and priests.

crossed over to gennesaret 1a) my daughter is dying she suffered from bleeding

1b) my daughter is dying Grant her 2 sons to sit unwashed hands but these defile man

when They crossed over to gennesaret, people that heard He was there.

began to carry their people on stretchers, and who were sick came to Him.

they asked Him, that they just touch His Garment to be Healthy. 3946

1a) my daughter is dying

while He was Talking, there came an attendant for their synagogue. 3947

he bowed before Him, and said.

my daughter is dying, please come with me.

and lay Your Hand on her, for her to live.

for his only daughter of 12 years old was dying.

she suffered from bleedings

and as He Went with him, the crowd was pressing against Him. 3948

as He Went with him, the crowd that followed Him were very-close to Him.

then a woman, who had been suffering from bleedings-a-long-time-from-any-cut, for many years.

and could not be healed by a doctor.

was coming up behind Him to touch Him.

for she had heard, if you only touch Him, you will be Healed.

and immediately she was Healed.

Jesus Knew HIS WILL Had Healed.

so He Turned around to the crowd and Asked, who touched Me?

Philip said, this crowd was pressing You.

and You Ask, who touched Me?

then Jesus Told the crowd, someone touched Me.

for I Am aware of their Healing by Me.

as He Looked around, He Saw the woman.

when the woman knew she was noticed by Him.

she came and fell before Him.

then she told Him the reason why she touched Him, and was immediately Healed.

He Told her, your trust in Me has made you Healthy, go with peace.

1b) my daughter is dying

after He Spoke to her, a neighbor came up to their synagogue attendant.

and told him, your daughter has died, why trouble HIS Prophet? 3949

when Jesus Heard this, He Said to him.

do not grieve; for you believing in Me, she will live.

when They arrived at his home.

the mourners were lamenting her.

He Told them, stop sobbing and leave.

for she is not dead, she is asleep.

they laughed at Him, believing she had died.

Jesus did not allow anyone to enter; except Johni, James, and the girl's father and mother.

then He Went to her and Took her hand and Said, Rise Up.

as she sat up, He Told them to give her some food.

then her parents thanked Him.

Grant her 2 sons to sit

Marlay, the mother for the sons from Zebedee came to Jesus with her sons.

then bowing down she asked Him. 3950

will He Grant her 2 sons to sit to Your Right and Your Left.

Jesus Said, do you know what you are asking?

for are they to drink from the cup, that I Am to drink from?

they replied we are willing.

He Told them, you too will drink, then sit by My Right.

then Jesus Said, you know rulers for pagans exercise their authority over them.

whoever wants to be great in My KINGDOM, you are to be a servant for Me.

just as I, your SON for Man Is.

for I Came to SERVE by obeying YAVA; by Giving-up My Life.

John killed mourn John Jesus Tells who is greatest in HEAVEN where 2 gather in

My Name unshrunk hide wineskins children's bread to dogs

when herod our governor heard about **Jesus**. 3951
he said to his servants, **He** is John the Baptist, or risen from the dead.
this is why **He** has Healingly power.
his *advisors* replied, Elijah has reappeared, or a **PROPHET** from the past.
for herod had John arrested, and put in prison. 3952
because herodias his wife, had been his brother Philipe's wife, yet he is
alive.
and John was telling our people, this is not **LAWFUL BY YAVA'S LAW**.
although he wanted John dead, he feared our people.
because we regarded John as **HIS PROPHET**.
herodias too had a grudge against him for this, and wanted herod to kill
John.

herod on his birthday, held a banquet. 3953
and invited his counselors, military captains, and our leading men for **ISRAEL**.
a daughter by herodias came in and danced for herod. 3954
and she pleased herod and his guests.
so he said to her, ask from me.
and whatever you want, i will give it to you.
she went and asked her mother, what will i ask from him?
she said, the head of John the Baptist.
she came before herod and said, i want you to give me, the head of John the
Baptist.
so herod, because of his words before his guests.
he commanded John to be beheaded.
his head was on a platter, and it was given to the girl, and she gave it to her
mother.

when John's disciples heard he was beheaded. 3955
they came and took away his body to bury it in a grave.
then his disciples went to **Jesus** and reported this to **Him**.
then some of our people came and told **Jesus**, herod now wants **Him** dead.
He Told them, **I Will keep traveling to jerusalem**. 3956
for in jerusalem they too had kill HIS PROPHETS. 3015
yet often HE HAD GATHERED HIS PEOPLE there.

mourn John

disciples from John came to **Him**, and asked. 3957
why do we mourn for John, and **Your Disciples** do not mourn for him?
Jesus Answered, the attendants for the King are not to mourn.
their days for mourning will come, when I Am **TAKEN** from them.

*Jesus Tells who is greatest in HEAVEN where 2 gather in My Name unshrunk
hide wineskins*

the Disciples came to **Jesus** and asked **Him**. 3958
who is the greatest in **Your KINGDOM IN HEAVEN**?
He Called over a young girl, and set her before them.

then **He Told** them, unless they become like this young child. 3959
they will not enter My **KINGDOM IN HEAVEN**.
for who is innocent like this young girl, is like the greatest in My **KINGDOM**.
whoever welcomes such a young child in My Name, is like welcoming Me.
whoever causes a child who believes in Me, to stumble from Me.
it is better for them to drown themselves.
woes are for those who are worldly, because it is their stumbling block.

what is your thinking? 3960
if a male, has a few rams, and 1 goes astray.
does he not search for the stray?
and when he finds it.

he rejoices it *was found*, more than those not going astray.
if 1 of Mine does wickedness, and 1 of Mine goes and exposes them in
private. 3961

if that member listens to you, you have regained a friend.
if that member does not listen, take 1 or 2 believers with you.
so from the mouths of 2 members, to confirm your words.
if that member refuses to listen, tell your gathering, that member refused to
listen to you.
and let that member be to you as a, unbeliever.

where 2 gather in My Name, I Am there. 3962
for whoever is for Me, is for **YAVA**.
for **HE IS WHO SENT** Me to you.

no one puts a patch, of unshrunk hide, on an old garment. 3963
for the unshrunk patch will pull away, and another tear is the result.

nor do men, put new wine, into an old wineskin. 3964
otherwise the wineskin will burst.
they put new wine into new wineskins to preserve the wine.



children's bread to dogs

as **Jesus** was going from tiberias. 3965
a roman woman came and cried out to **Him**.
have mercy on me, my **Lord**.
for **You ARE** their **Son** from David, and my daughter has a demon.
He did not answer her, and a Disciple came to **Him**.
and asked **Him**, shall i send her away?
He Answered, **I WAS SENT** to the Tribes from Israel.
but she came up to **Him**, and bow down before **Him**.
then she asked, my **Lord** will **You** help me?
He Replied, is it good, to take your children's bread and give it to the dog?
she answered, no, my **Lord**.
but even the dogs feed on the children's fallen.
then **He Told** her, because of this answer.
the demon has departed from your daughter, go with peace.

*children were brought receive eternal life with You eye of a needle disciples will
sit upon thrones*

from there, **Jesus Was Walking** from lake galilee. 3966
and walking up to the hills, and **He Sat Down** on a boulder.
and the new crowd that followed **Him** brought their lame, crippled, blind,
dumb, and **He Healed** everyone them.
the crowd marveled as they saw them **Healed**, and they Praised **YAVA**.
then children were brought to **Him**, for **Him** to lay **His Hand** on. 3967
but Judas stopped them *again*.
Jesus Told him, do not stop them from coming to Me.

for My **KINGDOM IN HEAVEN** exists for them.
after laying His Hands on them, He Departed.

receive eternal life with You eye of a needle

then a young male walked up and asked Him. 3968

what good things will i do to receive eternal life with You?

He Told him, if you want to enter, keep HIS COMMANDMENTS.

the young male replied HIS COMMANDMENTS i have kept.

what, am i lacking?

Jesus Told him, go sell your possessions or give them to the poor.

then come with Me.

when the young male heard this.

he went away, for he owned many possessions.

Jesus Said, it is easier for a camel, to go through the eye of a needle.

than a rich male to enter My **KINGDOM**. 3969

when the Disciples heard this.

they asked, who can live with You?

Jesus Answered them, by mankind, this is impossible.

yet, **BY YAVA**, all things are possible.

Jesus' yes yes or His no no

Disciples will sit upon thrones

then James said, we went from everything to follow You. 3970

so we will be there with You.

Jesus Said, when I, your Son for Man, Will Sit on My Throne.

you also will sit upon thrones, judging the 12 Tribes from Israel.

whoever leaves their home, or brothers, sisters, father, mother or children,

for My Name.

will receive eternal life with Me.

*parable each one received a silver who is like My Family you transgress the
COMMANDMENTS they are blind guides*

for My **KINGDOM IN HEAVEN** is like; a landowner who went out in the early
morning to hire pruners for his vineyard. 3971

he agreed with the pruners for a silver, for a daylight.

and he sent them to his vineyard.

he also went in the 3rd hour, and saw others.

he said to them, go prune my vineyard.

and whatever is right, i will give you.

and they went to his vineyard.

again, he went out in the 6th and 9th hour, and said this to others.

on the 11th hour he found others.

and asked them, have you been idle all daylight?

they answered, because no one has hired us.

he said to them, go to my vineyard and prune.

at sunset, the owner said to his foreman.

call my pruners, and i will pay them their wages.

and he began with the last, to the first.

and as each one received a silver.

the first thought they would receive more.

but they also received 1 silver.

as they received it, they questioned the owner.

for they said, these last, have worked but 1 hour?

and you made them equal to us.

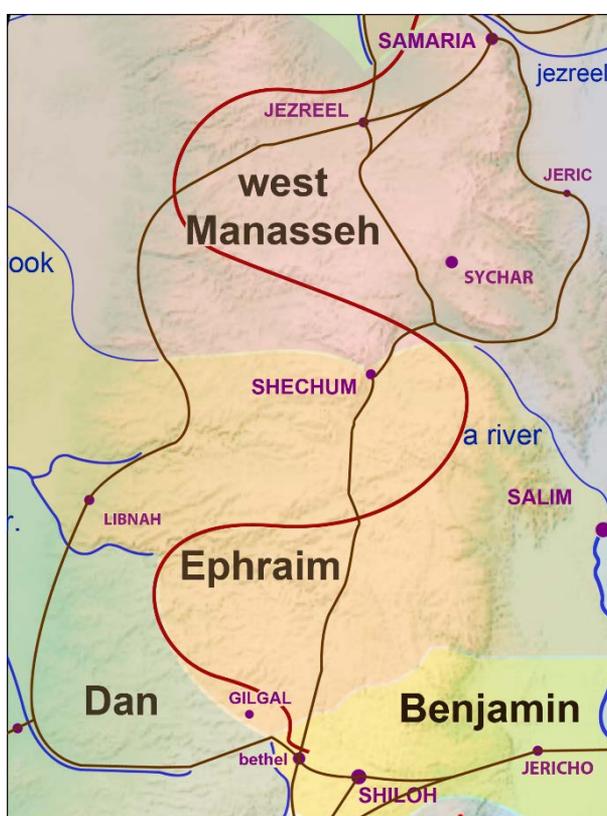
yet we pruned all daylight.

he answered them, i am doing you no wrong.

for did you not agree with me for a silver?

for i wanted to give the last the same as you.

thus the last, will be given as the first.



unwashed hands but these defile man

now whenever He entered their villages, they were laying their sick before Him. 3972

and begged Him to Touch them.

as He Touched them, they were Healed.

when some of our judges and scribes gathered around Him. 3973

they saw His Disciples were eating their bread with unwashed hands.

together our evil judges and scribes asked Him, why do Your Disciples not

do according to the tradition of their elders?

for they eat bread with unwashed hands.

He Said, Isaiah PROPHESED; THIS PEOPLE WILL HONOR ME WITH

THEIR LIPS, BUT THEIR HEARTS ARE FAR FROM ME. 2214 2501

IN VAIN THEY DISHONOR ME.

BY TEACHING THEIR OWN DOCTRINES, AND LAWS OF MANKIND.

you reject the **COMMANDMENT FROM YAVA**. 3974

for you are to **HONOR YOUR FATHER AND MOTHER**.

but you say; he who speaks evil of their father or mother, let them be put to

death.

thus you are over-ruling a **COMMANDMENT FROM YAVA**.

after He Called the crowd to Him. 3975

He Said, listen to Me.

words coming out from man's mouth, can defile man.

for from the heart of man comes evil thoughts, fornications, thefts, murders,

adulteries, wants of coveting, wickedness, deceit, envy, slander, pride and

foolishness.

all these things come forth from within, and defile man.

*who is like My Family you transgress the COMMANDMENTS they are blind
guides*

while He Was Teaching in a house, His Father and Mother, were seeking to

talk with Him. 3976

so someone shouted, Your Father and Mother, are seeking to talk with You.

He Shouted, who is like My Family?

then He Looked around.

and then He Shouted, whoever does the **WILL OF our FATHER**, are My

brothers and sisters.

then a highest-priest and a highest-scribe came from jerusalem. 3977

they asked Him, why do Your Disciples transgress our tradition.

for they do not wash their hands before they eat bread.

He Asked them, **why do you transgress the COMMANDMENTS FROM YAVA?**

for **YAVA COMMANDED; HONOR OUR FATHERS AND MOTHERS.**

but you teach, whoever says to their father or mother.

anything of mine, that you have been helped by, has been given by me.

they are not honoring their father or mother.

thus you over-ruled the **COMMANDMENT FROM YAVA**, to be your tradition.

3978

you hypocrites, **Isaiah PROPHESED of you; PEOPLE WILL HONOR ME WITH THEIR WORDS, BUT THEIR HEART ARE FAR FROM ME.**

AND IN VAIN, THEY WORSHIP ME.

2214 2501

BUT THEY TEACH THEIR TEACHINGS AGAINST MY COMMANDMENTS.

He Told the crowd, **Hear Me and understand.**

3979

it is not what enters the mouth that defiles man.

it is, what you say, that defiles man.

then His Disciples came and told Him.

3980

do You know, the highest-priest and highest-scribe were offended, when they heard Your Teaching?

He Answered, every tree our **FATHER** did not plant, will be chopped-down.

they are blind guides, guiding their blind males, for both will fall into a pit.

disciples names He Sent them out to Heal disciples could not heal mustard seed someone was casting out

as He Looked at the crowd, He Had Compassion for them.

3981

because they were like a flock without a herder.

He Said to His Disciples, the harvest is plentiful, but **HIS** herders are few.

therefore they should petition their **LORD**, to **SEND HIS HERDERS** for gathering them.

after gathering His 12 Disciples.

3982

He Gave them His Authority over demons to cast them out, and Heal every disease and sickness.

His 12 Disciples are; Simon, Peter, James, Johni, Andrew, Philip, Matthew, Thomas, Alphus, Thaddaeus, Bartholomew, and Judas.

when He Sent them out in pairs into *JUDAH*, to herald His **KINGDOM FROM YAVA** and Heal His People.

3983

Jesus gave them Instructions.

wherever you enter a home, stay there until you leave.

any place that does not receive you, or listen to you.

leave from there, and shake off the dust from your feet, as a witnessing against them.

for My lost rams are from the Tribes from Israel, and preach My **KINGDOM IN HEAVEN IS COMING.**

3984

Heal My sick, Heal My lepers, By Casting Out their demons.

you now have My Authority to Help them.

do not take gold or silver for your wealth.

3985

yet as My Disciples, you deserve support from them.

only take on your journey; a staff, a sack for food, and a few silver.

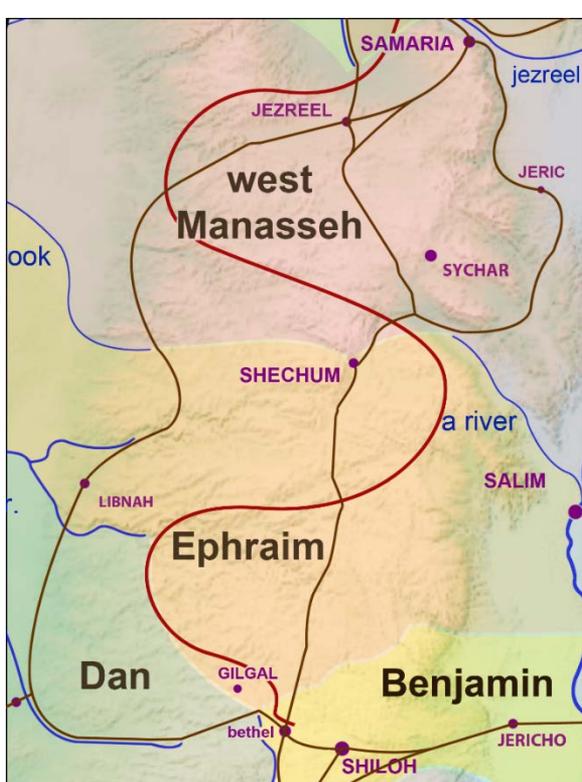
whatever city or village you enter.

ask who is able to *support* you, that you stay with them until you leave.

as you enter their home, give them your greeting of peace.

then they went to the villages and cities in *JUDAH* and *SIMEN*, and preached His Gospel, and cast out demons to Heal many of our people.

3986



disciples could not heal

when Jesus found the Disciples by bethel.

3987

He Saw a crowd around them, and a male was arguing with them.

when the crowd knew He is Jesus, they greeted Him.

then He Asked them, **what were they discussing?**

a father from the crowd told Him, i brought Your Disciples my son.

for he is possessed by a demon, who makes him have convulsions.

and whenever it seizes him, it throws him to the land.

then he has spittle and grinds his teeth.

then he stiffens, and it leaves him.

i told Your Disciples to cast it out from him, but they could not do this.

Jesus Told him, **you are like this unbelieving generation.**

3988

how long will I be with you before you trust Me?

Bring your son to Me.

as he brought his son to Him.

the demon threw him into a convulsion.

and as he fell to the land, he rolled about, and spit came from his mouth.

Jesus Asked his father, **how long has this been happening?**

he told Him from childhood.

will You take pity on us, and Heal him?

Jesus Said to him, **everything is possible, for them who believes Me.**

the boy's father said, i do believe in You, Help my unbelief.

then Jesus Rebuked the demon.

3989

I Command you to come out, and not enter him again.

it threw him into a terrible convulsion as it came out.

so much so, he was like a corpse.

but Jesus Took his hand and he stood up.

the crowd was amazed at the **AUTHORITY YAVA GAVE Jesus.**

they gave Him their account of all they done.

3990

as They went to shiloh.

the Disciples asked Him, why could they not cast it out?

for this happened with others.

He Told them, **because of the littleness of their trust in Me.**

for if they have trust in Me, as small as a mustard seed.

you will say to their mountain, move from here to there, and it will be moved.

someone was casting out

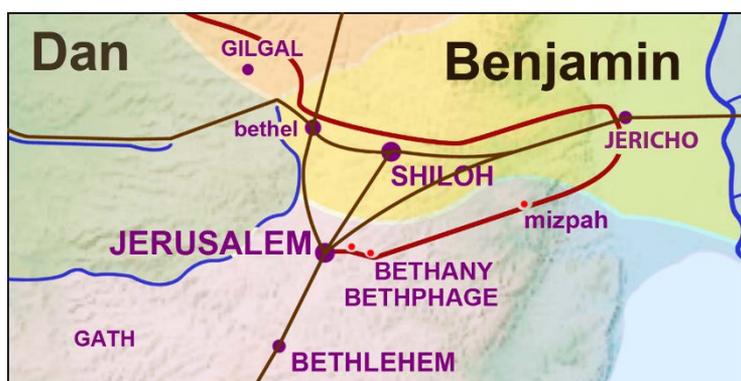
then Bartholomew told Jesus, we saw someone casting out demons by Your Name.

3991

we tried to stop him, because he is not a disciple.

Jesus Said, **no one will perform a miracle by My Name, will speak evil of Me.**

who is not against Me is for Me.
 whoever gives in My Name.
 I Say they will not lose their reward from Me.
 whoever causes 1 who believes in Me, to turn away from Me.
 it would have been better for them.
 if a heavy stone was tied around their neck and thrown into a deep lake.



who are foreigners saying I Am Christ judas rebuked Him wants to follow Me 2nd COMING how to pray

They went to the villages by shiloh, then to jericho. 3992

He Asked them, **who are the foreigners, saying I Am?**

they said, John the Baptist, and others say Elijah, and others; 1 of our Prophets from the past.

then He Asked, **who do you say I Am?** v 2553 3637

Peter answered, **HIS CHRIST**, our King **FROM YAVA**, Who is to die.

then He Said, yes, I Am your Son from Man, Whom is to suffer many things.
 for being rejected by our *evil* elders, tribes highest-priests, and highest-scribes.

and they will deliver Me into the hands of rome, and they **WILL** kill Me.

then **YAVA WILL RISE** My *Body*, the next day. 2242

then Jesus Said to him, **BLESSED** are you Peter. 3993

because our **FATHER IN HEAVEN DID REVEAL** Me to you.

Peter, you will help their gatherings for Me.

and those going to the abyss, will not overpower them.

thus whoever you gather to Me on earth, will be gathered **IN HEAVEN**.

then He Commanded them, they are not to tell anyone He **IS HIS CHRIST**.

judas rebuked Him wants to follow Me 2nd COMING

judas rebuked Him, for he said, **YAVA** will not allow **THIS** my Lord. 3994
 for **THIS** will never happen to You.

Jesus Said, judas, you are like satan in this; for your want is a stumbling block for Me.

you are to set your mind on **YAVA'S WILL** for man.

then Jesus Told His Disciples, if any man wants to follow Me, let them deny themselves and follow Me. 3995

what will man profit, if their gains are from the worldly?

for they will forfeit their soul with Me.

or what will man give in exchange; for their soul to be with Me.

whoever wants to save their own soul; will not live with Me.

whoever dies for My sake; they will live With Me.

whoever is ashamed of Me, or My Words; so will be their Son for Man be of them.

for I, your Son for Man. 3996

Am **GOING TO COME IN MY GLORY FROM** our FATHER.

AND WITH My ANGELS, I WILL JUDGE EVERYONE ACCORDING TO

THEIR WORDS. 2ndCOMING

how to pray

while He Was Praying at a place, and after He finished. 3997

Matthew asked, my Lord, Teach us how to pray.

for John taught his disciples how to pray.

He Said, when you pray, you are to talk to our FATHER.

and HE WILL GIVE you each day, HIS DAILY BREAD.

and also say you want to be FORGIVEN your sins.

for you are also to pardon everyone who is wicked to you.

a blind female Zaccheus parable: gave each 10 coins is it LAWFUL to divorce whoever loses their life for My sake castrated-males

as They were entering jericho, a crowd lined the road. 3998

and a blind female beggar was sitting by the road.

hearing a crowd she asked, what is happening?

they told her, Jesus will pass by us.

then she shouted, Jesus, our Son from David, have mercy for me.

but they told her to be quiet.

but she shouted out louder, our Son from David; have mercy for me.

Jesus Stopped and Said, Call her to come to Me.

they called to the blind female, saying rise.

He Is Summoning you.

when she came near.

He Asked her, what do you want Me to do for you?

she said, my Lord, i want to see.

Jesus Said, Receive your sight.

for your trust in Me, I Will Heal you.

she Regained her sight, and Praised YAVA.

and when our people saw This, they too Praised YAVA.

Zaccheus

then He entered jericho. 3999

and a male named Zaccheus, the official over their taxmen, who was very rich.

he too was trying to see Jesus.

but he was unable, because of the crowd and he was shorter.

so he ran ahead and climbed a tree to see Him.

when Jesus came to the tree.

He Looked Up and Said, Zaccheus, come down.

today I Will stay at your house.

when His crowd heard this, they were commenting to each other. 4000

He is going to be a guest; of an official and sinner.

Zaccheus said, my Lord.

half of my possessions i will give to the poor.

and what i have stolen from anyone, i will give it back, and a fifth. 753

Jesus Said to him, repentance has come upon a son from Abraham.

for I CAME for his descendances that were lost. 2465 YAVA'S EVERLASTING PROMISE

parable: gave each 10 coins

then Jesus Told them a parable. 4001

a nobleman went to a region nearby to be honored, and then return.

he summoned 3 servants, and gave them each 10 coins.

then he told them, do my business until i return.

when he returned, he summed his servants he gave money to.

in order to know what kind of business they done.

the first told him, from your coins, i made 10 more coins.

he said to him, well done.

because you have been faithful to me.

you will have authority over 10 servants.

the 2nd told him, from your coins, i made 5 coins more.

he said to her, you will be over 5 servants.

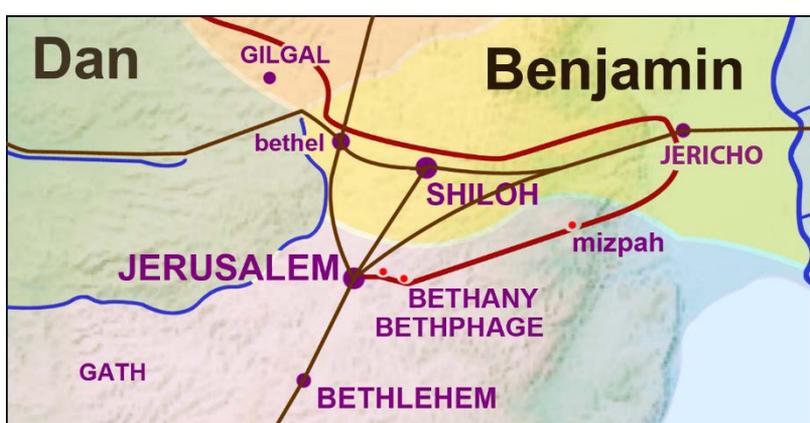
the last told him, your coins i kept put away.

for i was afraid of you, because you are an demanding male.

he told him, by your own words i will judge you.

for you knew i am a demanding male.
then he said, take my coins away from him.
and send him away from Me.

He Took His 12 aside, and Told them, now We will go to jerusalem. 4002
and every **PROPHECY THROUGH HIS PROPHETS**; about your Son for Man, will be **FULFILLED**.



is it LAWFUL to divorce

then Jesus went into JUDAH, west of the salty lake. 4003
a great crowd was following Him.

and 2 highest-judges came to test Him.

for they asked Him, is it **LAWFUL** to divorce your wife for any cause?

He Answered, have you read our **FATHER CREATED** man, male and female?

and this will cause a male to leave his father and mother, to marry with his wife.

for the 2 to become 1, with their bodies.

thus they are no longer 2, but 1.

therefore **YAVA JOINED** them together, and let no one separate them.

then they asked Him, why did Moses write, to give her a writing of divorce to send her away? 4004

Jesus Answered them, because of their hardness of their hearts, Moses permitted divorce.

but from the beginning, it was not to be their way.

I Say, whoever divorces their wife, and marries with another female; is committing adultery.

when she leaves her husband, and marries with another male.

they are too committing adultery.

Thomas said, a male and his wife are to be like this. 4005
it is better not to re-marry.

whoever loses their life for My sake

He Said to the crowd and His Disciples. 4006

if anyone wants to follow Me.

let them deny themselves; and live by following Me.

whoever wants to save their life by themselves; Will be lost from Me.

whoever loses their life for My sake; I Will Save them.

what profits a man from the worldly; Will forfeit their soul With Me.

for what can man give to Me, to save their soul With Me? 4007

whoever is ashamed of Me, or My Words; are like adulterers and sinners.

and I, your Son from Man; will also be ashamed of them.

castrated-males

then He Said, not all men will accept My Command. 4008

there are castrated-males, born from their mother's womb.

and there are castrated-males, who were castrated by men.

there are castrated-males, who castrated themselves to be an eunuch, for their wanting to be in My **KINGDOM IN HEAVEN**.

let them be accepted by you.

Lazarus was sick cafus Jesus is going to die

now His Friend Lazarus was sick, and he is from the city bethany. 4009
and his sisters Martha and Mari were sent to Jesus.

to tell Him, Lazarus, His Friend is very sick.

when Jesus Heard this from them.

He Told them, from this sickness comes death.

but Jesus stayed there for 2 days.

then He Told His Disciples, let Us go to bethany. 4010

for My friend Lazarus has fallen asleep, and I will go to awaken him.

Simon said, if he has fallen asleep, he will awake.

but Jesus Knew he died.

then Jesus Told them, Lazarus is dead, let Us go.

when Jesus was coming to bethany, He Learned Lazarus was in the tombs for a day. 4011

and bethany is about 2 miles away from jerusalem.

now many believers were with Martha and Mari consoling them. 4012

when Martha heard Jesus was coming, she went to meet Him.

Martha said, my Lord.

if You had been here, my brother would not have died.

for i know, whatever You Ask **FROM YAVA, YAVA WILL DO FOR You**.

Jesus Told her, your brother will rise to live.

Martha said, i know he will rise at our resurrection from the *abyss*.

Jesus Said, I Am Who Resurrects their life to **HEAVEN**.

do you believe Me?

her answer was, yes my Lord.

i have believed You are our **HIGHEST ONE FROM YAVA**.

then Mari met-up with Jesus. 4013

and she fell at His Feet and said, my Lord.

if You had been here days ago, my brother would not have died.

and more believers had come with her.

Jesus Asked her, where have they laid him? 4014

she said, come with me and see.

Martha, Mari and Jesus with a crowd, came to the tombs.

and it had a rolling wheel lying against it's opening.

Jesus Told them to move the roller.

Martha said, my Lord.

he has been dead for 2 days.

Jesus Said, did I not Say.

you will see My Glory **YAVA HAS GIVEN Me**?

as they moved the roller, Jesus Raised His Eyes, and Looked to **HEAVEN** and Said. 4015

FATHER, I Thank YOU for LISTENING to Me.

for I Know **YOU HEAR Me**.

for **YOUR PEOPLE** standing around Me.

I Ask **YOU** aloud, that they Know **YOU SENT Me**.

and with a louder voice, He Summoned Lazarus to come to Him.

and Lazarus came out with wrappings around his arms and legs. 4016

and with wrappings for his head, body and all around with cloths.

Jesus Told them to unwrap him to free him.

many people saw and heard what Jesus Did. 4017

and everyone believed in Him even more.

some of them went to their highest-priests and told them what Jesus Done.

for it was 9 days before our **PASSOVER CELEBRATION**. 4018

when Jesus Raised Lazarus from the dead.

cafus says Jesus is going to die

weeks ago, our highest-priests said to one another. 4019

we are seeing many believing Him.
 so our tribes highest-priests and leaders counseled together.
 and discussed, what are we going to do?
 for **This Male Has Done** many **Healings** too.
 if we let Him go on like this.
 everyone of our people will believe He is the SAVIOR.
 and the romans will remove us from our station; ruling our people.
 then cafus, who was our highest priest, said to them. 4020
 you are not thinking enough.
 for you are not taking into account, we ask from pontus.
 that 1 person should not die from our people, who is to be crucified.
 and **Jesus** is going to die, by our asking him.
 so from that day, they plotted to arrest Him.

so our tribes highest-priests and leaders gave orders; if anyone knows He was *unlawful*, they are to report to them. 4021
 so they can arrest Him.

now our **PASSOVER CELEBRATION** was nearing, so many were coming to jerusalem. 4021
 and they were asking one another, will **Jesus** come for the **PASSOVER CELEBRATION**.

now many people were also repeating the story of Lazarus. 4022
 and many unbelievers were believing **Jesus IS** our **SAVIOR**.
 so our tribes highest-priests counseled about killing Lazarus too.



Jesus enters jerusalem

day 1: Jesus went to jerusalem My Family bring the colt to Me they were all saying Teacher rebuke Your crowd jerusalem Will Be leveled

the next day our people heard **Jesus** was going to jerusalem. 4023
 and those who were with **Jesus**; when He **Raised** Lazarus.
 were bearing witness; to who was Lazarus.
 for they came to see **Jesus** and Lazarus.
 and when **His** Parents came to talk to Him.
 they were unable to pass through the crowd.
 so *the people in the crowd passed this report to Him*.

He Replied to the crowd, **My Family, are those hearing My Words FROM YAVA, and obeying HIM**.

when **Jesus Saw His** Father, Mother with **His** Disciples.
He Said to **His Disciples**, **look after My Father and Mother**.

on the road ascending to jerusalem, **They** had to pass by bethphage, then past the mounts with olive trees. 4024

so **Jesus Told** 2 Disciples, **go into bethphage**.
and you will find a donkey tied to a post with its colt, and bring the colt to Me.
when the owner asks you, why are you doing this?
you will say, your King has need of it, and he will send it with you.

they found it just as **He Told** them. 4025
 and as they were untying the colt, its owner asked, why are you untying my colt?

they told him just as **Jesus Told** them, and he gave them permission.
 and they brought it to **Jesus**, with a blanket on the colt.
 then **Jesus rode** on the colt.

when they were Praising **Jesus**. 4026

some of **His** disciples remembered **HIS PROPHECY**. 3659
THEY WILL SEE, YOUR KING COMING TO JERUSALEM.

HE IS GENTLE, FOR HE WILL RIDE ON A COLT.

they were all saying

the crowd was before Him, and some followed after. 4027
 and the crowd tossed leaf's and grass on the road before Him.

then as He was descending from the mount with olive trees.
 they were all saying, **BLESSED IS Jesus** our **SAVIOR**, **He IS** our **Son** from David.

for **He IS BLESSED, WHO IS SENT TO US BY YAVA**.
BLESSED IS our **KING**.

He COMES AS PROMISED BY YAVA.

for our Peace **IN HEAVEN, IS TO BE WITH OUR HIGHEST**.

Teacher rebuke Your crowd jerusalem Will Be leveled

when He entered jerusalem, strangers were asking who is He? 4028
His crowd was telling them, He is **Jesus**, from David, our **King**.

then some of our elders with their crowd said, **Teacher**, rebuke **Your** crowd.
He Answered them, **if this crowd becomes silent, the stones will cry out for Me**.

then **Jesus Said**, had they believed **My DAYS**, they would have repented.
 as it is, I Am hidden from their eyes. 4029

now the days are coming. JProphecy

when our enemies will surround jerusalem, to burned it to the ground.
 not leaving **HIS HOUSE**, 1 block upon another.

because they did not recognize the time of **My VISITING**.

when will That happen My HOURS are COMING for THIS PURPOSE I WAS SENT

as We were leaving to go back to bethany. 4030
 some of us were talking about **YAVA'S HOUSE**, and that it was built with blocks of granite.

again He Told us, **HIS HOUSE** you look at.
 the days are coming, when not 1 block will be upon the another.
 for it will be torn down.

Alphus asked Him. when will this be? JProphecy

He Told us, when jerusalem is surrounded, they will know it is for its destruction. 4031

then israelis will flee from their hills, and those in their cities will leave.
 because these are the **DAYS OF HIS VENGEANCE**, and **ALL HIS PROPHECY** of Me **WILL BE FULFILLED**. lost

woes to those with children and who nurse their babes. 4032
 for there will be great distress upon these people.
 they will fall by the sword, or be led captive into their nation.
 for jerusalem will be trampled by the romans.

then and until the times for the romans is **FULFILLED**. JProphecy

My HOURS are COMING for THIS PURPOSE I WAS SENT

then **Jesus Said**, **My HOURS are COMING**, for your **Son** for **Man TO BE GLORIFIED BY YAVA**. Christ 4033

like a grain of wheat, when falling to the land is like dying.
 yet it will bear more grains in life.

anyone believing Me, will obey Me. 4034
 and where I **GO**, they Will Be My Servants.

and everyone obeying Me, their **FATHER WILL FORGIVE** them.

from now on, I Am Distressed. 4035

yet what will I Say to our FATHER; Save Me from those HOURS?
for THIS PURPOSE I WAS SENT for those HOURS. *Christ 3637*
and our FATHER WILL ESTABLISH My Name.

then HIS VOICE CAME FROM HEAVEN. 4036
I WILL BOTH HONOR YOU AND I WILL ESTABLISH YOU AS THEIR KING.

day 2: He flipped-over the tables highest-priests witnessed the Miracles

the next day, We departed from bethany. 4037
and He Went to HIS HOUSE'S GATES.
and Saw moneychangers seated in HIS COURTYARD.
and people were selling; oxen, sheep, and doves.
then Jesus entered the COURTYARD.
and as He flipped-over the tables with coins for the moneychangers.
and the tables for those who were selling items.

He Said, remove these things.
stop making My FATHER'S COURTYARD, a market for selling.
He Kept Yelling at them, THIS WAS PROPHESED; 4038
MY HOUSE WILL BE A HOUSE FOR FORGIVING THEIR SIN.
BUT THE PRIESTS WILL MAKE IT A ROBBERS PLACE. 3126

His Disciples later remembered; it WAS PROPHESED. 4039
HIS ZEAL FOR MY HOUSE WILL UPSET HIM. *lost 2272*

highest-priests witnessed the Miracles

then our blind and lame came to Him, and by HIS GATE, and He Healed them.

our tribes highest-priests and highest-scribes witnessed the Miracles He Done. 4040

then our children were shouting, we are now Saved, by our Son from David.

now our highest-priests and highest-scribes became resentful.

then a highest-priest said to Him, do You hear what these children are saying?

Jesus Said Yes.

just as you read; OUT OF THE MOUTH OF YOUR CHILDREN.

I HAVE PREPARED PRAISE FOR HIM. *lost*

then our tribes highest-priests and highest-scribes began discussing how they could arrest Him. 4041

but they were afraid of His crowd.

when evening came.

We went to bethphage to sleep.



day 3: highest-priests ask by whose authority in days I Could rebuild Jesus Asked them about John Baptizing parable he rented it out to grape-growers THE BUILDERS REJECTED

in the morning, Jesus returned to jerusalem. 4042

and by HIS COURTYARD GATE, our tribes highest-priests and highest-elders came as He Was Teaching.

they asked Jesus, tell us by whose authority did You do; to remove those selling and buying?

but Jesus Told them, I Could destroy this place, and in days I Could rebuild it.

they said, it took 6 years to rebuild this temple, and will You rebuild it in days.

Jesus Asked them about John Baptizing

then Jesus Said, I will ask you 1 question. 4043

if you answer Me, I will also answer you.

the Baptisms by John, where they COMMANDED FROM YAVA, or from men?

they reasoned among themselves; if we say from YAVA,

He will say, why do we not believe him about Me?

if we say from men, we are in fear by His crowd.

for they all believe John is HIS PROPHET.

so they answered, we do not know?

Jesus Said to them, neither will I Answer you.

parable he rented it out to grape-growers THE BUILDERS REJECTED

then He Told them a parable; 4044

a male planted a vineyard and built a fence around it.

then he rented it out to grape-growers and went on a journey.

at harvest times, he sent his servant to the grape-growers, to receive his share of grapes.

the grape-growers beat him and sent him away empty handed.

so he sent 3 more.

1 they killed, others they beat.

now the owner thought, he will send his son.

perhaps they will respect him.

when the grape-growers saw him.

they said, there is the heir, let us kill him.

and his inheritance will be ours.

they killed him, and threw his body out of the vineyard.

what will the owner of the vineyard do, when he comes home?

they said, he will bring those killers to their end. 4045

then rent out his vineyard to other grape-growers, who will pay him with his grapes, at their seasons.

then Jesus Told them, My KINGDOM FROM YAVA, will not be taken away by you.

then He Looked at them and Said, what is THIS PROPHECY about? 4046

HIS STONE THE BUILDERS REJECTED, BECAME HIS CORNER STONE. 2481

THIS CAME ABOUT BY THEIR LORD, AND IS MARVELOUS IN THEIR EYES.

they answered, we do not know IT.

then Jesus Said, I Tell you BY YAVA'S AUTHORITY, I Will now Teach them.

what is your thinking whores will enter My KINGDOM

now what is your thinking? 4047

a male had 2 sons.

and to the first he said, go work today in my vineyard.

he answered i will, but he did not go.

to the second, he said the same words.

and he answered, I will, but he did not.

but he, after he had guilt; he went to work.

which of the 2, did the will of his father?

they answered the second.

then Jesus Told them, taxmen and whores, will enter My KINGDOM.

but you will not. 4048

for you went to John, and you did not believe him.

yet taxmen and whores did believe him.

you watched Me and afterward you did not believe I Am Him.

then our tribes highest-priests and highest-elders understood He had been

Speaking about them. 4049

they wanted to arrest Him.

but they feared His crowd, because they knew Him to be their KING.

day 4: first to throw a stone at her I Am Thee Light for the world testimony from 2
YAVA SENT Me WITH HIS TRUTHS your leader will be satan I do not have a
demon I Obey HIS WORDS

in the morning, Jesus Went to HIS GATE, and our people came as He Taught. 4050

the scribes and judges, brought a whore, and set her in front of Him.

they told Him, this whore was caught in the act.

now the LAW COMMANDED us to stone such whore, what will You Say?

they were testing Him, in order that they can accuse Him.

but Jesus Bent Down, and with His Finger He Wrote on the land. 4051

when they continued to ask Him.

He Stood and Said.

who is without sin among you, will be the first to throw a stone at her.

then He Bent Down and wrote on the land.

when they heard Him, they backed off.

and He Was alone with the whore.

Jesus Asked her, where is he to stone you? 4052

she said, You, my Lord.

and Jesus Told her, I Will not stone you. 2482

go on your way, and sin no more.

I Am Thee Light for the world testimony from 2 YAVA SENT Me WITH HIS TRUTHS

then Jesus Told them, I Am Thee Light for man. 4053

whoever trusts Me, will not walk with darkness.

for they will have My Light, for their life.

then the highest-judges told Him, You are bearing witness of Yourself. 4054

therefore Your witnessing is not true.

Jesus Replied, I bear Witness of Myself, and My Witnessing is TRUTH.

for I Know where I CAME FROM, and where I Am GOING. 2631

you do not know where I COME FROM, or where I Am GOING.

you people judge by the body, I Am not judging by anyone's body. 4055

I Do Judge by My JUDGMENTS.

for YAVA SENT Me WITH HIS JUDGEMENTS. 2631 2968

but even by your laws, a testimony from 2 is truth.

I Bear Witness of Myself, and our FATHER WHOM SENT Me, BEARS WITNESS for Me.

so they said to Him, where is HE? 4056

Jesus Said, you know neither Me, nor our FATHER.

for if you knew of Me, you would know our FATHER.

for I WILL GO AWAY, and then you will seek from Me for your sins.

but where I Am GOING, you cannot just enter.

our jews were saying, will He kill Himself. 4057

for He Said, where I Am going, you cannot enter.

then Jesus Said, you will die with your sins.

unless you believe, I Am; your Son for Man.

for I Will Judge you, for YAVA SENT Me WITH HIS TRUTHS.

HIS JUDGEMENTS I Heard FROM HIM, and THESE JUDGEMENTS I

Speak to you. 2482

for I do nothing by My Own Will, and Speak of things our FATHER TAUGHT

Me. 2631

YAVA SENT Me and HE HAS NOT DEPARTED FROM Me, thus I always do

things that please HIM.

if you live by HIS WORDS, you truly are My disciples.

for you will know HIS TRUTHS, and HIS TRUTHS WILL REDEEM you.

your leader will be satan I do not have a demon I Obey HIS WORDS

they replied, we are Abraham's descendants. 4058

how is it that You Say, You Will REDEEM us.

Jesus Told them, I Am Saying everyone sins.

and I Am THEE Son for Man, and I Will REDEEM them.

I Know you are Abraham's descendants. 4059

yet some of you seek to kill Me, because My Words have no meaning for

you.

so your leader will be satan, because his do his desires.

yet I Speak YAVA'S TRUTHS and you do not believe Me.

which of you will condemn Me of a sin?

yet I Speak HIS TRUTHS, so why have you not believed Me. 4060

for whoever hears the WORDS FROM YAVA, heard of Me.

you do not hear THEM, because you are not for YAVA.

someone answered Him, they say rightly, You have a demon. 4061

Jesus Replied, I do not have a demon.

I Honor our CREATOR and you have not honored Me.

I do not seek for My glory.

if anyone obeys My Words, they Will Live With Me.

he replied, now i know You have a demon. 4062

You are not greater than our forefather Abraham who died, as did the

Prophets.

whom are You making Yourself to be?

Jesus Said, if I glorify Myself, My glory is nothing.

for My FATHER WILL GLORIFY Me.

I know HIM, and I Obey HIS WORDS.

our forefather Abraham rejoiced knowing of My DAYS.

he said, You are not 30 years old, and say You have seen Abraham.

Jesus Told them, before Abraham, I WAS CREATED. 4063

some from the crowd picked up stones to throw at Him.

but Jesus just Walked away from them.

give tax to caesar who wife will she be in HEAVEN they do not marry

GREATEST INSTRUCTION IN HIS LAWS

now our highest priests, elders, and scribes, planned to arrest Him. 4064

and with our highest-judges they counseled together, to deliver Him to their

governor.

so they sent their high-judges to Him, along with their officers.

one said, Teacher, we know You are Truthful and Teach YAVA'S TRUTHS.

You defer to no one, and You are not unfair to anyone.

tell us, is it LAWFUL to give tax to caesar?

Jesus Knew his trickery and Said, why are you testing Me? 4065

show Me the coin for the tax.

so he showed Him a coin.

then He Asked him, whose likeness is on this?

he answered, caesar's.

Jesus Said, give to caesar, the things that are caesar's.

and he was amazed by His Answer.

thus he was unable to trap Him, before our people.

who wife will she be in HEAVEN they do not marry

then another highest-judge asked Him. 4066

Moses wrote the LAW; if a male's brother dies, but leaves behind his wife

with no son. 762

his brother should marry his wife, to raise a son for his brother's inheritance.

now there were 3 brothers, and the oldest received a wife.

but he died without a son.

so the 2nd one married with her, and he died, leaving her no son.

now a 3rd brother likewise.

when they rise to HEAVEN.
which one's wife will she be?

Jesus Told them, you are mistaken, for you do not understand HIS WORDS.
when they rise from death to HEAVEN; they neither marry, nor are given to marry. 4067

they will be like HIS ANGELS IN HEAVEN.

then our scribe said, Jesus, You have Answered correctly.
and he did not question Him again.

GREATEST INSTRUCTION IN HIS LAWS

when the crowd heard this, they were amazed by His Teaching. 4068
so another higher-judge asked Him.

what is HIS GREATEST INSTRUCTION, IN HIS COMMNDMENTS?

Jesus Told him, you will obey your LORD, with all your heart, soul, and mind.

this is HIS GREATEST INSTRUCTION.

the 2nd is like it, you will respect your neighbor.

from these 2 instructions, we were GIVEN HIS COMMANDS for us.

Nicodemus unless one is born again whoever believes HIM Will have life with Me

then a higher-judge, named Nicodemus; who helped rule over israelis.
came to Jesus at noon, and he said. 4069

i know You HAVE COME FROM YAVA.

for no one can do these Healings You Do, unless YAVA IS WITH him.

Jesus Replied, I Say unless one is born again, they cannot enter My KINGDOM FROM YAVA. 4070

Nicodemus said, how can man be reborn?

for they cannot enter a 2nd time into their mother's womb to be reborn.

Jesus Told him, unless one is born FROM HIS WORDS.

they cannot enter My KINGDOM FROM YAVA.

then Jesus Said to the crowd, your teachers, do not understand HIS WORDS. 4071

they speak what you do not know of, and bear witness of what they have experienced. *no-thingness*

I Told you of unearthly things, and you do not believe Me. 4072

how will you believe; if I tell you; in HEAVEN.

no soul has ascended into HEAVEN. 43

I HAVE DESCENDED FROM HEAVEN, as your Son for Man.

and as your Son for Man, I WILL ASCEND INTO HEAVEN.

then whoever believes in Me, Will have life with Me.

for YAVA LOVES everyone, but HE GAVE THEM TO HIS FIRST Son.

and whoever believes HIM, Will have life with Me.

YAVA did not SEND Me into world to judge our people. 4073

but for everyone to be FORGIVEN through Me.

everyone who does evil, hates good.

those who do not live to be good, their deeds I Will expose.

who is truthful becomes good.

and their deeds will be KNOWN BY YAVA.

another higher-judge said to Nicodemus, you have also been led astray.

for none of the highest-judges believes; He is Him. 4074

and this crowd does not know the PROPHEESIES.

Nicodemus said, not 1 of HIS LAWS says we are not to judge Him.

first, we should hear from Him, to know why He is Doing as He Does.

then they told him, they searched the PROPHEESIES and learned; no

PROPHET has risen from Zebulun.

who do you teach is David's son who likes sitting in the chair for Moses is like donation-box

then Jesus Asked the highest-scribes, how do you teach your King is from David's son? 4075

what do you think about your King, whose Son; is He?

they answered, not David's.

then Jesus Said, yet David had it WRITTEN; about His Lord.

and how is He, is his Son.

for it is PROPHESED; MY LORD SAID TO MY LORD, SIT AT MY RIGHT HAND. 1446

UNTIL I PUT YOUR ENEMIES BENEATH YOUR FEET.

David calls Him, my Lord.

so what reasoning is He his son?

for it is by YAVA'S PROMISE; THRU Abraham's and David's seed WILL COME his Lord and King. YAVA'S EVERLASTINGPROMISE

not one them answered Him.

nor did anyone of them dared ask Him another question.

who likes sitting in the chair for Moses is like

then Jesus Spake to the crowd. 4076

your scribes and judges have seated themselves, in the chair of Moses to judge you.

they tell you, what to do and observe.

yet they do not do them because of their highness.

but to be noticed by man, they enlarged their neckchain-amulet, and

lengthen the tassels on their robes. 4077

and like to sit in the front seats of our synagogues, or by the place of honor at dinners.

and they like respectful greetings at the markets, and being called; your teachers.

do not call them your teachers, our FATHER IS your TEACHER. 4078

and do not call them your father, our CREATOR IS.

do not call them your leaders, our LORD IS your LEADER.

the greatest among you will be like a servant. 4079

whoever exalts themselves will be humbled.

and whoever humbles themselves will be exalted.

woes, to you scribes and judges. 4080

you hypocrites stop them from entering My KINGDOM IN HEAVEN.

now you will not enter.

woes are for you, who say; whoever swears by HIS HOUSE; that is wrong.

but whoever swears by the gold in HIS HOUSE; they are indebted to them.

they have also said, who Vows to YAVA; is indebted to HIM. 4081

you fools are like the blind; neither is important.

now you will receive greater woes.

you scribes and judges are hypocrites. 4082

you neglected the requirement within HIS LAWS.

justice and mercy; these, you should have judged by.

you are protected by the outside of your home.

but inside you are robbers, by your self-indulgence.

donation-box

then He Sat Down to observe people putting their money into the donation-box. 4083

many of the richer were putting in larger amounts.

then He Saw a poor widow, putting in 1 coin.

and He Told us, this poor widow, put in more than the richer.

for they all put in from their abundance.

but from her poverty, she donated from what she had to live on.

day 5: highest priests you justify your evilness you have taught the kingdom of YAVA is in yourself but man will rejoice and learn from Me and I Will Give you rest 10 servants gained 5 more silver who does not gain more cast into hell I was a stranger to them they invited Me in

that evening He spent the night on a mount that had olive trees. 4084

in the morning our people would come to **Jesus** by **HIS GATE** to listen to Him.

and many jews were coming to listen to **Jesus**.

but our highest priests and scribes were telling our people.

Jesus is welcoming sinners, and even eats with them.

then **Jesus Said** to our highest priests and scribes.

you justify yourselves in the eyes of mankind.

but **YAVA KNOWS** your hearts.

you may be highly esteemed among mankind.

but you are evil in the **EYES OF YAVA**.

you have taught the kingdom of YAVA is in yourself but man will rejoice

then a scribe asked, how is Your **KINGDOM FROM YAVA** coming to us?

He Told them, My **KINGDOM FROM YAVA**, is not coming with signs, nor by observing. 4085

yet you have taught, look here or there, for the kingdom of YAVA is in yourself. *no-thingness*

days are coming when you will no longer see your Son for Man.

but you will still say, look here and there for him.

but I Say Mine will weep and lament. 4086

but man will rejoice, for their sadness will turn to joy. *JProphesy*

like a woman before labor has sorrows.

because her hour is coming to give birth.

after, she remembers the anguish no more.

for her joy is, her child has been born.

and just like lightning flashing from one part of heaven to another part.

so **WILL I**, your Son for Man **WILL BE ON JUDGEMENT DAY**. *2ndCOMING*

and learn from Me and I Will Give you rest

but from the crowd of jews was said, we are taught, in HIS Prophecies.

our King will rule us forever. 4087

now You are Saying, You are the Son for all man, and will Ascend to HEAVEN.

Jesus Told them, in a little while, I Will no longer be your Light among you.

walk with Me while you have My Light, so that darkness does not overtake you.

for who walks with darkness, does not know where they are going.

then Jesus Said, I Praise **YOU FATHER**. 4088

for **IN HEAVEN** and earth, **YOU HID THESE THINGS** about Me from them.

and **THEN YOU REVEALED Me, TO YOUR CHILDREN**. *^ 2501*

yes **FATHER**, I Am Pleased **BEING IN YOUR SIGHT**. 4089

FOR YOU HAVE ENTRUSTED them **TO Me**.

BY our **FATHER**, no one knew their Son, except our **FATHER**.

Come to Me, you who are weary, and learn from Me.

for I Am gentle, with a humble heart.

and I Will Give you rest, for your soul.

just as Isaiah **HIS PROPHET PROPHESED**. 4090

for he had **WRITTEN; LORD, WHO IS TO BELIEVE OUR PROPHECYING OF HIM; ONLY TO WHOM OUR LORD HAS REVEALED HIM TO?**

Isaiah also had **PROPHESED**.

NOW HE HAS BLINDED THEIR EYES, AND HARDENED THEIR HEART. LEST THEY SEE HIM WITH THEIR EYES, AND KNOW WITH THEIR HEART.

BUT HE WILL NOT FORGIVEN THEM. *2501*

10 servants

My **KINGDOM IN HEAVEN** is compared to; 4091

10 servants who took lamps, and went to meet their *master* in the night.

5 were foolish, and 5 were wise.

the foolish took lamps, but no extra oil.

the wise took extra oil in a bottle, along with their lamps.

their *master* was late, and they all got drowsy.

at midnight someone said.

their *master*, will be coming to meet us sooner or later.

then they all rose and brightened their lamps.

the foolish ones, asked the wise ones.

give us some of your extra oil, or our lamps will go out.

the wise answered, no.

there will not be enough for us.

so they went to a dealer and buy some.

while they were away, their *master* came.

and who were ready, went in with him.

and his door was closed.

later the foolish sevants came and knocked.

they shouted, *master* open the door for us.

he answered them, i do not know you. *2ndCOMING*

you are to be ready; for you do not know My **JUDGEMENT DAY**.

gained 5 more coins

again, a master was to go on a journey. 4092

so he called his servants to entrusted them with money.

to one, he gave 5 coins.

to another, 2.

and to another, 1.

each according to his ability.

then he went on a journey.

the one, receiving 5 coins.

he went and traded, and gained 5 more coins.

the one, who had 2, gained 2.

who received 1, buried it in the ground to keep it.

after a time, their master came to learn of their accounts. 4093

the one, who received 5 silver.

brought to him, his 5 more silver.

and said, master, you entrusted me with 5 coins.

and i have gained 5 more coins.

his master said, well done my faithful servant.

you done good with a few coins.

i will put you in charge of many things.

the one receiving 2. 4094

said, master.

you entrusted me 2 coins, and i have gained 2 more.

his master said, well done my faithful servant.

you done good with a few coins.

i will put you in charge of a few things.

the one receiving 1, said master. 4095

i know you to be a hard male.

you reap where you did not sow, and gather where you scattered.

i was afraid of you.

so i hid your coins, for you to have what is yours.

his master said, you lazy servant.

you knew i reap where i did not sow, and gather where i scattered.

i will take back my coins, and give it to who has 10 coins.

who does not gain more cast into hell

everyone who has gained more from Me, will have an abundance. 4096

who does not gain more from Me, will be taken away.

and cast into hell, a place for weeping and groaning. *after2ndCOMING*

when I, Your Son for Man. 4097

COME IN My Glory, and all My Angels will be on My Side. *after2ndCOMING*

then I Will Separate everyone, like a herder separates rams from goats.

as their King, I Will Say to My Servants, Come with Me.

you are **BLESSED BY** our **FATHER**.
My **KINGDOM** was prepared for you from the foundation of the earth.

I was a stranger to them they invited Me in

for when I was hungry, they gave Me food. 4098

when I was thirsty, they gave Me water.

I was a stranger to them, they invited Me in.

when I was naked, they clothed Me.

when I was sick, they visited Me.

when I was in prison, they came to visit Me.

their righteous will answer for their **JUDGEMENT**.

they will say, my Lord. 4099

when did i see You hungry; to feed You.

or thirsty; to give You water.

when did i see You as a stranger; to invite You in.

or naked; to clothe You.

when did i see You sick?

or in prison; to visit with You.

I Will Say to them, what you done for others, you did for Me.

I Will also say to those wicked ones, into the eternal woes. 4100

which has been prepared for satan and his followers. *hell*

they gave Me nothing to eat, they gave Me nothing to drink.

I was a stranger, and they did not invite Me in.

when I was naked, they did not clothe Me.

when I was sick or in prison, they did not visit Me.

they too will also will say, my Lord.

i did not i see You hungry, or thirsty, or stranger, or naked, or sick, or in

prison.

and I Will Say to them, you did not do *any* of these for anyone.

thus you did not do for Me.

those will go into forever punishment, and my righteous believers into forever

life with Me. *after2ndCOMING*

end of man on earth Mine are not to be frightened their Son for Man COMING

ON CLOUDS 2ND COMING Mine are not to be frightened parables 2

searchings until they find it he divided his wealth between his sons

Jesus was **Sitting** on the hill with olive trees. 4101

when *Thaddaeus* asked **Him**, what happens before **Your 2ND COMING**; for

the end of man on earth. *after2ndCOMING*

Jesus Told them, listen to Me, that no one misleads Mine.

for many will come in My Name saying, i am like Him, to mislead many from

Me.

Mine are not to be frightened

when people hear of wars, or rumors of wars. 4102

Mine are not to be frightened.

but those must take place; but that is not your end.

for kingdoms will rise against kingdoms, and there will be famines and

earthquakes. 4103

take heed, for after many generations. 4104

My Truths, of My **KINGDOM**; are to be preached to the whole world.

as a Witnessing to everyone; after the end will come. *Helper 2ndCOMING*

Mine are to be on guard, when they are delivered to their courts. 4105

or stand before officials, or leaders, for their testimony of Me to them.

if they arrest you, to deliver you up.

do not be anxious beforehand, about what you will say to them.

for you will not be speaking, **HIS HOLY WORDS WILL HELP** you.

for Mine will be hated, on account of My Name.

who endures to their *body's* death, will be **SAFE** With Me.

their Son for Man COMING ON CLOUDS 2ND COMING

man will fear the things happening on earth. 4106

then from the stars, they will see.

I, their Son for Man, **COMING ON CLOUDS; WITH POWER, IN** My Glory.

for everyone on earth *is to see Me, WITH* My Power, and **IN** My Glory.

then I Will Send Forth My Angels, to gather together Mine from the earth.

then your heaven and earth will pass away, but My Words will not pass

away. *2ndCOMING*

that **DAY**, no one knows, not even **HIS ANGELS IN HEAVEN**. 4107

just our **FATHER**.

take heed, and stay alert.

My **COMING WILL BE LIKE** in the days for Noah. *2ndCOMING*

before the flooding, they were eating, drinking, and marrying for themselves.

until Noah entered the boat.

therefore be alert, they do not know the **DAY** their King **IS COMING**.

BLESSED, are My Servants, when I **COME**.

parables 2 searchings until they find it

then Jesus Told them a few parables. 4108

a male has 10 rams and 1 is lost.

will he not leave the 9 to search until he finds it?

and when he found it, he rejoices.

and at home, he tells his friends, i found my ram which was lost.

I Say, I Am the same way.

and there Will Be rejoicing in **HEAVEN** over every sinner who repents.

what widow having 10 silver coins, and loses 1. 4109

will she not sweep her home to search for it?

and when she found it, she rejoices.

I Say to you, there is rejoicing by **HIS ANGELS** over every sinner who

repents.

he divided his wealth between his sons

a male with 2 sons. 4110

the younger asked his father to give him in money, his share of inheritance.

and he divided his wealth between them.

days later, his younger son gathered his goods together and went to a

distant kingdom.

there he misspent his money by living willingly.

when he spent everything, and he began to be in need.

he went to 1 of their richer for work.

and he sent him to his pens to feed his pigs.

but he too was hungry and wanted to eat their feed.

for none of his servants gave him food.

then he thought, all of my father's servants have enough food to eat.

yet i will die here from hunger. 4111

now i will go to my father and say.

father, i have sinned against **YAVA**.

and in your sight i am no longer worthy; to be called your son.

allow me to work here.

as he going to his father, his father saw him and had compassion for him.

and went and embraced him. 4112

his son said, father, i have sinned against **YAVA**.

and in your sight, i am no longer worthy; to be called your son.

allow me to work here.

his father said to his servant, bring him my best garment for him to put on.

then butcher a fattened calf for us eat and be happy.

for my son was lost and has come home again.

now his older son was in a field. 4113

and when he approached the house, he heard music and laughter.

he called to a servant to ask what is the cause for these.

he said, your brother has returned to your father.

and he has butchered a fattened calf, to welcome him back; for him to be safe and well.

he became angry, and was not willing to go inside. 4114

so his father went out and talked with him.

he said, father.

many years i have served you and i never refused a command from you.

yet you have never given me a feast, that i dine with my friends.

but when my brother returns.

because he wasted his money on *sinning*.

you butchered a fattened calf for him.

he said, my son.

you have always been with me, and all that is mine will be yours.

let us be happy and rejoice.

for your brother was lost to us, and now he has returned to us.

no longer be my accounting steward master finds them doing good when he returns ruler of demons a divided kingdom by your words you will be judged exorcism

there was a rich male, who had a steward *over his lending's*. 4115

it was reported to him, he was not collecting from his debtors.

but before he called him to tell him, what is this i hear about you not collecting?

and now you can no longer be my accounting steward.

the steward *knew this*, and thought to himself.

what will i do after my master takes my stewardship away from me?

for i am not strong enough to work hard, and i am ashamed to beg.

but i know what i will do for his *debtors*.

that when i am removed from my stewardship.

1 will receive me into their home.

so he went to each one of his master's debtors. 4116

then he asked the 1st one.

how much do you owe my master?

he answered 100 measures of oil.

he said, i will make your bill is 50, *so you can repay him*.

he said to another, how much do you owe him?

he answered, 100 measures of wheat.

he said, him make your bill 80, *so you can repay him*.

his master praised the steward, because he acted wisely for the both of us.

I Say, make friends for yourselves wisely.

for you as a *believer* in Me; are to be trusted with lesser things. 4117

also a *believer* in Me is trusted too, but is not always right with lesser things.

for no servant can serve 2 masters. 4118

either they will like 1 more than the other.

or they will like 1, and despise the other.

therefore you cannot serve **YAVA**, and money.

master finds them doing good when he returns

then Peter said, my Lord. 4119

are You addressing this parable to everyone? *2ndCOMING*

Jesus Told them, a trusted steward, is whom their master puts charge of his

other servants to give them their meals at the proper time.

that steward whom their master finds them doing good when he returns.

he will put them in charge of all his possessions.

if that steward says in their heart.

my master will take a long time to return.

and they beat his other servants or drinks to get drunk.

then their master returns on a day not expect.

he will assign him to the place with the other useless servants.

for I **CAME** to cast a fire on earth; to grant peace, or division. 4120

ruler of demons a divided kingdom by your words you will be judged

they brought Him a male with a demon, for he was blind and dumb. 4121

Jesus Healed him, for he saw and spake to Him.

everyone began saying, He is our Son from David.

when our unbelievers heard them, they said. 4122

He casts out demons, as their ruler for demons.

Jesus Replied, any kingdom divided against itself; will fail.

or, a family divided against itself; will not be established.

if satan casts out his; he is dividing them against himself.

how then will his kingdom be established?

and if I Am satan, casting out demons. 4123

by whom did your brothers cast them out?

I cast out his demons **BY YAVA'S AUTHORITY**. 4124

I **HAVE COME** to you, therefore My **KINGDOM WILL BE FROM YAVA**.

for how can anyone enter a stronger male's home to take his property.

unless they first binds the stronger male. 4125

who is not for Me, is against Me. 4126

who does not gather for Me, scatters them from Me.

any sin can be **FORGIVEN**. 4127

but when man curses **YAVA**, they will not be **FORGIVEN**.

whoever speaks their words against Me can be **FORGIVEN**.

but whoever curses against **HIS HOLY WORDS**, will not be **FORGIVEN**.

for how can anyone being evil, speak of goodness? 4128

for their mouth speaks of that which fills their evil heart.

but a good man from their goodness; brings forth what is good.

every careless word man speaks.

will be accounted on their **DAY OF JUDGMENT**.

let your words be righteous.

for by your words, you will be judged.

exorcism

when a demon leaves from man. 4129

they return to the abyss seeking rest, but it does not find rest.

then it says, i will return that body.

when it returns, and finds them not devoted to **YAVA**.

it will bring *more* demons more wicked than itself to rest there.

and the last state of that man, becomes worse than the 1st.

BLESSED are they who a blind cannot guide another blind speck in your own eye

to enter eternal life with You traveler came upon him nothing to set before him to

eat leaders in this generation are like

after a while, came a crowd of people from SIMEN to be Healed. 4130

and Jesus Healed their diseases and those troubled with demons.

then Jesus Told them, **BLESSED WILL BE** the poor, for them it Will Be

easier to enter in My **KINGDOM FROM YAVA**. 4131

BLESSED are they who wait for it, they Will Be rewarded.

some Will Be **BLESSED**, for man hated and insulted them, because of Me.

for in the same way, their forefathers treated **HIS PROPHETS**.

I Say, you are to have a *dislike* for your enemies. 4132

but do good to those hating you.

and those who curse you, petition for them to be good.

whoever hits you, offer them your other side.

whoever steals your clothing, offer them more.

give yours to who asks from you.

whoever steals from you, do not steal it back. 4133

you want people to treat you the same way you act.

and be kind when you give, and expect nothing in return.

your reward Is To Be, Angels for **YAVA**, for **HE IS KIND** to Them.

you are to be merciful like your **FATHER**. 4134

judge, as you want to be judged.

nor condemn, as you might be condemned.

and pardon, as you want to be **FORGIVEN**.

give, as you would like to be given.

your standards of measuring, will be the measuring of you.

a blind cannot guide another blind speck in your own eye

then He Spoke in parables. 4135

a blind person, cannot guide another blind.

for they might both fall into a pit.

a student is not higher than their teacher. 4136

but after they have been fully taught, they will be like their teacher.

why look for a speck, in your friend's eye. 4137

when you did not notice the speck in your own eye.

or say to your friends.

let me remove that speck from your eye.

when you did not removed that speck from your own eye.

this makes you a hypocrite.

1st remove the speck from your own eye.

then you can remove that speck from your friend's eye.

pruned trees do not always produce bad fruit. 4138

nor unpruned tree do not always produce good fruit.

but each tree is known by its fruit.

for a good person brings forth their good from their heart.

an evil person brings forth their evilness from their heart.

to enter eternal life with You traveler came upon him

then a lawyer asked **Jesus**, what will i do to enter eternal life with **You**?

He Asked him, what is **WRITTEN** in **HIS LAWS**? 4139

and how are **THEY** understood by you?

so he answered, you will respect **YAVA**, with all your heart and soul.

and with all our heart, do to our neighbors, as we would to ourselves.

then **He Told** him, you have answered correctly.

by doing **THESE**, you Will live With Me.

wanting to justify himself. 4140

he asked **Jesus**, who is my neighbor?

Jesus Told him, a male was going from jerusalem to jericho.

and robbers robbed and beat him, leaving him *almost dead*.

a richer was walking down that road.

and when he saw him, he passed by on the other side of the road.

then a levite also passed him.

then a male who was traveling, came upon him.

when he saw him, he had compassion for him.

he poured honey on his wounds, then bandaged his wounds.

then he put him on his beast, to bring him to an inn; for them to care for him.

he gave them 2 silver *coins*, and said, take care of him.

whatever more you spend, when i return, i will repay you.

who of these do you think was his neighbor?

he said, the male who had compassion for him.

Jesus Said to him, go and do for your neighbor.

nothing to set before him to eat

He Said to the crowd, you have a friend, and go to him at midnight. 4141

and awake him to say.

my friend, give me a loaf of bread.

for friends of mine, have come to me on their journey.

and i have nothing to set before them to eat.

he answered, do not bother me.

my door is locked and my children are sleeping.

i will not get up to give to you.

but he insisted, so he got up and give him some bread.

when you are asked, give to your friend.

so when you will knock, their door opens for you.

suppose one of you fathers, is asked by his child for some fish. 4142

will you give them a snake, or the fish?

you know you are to give good foods to your children.

so does our **FATHER GIVE** to those who ask **HIM**.

leaders in this generation are like

our highest judges and lawyers had rejected **YAVA'S JUSTICE**. 4143

so Jesus Taught a crowd.

what kind of leaders are in this generation, and what are they like?

they are like children, sitting in market places, calling to others.

we played our flute for you, and you did not dance like us.

so we sang a dirge, and you did not weep like us.

John **WAS SENT** to them eating no bread and drank no wine.

and they *rejected* him saying, he is a demon.

I, your Son for Man, eats bread and drinks wine.

and they say, look a glutton and drunkard.

and He is friendly to taxmen and sinners.

day 6: condemn Him for death CELEBRATION was in 2 days she has wetted My

Feet with her tears I will be arrested and crucified 30 pieces of silver follow him

to the inn he enters They were eating at the table I Will not again eat

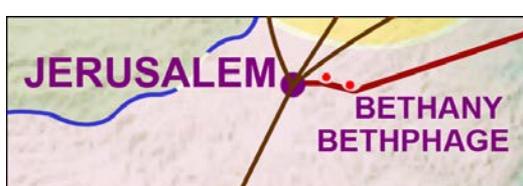
HIS PASSING-OVER CELEBRATION, was in 2 days. 4144

our tribes highest priests and leaders made it known, they were seeking how

to arrest **Jesus** and condemn **Him** for death.

but they agreed, not during the **CELEBRATION**.

for there would be a riot by **His** believers.



she has wetted My Feet with her tears

when **Jesus** was in bethany. 4145

1 of their judges, asked **Him** to dine with him.

so **He** entered the judge's house.

and as **They** were waiting, a whore learned **He Was** there.

and she came in with an bottle of perfume.

and as **He** was reclining, she poured some on **His Head**.

a few Disciples were angry, when they saw this.

then they asked, why was this wasted?

for it could have been sold for 3 silver *coins*, and then given to the poor.

then they were scolding her.

but **Jesus Asked**, why do you bother her?

for she done a good deed for Me.

the poor you always have with you.

so whenever you want, you can do good for them.

but you do not always have Me with you.

she has perfumed My Body for My Burial.

kneeling at **His Feet** she began crying. 4146

then she wet **His Feet** with her tears, and wiped **Them** with the vail for her

face.

after kissing **His Feet**, she poured the rest of the perfume on **Them**.

the judge who invited **Him** watched this.

and thought to himself, if **He** is a **PROPHET**.

He would know she is a whore.

so Jesus Asked him, I have something to ask you. 4147

a moneylender had 2 debtors.

1 owed 500 silver, and the other 50.

they were both unable repay him, but he forgave them both.

which of them will love him more?

he answered, the one owing more.

Jesus Told him, you have judged correctly. 4148

yet, I entered your house, and you gave Me no water to wash My Feet.

but she has wetted My Feet with her tears, and wiped them with her scarf.

she knows Who I Am, and for this reason.

I Say, wherever My Teachings are told.

what this woman has done for Me, will also be spake in memory of her.

then He Told her, your sins are **FORGIVEN**. 4149

for your trust in Me has **REDEEMED** you.

go with this peace.

after the elders who were there. 4150

began discussing, Who is He, to FORGIVE her sins?

I will be arrested and crucified

when Jesus departed, He Said to His Disciples. 4151

in 2 days will be our **PASSOVER**.

but I, Your Son for Man, will be arrested and crucified.

30 coins of silver follow him to the inn he enters

then satan had put into the mind of judas to betray Jesus. 4152

judas went to our tribes *highest*-priests in order to betray Him for money.

and asked, what will you give me, to betray Him?

they gave him 30 pieces of silver *coins*.

and he agreed to betray Him apart from the crowd, on the day of the

PASSOVER ram was sacrificed.

the Disciples asked Jesus, where do You want us to prepare to eat our

PASSOVER ram. 4153

He Sent Peter and Johni, go for Us to prepare to eat the **PASSOVER** ram.

they asked Jesus, where do You want us to go?

He Told them, go into jerusalem.

a female will meet you carrying a pitcher of water.

follow her into the inn she enters.

and say to the owner, your King asks you.

where is your guest's room, to **CELEBRATE HIS PASSINGOVER**?

he will show you a large room, and he will prepare it for Us.

they did just as He Told them.

and he prepared the room for the **PASSOVER** and **CELEBRATION**.

They were eating at the table I Will not again eat

before the **SACRIFICE** for the **PASSOVER**. 4154

Jesus Knew His time had come for His *Body's* Death.

then Jesus Went there with His 12 Disciples.

that evening when They were eating at the table. 4155

Jesus Told them, I desire to eat and **CELEBRATE THIS PASSOVER** with

you.

but I will be arrested.

now I Say to you.

I Will not again eat with you, until the **FULFILLMENT** of My **KINGDOM**

FROM YAVA.

Jesus will be arrested

day 7: You wash our feet this is like My Blood that male whom betrays Me

I have Declared no one comes to Me grant us to sit by Your Throne the greatest

among you

after supper He Took a towel, to be held by His rope-belt. 4156

then He poured water into a basin and began washing and drying our feet.

as He came to Simon.

Peter said, my Lord, i will never let You wash my feet.

then Jesus Told him, if I do not wash your feet, you will have no likeness of

Me.

Peter replied, my Lord.

please wash my feet.

then Jesus Told them, not all of you will have My Likeness. 4157

after He washed their feet, He Said, what I have Done by washing and

drying your feet.

even though You have called Me Teacher and your King; and you are right.

as your King and Teacher, I Washed your feet.

for I Am your Servant, and you should be like Me.

I Say a servant, although they are not as great as their Lord. 4158

neither Am I, for I **WAS SENT**.

and I Am not great, **AS YAVA WHOM SENT** Me.

now you know this, and you will be **BLESSED**, by doing like Me.

this is like My Blood that male whom betrays Me

then He Took His cup, and gave thanks to **YAVA**. 4159

then He Said to us, take My cup of wine and share from it among

yourselves.

for this is like My Blood, which will be poured out for many; for Me to

FORGIVE sins.

for I Will not again drink wine with you, until My **KINGDOM FROM YAVA IS**

ESTABLISHED.

then He Took a bread, and Gave Thanks to **YAVA**. 4160

then He broke it and gave it to us to eat.

He Told us, this is like My Body, which I Willing Give; for everyone.

you will do this; in remembrance of Me.

He Told us, from this cup, which I Gave to you; was for **HIS PROPHECY**

about My Body's-death. 2553 3637 4161

for I Know 1 of you I have chosen, will be as **PROPHESED**.

for **THIS PROPHECY TO WILL BE FULFILLED; WHO EATS HIS BREAD,**

WILL USE HIS HEEL AGAINST HIM.

it is now I Tell you **THIS**, before **IT** happens.

so that when it does happen, you Will know **THAT PROPHECY** is about him

and Me.

then I, your Son for Man, will die; as **YAVA HAS COMMANDED** Me.

and there will be woes for that male whom betrays Me.

each one us began saying, not i my Lord. 4162

judas said, surely it is not me Teacher.

then we looked at one another.

as to learn which 1 He Spake about.

then Peter asked Him, tell us who it is.

Jesus Replied, the one whom I dipped bread in oil and gave it to.

after this satan's will entered into judas.

and Jesus Said, what you will do, do.

I have Declared no one comes to Me

when we heard These. 4163

we said, These are difficult Teachings, who can understand Them?

then He Said to us, These Teachings will cause you to stumble from Me.

yet you Will See, your Son for Man; Ascend to **HEAVEN**. *ASCEND-1*

but there will always be some who do not believe in Me.

for this reason, I have Declared no one comes to Me.

unless they have been **GRANTED BY** our **FATHER**.

if any of you want to leave do so now.

Peter asked Him, to whom will we go? 4164

for You have **BEEN GIVEN HIS WORD**, for our eternal life to be With You.

we believe **You ARE OUR HOLY ONE FROM YAVA.**

grant us to sit by Your Throne

after that James and Johni, asked **Him.**

4165

we want **You** to do for us, whatever we ask of **You.**

He Asked them, **what do you want Me to do for you?**

they said, grant us to sit by **Your Throne**, 1 to **Your Right**, and 1 to **Your Left.**

Jesus Said, to sit by **My Right** or **Left.**

this is not **Mine** to give.

hearing this, the 9 were angry with James and Johni.

Jesus Said to them, **you know those who recognize the romans are lord over them.**

and their richest men exercise authority over them.

this will not be like **Mine.**

to be great, you will be **My Servant.**

even your **Son for Man**, **CAME TO SERVE AND GIVE-UP** **My Life** for man.

the greatest among you

like now; the kings for nonbelievers rule over them.

inHEAVEN

4166

who is the greatest among you, is to be like a servant.

for **WHOM** you serve is not your King.

for I Will be among you, and I Serve **YAVA.**

our **FATHER WILL GRANT** Me My **KINGDOM.**

and I Will Allow you into My **KINGDOM.**

and you will *all* sit on thrones, to judge the tribes from Israel.

you will scatter from Me you will deny Me 3 times I Will go before you to lake galilee

one of us said, we know, **You Know YAVA.**

4167

and we have no need to ask anyone.

for we know **You WERE TO BE SENT BY YAVA.**

then **Jesus Told** us, their hour is coming, and you will scatter from Me.

for the **HOURS** have **COME** for our **FATHER TO GLORIFY** Me.

4168

then **HE WILL GIVE** Me **HIS AUTHORITY** over everyone.

that everyone whom **HE HAS GIVEN** to Me, that I can **GRANT** them forever life **WITH HIM** and Me.

in their forever life **WITH US**, they will know **HIM.**

and I, as **HIS CHRIST**; IS Whom **HE HAS SENT** to them.

2553 3637

soon your **Son for Man** **WILL BE GLORIFIED BY YAVA.**

4169

where I Am going, you cannot come now.

My Command is you have love for one another.

even as I have loved you.

by doing this, every man will know you are My Disciples.

Peter said, my **Lord.**

4170

where will **You** go?

Jesus Told them, where I **GO SOON**, you cannot follow Me.

you will deny Me 3 times

Peter said, my **Lord.**

4171

i am ready to go to prison, or die for **You.**

Jesus Told him, you this very night.

before the rooster crows, you will deny Me 3 times.

Peter answered, even if i have to die with **You**, i will not deny **You.**

then we all said the same.

then **Jesus Told** Peter, **satan has demanded your soul.**

4172

I Have **Petitioned YAVA**, that by your trust in Me, you will not abandon Me.

so you will return and strengthen your brothers for Me.

but do not let not your heart be troubled.

4173

for you have believed **YAVA**, and believed Me.

now I Will **ASCEND**, to the **PREPARED PLACE** for Mine.

Thomas said, yes.

4174

now we know where **You** are going.

then **Jesus Taught** us, I Am the Way for your Truths.

4175

no one will **ASCEND** to our **FATHER**, except through Me.

if they had known of Me, they would know our **FATHER.**

but you know **HIM**, for you have **HEARD HIM.**

Philip asked **Him**, show us our **FATHER.**

4176

Jesus Told him, you know Me Philip.

and know **YAVA HAS SENT** Me.

why do you ask, show me our **FATHER?**

for I can not Command HIM.

you believe I Am **FROM** our **FATHER.**

for our **FATHER IS**, and I Do **AS HE COMMANDED.**

then **Jesus Told** us, what **WAS PROPHESED.**

4177

I Will **FULFILL**; **HE WAS CONDEMNED TO DEATH BY SINNERS.**

2553 3637

I Will go before you to lake galilee

as We were going to the mount with olives trees.

4178

Jesus Told us, you will all run away from Me this night.

for **THIS WAS PROPHESED**; I WILL STRIKE MY HERDER, AND THE

RAMS OF HIS FLOCK WILL SCATTER.

but after **HE RAISES** Me to **HEAVEN**, I Will go before you to lake galilee.

Day 8: stay alert for Us not by My Will but by YOUR WILL He Transfigured before us EVERYONE IS TO LEARN FROM HIM

on the mounts with olive trees.

4179

He Told us, sit here while I Go over there to **Petition YAVA.**

then **He Said**, My Heart; is deeply grieved.

remain here, and stay alert for Us.

and you too are to **Petition YAVA**, that you will not enter into evilness.

then **He Walked** from us about a stone's pitch.

4180

and after **He Knelt Down**, **He Said**, My **FATHER.**

if **YOU** are **WILLING**, remove **THIS ACT** from Me.

yet let it not be for My Wanting; for **YOUR WILL**; Will Be Done.

but let **THIS COMMAND** be quicker for Me; not by My Will.

but by **YOUR WILL.**

after **Petitioning YAVA**, **He Took** Peter, Johni, and James up the mount to

again **Petition YAVA.**

4181

He Was distressed and troubled, and **He Told** us.

My Soul is distressed.

remain here by Me and keep watch.

He Went a *stone's pitch* from us *again.*

4182

and **He Knelt** on the Land and **Talked** to **YAVA.**

FATHER, everything is possible **BY YOU.**

YOU CAN remove **YOUR PROPHESES** from Me.

2553 3637

yet do not by My Will.

but what **YOU HAVE WILLED**; I Will Do.

when **He** returned to us, **He** found *Peter* was asleep.

4183

awaking Peter, **He Asked.**

Peter why are you sleeping?

could you not keep watch for 1 hour?

you were to keep watch or **Petition YAVA.**

that you will not deny Me.

your soul is willing, but your body is weak.

then again **He Went** and **Petitioned YAVA**, **Saying** the Same like Words.

then **He Transfigured** before us; for **His Face Shined**, and **His Garment**

became **White** like lightening.

4184

then Abraham and Moses **ROSE-UP** as *souls* to talk with **Him.**

and after talking with **Jesus** they **DESCENDED.**

They spake about what **He Was** to **ACCOMPLISH** in jerusalem.

after this Peter told **Jesus**, it was good for us to be here.

4185

if **You** want, we will make 3 markers here.

1 for each of **You**.

as he was talking, **A CLOUD** formed over **Us**.

then **YAVA'S VOICE CAME FROM THE CLOUD, JESUS IS MY CHOSEN ONE.**

4186

EVERYONE IS TO LEARN FROM HIM.

as we heard **HIM**, we bowed our knee and head.

then we looked around, and saw no one except **Jesus**.

but we around **Him** Heard **HIS VOICE SPEAKING** to **Jesus**.

4187

Jesus Told us, **HIS VOICE CAME** for Me and you.

now **HIS JUDGMENT WILL COME** for the people on the earth.

and now **satan's servants will be separated from Mine.**

for **I WILL ASCEND TO HEAVEN**, to Judge all man.

betrayed into the hands of sinners they had a signal to arrest Him this is the hour of your sitting in darkness

as **We** were coming down from the hill-mounts.

4188

Jesus Commanded us, **do not tell THIS** to anyone.

until I, your Son from Man, **HAS RISEN FROM MY DEATH.**

when **We** came to the *other* disciples; **We** found Them sleeping.

4189

after waking Them **Jesus Said**, **why are you sleeping?**

you were to petition YAVA, that you will not become unbelievers.

but now is the time; for Your Son for Man, to be betrayed into the hands of

sinners.

then **He Told** us, **their hour has come.**

4190

now, I Will be betrayed into the hands of sinners.

for the one who betrays Me is coming.

while **He Was Talking**, judas came with a crowd.

4191

the officers had swords and clubs, and they were with our highest priests, and leaders.

they had a signal to arrest Him

now to betray **Him**, they had a signal.

4192

whom judas kisses; **He** will be arrested, and lead away under guard.

judas went up to **Jesus** and said, my teacher, and kissed **Him**.

Jesus Said, **you done what they wanted.**

and as they were coming to arrest **Him**.

after we saw the kiss.

4193

Simon having his sword, drew it, and struck at judas.

Jesus Said, **Simon.**

put your sword into its' sheath.

for all who take up the sword, will be judged by their sword.

are you thinking that I cannot call-out to My **FATHER?**

if I Did, **HE WILL AT ONCE, SEND** a force of Angels.

but now you know how **HIS PROPHECY WAS FULFILLED.**

this is the hour of your sitting in darkness

then **Jesus Said** to our highest priest.

4194

why have you come with swords and clubs, like against a murderer?

daily I Sat by **HIS GATE** and Taught against you.

and you did not arrest Me.

but I Know this is the hour of your sitting in darkness.

no-thingness

yet all this has taken place, so **HIS PROPHECY IS FULFILLED.**

Peter followed them highest priest asked are You our King in HEAVEN deny Him 3 times

then their officers arrested **Jesus**, and led **Him** away to the priest's courtyard.

we scattered, but Peter followed them, as did judas.

4195

when they entered the courtyard for the highest priests.

their officers stood around with torches.

i, Peter stood by 1 of them, as our highest priest questioned **Jesus**, about

His Teaching.

Jesus Said to him, **I have Taught in our synagogues and by HIS HOUSE.**

I Did not Teach in secret.

you too, have heard what I Taught them.

and some here know what I Taught.

when **He Said** this, 1 of officers slapped **Jesus**.

and asked **Him**, is that the way You are to answer your highest priest?

Jesus Answered him, **if I Am wrong, bring witness of My wrong.**

I Was Truthful, so why did you strike Me?

highest priest asked are You our King in HEAVEN

our highest-priests kept trying to get a false testimony against **Jesus**.

in order to condemn **Him** to death.

4196

then many gave a false testimony against **Him**.

then 2 *officers* came forward and said, we heard **Him Say**, romans will

destroy HIS HOUSE.

4197

then our highest priest asked **Jesus**, why do **You** not answer?

what these men are testifying against **You**.

He did not answer him.

so the highest priest asked **Him**, are You our King in HEAVEN?

4198

Jesus Told him, **I Am.**

I tell you hereafter on earth, they will see your Son for Man, WITH HIS

POWER, for I WILL BE COMING ON A CLOUD FROM HEAVEN. *2ndCOMING*

he said, what further need do we have for a testimony against **Him**.

for we have heard it ourselves from **His Mouth**.

4199

what is your judgement?

and they answered, He deserves to die.

then hit **Him** with their fists.

others just slapped **Him**.

then they mocked **Him** and said, prophesy to us.

which 1 of us will hit You next.

deny Him 3 times

as i was sitting in the courtyard.

4200

and an officer came up to me and said.

you too were with **Jesus**.

i denied this, saying; i do not know **Him**.

then another said, this male was with **Jesus**.

again i denied **Him**; i do not know **Him**.

later a leader came up and said, i am sure you too were with **Him**.

then i began to curse and then swore; i do not know this **Male**.

then a rooster crowed.

our **Lord Looked** at me, and i remembered **His Words**.

before the rooster crows today, you will deny Me 3 times.

i went *away* ashamed.

as their officers were mocking and beating **Him**.

took Him to governor pontus this male is misleading our people pontus asked are You the king for the jews

in the morning, the highest priests, elders, and scribes, had **Jesus** bound

and took **Him** to governor pontus.

4201

and when judas knew, **Jesus** would be condemned for death.

he felt remorse, and wanted to return the 30 coins to the tribes priests.

he told them, i betrayed innocent blood for money.

and threw the 30 coins at them.

a tribes priest said, put them into our treasury.

but they counseled together, and the money was buried in the commoner's

graveyard.

after he told us what happened.

then he *came to us, and then* went and hung himself.

just as **PROPHESIED**, through Jeremiah, **HIS PROPHET**.

4202

THEY TOOK 30 PIECES OF SILVER, THE PRICE FOR THE ONE, WHOSE PRICE HAD BEEN SET BY THE SONS FROM ISRAEL. AND THEY PUT THEM IN THE POTTER'S FIELD.

2953

this male is misleading our people

then *cafus* led **Jesus** into pontus' *courtyard*.

4203

then cafus and our priests went in to talk with pontus.

and he asked *cafus*, what charges do you bring against this **Male**?

he said, this **Male** is against rome.

so we are to deliver **Him** to you.

later they began accusing **Him**.

4204

by telling him, we found **this male** misleading our people.

and **He** was forbidding them to pay taxes to caesar.

then they said, He Himself Said; He is our King.

pontus said, judge **Him** according to your laws.

cafus said, we are not permitted to kill anyone *claiming they are a king*.

pontus asked are You the king for the jews

pontus summoned **Jesus** and asked **Him**, are **You** the king for the jews.

Jesus Replied, are you saying this because they Told you about Me? 4205

pontus answered, **Your** tribes priests delivered **You** to me, for that and what **You** have Taught.

so pontus asked **Him**, are **You** the king for the jews?

Jesus Said, not as you mean.

My KINGDOM IS IN HEAVEN.

pontus said, so **You** are a king.

Jesus Answered, you are correct.

then pontus asked, what kind of **Answer** is this?

then to *cafus*, he said, i find no guilt for death for **Him**.

then **He** was accused by the tribes highest priests and leaders of many charges.

4206

but **He** did not answer them.

when pontus heard these, he spake to **Jesus**.

do **You** know i have the authority to release **You**, or crucify **You**?

Jesus Answered, you would have no authority over Me, unless it had not been **GIVEN** to you.

but He started in ISRAEL herod was glad he saw Jesus pontus' judgment chair crucify Him

then pontus said to the priests and his councilors, i find no guilt in **Him**. 4207

but they insisted by saying, He stirs up our people with His Teachings.

even in **JUDAH**, but He started in **ISRAEL**.

when pontus heard this, he asked them, is **He** from **ISRAEL**?

they said yes.

when he learned **He** was from herod's region.

he sent **Him** to herod, who was in jerusalem.

herod was glad he saw Jesus

herod was glad when he saw **Jesus**.

4208

for he wanted to see **Him** for a long time.

for he had heard about **Him** and hoped to see a Healing by **Him**.

but he only questioned **Him** at some length, but **Jesus** did not answered him.

our tribes priests and scribes were there accusing **Him** strongly.

herod and his guards treated **Him** with disrespect; and mocked **Him**.

then he tied his robe on **Him**.

then he sent **Him** back to pontus.

pontus' judgment chair

after pontus summoned our tribes priests.

4209

they came before pontus' judgment chair with their people.

before them he told them, you brought me this **Male**, as one who incites your

people to rebel.

yet before you, i have found no guilt in **Him**; regarding the charges you made against **Him**.

even herod has sent **Him** back to me.

nothing **He** has done deserves death.

crucify Him

then the priests officers brought Him from their courtyard.

and **Jesus** was wearing a crown of thorns, and a robe.

4210

then pontus said, look at **Him**.

when our tribes priests and their people saw **Him**.

they cried out, crucify, crucify **Him**.

pontus said to them, i find **Him** not guilty of death.

cafus said, but it is our custom, that you release someone for our

PASSOVER.

and we do not want you to release **Jesus**.

some from their crowd answered, you have a *roman* law, and by that law; **He** is to die for him.

and **He** made **Himself** equal to our god.

then pontus made another effort to release **Him**.

4211

but our people cried out saying, if you release this **Male**, you are no friend of

caesar.

for anyone who makes himself out to be our king, opposes caesar.

when pontus heard these words.

he had them bring **Jesus** before him and them.

then he sat in the judgment seat.

before our CELEBRATION ask for barabbas Jesus was again beaten led Him to crucify Him

now it is before our **CELEBRATION**, their governors allowed *this* tradition;

to trade from our people, for any prisoner we wanted.

4212

and pontus was holding a famous prisoner, named barabbas.

as their crowd was before pontus.

pontus asked them, whom do you want me to release to you?

barabbas or **Jesus**?

for he knew by their envy, they had delivered **Him** up to him.

but our highest priests and leaders, had influenced their crowd.

to ask for barabbas, and give **Jesus** his death.

so his group cried out, not this **Male**.

but barabbas, barabbas.

again pontus asked, what will i do with **Him**?

4213

for they are calling **Him**, the king for jews?

which of the 2, do you want me to release to you?

they answered, barabbas.

for he had been thrown into prison for killing.

then pontus asked them, what will i do with **Jesus**?

4214

they answered again, let **Him** be crucified.

he asked them why?

what evil has **He** done?

but they kept shouting, let **Him** be crucified.

they insisted with loud voices, that **He** be crucified.

their voices prevailed, and pontus declared the sentence they demanded.

then he went and washed his hands in front of the crowd.

4215

then he shouted, i am innocent of this **Male's** death.

and our people answered, let **His Blood** be on us and our children.

then he ordered **Jesus** to be crucified.

Jesus was again beaten

and wanting to satisfy the crowd, pontus released barabbas. 4216

Jesus was to again be beaten.

so the soldiers took Jesus to their gathering.

again they stripped Him and beat, then put the robe on Him.

and put a crown of thorns on His Head.

then they knelt before Him, and mocked Him by saying; hail, king of the jews.

after they mocked Him.

they took the robe and crown off, and put His Lower-Garment back on Him.

then led Him away to crucify Him.

they took Jesus away bearing a cross, to the road by HIS HOUSE.

led Him to crucify Him

when they were leading Him to crucify Him. 4217

they grabbed a male, named Simin, and made him bring the cross.

following Jesus was His crowd of Israelis. 4218

a few women were mourning and lamenting Him.

Jesus Turned to them and Said, women from ISRAEL.

stop weeping for Me.

weep for yourselves and your children.

for the days are coming, when they will say.

blessed are the barren who never bore a child.

at noon they crucified Him our rulers mocked Him he told Jesus remember me

He Said My Body is finished many souls ascended

then their soldiers gave Him wine to drink, that was mixed with bitters.

and after tasting it, He did not drink it. 4219

when they came to that place, by the road into the graveyards. 4220

they crucified Him, and the murders.

1 to His Right, and the other to His Left.

the soldiers that crucified Jesus, kept His robe.

and they agreed with one another to cast dice for it; as to whose it will be.

pontus had them write an inscription, and put it on the cross above His

Head. 4221

it read; Jesus, king for jews.

it was noon, when they crucified Him.

our rulers mocked Him

then they kept watch over Him. 4222

after, Jesus Said, FATHER FORGIVE them.

they do not know what they did. 2482

they cast dice to dividing up Their garments among themselves.

as our jews stood and watched. 4223

our rulers mocked Him saying, You Helped others, now let us see You Help

Yourself from this.

for You Said, You are YAVA'S CHOSEN ONE.

one said to Him, are You, who were to destroy our temple, and rebuild it in

days. 4224

now save Yourself.

but if You are; our Son FROM their YAVA.

come down from this cross.

the highest priests, scribes, and leaders were mocking Him. 4225

they were shouting, He helped others, but He cannot help Himself.

if You are our king for Israelis.

if You come down from this cross; we will all believe You.

He Trusts YAVA, so let HIM SAVE Him now.

then He Said, I Am, your King FROM YAVA.

the soldiers also mocked Him. 4226

if You are the king for the jews; free Yourself.

he told Jesus remember me

1 of the murders was yelling at Him. 4227

You are not our King.

the other rebuked him.

do you not fear YAVA, for we were sentenced to death.

and we are receiving what we deserve.

yet He did no wrong deserving death.

he told Jesus, remember me.

when You RECEIVE Your KINGDOM.

Jesus Said, today you will be with Me in HEAVEN.

He Said My Body is finished many souls ascended

about the midafter, darkness fell over the Land. 4228

and at the midafter, Jesus Cried Out, My FATHER, why have YOU

FORSAKEN Me THIS WAY?

those standing there heard Him.

and someone shouted, He is calling for YAVA.

then he said, let us see if YAVA will come and save Him.

after this Jesus Said, I Am thirsty.

we had a skin of water.

so we put some on a cloth, on a branch, then up to His Mouth.

when Jesus sucked some water.

He Said, My Body is finished.

then Jesus cried out, FATHER.

now into YOUR HANDS; I Give YOU My Soul.

then He Breathed His last Breath.

then the earth shook and the ROOF fell into HIS HOUSE. 4229

and from our graves, many souls ascended to HEAVEN. 3568

the roman soldiers keeping guard over Jesus, witnessed the earthquake and

souls ascending. 4230

then they said, truly, He was their King FROM their GOD.

Jesus' Disciples who accompanied Him from ISRAEL, were standing by saw

this happen. 4231

as was Joseph and Mary; His Parents.

and Magdale was with Marlay; the mother of the sons from Zebedee.

pierced His Left Side permission to remove His Body laid spices all around the

Body when He was alive go make it secure

before the evening, for HIS PASSOVER DAY; that DAY is our HOLIEST-

DAY. 4232

Joseph asked pontus for his son's body.

pontus sent his guard to know if Jesus was Dead.

and as he came to Jesus, he looked to see if He was dead.

then a guard pierced His Body's Left Side with a spear.

and from there, came out blood and water.

us who saw this are witnesses to the PROPHECY;

NOT A BONE OF HIM WILL BE BROKEN, lost

AS THEY WILL LOOK AT HIM WHOM THEY PIERCED.

permission to remove His Body laid spices all around the Body

after this Joseph and His Disciples, were granted permission to remove His

Body. 4233

Joseph bought cloths as they took Him down.

and the Disciples wrapped Him with cloths, and laid Him in the tombs hewed

into the hillside.

then they laid spices all around the Body. (used to keep bugs away)

and rolled the wooden-roller to block the entrance to the tombs.

when He was alive go make it secure

before evening, our tribes highest priests and leaders gathered and went to

pontus. 4234

they said, governor pontus, we remember when He was alive.
that Deceiver said, I WILL BE RISE UP FROM THE DEAD.
therefore, give orders for His tomb to be guarded for 3 days.
lest His Disciples come and steal His Body away.
and say to our people, He has risen from the dead.
then His last deception, will be worse than His 1st.
pontus said, you have officers, go make it secure. 4235
they went and made His tomb secure.
and with their officers, they put their seal on the wooden roller.

HOLIESTDAY of our year He HAS RISEN officers reported this to the highest priests they Met Jesus He Showed them His Wrists

at dawn, on our first, the **HOLIESTDAY** of our year. 4236
Joseph and Mary were to go to His tomb.
to bring spices that perfumes, to keep the animals and insects away.
and they were to be laid on and around the Body.

after the sun had risen, they came to the tombs. 4237
and as they were discussing, who will roll away the roller for them.
an Angel FROM YAVA, DESCENDED FROM HEAVEN.
and rolled away the roller.
his being, is like lightning.
and his garment, too was white as lightning.
their officers feared him, and they became pale.

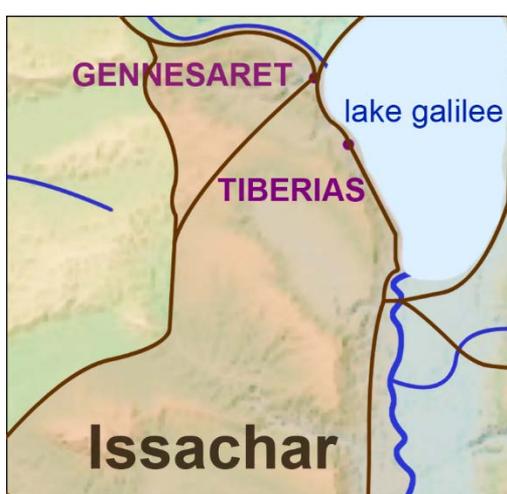
HIS Angel said, do not be afraid. 4238
for i know you will now look for Jesus' Body.
but He HAS RISEN, and is not here.
go see the place where they had laid His Body.
then go tell His Disciples, He Has Gone before them to lake galilee. 4178
there they will see Him, just as He Told them.
remember He Spake.

I, your Son for Man.
must be delivered into the hands of sinners, and die.
then I WILL RISE AGAIN?
Mt 28:7
now go quickly, and tell His Disciples He HAS RISEN.
and He is going to lake galilee, and there they will Meet Him.

when they entered, they did not find the Body. 4239
then they departed from the tombs with great joy.
and report THIS to His Disciples.

officers reported this to the highest priests

now their officers went and reported THIS to the highest priests. 4240
and they assembled our leaders to counsel together.
then they gave them coins, for them to say; His Disciples came and took His Body, while we were tied up.
if our governor hears this, we will keep you out of trouble.
they took the coins, and done as they were instructed.
this story was spread by our jews.



they Met Jesus He Showed them His Wrists
now a few disciples were walking to a village named emas. 4241
which is about 3 miles from lake galilee.
as they saw Jesus, His Disciples rejoiced.

after He Asked them, why do some of you doubt I HAVE RISEN? 4242
then He Showed them His Wrists and Left Side.
as they looked at His Wrists and Feet.
He Asked, have you anything to eat?
and someone gave Him a piece of smoked fish.
He Took it and ate it.
then Jesus began Healing again in our presence.

I Will Ask our FATHER to GIVE them a Helper who obeys My Commands and keeps Them go-out and Teach My Gospel let not your heart be troubled

later He Told us, those on earth will not see Me anymore. 4243
but I Will not leave them as orphans.
for I Will Ask our FATHER to SEND them a Helper. 3569 3704 4104
and by His Help, I Will be with them forever.
he Will Have a Soul for TRUTH.
and still some in the world will not receive him.
because they cannot observe him, nor know him.
yet Mine will know him, because he Will live among them.

who obeys My Commands and keeps Them
yet that DAY, they will know I Am WITH our FATHER. 4244
and who obeys My Commands and keeps Them; trusts Me.

what I Taught you, they are to live by too.
and My Helper, by My Words, our FATHER WILL SEND him. 4245
for My Name, he will teach them everything.
by bringing for their remembrance, the Words I Have Said. 3569

go-out and Teach My Gospel
our FATHER GLORIFIED Me. 4246
now you will bring to Me more servants, by proving to be My Disciples.
for I Chose you, and now assign you to go-out and Teach My Gospel.
and whatever Teaching you ask from our FATHER in My Name, HE WILL REMIND you.

and those that will dislike you, disliked Me; before they disliked you.
for they love for their own will, or because you are not for them. 4247
so they will mock you for keeping My Word.
the things they will do to you, are for My Name.
for they do not know WHOM SENT Me.
and just as our FATHER LOVES Me, I Love you.
there is no greater love for others, as someone laying down their life for another.

let not your heart be troubled
My Peacefulness, I Leave with you. 4248
and My Peacefulness, I Give to everyone of My Servants.
Give, as I Gave to you.
and let not your heart be troubled, nor let it be fearful of man.
for you have heard My Gospel.
but from now on, I Will not be Teaching you any longer.

THIS WILL HAPPEN they are doing a service for their god when My Helper COMES I Am the Truth Vine for our FATHER I Am Sending you to My Rams who rejects Me rejects YAVA

now I Must Tell you, THIS WILL HAPPEN. 4249

the pagans ruling the world will come, and not 1 will be for Me.
and mankind will make Mine outcasts.
and those who kill Mine, will think they are doing a service for their god or goddess.
those who hate our **FATHER**; hates Me.

but when My Helper **COMES**, he Will bear his **WITNESSING** of Me. 4250
and just like I have Taught Mine from stumbling from Me. 3569 3704 4104
he will Guide them in Truths about Me.
he will not speak by his own wants.
he will **SPEAK** and **REVEAL** to them what came from Me.
he will Respect Me, and not take Mine from Me.
and declare to them, all our **FATHER HAS DONE** for Mine.

I Am the Truth Vine for our FATHER

yet *everyone* on earth will know, I **Obeyed** our **FATHER**. 4251
for our **FATHER GAVE** Me **HIS COMMANDS**.

even though they are coming, I **WILL ASCEND TO HEAVEN**. 4252
now I Will **ASCEND** from here. *ASCEND-1*

for I Am the Truth Vine for our **FATHER**.

but as the Vine-pruner, I Prune every branch that does not bear grapes.
I Prune to bear more servants for Me. 4253

I Am Sending you to My Rams who rejects Me rejects YAVA

then He Told us, My Harvest Will Be plentiful, but My Laborers are few.
therefore as their Lord, I Send you as My Laborers for My Harvest. 4254

I Am Sending you to My Rams that are among wolves.

you are to greet everyone on your travel.

and whatever house you enter, 1st say; peace be on those in this home.
and stay at their home to eat and drink. 4255

whatever is given you for your teaching is your wages.

and whatever city you enter, and they receive you.

Heal My Sick, and Teach them, My **KINGDOM FROM YAVA**, is for them.

but whatever place you enter, and they do not want you. 4256

as you leave, shake off the dust from your sandals.

for they did not listen to you.

I Say to you, I Will Have Compassion for *some* on their **JUDGEMENT DAY**,
just as some from sodom.

and for those from *other* places.

who listens to you; listens to Me. 4257

who rejects you; rejects Me.

who rejects Me; rejects **YAVA WHO SENT** Me.

I should suffer and RISE again I Praise YOU My FATHER YOU HIDE THESE WORDS of Me BLESSED are Mine you are to fear YAVA He Ascended to HEAVEN Jesus IS HIS CHRIST

then He Said to us, these are My Words; I Spake to you while I was with you. 4258

all the **PROPHECIES** about Me by **HIS PROPHETS**, I Have **FULFILLED**.

truly I **WAS PROPHECIED**; I should suffer and **RISE** again from My death.

for had I not **COME** and Taught My People; they would have excuses for their sinning.

now **ALL HIS JUDGEMENTS FOR MAN'S SOUL HAVE BEEN GIVEN** to Me.

you and *mine* are to go make *others* believers in Me. 4259

and in all these kingdom, declare to them; I Am their **LORD** and **SAVIOR**.

and Teach them to also obey all I Commanded.

and do not rejoice that demons are subject to you. 4260

but rejoice you will be in **HEAVEN** With Me.

then Jesus Said, I Praise **YOU My FATHER; CREATOR** of the **HEAVENS** and earth. 4261

for **YOU HIDE THESE WORDS** of Me; from their wise-people.

but did reveal them to Mine.

FATHER THIS IS PLEASING IN YOUR SIGHT; YOUR AUTHORITY HAS NOW BEEN GIVEN TO Me. 4262

for **YOU My FATHER**, let no one know who their Son **IS**. 4263

NOW My FATHER WILL REVEAL their *Savior*, to whom our **FATHER REVEALS** Me.

BLESSED are Mine, whose eyes have seen Me.

for I Said to them, many **PROPHETS** and Kings wanted to see Me.

now if they repent; I Will **FORGIVE** their sins. 4264

and they are to Proclaim My Name in all kingdoms.

from My Beginning to My *Body's* Death by jerusalem.

for you Witnessed Me, and **THESE PROPHECIES**. 4265

as I Said, I Am Sending you out, With **PROMISES FROM** our **FATHER** for them.

go Teach My Gospel to everyone. 4266

for who believes in My **KINGDOM**; will live with Me.

who disbelieves in My **KINGDOM**; will be condemned by Me.

but they will deliver you to prison or bringing you before their rulers for My Name sake.

but this will be your opportunity, to give your testimony of Me.

do not make up your minds to defend yourselves.

YAVA WILL GIVE you words and wisdom.

which none of your opponents will be able to refute.

even some of you will die, because you will be hated on account of My Name.

whoever does not receive you, nor heed your Teaching. 4267

leave that place, and shake off the dust from your sandals.

but I Will be **FORGIVING** too *many*, in *many* cities, like sodom; on their **DAY OF JUDGMENT**, than those places. *2ndCOMING*

for I Send you out like lambs among wolves. 4268

so beware of the men, judging you by their laws.

you will be brought before their governors and kings on account of Me.

as a testimony of Me, to them and their kingdom.

when they deliver you to them.

do not be anxious, about how or what you will say.

WORDS WILL BE GIVEN TO you, **WHAT** you are to **SAY**.

for **HIS BREATH WILL SPEAK** for you.

you will be hated by many, because you are for My Name. 4269

but you will endure to your end.

so whenever they persecute you, flee to the next place.

whatever I Told you, Declare to everyone.

do not fear those, who can kill your body.

for they are unable to kill your soul.

you are to fear **YAVA, WHO CAN SEND** your soul to hell.

everyone who acknowledges Me before man. 4270

I Will acknowledge them before our **FATHER**.

and whoever denies Me before man; I Will deny them before our **FATHER**.

do not think I **CAME** to bring peace on earth; I **CAME** with a sword.

I **CAME** to set; a son against his father, and his daughter against her mother.

a daughter-by-Law against her mother and father-by-Law.

for man's enemies can be their family.

who loves their father or mother, more than Me; is not honoring Me. 4271

who loves their son or daughter, more than Me; is not honoring Me.

who does not obey Me; is not honoring Me. 3569

when Jesus finished Giving His Instructions, to the 11 of us. 4272

He Ascended to **HEAVEN**, and Sits at **YAVA'S RIGHT**.

then they went Teaching **His Gospel** everywhere. [2575](#)

Jesus IS HIS CHRIST

these words have been written; that everyone believes, **Jesus IS HIS CHRIST**, and **He IS** our **SON FROM YAVA**.

[4273](#)

and whoever believes in **Him**; **WILL LIVE WITH Him IN HEAVEN**.